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FIRST
ANNUAL REPORT

OF THE
MANAGERS

OF THE
Montreal Home for Friendless Women,

No. 57 CHAMP DE MARS STREET.

PRESENTED, JANUARY, 1876.

Montreal:

PRINTED BY THE LOVELL PRINTING AND PUBLISHING CO
1876.

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OFFICERS FOR THE YEAR BEGINNING JANUARY, 1876.

1st. Directress.—MRS. H. BAYLIS, 64 Durocher street.
2nd. Directress.—MRS. A. SELWYN, 23 Mansfield street.
3rd. Directress.—MRS. N. B. CORSE, 76 University street.
Treasurer.—MRS. MEEKER, 766 Sherbrooke street.
Secretary.—MRS. J. S. SHEARER, 108 Stanley street.
Physician.—DR. MAJOR.

BOARD OF ADVISERS.

N. MERCER, Esq.		O. S. WOOD, Esq.
E. E. SHELTON, Esq.		E. D. P. WATT, Esq.
Council.—F. TYRREL, Esq.		

LADY MANAGERS.

MRS. REV. DR. WILKES, 249 Mountain street.
" " " BALDWIN, 937 St. Catherine street.
" " R. CAMPBELL, 291 St. Charles Borromée street.
" " J. F. STEVENSON, 548 Guy street.
" E. D. P. WATT, Upper Stanley street.
" J. W. THOMAS, 730 Sherbrooke street.
" W. H. HUTTON, 58 Mackay street.
" C. S. BLACKMAN, 46 Belmont street.
" J. DAY, 46 Durocher street.
" H. IVES, 789 Sherbrooke street.
" DR. BESSEY, 8 Beaver hall square.
" " MORDEN, 93 Union avenue.
" L. S. BATCHELDER, 344 St. Antoine street.

FINANCE COMMITTEE.

St. George Church, MRS. HUTTON and MRS. CLARE.
Church of Messiah, MRS. N. BANGS.
Emmanuel Church, MISS HODGDON.
St. James Street Methodist, MRS. FERRIER.
American Presbyterian, MISS H. LYMAN.
Sherbrooke Street Methodist, MRS. H. MATHEWSON.
St. Paul's Church, MISS SAUNDERSON.
Christ Church Cathedral, MRS. MERRY.
St. Andrews Church.
Zion Church.
Baptist Church.

THE HISTORY OF THE CITY OF NEW YORK

FROM THE FIRST SETTLEMENT TO THE PRESENT TIME

BY JOHN B. HOGAN

NEW YORK: PUBLISHED BY J. B. HOGAN

1850

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ANNUAL REPORT.

About thirteen months ago, a few Christian women met, at the invitation of a benevolent lady, in the rooms of the Young Women's Christian Association, to devise ways and means for enlarging and extending in usefulness the quiet and unobtrusive charity founded by herself, situated at 57 Champ de Mars Street, and known as the "Home for Friendless Women," which, up to that time, had been carried on without any public efforts, or any committee of management.

This Protestant Charity provides a shelter for destitute women. No preliminary steps are needed to procure admission; any houseless Protestant woman who applies is at once received by the Matron, so long as there is room, the only needed qualification being, simply, homelessness. In no single instance has any one applied in vain. There is, as is well-known, a continuous influx into every large city of those who have failed in life's work elsewhere, or have lapsed into intemperance, or have gone astray, and who hope to hide themselves in the crowd, and to make a fresh start in life. Many of these, having, of necessity, to struggle against temptation and penury, become disheartened, lose their health, and thus drift, some into the Hospital, and some into the gaol. It is here the Bible-woman has found and benefited them. But, on their leaving the Hospital, where were they to go? No home had the Bible-woman to offer those from the gaol; the Bible-woman, when appealing to their consciences to begin anew, was often met by the despairing answer, "there is naught for us but to die." Then comes the drunkard, this almost hopeless class, an Asylum has been found for them, too, and a helping hand held out.

