









Sabbath School.

BIBLE LESSONS.

Adapted from Foloub's Select Notes. THIRD QUARTER. Lesson VI. Aug. 11. Num. 21: 4-9. THE BRAZEN SERPENT.

GOLDEN TEXT. "As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up."—John 3: 14.

EXPLANATORY. I. THE FORTY YEARS OF DISCIPLINE.—In our last lesson the Israelites had arrived at Kadesh Barnea, within forty miles of Beersheba, the first large place in Southern Palestine.

REASONS FOR THE LONG DELAY.—The reason is given by Moses in Deuteronomy 8: 2. It was "to humble thee, and prove thee, to know what was in thine heart, whether thou wast afraid of the Lord thy God, or no."

THE BRAZEN SERPENT AN ILLUSTRATION OF CHRIST.—His design was the same, to save suffering, sinful, dying men, and to make them the form of the fiery serpents, but to lift them to a higher level.

THE PEOPLE FELT THEIR NEED.—(1) They repented of their sins; (2) they were weary of their wanderings; (3) they were hungry and thirsty; (4) they were afraid of the Lord.

THE PEOPLE FELT THEIR NEED.—(5) They were weary of their wanderings; (6) they were hungry and thirsty; (7) they were afraid of the Lord.

THE PEOPLE FELT THEIR NEED.—(8) They were weary of their wanderings; (9) they were hungry and thirsty; (10) they were afraid of the Lord.

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THE PEOPLE FELT THEIR NEED.—(17) They were weary of their wanderings; (18) they were hungry and thirsty; (19) they were afraid of the Lord.

approach. But the effects are pain that only fire can express. It infects the whole system. It inflames every evil passion. It is incurable by man alone.

IV. REPENTANCE.—V. 7. "We have sinned." The evil effects of sin made them feel conscious of their sin and its greatness.

V. THE MEANS OF RESTORING FAITH.—As the sin and punishment of the Israelites were the fruits of unbelief, the true faith and healing.

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B. Y. P. U. OUR OBJECT.

The unification of Baptist young people their increased spiritual life, their Christian service, their edification in scriptural knowledge, their instruction in Baptist history and doctrine, their advancement in missionary activity, through existing denominational institutions.

THE BANNER.—Once more the Banner in the S. L. C. comes to the Maritime Union and Amherst will claim it for another year.

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THE PEOPLE FELT THEIR NEED.—(20) They were weary of their wanderings; (21) they were hungry and thirsty; (22) they were afraid of the Lord.

President Smith in the chair. The roll of societies and churches was called, 41 delegates and visitors responded. President's report read. It dealt fully with the year's work and showed progress.

W. D. McCallum opened a discussion on how to deepen and maintain our work in the association. Discussion followed on the budget and circulars.

Rev. F. H. Beale then spoke on what has the B. Y. P. U. accomplished in the Maritime Province. His study discussion followed and questions poured in to the progress of the work.

An open parliament for twenty minutes was held and the questions asked were pertinent and helpful. Such as what was ideal, conservation meeting?

Saturday 9 a. m., devoted service was led by vice president W. M. Steele. Rev. M. E. Bowie spoke on the Christian Endeavor topics for B. Y. P. U. meetings.

Saturday 2 p. m., Dr. Walker led an open parliament for half an hour. It was suggested to have the first church's prayer at that association on Sunday instead of Thursday.

FRIDAY EVENING.—Address of welcome, by a member of Germain street Society (5 minutes). Reply to address of welcome, by president, (3 minutes).

SUNDAY MORNING.—8:30-9, Social service, 9:10, Union meeting conducted by Rev. J. M. Schumann. Appointment of committee's report.

SUNDAY MORNING.—8:30-9, Social service, 9:10, Union meeting conducted by Rev. J. A. Marble. Monday Morning.—8:30-9, Social service, 9:10, Union meeting conducted by A. H. Chipman.

THE PEOPLE FELT THEIR NEED.—(23) They were weary of their wanderings; (24) they were hungry and thirsty; (25) they were afraid of the Lord.

land beyond our human vision. With hills and streams and fields elysian. Where all who pass thy blissful portal are healed, forgiven, safe, immortal.

land so far that never message Returns from one who makes the passage To thy fair borders; all unheeding Thy shy smiles back to all our pleading.

land so near, so full of glory. So near, so far! We reach thy story, We sing thy praises, tell thy pleasures, Have given to thee our dearest treasures.

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Ayer's Pills

"I would like to add my testimony to that of others who have used Ayer's Pills, and to say that I have taken them for many years, and always derived the best results from their use."

For Stomach

and liver troubles, and for the cure of headache caused by these derangements, Ayer's Pills cannot be equalled.

Liver, or Bowels

My invaluable answer is, Ayer's Pills. Taken in season they will break up a cold, prevent a gripe, check fever, and regulate the digestive organs.

Are the best

all-round family medicine I have ever known.—Mrs. MARY JOHNSON, 205 Rider Ave., New York City.

EDUCATIONAL.

Acadia Seminary!

A First-class School for Young Women. BEAUTIFULLY SITUATED. THOROUGHLY EQUIPPED.

Acadia College!

The next Session will open Wednesday, Oct. 2nd. Matriculation Examinations will be held on Tuesday, Oct. 1st.

Horton Academy!

The Autumn Term Opens September 10th, 1896. The Course of Study is framed in conformity with the best ideas of Modern Education.

WHISTON & FRAZEE'S COMMERCIAL COLLEGE

OPENED January 2nd, 1885, with the finest staff of trained Teachers in the Dominion. Subjects Taught.—Book Keeping, Writing, Arithmetic, Letter Writing, the Penmanship System of Short-hand, Bookbinding, etc.

