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Religious Miscellany.

Very Good.

The following explains itself so well that all we need do is publish it as we find it: "What the principles and tendencies of Universalism are, may be seen from the following hymn, which was written by an Episcopal clergyman of talents and piety, of this State, to be sung at the dedication of a Universalist church. The Universalists had made a public call on the talented musicians of the town—nothing being said about their religion or even morals—to assaid about their religion or even morals—to as-semble, for the purpose of practicing some suitsemble, for the purpose of practicing some soit-able music for the occasion. The Episcopal clergyman, not being a musician, took the liber-ty to furnish them with some suitable verses; and although the sentiments are in perfect accordance with Universalism, it was deemed unadvisable to sing them :"-

Sinners! Christ at last will have you-He no wrath on you will lower-But his boundless love will save you In your sins, by wondrous power:
It is able, it is able, Pray no more.

Never pray for life eternal: This you cannot fail to see; With the vilest be traternal, Heaven the abode of all will be O, be joyful, O, be joyful,

Every language, color, clime, Though like Nero's be their crime Welcome Nero, welcome Nero, Heaven is thine.

Nero might have feared that mercy Never could his sins efface; Now we know it is not hearsay, Nero was a child of grace. Happy Nero, happy Nero, Heaven's thy place.

What a happy, motley party Must in such a heaven convene Every man, whate'er his heart be, In that wondrous world is seen, Tyrants, pirates, knaves and mu

Methodists and Presbyterians, With their lying wonders tell-Baptists and Episcopalians: There's no wrath, we know full well, Sing ye sinners, sing ye sinners, There's no bell.

'Tie this doctrine cools our frenzy, Stays the hand to murder driven Who would kill a man through envy, Thus to send the soul to heaven? By the knife of the assassin Heaven is given.

Sing, sing, grace is all-extended: O, 'twill save a world from thrall-Good and bad in one are blended-Herod, Howard, Paine, and Paul, Happy mixture, saint and villain

Family Religion.

We come this week to the fathers and mothers of families to ask them if theirs are Christian or pagan households?

The question causes, perhaps, an indig pant start and remonstrance, but after all i it is an open one. Has your household a God? Is he worshipped? Is he worshipped by your family as such, or is it a household without a deity, a community without religion, a family without a God?

The heathen had their household gods, to which they offered regular devotion. The Mohammedan had his worship ever before the eyes of his children, and the papist familiarizes his with the forms and symbols of that deceptive system. It is startling to hink that many professedly Christian families have no semblance of religious worship, no acknowledgment of the being and govern-

It is the duty of the heads of such families to reflect seriously upon their relation and its duties. 1. Let them remember that their present

relation was voluntarily assumed, in view of its possible responsibilities; hence they cannot plead that they have no ability to perform the duties arising therefrom. time for that plea has passed by. 2. Each Christian household is a church

of God, of which the earthly headship is in the parents, primarily in the father. He is the priest to minister at that altar-he is responsible to Almighty God for furnishing proper religious instruction and maintaining proper religious worship. He cannot transer these duties to another. The mother shares them with him-she ministers constantly at that altar to which he goes statedly.

Without regular worship the father makes no stated and official recognition of the rule and authority of the Almighty-teaches not his never slumbering providence, nor commits him and his to the care of the " Father of the spirits of all flesh." There is no invocation of divine guidance, no deprecation of divine displeasure, no song of divine praise, no chapter of divine instruction, no official acceptance of Christ as the Saviour. Such a family is as a church without prayer, without ordinances, without a ministry. In

doctrine it must become corrupt-in practice 3. The conscience of each Christian parent who neglects this duty is troubled. The adventure of this holy man with the devil temptation, crushed with sorrow, casting, by the field, and that was the end of the day heart says it is not right. There cannot be was on this wise: Achates, the companion an act of faith, all my care upon Him." Is ceremonies. He would relate one most im in any Christian man or woman who goes of Beatus, had charge of a Church of con- not that precious faith that enriches my po- portant fact, and that was that the first Min forth from a prayerless home, that steady verted idolaters on the other shore of the verty, that dignifys my meanness, that guides ister who was called to the people at Ahmed faith, that strong hold upon God, that con- lake. One Easter day, Beatus went over in my perplexities, that cheers my loneliness, nuggur, was no less a man than the son sciousness of right which the truly faithful his miraculous cloak to join in the service, that calms my grief, that defeats my foes, the Peshwa's Treasurer. He was of the possess. His heart is troubled. He wishes but arr.ving a little late, and finding the that paints a bow upon every cloud, and that highest caste, and a man of superior intelli he had commended his children to the care temple full of worshippers, he was afraid of brings all heaven into my soul? Yes, such gence, and he (Colonel Cotton) had heard of God: He feels that virtually he has interrupting the sermon, and sat down on one is the fruit of that faith of which God is the of God: He feels that virtually he has interrupting the sermon, and sat down on one of the faithest seats. The heat was intense, giver, the spirit, the author, Christ the observation—that he has of the farthest seats. The heat was intense, giver, the spirit, the author, Christ the observation which god is the she had seldom seen. This Minister of the manifest of the farthest seats. The heat was intense, giver, the spirit, the author, Christ the observation which god is the she had seldom seen. This Minister of the manifest of the farthest seats. The heat was intense, giver, the spirit, the author, Christ the observation which god is the she had seldom seen. This Minister of the farthest seats. his children needed. The wife remains at scandalized at seeing all the members of the happy possessor .- Dr. Winslow. home feeling that she moves about a house within which is no altar erected to the Lord been asked. It is a sad way to live, and yet will be compelled to admit that we have band, busily writing on a skin the names of a fashionable style, just because her neighdrawn a true and yet a softened picture.

4. If we do not honor God before our children, what will they care for the God of their parents? We will not pass this ques- feared to commit the mortal sin of interrupttion—it is full of fearful suggestions.

rear one this very day?

How may family worship be best con- then tried to stretch the skin on which he prudence must decide what is best fitted for with his teeth and claws, but in

the lambs from the pasture. well occasionally to spend a short time in teachings the example may be wisely brought comes also among them now-a-days, as in

ing at least once a day. As the evening service is usually less hurried, it is peculiarly favorable for that exercise. Here the family chanted by the parents and children.

4. The prayers should be simple, comprayed for-sometimes by name. The close | Poor St. Beatus! His sentence was a severe of the morning devotion with the use of the one. It would have been hard even for a

in all our land. It must be done. have been useless, and his Satanic majesty

As Methodists, our church requires it our hands It is a disciplinary obligation. The class-meeting is important (and you should never neglect it), but less so than the family altar! No prayer-meeting is so to the house of God, and be more ready to sacred as this one; no church duty has claims superior to it. "He that provideth not for his own household (spiritually as well as temporally) has denied the faith and is worse than an infidel." So says the Bible, the parenthetical clause excepted, and that is in accordance with its whole teaching, for Man shall not live by bread alone, but by

Earth and Heaven.

And all beneath the skies is vain, There is a brighter world on high, Beyond the reach of care and pain."

Yes, "earth's fairest blossoms die." The pale hand of parting must be taken. Change is constantly at work. Time's ponderou wheel is ever revolving. The seasons suc ceed each other in regular order. In their proper time we have the blossoms, the flowers, the fruits, the sear and yellow leaves, the snow and the ice. All have their appropriate sphere of duty to perform. All is arrayed in the deepest wisdom. Thus is fulfilled the gracious purposes of Omniscience toward our sinful race.

We should not be remiss in discerning ing, and the accumulation of a little of this world's goods were all, then life would love. indeed be a very small matter to us. But more. It has, thank God! higher ends to attain. It has direct reference—it is, so to speak, the stepping-stone—to an eternal state felicitous existence. We rejoice that earth is not our perpetual dwelling-place. Why should we wish forever to live and grovel here. No! the heaven-born power hat nerves and moves this feeble " house of clay," urges us to look higher. Do not our fairest and dearest fall, like the blighted leaves of autumn, into the greedy tomb ! They do. Yet, in that deathless land-in that fadeless heaven God has prepared a home for all who love him-there will be no more parting, no more pain, no more wrong, no more sorrow Throughout its glorious extent of richness and beauty, there will not be found the least object of annoyance. Soft and balmy zephyrs blow there—but no the waters cover the sea. fearful tornado, or wintry tempest. Delici ous fruits and lovely flowers are there-but without decay, without a thorn. No one faints there under excessive heat or toil, or says he is sick. " And God shall wipe away all tears from our eyes; and there shall be no more death, neither sorrow, nor crying, either shall there be any more pain; for the former things are passed away. And he that sat upon the throne said, ' Behold I make all things new." - Methodist Protes.

For Church Sleepers. St. Beatus (according to a Swiss legend) Druidism, a pupil of Barnabas, and especihe Helvetians and win for Christ that most Redundant miracles attended his preaching. congregation gradually asleep, one after ano-While he was sadly musing on this culpable indifference, he spied Satan under the pulpit—horns, tusks, claws, and all—his have a contented, loving wife, who does not to the question as to what change he had foot on his right knee, a crow-quill in his wish to live beyond her husband's income, in observed in it. His reply was hat he had the unlucky sleepers, who were thus uncon-sciously endangering the salvation of their sciously endangering the salvation of their tiful duties, without asking the world for its they were thirty-five years ago they were

ducted? There are various customs, and was writing and get more room, pulling it each household. Yet it may be well to re- zeal he pulled so hard that he knocked his head against the pulpit. At this mishap 1. The service is designed for the benefit Beatus could not contain himself. He burst of the entire family, consequently should be out laughing; the laugh waked up the peo-when all can be present. The evening wor-ple, and they all had to say Amen to the

ship is often at a late hour, after the retire- sermon. The devil was foiled; and took nent of the younger children. Do not drive himself off. But Beatus lost his boat, for the lambs from the pasture.

2. The Holy Scriptures should be read abstracted, to punish him for interrupting public worship. That laugh saved the peopersonally we prefer the latter as being the ple, but it compelled the saint to go on foot. the magic property of his cleak was now most to edification, but let every man be ever after. He lived, says the legend, to fully persuded in his own mind It will be the age of ninety well occasionally to spend a short time in When the sons of God come to present conversation upon the lesson, in which duties, themselves before the Lord, Satan, doubtless,

let the word be read.

