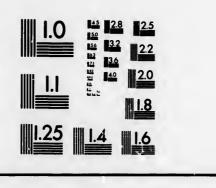


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REPORT

OF THE INCORPORATED

CHURCH SOCIETY

OF THE

DIOCESE OF MONTREAL,

TOP

THE YEAR ENDING 6TH JANUARY,

1857.

ESTABLISHED 11TH OCTOBES, 1850. INCORPORATED BY ACT OF PARLIAMENT, 14 AND 15 VICTORIA, CAP. 171.



Montreal:

PRINTED BY JOHN LOVELL, ST. NICHOLAS STREET,

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NOTICES.

The meetings of the CENTRAL BOARD, for the year 1857, will be held on the following days, at noon:—

Wednesday, 4th February.
Wednesday, 4th March.
Wednesday, 1st April.
Wednesday, 6th May.
Wednesday, 3rd June.
Wednesday, 1st July.
Wednesday, 5th August.
Wednesday, 2nd September.
Wednesday, 7th October.
Wednesday, 4th November.
Wednesday, 2nd December.
Wednesday, 6th January, 1858.

The Annual Sermon for the Widows' and Orphans' Fund is appointed by the Lord Bishop to be preached during the month of June;

And that for the Missionary purposes of the Society during the month of January.

The number of Representatives which each Parish, District or Chapelry, will be entitled to send to the Central Board, will be determined by the amount of the subscriptions forwarded to the Treasurer, before the 1st October. Vide Article By-law, No. 6. Clause 4.

Office—Little St. James St., Montreal.

Hours—From 10 to 4 p. m.

CLERGY

IN THE

DIOCESE OF MONTREAL.

RIGHT REV. FRANCIS FULFORD, D.D.,....LORD BISHOP OF MONTREAL. CATHEDRAL.—Dean.....VERY REV. J BETHUNE, D.D. Senior CanonVEN. ARCHDEACON LOWER, M.A. Junior CanonREV. S. GILSON, M.A. Honorary Canon REV. J. REID, D.D. REV. M. TOWNSEND, M.A. REV. W. T. LEACH, D.C.L. MONTREAL. REV. C. BANCROFT, M.A. ArchdeaconVEN. H. M. LOWER, M. A. (VEN. ARCHDEACON LOWER, M.A. Bishop's Chaplains. CREV. J. SCOTT, M.A. OF Bishop's Secretary REV. CANON GILSON, M.A. St. George's Church......REV. CANON LEACH, D.C.L. REV. W. B. BOND, M.A., Ass't Minister. TRINITY CHURCH......REV. A. D. CAMPBELL, M.A. ST. STEPENS'S CHURCH.....REV. J. ELLEGOOD, M.A. REV. R. R. BURRAGE, M.A., Assit. Minist. (REV. CANON GILSON, M.A. Asst. Chaplain to the Forces REV. EDWARD J. ROGERS. REV. W. ABBOTT, Rector..... St. Andrews. REV. W. ANDERSON, Rector..... Sorel. REV. CANON BANCROFT, M.A., Rector St. John's REV. W. BRETHOUR, M.A..... Ormstown. REV. I. CONSTANTINE, M.A..... Stanbridge, East. REV. J. CORNWALL..... Lacolle. REV. E. DUVERNET, M. A..... Hemming ford. REV. J. C. DAVIDSON...... Cowansville and Churchville.

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REV. J. FLANAGAN	Lachine.
REV. C. FOREST, M.A	Grouville and Chatham.
REV. J. FULTON, M.A	Russeltown and Manningville.
REV. J. GRIBBLE	Portage du Fort.
REV. J. GODDEN	Potton.
REV. JOSEPH GRIFFIN	Gore, (Post Office, Lachute.)
REV. JOHN JOHNSTON	Aylmer and Hull.
REV. J. JONES	Bedford.
REV. W. JONES	West Farnham and St. Brigide.
REV. F. E. JUDD, M.A	St. John's and L'Acadie.
REV. D. LINDSAY, M.A	Frost Village.
REV. R. LINDSAY, M.A	Brome.
REV. A. D. LOCKHART	New Glasgow and Kilkenny,
BEV. R. LONSDELL,	Laprairie.
REV. THOMAS MACHIN	Granby.
REV. J. A. McLEOD, M.A	Christieville.
BEV. W. C. MERRIOK, M.A	Berthier.
REV. H. MONTGOMERY	Sutton.
REV. WILLIAM MORRIS	Buckingham.
REV. J. MOUILPIED	Assistant Minister, Sabrevois.
REV. J. MOUNTAIN, M.A	Coteau de Lac.
REV. FRED. S. NEVE	Huntingdon.
REV. GERALD DE COURCY O'GRADY, B.A	Mascouche.
REV. JAMES PYKE	Vaudreuil.
REV. CANON REID, D.D., Rector	St. Armand East.
REV. FRED. ROBINSON, M.A	Abbottsford and Rougement.
REV. C. ROLLIT	Rawdon and Kildare.
REV. J. SCOTT, M.A., Rector	Dunham.
REV. G. SLACK, M.A	Milton.
REV. E. G. SUITON	Edwardstown.
REV. J. S. SYKES	Clarendon.
REV. CANON TOWNSEND, M.A., Rector	Clarenceville.
REV. J. P. WHITE, Rector	Chambly.
BEV. C. A. WETHERALL, B.A., Rector	St. Armand West.
REV. A. T. WHITTEN	Waterloo and Shefford.
REV. S. P. WILLIAMS	Sorel and River David.
REV. C. M. WILLIAMSON	
REV. T. A. YOUNG, M.A.	St. Martins and St. Thérèse.

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TREAL,

PRAYERS.

TO BE USED AT ALL MEETINGS OF THE SOCIETY, AND OF ITS SEVERAL ASSOCIATIONS.

Prevent us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works, begun, continued, and ended in Thee, we may glorify Thy Holy Name, and finally, by Thy mercy, obtain everlasting life through Jesus Christ our Lord. Amen.

O merciful God, who hast made all men and hatest nothing that Thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; Have mercy upon all Jews, Turks, Infidels, and Heretics, and take from them all ignorance, hardness of heart, and contempt of Thy Word; and so fetch them home, blessed Lord, to Thy flock, that they may be saved among the remnant of the true Israelites, and be one fold under one Shepherd. Prosper, O Lord, the labors of those Societies of the church in the land of our Fathers, which Thou hast deigned to use in the promotion of this object, and which have nourished the Church in the Colonies: and bless in like manner with Thy Holy Spirit and Providential succour the Society in whose cause we are now met, and the undertakings which we have now in hand. "Prosper Thou the work of our hands upon us; O prosper thou our handy work," for the sake and through the merits of the same Thy Son Jesus Christ Our Lord, who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. Amen.

Our Father, which art in Heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: But deliver us from evil: For thine is the kingdom, the power and the glory, For ever and ever. Amen.

CONSTITUTION

OF

The Church Society of the Diocese of Montreal.

Incorporated by the Statute of Canada, 14 and 15 Victoria, Cap. 171 for promoting the following objects, viz:—

1st.—The encouragement and support of Missionarics and Clergymen of the United Church of England and Ireland, within the Diocese of Montreal, including the creation of funds towards the augmentation of the Stipends of poor Clergymen, and towards making a provision for those who may be incapacitated by age or infirmity, and for Widows and Orphans of the Clergy of the said Church in the said Diocese.

2nd.—The encouragement of Education, and the support of Day and Sunday Schools in the said Diocese, in conformity with the principles of the said Church.

3rd.—Granting assistance, where it may be necessary, to those who may be preparing for the Ministry of the Gospel of the said Church within the said Diocese.

4th.—Circulating in the said Diocese the Holy Scriptures, and such publications as have the sanction of the Church, viz:—Prayer Books, Homilies, Catechisms, Collects, and Canons, with the addition of Books and Tracts circulated by the Society for Promoting Christian Knowledge, in London.

5th.—Obtaining and granting aid towards the erection, endowment and maintenance of Churches according to the establishment of the said Church in the said Diocese, the erection and maintenance of Parsonage-Houses, the setting apart of Burial Grounds and Church Yards, the endowment and support of Parsonages and Rectories according to the said establishment, and the management of all matters relating to such endowments.

His Excellency the Governor General, if a member of the Church of England, shall be requested to become the Patron of the Society.

The Lord Bishop of the Diocese of Montreal, shall be the President of the Society, and shall be "exofficio" Chairman of all meetings of the Society, and of all Committees thereof, at which he may be present. The Vice-Presidents shall consist of such Chairman of the different District Associations of the Society as are hereinafter provided for, and such others as shall be nominated at the General Annual Meeting of the Society, from among its members.

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BY-LAWS.

I.

The Corporation shall be composed and consist of the Lord Bishop of the Diocese, and other members appointed by the Charter, all Clergymen officiating in the Diocese, and of such other members of the Church of England as shall be elected into the Corporation at the General Meetings of the Society. The latter, however, shall not be eligible for election as members of the Corporation, unless they shall pay annually the sum of \$5 to the Treasurer of the Society, or of any District Association of which they shall be members, or shall pay once for all the sum of £12 10s. to the Treasurer; in the latter case they become members for life, and in the former so long as they shall continue to pay the sum of \$5 above specified. All such payments shall be made in advance for one year, from the 1st of January in each year.

II.

OFFICERS.

The Treasurer, the Secretary, the Auditors, and the necessary Officers of the Society shall be appointed by the Central Board.

The Secretary may be allowed a salary and travelling expenses under the direction of the Central Board. The Secretary may appoint an Assistant, subject to the approval of the Central Board, provided said appointment shall not entail any additional burden on the Society.

The appointment of the Treasurer and Secretary shall not be for any specified period, but they may be removed at the pleasure of the Central Board.

III.

TREASURER.

The Treasurer shall receive all subscriptions, donations, rents, issues and profits, payable to the Society, for which purpose a paid Collector or Collectors muy be employed. Such monies shall be deposited in such Bank or Banks as shall from time to time be indicated or approved of by the Central Board.

No money shall be paid by the Treasurer without the authority of a resolution of the Central Board, certified by the Secretary, expressing the

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name of the person to whom, and the purpose for which the money is to be paid.

The Treasurer shall also have the custody of all deeds, bonds, securities, and other documents relating to the property of the Society, (which, after registration, shall be deposited in one of the approved Banks, unless otherwise specially ordered by the Central Board,) and shall submit his accounts at the stated periodical Meetings of the Central Board.

IV.

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Minutes of all Meetings of the Society shall be taken, and at each Meeting of the Society, the Minutes of the preceding Meeting shall be read by the Secretary, and signed by the Chairman.

The Sceretary shall conduct the correspondence of the Society, take Minutes of the proceedings of the Meetings of the Central Board, and prepare the Annual Report of the Society, to be submitted to the Central Board.

v.

MEETINGS OF THE SOCIETY.

The Society shall meet annually at Montreal, on the third Tuesday in January, whereof not less than fifteen days' notice shall be given by the Secretary, in two of the leading City Newspapers, and elsewhere as may seem to him expedient. Special Meetings of the Society may be called at any time by the President, on his own authority, or in his absence from the Diocese, or in the event of a vacancy in the Sec, by any two of the Vice-Presidents and five other Members of the Society, by a written order to the Secretary, who shall notify the same in the manner hereinbefore provided in respect of the Annual Meetings.

VI.

THE CENTRAL BOARD.

There shall be a Central Board for the management of the general business of the Society, consisting of the President, the Vice-Presidents, and the other Officers of the Society, all officiating Clergymen of every Church, &c., or Chapel of the United Church of England and Ireland, and of such other persons, being Members of the Church of England, as shall be elected in the manner following:—

The subscribers of the Society in every Parish, Chapelry, or Mission, shall send one Representative to the Central Board, and shall also send one additional Representative for every £20 in the city, and £10 in the country subscribed annually to the General Funds of the Society.

No Clergymen, or Representative, shall be entitled to vote at the Central Board unless he shall have paid the annual subscription of \$5.

It shall be the duty of the Secretary to give notice, on the 1st October in every year, to the different Parishes, &c., of the number of Representatives which they are entitled to elect for the ensuing year, and each Clergyman shall forward to the Society the names of the Representatives of his Parish, District, or Mission, some time before the 31st December.

The Board shall meet in the City of Montreal, on the 1st Wednesday of every month. Special Meetings may be called by the President, or in his absence from the Diocese, or in the event of a vacancy in the See, by two of the Vice-Presidents and four Members of the Board, by a written order to the Secretary. Not less than six Members present shall form a quorum. When a sufficient number of Members to form a quorum shall not assemble at any meeting duly summoned, the members present may adjourn to another day, and so on totics quoties until a quorum shall be found, and business may then be proceeded with.

The Central Board shall have authority to make such rules as may be necessary for the government of its own affairs, provided that none of them be contrary to, or inconsistent with, the spirit of the Constitution or By-laws of the Society. The Central Board shall report to the Annual Meeting a statement of its proceedings, and a detailed account of all monies received and expended during the preceding year, and no grant shall be made to any country Church or Mission situated within the limits of any District Association, unless the application be forwarded through the District Association in which such Church or Mission may be situated, nor unless the annual subscriptions for the current year shall have been paid to the Treasurer of the Society of the District Association.

VII.

PAROCHIAL AND DISTRICT ASSOCIATIONS.

In order more fully to carry out the objects of the Society each rural Parish, Mission or Chapelry, in the person of its Clergyman, and all subscribers of 5s. per annum, and upwards, shall be an Association, in correspondence through its Chairman, (the Clergyman,) with the Central Board, and may be denominated the Parochial Committee of the Church Society, of whom five shall be a quorum. The Committee shall meet at such periods as they shall themselves decide to be most convenient, inviting the co-operation of all the parishioners in their deliberations and designs. They shall collect subscriptions and donations in such manner as they shall deem most effective, and endeavour by every means in their power to augment the resources of the Society. One-half of all monies collected must be transmitted to the Treasurer of the Society, the other half may be expended within the Parish, Mission or Chapelry, for such objects only as are specified in the

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Constitution of the Society, or forwarded to the Treasurer of the District Association, where any such exists, or the whole may be transmitted to the Treasurer of the Society.

And where three or more Clergymen may desire it, a District Rural Association may be formed, with the approbation of the President of the Society, the same to be composed of the Clergy resident within the bounds of the same, and all other Members of the Church, who shall contribute 5s. per annum, in aid of the Society's funds.

Any officiating Clergyman resident within the bounds may be elected by such District. Association as Chairman, with whom shall be associated as composing a Committee of Management, the Clergy of the several Parishes or Missions within the bounds of such District, one or two Laymen from each of the same, a Secretary and Treasurer. A General Meeting of each District Rural Association shall be held in each year, at such time and place as may be agreed upon at a previous Quarterly Meeting of the Committee of Management, and Quarterly Meetings of the Committee of Management, not less than five to form a quorum, shall be held for the transaction of the business of the Association.

The Rural Parochial Association shall communicate to the Secretary of the Parent Society, a minute statement of the receipts and expenditure within the sphere of their operations, embodied in the form of a Report, at least one month before the General Meeting of the Church Society.

VIII.

LAY COMMITTEE.

A Lay Committee, consisting of not less than thirteen members of whom the Treasurer shall be one, shall be chosen at the Annual Meetings of the Society, from among the Members of the Society, of whom there shall be a quorum for the transaction of business.

The proceedings of the Lay Committee shall be reported monthly to the Central Board.

The Clerical and other Members of the Central Board may attend at any of the General Meetings of the Committee, and may propose and discuss matters therein, but have no vote.

It shall be the duty of this Committee to recommend to the Central Board the best means of carrying out the following objects:—

First,—The securing to the Clergymen now resident and doing duty in the Diocese, a sufficient and permanent income, and providing, with the least possible delay for the increase of their number, so as to meet the increasing exigency of the population.

Second,—The building in every place where it may be required, a Church of brick or stone upon a well-considered plan, as to dimensions, external form and internal arrangement, keeping in view the probability of its requiring enlargement.

Third,—The assisting of the different Parishes and Missions in the Diocese, in the erection of a residence for the Clergyman, by loan, to be repaid by instalments.

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Fourth,—The procuring an adequate and permanent support for all the Institutions, Authorities, and Functionaries, suitable and appertaining to the Establishment of the Church of England in this Diocese.

Fifth,—The encouraging the formation of a Local Endowment Fund, at every station or place having a Church or Clergyman.

Sixth,—The management and superintendance of all lands belonging to the Society.

Seventh,—It shall also be the duty of the Lay Committee to investigate all applications for grants of money, and to report thereon to the Central Board. Every application for aid in the erection of a Church must contain the following information.

1. The precise situation, especially with reference to the nearest Church and the amount of population within five miles of the Church.

2. The title of the ground on which the building is to be erected,—copies to be produced.

3. The size of the building, the number it is intended to accommodate, and the probable number of the congregation that will be likely to attend it.

The supposed cost of the building, the progress it has made towards completion at the time of application, and the amount of contributions on the spot in money or labour.

IX.

BOOK AND TRACT COMMITTEE.

At the Annual Meetings of the Society seven Members of the Society shall be chosen, to form a general Book and Tract Committee for the ensuing year.

X.

SERMONS.

Such Sermons as the Lord Bishop of the Diocese shall direct shall be preached in each year in each Parish, Chapelry, and Missionary Station, on such days as the Bishop shall appoint, in favour of some one or more of the objects of the Society, and a collection made in aid thereof, which shall forthwith be transmitted to the Treasurer of the Society, an ! no grant or benefit from the Society shall be obtained for any object within any Parish, Chapelry, or Missionary Station within which such Sermon or Sermons shall not have been so preached, and such collections shall not have been made.

BY-LAWS.

No alteration or amendment in the Constitution or By-laws of the Society shall be made, unless the general nature of such alteration or amendment shall have been proposed at the next previous General Meeting of the Society, provided that not less than one month intervene between the two Meetings, and that the object of the Meetings be stated in the advertisement by which they are called. At all Meetings of the Society, of the Central Board, or of Committees, the Chairman, in case of an equality of votes, shall have a double or casting vote.

Whereas some Members of the Church, who are not unmindful of the great spiritual wants of their own neighbourhood, still feel constrained, in pious gratitude for the blessings they enjoy, to allot something, however small, from the means with which a Gracious Providence has blessed them, towards the spread of the Glorious Gospel among the nations which still sit in darkness; the Society will gladly receive and forward to the Society for the Propagation of the Gospel, the Church Missionary Society, or the London Society for Promoting Christianity among the Jews, whatever sums may be given for the conversion or instruction of the Heathen or the Jews.

CHURCH SOCIETY'S OFFICE, MONTREAL, January, 1857.

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OF THE

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PATRON.

HIS EXCELLENCY SIR EDMUND W. HEAD, BARONET, GOVERNOR GENERAL OF BRITISH NORTH AMERICA.

PRESIDENT.

THE RIGHT REVEREND THE LORD BISHOP OF MONTREAL.

VICE-PRESIDENTS.

Hon. George Moffatt.

Hon. Mr. Justice Aylwin. Hon. Mr. Justice Badgley.

Hon. Mr. Justice McCord.

Hon. S. Gerrard. Hon. J. Pangman.

Colonel Wilgress. Colonel Austin.

C. Phillips.

Licut. Gen. Sir Wm. Eyre, K C. B. | The Very Rev. The Dean of Montreal. The Venerable Archdeacon Lower.

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Dr J. C.

DR A. E. D.

W.J.F.A.R.JAE.DE.DE.J.H.J.G.J.G.J.R.E.

The Rev. Canon Leach. The Principal of Lennoxville

College. Major Campbell, C. B.

Col. Stephens Baker. Rev. Canon Reid.

Rev. Canon Townsend. Rev. W. Abbott.

And all Chairmen of former District Associations of this Society.

MEMBERS OF THE CENTRAL BOARD.

For the year 1857.