Now is the Time!

Luffy Collins, Perfect Vocalist, and the Best Summer Climate in America, make study with us just as agreeable now as at any other time.



Cherry Pectoral

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Messenger and Visitor.

50c per annum; When paid within thirty days, 51.00.

J. H. SAUNDERS, Editor. J. H. SAUNDERS, Business Manager.

OFFICE—No. 1 PUGLEY BUILDING, PRINCE WILLIAM ST., RY. JOHN, N. B.

ALL CORRESPONDENCE intended for the paper to be addressed to the Editor. All communications in reference to advertising business, no subscriptions to be addressed to the Business Manager.

Messenger and Visitor.

WEDNESDAY, JULY 31st, 1895.

THE BALTIMORE CONVENTION

The Convention of the Baptist Young People at Baltimore began on Thursday, July 18, and continued until the following Sunday evening. The attendance was large, though not so large as was anticipated. It had been expected that there would be 10,000 delegates present, but according to the report of the enrollment committee, presented at the close of the Convention, 6,599 delegates and visitors had been enrolled.

The annual report was presented by Secretary Wilkins. Having been printed and placed in the hands of the delegates, time was saved by omitting the reading of it. It is spoken of as a weighty and interesting document, and reporting large advances in the federation of the Baptist young people.

Dr. Sawyer, the president of Acadia University, was introduced by the Moderator, and made an impressive plea for the fuller support of our educational work. We are under obligations to do this, for by it we are promoting our own good. The millions of money being donated these recent years in the United States to the support of educational institutions there, by the most intelligent men of the nation, should stimulate us to advance in the educational work we have on hand.

possesses of the "Nutmeg State," one is tempted to question whether on the whole it would not have been better to call in a colored person from a Maryland corn patch and let him improvise something for the occasion. If he could not have greatly improved upon the literary quality of the verses he would surely have been more successful in making them fit the tune, which was worth trying for.

The N. B. Eastern Association.

The N. B. Eastern Association convened with the 1st Hillsboro church on Saturday the 20th day of July, 1895, at 10 o'clock, in the 48th annual session of this body.

Devotional services of prayer, testimony and song were continued for a time, in which a large number engaged.

The association came to business. The list of delegates from the churches was presented by the clerks.

The officers for the year were elected: Rev. S. W. Keirstead, Moderator; Rev. M. Addison, clerk; Rev. H. H. Saunders, assistant clerk; Bro. J. M. Steeves, treasurer. The committee of arrangements was appointed.

The courtesies of the association were extended to visiting brethren, and the usual routine business attended to. The reading of letters from the churches was continued for some time.

From quite a full "digest" of the letters of the churches to this association, prepared by Rev. M. Addison, clerk, we learn that in the N. B. Eastern Association there are 47 churches, with membership ranging from 6 to 880. Of these churches 36 have reported this year to the association. Nine of these churches reported a decrease in membership, the total decrease being 34.

A full programme was provided for this session by the committee of arrangements. The first item was a report of the committee on Education by Bro. S. Wilbur, chairman. This was a concise, clear statement of the original purpose and aims of our predecessors in the work of the Education for these Maritime Provinces. The closing of the N. B. Seminary was regretted, and the hope expressed that at an early date it will be at work again.

Dr. Sawyer was called upon by the Moderator to lead the association in prayer and thanksgiving to the great Head of the church for the favors of the year granted to this people.

The discussion of the report on Denominational Literature was continued, Rev. C. G. Burgess, agent of the Baptist Book Concern, was present by arrangement, which had received favorable mention in the report.

Rev. W. E. McIntyre spoke in defence of the ministry as to their benevolence, and Dr. Sawyer gave his personal experience, and of what he has seen of the gifts of our ministers, and of general principles of giving. There are also certain permanent obligations resting upon us in the form of debt. Our denomination speaks of the support of our churches in the end, as it is the trained mind that rules the world.

Rev. W. E. McIntyre called the attention of the association to the responsibilities of Baptists to sustain all our denominational enterprises. He spoke of the advantages that were enjoyed by the counties of this province which were in their early days evangelized by these Baptist fathers, and of the duty of ourselves to give the gospel to those who have it not. Our opportunities and possibilities are great, and should have several French missionaries

NEW BRUNSWICK.

His financial ability was equal to the demands of all our enterprises.

SABBATH MORNING.

This service of the day commenced by the Sabbath school holding its usual session. This is a large and efficient institution under the superintendency of Bro. J. I. Steeves, who for eleven years has led this department of this church's work. It has an enrollment of 140 scholars.

The morning service was given to the subject of Foreign Missions. After the opening services the report of the committee on this subject was read by Bro. R. E. Steeves. This was a well prepared paper, setting forth the will of the Master, and the indwelling Christ principle in the hearts of His children, as an adequate force, for the extensive operations this work demands.

The preacher of the occasion was the Rev. W. Manning, the secretary of the Foreign Mission Board. The text selected was 1 Samuel 21:8. This sermon was an earnest forenoon plea for immediate and greatly enlarged operations in our mission work among the heathens.

The annual sermon was preached by Rev. W. W. Weeks, of Moncton. Psalm 87:5 "The glory of the church," was the subject.

The Sunday evening services were conducted in the several churches of the parish. Quite a full congregation assembled at the Hillsboro church, where the Rev. W. C. Vincent preached a sermon, analytical and practical, from John 15:9 "God's love to us, His character and manifestations," was presented by argument and illustrations that are sure to fix the subject in the mind of the hearers. It is not an unreasonable thing to expect grand spiritual results from such rich privileges as this Sabbath day's services afforded.