3. Whenever possible let there be sing- keep him busy among the dell and sleepy in summer's heat, he will find enough to hearers of the gospel, if indeed the dull and sleepy can be called hearers. We think we know of some Churches where he will be unites in praise. We recommend our regu- obliged to stretch his skin considerably, in lar hymn-book as the best for family worship, order to put down the names of all whom he and its use in family worship aids in training can claim as his own. And it is not always our youth to sing in the congregation. The old custom of family song must be reinaugurated. If there is an "instrument" in the save them from their imminent peril. Some house by all means have an accompaniment, of them are so dull that they cannot tell the but if not, let us hear the praise of God text, and if any Amen has been pronounced, they do not know it. Perhaps they pronounce it to themselves on their way homeprehensive and brief. They will swell up ward, as a quietus to conscience, or as exspontaneously from the heart of one who pressive of their confidence in the orthodoxy loves his wife and children. The heart will and faithfulness of the minister. What their furnish the ritual. Let the children be doom will be, we will not undertake to say. Lord's prayer repeated audibly by the whole saint, not to have laughed under the circum-

against the pulpit!

Moral:—" Keep thy foot when thou goes

would have saved his head that hard knock

The way to have a Revival.

Rev. A. Lynn, of England points out the way to have a revival of religion in the every word that proceedeth out of the mouth of God."—North Western Christian Advo- he gives were followed, revivals would not only begin but continue in all the churches. Here are the rules.

of God's countenance. Il. Determine to read the Word of God

it a point of conscience to pray for them that speak evil of you; in this way you will overcome evil with good.

VI. Be bonest and upright in all your

We should not be remiss in discerning VI. Be bonest and upright in all your no difficulties such as they had to contend the remaining of this astrong case of moral duty in favor with all with in the case of the Hindus. All these with a view as stated above to its being octable to contend with in the case of the Hindus. your might to owe no one anything-but

VII. Ask for the Holy Spirit, and expect t has more in view than this—infinitely his blessing to attend all the means of grace. VIII. Think frequently on the misery

IX. Pray for a revival, live for it, work hour, till it comes.

X. Be careful to look through all the

blessing.

XI. Think and speak well of all men,until their conduct compels you to do other-

Ghost, for he is a jealous God, and His glory He will not give to another; and pray reached a village about eight in the evening,

The Preciousness of Faith. in trial, and that repairs to the spirit in sor- and asked them to leave him. He got up a row. Precious faith, that finds a promise for seven the next morning, and there were per every condition, a helper in every emergen- ple again about him-they had waited until cy, a soother for every sorrow—that can he got up—asking him to speak a few words bope against hope, taste a sweet disguised to them, and many of them followed him for in every bitter, and see a bright light veiled two or three miles on his way. An officer by every cloud. This is the true gold that in the Public Works Department lately found procures all blessing, and enriches its possessor with all good. He that has faith in God has every desire of his heart fulfilled.

The people of a village engaged in one of their public processions. It was their car festival, and he began to speak to them. Such was He can dive into the treasures of God's word the interest excited that they left the car to was a native of Britain, a convert from and say, "All these are mine, for they are hear the speaker, and standing by the side my Father's epistles of love.", He can turn of the car, the officer continued to address ally commissioned by St. Peter to convert to the Redeemer's fulness and exclaim, "It them, until the crowd becoming larger every pleased the Father that all this fulness of moment, they cried-" why don't you ge desirable land and that proud race of men. grace and truth, and love, should dwell in on the car, when we could all hear you, Jesus for me." He can repair to the throne and they lifted him up and placed him of He journeyed on the lake without a boat, of grace and say, "Here I am permitted to the car, and there seated next the idol, did buoyed up by his miraculous cloak, imper- draw near to God, burdened with sin, laden this officer address the people. The brahvious to water and woven by angels. The with want, oppressed with trial, assailed by mins finding themselves in the minority left

bour does-one who can be happy in the was there any improvement-in the wealth,

smiles and its favours Do good, and throw it into the sea. The administering the country which had existwhich had not room to put down. He garian Provers.

The devil kept on writing, filled his register full, and had more names are one this very day?

The devil kept on writing, filled his register full, and had more names fishes will not know it, but God will.—Hune d until within the last two or three years, are one this very day?

The Government had done nothing for the

Religious Intelligence.

Methodist Missions in India.

The Madras Times and Spectator gives an interesting account of the Fortieth Annual Meeting, held on Tuesday, Jany. 10th. discourse was the first clause of verse 18, was crowded.

On the occasion of the Anniversary Meetng the audience was equally large and encouraging. The chair was taken by Colonel Arthur Cotton. The Colonel is India's greatest engineer, and a most consistent and zealous supporter of the Missionary enterprise. After singing and prayer, the Chairman addressed the audience in a stirring

He said that he was in one respect fitted to take the position of Chairman having during the last three years been to many parts of India, and visited the various Missionary stations, and his impressions were clear as to the preparedness of the country not only for the reception of the truth but for a large and extensive outpouring of the spirit upon the people He might say with confidence that India was white unto the harvest. For many years faithful labourers in the Missionary cause had scattered the truth throughout the country—the seed sown did not perish, family, we warmly commend.

These, however, are mere suggestions.

We wish to see family religion reinstituted with the seeping there would have been no sleeping the now to impede the work of saving souls. ed 80 adults, of whose experience and charbeen no laughing, and the devil's skin would The difficulties in the way of the Missionary acter Mr. Jenkins spoke approvingly, and had all been successfully overcome. Two as a sign of the improvement that was takyears ago, an army of an hundred thousand ing place, it was related that about seventy men, be monster of our own creation, threat rupees had been raised during the year by tened for a moment to destroy the labour of voluntary subscription. Eleven baptisms years, but they were swept away, and with had taken place during the year-seven them the multitudes of nominal Christians adult cases, viz., two Roman Catholics and who took delight in throwing obstacles in five heathens. In addition to the services the path of the Missionary in this great land. held in Royapettah, stated services were held And the work is steadily advancing, but its for the benefit of the heathen in Triplicane progress did not depend upon man-God and at Thanampet. In Triplicate they were he takes care that his own hand is seen; sides as a school-room : in Thanampet where our duty was to labour, and though the there was no building, the Missionaries took world were sgainst us, if we had God for us their stand under a tree, and as the thoroughwe were safe, and comfortable and happy. fare was populous, they sometimes secured tune to introduce the system of life assur- important he should have his wits about

Colon | Cotton referred to the Government large audiences. It was intended to purchase ance to the attention of the Churches. works on the Godavery which he said had a piece of ground for an inexpensive building aboriginal races - Kohers, Santhals, Coolies, lation of respectable natives, whose children to speak evil of an absent person, and make Khond -not Hindus, having no caste, no were obliged to travel daily for instruction religion, no outward form of worship, but as to Madras six miles distant, or to St. Thomas in the case of the Shanars and Karens, open | Mount. The Rov. Mr. Robinson has residto the reception of the truth, and presenting ed and conducted regular services in St. people were willing to hear the word, and cupied as a Mission Station. Referring to of pastor and people.

were mankful for any instructions they re- Negapatam, Mr. Jenkins said that he visited ceived He was in an officer's tent one day the Station last year, and was very much when the of them brought the officer a pres- pleased with the state in which he ent for the instruction he had got from him. everything. The Anglo Vernacular Instiand danger of the unconverted, and in your Colon Cotton said he was anxious to see a tution for boys, and the Girls' Boarding heart pity them, and pray much for their well-organized and systematised mission es- School, both in connection with the Royatablished in the Lower and Upper Goda-very. The work was in the hands of the condition. The Rev. M Jones was in temfor it, and expect it every day and every Piymouth Brethren, who did much good, porary charge of the Boy's School, in the abbut there was no organization, and when one sence of the Principal, the Rev. A. Burgess, age of the pastor, or for his family after his al sentiment with a considirity to surrounding of them fell sick, the mission he might say who, however, was now on his way to India. means of grace to God in Christ Jesus for a fell to pieces. In the Upper Godavery, there was now a faithful officer, who would prove a valuable help in the work. Referring to the preparedness of the people of which he had spoken, Colonel Cotton relat. there are more Roman Catholics than in any All. Be sure you give all the glory of the good done to the Father, Son, and Holy Ghost, for he is a jealous God, and His terial bench, this circumstance, adds the that his glory may soon cover the earth as the waters cover the sea.

reached a vinage and proposed remaining there all night.
But the people had heard of his arrival, and Reporter, " is proof of the liberality of the almost the whole village came out to him

and asked him to speak to them. The Missionary did speak, and they kept him engag-Precious, indeed, is that faith that leans ed until twelve in the night, until he was upon God in adversity, that goes to Jesus forced to say he could not wait any longer was brought up with him. He (the Chair-man) had lately visited a district which he had last seen thirty five years ago, and was It is a blessed thing for a poor man to himself much struck with the reply he gave

still, and this he attributed to the system of

The Government had done nothing for the

its duty, that any improvement at all in the condition of the people and the country followed He felt it an honour to say a word for those faithful and zealons men-the Mis-

District, and it was only where it performed

sionaries-who came out to this country to nual Meeting, held on Tuesday, Jany. 10th, of the Madras Auxiliary Wesleyan Missionary Society. On Sunday, the 8th, Preparatory Society. On Sunday, the 8th, Preparatory Society of Sunday, the statement of the matter, collecting the funds and paying the looked hopefully to what in a very short consider the advantages it offers them to premiums. The pastor should have nothing atory Sermons were preached, in the morning, by the Rev. W. O. Simpson, Wesleyan Missionary, from Trichinopoly; and in the Missionary, from Trichinopoly; and in the much encouragement with respect to the fuminister to their spiritual instruction. evening, by the Rev. Stewart Wright, Scottish Chaplain. The text of the morning's
place in other parts of the world—in Ireand congregations, and wealthy liberal inminister to their spiritual instruction.

minister to their spiritual instruction.

may presume that there are many churches and congregations, and wealthy liberal inmay presume that there are many churches and congregations, and wealthy liberal in-Galations, chapter iv., and Mr. Wright ly in Wales. In the small community of preached from Psalms evil. At Sweden, in a very short time, half a million knew how to do it effectually and at reasonboth services the chapel on the Broadway of people were brought to a knowledge of able cost; and others, in whom the present a minister of Christ by such an arrangement ing results would follow. Why should not think furnishes this opportunity. the same state of things exist here? He was There are certainly no services in the attention? confident that it would exist. He was nearly forty years in India; he had made it his home and did not wish for any other, and he and competent Christian pastor. The value it able to the assurance of all besides. A staconfident that it would exist. He was near- whole circle of our duties to each other more home and did not wish for any other, and he and competent Christian pastor. The value

> would take place as few could form any con- example by the minister of Christ, is incalfulfil bis promises. The truth was in the der than those between pastor and people.

be established in their bearts. Mr. Jenkins then gave a short account of the state of the Mission :-They had two Circuits in the city, the Southern in Royanpettah and the Northern which included Black Town and Royapooram. They had besides a Mission station at Negapatam, another at Manargoody and Mailnattum, and another in Trichinopoly, Ten additional Missionaries had arrived dur-

The Cork Reporter remarks that " in the list of Irish sheriffs for the present year tlemen of the same persuasion to the magis-

General Miscellann.