These are some of the classes represented in the Shelter since December, 1874, while others, such as Sarah A.—

who died in the Home in February last, a girl of respectable family, a member of a Church, having always had a comfortable home, was led astray, and, from shame, hid among Roman Catholic acquaintances, till followed by one of our ladies, who induced her to take shelter in the Home, where she lived a very exemplary life for several months, until she died. Homeless children, too, have here found refuge, being sometimes permitted to enter with their mothers, as there is no other institution where they receive the mother with her children. A little boy, Freddy Defoe, was one day met crying piteously in the street by the Bible-woman. On her asking him what was the matter, he said he "wanted to go where they feed little boys, and keep them warm." The poor child's feet were both frozen, and he could give no account of himself, except that he came from the country, that his father and stepmother had beaten him and sent him out. The Bible-woman took the little fellow by the hand, and brought him to the Home, where he was taken care of for several weeks, until his feet were healed. A home has since been found for him in one of our sister institutions.

During the past year the necessity of a larger, brighter, and more commodious house has been felt. The desire to make the Institution, partly at least, self-sustaining, makes a more roomy and convenient house a necessity. With many who enter this Institution, their past is full of evil memories, and it is desirable to assist them in every way to forget that which hinders and mocks their new efforts to lead a better life,—hence the great need for much kindly interest, and sympathy from the weekly visitors, whose duty it is to read and instruct them. In addition to this interest and sympathy it is considered advisable to allow them a portion of the profits of their work. If their conduct merits it, they receive this, as well as comfortable clothing, when they leave.

A Sub-Matron is urgently required—a firm, practical, christian woman, is needed, who would oversee the work undertaken, and also control the inmates during any absence of the Matron; for bad tempers, and sulky fits will occur, and these must be met with skill, firmness, and kindness, for it

must be remembered that this is a household without a common tie binding each to the other, and with few pleasant associations, while some of the inmates will need constant supervision, being destitute of the first training in morality,—hence the necessity for two Matrons—one to relieve, at times, the other. The Lady Visitors, in addition to their ordinary visitations, have held Bible and other readings, and singing, on two afternoons in each week, with great regularity, and with good results.

The Home has been mainly supported by monthly subscriptions, collected in several churches, by ladies appointed for that purpose. Our warmest thanks are due to those who have contributed, and the ladies who have so kindly interested themselves in this work. In addition to a larger house and a second Matron the present pressing wants of the Home are

1.—Clothing of all kinds, which the new inmates usually stand in great need of.

2.—Remunerative occupation for the inmates, particularly in laundry work, sewing, and knitting.

3.—Situations for such inmates as are fit to enter on them. Many of our women would make efficient, industrious general servants, or laundry-maids, in small households.

In the book of admissions are ninety-one names of friendless and homeless women and children, registered since the first of December, 1874. Of this number some have been received the second, and even the third time; not always from their having returned to their evil ways again, but in consequence of their not suiting the ladies who engaged them; and in some cases from their not being contented in the home provided for them. Deducting those entered the second time, there are sixty-seven women and five children to account for. Of these there were sent to the Home

	INMATES.
By clergymen, missionaries and Bible-women .	6
By physicians	2
By a father.....	1
By Chief Penton and other gentlemen.....	3
By ladies interested.....	16
By Sister-Societies.....	7
From the Hospital.....	7
	<hr/>
Over....A.....	42

	INMATES.
Over.....	42
From the Gaol.....	18
Came of their own accord.....	12
	— 72

In all seventy-two persons. These have been disposed of in the following manner:—

	INMATES.
Sent to service.....	24
Sent to other Institutions.....	18
Sent to their friends.....	8
Dismissed.....	4
Died.....	1
Left of their own accord.....	10
Remaining in the Home.....	7
	— 72

In all seventy-two persons.

A few notes from the Journal of the First Directress may not be uninteresting, and will perhaps enable the friends of the Institution to understand the character of our work more fully.

July.—Mrs. F — writes me that A. S. is in the "Home." It seems that, in answer to Mrs. F——'s enquiries, she related the conversation I had with her before leaving town for the summer, giving as a reason for coming to the "Home" that Mrs. B ——'s parting words had left her no peace, night or day.