The Presidents, Vice-Presidents, and the other Officers of the Society—all officiating Clergymen of every Church and Chapel of the United Church of England and Ireland within the Diocese being Members of the Society—and

Deing Members of the Society-	and
REPRESENTATIVES.	Parish or Mission.
JOSEPH DRAKE,	. Abbotsford.
JAMES S. DIXON.	. Berthier.
T. P. Roe,	Drome
LAPT. MAITLAND	
T. H. HIGGINSON,	.Buckingham.
J. Yule,)
T. C. HATT,	
Major Campbell,	Chambly.
CAPT. THORNDIKE,]
JOHN BENJAMIN HALL,	. Clarenceville.
WALTON SMITH	. Clarendon.
MATTHEW W. GAULT,	. Côteau du Lac.
J. C. BAKER	. Durham.
B. CHAMBERLIN	. Farnham.
D. R. Wood,	Frost Village.
GEO. ROOERS,	Gore.
GEO. KAINS	Grenville.
F. D. FULFORD	Hemmingford.
JOHN MORRISON,	Huntingdon.
HON. J. PANGMAN,	Mascouche.
Da. Barnston,)
S. C. BAGG,	i .
Dr. Bowker,	l .
CAPT. DURNFORD,	T .
DR. FRAZER,	į
J. D. GIBB,	
C. GEDDES,	1
DR. HENRY,	Cathedral.
A. HEWARD,	Cathedrai.
E. IDLER,	1
D. KINNEAR,	
W. B. LAMBE,	1
J. PARKIN,	
F. PENN,	i e
A. RENNIE,	
R. S. TYLEE,	j
JAMES HUTTON,	Ì
E. E. SHELTON,	i e
Dr. Holmes,	`
CAPT. MAITLAND,	
Dr. Scott,	
J. WHITE,	St. George's.
HENRY THOMAS,	
J. J. GIBB,]
G. MOFFATT,	
Torre Torrer	

JOHN LOVELL,

ENERAL

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REPRESENTATIVES.	Parish or mission.
J. Converse,	St. Luke's.
J. J. GIBB,	New Glasgow.
JOHN WHITE,	
G. W. USBORNE,	
C. GEDDES,	
THOMAS ALLCHIN,	
John Burwash,	
B. CHAMBERLIN,	
WM. MACRAE,	
G. H. Monk,	
CAPT. MAITLAND,	
R. W. SHEPHERD,	Vandreuil.

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Hon. Geo. Moffatt.
Col. Wilgress.
Capt. Maitland.
R. S. Tylee.
G. H. Monk.
Dr. Scott.
T. B. Anderson, Treasurer.
J. D. Gibb,
A. Rennie.

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BOOK AND TRACT COMMITTEE.

THE VERY REV. THE DEAN OF MONTREAL.

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The Ven. Archdeacon Lower.	Rev. R. Lonsdell.
Rev. Canon Leach, D. C. L.	Rev. W. B. Bond.
Rev. Canon Bancroft.	Rev. E. J. Rogers.

WIDOWS' AND ORPHANS' FUND COMMITTEE,

Col. Wilgress. J. D. Gibb.	T. B. Anderson. Hon. Judge McCord.
Capt. Maitland.	1

HONORARY COUNSEL.

STRACHAN BETHUNE.

TREASURER.

T. B. ANDERSON.

SECRETARY.

REV. E. J. Roders.

REPORT.

1857.

The Central Board of the Church Society for the Diocese of Montreal again congratulates its members on the satisfactory state of the Society's Finances. Although in the year ending 6th January, 1856, there had been a very large increase in subscriptions and offerings to the Society, it is encouraging to find, at the end of another year, that the interest in the Society's work is not diminished, as is proved by the fact that they have now to report a larger income than in any previous year.

The following is a summary of the Society's receipts for the past year:

GENERAL PURPOSES.

Annual subscriptions in Montreal	£408	19	9			
Montreal Parochial Association	173	2	3			
Collected after Sermons for Missionary purposes.	67	5	8			
" on Day of Thanksgiving	38	15	3			
			-	688	1	1
Subscriptions received from the Country	274	8	7			
Collected after Sermons for Missionary purposes. " " on Day of Thanks-	81	16	4			
giving	16	2	6	372	7	4
				1060	8	5
Collected at General Annual Meeting, 1856	23	0	0			
Rents, Interests, &c	50	10	0			
Total from ordinary sources of Income			•	1133	18	5

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Balance of last year	487	5	1			
Proceeds of lands sold	835	9	4			
Making a total of	1340	1	2	1956	12	10
*Balance on hand				616	11	8
WIDOWS AND ORPHANS FU	ND.					
Amount collected in Montreal				75	17	0
" in the Country				85	8	11
Donations, (see Appendix)	5	12	6			
Put to the credit of this Fund from the Fund for						
General purposes	65	0	0			
Interest and Dividends	158	19	0			
			•	800	19	

Total amount of investments now made for the Widows and Orphans Fund is £2457 10s,

During the year there has been an increase in the amount raised in Montreal of £41 9s. 0d., and there is a decrease from Parishes and Missions in the Country of £36 4s. 9d.

The Montreal Parochial Association has paid to the Treasurer the sum of £532 18s. 2d., which includes £173 1s. 10d., contributed through the Missionary boxes.

The total income of the Society from ordinary sources has been £35 12s. Od. more than last year.

The sum of £126 7s. 4d. was raised in the name of the Society and expended on local objects, independently of the Central Board. This sum is not included in the income of the Society, as it does not appear in the Treasurer's accounts.

£64 1s. 3d. have been contributed towards endowments, and £101 Ss. 2d. have been received for the sale of books.

The total amount raised within the year for Church purposes is £9568 5s. 10d., which is £981 9s. 4d. more than last year.

With the exception of the moderate expenses incurred in printing, it is to be observed that the whole of the funds collected in the city are available for the sacred objects of the Society. There is no paid collector, as formerly; this item of expenditure has been saved by the gratuitous services of those benefactors to the Society

^{*} Sums are included in this statement which were received after the closing of the Treasurer's account.

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who have given effect to the organization of the Parochial Association in this city. The Board would here acknowledge the obligation of the Society to these effective and unwearied labours, on which it now confidently relies for the future furtherance of its interests and progressive improvement of its funds at the hands of members of the Church in the City of Montreal. They would be forgetful of a duty, they conceive, did they not take this opportunity of recommending to the notice of the Clergy in all parts of the Diocese the value of associations such as this. The members of the Church need, generally speaking, but to have the claims of the Socie'y set before them by those who can explain its object and operations, to acknowledge the duty of assisting it; and nothing seems so likely to maintain an interest in the work as periodical meetings of Parochial Associations, at which the friends of the Society may hear what is being done through its instrumentality

They would point attention also to that which now may be said to constitute an important feature in the Society's working, inasmuch as from it is derived one-third of the funds collected in the city—the boxes for receiving the offerings of members of the Church towards the Society's work. Many who, for good reasons, may be unwilling publicly to pledge themselves for more than a small annual subscription, may still be willing to add to its funds, as God may prosper them, and the thoughtful Christian will be glad to mark the instances of God's providential goodness, which call forth his gratitude, and will find in them a present and convenient channel for his offering to God and to the cause of His Church.

With the increase of its Funds, the Society's operations have been enlarged. Especial attention is drawn to the extended Missionary work of this year.

1. The Township of Potton, a district long neglected for want of funds, was visited during the summer by the Rev. W. Jones, by whom a most able report was presented to the Lord Bishop. Mr. Jones, by his active and praiseworthy exertions was enabled to secure, at a small outlay, a substantial stone Church, (then being without any Minister or congregation,) which was available for immediate occupation. Towards this object, the sum of £50 was unanimously voted by the Board. Through the assistance given

by this Society, the Rev J. Godden was sent to Potton in October last, and is now laboring devotedly among its population; with God's blessing on the Church's ministrations, now furnished to it, the friends of the Society may hope to hear of a great improvement in this part of the Diocese, until its spiritual condition cease to present so unhappy a contrast to the beauty of its external features.

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- 2. Extracts are also given in another part of the Report, shewing what has been effected in the mission of Clarendon, under the energetic working of the Rev. J. S. Sykes. In the last two years the Church in that mission has gathered much strength. Two new churches are in course of erection within what originally formed part of the extensive district annexed to Clarendon, one at Onslow and the other at Portage du Fort. Through the aid of this Society, the Bishop was enabled to form a separate charge at the latter place, and the Rev. J. Gribble has been stationed there for several months. It is expected that as soon as the church is ready for use, a large portion of the charge for the clergyman will be borne by the inhabitants. In the course of next year, it would be most desirable, if possible, to place a clergymen also at Onslow, at the mouth of the River Queo, where a considerable annual contribution will be guaranteed by the congregation.
- 3. The Mission of Huntingdon also, on the Ottawa, has been divided; and the Rev. Mr. Morris who was the only clergyman between Grenville and Aylmer, a distance of 60 miles, has now the lower portion of his charge formed into a new Mission under the care of the Rev. J. Davidson, also paid by this Society; and who has been actively engaged amongst his poor neighbours in completing two plain little churches at Petite Nation and the augmentation of Grenville.

Through the prompt aid also given by this Society, the New High School at Cowanswille has become the property of the Church. These and many other important matters dwelt on in the parochial returns are proofs, that with increasing means, the Society has entered at once upon many new and extensive fields of usefulness,—evidences of fresh life and zeal, and of the blessing of God vouchsafed upon our endeavours.

The following clergy are now receiving aid for the Society's funds, including those who are paid to make up the losses by the commutation of the Clergy Reserves: and there are at least two other districts to which clergymen ought to be appointed, without delay, if it was possible to raise the necessary funds.

REV. J. CONSTANTINE	REV. J. DAVIDSON.			
" J. C. DAVIDSON.	" E. DUVERNET.			
" W. MERRICK.	" A. D. LOCKHART.			
" D. LINDSAY.	" C. A. WETHERAL.			
" J. MACHIN.	" J. GRIBBLE.			
" E. G. SUTTON.	" W. JONES.			
" T. Mussen.				
Allowances paid to Missionaries, engaged in their present work year only, amount to	k during a portion of the	38	16	4
The following are the grants	made by the Central Board	l d	uri	ng
the year:—				
To the Parsonage at Chambly,	£	15	0	0
		50	0	0
To Book and Tract Committee,		10	0	0
To erection of the Church at Gore,		50	0	0
		50	0	0
Towards purchase of Church at Pot	ton, 5	0	0	0
To Parsonage at St. Armand West,	2	5	0	0
To purchase of Missisquoi (Cowans	wille) High School House, 10	00	0	0
	£45	50	0	0
Grants rem	aining unpaid:			
To Gore,	£ (50	0	0
To North Shefford Church,	9	25	0	0
To Sutton Church,		37	10	0
To Hemmingford Parsonage,		0	0	0
To Church at Portage du Fort,	2	25	0	0
	£	7	10	0

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The following reports have been received from the different Parishes and Missions:

ABBOTTSFORD AND ROUGEMONT.

Rev. F. Robinson reports that the exertions of the people in these places, during the past year, have been such as to cause much thankfulness to Almighty God who "worketh in his people both to will and to do of his good pleasure."

The Congregations at both of these places are but a "little flock," in the midst of a population of a different belief, and are for the most part in very moderate circumstances; and at Abbottsford our numbers have become sensibly diminished by death and removal from the place, yet the contributions for religious purposes during the past year exceed those of any former year since the formation of this Society.

This circumstance, when it is considered that what has been done has been almost entirely the spontaneous act of the people themselves, and that their contributions in many instances were not made without much sacrifice, affords a gratifying indication that our people are not unwilling to "honour the Lord with their substance."

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And while we have still much coldness and indifference to lament, it is a source of much thankfulness to witness, especially in several of our young people, an increasing seriousness and love for that "holiness, without which no man shall see the Lord."

At Abbotsford the Church has been furnished with a Melodion, at a cost of £27 10s., and one of our young men, with singular zeal and self devotion, has fitted himself to conduct the musical part of our Services with much efficiency and ability.

At Rougemont, a Barrel Organ has been purchased at a cost of £30, and our people there feel much indebted to their brethren at Chambly, who gave them the Instrument at less than its original cost and present value—their increased interest and affection for their "Father's House" having prompted them to procure another of greater value, and in accordance with that enlarged liberality which he has vouchsafed to them.

The following is the report of the amount raised during the past year viz:

ABBOTTSFORD.—Annual subscriptions £2 10s.; ditto, towards the Clergyman's Salary £15; Missionary Collection, 11s. 5d.; W. & O. do. £1 11s. 3d.; Thanksgiving do, 11s. 3d.; for the poor, £6 10s.; for the purchase of a Melodion, £27 10s.; Incidental expenses, £2 11s. 1d. Total £56 15s.

ROUGEMONT.—Annual subscriptions and pew rents applied towards the Clergyman's Salary, £15; Donation towards endowment fund, £2 10; Missionary Collection, 8s. 9d.; W. & O. do. 18s. 9d.; Thanksgiving do. 16s. 3d.; Sacramental do. £1 14s. 10d.; for the purchase of Barrel Organ, £30; Incidental expenses, £4 6s. 5d. Total £55 15s. Total in both places £112 10s.

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BEDFORD.

Rev. J. Jones reports that there is a little improvement in the last year, £6 13s. 9d. were subscribed to the Church Society. Collected for Missionary purposes, £1 6s. 3d.; for Widows and Orphans, £1 5s. 9d.; contributed for local purposes, £2 3s. 1d. Total £11 8s. 1d.

BERTHIER.

Rev. W. MERRICK writes, "It is a cause for thankfulness to Almighty God, to be able to state, that though the past year has not been marked by any special effort, on the part of the Congregation at Berthier, the amount raised for Church Purposes has been very satisfactory;—

This result is the more encouraging, when it is remembered that Berthier receives but a portion of the Missionary's services, it being only the Head-quarters of a mission having several out stations, which embraces a district of great extent, and a considerable part of which lies in the Diocese of Quebec.

The following are the contributions for the past year:—Subscriptions to Church Society, £11 2s. 11d.; Offertory collections £18 19s. 0½d.; Rent of Church Sittings, £21 5s.; Purchase of Parsonage and Glebe, £14 16s. 3d.; Support of Clergyman, £25 5s. Total, £91 8s. 2½d.

BROME.

Rev. R. Lindsay states, that a steady progress has marked the mission during the past year. A larger amount than usual has been raised, being £128 4s. 4d.; the sum of £68 15s.0d. has been collected for a bell; £42 18s 9d. for the mission, £25 of which is applied to the Church Society; £3 12s. for Missionary purposes; £2 12s. 6d. Widows and Orphans.

BUCKINGHAM.

Rev. Wm. Morais reports, that during the current year, a Building Committee was organized for the purpose of erecting a Parsonage on a site lately given to the Church Society by Geo. Eaton, Esq., for that purpose.

Towards the expenses of the Establishment the sum of £75 was collected in this mission, and with the sum of £50 liberally granted to us in aid thereof by the Central Board of the Church Society—the Committee commenced the Building—but they were subsequently obliged to borrow the sum of £50 upon interest in order to complete the Parsonage.

One acre of the above site of land deeded to the Church Society, has been separated and railed in for a Burying Ground, and is now ready for consecration.

By the liberality of the Church and Colonial School Society in giving us a small annual gratuity—we have been enabled to form an Excellent School

in connection with our Church, and to secure the services of a pious and efficient Teacher—and the establishment is now in successful operation.

Subscriptions collected here in aid of the Church Society,	£6	7	6
Collected for the Widows and Orphans Fund	1	2	6
For Missionary purposes	1	15	0

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CHAMBLY.

From the Rev. J. P. WHITE, "With thankfulness to Almighty God, I have again the satisfaction of transmitting to the Central Board of the Diocesan Society a very favourable report of the amount raised for Church purposes in the mission during the year. It is pleasing to state, that from the formation of the Society, in this parish there has been a gradual increase annually in the amount of contributions. The collection for last year was considerably larger than that of the preceding year; and I am happy to be able to report an increase of £7 in our annual subscription list for the present year, which may be considered an indication of interest felt by the people in behalf of the Society. This increase is mainly to be attributed to the zealous efforts of those who kindly undertook the office of Collectors. Every Church family, rich and poor, was called upon, and the opportunity and privilege afforded them of contributing to the Society's cause. I conceive the Society to be in this way a great blessing, for by it the general wants of the Church are brought under the notice of her members; and in many instances they are stirred up to increased exertion in her behalf. A debt of £142 was incurred last fall for bricking and repairing the Parsonage House, which sum (minus £19) has been collected. The Central Board kindly aided us in liquidating this debt by a grant of £15, which was thankfully acknowledged by the Rector and Church-wardens.

And may God, I pray, bless the members of our beloved Church in this Diocese with a deeper sense of their responsibility, and the almoners of the Society's bounty with such wisdom, that they may set forth the glory of God, and set forward the salvation of men.

Local expenses:—Clergyman's stipend, £70; Church expenses, £25; Insurance on Church and House, £9; Sacramental collections, £9 18s 9d.; Lending Library, £2 12s.; Sunday School collections, £3 8s.; Collected for Parsonage House repairs, £91 7s. 6d.; for Church Society, £49 11d. \$d. Total £260 17s. 6d.

CHRISTIEVILLE.

Rev. J. A. McLeon states, that the "contributions for local purposes" are made up of the following sums: "Communion Collections," £6 16s. 11d.; Sunday School Collection Box, £2 15s., and Collections toward the support of a Bible Colporteur employed among the French Canadians by the St. Johns and Christieville Branch of the B. and F. Bible Society.

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As no collections were taken up in this parish during the past year on account of the Sabrevois Mission, I have not included in the accompanying statement the donations received from Mrs. Christie £50, Wm. McGinnis, Esq., £15; Hon. R. Jones, £5, and another of £1 5s. on behalf of the said mission.

Another year of our short pilgrimage is past; and the faithful followers of Christ rejoice in that they are so much the nearer to the "rest" which "remaineth." God grant that this truth may stimulate us to greater diligence in "redeeming the time" which is still left us; and to this end, may the Lord grant us of his Holy Spirit "a double portion."

CLARENCEVILLE.

The Rev. Canon Townsend states that the amount contributed for local purposes (£12 10s) was for making and painting a portion of the burying ground fence; £5 15s were collected towards Endowment Fund. There were raised for the Chur. h Society; subscriptions, £14 3s 9d.; for Missionary purposes, £2 11s.; for Widows' and Orphans' Fund, £2 5s.; on Thanksgiving Pay, 12s 6d. Total, £37 7s. 3d.

CLARENDON.

Rev. J. S. Sykes, says in his report:—If we wish to see how far God's blessing has attended the labors of a Missionary, in any part of the Lord's vincyard, we cannot do better than look into the financial department of his report, taking care to weigh well all the circumstances by which he is surrounded, and making the necessary allowance for locality, &c. In doing this, it will be found that in proportion to the spiritual advancement of the people, in their deeds will be read the language of the Psalmist, "What shall I render unto the Lord for all his benefits towards me?"

In Clarendon, a liberal spirit has been shown in contributions towards the purchase of Glebe and Parsonage, and in keeping Clergyman's horse. I am happy to say, that twenty-five members of my large congregation have set an example to the rest, by sending meat, flour and other necessaries to the Parsonage, towards Clergyman's support.

At Portage du Fort, the hope expressed in my last report is in part realized; for a beautiful stone Church is now in course of erection; and our prayer is answered in another labourer being sent to take charge of that portion of this large mission.

At the Queo, in the Township of Onslow, the deed of the two building lots has been signed by John Egan & Co., and the neat wooden Church spoken of last year now marks the sacred spot, and will be ready for Divine service next summer. May the Lord strengthen the hands of the Church Society, that this neglected part of the country may be supplied with another Clergyman soon.