Nothing is Lost. The little drift of common dust-By the March winds disturb'd and toss'd, Though scatter'd by the fitful gust, Is changed - but never lost : It may bear some sturdy stem,

Some proud oak battling with the blast, Or crown with verduous diadem Some rain of the past. The furnace quenched, the flames put out. Still cling to earth or soar in air.

Transform'd diffused and blown about, To burn again elsewhere; Haply, to make the beacon blaze, Which gleams athwart the briny waste, Or light the social lamp, whose rays lilume the bome of taste. So with our words, of barsh or kind, Utter'd, they are not all forgot:

They leave their influence on the mind

Paes on, but perish not.

As they are spoken, so they fall

Upon the spirit spoken to-Scorch it like drops of burning gall, Or soothe like honey-dew. So with our deeds, for good or ill, They have their power, scarce unde Then let us use our better will, To make them rife with good; Like circles on a lake they go, Ring within ring, and never stay,

Then, since these lesser things ne'er die, But work beyond our poor control, Say, shall that suppliant for the sky, The greatest human soul? Ab no! it still will sporn the past And search the future for its rest

O, joy, if it be found at last

Amongst the pure and blest!

O, that our deeds were fashioned so

That they might bless alway!

Life Assurance.

SPECIAL APPEAL TO CHURCHES AND INDI-

VIDUAL CHRISTIANS. labour for Christ, and who accounted it a availability and superior advantages of life that, in the wast majority of cases, it would land, America, Sweden, and more especial dividual Christians, who are desirous to do women think of this matter, and engage in God; and in Wales, the whole district was tation of a feasible method would excite the as this; and at how small a cost to those moved by the work, and the most encourage desire. The sytem of life assurance we loved and served by him, and who love him

held the most confident expectations that in of sound religious instruction, in connection a few years such an extension of the truth with the influence of consistent Christian eption of, for God was faithful and would culable. No ties are stronger or more tenninds of thousands, and was only waiting to They are formed and matured under circumstances that sanctify them. At the bridal feast, at the baptismal font, at the family altar, and at the bed of death, in all these scenes of joy, and love, and worship, and affliction, the pastor is the ministering angel And such a connection continued as in many instances, for years, the pastor becomes the patriarch, venerable for age, and reverenced for his piety and wisdom. Surely there tor his piety and wisdom. Surely there could be no higher gratification to a grateful neople thus blessed and served, than to have that the february number of his made or make provision for the latter days, Journal on Health, says: "One of the weest or for the benefit of such a one, one whose youth, manbood, and maturity, health and sary sleep. The wholesale but blind comstrength and sickness, the powers both of mendation of early rising is as mischievous body and mind, have been devoted to their in practice as it is arrant in thee. Early spiritual welfare, to the temporal neglect of rising is a crime against the nobiest part of wife, children, and self. Such services are our physical nature, unless it is preceded by seldom professedly remunerated as men re- an early retiring. Multitudes of business munerate service in any other department of men in large cities count it a saving of time labour. But few Churches profess, even on if they can make a journey of a hundred business principles, to render adequate com- or two miles et night by steamboat or railpensation for them; the acknowledgment is way. It is a ruinous mistake. It never almost universal by Churches themselves, fails to be followed by a want of general that Christian pastors are not sufficiently well-feeling for several days after, if indeed shuts up our hands that his own may be seen held in a small building which was used be- supported. There are some exceptions, ex- the man does not return actually sick, or so ceedingly rare, however. Yet there is, we near it as to be unfit for a full attention to believe, an increasing disposition to be liber- his business for a week afterward. When

To meet the case of such, life assurance is ant to a Church from such a provision, we of water on the brain "

We will suppose then that there are Churches faithfully served, and wealthy insaved from the clutches of Satan, instrumentally by their pastor, willing to do somethe practical workings of life assurance, and how that prevision may be made for the old sue a policy for any number of years for at flity, or sixty, or seventy years; and payable at any time previous in case of death. So that those whose regard may be personal and who desire to confer direct personal benefit when in all probability it will be most needed—in old age—can do so by such

Churches could accomplish this object either by purchasing a policy with a single payment, or by making provision to pay an nually or quarterly. Donation visits, which have become so common, and in many instances so liberal, might be made available for the purchase of a policy or by permanent investments. Instead of making all the contributions on these occasions at random, during dove returns to native skies, the eveprinciple donors, and their donstions put in a shape to accomplish this object. Let a sum be fixed upon, more or less-one hundred, or five hundred, or a thousand dollars dred, or five hundred, or a thousand dollars

—and this amount, instead of being paid to

the Helicspont surveyed from a marble to the pastor in cash, safely invested in his name, and a life policy, or one for a certain age, secured, the annual premium for which shall be equal to the amount thus invested. and present the same to his wife. And this may be repeated as often as the donstion than a hundred years, that mighty host covvisits yield enough for investment, or as often as the friends may think advisable.-Thus, in the course of a few years policies might be placed in the hands of the minister and his family for several thousand dollars. And favors thus conferred would beget a quiet ease,a freedom from anxiety in the family circle, beyond all price. It would be conferring benefit in the very best manner. Investment of funds at interest is prefer

able to the purchase of a policy by paying cause in the former case you retain the principal, while in the latter you pay it away for your policy. True, in the case of invest- principles of religion and wirtue, impressed ment you take the risk of losing the amount invested, and as a consequence the means to pay your premiums; while in the other case the principal only would be sunk, the premiums would be permanently paid. In the one case principal and policy might be lost; in the other the principal only could be lost.

Another method by which Churchai ment you take the rick of losing the amount

could effect this object would be by the formation of associations, for the purpose of paying the annual premium upon the policy taken out in behalf of the pastor. This we think would be a most efficient method, especially for those Churches that have permanent pastors. For there are some cases, I ancestors and a regard for the welface of

relation gives evidence of life endurance. An association or society in a Church for this purpose should be under the control of the ladies. They should have the responsibility Having shown in our previous articles the and the pleasure; and we asswer for them

even in these days of change, in which this

in return. Is not this subject deserving of

tistical table made at Berlin in 1884, taken from Dr. Turbell's sources of health, piaces clergymen highest on the list of life, and therefore assurance societies might assure

of 100	Clergymen who	o resch	70 venes	and	upwards.	48
	Farmers,	do		do		40
De	Commercia) m	en, do		do		85
Do	Military men,	¿0		do		38
Do	Lawyers.	dio		do		29
	Artists,	do	4.	do		28
Do	Teachers,	do		do		27
Do	Physic.ans,	do		do		34
			D	. D.	LORE.	

economies of time is that filehed from necesal in this direction, hence we deem it oppor- a man leaves home on business, it is always him; that the mind should be Iresh and The minister of the Gospel cannot con- vigorous, the spirit lively, buoyant, and lievingly pray themselves into the clear light of God's connersors.

In Let all the officers and members believingly pray themselves into the clear light of God's connersors.

Opened the way for the Missionary. A to be devoted to this purpose. With respect sistently engage in any secular business; cheerful. No man can say that it is thus to itinerant preaching, four tours had been applied to itinerant preaching. mundry within the last three years. Immade since January last. They embraced Palwithout impairing his usefulness. Nor will the shelf of a steamboat. The great recipe provements had been made the effect of averam. Chingleput, Walajabad, Conjeveram, ministerial duties allow it; if they are faith for sound, connected, and refreshing sleep is every day, with prayer to him for light to understand it.

| Cut | Provements and test and te which on the prosperity and comfort of the understand it.

III. Resolve on having closet and family prayer, without fail, daily; and earnestry press after all the mind which was in Christ Jesus.

IV. Miss no opportunity of attending the public and social means of grace, when it is in your power to do so.

V. Resolve by the grace of God never to the prosperity and comfort of the public and social means of God never to the public and social means of God never to the public and social means of God never to the public and social means of God never to the public and social means of God never to the public and social means of God never to the public and social means of God never to the public and social means of God never to the public and social means of God never to the public and social means of God never to the public and social means of God never to the public and social means of God never to the public and social means of God never to the public and social means of God never to the public and social means of God never to the public and social means of God never to the public and social means of God never to the public and social means of God never to the prosperity and comfort of the public and social means of grace, when it is in your power to do so.

V. Resolve by the grace of God never to the mission station which it is proposed to a new Mission Station which it is proposed to a new Mission Station which it is proposed to a new Mission Station which it is proposed to a new Mission Station which it is proposed to a new Mission Station which it is proposed to a new Mission Station which it is proposed to a new Mission Station which it is proposed to a new Mission Station which it is proposed to a new Mission Station which it is proposed to a new Mission Station which it is proposed to a new Mission Station which it is proposed to a new Mission Station which it is proposed to a new Mission Station which it is proposed to a new Mission Station which it is proposed to a new Mission Station which it is proposed to gage in difficult or any studies late and just about the only method, and the liberality of before retiring, has given many a beautiful the Churches served about the only means. and promising child brain fever, or deter-Aside from the generous gratification result- mined ordinary ailments to the production

1

Sensibility Conducive to Noble and Virtuous Action.