(C. was a bright interesting young girl, in gaol for the first time, and, sad to say, she had never before been personally urged to seek the salvation of her soul. On leaving her I remarked, "you will never again be able to say 'no one has cared for my soul;' I offer you the shelter of the Home and Christian friends to enable you to lead a better life.")

Oct. 16th.—Mr. D —— called to obtain permission to place M. S. in the Home. He states that she had been surrounded all her life by the worst influences, her parents having been idle dissolute persons, and their associates of the same class. She is not a fallen girl, but most deplorably ignorant of anything useful, and can neither read nor write. It seems the only occupation of this poor girl has been to take care of an imbecile sister.

Oct. 25th.— Mr. D. —— is teaching Mary to read and write. She is improving in every way, but it will require time and much patient teaching to enable her to earn a living for herself.

Jan. 17th.—It has been decided to receive Mary's sister, for a time at least, as it is desirable to know from reliable observation the exact condition of the child. There is no other Asylum for her except Longue Pointe. Thinking she was to be sent there, M. begged with tears in her eyes to be allowed to see her once more. Her joy was unbounded when she found her sister was again to be with her.

Chief Penton sent an elderly woman to the Home yesterday, another victim of intemperance. Was left in comfortable circumstances by her husband; has nothing left but the scanty clothing that covered her when admitted.

J. L. came to the city, seeking a situation as servant; brought to the Home by the Bible Woman from the General Hospital; has been sent home to her sister.

E. B. came from Hochelaga to obtain medical advice at the General Hospital; was not ill enough to enter as house patient, and, being a stranger, knew not where to find lodgings; was directed to the Home; ill for several days, but went to a situation as soon as she recovered.

Mrs. Ganney and her two children were admitted to-day. She was to have been received as nurse at the P. I. H., but they have not room for her and she must wait for a vacancy. Her husband died a month since in the General Hospital.

These few extracts have been selected to give an idea of the variety of cases that receive the benefits of the Home. They are all "homeless and friendless" who seek our help, but it is an error to suppose they have all been reduced to that condition by crime. The wife of the drunkard is often left without a roof to cover her, or food to eat; or, as in the case of Mrs. G., a long illness and the death of the "bread winner" often reduces a family to utter destitution.

I know there are great objections to the virtuous and the fallen being brought together in the same house, but at present there seems no way to avoid it. Many cases have been under our care but a few days, remaining only long enough for us to procure the necessary permission to place them in other Institutions; some have been strangers who, but for the Home, might have been obliged to seek refuge in a station house, and others have come for shelter and protection from the temptations offered by vicious companions,

asking for help and guidance in their efforts to reform.

Not a few have been convalescents from the General Hospital who have here recovered strength and then returned to their homes in the country or to their usual occupations.

All admitted have been "homeless and friendless" they have been sheltered, clothed, fed, and taught, day by day, to seek that Saviour without whom no one can overcome temptation here, or be saved "from the wrath to come."

Mr. Shelton has ever been a warm and constant friend to the Home. To him we are indebted for valuable assistance in procuring donations of various kinds. He has also visited the Home, and held a Bible-class, regularly, on every Sabbath afternoon,—“Inasmuch as ye have done it unto one of the least of these, ye have done it unto Me.”

Special thanks are due to Dr. Major, the physician to the Home, whose gratuitous professional services have been prompt and unwearying.

Mrs. Forbes, our Matron, cannot be spoken too highly of. Her gentleness, kindness, and patience, have been very great, and the economy practised by her in her household management is worthy of all praise.

Numerous timely donations of money, clothing and food, were made during the past year by various kind friends, acknowledgment of which was, at the time, duly made, through the columns of the daily Newspapers.

C. H. SHEARER,

Secretary.

HOME FOR FRIENDLESS WOMEN.

At the Annual Meeting of the friends of this Institution, held in the Young Women's Christian Association Rooms, on the afternoon of Thursday, Jan. 20th, 1876, Mr. N. Mercer kindly consented to take the Chair. The Meeting was opened with prayer by the Rev Mr. Torrance.

Secretary's (Mrs. Shearer) Report, with Treasurer's (Mrs Meeker) Statement, were read by Mr. Mercer.