After an adjourned meeting of the Sabbath school convention of Albert and Westmorland counties from 9 to 10 o'clock, the association engaged in its regular work. The reading of letters from the churches was continued and completed.

The committee on questions in letters reported on several matters submitted to them. Some considerable time was taken to discuss these as the subjects included much that was vital to the best interests of our churches.

The Rev. J. H. Saunders read the report of the committee on Denominational Literature. The discussion of the report on Denominational Literature was continued, Rev. C. G. Burgess, agent of the Baptist Book Concern, was present by arrangement, which had received favorable mention in the report.

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lary we occupy one missionary to every 50,000 inhabitants, and these far in the darkness, under the oppression of heathenism. He plead that this great necessity be met by the Baptists of these provinces and he believed that it would be met.

The subject of the Baptists Young People's Union was introduced. The Rev. N. A. McNeill spoke on "The relation of the B. Y. P. U. to the church." The Rev. W. W. Weeks discussed the subject of "Manitoba." The Rev. H. H. Saunders was called upon to say something of "What our young people are doing."

OUR RELATIONS WITH THE EAST.

Your board is happy to report that our relation with the East is not only cordial, but that the ties that bind us are strengthening year by year.

The visit of brethren Trotter and McEwen to us last year from Ontario, was another cord in the bond of our union. At their convention last year a strong committee was appointed to represent us and at their last meeting \$7,000 were estimated for our mission copied by the convention. This year we have the joy of announcing the presence with us of Brother D. Spencer of St. Helena, a member of the committee. In the Maritime provinces a similar committee was appointed. Another bond of union with the East is the absorption of the Northwest Baptist in the Canadian Baptist and MESSENGER AND VISITOR.

The treasurer's report shows a total received of \$8,455.87, of which Ontario and Quebec contributed \$5,332.47, and the Maritime provinces \$2,174.20.

The liabilities at the end of the year, April 30, were \$793.80. That amount has been increased considerably since. While we rejoice that we stand as well as we do to-day the thought of neglected fields where cries had to go unheeded mars our happiness.

SUBSTANTIAL ADVANCE MADE.

Although the number of churches organized and houses of worship dedicated is not large, substantial advance has been made. A church was organized at South Edmonton and one at Birtle had been neglected for several years reestablished. Buildings have been erected at Shoal Lake and Ladue practically free of debt. Others are in course of erection at Ganfield, Ebeneser and Fairford. South Edmonton and Birtle have secured buildings suitable for the present needs. A large building is now held by brethren in Winnipeg for a house of worship for a second church there.

THE PARTISANS.

We have at present twenty-two ordained and eleven un-ordained missionaries in active service.

THE GERMAN WORK.

Although the tide of immigration has slackened, the Germans continue to come to our country in large numbers. We have only begun to appreciate the possibilities before us in this department of our mission work. We have nearly 4,000 German speaking people in this country, and no other evangelical denomination is doing regular mission work among them. There are also over 18,000 Mennonites in the country.

THE SCANDINAVIAN AND INDIAN WORK.

These departments of our work are carried on by the women's society. We mention these here to indicate the scope of the work we are endeavoring to do in this country and to record our appreciation of the untiring labors of our sisters. They have raised for their departments the work nearly \$20,000.

A FORWARD MOVEMENT URGED.

Before closing the report we earnestly urge to our country the necessity of a forward movement. While we have had much to cheer us during the year we have many times had great weariness of heart in seeing golden opportunities slipping away.

FUTURE POLICY.

The following recommendations of the committee of ways and means were adopted: 1. That we continue the superintendency. 2. That the convention instruct the Board to provide for special help in evangelistic work in our churches.

3. That the superintendent push vigorously the work of collecting in the home churches during October and November of this year. That through the Ontario and Quebec committee we arrange for a full collection of the \$75,000 appropriated for work in this country by the Ontario and Quebec Convention. That we make a strong effort to interest the Maritime Provinces more than heretofore in giving to our mission work.

4. That a forward movement in our mission work be entered upon and vigorously pursued in order to supply the needs of the growing centres of population in this country, and that greater efforts be made to meet the demands for the evangelization of foreign nationalities who are now present in the country and who are becoming an increasingly important portion of our population.

5. Relation of Women's Board to the General Board.—That whereas the Manitoba and Northwest committees in Ontario seek information and advice respecting the Indian work in this country our united committee on Indian Policy recommended.—That having heard on good authority that the missionary of the Indian committee of Ontario has resigned, we request that the Ontario committee for Manitoba and the Northwest be advised that in the opinion of this convention an Indian (white) missionary should be appointed and that the work be managed for this year under the joint direction of the Indian committee of the east and the Women's Board of the West, the superintendent of missions in this country being the resident adviser of the committee. Also that the Reserves in the neighborhood of Portage la Prairie be regarded as having the first claims in the enlargement of this work. It is not advisable to take up Indian Industrial School work at the present time. That all missionary work done within the bounds of this convention be under the oversight of the general superintendent.

NORTH WEST BAPTIST REPORT.

DEAR BRETHREN.—At the Baptist Convention held in Winnipeg last year the matter of continuing the publication of the North West Baptist was left in the hands of the Board to deal with as would be deemed advisable.

At the semi-annual Board meeting held in February last the matter was fully discussed, and a committee of three appointed, viz: J. W. Whitman, G. F. Stevens and F. W. Allen, to arrange with the Canadian Baptist and MESSENGER AND VISITOR to take over our subscription list. The following offer was made to each of those papers, viz: "We will turn over to you our subscription list of between 600 and 700 names, on conditions that you fill up the unexpired time of prepaid subscriptions with your paper, without charge, and should any of our subscribers get already on your list that they get credit from you for the unexpired time for which they have paid for N. W. Baptist. We would also want space in your paper for a semi-monthly news letter from Manitoba, to be a regularly appointed correspondent."