Amid the wildest as amid the most genial scenes of primeval times, the rude altar and the sacred grove alike marked the emotions which nature awakened in the savage breast, thing substantial in evidence of their grati-tude. In a preceding letter we have shown in ages of civilization and refinement the columns of the temple and the stillness of a Sabbath morn tell of the union of devotion death. A life assurance company will is objects in nature become everywhere signif icant of the invisible power of some benefiany sum, maturing at any age designated; cent Being, in the contemplation of whose attributes the noblest and finest feelings of the soul are called forth, awakening to virtue the pulses of the heart.

In every great circumstance of life, sensibility animates and incites to noble and virtuous action, at all times prompting us to the relief of human suffering. Neither courts, nor camps, nor the iron school of war can dissolve the effects that arise from an early susceptibility to impressions and the silent movement of a sensitive mind. Uuconsciously we return to the first and noblest sentiments of our nature, yielding to the secret influence of the gentler feelings of the heart, impressed on every form of varied garment in the exercise afforded the tiner teelings of the hear; alike the incentive and throne the largest force ever assembled in the world, he was moved with feelings of pride and pleasure at the sight of such a vast assemblage of men beneath his command. But when he reflected that in a less period ering the earth around and crowding the sea with vessels, would pass away from the earth, his heart was filled with sadness, and he wept. The unfortunate Queen of Scots when summoned to her place of execution. beheld the executioners and all the preparations of death with a serenity and composurs of countenance that awed the spectators and bade defiance to law. The moral sensibilties of her nature were roused, which gave her that firmness and fixedness of purprinciples of religion and virtue, impressed

Another method by which Churches tions were not added some inspiration of the

noble heart, led our fathers through adversity, and oppression to a victory that will be preserved for ever in the minds of n.en, the register of ages and the records of In the political contests of the present day the latent feelings of benevolence and sympathy for an oppressed portion of ity, have united the friends of freedom in the holiest of endeavours. May the sentiments of their hearts, carbed and re strained by reason, bear them upward and onward till their efforts shall be as successi as their cause is glorious. Wherever we observe the workings of the human mind, an action approved by reason and conscience excites an emotion of a peculiar and exalt ed nature, whereas an action revolting to the gret or remorse, rekindling in our hearts the original conceptions of the moral and intellectual excellence of our nature. Condumoral purposes of our being, tending strong ly to harmonize the passions and develope and mature the virtues of the heart. That sensibility of principle and honor, so predominant in the heart of woman, has ever prompted and encouraged her to the acqui-sition and disp'sy of the highest qualities; ciety that will be felt and acknowledged down to the latest period of time. It is this poble and gentler impulse of the heart that has preserved the student and the statesman through alt ages in the line of duty, alike the path of safety and the way to fame. Fortunate then are they who have received from nature this sacred gift. They ought religa lously to preserve and cherish it, ever though in imagination it may be said to be employed when the sigh of real misery hushed and its generous hand not needed. " For well thus Lifted, may they bear the thrill

The & ian harp that heaven's nure breezes for Must breathe at times a melancholy song." - Maine Evangelist.

Obituarn Notices.

Of social sorrew and ideal wrong-

Died at Aylestord on the 30.h Dec., 1859 AMET he beloved wife of John Pearce, it 3 Ht year of her age, leaving a husband and 7 ctil tren to mourn their irreparable loss. Mrs. P. arce from her youth, was characterzed b many virtues, and an amiable dispo sition. But these, she realized could never give true peace of mind : being conscious of a heart unreconciled to God, and of many actual tran-gressions of the perfect law which deserve everlasting death. A deep sense of her exposure to " the wrath Divine," disturbed many a scene of youthful trivolity and mirth; and awakened many a ery in her heart for salvation. But it was not till the Spring before her death that she fully determined to seek the Lord, and to unite herself with his people. Having sough earnestly and anxiously, she was at length enabled to testify " Verity God hath heard me : he hath attended to the voice of my ery." Her mourning was turned to songe of rejucing. Rhis happy event, with he past mental annieties about her soul's salva tion, she related to the writer with feelings of lively graticude some time before her Shoril af er this by her request, as she had not been baptized, this ordinance. whole service was delightfully tranquil ; and her feeling, if not joyous, were nevertheless sweetly composed. "Thou art with me," she said ; and sweetly, unconsciously, almost to her friends, another gem drops from the shining circle of life, to deck the diadem of her Redeemer in glory. Among her dying atterances were the words:

Je us can make a dying bed, Feel soft as downy plows are While on his breast I lean my head And breathe m : I fe out sweetly there.

Also on the 23rd February, in the 43rd. year of her age, CHARLOTTE ELIZA, wite Matthew Stephenson, of Margaretville Mrs. S. whose maiden name was Fisher, was born at Granville, N. S, and some time after her marriage, emigrated to Cole's Island, Queen's County, N. B with ber husband, where they resided several years. It with her busband and two daughters, who now mourn her loss, united with the Methodist Church. Same time after her conversion the family removed to Margaretville. of our Sister's conversion was evinced in her steady attachment to the Church of God: and her diligent use of the means of grace, till confined by il ness, induced by a severe cold, to the solitude of her sick chamber. Sae expressed her regret that she was not D ctor, we will take a brief extract. . De. able to attend the worship of the God : but could appeal to II m who preferreth to all temples the contrite heart, and say-

I of such fellowship bereft, la stirit turn to Thee ; O hast the u not a blessing eft .-A blessing Lord f r me.

And she did obtain a blessing. Her Heavenly Father was about to lead her into deep waters -- o contend with the swellings of Jordan. But He was gendy preparing her for the conflict-increasing her tai h-strengthening her heart-fortifying her mind-and been admitted to membership with them animating her with hope of deliverance, and selves, whilst Biptist Churches generally exa better inheritance. The writer had a tend the invitation to participate with them pleas ng interview with her before her in- at the Lord's table, not only to all their own tense bodily suffering rendered necessary members, but to members of sister churches the administration of opiates, which pro- who may be present in their congregations." duced bat deer death-stupor from which she but partially awoke to consciousness. She confidence in her Redeemer and felt assured dishonest. But again: " If it be thought by that He would bring her through the deep any, that Baptists wish to exclude Chris water of suffering to glory; and while in trans from the Lord's Table, we beg to eas prayer she became deeply engaged; and that they are greatly mistaken. On the earnestly responded to the petitions offered other hand, they are most anxious to wel in her behalf. Her suff rings became more come them to this and all other Christian and more intense, till her disease-dropsy - privileges. Where there is evidence of invaded the region of her heart, and re-parties being in Christ Jesus, such persons leased her from the body. Hence absent only require the baptism that God has comnow from the body, we cannot doubt but she manded. With the light of God's word Ban is present with the Lord.

Ayles ford, March 15, 1860.

Fate of the Apostles.

St. Matthew is supposed to have suffer. ed martyrdom, or was put to death by the sword at the city of Ethiopia.

St. Mark was dragged through the streets of Alexandria, in Egypt, till he expired. St. Luke was hanged upon an olive tree in Greece.

oil at Rome, and escaped death. He after wards died a natural death at Ephesus, in

St. James was thrown from a pinnacle

St. Philip was hanged up against a pillar at Hierapolis, a city of Phrygia. St. Bartholomew was flayed alive by the

command of a barbarous king. St. Andrew was bound to a cross, whence he preached to the people till he expired.

St. Thomas was run through the body by
a lance, near Malipar, in the East Indies.

Provincial Wesleuan

WEDNESDAY. MARCH 98, 1860.

In consequence of the official relation which this paper sustains to the Conference of Eastern British america, we require that Obituary, Revival, and other actions addressed to us from any of the Circuits within the bounds of the Connexion, shall pass through the hands of the Superintendent Minister. communications designed for this paper must be accompanied by the name of the writer in confidence V. donot undertake to return rejected articles

The "Christian Messenger"

and Close Communion.

We have no disposition ungenerously mpair the satisfaction which the editor of the Christian Messenger evidently derives from he indulgence of paerile invective against adividual ministers of the Lord Jesus, and unsubstantiated invendoes against the pedoouptist portion of the Church of Christ. The bappy facility with which he hands over to he "uncovenanted mercies" the great body t professing Christians who have laid hold or salvation upon the atonement of Christ. and have with sincere hearts and in humble aith followed the ir junction of their Saviour, and the example of his early disciples, dediating themselves and their households unto him in baptism, and restricts communion with the Head and members of the Church to those alone who have been immersed in while it has not the effect of in any way diaurbing ours. We have therefore never been sensible of an inclination to mar the self-complacency of our contemporary, when n a spirit of glorification he has given vent o ecclesiastical vanity, in cloudy and circumlocutory phrase, which might be simply expresed by the enunciation, "The Temple of the Lord, the Temple of the Lord are we; and heathen all beside;" nor when he has challenged us to controversy with the counding brase and tinkling cymbals," of ague assertion and vapid insinuation: and perusing his recent critique of the Rev. Dr. Richev's lecture before the Protesiant Alliance, some statements of which regardng Close Communion were repudiated as pase slander, and were to be shown to be most untrue and dishonest," while nothing hat had been uttered was in reality repeld, and no statement was proved to have n fact,—we experienced no conflict in yieldor the pious Roman Catholic? we may ask in senetity and power in every visited region nation or mental indolence (be it which it him, when have they been rejected? that has hitherto been exercised with Dr. Richey has been guilty of "calumny," we may have a duty to discharge.

icity," Dr. Richey is said to have represented the Baptist dogma of Close Communion calumny," the Messenger deems it, to encomparison drawn between Wesleyan Mehodism and Popery?" The Doctor we presume, has not yet had an opportunity of seeing this interrogatory; but in his absence we think we may answer, yes! Will the editor of the Christian Messenger favour us was here that she was brought to God, under with an attempt which must infallibly result in rich amusement? But seriously to address ourselves to the consideration of what the editor of the Christian Messenger has said, not proved, in vindication of his where she cied in peace. The genuineness consure upon Dr. Richey as a base calumni ator, an assertor of untrue and dishonest stement, ! From each of the two articles which have been devoted, in the columns of our contemporary, to the assumptions of the R chey," it is asserted " knows that there is no difference between Baptists, Presbyteans, Episcopalians, and even Methodists on the subject of communion. They, one and clares: all practice "close communion" in rejecting all who they believe have not been baptized N it only so, but we perceive that some, and perhaps all of the other bodies named are fur closer in their communion than Bentists, wee and that they exclude from that ordinance members of their sister churches, and even these also who have by baptism in infancy