1st. Resolution, moved by Canon BALDWIN, seconded by Mrs. W. H. HUTTON:—

"That the Report be accepted and printed." *Carried unanimously.*

2nd. Resolution, moved by Rev. DEAN BOND, seconded by Mrs. FREER:—

"That this new Home is doing a good work, and is worthy of support." *Carried unanimously.*

3rd. Resolution, moved by Rev. J. S. STEVENSON, seconded by Mrs. MEEKER:—

"That a more commodious and suitable building be obtained this spring." *Carried unanimously.*

The movers of the different Resolutions spoke with much earnestness and feeling on behalf of the Institution, and the meeting was brought to a close by the Rev. Mr. Baldwin, who pronounced the Benediction.

Montreal, 20th Jan, 1876.

CONSTITUTION.

ARTICLES.

1.—The Institution shall be called the "Home for Friendless Women."

2.—The Society shall consist of persons of all Protestant denominations, who shall annually contribute to its support.

3.—Its objects are to receive destitute and friendless women, whatever may be the cause of their destitution, and, by timely assistance, advice and instruction, endeavor to reform and restore them to their friends, or enable them to gain an honest livelihood.

4.—The Board of Managers shall consist of not less than 12 ladies, who shall annually contribute to the funds of the Institution.

5.—They shall hold their stated Meetings the first Thursday of each month and the Annual Meeting the third Thursday in January.

6.—At the Meeting held the first Thursday in January, the Board of Managers shall fill all vacancies in their number, by ballot, and receive the Annual Report of the Officers.

7.—Special Meetings may be called at the request of the First Directress, or any five Managers.

8.—The Officers of the Society shall be a First, Second and Third Directress, a Treasurer, and a Secretary, who shall be

be Members of the Board of Managers, and annually elected by the same.

9.—Five Members, including one of the Officers, shall constitute a quorum.

10.—The Board of Management shall have the power to alter and amend the Bye-laws and Constitution, providing a week's notice be given of any contemplated amendment. They shall have power to transact all business for the Home for Friendless Women, saving the investment or sale of any property belonging to the same, for which purpose the presence of nine Managers, one Directress, and the Treasurer shall be necessary, as well as the written assent of the Board of Advisers.

11.—Four Gentlemen shall be elected as a Board of Advisers at the Meeting held the first Thursday in January. One or more Physicians shall also be appointed at this same meeting.

HOME FOR FRIENDLESS WOMEN.

RULES FOR MANAGEMENT.

1.—The Institution shall be managed by a Committee of Ladies, and their report shall be given in at the Annual Meeting in January.

2.—The immediate superintendence of this Institution shall devolve upon the Matron, who, under the Committee, shall be guided by prescribed rules. Two Members of the Committee shall visit the Home in the manner and at the time hereinafter specified. Any Protestant Minister residing in the City shall have the right of visiting the Home, subject to Rule 6.

3.—Great care must be exercised in deciding upon applications for admission,—guarding, on the one hand, against receiving those who, from caprice or from the temporary advantages afforded, seek only a temporary lodging, and, on the other hand, endeavoring to afford the means of reformation to every fallen Protestant woman who seriously desires to amend her life.

4.—Great attention shall be paid to the communications from those who apply to the Home for servants; and when

families shall receive any of the inmates they shall promise to correspond with the Secretary respecting her subsequent conduct, of which a record shall be kept.

5.—The Members of the Committee shall endeavor to procure employment for those who have given satisfaction in the Home. They shall exert themselves to restore to favor and confidence such penitents as may have parents or relations in the country; and, further, they shall supply with what may be necessary those who have to journey a distance to join their friends or enter service.

6.—No stranger shall have access to the Home or be allowed to address the inmates without the special permission of a Member of the Committee; and the Matron shall be most careful to prevent infraction of this rule; but it shall not operate to prevent the friends of the Matron from visiting her in her own apartments at fit and proper times.

7.—There shall be religious services in the Home every Sabbath day, and it shall be the duty of the Secretary to see that this regulation is duly attended to.