There were subscribed for the Church Society	. £6	7	6
Collected for Widows and Orphans Fund	. 3	7	0
" Missionary purposes	. 3	2	6
Total for the Society	.£12	17	0
Towards building a Church at the Queo, Onslow; per W. Smith			
Esq., Treasurer's account	. 150	0	0
Towards Glebe and Parsonage at Clarendon	. 53	14	6
Collected after sermon for work done at the Church	. 5	4	4
Keeping Clergyman's horse, and furnishing the Church and	d		
Parsonage with firewood	. 30	0	0
A thank-offering from twenty-four Mothers, towards the pur	-		
chase of a Font for Clarendon Church	. 2	5	4
Miss Hobbs, for Reward Books for Sunday School	. 8	0	0
For Fencing Grave-Yard at Portage du Fort	. 18	5	0
Oliver Ingram, towards Clergyman's support	. 0	5	0
	£262	14	2

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COWANSVILLE AND CHURCHVILLE.

Rev. J. C. Davidson says:—"Our beautiful little Church at Churchville is finished, and we are looking forward with great interest to the time appointed for its consecration, in February next. The cost of the Church is above £600. It is free from debt. The greatest part of the amount has been raised by the friends of the Church in and around Sweetsburg.

The Hon. Judge McCord, who has taken a deep interest in this Church from the first, intends to provide the communion plate. I wish some other generous friend would step forward and supply a suitable bell, that might sound among the surrounding "valleys and rocks," proclaiming the return of the Sabbath day, and calling the people to the house of God.

The large and commodious building erected for the use of the Missisquoi High School, with land, has been legally transferred to the Church.

Divine Service is held at Cowansville, Churchville, Hall's and West Brome. The following is the account of the ordinary subscriptions and collections for local and other purposes, during the past year:—Subscriptions for the Church Society, £6 16s. 3d.; Clergyman's support, £34 12s. 6d. Collections; Widows and Orphans Fund, £1 14s. 2d.; Missionary purposes, £2 5s. 10d.; Sunday collections, £3 5s. 8\frac{1}{2}d. Total, £48 14s. 5d.

COTEAU DU LAC.

The Rev. J. Mountain reports that the following sums were raised during the year:—Subscriptions to Church Society, £8. Collections for Missionary purposes, £1 0s. 7d; for Widows and Orphaus fund, £1 1s. 7d; on Thanksgiving Day, 15s. 3d.; for Parochial Library, £2 6s. 3d.; Pew rents, £12 15s.; towards Clergyman's salary, £8 12s. 6d.; weekly collections, £4 13s. 3d.; Poor fund, £3. Total, £42 4s. 5d.

DUNHAM.

Rev. J. Scorr states,—there have been raised in the Parish during the year a sum not far from fifty pounds towards the support of the Minister; twelve pounds ten shillings were expended for chairs for the Church, and nearly four pounds in fencing the Parsonage and Church-yard, making the total contributions for local purposes £66 6s. 3d., Subscriptions for Church Society, £21 14s 4d., Collection for W. and O., £2 15s. Total, £90 15s. 7d.

EDWARDSTOWN.

Rev. E. G. Surron returns the following local contributions:—Collections at Divine Service, £4 12s. 10d.; Subscriptions to Church, £14 1s. 7d.; Sunday School Missionary box, 8s. 8½d.; Gifts to Missionary, £2 18s. ½d.; Subscriptions for Lending Library, £1 2s. 6d. which, with the amount sent to the Church Society, makes a total of £32 13s. 9d.

FARNHAM.

Rev. W. Jones writes:—A variety of local difficulties, chiefly, I believe of a temporary character, have had an unfavourable influence upon our usually encouraging list of annual subscribers.

The year before last our people exceeded my expectations, and our contributions for this poor mission were very satisfactory. By another year, I trust commercial matters will be with us in a less gloomy condition and that we shall recover our lost ground. As the attendance upon our public services continues good, and a friendly feeling circulates freely throughout our own and the various religious communities by which we are surrounded, we are not left without much cause for thankfulness to that gracious Being who maketh men to be of one mind in a house. Nor are we without hope that a more prosperous and encouraging state of things will soon arise.

FROST VILLAGE.

Rev. D. Lindsay says-I am glad in being able to announce the consecration of Stukely Church during the present year. The expenditure which was required, has drawn very largely upon the benevolence of the people, but I hope that they will find it amply repaid in the blessings which the regular ministration of the Gospel will bring. We have to acknowledge many beautiful gifts for this Church, viz: a Font, Altar Cloth and Communion service. The donors are unknown to us, but I can assure them their gifts has not been lightly esteemed, and that our people are grateful for the kindness which prompted the providing of those things so necessary for the decent celebration of the Sacraments of our Lord. We have made no collectious in Stukely beyond the usual ones. We have paid £26 1s., for painting interior of Church, in addition to £50 1s., for completing inside work. The Sunday collections have amounted to nearly £4. The Church-wardens have not yet made up the list of subscribers towards the support of the Mission,. for which I am sorry, as it would have exhibited what the people themselves are doing.

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raised durns for Mis-1s. 7d; on Pew rents, ections, £4 In Frost Village we have raised during the past year £69 15s., viz: Pewrents and Sunday collections £25; Church Society, £9 15s., and fund for the support of Mission, £35. This part of my mission pays £30 per annum towards my stipend. The remainder of the sum collected goes towards paying for Glebe, &c. Mr. D. R. Wood of Montreal, kindly sent us two handsome plates for taking up the collections in this Church.

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I must again urge upon the Society the necessity of having a travelling Missionary for the scattered settlers of Roxton, Ely and the northern parts of Stukely. The people are willing to contribute. I visit a portion of the district from time to time, for they are almost destitute of any Missionaries.

The Rev. G. Slack visits another portion of these townships, and his testimony is the same as mine. As to the pressing demand of this district of country upon the Society's care, I have simply to add that this year has been one of encouragement. Our people have given both liberally and kindly, and in some cases from a sense of duty. So much so indeed, that I feel convinced, that when the immediate wants that a new Mission incessantly present, shall have been supplied, that the same funds will be forthcoming to take the place of those we now receive from the Society at home.

GORE.

Rev. Jcs. Gairfix writes:—"Here I raise my Ebenezer, and inscribe upon it, "Hitherto hath the Lord helped me." I may say, with a grateful heart, though my path has been trying, yet not exclusively one of difficulty and discouragement. It is true that, owing to circumstances over which I could have no control, our Church building is at a stand still, except indeed, that much of the building materials are provided, and some funds in the Treasurer's hands, and, therefore, we humbly hope, by the Divine blessing, to commence building in the spring. I have my thoughts and anxieties employed about it, and trust that we may venture to hope, that during the coming summer, we shall make some moderate advances towards its erection, and by perseverance, in course of time, complete it. I entertain a hope, and I do trust, if my life be spared, that I may yet see the sacred edifice solemnly dedicated to the service of Almighty Get.

There are difficulties in the way of Church building here, that "patient continuance in well doing," accompanied with the blessing of God, alone will overcome.

However, it may not be improper to add, that the ability of the settlers here in general, to contribute towards the services of the Church, is perhaps, below that of any other Mission in the Diocese.

But notwithstanding all our troubles, we have reason to be encouraged. In this Mission a few years ago, it was notorious for drunkenness, three taverns being supported in it. Now a drunken man is rarely seen here, all the (hauts of vice,) taverns are abolished.

For the liberal aid from friends to our Church funds, we owe a debt of gratitude which is hereby tendered for the following amounts received

during the past year. Collected in the District of Montreal, £51 1s. 3d.; Quebec, £24 7s. 6d.; Toronto, £23 10s.; Hamilton, £7 15s.; and in the City of New York, £13; Contributed to the Church by the men of the Gore in building materials and manual labor, £70; Incumbent's subscription to the Church Society, £1 17s 6d.; Sunday collections £2 13s. 6d.; After Missionary Sermon, 12s. 6d.; Thanksgiving Day, 15s.; Widows and Orphans fund, 10s.; Collected in Mille Isle, £1 10s. Total, £207 12s. Deduct £68 12s. 6d. not contributed within the Diocese, leaves £138 19s. 6d.

The great want of a Loan Library has been liberally supplied. With gratitude, therefore, we acknowledge the receipt of a grant of Books, by the benevolence of the Society for "Promoting Christian Knowledge," through the kindness of the Lord Bishop of Montreal, and donations also from J. J. Gibb, Sidney Bellingham, and the Rev. Mr. Bond.

The Library now numbers 320 vols., and promises to be exceedingly useful to my flock.

GRANBY AND NORTH SHEFFORD.

Rev. G. Slack states that the subscriptions to the Church Society for the present year amount to £3 17s. 4d., which sum has been forwarded to Treasurer. Collections for Missionary purposes, £1 8s. 9d.; for Widows and Orphans 12s. 8d.; Pew rents, Sunday and Offertory collections and subscriptions £44 4s. 5d.; Donations towards payment of Parsonage debt, £15. Total £65 3s. 2d.

NORTH SHEFFORD.—Collection for Missionary Society £1 3d.; Subscriptions for local purposes, £8 17s. 3d. Total £9.17s. 6d.

GRENVILLE.

Rev. C. Forest states, that the following sums were collected during the year: For Clergyman's support, £10; repairs of the Church, £10 3s. 9d.; Cord Wood for Parsonage, £6. 1s.; Sermon for Widows and Orphans, £2 8s. 8d.; Sermon for General purposes of Church Society £1 12s.; from Ordnance Department as their quota toward fence, £3; collected in Montreal toward repairs, £c. of St. Matthew's Church, £15. Total, £48 5s. 5d.

The Thanksgiving Sermon was duly announced, but the inclemency of the weather on the day appointed, prevented our taking up the collection. Twice was it afterwards attempted, but, from the same cause, with as little success.

We had hoped that our Christmas collection for the missionary purposes of the Society, would have been at least, as large again, i. e. about £3, but the snow storm which set in on Christmas eve effectually prevented many from attending the Church.

HEMMINGFORD.

Rev. E. Du Verner reports that there has been expended this year on the Parsonage the sum of £50, which includes the Church Society's grant of £35. I must here thankfully acknowledge the handsome donation of £20

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from the Lord Bishop of the Diocese towards the parsonage; there was also collected in Montreal, from friends of the Church there, the sum of £12 5s., towards the same object.

Although the individual subscriptions towards the Church Society, with few exceptions, are small, yet I am happy to say that this does not arise from any indisposition to give, but from the limited means of the Church members, who, if they have not been able to give much, have given of their little freely and cheerfully.

There was contributed at Sherrington, towards clergyman's stipend, the sum of £4.

HUNTINGDON.

Rev. F. S. Neve reports that the total amount contributed for Church purposes in the mission during the year just expired is £103 1s. 2d., viz;—My own subscription, £1 17s. 6d.; after Sermon for Missionary purposes, 7s. 6d; Widows and Orphans, 10s.; Sunday collections for defraying incidental expenses of public worship, £7 10s.; expended on the enlargement of the Parsonage in addition to £42 held over from last year, £13 16s.; melodion for Huntingdon Church £12; Church shed and repairing, £24 1s.; towards Missionary's support as detailed in appendix, £42 19s. 2d.

The Missionary came hither under an arrangement with the congregation to raise the sum of £60 per annum towards his stipend. In view of which he submitted to a diminution of his allowance from the Church Society of 25 per cent, but he regrets to state that he has been paid in a very unsatisfactory manner. Of the above named sum of £42 19s. 2d. made up in part of produce, £30 were due in May 1855, and the balance, £12 19s. 2d. is all that he has received of the £60 due in May 1856.

LAPRAIRIE.

The Rev. R. Lonsdell writes—To the credit of the little congregation at Longueuil, I am happy to say, that in addition to the sum of £20 collected there, for the enclosing of Church property, and £10 expended on Church improvements, sexton, fuel, &c., they have contributed to the Parent Society £6 6s. 3d., as per subscription list, and £4 7s. 11d. after sermons for Widows and Orphans, and for Missionary purposes. In addition to this, they made a present to their clergyman of a purse containing £20. The whole making £60 14s. 2d raised in this portion of the mission.

Half the subscriptions raised at Latortue and Laprairie were necessarily retained in order to liquidate certain debts incurred in the repairs of Laprairie Church, the roof having been injured, and chimney blown down by the late storm.

At Latortue, the people contributed £5 12s. 6d., and eight bushels of oats, they also drew my firewood last winter. At Laprairie, the whole of the collections and pew rents were absorbed in repairs of Church, and heating it, &c. It is but fair to acknowledge that Mr. MacFarlane, of Laprairie, has, for several years back, contributed by shoeing my horse, and doing all necessary repairs to my sleigh and car, gratuitously.

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MASCOUCHE.

Rev. G. De C. O'GRADY writes: - I have much pleasure in stating for the information of the Society, that during this my first year in Mascouche, things have been progressing satisfactorily as regards the Church, and pleasantly for myself. The congregation of Grace Church has averaged ninety, that of St. Michaels, in Terrebonne, by the arrival of some families, has risen from thirty to over forty; I have well attended Sunday Schools in both places, and a large number of communicants. The contributions for local purposes have been, in Grace Church,-Half-year's pew rents, up to Easter, 1856, £15; to the purchase of a pall, £3 9s. 11d.; sundry other expenses, £3 17s. 7d.; making a total of £22 6s. 81d. We have at present on foot a subscription to purchase a Melodion for the Church, which we hope soon to be able to accomplish. We are also effecting some necessary repairs to the Parsonage. The Lord Bishop made us a grant of some books towards a Library, for which the people feel grateful. They intend to augment it by a subscription. Contributions for local purposes at Terrebonne have been, Half-year's pew rents, up to Easter, 1856, £5; sundry other expenses, £1 9s. 11d.; making a total of £6 9s. 11d. I have been able to forward a good subscription from Terrebonue to the funds of the Church Society. I was unavoidably prevented from collecting for that purpose in Mascouche this year. Next year we trust that we shall be able to do better.

MILTON AND SOUTH ROXTON.

Rev. G. Slack reports:—That in his Mission the Annual Subscriptions in the aggregate fall short of last year, the deficiency being in that part of the Mission which comes under the head of South Roxton. No sufficient reason can be given for that deficiency, which, I am sorry to say, is discreditable to that part of the Mission, and quite at variance with the engagement into which the people there entered with the Bishop. In all other respects matters are as satisfactory as usual.

MONTREAL.

The DEAN OF MONTREAL reports that the following sums have been raised at the Cathedral during the year: Subscriptions to Church Society, £323 19s. 8d.; collections for Widows and Orphans, £30; for Missionary purposes, £30; on Day of Thanksgiving, £15 16s. 4d.; for local purposes, Offertory, £505 19s. 8d.; Pew rents, £1377 6s; New Vestry building, £368. Total £2651 1s. 8d.

ST. GEORGE'S CHURCH.

Rev. Canon Leach returns the following sums collected during the year. Subscriptions to Church Society, £207 11s. 9d.; collected for Missionary purposes, £26 13s. 8d.; on Day of Thanksgiving, £17 19s. 1d.; and for Widows and Orphans Funds, £28 12s.; Clergymen's salaries, &c., £1175; Poor, £250; Missionary (Sunday School,) £43; scholars in French Training School, (Sunday School,) £15. Total £1763 16s.

BT. LUKE'S.

Rev. CANON GILSON writes,-" It is now twelve months since the Church of St. Luke was opened for Divine service. Its present state is such as to give just reason for devout gratitude to Almighty God. and for encouragement to diligent perseverance in well doing. ing the past year, the Congregation, aided by their fellow Churchmen. have succeeded in obtaining an organ suited to the size of the Church. The service of plate for the Holy Communion has been completed. through the liberality of a gentleman, formerly a marchant in this country but now resident in England. The Sunday School is in a satisfactory eon. dition, and other works of picty and benevolence are carried on, so far as the means of the congregation will allow. The following sums have been contributed to the Society: -subscription £22 14s. 1d.; collections on Thanksgiving Day £2 8s.; for Missionary purposes, £3 10s.; for Widows and Orphans fund, £6 5s. Contributions for local purposes: For the purchase of Organ, £122 16s. 10d.; Sunday School, £15 5s. 5d.; Collection for Choir, £4 6s. 71d.; Pew Rents, £158 16s. 7d.; Sunday collections for incidental expenses, £43, 5s. Iod.; Collection and subscription towards 36bt, £75 10s.; For the poor, including offertory, special collection and subscription to Dorcas, £32 16s. 6½d.; Sundry gifts, £6 11s. 6d.; Annual subscription from a member of the congregation, £75. Total £546-12s. 4d.

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ST. STEPHENS.

Rev. J. Ellegood reports the following sums, viz.: Subscriptions to Church Society, £42 11s. 9d.; collections for Widows and Orphans Fund, £9; for Missionary purposes, £7 2s.; on Day of Thanksgiving, £2 10s.; contributions for local purposes, £285; offertory collections, £114 13s. 3d. Total £461 17s.

NEW GLASGOW.

The REV. A. D. LOCKHART, in forwarding the Annual Report to the Church Society for the present year, is happy to say that there has been an increase in the number of subscribers in the township of Kilkenny, and he humbly believes that the people there, did not merely give their subscriptions because they were called upon to do so, but that a feeling of interest has been excited among them, to help on the good cause in which the Society is engaged, and to give a portion of their means as an offering to the Lord. If such be the case, which I have reason to hope, it is then I rejoice that some of our people at least are becoming more and more interested in the important work which the Society has in view. I earnestly pray that the time may soon arrive, when every member of our beloved Church will feel constrained, out of love to Christ, to help on the good work by their subscriptions, and I feel sure that they will never feel the poorer for it in the end. Solomon says, "There is that scattereth and yet increaseth, and there is that withholdeth more than is meet, but it tendeth to poverty. The liberal soul shall be made fat, and he that watereth shall be watered also himself."

Annual subscriptions to the Church Society, £7 1s. 1d.; subscribed for local purposes, £22 19s. 6d.; amount collected after sermon for Widows and Orphans, £1 1s. 3d.; sermon for general purposes, £1. Total amount raised in the Mission during the year, £32 1s. 10d.

ORMSTOWN.

From the Rev. W. Brethour:—"I regret that it is not in my power to give any very favourable report of what has been done in this Mission during the past year, our local demands are numerous, the debts contracted in the crection of the Church have been entirely liquidated, and funds obtained through a Bazaar sufficient for the purchase of a bell for the Church.

The following is the amount of collections for local and other purposes during the past year:

Pew rents,	£22	0	0
Offertory,			
Widows and Orphans,	0	17	6
Missionary purposes,	0	13	9
Bazaar,			
Total	102	19	9

PORTAGE DU FORT.

REV. J. GRIBBLE writes as follows:—This being the most distant mission on the Ottawa, it is gratifying to be able to report, that through the liberality of G. W. Usborne, Esq., and the readiness with which the people in the village and its vicinity have subscribed, we have this year finished the walls and put on part of the roof of a stone church, which from its correctness of design, will, I trust, serve as a model for future Churches in this rapidly improving section of the country. The sight is a very beautiful one, on an eminence, and commanding a view of the river here studded with Islands.

A Sunday School has also been commenced through the zeal of the ladies of the Portage, which promises to become, under God's blessing, a useful instrument in training the rising generation in the principles and practices of our Apostolic Church.

The amount subscribed since the last report towards building the Church is, G. W. Usborne, Esq., £75; collected by G. W. Usborne, Esq., in village and neighbourhood, £233 11s.; collected in Quebec, £31 7s. 6d.; Rev. Henry Usborne, (England) £12 10s. Total, £352 8s. 6d.

The Subscriptions to the Church Society are necessarily small this year £6 have been subscribed, half of which is remitted to the Society, half retained towards the formation of a Sunday School Library. Total amount subscribed, £358 8s. 6d. It is but right to state that the greater portion of the above sums were collected through the exertions of the Rev. J. S Sykes previous to the division of his mission.