> Statements these, which if we had a fancy for being rude, we should style untrue and tisis believe that Christian churches canno consistently receive others into their fellowship. This act of obedience was given as

the line of demarcation between the church

and the world." charches on the subject of communion, unless indeed the latter be more exclusive than the former. Their dishonesty lies in the use of the term "sister churches" in a double sense. Does the editor of the Christian Messenger mean when he says that vitation to participate with them at the Lord's table to members of sister churches," the dogma of close communion only that pleasing himself or Anglo-Saxon!

more: if the passage we have quoted means what it seems to assert, we demand the proof of two things; first that Episcopalians, Presbyterians, and Methodists exthese to it. This we know we shall not restatements lies concealed in the mental reservation of the editor We shall disclose it. There is no Christianity without profession of Christ; no profession without baptism; no baptism without immersion; therefore there are no Christians but Baptists; no Christian churches but Baptist churches; and Baptist churches consequently can bave no sister churches but such as are Baptist Is this the creed of the editor? If so, why was it not plainly expressed? Was it honest to shroud it in the ambiguous phraseology which we have quoted? But Baptists are freer in their communion than Pedobanmersed? On no other ground can we conceive of their substantiating their claim. Such persons, we admit, are repelled by water, seems to afford him great comfort Pedobaptists from the table of the Loid. But for others we know not of any narrower restriction than is implied in the following passage from the Institutes of the Rev. obey him. All truly penitent persons; all who feel the burden of their sins, and are willing to renounce them; all who take Christ as the sole foundation of their hope, and are ready to commit their eternal interests to the merits of his sacrifice and intercession, are to be encouraged to 'draw near with faith, and to take this holy sacrament to their comfort.' la it God visibly exhibits and confirms his covenant to them, and be invites them to become parties to it, by the act of their receiving the elements of the sacrament in faith " When the editor of been either dishonestly made or unfounded the Messenger asks: Why reject the pious of none so absolutely as the Wesleyan. And the

uch effective control. But the trouble of "base slander," of "an exhibition of folls which our neighbour "The Witness" has and marepresentation," of "most untrue aken to fire a shot towards dispelling the and disbonest" statements, because he said vapory exhalations with which the Messen- that the dogica of close communion was ger seems so intent upon befogging the sub- essentially papietical and echismatical. Is ct of Close Communion reminds us that it papiatical to claim to be the only true church? The Baptists claim it. Is it schis-

The editor of the Messenger has been at s "essentially papistical and schismatical." pains to prove from the writings of pedo-This "calumny," the Messenger charges, baptists that strict communion is the natural must have arisen, if not from ignorance result of belief in immersion. That it is on the question of communion, as held by not the necessary one we can prove by the Baptists, from some other source far less atterances of the most enlightened mindcreditable to him (Dr. R) as a man and a that have adorned the Baptist Church. Of Christian. A triumphant refutation of the whom can it make a prouder boast than of Bunyan, of Hall, and of Spurgeon? Yet quire, "Would Dr. Richey like to see a if Dr. Richey is chargeable with ignorance, with levity and lies, in speaking as he har done of close communion, where will the editor of the Messenger find in his vocabu lary of vituperation epithets sufficiently strong to cover these men with scorn Hear John Bunyan, as good a Baptist as ever lived: "In my simple opinion," he says, "your rigid and church-destroying principles are not fit for any age or state of the church. I say they are babes and carnal, that attempt to break the peace and communion of churches, though upon ne better pretences than water :- I am still of that mind, and shall be, so long as I see the ffects that follow, v z : the breach of LOVE aking off Christians from the more weighty hings of God, and so make them quarrel and have heart-burnings one against ano-

Robert Hall with no less boldness de

"Buth the Church of Rome and th Church of England, have devised terms of communion of their own, and rendered i necessary for their members to comply with innumerable things, besides those which Christ bas enjoined as requisite to salvanon. The lawfulness and propriety of doing so, is the palmarium argumentum, the main pillar and support of strict communion. Let this principle once be abandoned, and the present controversy is at an end, unless our oppenents assume new ground, by affirming the necessary connexion between baptism, as they administer it, and the attainment of eternal life : and that they should not perceive the absolute necessity of proceeding so far, in order to be consistent, seems to approach to a judicial infatuation. "The adberents to the papal power claim

o themselves the exclusive appellation of he Church: the arrogance of which pretension is faithfully copied by advocates of strict communion. The former, however. by confining salvation within their own pale. avoid the absurdity into which the latter fall; who while they afficm that the great body of the faithful are not entitled to that appellation, are obliged to distinguish be-The untruth of such assertions as these tween members of the mystical body of consists in the statement that there is no Christ and his church, which the Scriptures difference between the Baptist and other expressly affirm to be one and the same."

Letter from Canada.

From our Correspondent.

CANADA. March 16:h. 1860. Solomon intimates the desirableness of a good

of Methodists that they exclude members usl and social benefits on the population, extert which your own vessels know nothing of, there have burned with diminished lustre, yet let expose. We remained in the c ty four days cannot lorget the anti-Calvinian drubbing John aries are on these roads—at hard work. Fietcher gave the Hills. Topladys, and Shirlys of polemic times. The Episcopalian body on the one merchants and millers, are good, and are firm'y side, and several secoding Methodist bodies on maintained the other, are ever ready with hand on latch to We have had an exchange of snow roads make a wide door way for contentious or fallen mud, and two or three weeks of mild, warm Weslevans, and then shout back the glory of weather have put us on tip-toe for spring. tists, are they? Do they admit to the their accessions. In Collegiate matters there Lord's Supper the openly profigate and are institutions where this and that scheme is eral, at Spencer Wood, Quebec, I regret to state seems very desirable that this business should be unbelieving because they have been im- originated for lowering and fettering the Wes- has just been destroyed by fire, greatly to the ryan Victoria College. And the Popery, Pu- de rimen of private and public convenience. sey ism, Genevaism, and Radicalism of the Legislature take ceaseless care that the Weslevan Methodist shall not be overwhelmed with Par hamen ary blessings. This is nineteenth-century gratitude. Take Wesleyan Methodism away from Great Britain, and-not a, butthe main bulwark of Protestantism is gone: Richard Watsen, who may be allowed to sweep Wesleyan Methodism in Canada and the speak for Wesleyans at least. "All are British Colonies away, and the best sateguard of ed the Prince of Wales will visit Canada. The welcome there who truly love Christ, and British loyally and British christianity is abolall who sincerely desire to love, serve, and labed. Bu you cannot level the impregnable! There is a prominent, public phenomonon ecclesiastical phenomenon of the doctrinal one ness of the Wesleyans throughout the world at a meeting be attended. In the case of Methodism the pulpit speaks in most languages of £2 500. This will bring England two good days

the earth yet evangelized; and a Chinese bear- nearer us. ing at a Wesleyan Church in America, or an Oj bway hearing in New Zealand, the same faith and morals, ave, and family idioms too, would be at once recognized. O, admirable claunishness! Of what other Church can this be said? Certainly not of vaunted Established Churches; and under heaven. In sentiment, Wesley . Sermons Are Wesley's Hymns, and the puloi s and classcome are all Wesleyan, and the whole economy Wesleyanism is the outgrowth of Wesleyan doctrines: and God crowns all. The censorians had better be modest and mute. Their quackery

The very day I received Dr. Richev's neatly printed sermon on the death of the good Croscombe, politely sent me from Halifax, I obtained of Canada In the course of a lecture on "The Union matical in one section of the Christian a recently-published "Sermon" by the Rev. of the Church; or Popery and Protestantism | Church to say to other sections of it, We | Henry W. Beecher, and the elation I telt in pread nini-tered to her. Her mind during the considered in relation to the claims of Catho- will not fellowship with you? This is the dom risen bigher. Mr. Beecher's production is Pelagian talk; Dr. Richey's a thoroughly evanmons; and as to style, they are as different as leemed a popular christian prescher: but, then, ike other Beechers, men and women, he is in

s not wanted

intellectuality precocious, and in doctrine auda-I will send you College pamphlet just issued t the Weslevan Book Room, published by a ommittee, and written by the Macaulay of Canada. It is providential that Canada Mehodism has never lacked a pen for vindication rights, and flagellation of offenders; and this ime you will see we understand our position. and respectfully demand redress. The District Conventions of Methodist ministers and laymen re turning out well, and should the Parliament not grant their petitions, the more fligrant the reatment. The Toronto University has an imnense investment not required for its legitimate ion, and the request is, that o her Cul eges, disposed to affidiate, should share justly in the in vestment, against the claims of a dishonest monpoly. Victoria College is inferior to none in

trendance, professorships, and utility. The Twenty First Annual Report of the French Canadian Missionary Society appears in by Missionary Record and states. The Labe accomplished." He showed that there 4 Female Masionaries, besides several of the were no indications of the Antichrist forewives of Missionaries. . . Of these 29 told in Scripture, in the systems of Judaism. Missionaries, ten are French Canadians, ten are Paganism, Mohommedanism or Protestan-Swas origin, five are from France, one from tism; and then exhibited the remarkable Begium, and three of British origin. . . . rise, infamous assumptions, and dark and The number of Communicants at the several bloody history of the Papacy, all of which Stations has increased from 95 last year to 117, bere the unmestakable marks of Antichrist. and meetings are held on Sabbath by the Missionraining at Pointe-aux-Trembles have reached ment of the Church of Rome corresponded be number of 156 during the year. Only two exactly with what had been predicted of Anlocal Schools with about 80 children bave been t christ. Even our blessed Saviour's attribkept in operation, because the teachers have de twees, his miraculous power, his atoning and voted themselves to the work of Colportage as all sufficient sacrifice, are either sacrilegiousmore urgent. Seven French Canadian young ly arrogated by the Pope, when they conmore drigent. endying for the Ministry, and one has been re ently ordained. The circulation of the Scrip ures and the distribution of Tracts bave been ocreased to an unprecedented exten " Con ributions received, \$11,816. Paid for Educaion, \$4 905; for Evangelization, \$593; for and is a very useful contemporary of the Wesevan Missionary Society, in its attemp's to con fer a pure christianity on the deceived Romish French Canadians: and both Societies are considerably and increasingly perplexing an infidel hierarchy.