A letter was received from each paper requesting our mailing list, and upon receipt of same word came that our proposals were accepted, with one or two limitations. The *Canadian Baptist* could not see the way clear to fill out the unexpired time of *North West Baptist* subscribers, who were already taking the *Canadian Baptist*. Both papers sent trial copies to all our present subscribers with the object of inducing them to become permanent subscribers.

Due notice was given in the *North West Baptist* of the arrangements, and our paper ceased publication with the issue for March 1st, 1894. At that time there was 638 names on the list, besides exchanges and papers sent to agents. After the reading of this report Rev. D. Spencer presented the claims of the *Canadian Baptist* and *North West Baptist* in the interest of the MESSENGER AND VISITOR. It was strongly felt on the part of the convention that we had been wholly overlooked in the editorial columns of the above named papers. A line to the *West* is sufficient.

SUNDAY SCHOOL WORK.

Nearly half a day was given to reports and papers on Sunday school work. The Sabbath S. executive committee gave a very encouraging report concerning the work of the past year, and outlined the following policy for the coming year.

POLICY OF THE SUNDAY SCHOOL COMMITTEE.

1. That the report of the churches to the Convention contain the following information regarding S. Schools: (a) Attendance; (b) Condition, financial and spiritual; (c) Needs; (d) Condition of Home Religion; (e) Remarks.

2. That the various instrumentalists and pastors be recommended to take a special interest in S. S. work, and to wards this end that they be urged to give instruction whenever possible in methods of teaching and in the art of school management.

3. That our pastors and missionaries be urged to emphasize the importance of home instruction in religion, and that they be asked to give practical assistance to parents along this line by suggesting to them proper methods of instruction.

4. That in arranging the Convention programme for next year, time be given during one of the platform meetings for an address on S. S. work.

Papers were then presented on Sabbath school work. Papers were written on the following subjects and thoroughly discussed: 1. "The Infant Class,—What to do and how to do it?" 2. "Young Converts,—What to do and how to do it?" 3. Open discussion on Sunday School routine.

4. Home Religion.—What to do and how to do it? This paper was presented by Pastor Grant, and will be published in the *Canadian Baptist*.

5. What local missionaries might do toward the organization and encouragement of Sabbath schools of instruction. By order of committee, H. H. HALL, Sec.

CHARLOTTE COUNTY BAPTIST CONVENTION.

Charlotte county Baptist conference held its meeting at Locabec as announced. The object of this meeting so soon after the meeting at Ballville was more to encourage the good people of Locabec rather than giving reports or presenting papers on subjects of denominational interests. The day was spent in interesting religious services. The morning session was a season of prayer and testimony. Excellent sermons were preached afternoon and evening by Rev. W. C. Goucher and Bro. L. Williams. An interesting meeting followed the sermon in the evening conducted by the secretary. We hope it will not be very long before Pastor Maider will see rich fruits of his labors on his portion of his field.

PERSONAL.

The death of Rev. Dr. William McCulloch, who was ordained to the Christian ministry in 1829 and was for nearly half a century pastor of the First Presbyterian church, Truro, occurred on Sunday morning, July 14. Dr. McCulloch was the son of Rev. Dr. Thomas McCulloch, one of the founders of Presbyterianism in Nova Scotia. He was, as was his father, a man of native ability and extensive learning. He was about 94 years of age and for some time previous to his death had been the oldest minister in his denomination in the province. Dr. McCulloch was widely known and greatly respected among his brethren in the ministry and the Presbyterian people of the province. He was also held in affectionate regard by the people of the town, in which his life had been principally spent.

HOME.

Brother McLe weeks in Hannam, N. S. In preparation a round to stretch out the unconverted. It required a free and judicious use of discipline which neglected here in fear, is too much our churches.

It became the Master in this place where he was born. After enjoying a former fall of others, at the time of the work in this village. Bro. J. E. Tiner crated and hauled field, a field, field, and mission field, and men.

Montague is do the kind of work to do, but a people is very scarce labor is desired. We were three other we had a full hatched house for the congregation witness the decorum and could be desired of fellowship lab were added by are already being day. We begin (seven miles each work occasionally.

We earnestly the christian race F. E. Island made of God. Montague Br. F. S.—The work cannot get down was association that churches would for 3 months on and I am glad spending nobly, taking nearly day from their heavy thanks and contributions was continuous pray as I believe it they ever made are greater than band of baptists—with which they manned—all great pressure and prospect were new. His in gathering past seed-sowing abundant.

Do we pray their work? Why to this inquiry? "No! Why is it do not think of them? What are we doing? And is not interest to take about what the we care little for their work and to whom they message of life? It is because joy in His what has come lives and home no be this. W is it?

Why should we are startled by way of praying God many people. And is it very to some of us was the last my church, but few words of attended in what participant?

The fact is, v sionary zeal the old-hearted men see the true feel the need bring about a We need more our churches. I missionary spirit need a resolution convict and that will burst many hearts by way of praying. And is not interest to take about what the we care little for their work and to whom they message of life? It is because joy in His what has come lives and home no be this. W is it?

Baron Blanche Italian Chamber in which he is entente between throughout the year. All Italy's position France and Russia not protested.

Cherokee Vermifuge kills worms every time.



BAPTIST REPORT.

At the Baptist Convention last year the subject of the publication of the Baptist was left in the hands of the Executive Committee...

Home Mission Notes.