8.—The Committee shall hold a Meeting on the first Thursday of each month, at 3 o'clock, when they shall inspect the Home, examine the accounts, order payments and transact other occurrent business.

9.—The Committee shall at each Meeting appoint a Subcommittee of Visitors for the month, and it shall be the duty of the Visitors to visit the Home at least three days in each week.

10.—No Bye-law shall be passed unless it shall have been proposed at the preceding Monthly Meeting of the Committee.

11.—The Meetings of the Board shall be opened with prayer.

12.—The Committee shall elect by ballot, annually, from their number, a First Directress, Second and Third Directress, a Treasurer and Secretary.

13.—Duties of Directresses:—One of their number shall be present and preside at all Meetings of the Committee, and no special Meeting shall be held without the written consent of at least one Directress, upon receiving a written requisition from at least three Members of the Committee.

14.—Duties of Visitors :—The Visitors shall, during the term of appointment, exercise a general supervision over the internal affairs of the Institution ; see that the laws are duly enforced, and give religious counsel and instruction to the inmates, as they have opportunity ; and no Member or Officer shall interfere with the internal management of the House, except in the discharge of their special duties or through the Visitors, or at the Meetings of the Committee or Sub-committee.

15.—Duties of Secretary :—The Secretary shall keep an accurate record of the proceedings of all Meetings, giving the resolutions submitted in full, with the names of their movers and seconders, and shall conduct all correspondence, under the direction of the Committee and Directresses. Notices of Meetings shall be posted by the Secretary to each Member of the Committee in all cases two days before the Meeting is held.

16.—Duties of Treasurer :—Shall be to keep a detailed account of the receipt and expenditure, and of work done by the inmates. She shall receive the subscriptions and make out the monied list of subscribers, and pay current expenses. The Directress and Secretary shall see that the books necessary for an examination of the affairs of the Institution be ready periodically.

17.—Order of Meetings. The Lady presiding shall, at all meetings, take the Chair at the appointed hour, and, after calling to order and prayer, shall request the Secretary to read the Minutes of the previous Meeting, and shall then submit briefly the various items of business for the day. These shall then be discussed separately, in order, and all desultory conversation shall be reserved until business duties are fully discharged, and the Meeting declared adjourned.

THE MATRON.

1.—The Matron shall keep a book in which she shall record the name of every one admitted, date of each admission, her age, her religious denomination, place of her nativity and her own remarks upon the character and conduct of those received while in the Home, and the time

and circumstances of their discharge from the Institution.

2.—The business of the day shall commence by the Matron reading a portion of the Holy Scriptures, accompanied with the singing of a psalm or hymn, (if practicable) and with prayer; and it shall be closed in a similar manner; and, both by word and deed, the Matron shall endeavor to recommend the religion of the Gospel to those under her charge, always bearing in mind that the salvation of one is vastly more important than the mere outward reformation of many.

3.—The Matron shall apportion to the inmates their proper employment for the day, and instruct them in all such handiwork as may not only help to defray the expenses of the Institution, but also tend to form habits of industry which shall best qualify them to earn for themselves a suitable and honest maintenance.

4.—The Matron (assisted by Members of Committee) shall at all times exert herself to procure such work as may be adapted to the women under her care, and at the same time profitable to the Institution; and she shall insist upon diligence during the hours of employment, as well as correctness in the performance of their tasks; and, further, the Matron shall not absent herself from the Home beyond what the necessary duties of her office may require, without the consent of the Committee.

5.—Applicants shall be received into the Home by the Matron, on presenting an order to that effect, signed by a Member of Committee.

6.—In case of sickness, the Matron shall immediately notify the attending Physician, and shall abide by his prescriptions.

7.—The Matron shall make out a list of articles required during the week, and present it to the Weekly Committee at the time of their visit.

RULES AND DUTIES OF THE INMATES.

1.— All the inmates who are in health shall rise at six A. M. in summer, and half-past six in winter. Before leaving their rooms, they shall open the windows and spread out the bed-clothes, and then assemble for family worship and breakfast; after that make their beds, and then go to their daily

work. At twelve o'clock they shall dine, and at one return to their occupation till five P. M. Tea and recreation till six ; from six to eight work, and at eight family worship, after which the inmates shall retire to rest.