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RAWDON

REV. O. ROLLIT-Besides the sums reported in the list of subscribers to the Church Society, the people of this Mission have contributed towards the support of the Missionary about £25 in money and produce. They have also subscribe d£56 additional towards the huilding of the new Church.

We have good ground to hope that by the close of 1857, our present insufficient wooden building will be replaced by a substantial one of stone. During the past summer I visited, for the purpose of obtaining pecuniary assistance in building the new Church, the American cities, New York. Philadelphia and Baltimore, and Montreal and the principal cities of Western Canada.

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Almost everywhere I met wit a cordial reception, and succeeded in my object so well, that I trust to have the Church consecrated about next Christmas without incurring any debt. We can never forget the kindness of those friends at a distance who have so liberally extended their aid to this object.

£14 1s. 10d. were subscribed for the Church Society; 16s. 3d. collected for Missionary purposes, and 19s. 6d. for Widows and Orphans Fund. Total £96 17s. 8d.

RUSSELTOWN.

The Rev. J. Fulton returns the following contributions: Collected for Missionary purposes, £1; for Widows and Orphans Fund, £1 2s. 6d.; for local purposes, £40 4s. The Church at Belmont will be fit for consecration in the spring, for this building additional subscriptions have been taken up, and when it is considered that some of the parishioners have paid from £3 to £9, and even this year have contributed much in manual labour and farm work in levelling about the Church, they deserve credit for doing what they could in the good work. At Manningville, our subscriptions have been applied this year to local objects.

SHEFFORD.

Rev. A. T. Whitten writes:—I am glad to say that the amount of subscriptions this year, though small, is on the increase; and, considering the failure of crops and the great damage done by the continuous rains in harvest, there is much reason for thankfulness that the subscribers give to the Church Society what they do give, with willing minds, cheerful countenances, and, above all, with hearts grateful to the giver of all their good things.

Subscriptions to Church Society, £10 18s. 9d.; for Missionary purposes, 19s. 3d.; for Widows and Orphans fund, £1 11s 6d; collected on Thanksgiving Day, 15s.; towards the Clergyman's support, £42 18s. 4d.; Pew rents, assessment on Church policy, &c., &c., over £20. Sum total, £77 2s. 10d.

SOREL.

REV. W. ANDERSON reports, that the subscriptions to the Church Society amount this year to £18; collected for Missionary purposes, £4 10s.; for Widows and Orphans, £1 15s.; for Sunday Schools £5; on Thanksgiving

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Day, £1 11s. 4d.; Sorel Endowment Fund, £15; Pew ren. 279; Offertory. £36, and in addition to the amount appropriated in part town in the same purpose from the offertory, upwards of £30 were raised in the parish, during the year for particular cases among the Protestant poor, making in all the sum of £190 16s. 4d. It will thus be seen, that both the subscriptions to the Society, and the total amount raised in the parish for various church purposes, are larger than even the increased amount reported last year, This is an unexpected and gratifying result, in view of the reduced numbers and impoverished circumstances of the little Protestant community at Sorel. And I trust that it may be taken as some indication of an increasing sense of responsibility to God, and of a more general remembrance among my people, of the words of the Lord Jesus, how He said, "that it is more blessed to give, than to receive." The pleasing incident was noticed in the report of last year, of the penny-a-week collection made by a few of the Sunday School scholars. From removal and other causes, the majority of these little collectors have discontinued their efforts. But two of the number, Elisabeth Laprairie and Frances Gale, the former a youthful and intelligent accession from the Romish Church, have voluntarily persevered throughout the year, with laudable dilligence and untiring zeal, in their labour of love, for Christ and His Church, realizing the sum of £4 12s. 3d. included in the amount above reported.

ST. ANDREWS.

Rev. W. Apport reports the following sums collected during the year: Subscriptions to Church Society, £9 7s. 6d.; collections for Missionary purposes, £3 17s. 8d.; for Widows and Orphans fund, £3 2s. 1d.; contributed for local purposes, £53 13s. 1d.; collected on Day of Thanksgiving, £1 5s. 2d. Total £77 19s. 1d.

ST. ARMAND EAST.

Rev. Canon Repretures the following sums collected during the year:—Subscriptions to Society, £24 10s.; collected for Widows and Orphans Fund, £1 10s.; for local purposes, £17 7s. 10d.; on Day of Thanksgiving, £2. Total, £45 7s. 10d. The subscriptions for this year are more than they have been in any year before, and the outbuildings of the Parsonage, Barn and Sheds have been repaired, and new fences erected at the expense of the Parishioners.

ST. ARMAND WEST.

The Rev. C. A. Wetherall, reports that £11 17s. 6d. have been raised in his Parish for the Church Society, £5 of which have been retained in the parish for improvement of Parsonage, the remainder £6 17s. 6d: has been remitted to the Parent Society.

The collections for the past year have been as follows: To the Church Society, £11 17s. 6d.; for Missionary purposes, £1 13s.; towards Clergyman's support, £60; towards repairs of Parsonage, £20; Sunday collections, £8; Widows and Orphans Fund, £1 0s. 6d. Total £102 11s.

The parish has gratefully to acknowledge the liberality of Mrs. A. C. Aldis of St. Albans, Vermont, in having abated £22 10s. on the purchase of the Church lot.

ST. HYACINTHE AND UPTON.

Rev. J. GÖDDEN returns the following amounts raised for Church purposes:—Towards finishing the Church, £15; contributions towards Missionary's stipend, £24; Offertory collections, £4 18s. 9d.; Sunday School collections 3s. 5d. The Missionary desires to acknowledge the following special donations of the two Church Wardens, to enable him to clear the building of debt, viz:

Joseph Woodhouse, Esq.,	£3	16	6
George Henshaw, Esq.,			
Rev. J. Godden,			

Total for Church purposes...... £59 15 8

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UPTON.—Contributed towards Missionary's stipend, £5 5s.; Offertory collections, £1 16s.; Sunday School, 6s. 7d.—£7 7s. 7d. Total in mission £67 3s. 3d.

The Missionary desires to acknowledge the uniform kindness of Mr. and Mrs. Wm. Muler, of Upton, who freely provided both bed and board for his use while visiting that settlement.

ST. JOHNS.

The Rev. Canon Banchoft reports as follows:-The amount raised for Church purposes has been as great if not greater than in any year of my connection with this Parish, and I sincerely regret that owing to the heavy demands made upon us, we have not been able to transmit a larger portion to the Treasurer of the Church Society. One hundred and eighty six pounds have been obtained by the Ladies Association of St. James's Church, and one hundred and twenty seven by the Church wardens and Miss Pierce towards bricking the parsonage and liquidating the Church debt. Seventy-five pounds have been expended towards fitting up the High School building for the residence of the Principal, the Rev. Mr. Judd, who has since found it necessary to resign the post from ill health. Twenty-five pounds have been forwarded to the Treasurer of the Church Society. Ten pounds fifteen shillings being for Missionary purposes, ten pounds ten shillings for the Widows and Orphans Fund; and three pounds fifteen for the Rev. Mr. Judd and myself. For other purposes, two hundred and twenty-five pounds have been raised, making a total of six hundred and thirty-eight pounds obtained during the past year. The Congregation of St. James's Church have exhibited most commendable zeal and liberality, and I cannot refrain from tendering them, and especially the Church Wardens, and that indefatigable friend of the Church, Miss Pierce, my warmest thanks. The retirement of the Rev. Mr. Judd from the Office of assistant Minister, which he has filled for the ch purds Mis-

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last seven years, creates a blank which cannot readily be filled; may it please God soon to restore him to health. Previous to the division of the Dioecse, the Lord Bishop of Quebec assigned to this Parish for the support of the Mission at l'Acadie, twenty-five pounds stg. from the Clergy Reserve Fund. By the act of the Government that sum was settled upon the Rev. Mr. Judd for life, so that the Mission now is left entirely destitute. I may not close this report without recording my devout thanksgiving to God for the temporal and spiritual blessings bestowed on this Parish during the past year.

ST. MARTIN.

The Rev. T. A. Young reports that the following sums have been raised in his Mission: Subscriptions to Church Society, £10 3s. 9d.; collections for Missionary purposes, £1 7s.; for Widows and Orphans, £1 15s. 10d.; towards the support of the resident Missionary, £26 5s. Total £39 11s. 7d.

SUTTON.

Rev. H. Montgomery reports, that through the divine blessing upon the praiseworthy exertions for the past few years, of the members and friends of the Church in this Mission, having been assisted by benevolent friends in Montreal and elsewhere, we now have a good substantial Church-edifice, School-room and Parsonage, all nearly completed, to which is attached nearly five acres of glebe. And not weary in well-doing, there has been contributed this year, towards painting and papering Parsonage, by the Ladies' Sewing Society, £20; towards purchase of a Church harmonium and hanging of bell, presented by A. Hurlburt, Esq., of Freleighsburgh, £12 10s. donations to the Minister, £17 10s.; towards liquidation of debt on Parsonage, including second instalment of Society's grant, £18; for general purposes, £5 15s. 6d.; for Missionary purposes, £1 5s.; for Widows and Orphans, £1 2s. 6d.; Offertory collections, £3 17s. 7½d.; collection on Thanksgiving Day, 16s. 9d.; Clerical Association collection, 15s.; towards fencing burial ground, £2 2s. 6d. Total, £83 14s. 4\frac{1}{4}d.; and 17s. 6d. for the Patriotic Fund, not reported last year.

THE PETITE NATION AND THE AUGMENTATION OF GRENVILLE.

Rev. J. Davidson writes.—For the information of the Society I have to report, that my appointment to the charge of this Mission was made on the 1st of July last, since which time the service of the Church has been regularly kept up at four Stations. In speaking of this Mission, it must be borne in mind, that a few families, really attached to the Church, are only to be found in a community when the mass of the population is Canadian French, the remainder being divided into Episcopalians, Prosbyterians, Methodists and Baptists, each of which is visited by a Minister of its own persuasion. While, therefore, the Mission is a large one, (being 30 miles between my extreme stations,) the number of People among whom to

work is not so; yet, from what I know of their wants, I see at present nothing to discourage us in the fond hope, that, by God's grace, a very fair congregation of attentive hearers may become firmly attached to the liturgy and doctrines of our loved and venerable Church, in at least two of the Stations. From the Rev. Mr. Stephenson I learn, that when the Mission was included in his charge, the number of communicants at " Petite Nation" was 24, and at "the Augmentation" 14. A few days since he exchanged duty with me, and administered the holy sacrament to 20 persons at the former place, and 8 at the latter.

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My first object, in entering upon my duties, was to have as much as possible done towards the completion of the Churches. The one at Papineauville, a substantial building, with Gothic windows, and prettily situated in the infant village, had been made use of, but was in a very rough state We have managed to get a good wall of mason-work placed under the building, the floor properly laid, and a Chancel and Vestries formed, during the present season. These, with a few other improvements, have been

effected at an expense of £13.

At "the Augmentation," I met with an honest welcome from the warmhearted Irish of that settlement, who had received very few visits from a Clergyman of their own Church since the removal of their respected Pastor, the Rev. Mr. Stephenson, some three years since; and were beginning to despair of having a Clergyman sent among them A few there were, who had forsaken the Church, and attached themselves to other denominations but the greater part hail with gratitude the ministrations of which they

have been so long deprived.

A humble building had been put up and roofed some three years ago; this we have been striving to get fit for Divine Service, which, I regret to say, has not yet been accomplished. The sum of £15, which I found in the hands of the Rev. Mr. Stephenson, obtained by him from the Rev. W. J. D. Waddilove, of England, with a donation of £1 5s, from the Lord Bishop of the Diocese, was applied towards the payment of the debt incurred on the windows and door, which cost £22 10s. The Messrs! Hamilton kindly gave us materials to the amount of £7, and Mr. Winfield has generously offered to do £5 worth of work on the inside of the building. Of this liberal promise we have not as yet been able to avail ourselves, owing to the want of a stove, which it was found impossible to provide until the winter travelling commenced. In a few weeks, however, I hope to hold Service in the Church, which has as yet been performed in Mr. Crawford's house. Mr. Crawford has also given a Deed of the two acres of land formerly presented to the Society, as a site for the Church. It is, therefore, hoped that the Central Board will consider the small number of Church-members, their scanty means, and the exertions they have made to rear a house in which to worship God, and yet grant at least the small amount for which they have petitioned.

Notwithstanding our local wants were so many, the collections and subscriptions to the Society amounted to £15, half of which we forward to the Parent Society, and retain the rest in the Mission. £22 has also been subscribed towards the Clergymen's stipend, with the promise of some hay and oats for his horse. These amounts I have no doubt the people will continue cheerfully to pay, as they are really anxious to have the Mission, so lately set apart as a separate one, made permanent; but the Society must not expect to have them much increased for some time to come, for the numbers are too small, and have not the means at their disposal.

VAUDREUIL.

The Incumbent, Rev. J. PYKE, is happy in being able to remark that there has been an increase in the amount of subscription for the past year over the last. As regards our own local efforts we have been engaged during the past summer is painting the floors of the Church and removing some of the old paint, so that the Church has now quite a new appearance, and is more easily kept clean. When finished as intended with stained glass, &c. it will deservedly rank among the handsomest country Churches in the Diocese, perhaps in the province. I am also happy to say, that the enclosing of the Burial Ground is progressing fast. The posts with the top and bottom rails have been planted, ready for the boards in the spring. Such a fence has long been needed and when finished will be strong and substantial.

The incumbent has to record with thankfulness, the donation of five pounds from William Whitlock, Esq., in a season of deep affliction.

EDUCATION.

Extract from the Report of the Colonial Church and School Society.

There is no question, that the cause of education in the country has made, since the last Report, and is making steady and satisfactory progress; the old Schools, where children were cheated into the belief that they were places of instruction, while they were little more than snares for catching the idle, are fast dying out, are not tolerated, and are being replaced by Schools of at least fair elementary character, where you may hear from the first class an intelligent account of the globe, a sentence parsed with tolerable correctness, a little of Natural History, the working of a sum in the Rule of Three, and in reply to questions in the Word of God, a proof that religious training is not neglected. This, though satisfactory, is very far below the instruction in the Model School, Montreal, where some of the mapping done by the first class will favorably compare with what may be purchased in the shops, and where pupils in Algebra manifest an extraordinary aptitude. While, how-

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The Normal School has afforded instruction and training to 46 students, of whom 10 have been provided with situations.

The Model School is fitted up and supplied with school material, carefully and constantly selected from the most approved stocks. It comprises a Boys', Girls' and Infants' School, with upwards of 400 scholars.

The following summary will convey at a glance the general view of Income and Expenditure:—

INCOME.	
Parent Society,	
bec, Toronto and at New York, &c., for the Sabrevois Mission,1652	2972
EXPENDITURE.	
DEPOSITORY.	
The following are the issues since the last report:	
Bibles,, 20	0
Testaments,	3
Prayer Books, 66	7
Hymn Books,	3
Miscellaneous Books,	1
Tracts, 400	0
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100 Bibles and 100 Prayer Books have been granted to the Lord Bishop for gratuitous distribution in the newly formed Missions:

5944

The Central Board would recommend that special contributions should be made in order to enable the Book and Tract Committee to increase their Stock of Books, and to make larger grants of Bibles and Prayers Books, which are essentially necessary to the carrying on Missionary work in new Missions; and if found practicable, to establish some depots in the country.

It is impossible to exaggerate the importance of the Society's work, or the responsibility of the members of the Church to exert themselves in its cause. No limits can be set to the prospects of

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its usefulness. It is, and for many years must continue to be, the Church's chief auxiliary, at least in her Missionary work. more the Church is enabled by its assistance to do, the wider does she see the field to be, which is evidently opening before her. She has but to take possession, to find with God's help, the land conceded to her. As His servant of old, so our Church seems, in reliance on her great Head, and recognizing His guidance, to be justified in saying, "Let us go up at once and possess the land, for we are able to overcome it." There are no formidable enemies to oppose or rival us, except, indeed those enemies to Him and His Church, irreligion and unbelief, from whose opposition she looks not to be delivered, until He shall have put all enemies under His feet. Our Church seems designated by God, as the honoured means in His hands of reclaiming to the knowledge of His ways, and of building up in the faith of Christ's Gospel, those who now inhabit, and that vast population which will soon be found in, those fertile and flourishing portions of the Diocese. Greatly have we been encouraged, and great must be the se'f denial, greatly increased must be the contributions, and earnest aust be the prayer of each member of the Church, if we are to hold fast that which we have, much more if we are to go forward, as God seems to be calling us, in the firm planting of the Church among the people of this country

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Rev. E. DuVernet.....

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TABULAR VIEW OF THE AMOUNTS RAISED FOR CHURCH PURPOSES IN THE DIFFERENT FARISHES AND MISSIONS WITHIN

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1856.	EXPENDITURE.	£	8.	d.	£	8.	d,
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	Interest of Money held in trust				8	0	
	Secretary,				37	10	
	Paid to Widows and Orphans Fund, as						
	per By-law,				65	0	
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	Incidental expenses,				10		
i	Printing					12	
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THE WIDOWS AND ORPHANS FUND OF THE CHURCH SOCIETY IN ACCOUNT WITH T. B. ANDERSON, TREASURER.

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To balance from last year's account	98	5	10
To amount invested	116	10	0
To balance	156	4	6
	871	15	4
Cr.			
By amount collected in Montreal	63	4	1
" the country	78	19	9
Donations, (see Appendix)	5	12	6
Put to the credit of this fund from the fund for general			
purposes	65	0	0
Interests and dividends	155	19	0
	371	15	4

INVESTMENTS FOR THE WIDOWS AND ORPHANS FUND.

Bank of Montreal, 24 shares, £50 each	1200	0	0
Lake Champlain and St. Lawrence R. R. Bonds	200	0	0
Government Debentures	657	10	0
Road Trus' Debentures	200	0	0
Harbour Debentures	200	0	0
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THE CHURCH SOCIETY.

The Annual Meeting of this Society was held at the Mechanics Hall on Tuesday evening, the Lord Bishop of Montreal in the Chair.

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His Lordshuir the Bishor of Montreal, in his opening remarks, stated that they would find, from the report which was about to be read to them, that the progress of the Society had been, on the whole, steady and satisfactory. He stated there was no doubt that the time was gradually approaching when the Church in this country must be self-supporting, and that, in view of this fact, the success of the Church Society was a matter of the greatest moment, for, under God, the success of the Church would depend, in a large measure, on the success of the Society. What was known as the voluntary system must be looked to as the main support of the Church in Canada; but it would be a very undesirable, and, indeed, he might say a humiliating position, if the several members of the Clergy were obliged to appeal directly to their congregations for their support. The Church Society was an organization which would prevent this difficulty, and afford the efficient means by which the whole Church could work together for the common good. He was happy to be able to say that he thought the Society was establish. ing itself in the favor of the members of the Church throughout the diocese. But he would not say more then, as several speakers would follow him.

Rev. E. J. Rogers, the Secretary of the Society, having read the Report 1. It was moved by the Rev. W. Bond, seconded by Major Campbell, C, B: 1.—That the Report be adopted and printed under the direction of the Secretary.