Brother McLean and I spent four weeks in Hammond's Plains and Sackville, N. S. In the former place it required three weeks hard work to prepare a foundation on which to stand...

We are now laboring for the blessed Master in this 'gem of the Dominion,' the place where we were both twice born. After enjoying a delightful renewal of former fellowship with dear brethren...

Montague is a hard place in which to do the kind of work the Master has sent us to do, but a good impression on the people is very evident. Congregations are large and attention is all that could be desired.

Do we pray for our missionaries and their work? What answer shall we give to this inquiry? Yes! or No! If we say 'No!' why is it 'No'?

Foreign Missions. Do we pray for our missionaries and their work? What answer shall we give to this inquiry? Yes! or No! If we say 'No!' why is it 'No'?

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DEAR EDITOR.—Will you kindly assist us in our work by publishing the enclosed?

The association aims to stimulate and develop the Sunday School idea by introducing new and approved methods of work.

In accordance with the resolution passed by the last Provincial S. S. Convention, the Nova Scotia Sunday School Association has asked for a collection from all the Sunday schools in support of its work.

Chalmers church, pres. S. S., Halifax, \$10; Shelburne Co., per Miss M. V. Allen, sec. \$7.24; West Bay, C. B., per Miss McPhee, \$1; Musquodoboit, pres. S. S., per J. Logan, \$3; Truro District, pres. S. S., per J. Archibald, \$2; Burin, pres. S. S., per T. Malcolm, supt., \$3.36; Barrington, St. John, pres. S. S., per T. W. Watson, \$5; Doctors Cove, Central Free Baptist, per J. K. Kenney, \$5; Halifax, St. Andrew, pres. S. S., \$5; Halifax, Colburn, pres. S. S., \$2; Noel Shore, pres. S. S., per J. G. McLean, supt., \$1; Spencer's Island, S. S., per P. L. Spicer, \$5; Dartmouth Baptist, \$1.67; Windsor Junction Union S. S., per E. D. King, \$1; Thomas Dunlop, Halifax, \$2; Moser's River, pres. S. S., per G. H. Moser, supt., \$1; Elmedale, pres. S. S., per J. G. McDonald, supt., \$2; French Village, S. S., Halifax Co., \$1; Indian Harbor S. S., Halifax Co., \$1; Black Point, S. S., Halifax Co., \$4.

Do the Pastors of Baptist Churches Need Additional Authority?

The following which we find in the Messenger is very like some things we hear our brethren in these provinces occasionally say. It may be well to read, mark, learn and inwardly digest, the fact here named, and the additional fact that the sum of the wisdom of a Christian church is not likely to be found in any one member of it, be lay or clerical.

Every now and then we hear some sneer cast upon the congregational and independent form of church polity. We go to church and hear the minister say, "O that we had a Bishop among us who could tell us what to do!"

The following railway and steambot lines will carry delegates to the Baptist Convention to be held at St. John, N. S., 24th to 28th of August, at one first-class fare, full local fare to be paid going and return fare on presentation of the certificate of attendance, signed by the Secretary to the ticket agent or purser.

The Canada Eastern Ry. will issue return tickets from 22nd to 24th; P. E. I. Ry., 21st to 23rd. On Charlottetown Steam Navigation Co. steamers the May Queen ask for a delegates ticket, on your return certificates to be presented to the purser or conductor with the ticket.

Minard's Honey Balsam is a sure cure. J. J. WALLACE, Chairman Com. of Arrangements, Moncton, N. B., July 27.

DENOMINATIONAL NEWS.

All monies (except limited contributions for denominational work, i. e., Home Missions, Foreign Missions, etc.) received for the year ending June 30, 1904, are as follows: Total, \$1,000,000.

LYONS, P. E. I.—The following were baptized by me July 14, in the Tyrone river: Mrs. Harry Malone, Edith Clark, Maggie Howatt. DAVID PRICE, July 24.

LYONS, P. E. I.—The interest in religious work at the Lyons is continuing. The Y. P. U. is doing well. The church is fully alive. Baptism last Sunday, Oak Bay, July 26. I. R. SKINNER.

LYONS, P. E. I.—On Sunday, July 14, five more were received to our membership, two by letter and three by baptism. Their names are: Mrs. Major Sprout, Mrs. Hall Ruggles, Misses Una Lent and Ramey, and Lyman Ramey. R. E. GULLISON.

LYONS, P. E. I.—It was my privilege to baptize and welcome into the Kingdom of God, Harold, the only son of Capt. James Olmstead, and in the evening at Lower Cambridge, to give the hand of fellowship to three new members. July 22. ISA. WALLACE.

LYONS, P. E. I.—I came to this field June 15, found the cause prospering. Quite a number have united with the churches since Spring and the work still goes on. Yesterday, the 21st, at Sonora, in the presence of a large congregation, I had the privilege of baptizing the following persons: viz: David Bridle, Mrs. David Bridle, Minnie Dickson, Marion McLean, Brother and sister Bridle come to us from the Episcopal church.

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NOTICES.

The next quarterly meeting of the Harris County Auxiliary Board will be held at South Bendon, on Tuesday, August 6th, first session at 10.30 p. m. A large and profitable meeting is expected. F. E. ROOP, Sec'y.

The next regular meeting of the P. E. I. Baptist Conference will meet with the Baptist Church on the second Monday in August. A large representation is requested. Delegates will kindly send their names to Mr. William McLeod, Dundas. M. C. HIGGINS, Sec'y.

The District meeting of the Baptist churches of Queens Co., N. S., will be held at Carleton Place, on Aug. 6 prox. There will be a public service of the Word. There will be an interesting program has been prepared. First session Tuesday 11 a. m. GILBERT KAMITON, Sec.-Treas. Liverpool, July 16.