2.—While engaged in the morning and evening worship, due decorum and attention shall be maintained ; and, during the hours of work, peace and good order shall be preserved. Gossip, exciting or insulting language, and any allusion to past character (except in the way of humiliation and thankfulness,) shall be most strictly prohibited.

3.—Implicit obedience to the Matron, and due respect to visitors shall be invariably required of all the inmates of the Home ; and every phrase, gesture, and whole conduct, whether towards each other or those who may come into their presence, shall be regulated by kindness and propriety.

4.—None of the inmates shall hold any intercourse with their friends, or former associates and acquaintances, either by conversation or writing, except through the Matron, who shall hear or read all communications that may be necessary.

5.—The inmates shall not be permitted to leave the Home until proper provision shall have been made for them ; and only under the authority of the Committee, or Weekly Visitors.

6.—Inmates shall be expelled for wilful and habitual violation of any of the rules and regulations ; or for any other deliberate offence opposed to the object and design of the institution.

7.—No inmate after running away will get any clothes that may belong to her except at a Weekly Meeting.

8.—No one after running away a second time will be re-admitted except at a Weekly Meeting.

9.—The inmates to wear such a dress as may be thought proper and becoming by the Committee ; the hair to be plainly confined in a net or by a comb.

THE TREASURER IN ACCOUNT WITH THE HOME FOR FRIENDLESS WOMEN,

From November 30th, to December 31st, 1875.

Cr.		Dr.	
Collected in Cotté St. Church, by Miss J. McIntosh...	\$40 00	By House Rent.....	\$180 00
“ “ Church of the Messiah, by Mrs. G. W. Stephens.....	110 20	“ Taxes	19 65
“ “ St. George's Church, by Mrs. Clare	59 25	“ Matron's Salary.....	104 00
“ “ Christ Church Cathedral, by Miss Hartley and Mrs. Merry	92 14	“ Rent on Old Account.....	11 50
“ “ American Presbyterian Church, by Miss H. Lyman.....	10 50	“ Butcher “	3 50
“ “ Emmanuel Church, by Miss Hodgdon.....	58 50	“ Baker “	3 19
“ “ St. James St. Methodist, by Mrs. Dr. Bessey	114 50	“ Grocer “	27 51
“ “ Church of St. James the Apostle, Christmas, 1874.....	60 00	“ Fuel	113 37
“ “ Church of St. James the Apostle, Christmas, 1875.....	70 00	“ Baker's Bill.....	57 76
“ by Mrs. Selwyn.....	15 00	“ Grocer's Bill.....	133 57
“ “ Mrs. W. Hutton.....	21 50	“ Butcher's “	75 79
“ “ Mrs. Baylis for Christmas dinner.....	3 50	“ Milk “	39 96
“ Subscriptions and Donations.....	149 50	“ Vegetables	18 51
“ A Brother for a Sister's Board (J. C.).....	110 00	“ Sundries.....	19 97
“ Cash received	3 78	“ Furniture and Repairs.....	83 88
“ Work done by the Inmates.....	23 21	“ Railroad Fare and Cab Hire.....	17 55
“ Board of Inmates.....	7 50	“ Coal Oil and Lamps.....	9 86
		“ Medicines.....	3 41
		“ Cleaning Snow.....	2 79
		“ Cash in hand	24 85
	\$949 58		\$949 58

KATE C. MEEKER,
Treasurer.

SUBSCRIPTIONS AND DONATIONS.

Per Mrs. Mackay.....	\$4 00
" Mrs. Gorse.....	11 00
" Mrs. Spaulding.....	7 00
Mrs. Ferrier.....	1 00
Mrs. Kay.....	5 00
Mrs. Rae.....	2 00
Mrs. C. Ault (a friend).....	5 00
Mrs. Dr. Wheeler.....	2 00
Mrs. J. Lewis.....	2 00
Mrs. G. Ferrier.....	10 00
Mrs. F. W. Thomas.....	10 00
H. R. Ives & Co.....	5 00

Ladies of Côte St. Antoine.