Rev. Mr. Bond said:—My Lord, Ladies and Gentleman,—There has been committed to me the honorable and pleasant duty of moving the first resolution, and my only anxiety is lest I should not do justice to the admirable report just read, and which I am to ask you to adopt,—not as a mere form, but with an earnest and enthusiastic determination to carry its admirable suggestions into effect. In 1850, before the division of the diocese of Quebec, the income of the Church Society of the united diocese was £1200; and a speaker at the annual meeting then ventured to express a hope that soon the income of the Montreal Church Society would

equal that amount. You have heard, in the report, that that hope is accomplished—the income is £1300; gradually has it been increasing year by year until it has reached this point, and, by God's goodness, it will not stand still, but maintain a steady progress. There are, besides, many facts of interest which I shall not have time to notice, but there are one or two to which I must draw your attention. The first is concerning the Widows and Orphans fund. It had long been a source of great anxiety to members of the Church of England, that the widows and orphans of the clergy might often be left to poverty and misery. It was felt that it was not right the clergyman should be compelled to save out of his poor income, and thus learn to be sordld, nor that he should descend to the conflict of trade and commerce—nor was it right that he should be hopeless concerning the future of those he loved; and therefore this fund was commenced, and now amounts to £2500, and this will give you, with the other contributions, an available annual sum of £360, or provision for nine cases. I congratulate you upon this result. I congratulate you, for I feel that you (any more than we) could not bear to think that our widows and helpless orphans should be driven to crouch to the cold world for a morsel of bread. You have well done, then, and we thank you for this encouragement in our daily labor. The second, is the great advance made in the Country Missions. It would be easy to give many extraordinary examples: I will, however, refer only to one now. I remember the mission of which I speak, with two clergymen working in it, and how much do you think it contributed towards church purposes? It drew out of the church-money for schools-money for the poor-money for their ministers' salaries—and they themselves contributed just—nothing? Well, some years have elapsed since then, and last year the contributions were £245, and this year £250, which is not above the average of the contributions of several years. Now that is the way we are progressing, and I feel that it is a cause for encouragement and hope; and if it were not for my fear of tiring you, I could bring out many more such facts by analyzing the Report; but I forbear, and will now speak of the Society generally as this year's statement developes its action. I have heard objections raised against the Society, and I am free to admit that I have entertained them myself; but here is the question, in replying to which, my objections have been greatly silenced. Do we not need organization for union? Without it, can we carry out any of our works with vigour? I well recollect once learning a lesson upon this point in the country. I saw a man building a mill upon a stream that seemed very inadequate for his purpose, and I said to him: "You may bring grist to your mill, but you won't be able to grind it," Said he, with a smile: "Come with me." When we had walked a little way, he said: "Do you see the bend of that river?-I shall bring it into my stream; and, a little further on, do you see that lake?—a small cut, and it will form a reservoir for me; and so

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reced bulw cled ope is acyou see I may grind and grind as much as I like." I say to you, we onsing year ly want the organization to bring into play whatever motive-power we ss, it will may need; and if organization be needed, where can we find a better local sides, maorganization than the Church Society? And this will meet one of the there are most forcible of the objections. I argued that the Society was not cononcerning ducted as I wished, but I said: well, I will join it, and try if I cannot great anxeffect a reform; and so I say to any of you who may feel the same objecid orphans tion-come and join us, take an interest in the working of the Society. as felt that and let us make it what we wish; and if we can't do that, let us make it out of his as near as we can. Again, it is objected by the country, on the one hand, descend to that everything is centred in the city. Now, we do not comshould be plain that light is centred in the sun—that water is gathered into the e this fund lakes and reservoirs, and why should there be any objection to centralie you, with zation, when it is only for the purpose of sending forth the benefits more rovision for effectually to distant parts. On the other hand, it is objected that the ate you, for city has no part of the benefits, although it provides the greater part of our widows the contributions; and to some extent it is true that a large proportion world for a of the monies are obtained within Montreal. I have known seven persons you for this in one week seeking subscriptions, and I have not known one sent empvance made ty away. All praise to our friends for their liberality; its monuments are xtraordinato be found throughout the Diocese; there is scarcely a church where member the the stone does not cry out of the wall or the beam out of the timber-"I am it, and how from Montreal." Ye deserve, and ye have our gratitude for this; but ye It drew out are not without a reward. The lake beautifies and fructifies its borders; ey for their the streams, as they trickle in, and the rivers as they stream out, give hing? Well, verdure and loveliness to their banks; and so is it with you—the streams utions were of your benevolence assuredly bless you and your families, and your conhe contribugregations, and your city, as they pass along, and give preciousness to ssing, and I your spiritual interests. And now, as regards the field before us. do you were not for think that this Canada is always to remain a mere province, exercising s by analyzslight influence on the destinles of the world? No! The pulse of Old lety general-England's heart beats too vigorously within our veins, and when a few d objections more years have passed away, if God bless us, see what she will be I entertained Our two millions of inhabitants will be twelve millions; our thousands y objections of miles of woods will be smiling fields and farms; our country will reach for union? from the Atlantic to the Pacific, bound together by its iron roads; and I well rewe shall either be as, I hope, an integral part of the British Empire, or we y. I saw a shall be a nation—no insignificant rival of our neighbor and sister sprung uate for his from the same mother. But the pulse of Old England's Church too, beats nill, but you vigorously and mightily within our breasts—that Church which is the ne with me." brightest jewel in the crown of our beloved Queen-that Church which never bend of that recedes, and whose march is ever onwards—that Church which is the r on, do you bulwark and aursing-mother of freedom-that Church which has encirme; and so

ties, planted the standard of the cross in every clime, and proclaimed the Gospel in almost every tongue, beneath the sun. Do we not feel the beating of that pulse? Is it not now stirring within your hearts? Do you not feel, as you think of its splendid triumphs, it is a glorious birthright to belong to that Church? I feel that it is, and that while we receive from England her hundreds of pounds to minister the Gospel to her thousands of poor sent to our shores, the time will come when our Church Societies shall be Missionary Societies, (as even now they are,) and send forth the Gospel to still more destitute places. If we could make our friends across the Atlantic hear, we would say to them-"they have taken away our reserves, but we do not despond; in many places we are only a handful scattered abroad, yet we have no misgivings,-our people love their Church with an undying love,-just aid us to preach the Gospel and give Schools to the poor you send us every year, and by and by, by God's grace, we will only ask of you your prayers and fellowship." It would be easy to say much more upon this subject, but I will only add: let us prove ourselves worthy of that glorious Church by union, by earnestness, by liberality, by purity of Doctrine, and by holiness of life. Let us adopt this report as a solemn pledge that we will strive to act worthy of our position and of the splendid destiny that is before this great country, so that as a Church, free and untrammelled, we may do our part ir forming its greatness and evangelizing its population.

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Major CAMPBELL, in seconding the resolution, said he had acceded to the request of the officers of the Society to second this resolution, although he did not possess the eloquence nor the ability of the reverend gentleman who had so ably advocated the claims of the motion, but from an carnest desire to show them that members of the church, who resided in the country parts of the diocese, took a deep interet in its well-doing. There was an old saying, that "comparisons were odious," and he had, therefore, to request that they would not draw a comparison between him and the previous speaker, for the result could not but be odious to him, as he had neither the ability nor the practical eloquence of the mover. When he looked around about him and saw many men of piety, professing different faiths, he could only say, "God forbid that he, poor erring mortal, should judge any man"-he left it to the Almighty Ruler, to whom alone it belongs, to judge-but this he would say, this he dare say, and would say on every fitting occasion that he conscientiously believed that the doctrines of faith promulgated by the Church in which he was baptized, reared, and nurtured, were more according to the Gospel. This Society had many objects in view, but he would specially allude to that of sending missionaries to different parts of the diocese. They were well aware that in the country parts there were two classes to be found. The larger of these claimed we not

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were under another influence, and the other was not sufficiently wealthy to support a missionary. This society, however, came to their aid, and by and by the forests are become dwelling places, and children are born and received into the Church. The Missionary is ever at his post. Since then God's blessings have been bestowed so abundantly on you dwellers in this city, will you refuse to give in return to those who are in want in the back settlements? Let no man say he is too poor,-every drop swells the stream as it trickles along, and every stream that joins the river swells its volume. He hailed with pleasure the appearance of a gallant soldier who held a high and glorious post in the British army; and as could be seen by the medals on his breast, had gallantly fought and nobly won, not only in engagements with the Kaffirs. but in the trenches before Sebastopol. His presence there was another proof of that decision of character which had raised him and which he hoped would raise him yet higher in the army of his country. Many years had rolled over their heads since, as companions in arms, he (Major Campbell) and that gallant officer had trod the soil of this country together. In the day of youth each had started with the same anxious thoughts for the future. What success had attended each of them they knew; long since he (Maj. C.) had beaten his sword into a ploughshare, and had planted himself in Canada; he had taken root here and his branches were springing up. Once more they were met, not under the flag of war, but under the sacred banner of their glorious Church. In conclusion, he hoped the meeting and members of the Church generally would give the society increased funds to extend its sphere of usefulness. The Resolution was put, and carried unanimously.

2. Lieutenant General Sir W. Eyre spoke as follows, viz.:-

"Being a very humble, but a sincere member of the Church of England, I have peculiar satisfaction in moving the following resolution, viz.:—

"While we hail with satisfaction the accounts of the increasing activity of the Church in other parts of the world, and specially as regards the proposed extension of the Episcopate in the neighboring Diocese of Toronto, we pray God to preserve to us and all our brethren the blessings of a sound faith and pure lives, so that we may not fail to hand down to succeeding generations that same Gospel which we have ourselves received."

"I feel much obliged to the Committee for allowing me the honor and privilege of contributing—however imperfectly—to the great cause which summons us together this evening. I only regret my inability to say anything worthy of the occasion, or that will probably interest the ladies and gentlemen assembled this evening. But however deficient I may be in the powers of expression, I will yield to no man on earth—I dare not say in zeal—but in the sincerity of my conviction, that in the great cause

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of which this Society is the organ, lies in reality all that is most valuable and most interesting to man; that it contains not merely the means, and, as I believe, the sole means of salvation hereafter, but also the secret of happiness here. Yes! the Gospel of Christ not only brings with it the tidings of love and peace, and of blessed consolations in distress, but teaches us also the purest lessons of wisdom for the practice of every day life; bidding us to be not slothful in business, but fervent in spirittemperate in all things-sober in the hour of prosperity-firm and steadfast in adversity-preserving throughout a spirit of equanimity. If these be some of the blessings and advantages which those possess who believe in Christ, I think our first duty ought to be to pay a debt of gratitude to the Church-I mean now the clerical part of the Church, the ministry of Christ-for keeping alive within us the spirit of a divine religion. This, I think, is our first duty; our second is to support these ministers in every way in our power-by encouragement, by sympathy, by contributionsin order to enable them to perform the great duty entrusted to themthat of propagating the Gospel of Christ, and extending to others those blessings which we prize and cherish so greatly ourselves. Of the exertions of our Church, I think the report that the Secretary has just read affords, as far as this country is concerned, a very satisfactory evidence. With regard to the exertions of the Church in other parts of the world, I can myself bear evidence. Having sojourned for some years in Southern Africa. I can speak to the noble exertions of the Church there in endeavoring to convert the Heathen, and to spread the means and blessings of religion among the settlers throughout the wide waste of Kaffir land. In the Crimea also, during the late operations of the war, nothing could be nobler than the exertions of our Church in administering religion to those who were fighting for their country. Never probably, on any former occasion of war, were such efforts made by the Church, and most exemplary was the conduct generally of the Ministers of the Gospelmany of them young men taken from scenes of life the very opposite to war, and called upon suddenly to encounter evils and privations of a magnitude seldom experienced even in war. I could mention many instances. One occurs to me at present—the Rev. Mr. Mochlar, the Chaplain attached to the 3rd Division. He joined us, I think, at Gallipoli. He was with us at Varna, where that terrible scourge, the cholera, attacked all indiscriminately—the robust and the weak, and casting down the hearts even of the bravest. But the feeble and delicate frame of this young Minister of the Gospel was seen constantly at the bed-side of the patients in hospital, administering to them the consolations of religion. It was, however, soon clear to every one that the physical powers of this young man were not equal to the occasion. He was advised to leave the army and return home. But no! nothing would induce him to abandon his post. His reply was: "I know what have I. t valuable

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undertaken; I came out prepared for whatever may happen; I must persevere in my duties to the last." He accompanied us to the Crimea, and was one of the first attacked by cholera or fever. He fell; and there was no hero who died for his country in that war-whose bones lie buried on that grim and dismal plateau-who surrendered up a nobler spirit, or deserved better of his country, than did this young Minister of the Gospel. His name appeared not in the Gazette; no honors or decorations awaited him; his memory is unrecorded, but it lies embalmed in the hearts of those to whom he administered comfort, who admired his simple virtues and unaffected piety. Nor did he stand alore-nor did his Church stand alone. Other Churches—branches of Christ's Church also nobly did their duty during that terrible war. And here let me add, that though a member of the Church of England myself, a firm believer her pure doctrines, an admirer of her forms and of her beautiful and sublime liturgy, I look upon all sects and denominations of Christians as so many tributary streams flowing from one fountain head of truth, and tending all, I trust—though some perhaps with a misdirected course to the one haven of eternal rest."

The Rev. Canon Gilson seconded the resolution, which he supported in a speech of much eloquence. He contended that the proposed extension of the Episcopate in the neighboring Diocese of Toronto was a matter of devout satisfaction, and gave hope of future success. He argued at some length that the Episcopal form of Church government was of Divine appointment; and defended it from the objections that were sometimes made against it. Those who thought the office of Bishop was one of mere ornament grievously erred. It was one of holy and responsible trust, and imposed very great and arduous duties on its possessor. The Rev. gentleman then gave a number of statistical details, showing the progress of the English Church in Canada and in various parts of the world, which he held was extraordinary, and gave the best ground to hope for future success. It also showed the vitality of the system.

Rosolution put and carried unanimously

Moved by Rev. J. C. Davidson, Seconded by Fennings Taylor, Esq.:

3—That notwithstanding the progressive increase in the funds of the Society during the last three years, still more active exertions, and more general support, especially on the part of the wealthier members of the Church, are needed, and any relaxation permitted in the interest with which the Society has of late been supported, will cause disappointment in many quarters where hopes have been encouraged of obtaining timely aid from the grants made by this Society.

Mr. Davisson said,—Meetings of this description were well calculated to benefit the community, to instruct them, and, at the same time, to excite the benevolent feelings of those assembled—he would like to see them multiplied throughout the diocese. He did not want to see only one

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annual meeting, calculated to excite the benevolent feelings of those who met in one place alone, but he would like to see them scattered throughout the diocese. He would like to see ministers of every parish holding their meetings. It is a sentiment never to be forgotten which marked the benevolent character of Cornelia, the mother of the Gracchi, who attended. to the education of her sons, and put forth all her exertions for their benefit, when visited by a lady who, after having shown Cornelia all her jewels, asked her in return to show her hers-Cornelia did not comply with her request at once, but waited until her sons returned from school, and when these entered, Cornelia introduced them, saying, "these are my jewels." And so it is with associations of this description—they are emphatically the jewels of the Church. Remember you are charged with a great work-to proclaim the Gospel in every country and in proportion to the good we do, success will attend our labors. When we think of the amount of good the Church has done, can do, and is doing, we recognize in it a divine organization. It has rescued the minds of millions from error. It has done what science, art or legislation could not do. Art, science, or legislation cannot remove the corruption of the human heart. We can trace it up to the fountain of truth, which restores the moral vigor of the constitution and brings man to that state in which he was originally created. In order to carry out fully the objects of the Society, they must have reserves-not the Clergy Reserves, for they were gone-but the reserves of the people, which they had been holding back too long. Every man should give the tenth of his income to the Church. He would not lose by this; for as he gave, the Lord would bless his endeavors. The giving of the tenth was divinely instituted. We find Moses speaking of it as the tithe given unto the Lord. But he would not confine them to the tenth; but some should give a fifth, a fourth, a third, and even some They might, it was true, be denied some luxury, but they had the satisfaction of seeing that it was productive of good. Let them give, every one, as God had blessed him, and thus, after profiting by the advantages the Gospel had conferred on them, aid in extending those advantages to others.

Mr. Fennings Taylon, in seconding the resolution, said:—I will not attempt to go over the classic ground which has been so eloquently occupied by the preceding speaker, but proceed at once to the duty which your Lordship has been pleased to confide to my care. The resolution with which I have been entrusted is neither more nor less than a solemn undertaking on the part of each individual here present to devote more time, more thought, more energy, and more substance than heretofore towards the furtherance of the objects of this great Society. In the sight of Almighty God, and in the presence of five hundred witnesses, are we prepared devoutly to fulfil this obligation and subscribe this pledge? Those who have the charge

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of this resolution have been instructed to press its requirements very earnestly upon you,—they are not idle words or sentiments of course, on the contrary, they chronicle transactions between the Creator and the creature, and urge the fulfilment of a duty which God has commanded his people to perform. My Lord, it is foreign to my experience, and uncongenial to my taste, to appeal to any man for his silver or his gold; and I may, therefore, in some sort fail to enforce the letter of the resolution, but I think that by another means the end sought for may be attained. Could my words be clothed with force, and find entrance into the court of each individual's conscience, I should not fear the result in its bearing on the funds of the Society, for could I succeed in moving the heart and winning the affections, then I am persuaded that active interest and ungrudging substance would follow the double gain. Let us prove that our Society is worthy of our love, then am I sure that it will win our wealth. When we reflect then that this is a Missionary Society, a Bible and Tract Society, a Prayer Book and Homily Society, a Church and School Society, a Church and Parsonage Building Society, a Widow's and Orphan's Support Society, I say that when we reflect that these are among the great objects which this great Society was established to promote, I do ask, in all seriousness, whether Religion and Philanthropy in their most extended field of charity, in their most fanciful flights of benevolence, could discover objects of equal moment whereon to shed their benefits and bestow their favors? In an economical and secular point of view alone, the claims of this Society are of inconceivable weight. It is designed to make men better than they are, more virtuous, more truthful, more honest, more temperate, more chaste, better husbands, better parents, better children, better friends, better citizens, and better subjects than they are, and therefore viewed as an organization to effect only secular aims, it merits universal support. But, My Lord, when as christian men recognizing our obligations to the Church of Christ we add to these secular ends, arguments sustained by the sacred sanctions of our most holy faith, then it is beyond my ability to imagine reasons of greater weight and cogency, than now suggest themselves, for adopting in their fullest scope and meaning, the letter and spirit of this important resolution, Our hearts should be touched with a thrill of symphathy. Our pulse should throb with a divine passion, and our inmost souls should burn with desire to fulfil to the utmost the obligations which the adoption of this resolution will impose. My Lord, I am not a stranger to Montreal or to its people, but were I so, the chill of estrangement would have been removed by the many kind welcomes which always await me here. I know too something: of the traditional reputation of its inhabitants. I know that benevolence and charity have ever found a congenial home in the generous hearts of its people, and in the community of generous hearts I should look into the breasts of churchmen for the most famous of the famed. It is indeed

only necessary that the object should be worthy for the support to be generous. Let us for one moment think of the Church Society, and its claims upon our regard. Its very name is full of suggestive beauty. Thought springing from the present, spans the past, and reaches towards the future: we think of by-gone days, and dream of approaching times, and we are led to inquire whether this meeting has no counterpart in the ages that are gone, whether it does not in some degree resemble those meetings and synods of the Church whereof we have read in early history? Then, as now. the Elders and the Brethren, the Clergy and the Laity met to take common counsel for God's heritage, the Church. Then, as now, they met to strengthen and encourage one another, and by every means that holy zeal could suggest and the divine law sanction to diffuse the blessings of the Christian faith to every nation and kindred, and people and tongue. This Society is engaged in the same great work. It is true indeed, that they whom it seeks to benefit are not invested with any foreign fascination-distance does not lend its enchantment to our view, now does an alien tongue express its thanks for our charity. Oh, no! they whom we seek to succour are neither blanched upon "Greenland's icy mountains" nor bronzed on "India's coral strand." Neither an African nor an Asiatic sun has cast his shadow upon their faces-they never saw those lands which showered "goldand pearls on their barbaric kings." No; for their spiritual welfare it is their great misfortune that they wear no foreign features, they speak no foreign language, their complexions are not tinted with the hues of the tropics. They are only bone of our bone, and flesh of our flesh-nothing more; natives of the same country, subjects of the same sovereign, and colonists of the same crown with ourselves-nothing more. They are ignorant, and can only address us in the language to which our earliest words were attuned; they are our own countrymen, and can only present a kinsman's claims to our regard. Can we, shall we, dare we send them empty away? Shall we, by our negligence, deny them the means of grace? Shall we, by our apathy, shut from them the hope of glory? They should be the sons of the same church with ourselves, they may be the sons of the same church with ourselves, and let us ask the aid of Heaven to strengthen our resolves and fulfil our prayer, when we add that they shall be the sons of the same church with ourselves, baptised with her baptism, nourished with her sacraments, consoled with her faith, and buried with her prayers. Let all here present evince their interest by their zeal, and thus show how truly and thoroughly they will carry out the intentions of the resolution now submitted to their adoption.