Chiniquy has been gaining friends in Canada little allowable Protestant self satisfaction is felt tling with Romanism; and to look abroad, and see the heaviest blows ever dealt given the " Holy

wigwam, and heart, there are thanks for those who have ever made their toils and sufferings ken of very favourably; but it is known to candid palians, Presbyterians, and Methodists exclude each other and Baptists from the
clude each other and Baptists from the Lord's table; and, secondly, that Baptists of the Messenger school freely admit all only patronage from some in all only process has been used the morning. Still, one can make purchases of the Messenger school freely admit all only patronage from some in all only process has been used the morning. Still, one can make purchases of certain kinds, both from the peddlers of Churchès, are the grateful proofs of it. We The colonization roads, as they are called, have ceive The whole force of the Messenger's can endure reproach, as in times long passed, been lengthened. A very important one is the is not extinct; it shall be found in the hour and as to the neighbourly undermining of some Openngo from the City of Ottawa to Lake Hu- of her Church's peril that there are yet boid distance, or from running clerks and sales papers and churches in 1860, we unders and the ron; and others are, the Hastings, B. beaygeon, and true hearted men in England who count men, who follow you everywhere, whether cience of counter mining, and our surprized op- and Addington Roads, from the front townships religion daarer than substance, and who ponents are baffied. Of course the haughty and on Lake Ontario to the Opeongo A tolerable having received from their fathers a charter a gari. If you jump into your carriage sacrilegious Papists are not very careful to find number of persons have settled on these, and of faith, stained with the blood of the holiest gari is the name here—and take a drive covert when opposing us. The "High- buildings, stock and crops are yearly increasing: and the best, would rather dye it afresh in stong the streets, you will have articles of Churchman's" side-glance at the followers of but there is needed from the Government a more John Wesley, the English clergyman, is con powerful impulse to European emigration. My temptuous. One or two respectable Churches appendix to this report is, Wesleyan Mission-

Canadian market prices, and those paid by

The beautiful residence of the Governor Gen

It is too early in the present sitting of our Parwith certainty. The speech of the Governor excited little interest, and the Opposition members would not condescend to many comments on what they called emptiness, and when the Reply was presented to his Excellency, they in contempt were sheent. It is officially announce Inspector General's English financial scheme is before the House, and the Reports of Public Works Lands and Post Offices. Our Ocean to confront every dreamer on this subject, the Mail Steamers, though most efficient, have not run long enough to pay, and the Canada subsidy for them is to be raised to £104 000 a year. The In the writings of the lamented Pe er Jones Telegraph from Farther Point, east of Quebec. mention is made of eight languages being spoken is to be carried to Belle Isles, costing, it is esti timated, £,00 000, and a yearly allowance of

Partizanship rules the proceedings of the House. Mr. Brown is again kept from the Committee of Public Accounts. See a Committee formed, and Lower Canada influence puts Up per Canada in the minority; and let an Upper Canada liberal bring in a bill, in seven cases out of ten it is negatived. The Reform Convention's Resolutions are introduced, for making several Culonies in Canada, under some central authorry. Though the Liberals do not deserve always o win, when do Papiets ever lose? Nova Sco ia bas set us an example of liberal Protestant intention; but here many Protestants and Papists are in hybrid alliance, to give the Popish party a despotic dictatorialness; and if you want to see Western Canada in degradation, you have only to become a spectator in the Parliament Houses and Government Offices of the Province

Perhaps I should tell the friends of Dr. Evans among your readers, that, with the new Parson age, a photograph of the new gothic Wesleyan harangue, or rather, a pretty, voluble, half Missionary Department in Toronto, well towerered and spired and English-like, and we underzelical, practical, elequent sermon, worthy of a stand it is an attractive, conspicuous object to a place in his well known volume of Gospel Ser stranger entering the harbour of Victoria. This is as it should always be, at a period when Dr Croly is from Cobbett; and I winder that Pusevism would prostrate Methodism. Lower be man of Kingsley idiosyncracies should be never the altitude of Wesleyan spirituality. Succumb nowhere in principle and position. We have the fundamentals of Methodom, truth, haliness, the spirit of God, and an apostolic polity; and for one I say, give us multiplying accessories intelligence, tact, learning, wealth, useful popu. larity, architecture, taste, beauty, power, majesy, universality! ANGLO SAKON.

Protestant Alliance. Temperance Hall was well and respect

ably filled on Tuesday evening the 20th inst., on which occasion the Rev. P. G. Mc-Gregor delivered a highly interesting and instructive lecture, his subject being, " The Predicted Antichrist: Has he Appeared? functions, for which the law provides an applica- When, and Where?" He took up that nortion of the prophecy of Daniel, which clearly predicted the origin, claims, temporary success, persecuting spirit, and final overthrow of Antichrist, " who shall exalt himself, and magnify himself above every god, and shall speak nameless things against the God of From the Western Christian Advocate glaringly and wickedly ignored and trampled upon, when they lower his dignity and called by the Europeans the "City of Paweaken his power.

He then referred to the great guilt and Ital of sympathy and aid from different Churches, that is dear or sacred to Protestant Christianity, until a favourable opportunity pre-

He closed his admirable lecture with the

ollowing thrilling and eloquent appeal: Baptist churches, did he mean to affirm her progressiveness, her lavish bestowal of spirit- ed fatal magnetic power were on your coast, in the days of our security that flame may see and understand in order the better to

of their sister (i. e. Me hodist) church- approval, albeit wary and silent sometimes; and surely is sea room from England to Portland the Watchman sound an alarm and many during which time we were to purchase es? If so, we demand the proof. Yes, as popular applause is not the ultimatum with Whoever, or whatever is to be blamed, the ne- a mountain top shall be red with the beaus, we proceed in duty, satisfied with Divine cessity of prayer for those who traverse oceans is con's blaze, and the noble vault of your commendations. Notwithstanding the doubtful in some quarters, in many a settlement, cottage,

From the Report of the Commissioners of the marrived dead!

We know some part than further north. Non counter if Au torn and mutilated to their children."

The Theological Professorship.

DEAR BROTHER. - I enclose you two more lists of subscribers towards the fund for the Theological Professorship. Some of the agents have not yet been heard from; we hope, how ever, they are hasily employed in formarding the good work. We beg to remind them that the time is now short before the Conference, and is consummated by that time. There can be now no doubt that the maximum amount will be rais ed, if the brethren persevere in their respective spheres of labour.

Yours, &c., Mount Allison, March 17th, 1860. POINT DE BUTE. Rev. John Snowball,

Thompson Trueman, Morton Trueman, Howard & Albert Trueman, 2 0 0 Harmon H. Trueman. John Wood, Benjamin Trneman 1 10 0 Robert Toueman. Joseph Trueman, A. McQuin, Wm. Trenbolm. Joseph Carter, Rulus Chapel. Wm Alten, E.q. 1 0 0 Colin Van Buskirk Wm. F. Wells. Joh Dobson. 1 0 0 Joseph Smith, Robert Smith. James Smith, Morton Bent. John Trepholm Hiram Trueman 10 0 Richard D. Allen.

£33 0 0 HOPEWELL John Smith, E:q., Elias Bennett, Thomas McLe lan Thomas Rogers, Esq, Dr. Lewis, Isaiah Beacon, Rev. James Buckley,

your popular paper the names of several con tributors to the Ladies' Auxiliary Fund towards the C. F. Allison Professorship. We are largely co-operation in, our scheme, and we are assured that we must succeed while thus aided by those who have themselves shared so abundantly in the benefits and pleasures which result from in tercourse with minds disciplined to theological

warding to you for insertion in the columns of

and encouraged by our success in the past, we anticipate with certainty the accomplishment of our design. The following ladies have kindly consented to solicit and receive subscriptions:

Mrs J. H. Anderson, Halifax. " W. Heard. Charlottetown. St. John. " W. H. Harrison. M. LOUISA ALLISON. Mount Allison, March 17th, 1869.

Mrs. I Punicton. " J. Smith, Sen, " Albert Venning, " G. T. Ray, " J L Duon, " W. A. Robertson, Jun., " McMoran, " C. W. Chamberlain. MONCTON. Mrs. (Rev.) J. V Jost, Mrs. (Rev.) Smallwood, SACKVILLE. Miss Wood. £1 0 0 A Friend. HALIFAX. Mrs. J. W. Coleman. LOWER HORTON Mrs. W. Harris.

Letter from India. Of Calcutta, this old and renowned city,

ta," " the landing-place of the goddess of Time," I can give but little description from shop, shed or shanty in which you happen folly of our nation, in fostering in her bosom actual observation. And here let me just to be is too narrow and its ceiling too low Columniane \$3.036 : Printing \$651 : Salaries, a serpent, which, with his insidious, charms, suggest that the young missionary who has for a punkah to swing in, a nude youngster etc. \$1 931. This Society calls forth a good is noiselessly entwining himself around all tens out from home to commence at once his will come with his fan, and keep up a bretze labors in a foreign field, will be egregiously while you remain, and of course, he, in commistaken, if he anticipates taking to himself mon with all who crowd around and look on great satisfaction in sight-seeing and visiting while you are trading, and, who, perhaps sents, for driving his venemous sting to her the world's wonders, should he be even so now and then give a world of advice or infortunate as to pass within a stones throw of terpretation, will expect, and not be too mothem. He must understand that he is a dest too ask for bucksheesh when you are traveling pensioner upon the bounty of the about to leave. Buchsheesh is the most po-Church, and must not for a moment turn pular word in India, is in every native's "Watch ye; stand fast in the faith; quit aside to grafify even a laudable curiosity. mouth, and provokes more ill-humor, though to bis fearless movement in Illinois, and he af- you like men. Be strong. By the memory On victing this "town of nearly two cen- perhaps more laughter, than any other Hinfords evidence of a temper like Luther's; and no of martyrs, by the ashes of confessors, by turies' growth," one might naturally expect doostani word. You are sometimes constrainthe dust of a thousand saints, we conjure and desire to visit such points of interest as ed to pay, at others you can do so if you are at seeing this trained Romanist successfully bat- you to be staunch in defence of your religion. Fort William, built in 1699; Garden Reach, in a good humour and have money to throw The spirits of departed worthies, who one of the gayest and most beautiful spots away. witnessed a good confession and counted not on earth; the Black Hole, noted only for their lives dear, so that truth might be up- the tale of horror which its walls can tell; by splicing what little knowledge of the Father," (Holy indeed!) by the Pap'st Napo held, bend down, one might think, from the Churches in which a sainted Martyn, a language he may have picked up, into what "Baptist churches generally extend the inmake; but a full dozen and a half of printer's leon, the Papist Victor Emmanuel, and a host of their lofty dwelling place and mark our learn me leon, the Papists, I begin to doubt whether Protestans learn make out, with winking and nodding, smilfrom your readers a bad name, much, as I know, need do more than leave the bad "Beast" to be delivered to the saints. Oh, if they could there are the botanic and zoological gardene; ing and frowning, and a dexterous use of all I am partial to right words, right capitals, and scented and slain by Papiers. Ignominy hastens, hear our voice, should it not tell that there the Free Church College, the result of the one's limbs, especially the fore-finger, to carthat they extend this invitation to persons not right punctuation. Please say so to your gener. The wreck of the Hungarian has stunned are yet many in the land emulous of their labors of Dr. Alexander Duff, and now under ry, on quite a brisk trade. The inhabitants wing of the temple, and then besten to death with a foller's club.