Printed copies of the Circular Letter of the N. S. Western Baptist Association have been forwarded by the assistant clerk, E. P. Caldwell, to the pastors, and clerks where the churches had no pastors. It was suggested at the Association that the Letter be read at a public service of the church. Enough copies have been sent to each church for judicious circulation. ZENOS L. FAIR, Clerk N.S.W.B.A.

The Shelburne Co. Quarterly meeting will hold its regular session with the church at Woods Harbor, on Wednesday and Thursday, Aug. 14 and 15. Each church is entitled to three delegates with the pastor. A number of clergymen from other counties are expected to be present. Many prayers have been offered that the meeting may prove a great fountain of spiritual blessings. For Jesus sake these prayers will be answered. ANDREW F. BAWORS, Sec'y.

Rev. A. C. Chute, of Halifax, desires to secure the minutes of the Eastern N. B. Association for the years 1850 and 1867; also, minutes of N. B. Association 1822-1847; "Baptist Missionary Magazine" of N. S. and N. B. for 1827, '28, '29, January 1830 and January 1832; "Contending for the Faith" (the Jubilee Sermon preached by Dr. DeBolis at Chester, N. S. in 1864). Any person who has any of the above, and is willing to dispose of them, will kindly inform Mr. Chute, and the stamps necessary for mailing will be forwarded. DELEGATES TO MARITIME B. Y. P. U., Aug. 24-27.—The annual meeting of the Maritime B. Y. P. U. will be held in the German St. church, St. John, in connection with the yearly meeting of the Young People's Society, years 1850 and 1867. Each Local Union is requested to send delegates on the basis of one for every twenty members. Whenever possible, delegates to the Convention should be authorized to represent the Young People's Society, and not delegates appointed in good time, and let them be sent to bless and be blessed. Pastors, see that your young people are represented at German St.

F. H. BAXTER, Sec'y. Delegates to the Maritime Baptist Convention are requested to send their names to the undersigned not later than August 10th, otherwise the committee will not be responsible for their entertainment. Any who find they cannot attend, should confer with their names, would confer a favor by notifying the committee at once. Delegates who prefer to pay can be provided with board at \$1 per day and upward, special arrangements having been made with hotels and boarding houses; and it is desirable that the rate they wish to pay be mentioned. All delegates are requested to send their names to the secretary of the committee, whether they intend stopping with friends or not. Delegates sending their names will be informed by post card the place of their entertainment. It is desirable that all delegates report to the German Street Church as soon as possible after arrival, and have their names registered. DONALDSON HUNT, Sec'y to Committee, 73 Queen St., St. John, N. B.

OUR PREMIUM BIBLE is everywhere giving great satisfaction. We do not know how long we can extend this offer. We are anxious to have all our subscriptions paid up to Jan. 1, '06. We will hold this very excellent premium open for a short time that we may hear from new subscribers and old as well. Will not our pastors and superintendents and Bible class teachers and B. Y. P. unions, help us to help the old and young?

Who can describe the sufferings of the victim of chronic indigestion? Words are powerless. One thought fills the mind of the sufferer day and night—shall I be cured? Unable to sleep, no pleasure in eating, the almost constant torture of pains in the stomach, life a burden. To such a sufferer Hawker's nerve and stomach tonic comes as a priceless blessing. This great remedy will cure the most obstinate cases of chronic indigestion. Its wonderful power as a stomach tonic and aid to digestion is without parallel. It does the work thoroughly and effects a complete cure. It is also a blood and flesh builder, and nerve and brain invigorator. Its use restores health and strength. It is sold by all druggists and dealers at 50c per bottle or six bottles for \$2.50 and is manufactured only by the Hawker Medicine Co. (Ld.), St. John, N. B., and New York City.

BEACH'S PUTTNER'S EMULSION PREVENTS CONSUMPTION. PUTTNER'S EMULSION Cures Consumption in its early stages. PUTTNER'S EMULSION Prolongs life in the advanced stages of Consumption. PUTTNER'S EMULSION Is the remedy, par excellence, for Consumption and all Lung Troubles. PUTTNER'S EMULSION Is the best cure for all Wasting Diseases. PUTTNER'S EMULSION Is for sale by all good Druggists at 50c for a large bottle.

House Full of Steam!

A big fire, heavy lifting, hard work is the usual way of doing the wash. There is an easier and cleaner way. A TEA KETTLE will give all the hot water required when Surprise Soap is used according to the directions on the wrapper. It does away with boiling or scalding the clothes and all that mess and confusion. The clothes are sweeter, whiter and cleaner, washed in this way. Thousands use Surprise Soap on wash day, why don't you? 10c.



REASONS WHY YOU SHOULD BUY A PIANO. Buy a "KARN." Your friends will seek you. Anything else they turn and go. They want full measure of all your pleasure. But do not need your woe. BUY FROM MILLER BROTHERS, BARRINGTON ST., COR. PRINCE, HALIFAX.

WHY DO THE "THOMAS" AMERICAN ORGANS LEAD ALL OTHERS IN COMPETITION? Because of the Richness of Tone, Ease of Manipulation and Simplicity of Construction, coupled with the fact that they are made by skilled workmen and of the best material. Sold Cheap for Cash. Easy Terms given on the Installment plan. JAS. A. GATES & CO. SOLE AGENTS, MIDDLETON, N. S.



THE KARN PIANO HAS ATTAINED UNPARALLELED DURABILITY. These instruments are so constructed to last, tough, workmanship and durability. Every Piano Fully Warranted to Seven Years. THE KARN ORGAN "Best in the World." Over 10,000 of these Celebrated Organs in use. For Catalogues, Prices, etc., address: D. W. KARN & CO., Organ and Piano Manufacturers, WOODSTOCK, ONTARIO.