Resolution put by His Lordship, and carried unanimously.

Moved by J. C BAKER, Esq., M. A., seconded by Rev. J. FULTON.

4.—That the cordial thanks of the meeting be given to all those who have taken an interest in the working of the Society during the past year,

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especially to the Secretary, Treasurer, Honorary Counsel, and the members of the Lay Committee.

Mr. Baker, in 1. Ag ... hove resolution, said: 600. Over of the first resolution had said that he expected his resolution to be received with enthusiasm and passed with applause, but that was a reception which belonged, par excellence, to the resolution about to be proposed. He had no hesitation in saying this, because the manner of its reception in no way depended upon the manner in which it was submitted to them. To read the resolution—nay, to mention the purport of it, was quite sufficient to insure it a warm reception. It was a vote of thanks to the working men of the Society; and as he was satisfied that their duties had been ably discharged, they were entitled to the best thanks of the Society.

His Lordship had on that evening, as well as on previous occasions, stated his conviction, that humanly speaking, the success of the Church here depended largely upon the success of the Society, and this conviction must also have forced itself upon every intelligent person who had reflected on the subject. Knowing this fact, and reflecting that the Society could only prosper by the judicious management of its affairs, he had obtained communication of the report and studied it carefully before assuming the responsibility of asking the meeting to approve of the acts of their officers by an enthusiastic vote of thanks. He happened to have a personal knowledge of almost every part of the diocese and he saw nothing to find fault with in the management. An allusion had been made to some slight complaints in country parts, but he did not believe that they existed to the extent that might reasonably be expected and allowed for. Parties were more vividly impressed with the wants of their own locality and might think them unappreciated, but the competent judge was he who looked at the diocese as a whole, and he did not think any such judge could find reasonable cause of complaint. He believed that all had exerted themselves, but he might, without invidious distinction, call especial attention to the services rendered by the honorary Counsel. This gentleman had not given an idle hour of unoccupied times but, engaged in an arduous and trying profession, had rendered many valuable professional services, and was entitled to their warmest thanks-(Cheers.) He would not detain them. His Lordship and the meeting knew the services rendered. Their gratitude was as warm as his; and it was a barren task to address an audience when the speaker was anticipated and his propositions assented to before they could be uttered. He would, therefore, move the resolution.

The Rev. Mr. Fulton in seconding the resolution, said, that after the eloquent manner in which the resolution was introduced, little was left for him to say. Before siting down, however, he had one word of peculiar interest for which the Society must be prepared.—They would all own that it was desirable that the resources of this great country should be

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developed, and the Government had pursued a wise policy in having offered free grants of land, and are now using every diligence to induce emigration from the mother country. The emigrant was told he would enjoy greater freedom here than at home; and enjoy all the blessings of the constitution. In due time he will arrive at Quebec and there be greeted with a view of the British Flag. He will there recognise the well known costume of our British soldiers and begin to feel that he is not altogether in the land of strangers. Thence he will proceed to his forest home, and only there will he find out (if the Society does not come to his assistance) that only the half has been told him; that they did not tell him that the blessing which he valued most or at least was accustomed to enjoy—the poor man's church—was not there. And if not, what would be the consequence? The history of thousands before him. At first he would be grieved and sad. He would not, however, long He would soon become reconciled to his loss. service of God is easily relinquished, when there is no weekly invitation to come to it. The natural enmity to God soon breaks out when there are no means of grace to signify that God is present. He then made an appeal to those who were far from the scenes of their childhood-from the graves of their fathers, who intended going down under the maternal care of the Church, to give this work their particular care and sympathy, and since we Canadians had, in quiescence, endorsed the action of the Government, we must perform our duty. Another point for which he asked their indulgence, was that in which the Society had as yet done nothing,—and that was Day Schools. It would be premised that he wished to ignore the existence of the Colonial School Society. Far from it, as there was enough work for both to do. This Society would not be in the way. He said this by way of remembrance. As Churchmen, they need not be told that the best inheritance they could bequeath to the generation growing up around them, was the Gospel truth which was first received pure from the lips of the apostles, and which, after ages of corruption, had been restored to its purity by their fore-fathers through the expense of matyr's blood. God forbid they should be lukewarm in maintaining what their fore-fathers had died to uphold or fail in transmitting to those who came after them the inheritance bequeathed to them by their fathers in the faith. The best way of maintaining what we believe are doctrines indespensable to salvation is to teach those who will now be our successors, to whom the work in which we are engaged in its different departments, will soon in God's Providence be committed. But it will be asked, how is this to be effected? The answer is by schools connected with the Church in daily training. Knowledge is not to be crammed in by mere dictation. You must teach as nature teaches-gently, softly, kindly, little now, little then, little this way, little that way. See how nature trains her plants in the fields.

These who have gone out into the wheat field in the morning have seen the small drops of drew on the top of each ear, standing there and asking the sun to kiss it, and impart to it some new chemical virtue, and, having been kissed by the sun and invigorated thereby, it looks for some little groove, some little canal, and it runs down the fissure of the plant to the roots, and moistens them. This takes place every morning, and what is the consequence? There is the ear growing on the top of the staik—a number of rows of granular buds in each, the sun shines out, and the dew drop is formed. Thus the granular buds swell and harden; they swell again and harden again. The sun shines still more bravely. Then comes the full corn in the ear, bowing to the breeze, and asking the reaper to take it in. This subject is surrounded with the difficulties of the school act. You have heard of the silly countryman who sat by the side of the stream, expecting it to run dry. The lesson is obvious. We must expect to meet difficulties and endeavour to overcome them. He called their attention to this particular subject. There were growing up in some churches, those who were in as bad as heathenish ignorance as regards divine things. He concluded by urging the propriety of united action and liberality. Individual liberality was like a drop on the sand before the sun; but united liberality flowed like a mighty stream, equal in might to our noble St. Lawrence.

The resolution was passed unanimously.

A collection was then taken up; and Lieut. General Eyrz was requested to take the Chair, which he did.

Moved by the Hon. G. Moffatt, seconded by the Very Rev. the DEAN OF MONTREAL:

5. That the thanks of the meeting be given to the Lord Bishop for his kindness in presiding on the present occasion.

Carried with applause.

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The Lord Bishop rose to express his thanks for the resolution which had just been carried, also for the kind way in which it had been received by the meeting. He took the opportunity to make a few comments on the remarks of some of the speakers that evening with reference to the dissatisfaction—slight it was admited to be—said to be felt by some persons with the acts of the Church Society, and the manner in which its funds were distributed. He believed that no great combinations for the accomplishment of any great object could be carried out with universal unanimity until the nature of man should be changed. To carry out successfully a great undertaking, it was necessary that the sinking of individual feeling should take place to a large extent, and that there be submission to some directing authority. The distinguished officer who then occupied the chair, and who had so kindly consented to be present on that occasion—and he could not lend his name and influence for a more noble or more worthy purpose—would tell them that in military, as well

as in civil or ecclesiastical affairs, no great object could be obtained without the sacrifice of individual feeling. In thanking the different officers of the Society he thought it right to mention, in a special manner, the services of the Honorary Counsel, Mr. Bethunc. He knew that the labours of this gentleman during the past year had been very arduous, arising principally from the commutation of the Clergy Reserves, and the reinvestment of the money received, besides purchases of small glebes and sites for churches, &c., all this involved matters of much delicacy, but the whole had been done to the satisfaction of every body. He considered their special thanks were due to Mr. Bethune for his services. It was, he feared, too much the habit to take such services as a matter of course. His Lordship concluded by urging individuals to forget self in forwarding the interests of the Church. Again to revert to a military analogy, suggested by the presence of General Eyre in the chair, he stated that their warfare was higher and holier than that in which he had been engaged; that it required more self-denying patience, more prayerful watchfulness over one's own heart, as well as against our enemies, than military warfare, to win success in its cause; and it behoved them all earnestly to pray, that in their efforts to save others, they were not themselves cast away. His Lordship resumed his seat amid warm cheering; and, after pronouncing the Benediction, the meeting separated.

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*The Lord Bishop of Montreal,

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	•				Shaw, James.	
		83	6	3	Sheppard, Mr.	
	PARISH OF ST. THOM	TAC		-	Smith, Matthew.	
ъ					Wilson, William.	
ת	erick, P. Calvin	0	5	0	Wilson, Mr. at C.	
ת	erick, Charles		5	0	Wilson, Thos.	
	erick, Mrs. Catherine	0	5	0		
	erick, Frederick	0	5	0	COWANSVILLE AND CHURC	127
	erick, John P	0	5	0	VILLE.	ill=
I.	ler, Isaac H	0	5	0		
I.	lagg, Mrs	0	5	0	Boright, George 0 10	0
	meson, Wm. J	-	5	0	Brock, George 0 5	0
	meson, Mrs	Õ	5	0	Cotton, George 0 5	0
21	ruthers Mrs. Robert	0	5	0	Cotton, Thomas 0 5	0

Davidson, Rev. J. C 1 17 6	Collected by Mr. Wm. Grange.
Davidson, Mrs 0 10 0	
Davidson, Wm 0 5 0	Duncan, A 0 1 3
Davidson, Wm 0 5 0 Davidson, James 0 5 0	French, Wm 0 1 3
Davidson, Leonidas 0 5 0	Grange, Wm 0 5 0
	Grange, Mrs. Davis 0 2 6
	Grange, Mrs. John 0 2 6
24,140,000	Grange, Miss Sarah Jane. 0 1 3
,	Grange, Miss Mary S 0 1 3
Hall, Colonel 0 10 0	McFall, Charles C 0 5 0
Hall, Calvin 0 10 0	McFall, Mrs 0 2 6
McCullough, John 0 2 6	Pattengale, Daniel 0 1 3
Shufelt, George 0 5 0	Perry, W. G 0 5 0
Simons, William 0 1 3	Purkis, A. J 0 5 0
Traver, Hiram 0 5 0	Puvans, Samuel 0 5 0
	Sullivan, R 0 5 0
£6 16 3	
Subscriptions towards the support	£2 3 9
of the Clergyman for the year	
1856:	Beattie, Miss Annie 0 2 6
	Bridges, B 0 5 0
Boright, George 1 0 0	French, Gershom 0 10 0
Cotton, G. H 3 0 0	French, Mrs 0 5 0
Cotton, Thomas 1 5 0	Hearley, Isabella 0 2 6
Cowan, Peter 3 10 0	Houston, Mrs 0 5 0
Fuller, E. D 1 5 0	Kell, John 0 2 6
Fuller, Hiram 1 5 0	Mace, Henry 0 2 6
Hall, Clarke 0 15 0	McFall, Chas. C 0 5 0
Hall, Ely 0 15 0	McFall, Mrs 0 2 0
Kathan, Barton 0 15 0	
Lomas & Co 0, 15 0	_
Pettes, James N 0 15 0	Perry, E 0 1 3
Pickle, A 0 15 0	Scott, — 0 5 0
	Sullivan, Ralph 0 5 0
	Cash 0 0 6
Shepherd, A 0 10 0	
Shufelt, George 5 0 0	£4 11 3
Sweet, G. H 2 10 0	
Sweet, Moses 0 15 0	DUNHAM.
Traver, Hiram 5 0 0	
Wood, Samuel P 0 15 0	Baker, Wm. Esq 2 10 0
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COTEAU DU LAC.	WIII. O., 0 0 0
	" George B 0 10 0
Collected by Mrs. Bailey.	" Mrs. S., 0 10 0
Fraser, Miss Grace 0 2 6	" Mrs. C. S., 0 10 0
Perry, Alexander 0 5 0	" Mrs. Wm. S., 0 5 0
Perry, Mrs 0 5 0	" Frederic S., 0 1 3
Roebuck, Henry 0 5 0	". Malcolm C 0 1 3
Sullivan, Miss M. A 0 2 6	" Amelia L., 0 1 3
Waddell, -, Barrack Sjt. 0 2 6	" Mary P., 0 1 3
Waddell, Mrs 0 1 3	" Stewart S., 0 1 3
Waddell, Miss Sarah 0 1 3	" Arthur S 0 1 3
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" Mary Ann 0 2 6	Traver, Jeremiah 0 5 0
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" Chauncy 0 0 71	Charters, J 0 5 0
" Cynthe Mrs 0 2 6	
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lement, Levi 0 2 6	Charters, Elizabeth 0 1 3
oatsworth, Charles 0 5 0	Charters, Mary 0 1 3
ourtney, Miss L 0 1 3	Deneau, T 0 1 3
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urtis, Mrs. Jane 0 5 0	Harris, E 0 5 0
	McCombs, T 0 5 0
oncaster, Geo 0 2 6	McCombs, Mary Ann 0 1 3
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reeborough, Mrs 0 2 6	Malone, W 0 0 6
riend, A 0 1 3	Monro, J. G 0 1 3
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all, William 0 5 0	Nolen, W 0 2 6
" Mrs. Ann 0 2 6	Nolen Mary 0 1 3
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arshall, Thomas 0 5 0	~ .
" Mrs. Jane 0 5 0	Stacy, R 0 1 3
" Agnes 0 1 3	Stacy, W 0 1 3
" Alice 0 1 3	Stacy, H 0 1 3
" James 0 1 3	Sutton, Rev. E. G 1 17 6
	Toynton, G 0 2 6
IcLaughlin, J. A 0 5 0	Toynton, R 0 5 0
Ieller, Rolph 0 5 0	Toynton, Rebecca 0 1 3
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" Francis 0 1 3	Wheatly, G 0 10 0
" Alice 0 1 3	
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" Edward 0 5 0	Barber, Mrs 0 1 3
" Asa 0 5 0	Dunn, J 0 5 0
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ead, Leonard 0 0 7½	Friend 0 2 6
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McLean, Mrs	0	1	3	Lindsay, Rev. D 1 17 6
Milne, Mrs	0	2	6	Sparkman, Miss 0 5 0 Willard, A 0 5 0
Martin, Mrs	_	2	6	viviii
Pillow, Mrs	0	-		
	7	10	9	Two Friends, specially for
	1	18	ð	Travelling Missionaries
HEMMINGFORD FLOO	DS	١.		in Roxton and Ely 1 5 0
Baskin, T	0	1	3	9 15 0
	Ä	ī	3	**
Baskin, G Baskin, W. jr	ŏ	î	3	GORE.
Flood, J	ŏ	2	6	Montreal Subscription list, for 1856
Flood, Mrs. E	ŏ	í	3	for the erection of the Church.
Maxwell, W	ŏ	2	6	
McKee, J	ŏ	2	6	Abbott, J 2 10 0
McNaughton, P	ň	1	3	Anderson, T. B 1 0 0
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FARNHAM.				Boroughs, C 0 12 6
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Allsopp, J. B	0	5	0	Cash 0 10 0
Allsopp, Charles	0	10	0	Cash 0 10 0
Allsopp, G. Mrs	0	10	0	Cash 0 10 0
Buydon, Ann	0	2	6	Cameron, M 1 5 0
Cairns, Mrs	0	5	0	Chapman, H 0 10 0
Conant, S. M	0	5	0	Christie, Dr 1 10 0
Hanna, Robert	0	5	0	Crawford, Mrs 0 10 0
Jones, Rev. Wm	1	17	0	Crawford, D 1 5 0
Mosher, James	0	5	0	Davidson, D 1 0 0
Pearson, Wm	0	5	0	Isaacson, R. P 0 10 0
Pearson, Mrs	0	2	0	Fish, J 1 5 0
Morris, Arthur	0	5	0	Foulds, J. A 1 5 0
Reid, William	0	5	0	Frazer, Dr 0 10 0
McCorkill, Robert	0	5	0	Friend 1 5 0
Yeates, Trument	0	5	0	Gerrard, S 1 5 0
Travor, Miss	0	5	0	Gibb, B 0 10 0
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Coburn, G	0	5	0	Leeming, J 0 10 0
Coburn, M. A	0	2	6	McNaughton, J 1 5 0
Dampier, F	1	5	0	Mackenzie, J. G 1 0 0
Foster, S. S., M. D	0	10	0	MacCulloch, F 1 0 0
Foster, A. B	1	5	0	MacCulloch, J 0 10 0
Huntington, L. H	0	10	0	Mussen, J 0 10 0
Jones, C	0	10	0	Minchin, F 0 10 0
Jones, C. Junr	0	2	6	Nyoulink, J 0 10 0
Jones, Thomas	0	2	6	Parker, W 0 10 0
Knowlton, Caroline	0	2	6	Z. J. K 0 10 0
Lewis, Mrs	0	2 -	6	Rose, J 1 10 0
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Figsby, James	0	2	_	Radley, — 0 1 3
Fulford, F. D	1	5		Straker, Capt. R 0 5 0
Fulford, Mrs. F. D	1	-5		Smith, John 0 5 0
Hamilton, Francis	0	1		Speck, Mrs. Ellenor 0 1 3
Hamilton, William	0	2	3	Stewart, Charles 0 1 3
Hadley, Henry	0	2	6	Wallace, Mrs 0 1 3
Humphreys, George	0	1	3	Wallace, Thomas 0 2 6
Johnson, G. N.	Ŏ.	5	-	Yarrou, John 0 2 6
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Keddy, John	0	1	3	Glebe and Parsonage.
Keddy, Joseph	0	1	3	
Kingsbury, Miss T	0	1	3	Clarkson, Francis 0 5 0
Little, Mrs. O	0	0	71	Hadley, Henry 2 5 9
McCrae, James	0	1	3	Hamilton, William 1 5 0
	0	1	3	Humphreys, George 1 0 0
McDowell, Isaac	0	1	3	Ellerton, Charles 0 12 6
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	0	1	3	Napper, Charles 0 10 0
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Robinson, Joseph, Jr	0	1	3	Shields, Capt 2 0 9
Scriver, J. & J. A	0	5	0	Straker, Capt 0 5 6
Shields, Capt. James Shields, Mrs. James	0	2	6	Towl, William 1 10 0
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Spearman, Benjamin	0	2	6	Woods, Robert 1 8 0
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m 1 7 1	_	î	3	£17 0 0
Towl William	0			
Towl, William	0	1	3	HENRYVILLE, page 85.
Wilton, J. C., New York,	^	•		
per Rev. E. DuVernet.		10	0	Huntingdon, page 86.
	0	5	0	LAPRAIRIE. Soing ween
Whyte, Robert	0	1	3	
Williams, Mrs. M	0	1	3	Aird, William 0 2 6
Wright, Robert	0	2	6	Atkins, William 0 2 6
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Flint, Richard	0	2	G	MASCOUCHE.		
Gaw, Alexander	0	2	6	Rev. Gerald de Courcy		
Graham, Andrew	0	1	3	O'Grady 1	17	G
Goforth, Richard	0	5	0			•
Hebert, John	0	2	6	TERREBONNE.		
Hughes, Thomas	0	1	3	Collected by the Misses R.	<i>anso</i>	n.
Jamieson, William	0	2	6	Atkinson, S 0	5	0
King, Alexander	0	2	6	Friend 0	1	3
Kingston, William	0	2	6	Friend 0	1	3
Knight, John	0	1	3	Grinon, John 0	2	6
Landel, Dalhousie	0	5	0	Hawkins, John 0	2	6
Lee. Joseph	0	2	6	Kimpton, A 0	5	0
Mackenzie, W. S Mackenzie, Miss	0	10	0	Marshall, R 0	5	0
Mackenzie, Miss	0	5	0	M'Kenzie, J 0	5	0
Mackenzie, Alex	0	5	0	Ranson, Edward 0	5	Ŏ
Mettey, Joseph	0	2	6	Ranson, Mrs. E 0	5	Ŏ
Munro, William	0	1	3	Ranson, Matilda, E 0	2	6
Macwood, David,	0	2	6	Ranson, Jessica, L 0	2	6
Macwood, William	0	2	6	Ranson, Edward L 0		ő
Macwood, John	ŏ	2	6	Robinson, Wm 0		ŏ
Shields, James	ō	5	ŏ	Robinson, R 0	2	6
Schofield, Joseph	õ	2	6	Varin, S. M. D 0	_	6
Surgeon, Robert	ŏ	ī	3	- Turin, D. M. D		
Surgeon, Daniel	ŏ	2	6	2	17	6
Stewart, John	ŏ	2	6			•
Thompson, George	ŏ	5	ŏ	Collected by Miss Moo	<i>1y</i> .	
Trinder, Thomas	ŏ	2	6	Casey, John 0	1	3
Williams, John	ŏ	2	6	Foster, Eliza 0	1	3
Williams, Cond.	_			Friend 0	2	6
•,	6	6	3	Grenan, John 0	2	6
	u	M.	1	Hurtubise, Calista 0	1	3
LAPRAIRIE.		, ,	3	Kempley, Henry 0	2	6
Alexander, Dr	0	10	0	Limoges, Dame P. D 0	0	71
Bowes, Mrs	ŏ	2	6	Maw, John 0	5	0
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Charleton, James	-	5	6 0	Maw, William 0	1	3
Dodd, James	0	2		Maw, Ann 0	1	3
Dnnn, James	0		6	McAnully, Thomas 0	1	3
Dunn, Miss Sault	0	10	0	Moody, Mathew 0	5	0
Lonsdell, Rev. R	1	17	6	Moody, Mrs. M 0	5	0
Masterman, Mrs	0	2	6	Moody, John 0	1	3
Smith, Henry	0	2	6	Moody, Mary Anne 0	1	3
Wareup, John	0	2	6	Moody, William 0	1	3
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Adams, Mrs	0	3	9	Webster, Wm 0	1	10±
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Mason, Richard	0	2	6	2	6	6
McGowan, George	0	5	0	"	•	,
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Smith, William	0	1	3	MILTON.		
Whitehead, Mrs	0	1	3	Ashton, Mr. Henry 1	0	0
				Ashton, Mrs. Peter 0	5	0
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Balrd, Mr. Robert	0	5	0	BOUTH ROXTON.			
Chartier, Stephen, Esq	1	0	0	Ball, Mrs. Senr	0	5	0
Chartier, Mrs. S	0		0	Ball, Mrs. Rufus			0
Gillespic, Mr. Chas	0	5	0	Ball, Mr. Wright			0
Gillespie, Mrs. C	0	5	0	Gibson, Mr. George		2	6
McMillan, Dan. Esq	0			Gibson, Mr. G. Junr		5	0
McMillan, Mrs. D		5	0	Galbraith, Mr. Joseph			0
Robinson, Mr. William	0	5	0	Kimpton, Rufus, Esq		5	0
Robinson, Mrs. Wm	0	5		Robinson, Mr. Jonathan			0
Robinson, Mr. D	0	5	0	Reynolds, Mr. Chas	0	10	0
Slack, Mrs	0	10	0	Sanborn, Abraham, Esq.,		0	0
Wallace, Mr. Thomas			0.		_		
Watson, Mr. Thomas	0	10	0	remitted to Treasurer	2	11	3
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MONTREAL.