Baptists? If that be his meaning, and that be his meaning, and that superintendence; the presses for public was been to death be the truth, there is no apology for all the pressing business of the Halifax Conference dian, the sad effect is complete. None live to that analysis and that analysis and that analysis and that analysis and the pressing business of the Halifax Conference and appearent into control of the pressing business of the pressing business of the Halifax Conference and appearent into control of the pressing business of the pressing business of the pressing business of the Halifax Conference and appearent into control of the pressing business of the pressing business of the pressing business of the Halifax Conference and appearent into control of the pressing business of the Halifax Conference and appearent into control of the pressing business of the Halifax Conference and appearent into control of the pressing business of the Halifax Conference and appearent into control of the pressing business of the Halifax Conference and appearent into control of the pressing business of the Halifax Conference and appearent into control of the pressing business of the Halifax Conference and appearent into control of the pressing business of the Halifax Conference and appearent into control of the pressing business of the Halifax Conference and appearent into control of the pressing business of the Halifax Conference and appearent into control of the pressing business of the Halifax Conference and appearent into control of the pressing business of the Halifax Conference and appearent into control of the pressing business of the Halifax Conference and appearent into control of the pressing business of the Halifax Conference and appearent into control of the pressing business of the Halifax Conference and appearent into control of the pressing business of the Halifax Conference and appearent into control of the pressing business of the Halifax bard words that have been used. It was of along the matter of the pressing business of the pression business of the pression business of the press the scene must be distressing to you as it is to us, trious Mortals, ye died not in vain !- Mighty a part of which we spent in Calcutta, was two or three times its value. I asked the the dogma of close communion only that Dr. Bichey denounced, and such Baptists are rejecters of that dogma. But if the selection of all, that all are friends of puerile thing, as in the case of the Indian, another tinquished; from father to son has the selection of the selectio editor meant by "sister churches" only hers. Her uniformity of teaching, her vigilance, wreck would not surprise us. Even if an alleg-

at your very doors, or at least within bailing you are on horseback, in a palanguin, or in the tide of their own veins than send it down almost every description thrust in to-not into-vou for examination and purchase, tie wners meanwhile running at full speed to keep pace with the gariwan or driver. have seen a man run baif a mile with the hope of selling an article, the highest price which he asked for it being two annas - six cents-and the price be concluded to take being three paisa—a little over two cents.

As one passes along through the different creaming merchants, or their clerks or rummers, sitting cross-legged upon the ground floors of their shops, or running from heir doors, or following your gari for a distance, enumerating their articles, and expaciating at length upon their quality and cheupness. At times one's way is so bedged up by the coaches of rich English gentlemen, with their cyces, footmen and servants, the palanquins of wealthy Hindoo babco, with heir numerous bearers, natives on foot or in their ox-backeries or caris, etc., that he is bliged to send a man for ward to clear his way through the crowd; and this is done with no small amount of yelling on the part of he servant so commissioned, who is not slow to inform them. "a great lord is coming And it is surprising how they will hasten o either side in order not to impede the proress of a European; and should a pale face essay to proceed a short dis ance on foot, he will find little defficulty in making his we'c. ven through a dense crowd : the common classes of natives scattering to leave an open path. Great respect is shown to nebitty, both native and foreign; and all foreigners seem to rank with them as noblemen.

As my time in Calcutta was desorted to business, and Bayard Taylor's, on his visit bere a few years since, to pleasure. I shall divide the conclusion of this letter with him -I describing the bagaar or business part and he the mathetic or beauty loving and deasure-taking portion. The difference in tescription may be attributed to the prosiness of one subject and the poetry of the Bazear-a place or centre of trade. It

s applied either to a single row of business

hous stores, or establishments or to a sound

or street full of the same. These places

usually receive some characteristic name ; as China bazaar, Shoe bazaar, Loll bazuar, They are generally upon native streets. which are invariably narrow, crooked, and but poorly cared for in regard to cleantness and good order. Many of these streets are, in respect to width and beauty, fine imitations of Boston streets-a doubtful compliment. Most of the bazzars are like stalls. without door or window, the open end toinward seems to extend oftentimes into re gions of darkness, where one does not wish to intrude himself; and if he did he would probably find there the wife or wives of the shopkeeper, too beautiful (?) to appear to the rude gaze of a rough, vulgar world. The roofs upon these bazaars, as also upon must native buildings, are thatched, or covered with a kind of tile or hard burnt earthenware, so grooved and fitted as to form little croughs for catching and conducting the water. These materials are cheap, and not only shed the rain well, but answer every ourpose of a good roof The warm are to he most part apread upon the ground floor though in the better stalls or shops they have matting upon the floor, and shelves for the goods. Some display their articles in gaudy style, but the most are careless, and cram things away heterogeneously. But what is most astonishing, is the amount of stuff—much of it old and second hand-which one of these cooped-up little establishments can hold Like a country store, they have a little of everything ; frem a cambric needle to a Brussels carpet ; from a skein of cotton thread to a \$300 looking glass; aid if you want much, or any article which they have not, you need not wait long for it, but can have it brought you in short order. Mo t arricles to be bad in Europe or America are for sale here, and many of them at the tan e or a very small advance in price, while others are much cheaper ; but some things are efferted at such exerbiant rates as bake one's confidence in the sanity of it Vender. Wheat flour, beel, tea, coffee, and poultry are about the same as in the S ates; rice, mutton, sugar, oil, and fruits are cheaper; while potatoes, eggs, salt, and fish are sold at higher rates. Articles of fire mechanism, as clocks, watches, cuttery hardware, silver ware, glassware, and all kuds of literature, bring almost fabulous prices. Reprints of copy-right English books are seldom permitted to enter the country, and English books are double and trebe the price of the same in America. The British Quarterlies, which Scott & Co., New York, reprint at \$10 per annum, are here procurable- at \$32! The subscription prices of weekly newspapers, which can only be had from the larger cities, range from \$9 to \$14 per annum; and dailies of which there are out few, from \$40 to \$50. The published price of Shakespeare's Hindustani Dictionary, an indispensable to every scholar, is laces," and by native Hindoos " Khale Ghat | \$35; and of his Grammar, \$5 25.

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Taylor says: " From an hour before till an hour after sunset, Calcutta is to be seen in its greatest glory. Then all who can pro is as follows :cure an equipage, drive on the esplanade an open space of three or four miles in length. extending along the banks of the Hooghly, from the Government Palace to Fort Wi liam, and the country suburb of Garden Reach. All the splendour of Chowringhee Read from on this magnificent promenade. and I forgave the pride of the Calcuttanese in their city, when I joined the brilliant stream of life in the main drive on the banks of the river, watching hundreds of lordly equipages passing and repressing, while on the other hand, the three miles of stately residences-palaces, if you pleaseshone ro-y-bright in the face of the setting sun. The Parsee, the Hindoo, and the Mussulman mingled in the ranks of the pale Englishman, and reclined in their carriages, or drove their mettled Arabs with as much spirit as the best of their congnerors. Their the may oriental liveries of the syces and footmen, gave the display an air of pomp and magnificence which threw Hyde Park and he Champs Elysees into the shade. The fine band from Fort William, playing lively airs on the green, gave the crowning charm to the bour and scene. The languor of the Indian day was forgotten, and the rich sensulus life of the East flashed into sudden standing vividness. I shall try to retain these sunset views of Calcuta, for they belong to that class of memories which are but enriched by time." J. W. WAUGH.

Deovincial Parliament.

ELECTION COMMITTEES. Since our last report the following committees

bave been drawn : In Messre. Bourino! and Caldwell's case,-Messis. Ha field, Shannon, McKinnon, Grant, McKer z e, Townsend, and Come.

In the case of the three Annapolis members, -Mesers McKinnon, Shahnon, Haifield, Cotin Campbell, Kiliam, Townsend and Robicheau. In Dr. Webster's case, Messrs McFarlane, Ha fi ld, Martell, Mosely, Robicheau, Burgess

In the Chipman's case,-Mesers Townsend, Mar'eil, C Campbell, Cowie, Harrington, Mc

In the case of Mr. Archiba'd,-Messrs, Killam, C. Campbell, James McDonald, Martell, Cowie, Shannon, and McKenzie. RAILWAY POLICY.

Oi Friday last in answer to questions put both in the Legislative Council and the House of Assembly, the following answer was given:
In reply to the question which has been put
to the Executive Government with reference to their Railway policy, they deem it the manlier and wiser course trankly, and at once, to state

their intentions and views The public accounts exhibited during the present session show that 65,000/ must be taken out of the revenue for interest on the subsisting debt, and that the utmost that can reasonably be expected from the proposed tariff is to meet this sum and other charges that must be provided for.