McLean's Vegetable Worm Syrup. The original and genuine Worm Syrup. A safe, pleasant and effective remedy for Worms in Children and Adults; for 35 years acknowledged to be the best and most reliable. Beware of cheap imitations. If you want the genuine, obtain McLEAN'S VEGETABLE WORM SYRUP, sold by nearly every dealer in Medicine. It costs a bare...

NOTICE! A BETTER OFFER! "The California Cold Process." HAVING made new and better arrangements with the U. S. Fruit Company, I can now supply you with instructions and enough material to put up six gallons of Fruit or Vegetables, and have them keep fresh and whole as when picked the year round, without cooking or artificial sealing, for One Dollar; and for One Dollar and fifty cents enough to put up ten gallons. The success of instructions by mail for city orders. Now send along your orders and they will be promptly attended to. J. H. HUGHES, Charlottetown, St. John.

JOHN CHAMBERLAIN, PUBLISHED DIRECTOR AND EMPLOYEE, 104 MILL ST., ST. JOHN, N. B. For the convenience of the South End of the City we have opened a Branch-Store at 151 Charlotte St., where all orders will be kindly received from all who will favor us with their patronage, and the work done with neatness and dispatch day or night. We have in stock all the latest designs from which to select from. Five thousand and careful drivers to all countries. We are well equipped for the business every particular satisfaction guaranteed or no pay. Charlotte St. Telephone No. 99. Night Telephone 111 St. No. 28.

BAILEY'S REFLECTOR. A new and improved method of reflecting light. For sale by all good Druggists at 50c for a large bottle.

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Highest of all in Leavening Power—Latest U.S. Gov't Report



SUMMARY NEWS.

Domestic. The British warships are expected at Quebec on August 23.

The Summer School of Science will go to Farnborough next year.

Barley cutting has begun in Manitoba; farm hands are scarce; the crop prospects are excellent.

Five children of a family named Beach, residing on the shore of Lake Dauphin, in Manitoba, were drowned while playing in an old mill race.

The Arts committee of the International Fair at St. John, N. B., are arranging for a fine collection of pictures.

Nicholas Flood David, M. P., was married at Ottawa on Thursday.

The coroner's jury in the Craig's road collision on the Grand Trunk railroad.

It is said at Toronto that Chief Justice Meredith will enter the Cabinet of the Dominion.

Joseph Gagnon, a miner of Thetford Que., was accidentally killed on Saturday.

The millers of Manitoba and the Northwest are to meet in Winnipeg to organize an association.

A verdict of accidental death has been returned in connection with the death of the man F. X. Prevost.

An order in council has been passed which will be transmitted to Her Majesty's government.

Major Parent, of Quebec, has received from the Marquis of Dufferin.

The body of W. McDougall, of Salt Springs, Kings county, was brought in on the C. P. R. train.

The Winnipeg Tribune, in an editorial, vigorously declares that there will be no compromise on the school question.

It is reported that the Western Union Telegraph Company is making arrangements to take possession of the abandoned telegraph line.

On Hamilton Bay, Ont., Monday afternoon, Dr. Magee, of Toronto University.

Walker-Fraser. At Centerville, Camb. Co., July 30th, by Elder P. D. Nowlan.

Stewart-Taylor. At Doaktown, July 22, by the Rev. M. P. King.

Godty-Thurston. At Ohio, N. S., July 30th, by Rev. Truman Bishop.

At Centerville, Camb. Co., July 30th, by Elder P. D. Nowlan.

At Doaktown, July 22, by the Rev. M. P. King.

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The extraordinary lowness of the river St. Lawrence is playing havoc with the shipping.

The Gould coupler works of Buffalo, N. Y., were destroyed by fire Monday afternoon.

An urgent message has been sent from Washington to the Indians at Fort Hall, Idaho.

Judge Murphy at San Francisco, on Thursday, denied the motion for a change of venue in the Durant murder case.

A terrible cyclone visited New Mexico Monday. The town of Silver City is said to have been almost totally destroyed.

Miss Ella Ewing, of Price, Mo., is known as the "sailing girl."

A mass meeting of miners held in Spring Valley, Ill., Monday morning, broke up in a riot.

The trial of Theodore Durant, charged with murdering Miss Blanche Lamont.

The Amateur Sportsman, published by the M. T. Richardson Co.

Capt. Slocum, the lone voyager around the world, reached Horta, Azores.

The new French turret ship Massena, 11,700 tons, was launched at St. Nazaire.

It is officially announced the Queen has approved of the appointment of General Lord Roberts to be commander of Her Majesty's forces in Ireland.

Robert Hudson, who murdered his wife and child at Helmsley Moor.

Light rains have fallen in some portions of England.

Portions of the midland counties and some districts in Scotland have been favored with rains.

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CARR-CORRETT. At the residence of the bride's father, Stephen Corbett.

MORRIS-HIRSHMAN. On the 28th inst., by Rev. Dr. Carey, at his residence.

TINGLEY-TINGLEY. On July 16th, at the officiating minister's residence.

GILBERT-REID. At the home of the bride's parents, June 26, by the Rev. F. C. Wright.

ARMSTRONG-ROSS. At the residence of Mr. A. Price, Sussex, N. B., on the 23rd inst.

PARBET-JENKINS. At the residence of the bride's parents, July 9, by Rev. E. C. Jenkins.

WHITMAN. At the residence of her father, J. A. Blackader, Esq., Ohio, N. S.