CATHEDRAL.

CATHEDRAL.											
The Lord Bishop of Montreal	12 10 0										
Lieut. Gen. Sir Wm. Eyre, K. C. B											
Andrews, H. O 1 5 0	Clarke, J 1 5 0										
Abbott, J 1 5 0	Charles, Mr 0 5 0										
Andrews, Miss 0 2 0	Carter, Mr 1 5 0										
Albeck, Mrs 0 10 0	Cunningham, Mrs 1 0 0										
Bagg, Stanley 1 5 0	Chapman, Henry 1 0 0										
Bagg, Mrs. S. C 0 5 0	Durnford, P 1 5 0										
Bagg, R. S. C 0 5 0	Davis, Mr 1 5 0										
Bagg, C. S 0 5 0	Dyde, Miss C 0 3 0										
Bagg, A. J 0 5 0	Donations 0 2 7										
Bagg, M. H 0 5 0	Day, Miss 0 10 0										
Bell, Col 2 10 0	Dyde, Collected by. Miss, 0 11 3										
Bethune, Mrs 2 0 0	Elwell, Mr 0 5 0										
Bethune, Master R. A 0 10 0	Ekers, Mrs 0 9 2										
Betnute, S 1 5 0	Ermatinger, Miss 0 5 0										
Blanchard, Mrs 0 5 0	Evans, Bros 0 12 6										
Brehaut, W. H 1 0 0											
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Barnston, Dr 1 5 0											
Brown, Mrs 0 5 0	Fisher, Mrs 0 10 0										
Boston, Miss 0 13 0											
Balchin, Mrs 0 12 3											
Bulger, Collected by Miss, 0 10 3	Forsyth, Miss 0 10 0										
Bentley, Miss E. C 0 1 0	Frazer, Dr 1 5 0										
Burnside, Miss 0 0 9	Frazer, Miss 0 2 3										
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Hallowell, R. (don) 1 5 0 Mussen, Miss E	0	2	6	
Harding, G 0 5 0 Mussen, W. A	0	2	6	
Higgins, J 0 5 0 Mussen, Benjamin	0	2	6	
Henry, Dr	0	5	71	
Holmes, Mrs. W 1 0 0 McCord, Miss	0	10	0	
Hall, J. N 1 5 0 McCord, Miss Jane	0	5	0	
Hamilton, G 1 5 0 McCord, J. D	0	5	0	
Huston, Mrs 0 13 4 McCord, D	0	5	0	
Hall, Miss 0 2 3 McCord, J. D	0	2	0	
Hall, Miss A 0 2 3 McCord, R. A	0	2	3	
Heward, A 5 0 0 McKenzie, G. G	0	10	0	
Haeusghen, Mrs 0 15 0 McCord, Annie	0	2	3	
Hooper, Mrs 1 5 0 Napier, D. C	1	5	0	
Harrison, Jas 0 10 0 Nelson, Dr	0	5	0	
Idler, E 1 5 0 Nelson, Mrs	0	4	9	
Isaacson, Mr 1 0 0 Nimmo, Miss A	0	1	9	
Jones, Dr 1 5 0 Nimmo, Mrs	0	12	9	
Jenner, Rich 0 10 0 Ord, Col	1	5	0	
Johns, Mrs 0 3 6 Owen, John	1	0	0	
Kinnear, D 1 5 0 Orr, Mrs	0	10	0	
Kerry, J 1 5 0 Phillips, Mrs	1	0	0	
Kilner, Miss 0 2 11 Penn, F	1	5	0	
Kirby, R 0 2 6 Phillips, Mr	0	5	0	
Kirby, Amelia 0 1 3 Pope, Mr	0	10	0	
K., Miss 0 0 10 Price, Mrs	0	10	0	
Knubly, Mrs 0 7 8 Parkins, Mr	1	5	0	
Kirby, Mary 0 5 0 Parson, E. H	1	5	0	
Leslie, E. S 1 15 0 Patterson, D. M	0	10	0	
Langford 0 1 0 Porteous, Mrs. J	0	7	6	
Lower, Archdeacon 2 10 0 Rogers, Rev. E. J	1	17	6	
Lambe, Mrs 0 10 0 Robertson, Duncan	1	5	0	
Macdonell, Dr 1 5 0 Ross, Mrs	1	5	0	
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MacCulloch, F 1 0 0 Ringland, G	1	-	ŏ	
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Macrae, Mr 1 5 0 Smith, Alex	4	- 0		

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Sims, Mrs. J. G	1	5	0	Bennett, Mrs	0	5	0
Simpson, Mrs	1	5	0	Bulmer, Henry	1	5	0
Sutherland, Dr	1	0	0	Binmore, Mr	1	0	0
Skakel, Mrs	1	0	0	Bourne, Mr	0	10	0
Shuter, Mr	1	5	0	Heaufleld, Mr	0	5	0
Shepperd, Mrs	ō	13	3	Bowles, Mrs	0	2	10
Smith, G	1	5	0	Bowles, James	Ö	3	9
Smith, Mrs. G	î	5	ŏ	Beard, Chas	0	2	0
Smith, Elizabeth	ō	ō	71	Bowles, Mr	Õ	1	3
Stikeman, Mr	1	ŏ	o"	Barton, Jane	ŏ	ī	9
Smith, Miss Emma	i	10	ŏ	Boyd, Mr	ŏ	ī	3
Smith, Miss Sarah	î	10	ŏ	Crawford, J	2	10	Ö
	_	5	ŏ	Chamford Mag	2		Ö
Sanborn, Mr	0	5	Ö	Crawford, Mrs Crawford, M. A. E. L	_	10	-
Seebold, Bros	0			Crawford, M. A. E. D	0	10	0
Stephens, Thos	1	10	0	Crawford, E. S	0	10	0
Scott, Gilbert	2	10	0	Crawford, John M	1	0	0
Skinner, R	0	5	0	Cooper, Ann	0	5	0
Thompson, Professor	1	5	0	Charters, Mr	0	5	0
Tate, Jane	0	12	6	Castle, Mr	0	5	0
Turner, Misses	0	10	0	Castle, Miss	0	2	G
Tempest, John	1	5	0	Collis, R. D.	1	5	0
Tuggy, Mr	0	10	0	Conolly, Mrs, 1855-56	0	10	0
Tuggy, Mrs	0	5	0	Chapman, Mrs	0	10	0
Tuggy, Charles	0	2	6	Carleton, H	1	0	0
Tuggy, James	0	2	6	Courcy, Edward	0	1	5
Tylee, Mrs	1	0	0	Courcy, Eliza	0	3	7
Tomkins, Mrs	0	5	0	Clendinnen, W	0	1	0
Townsend, Mr	1	5	0	Crawford, Mrs. James	1	5	0
Townsend, Mrs	1	0	0	Cash	0	5	0
Townsend, Miss	0	10	0	Cash	0	1	3
Townsend, E	0	5	0	Clerry, N	0	1	3
Thompson, B	1	5	0	Cameron, Miss	0	1	3
Vennor, Mrs	Ó	5	0	Crowther, Margaret,	0	5	0
Vennor, Miss	0	2	3	Davis, Mrs	0	4	2
Vennor, Miss E	0	2	3	Dennie, Mrs	0	5	0
Webster, A. C	1	5	0	Drake, Mr	1	0	0
Wood, D. R	1	5	0	Dotesio, G. R	0	5	0
White, J. J., Mrs	Ō	10	0	Dupuy, Miss E	0	5	0
Willan, Miss	Ō	1	6	Day, Judge	1	5	Õ
Wright, Miss	0	1	6	Dackus, Mary	ō	1	7
Williams, Mr	ì	5	ō	Delesderniers, Mrs	ì	5	ò
Wiseman, Mrs	ī	5	ŏ	Delesderniers, Mrs. family	ô	10	ŏ
Wright, Mr	ō	10	ŏ	Evans, S. R	ŏ	10	ŏ
			•	Evans, J. H	ĭ	5	Ö
ST. GEORGE'S CHUR	CH	•		Friends in England	5	ő	ŏ
Aspinall, Mrs	٨	1	8	Friend	Ö	5	ŏ
Adams, Mrs	0	5	ŏ	Friend	ŏ	2	6
Abbott, Misses	ō	5	ŏ		- 1	10	ŏ
Beck, Mr.	_	3	9	Friend	0		
	0			Friend	0	1	3
Bell, Mrs	0	5	0	Friend	0	5	0
Baker, Mr. & Mrs. J. C	1	5	0	Friend, by Miss O'Connor		5	0
Budden, Mrs. W. E	1	0	0	Friend	0	10	0
Budden, H	1	5	0	Friend	0	3	0
Bancroft, Mr. H	1	5	0	Friend	0	1	3
Barlow, Mr	0	2	6 '	Friend	0	0	71

Friend	0	1	1 ,	Lindsay, R. A 0	5	0
Foster, J	1	0	0	Leach, Rev. Canon 1		ŏ
Freer, W	0	15	0	Leach, Mrs 1		ŏ
Forbes, A. McK	1	0	0	Leach, Mr 0 10	-	0
Free, Mr	0	1	7	Leach, D 0		Ŏ
Freer, Margaret	0	5	2	Leach, Miss, J 0		0
Gallwey, Mrs	0	10	0	Linley, Mr.		ŏ
Gibb, J. J	5.	0	0	Leason, Maria		ŏ
Gibb, Mrs	5	0	0	Lines, J. R 0		6
Glennon, Mr	1	5	0	monutt, Geo	_	0
Gordon, Mrs	0	2	6	maitland, Capt.		ŏ
Gault, Mrs. & Misses	1	0	0	Maittand, Mrs 0 1		Ö
Godfrey, Dr. & Mrs	1	5	0	Mason, Mrs.	2	6
Garth, Chas	1	0	0	Micia, T. W	5	ŏ
Gault, M. H	1	5	0	Proceeds of sale of work	-	•
Gould, Mrs. Weid	0	5	0	from friends in England 5	0	0
Gibb, Mr. J. C	0	. 2	0	Platt, Mrs. G 0 1	Ō	ŏ
Graham, Mr. & Mrs. John	0	5	0	Payne, Mr. & Mrs.	5	ŏ
Hamilton, Margaret	0	5	0	Patton, Mr.	0	71
Hoggard, John	0	2	6	Pulstord, M. A 0	6	0
Hoggard, Mrs	0	2	6		6	ŏ
Hoggard, Geo. H	0	2	6	nue, mrs	0	ŏ
Howard, Dr	0	10	0	Radenhurst, Mrs 0	5	ŏ
Howard, Mrs	0	10	0	Radenhurst, Miss 0	5	ŏ
Hemming, Mrs	0	2	6	Radenhurst, Miss H 0	5	ŏ
Henderson, Jane	0	1	3		0	3
Hutton, Mr	1	5	0	Reeves 0	1	3
Hutton, Mrs	1	5	0	Reeves 0	ī	ŏ
Hicks, Mr	0	5	0	Risley, Mrs 0	5	ŏ
Howard, Capt	0	10	0	Robertson, Miss 1	0	ŏ
Hall, Mrs. Jacob	1	0	0		ŏ	ŏ
Horne, Geo	0	10	0	Routh, H. L 1	5	ŏ
Himsworth, Chas, S	0	10	0	Roe, T. P 1	5	ŏ
Hopkins, Mr	0	5	0		0	ŏ
Hanson, Mrs. Jas. W	0	5	0	Scott, Dr 1	5	ŏ
Hanson, Mrs. Jas. W Hobbs, W	1	5	0	Sutherland, R 0	5	ŏ
Honey, J	ō	10	0		0	Õ
Hamilton, R. H	1	0	0	Spendlove, H 0	7	6
Holmes, Dr	5	0	0	Smith, Mrs. H 0	5	ŏ
Herbert, Mrs	Ō	5	0		ιŏ	ŏ
Hawkins, Eliz	Ö	ō	2		10	ŏ
Hendrie, Sarah	Ō	2	1		10	ŏ
Hendrie, R	Õ		ō	Spiller, Miss J 0	5	ŏ
Irish, Mrs	ŏ	2	6	Spiller, Miss M. A 0	5	ŏ
Irish, Mr	ŏ	5	ŏ	Sparkes, G 0	5	ŏ
Jones, John		_	ŏ	Thanks offering, per Rev.		٠
Johnston, Geo			ŏ	W. Bond 1	5	0
Keefer, Mr		0	ŏ	Turner, Mrs	5	ŏ
Kurczyn, Mrs			6	Turner, Misses 0	5	ő
		_	6	Tate, Mrs 0	2	6
Kurczyn, Peter		-	ő		10	0
Kurczyn, E. & E. L	_	-	ő	Thomas. Mr 0	5	ŏ
Kerr, Miss M	0		0	M11 77	0	ŏ
King, Mr	0				0	ő
Kelly, Miss			0	Thomas, Mrs	0	Ö
Lovell, John	2	10	0	Thomas, Miss E. Eva1	J	V