Per Mrs. Fleet.....	\$20 00
A Friend of the poor, per Miss Bagge.....	10 00
Mrs. J. MacDougall.....	10 00
W. Clendinneng.....	5 00
Dr. Major.....	5 00
James Hutton.....	5 00
A Friend, per Mrs. Clare.....	2 00
A Friend, per Mrs. W. Hutton.....	4 00
Miss Satine.....	2 00
Miss Meeker.....	5 00
Miss N. Meeker.....	2 50
Mr. Shelton.....	5 00
S. J. Claxton.....	5 00
J. Crawford, per Mr. Shelton.....	5 00

Collected by Mrs. Dr. Bessey.

Mrs. Hon. J. Ferrier.....	\$12 00
Mrs. Smardon.....	12 00
Mrs. Hunsicker.....	3 00
Mrs. Romeril.....	1 00
Mrs. Geo. Young.....	10 00
Mrs. J. Henderson.....	5 00
Mrs. S. Carsley.....	5 00
Mrs. H. J. Shaw.....	5 00
Wm. Lunn, Esq.....	5 00
Mrs. Bottrell.....	5 00
Mrs. Vanneck.....	5 00
Mrs. Hickson.....	5 00
Mrs. St. Denis.....	5 00
Mrs. Hon. P. Mitchell.....	5 00
Mrs. G. W. Campbell.....	5 00
Mr. Clendinneng.....	3 00
Mrs. J. B. Ward.....	3 00
Mr. Masterman.....	2 00
Dr. Dugdale.....	2 00
G. Bishop, Esq.....	2 00
Mrs. J. A. Crane.....	2 00
Mrs. Bessey.....	2 00
Mrs. Cowan.....	1 00
Mrs. Paton.....	1 00
Mrs. Armstrong.....	1 00
Mrs. Holmes.....	1 00
Mrs. Parks.....	1 00
Mrs. Coultry.....	1 00
Mrs. Dangerfield.....	1 00
Mrs. S. Mathewson.....	1 00
Mrs. Orr.....	1 00
Mrs. Burke.....	1 00
Mrs. Shorey.....	0 50

Collected by Mrs. Merry.

Mrs. Meeker.....	\$6 00
Miss Cowie.....	5 00
A Friend.....	5 00
Mrs. Ogilvie.....	4 00
Mrs. A. Holden.....	1 00
Mrs. Hill.....	3 00
Mrs. T. Molson.....	2 00
Mrs. Shackle.....	2 00
Mrs. Barr.....	3 00
Mrs. Carsley.....	1 00
A Friend.....	2 00
Miss Smith.....	1 00
Mrs. Lewis.....	1 00
Mrs. Gault.....	1 00
Mrs. Gardner.....	1 00
A Friend.....	1 50
Mrs. Perkins.....	1 00
Mrs. Foster.....	1 00
Mr. Tiffin.....	2 00
Mrs. Shorey.....	1 00
A Friend.....	0 75
Mrs. T. L. Dawson.....	1 00
Mrs. Lewis.....	1 00
Mrs. Stancliffe.....	1 00
Mrs. Turner.....	2 00
A Friend.....	4 00
Mrs. Tuggy.....	1 00
Mrs. Sanborn.....	2 00
Miss Sanborn.....	2 00
Mrs. McCulloch.....	1 00
Mrs. D. W. Ross.....	1 00
A Friend.....	0 50
Mrs. Empey.....	0 50
Mr. Simpson.....	0 75
Mrs. Hooper.....	0 50
Mrs. L. J. Dawson.....	0 50
Miss E. Turner.....	0 50
A Friend.....	0 50
Mrs. S. Evans.....	0 50
Miss Dinning.....	0 50
Mrs. Cross.....	0 50
Mrs. Handyside.....	0 50
Mrs. Hollis.....	0 50
Mrs. Chaffee.....	0 50
A Friend.....	0 75
Miss Wand.....	0 75
Mrs. Grant.....	0 25
Mrs. H. Mackenzie.....	0 25
A Friend.....	0 50
Misses Symmers & Smith.....	1 00
Mrs. R. Bull.....	1 00
Mrs. Griffin.....	0 25
Mrs. H. Phillips.....	1 00
Mrs. Vennor.....	2 00
Mrs. Phillips.....	1 00
A Friend.....	1 00
Mr. B. Gibb.....	0 25

Collected by Miss Hartley.