OSBORNE. At Osborne Corner, Albert Co., July 17, John Osborne, aged 60 years.

DUNN. At his residence, Bear River, on the 24th ult., Bro. Israel Dunn.

HUME. Mary E. Hume, wife of the late deacon David Hume.

SAITH. At Chelsea, July 12th, our esteemed sister, Mrs. Edward Smith.

NICOLL. At Mira Bay, C. B., on Sunday evening, July 16th.

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Did You Ever Go Shopping by Mail

We wait on thousands of people who we have never seen, and the proof that this way of shopping is satisfactory.

No. 1 Lot \$3.25. With triple cape, beautiful tread pattern.

No. 2 Lot \$4.20. All black, perfectly rain-proof with three capes.

No. 3 Lot \$4.60. This lot has been sold at regular price for \$6.50.

Any of the above will be sent express paid to any address on the receipt of price.

FRED A. DYKEMAN & CO., 97 King St., - ST. JOHN, N.B.

Ask Twenty of the Leading Horsemen

For their advice as to treatment of your horse if he is lame from Sprains, Cuts, Bruises, etc.

THOMAS HAYES, Marsh Bridge, St. John, N.B.

All Drug and Country Merchants Etc. Wholesale by T. B. BARKER & SON.

Canada's International Exhibition! Sept. 24th to Oct. 4th, '95

The Exhibition Association of the City and County of St. John, N.B.

FAIR GROUNDS South of Bedford Street, on September 24th, 1895.

NOT... HEART DISEASE BUT... INDIGESTION

Rev. J. BALL, Fullerton, Ont.: "The K.D.C. sent to me was taken by my wife."

These burdens of life, palpitation of the heart, nervousness, headache and gloomy forebodings will quickly disappear if you use K.D.C.

FREE TEST K.D.C. & PILLS MAILED TO ANY ADDRESS.

K. D. C. CO LTD, New Glasgow, And 127 State St., Boston, Mass.

Bicycle Repairing Thoroughly and promptly done.

Bicycle Sundries. Secondhand Bicycles.

BURNHAM & MARCH 299 & 241 Charlotte St., St. John, N.B.

OUR OFFER!

To Every Old Subscriber Who Pays Up, Including Current Year, and to Every New Subscriber Who Pays in Advance--Old and New Subscribers Treated Alike--as follows:

THIS IS HOLMAN'S Self-Pronouncing Sunday School Teacher's BIBLE 5 1/2 x 8 inches.

We give this as a premium to all new subscribers of the MESSENGER AND VISITOR for one year, on receipt of \$3.50.

All old subscribers now taking the MESSENGER AND VISITOR, who have paid in advance.

We hope this Premium will induce old subscribers to pay up promptly, as it is the most liberal we have ever offered.

\$5.00 in Value for Only \$3.50.

We Guarantee all we say concerning it. Send Check or Money Order.

SEND ORDERS TO MESSENGER AND VISITOR, ST. JOHN, N. B.

Let Pastors and Students Look at This Offer!

A New Vade-mecum for Clergymen INTERLINEAR GREEK-ENGLISH NEW TESTAMENT.

The Occasion of It. Immediately following the issue of the series of Interlinear Translations of the Greek and Latin Classic Writers.

Facts About It. Nearly 700 pages. Eight editions sold to clergymen in the first thirteen months.

Description of It. Two Greek texts: the standard Greek text in the body of the work.

Value of It. The clergymen who have used it with the Greek can identify the literal rendering of any phrase or word.

Some Words About It. "Constantly at my elbow." "A daily help."

How to Get It. Send us four new subscriptions and \$8 and we will deliver the Interlinear New Testament to your address.

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A. KINSILLA, Freestone, Granite & Marble Works, No. 112 Mill Street.

NOTICE! THE Annual Meeting of the MARITIME BAPTIST PUBLISHING CO. (LTD.) will be held in the School House of St. John's, N.B.

BUCKEY BELL FOUNDRY The Buckey Bell Foundry, St. John, N.B.

THE CHRISTIAN VOL. XL, No. 1

KNOWLEDGE IS THE KEY TO SUCCESS

In no other kind of work there are more hindrances than in the work of the Christian.

First, and foremost, sufficient, "To I am useful should suffice."

Secondly, we have, experience of the past, remember how this work has progressed.

Thirdly, we have, further effort, "To I am useful should suffice."

Fourthly, we have, the opening of new fields of work.

Fifthly, we are furnished with the acquisition of new knowledge.

Sixthly, the increased activity of the churches.

Seventhly, and this is the most important of all, the work of the Christian.

Eighthly, the work of the Christian is the work of the Christian.

Ninthly, the work of the Christian is the work of the Christian.

Tenthly, the work of the Christian is the work of the Christian.

Eleventhly, the work of the Christian is the work of the Christian.

Twelfthly, the work of the Christian is the work of the Christian.

Thirteenthly, the work of the Christian is the work of the Christian.

Fourteenthly, the work of the Christian is the work of the Christian.

Fifteenthly, the work of the Christian is the work of the Christian.

Sixteenthly, the work of the Christian is the work of the Christian.

Seventeenthly, the work of the Christian is the work of the Christian.

Eighteenthly, the work of the Christian is the work of the Christian.

Nineteenthly, the work of the Christian is the work of the Christian.

Twentiethly, the work of the Christian is the work of the Christian.

Twenty-firstly, the work of the Christian is the work of the Christian.

Twenty-secondly, the work of the Christian is the work of the Christian.

Twenty-thirdly, the work of the Christian is the work of the Christian.

Twenty-fourthly, the work of the Christian is the work of the Christian.

Twenty-fifthly, the work of the Christian is the work of the Christian.