Thomas, H. W	0 1	5 0	Ellegood, Rev. J 1 1	7 6
	0 1	5 0	177	5 0
Virtue, Joseph	0	1 7	Gough, A 1	5 0
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Wheeler, Dr	1	5 0		Ú Ó
Whydden, H. G	0 1	0 0		5 0
Whydden, Mrs) 1	0 0		1 3
Walton, Mrs) 1	0 0	T . T . TT	ōō
Walton, John A	0	2 6	T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	0 0
Whyte, Mr. J	L	5 0	Kyte, K. E 1	5 0
Winn, J. H 1	l	5 0		5 0
Winn, Miss 0	1	2 6	Lamb, Mrs 0 1	-
Winn, Miss M. L) 1	2 6		5 0
Wilv. Capt 1		5 0	Meline, Mrs 0 1	
Whitney, J	l	5 0	134	1 3
Walker, W. S)	5 0	1 37 1 371	5 0
Walker, Mrs 0)	5 0	1 73	5 0
Wand, Mrs. by Mr. Merrick)	2 6	173	5 0
Webb, E 0)	1 3		5 0
ST. LUKE'S CHURCH.				5 0
		9 0		5 0
Adams, Mrs		39 50	Sharp, Mr 0 1	
Aylwin, Mrs 1			Spence, Mr 0 10	
Brown, Mrs 0			Stewart, Mrs. H 0 10	_
Converse, Mr 1		5 0	Scott, H. E 0	
Cole, Mr 0			Scott, Mrs 0	
Doran, Mr 1		5 0	Stephens, Mrs 0	
Gaw, Mrs 0		3 9	Smith, Alex 2 10	. :
Gilson, Rev. Canon 1			Thornton, Mr 0 10	
Gilson, Mrs 0			Tracey, Mrs 0 5	. :
Gilson, Russel 0		2 6 2	Toby, Mr 0	
Gilson, Harry 0		2 6 1 3	Varner, John 0 10	
Lammis, Mr 0	2		Wood, R 0 2	
Mitchell, Mr 0		_	Wellstead, Mrs 0	
Martin, Mr 0	10		Wilson, Mr 0 5	
Pillar, Mr 1			Wright, Dr 1 5	
Pearce, Mr 1			Young, Mrs. G 1 5	
Raffan, Mr 1	10			_
Raffan, Mrs 0	10			
Stuppel, Mrs 0		, ,	MANNINGVILLE.	
Sunday School subscrip-	13	3 6	Ames, Fisher 0 1	3
tions, by Mrs. Plees 3			Allchin, Thomas 0 10	_
Tate, Rev. F. B 0	18		Charters, John 0 5	
Walkem, Mr 1	5	, ,	Charters, William 0 5	
ST. STEPHEN'S CHURCH			Fulton, Robert 1 0	0
Arless, Mr 0	0	71	Fulton, Rev. James 2 0	0
Black, J. F. D 1	10	0	Gay, Eli 0 5	Ō
Bailey, Mr 0	1	3	Hapgood, Jonathan 0 2	6
Cleghorn, Mr 0	5	0	Hogle, Abraham, V 0 5	0
Cooper, Mr 1	5	0	Hogle, Mrs. A. V 0 5	ŏ
Cradden, Mr 0	1	. 3	Kirkland, Wilson 0 2	6
Chamberlin, Mr 1	5	0	Longvain, Joseph 0 2	6
Duncan, Mr 0	2		Longvain, John 0 1	6
Duncan, Mrs 0	2	6	Moe, Abraham 0 5	Õ
Dyde Rob 0	2		Moe, Robert 0 1	3
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Orr, David 0 2 6	Brown, Miss Mary 0 1 3
Pollica, Peter 1 0 0	English, John 0 1 3
Raccort, William 0 1 3	English, Thomas 0 1 3
Row, Joseph, P 1 0 0	73 (3
Row, Joseph 0 7 6	
Row. Ira 0 5 0	Friend 0 0 71
200	Friend 0 1 3
200	Hamilton, Martha 0 1 3
Row, George 0 2 6	Irwin, Mr. James 0 5 0
Row, Benjamin 0 2 6	Irwin, Mrs 0 2 6
Rogers, Robert 0 5 0	Irwin, James, Junr 0 1 3
Tate, James 0 5 0	Murray, Margaret 0 0 71
Tate, William 0 5 0	McMorris, John 0 1 3
Wallar, Richard 0 5 0	McMorris, Mrs 0 1 5
Wheeler, Wm 0 1 3	McMorris, Mary 0 1 3
Wright, Joseph 0 5 0	Taylor, Henry 0 2 6
Offertory Collections 3 1 6	Taylor, Henry, Junr 0 1 3
Insurance 2 3 6	Collected by Miss Sarah Jane Burton.
- 1 11	Brown, Mrs 0 1 3
Towards the new Church at Belmont	Black, Mrs 0 0 71
Ball, Joseph 1 10 0	Brophy, William 0 2 6
Bowers, Thomas, (don.) 0 10 0	Brophy, Mrs 0 2 6
Buchannan, John 0 10 0	Brophy, Thomas 0 0 71
Bustard, John 1 10 0	Brophy, Jane 0 0 7½
Fawsbourg, W. H 0 5 0	Brophy, Mary A 0 0 7½
Fiddes, George 1 0 0	Brophy, W. S 0 0 71
Gates, Thomas, C 1 0 0	Cochran, Mr 0 1 3
	Day, Isabella 0 0 7½
1,1111111111111111111111111111111111111	Burton, Thomas 0 1 3
Gorania, Contraction of the Cont	Foster, Mrs 0 1 3
, , , , , , , , , , , , , , , , , , , ,	Foster, Andrew 0 0 71
Hall, James 0 7 6	Foster, R 0 0 71
Hamilton, John 1 10 0	Foster, Rich 0 1 3
Hamilton, George 1 0 0	Friend 0 0 7½
Irwin, Christopher 0 10 0	Meldrum, Mrs 0 1 101
McCort, James 1 10 0	
McCort, Thomas 1 10 0	
McKee, Joseph 1 10 0	
McLean, Daniel 0 15 '0	Smyth, Robt 0 2 6
	Ward, John 0 0 7
Millar, George 1 10 0 More, Robert 0 5 0	Wadsworth, Rob 0 0 71
Nesbitt, H 1 5 0	Collected by Miss Jane Lloyd.
Roberts, Willis 1 0 0	Brock, Susan 0 0 72
Stewart, John 0 10 0	Guin, Mrs 0 2 6
Williams, Joshua 1 5 0	Gowdie, C 0 0 71
Williams, Richards 1 0 0	
Williams, Michards 1 0 0	Kerr, James 0 1 3 Kerr, Lydia S 0 0 71
24 12 6	
24 12 0	Hot leader of the contract of
	Hooking Principle
NEW GLASGOW.	Lloyd, Jane 0 0 71
FILKENNY.	Lloyd, John 0 0 71
	Lloyd, William 0 0 3
Collected by Miss Mary McMorris	Lloyd, J. H 0 0 3
Aften, Isaac 0 1 3	Lloyd, Mrs. James 0 1 3
Allen, Mrs. Brereton 0 1 3	Lloyd, Sarah 0 0 7½
Brown, Miss F 0 1 3	Livingstone, Mary 0 0 71
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Hamel, Mrs 0	1	3	Smith, Henry, Jr 0	2	6
Nevil, George 0	0	71	Tanish 0 10	0	0
Rafter, John 0	1	3	AUGMENTATION OF GRENVILL	LE.	
Poole, Sarah 0	0	$7\frac{1}{2}$	Bevin, Stephen 0	5	0
Stanton, George 0	0	$7\frac{1}{2}$,	5	0
Stanton, Mary Ann 0	0	$7\frac{1}{2}$	0.11.	5	
Wear, Mrs 0	0	7 1	Old in lordy o dains o literation		0
Whyte, Mrs 0	0	71	Citational International	5	0
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NEW PAISLEY.			22023, 0 0210211111, 0 21	5	0
Collected by Miss L. Stephen	nso	n.	1 220229 9 0 10222	5	0
•	-			5	0
Campbell, Margaret 0	1	3	Kelly 0	1	3
Campbell, Mrs. W 0	1	3	McCallem, John 0	5	0
Coates, John 0	2	6	McMihil, Daniel 0	5	0
Cash 0	1	3	McNeal, James 0	5	0
Patterson, Thomas 0	1	3		3	9
Poole, Martha 0	2	6	Collection for general		
Stephenson, R. Junr 0	2	6		0	0
Stephenson, P 0	1	3	Part of the same o		
Stephenson, Lodivia 0	1	3	15	0	9
Revright, Mrs 0	2	6		•	•
Tindale, Mathew 0	2	6	DODMAGE DIT EODM		
			PORTAGE DU FORT.		
7	1	1	Chambers, Henry 0	2	6
			Gibbons, Thomas 0	2	6
TEAT TEATH IN THE	m	17771	Gorly, Edward 0 1	0	0
PETITE NATION AND		HE		5	0
AUGMENTATION OF GR	EN	4-	Ingram, Oliver 0	5	0
VILLE.				2	6
Gore of Lochabar col-				5	0
lection 0	3	41		2	6
Carson, William 0	5	0	,	2	6
Carson, James 0	5	0		5	0
McCauley, George 0	5	0		0	ŏ
	17	6		ō	ŏ
Cooming commonter to a	•	•		5	0
SEIGNIORY OF LA PETITE NAT	101	Ν.		5	0
Collection for general					
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Cooke, Alanson 1	0	0	, , , , , , , , , , , , , , , , , , , ,	5	0
~ • ' ~ ~	10	ŏ	White, Miss 0	2	6
Cochran, Joseph 0	4	0			_
Cochran, Joseph 0 Cochran, Thos. Senr 0	4	0	6	0	0
Cooking Thos Tr	-		Subscriptions to Church rais	sed	in
Cochran, Thos. Jr 0	4	0	Portage du Fort and Neigh		
Davidson, Rev. J 1	0	0	hood.	.00	
	12	6		_	_
Hillman, Stephen 0	7	6	Adin, L 0	5	0
	15	0	Arnold, T 0	5	0
McCallum, John 0	5	0	1 = 1 = 1 = 1	0	0
Riley, John 0	5	0	Barr, John 0 1	0	0
Robinson, Robert 0	5	0	Batson, J 1	5	0
	10	0	Bean, P 0	5	0
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Smith, Henry 0		-		0	0
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	Bongé, J 1	5	0	Lorment, Jos 0 5	0
	Boose, W 0	5	0	McArthur, John 0 10	0
	Boulanger, A 1	0	0	McDonnell, Alex 0 5	0
	Bows, Walter 0	5	0	McDonnell, Angus 0 5	0
	Boyle, J 0	5	0	McDonnell, D 0 10	0
	Brace, J. N 1	0	0	McDougall, J 0 10	0
	Bryson, Geo 5	0	0	McGillivray, John 0 15	ō
	Calder, Wm 0	10	0	McIntosh, D 2 10	ŏ
	Cameron, Jas 0	7	6	McKenzie, H 2 0	ŏ
	Cameron, Geo 0	5	Ö	McLaren, Dugal 5 0	ŏ
	Carey, John 0	15	ŏ	McLaren, Wm 0 5	ŏ
	Carey, Richard 0	15	ŏ	McLarnon, Robt 1 0	ŏ
•	Carey, W 2	0	ŏ	McLean, Wm 0 5	ŏ
	Carmichael, J 0	5	ŏ		ŏ
	Carmichael, D 10	0	ŏ	McNell, Chas 2 10	0
	Brigham, J. C 1	5	ŏ	McMillan, H 0 5	ŏ
	Childs, C 0	5	ŏ	McPhelers, Sam 0 15	0
		10	Ö	McPhelers, Wm 0 10	
	Corner Poht			Mahir, Jas 0 5	0
	Conroy, Robt	0	0	Mason, Allen10 0	0
	Conigan, T 0	5	0	Massey, Pat 2 10	0
	Couture, Mr 0	5	0	Miner, Henry 0 10	0
	Creaser, Geo 0	10	0	Murdoch, Jas 0 10	0
	Creaser, Henry 0	15	0	Neilson, Jacob 1 0	0
	Croleau, J 0	5	0	Nevins, T.F 5 0	0
	Cuming, T. A 1	5	0	O'Hare, Lawrence 0 10	0
	Dey, G 1	0	0	O'Meara, Wm 5 0	0
	Dejineau, Louis 0	5	0	Paget, 0 0 5	0
	Dodd, Jos 0	10	0	Paquet, J 0 5	0
	Dodd, Thos. Sr 0 Dodd, Thos. Jr 0	10	0	Paquet, N 0 5	0
		7	6	Price, John 0 15	0
	Edmonds, Gilbert 0	5	0	Quin, J 0 5	0
	Evans, C 0	5	0	Quin, John 1 5	0
	Findlay, Jas 0	5	0	Quirk, Michael 5 0	0
	Ford, Wm 5	0	0	Rankin, Sam 0 15	0
	Fox, Pat 3	0	0	Reid, Ben 0 5	0
	Frechette, E 0	5	0	Reid, Freeman 1 0	0
	Gardener, J 0	5	0	Reid, Geo 2 0	0
	Gilchrist, Jas 0	5	0	Richards, Henry 0 5	0
	Gorby, Edward 2	10	0	Robinson, Alex 0 5	0
	Gordon, John15	0	0	Roi, E 0 5	0
	Grant, R 2	10	0	Bowley, John 0	0
	Gray, Jos 1	0	0	Scolie, Geo 0 5	0 ,
	Hilliard, M 1	0	0	Sereney, Chas 1 5	0
	Hoare, John10	0	0	Shea, Jerry 1 5	0
	Hory, Owen 2	10	0	Shea, Mr 0 10	0
	Humphy, John 1	0	0	Slack, Wm 5 0	0
	Ingram, Oliva	0	Ö	Smart, A 1 0	0
	Jordin, Pat 0	5	ŏ	Smiley, Mick 0 5	0
	Julian, Jos 5	ō	ŏ	Smilie, Thos 0 10	0
	Knight, W 2	10	o	Smith, Alex 0 5	0
	Laliberté, Jos 0	5	o	Smith, Chas 5 0	Ŏ
	Lavelle, P 0	5	0	Somerville, Thos10 0	ŏ
	Lervi, Wm 2	10	0	Somerville, Wm10 0	ŏ
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Stevenson, Jas 0 5 0 Smith, Henry	5	0
Storey, Wm 0 5 0 Swift, Jas 0	5	0
Sullivan, Jerry 0 5 0 Smith, Joseph 0	5	0
Sullivan, Peter 0 5 0	15	_
	15	0
Habourno C W 75 0 0		
Wallace W		
Dixon Beni	12	6
White, Geo	10	0
Dixon, Mary 0	2	6
308 11 0 Dixon, Jas. B 0	2	6
Dixon, G	2	6
COLLECTED IN QUEBEC. Dixon, B. Junr 0	2	6
Ardouin, C. J 0 10 0 Dixon, Henry 0	2	6
Atkinson, H 2 10 0 Dixon, George, Senr 1	0	0
Aumond, J 1 0 0 Dixon, Jas. Senr 0	10	0
Boston, W 0	2	6
Benstall, H 1 5 0 Dixon, Eliz. M 0	2	6
Campbell, W 1 5 0 Dixon, Rich 0	2	6
Dunscourt, J. W 1 0 0 Dixon, John 0	10	0
Forsyth, J. B 0 Dixon, Mrs. J 0	10	0
Fry, M 1 0 0 Dixon, Mary 0	3	9
Gilmour, David 2 10 0 Dixon, Jas. H 0	3	9
Hazlett, Jas 0 10 0 Dixon, Samuel 0	3	9
Machil, Rev. Wm 1 5 0 Dixon, Eliza J 0	3	9
McQuaig 1 5 0 Dixon, M. A 0	3	9
Mitchell, Jas 0 12 6 Dixon, G. W 0	3	9
Sinclair, T 1 5 0 Dixon, John C 0	3	9
Young, D. D	3	9
Small sums 3 5 0 Lawlor, Wm., W. & O 0	5	0
Purcell, Ann 0	1	101
Total 31 7 6 Purcell, Jas 0	2	6
Usborne, Rev. H., from Purcell, Mrs. Wm 0	2	6
England 12 10 0 Purcell, Wm	6	0
Purcell, Henry 0	2 2	6
Total 352 3 6 Stinson, Wm 0	Z	6
Stinson, Mrs. W 0	2	6
RAWDON. Woods, Russel	5	0
Boyce, Richard 0 5 0 Woods, Mrs. R 0	5	0
Blair, Thos 0 5 0 Woods, Russel, Jun 0	5	0
Brown Wm.		101
Constable, Geo 0 5 0	1	101
Copping, Geo 0 2 6		
Copping, Mrs 0 2 6 ST. ANDREWS.		
Grant, C 0 5 0 Abbott, Rev. W	17	6
Hamel, Thos., 1855 0 2 6 Albright, Martin 0	10	0
Holtb, Thos 0 2 6 Albright, Ch 0	15	0
Pigot Henry 0 5 0 Burwash, S., Sen 0	10	0
Robinson, Geo 0 10 9 Burwash, Albert 0	5	0
Rollit, Rev. C 1 17 6 Burwash, M. F 0	5	0
Rorké, Jas 0 2 6 Burwash, M 0	5	0
Rorke, John 0 2 6 burwash, John 0	5	0
Rorke, M 0 2 6 Burwash, Mrs. J 0	2	6
Scroggy, Wm 0 5 0 De Hertel, D. Junr 0	5	0

Forbei Fenwi Jones, Jones, Leroy Lenno McAr McDo McNa Schne Wain

Forbes, John			7 6	Reynolds, E. S	0	5	0
Fenwick, Dr		0	5 0	Reynolds, Mrs		5	0
Jones, Ed., Jr.	(0 8	5 0	Reynolds, Lester	0	.5	0
Jones, Mrs. Edw	ard (0 :	2 6	Reynolds, Mrs	0	2	6
Jones, Ed., Sen.	(0 10	0	Reynolds, Mrs T. deceased	0	2	6
Leroy, M		0 8	5 0	Reynolds, C. S	0	5	0 .
Lennon, Mr	••••••	0 (5 0	Reynolds, Mrs	0	2	6
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CHURCH SOCIETY.

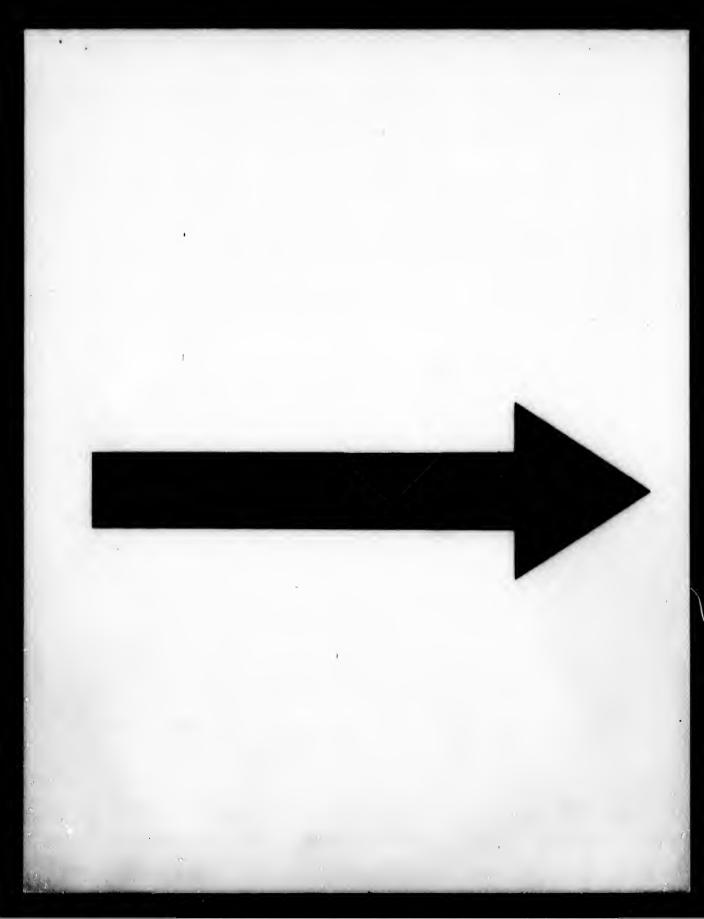
The numbers of the Boxes of the Montreal Parochial Association having been altered for the ensuing year, the following list of their contents for the year 1856 has been printed:

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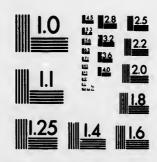
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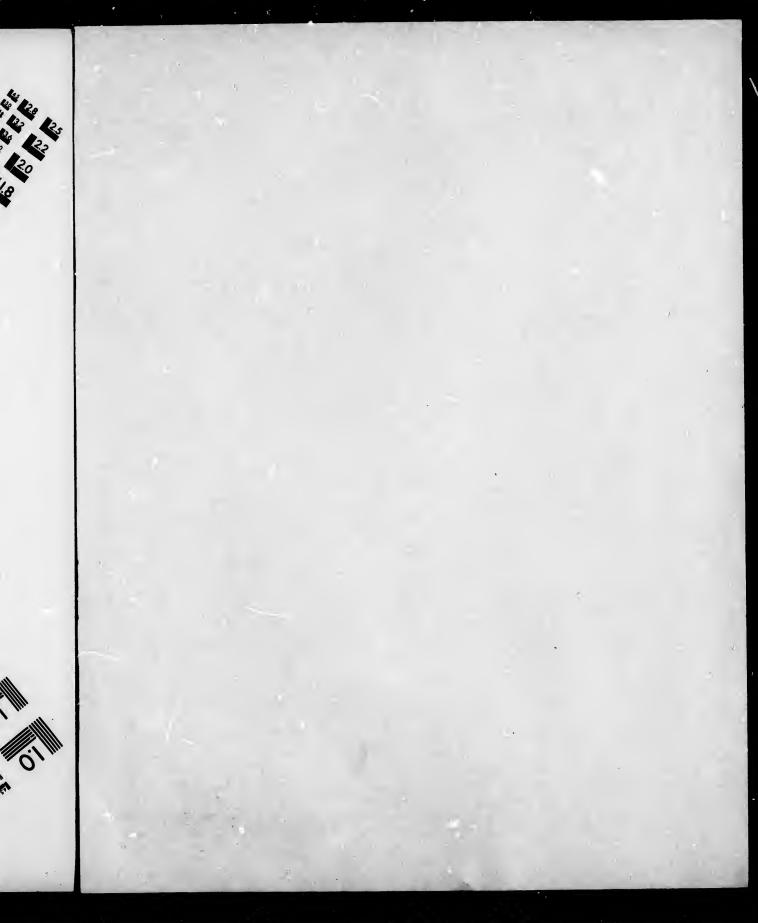
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REWARD BOOKS, in packets 0 1 6
Do Do Do
Also a large supply of REWARD BOOKS, from 6d. to 2s. 6d. each

AND MININGS

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