Mrs. Baylis.....	\$1 00
Wm. Anderson.....	1 50
Mrs. Tuggy.....	0 25

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Miss M. Turner.....	0 25	Mr. Beers	2 00
Mrs. Cross.....	1 00	Mrs. Beresford.....	0 50
Mrs. Shaw.....	0 50	Mrs. McDougall.....	0 50
Mrs. A. Holden.....	0 50	Mrs. King.....	0 50
Mrs. T. G. Barr.....	0 25	Mrs. Hincks.....	0 50
A Friend.....	0 50	Dr. Godfrey.....	0 50
Mrs. F. McCulloch.....	1 00	<i>Collected by Mrs. W. H. Hutton.</i>	
Mrs. J. Tiffin.....	5 00	Mrs. Court.....	\$5 00
<i>Collected by Mrs. Clare.</i>		Mrs. Dr. Scott.....	1 00
Mrs. Blackman.....	\$5 00	Mrs. Hutton.....	6 00
Mrs. Godfrey.....	6 00	Mrs. Williams.....	1 00
Mrs. Adams.....	2 00	Mr. Anderson.....	1 00
Mrs. Scott.....	3 00	From Friends.....	5 00
Mrs. Routh.....	2 00	Mrs. Eadie.....	0 50
Mrs. Evans.....	1 00	Mrs. Linton.....	0 50
Mrs. Walklate.....	1 00	Mrs. W. P. Johnson.....	0 50
Mrs. J. Hutton.....	3 00	Mrs. Spicer.....	0 25
Mrs. Carmichael.....	2 00	Miss G. Hutton.....	0 50
Mrs. Bond.....	3 00	Miss E. Hutton.....	0 25
Mrs. Craig.....	1 00	<i>Collected by Mrs. G. W. Stephens.</i>	
Miss Satine.....	5 50	Mrs. Thomas Workman.....	7 00
A Friend, per Mrs. Blackman..	5 00	Mrs. G. W. Stephens.....	10 00
The Willard Society.....	10 00	Mrs. J. Cordner.....	5 00
Mrs. Clare.....	2 50	Mrs. J. H. K. Molson.....	6 00
Mrs. Gaunt.....	0 75	Mrs. J. B. Smith.....	6 00
Mrs. Force.....	0 50	Mrs. Theo. Hart.....	10 00
From other Friends.....	5 50	Mrs. Robt. Reid.....	5 00
<i>Collected by Miss H. Lyman.</i>		Mr. O. S. Wood.....	10 00
Mrs. L. H. Holton.....	\$5 00	Mr. I. F. Scripture.....	1 00
Mrs. Wm. Robertson.....	1 00	Mr. Fuller.....	1 00
Mrs. P. D. Browne.....	1 00	Miss Atwater.....	5 00
Mrs. N. B. Corse.....	1 00	Miss A. Ramsay.....	5 00
Mrs. Lindsay.....	1 00	Miss C. Edwards.....	1 50
Mrs. Kemp.....	1 00	Miss Kershaw.....	6 20
A Friend.....	0 50	Miss S. Johnson.....	1 00
<i>Collected by Mrs. Selwyn.</i>		Miss L. Rose.....	2 00
Mrs. Chipman.....	\$2 00	Miss Young.....	5 00
Mrs. Beveridge.....	2 00	Mr. J. Morgan, jr.....	1 00
Mrs. Dobell.....	1 00	Mr. Archibald.....	5 00
Mrs. Shearer.....	1 00	Mrs. W. N. Evans.....	1 00
Mrs. Selwyn.....	2 00	Mrs. K. Campbell.....	2 00
Mrs. E. Major.....	3 00	<i>Collected by Mrs. C. S. Brown</i>	
		from friends in Ottawa Hotel. 20 50	

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