It is doubtful whether the present duties under example of the companies of the der ex sting circumstances, could be largely increased without increasing in the same proportion a contraband traffic, demoralising a of the population, and defeating the end in view. have not, in the present year, paid working ex-The Executive Government hope, by strict eco nomy and a vigilant administration of the department, to prevent a similar occurrence, and to exhibit a very different balance sheet at the end of the current year; but until this new policy as fairly tried out, there is no absolute assurance of any considerable revenue being derived from the railway. The advantages, or rather the absolute necessity of carrying the the Gulf trade for our own province, at the ear hest possible moment, is fully appreciated by the

second only to the maintenance of the public It is abundantly clear, however, that no government could attempt, in the present year, a further extrasion of our railway; but the present administration unbesitatingly piedge themselves to the improvements of the railway traffic and a permanent advance in the revenue wiljustily them at the next session in tuililling, in this respect, the just expectations of the country. In the mean white, they propose to take active measures during the ensuing summer for determining the most suitable location, as well as the terminus, for the Picton B anch.

present government, who recognize this duty as

LUNATIC ASYLUM.

I appears form the reports taid before the L-pis a use that the amount received from 12 tens in the Asylum during 1859 was 5381. St. 500/. Is 51 is the dur. A wing for noisy pa tien a is in course of copetruction and will be finished before the erd of the year.

Or of seven'y patients thirteen are paid for by their triends, twenty-six by townships, and the remainder are classed as transient paupers, and as such sustained at the expense of the l'iovince.-Fineen patients have been dis cha g d during the past year, of whom eight have been cured, which is considered a large per

Boston, and one from Taunton Massachusetta counties, and one each from Yarmouth, Richmond, Cape Breton, Victoria, Shelbarne, and buty-one are single and eight are married; of the remates six feen are single, ten married, and five widows (It will be observed that the single men and women are much more liable to become insane than the married ones) Nine of the male patients have been farmers, and seven lemales domestic servants.

Dr. D. Wolf strongly urges the duty of sending patients to the Asylum as soon as symptoms insanity appear. He remarks that scarcely one fourth of the estimated number of the insane within the Province have been placed under hospi al treatment-that he has heard of one insabe convict during the past year being incarcerated in a county jail in chains, while others are wandering about exposed to every danger. He relates one case of the treatment of parties credit of Nova Scotia, is, in the strictest sense The chief reason for this undesirable result it of the word, an exceptional case. The Doctor brought here by water from a dis ant part of the province (Cape Breton) confined in low rough plank boxes or coops. They were exposed on the deck of the vessel for nine days to the inclemency of the weather, and fed through a small opening, say five inches square. One was secured by iron fetters on his ancles, and his swollen feet testified the severity of the punish-Tois patient had no clothing upon his

is also culotte; sans everything. Both were hand-cuffed and chained besides. Their hand cuffed and chained besides. The Address, with the duries of Mistress of the Robes is usually performed by attendants on the person of the Sovereign Groom of the Sove

mug to drink from, and a ciece of matting to for the most part cheerful and happy, and one of native but to pass it.

The sairy was then 2000 and to now £5000 per annum. The Ladies of the Bed sit or lie upon—and many of them dispense them (who had been about two years under the The Governmental subsidy to our Canadian chamber—the duties are connected with all

RAILWAY REPORT. It appears from the Report of the Railway ers for 1859 that the total expendi tture on the Railway up to the 31st December

Construction £673 178 1 Permanent Way, 173 990 11 5 Rolling Stock, 112 031 6 8 53 321 6 0 Stations, Engineering, 17 741 10 4 13 548 1 3 Cash, 1,011 13 3 992 13 31 Pier at Parrsboro 4 597 8 19

Construction includes earth work, drainage, pallasting, fencings, bridging, sleepers and att ber work, connected there with Permanent Way includes rails chairs, spikes,

side keys, and switches and crossings
Rolling Stack includes engines and carriages Stations includes buildings, wharves, platform loading grounds, &c.

The revenue of the Road for the last year

amounted to 25.7196 7s, 101 and the expendi ure, to 27 818/. 14. 51 -leaving a balance of Cashmere shawls, their silks and jewels, and 2 0994. 6, 7.1. - against the road 8,7024. 3, 81

was spent in repairs.

Clearing the road of snow cost 1189l. 6:. 2d,
The number of passengers carried over the road during the past year was 71.214, and the amount received from passengers 15,051/ 41 31., and rom freight 10,668/ 3. 7d.

The chief engineer, states that the rock embankment ibrough Grand Lake, near Schul z's, has been a source of large expensione. This embankment continued to subside or settle during the summer, so that there was da ger of the ravel being interrupted at times, and more than 6000 yards of cubic rock have been used on it, necessary arrangements for his reception. om on the Lake side of the road is nearly 140

urbing the others, has been contracted for at Richmond. The walls are completed, with the exception of the gable ends, and are ready for the roof. The amount paid on account of the building up to the 17th January last was 2 141/. The amount for extra claims of contractors, for which certificates were given during he past year, appears to have been 24.183 16s. 3.1. The chief engineer states the whole amount for which he has given certificates during the

In the last balf of the year 1859 there was an working expenses in 1837 have been reduced bout thirty per cent as compared with the expenses for the half year ending 21st. Dec 1858

BOARD OF WORKS

From the Board of Works Reports it appears hat the amount of £614 13: 1d was expended in repairing the Province Building and £1,462 10, 5d in repairing the Government House. The new wing to the Lunatic Asylum is to cos.

Light House service during the last year-

General Intelligence.

Colonial. Canada.

VICTORIA BRIDGE.—We believe it is deter-offered to him by the admiring patriots, whom it Herrings No 1, ned by the Government to put in the Est nates a sum of \$20,000 for the purposes of a genia is no more an Irishman than the Duke of ministration utilizationly piedge themselves to proceed when they can command the means of prest Exhibition to be held in this city on the interest on the additional sum that occasion of opening the Victoria Bridge.—

There is nothing important from the Morocci Pirewood per cord, 108

asters in succession, almost within sight of each other. The peculiar circumstances of the case allow of no ordinary explanation, nor will any ordinary investigation relieve the anxiety which all will feel to have so mysterious an occurrence fully elucidated. But let it not be imagined that the whole army would immediately evacuate Lambardy and return to France.

The Paris correspondent of the Times says—
the is shought likely that, as soon as universal suffrage declares for the annexation of Tu-casy and magnificant the Saverage and laws as the suffrage declares for the annexation of Tu-casy and magnificant the Saverage and laws as the suffrage declares for the annexation of Tu-casy and magnificant the Saverage and laws as the suffrage declares for the annexation of Tu-casy the suffrage declares for the suffrage igid and searching enquiry into the cause of the the departure of France? nothing is allowed to impair the full efficiency of position. If the officers employed by the Company bave been negligent in the discharge of bably in the political world also. their duties-if they have not main ained due any one particular they are incompetent for poor a Asylum,—seven have been received who were to merly in the Provincial Asylum of New B unsweet,—three from the McL-an Asylum, respect insufficiently found, or detective in their respect insufficiently found, or detective in their equipment let no expense be spared to remedy Six have been admitted from Hants county, six the evil. It, in their anxiety to gain popular from Colchester, five from Pictou, two each favor, to please the people of the Povince, and from Annapolis, Guysborough, Kings and Queens to outdo their competitors, the Company have counties, and one each from Yarmouth, Richbe strictly guarded against. Let us go into the very extreme of caucion; let us submit to be comfort; let us make up our minds to three years of loss of profit, if need be, but in the regain our lost ground, and in the end the supe mornity of our route will ensure its success in spit of all past disasters, and against all possible

efforts of present or future competition REPORT. - That Government is about closing, r has closed, with Mr. Baby for the purchase of his two iron s'eamers-the one to be armed for the protection of the fisheries, the other to be employed for mail service betwist this and the Lower Provinces.—Quibec Vindicator.

The election of municipal officers for the city of Montreal has terminated, and Mr. Rodier brought to the Asylum, which we hope, for the bas been returned as Mayor for the third time. that he had the majority of the legal votes. We elates this case as follows :- " Two men were copy the following paragraph from the Advertises of 2nd inst .:-

"The real contest was, in fact, made one of n almost as large a degree Protestants."

men when fed and bathed and clad in decent stead Hon. Mr. Cameron has given notice of The Stole is a narrow west, formerly embroiappared presented a very different spectacle.

The shows the same of the spectacle of the s facture of articles sold there.

And as these people need no furniture by a big platter people need no furniture by a small brass upon which to put their ric, a small brass has required any personal restraint. They are lice meetings that Parliament will have no after.

Somerson to be the same of matting to the same personal restraint. They are lice meetings that Parliament will have no after.

even with this and take the bare ground—the uninitiated can have but little idea of the population of the native part of any city. The Cunard line, which is largely subsidized by the also of the apparel of the Queen. The Bed

Grey, and author of the First Prize Essay on of the Bedchamber. In the correspondence of Canada, has notibeen seen or heard of since 7 h Henrie II. Countess of Suffolk, there are some December last, when he was boarding at the singular illustrations of this office.-Maids of Anglo-American Hotel, Hamilton. His myster Honor are of ancient da e, and of considerable us disappearace is the occasion of much auxiety importance. They were always well paid and - Montreal Witness.

Latest from Europe.

The Steamblip Canada arrived at this port The Commercial Treaty with France has been

ing sustained by a very large majority—two hunand a gallon of ale; after supper, ball a gallon of
dred and twenty-six. share of interest since its features were promul-

Wednesday was a great day for the Volunteers. Their efficers were invited to Court, made their cording to an order drawn up each year. The obestances to the monarch, dined under the salary is £300 per annum. presidency of the Commander in-Chief, and wound up the day's fertivities by a ball in the Fiorel Hall, adjoining the new Convent Garden Opera-bouse.

No less than nine columns of Tuesday night's Gazette are occupied with notifications of the appointment of officers to Volunteer Corps This formidable list comprises 430 commissions, and is headed by the announcement that the honorary colonelcy of the Oxford University Corps has been conferred on the Prince of The London Court Journal asserts positively

that the Prince of Wairs will leave for Canada about the latter part of May, probably in the ninery gun abip Kanown Instructions will b sent to the Canadian au horities to make the

It is expected that the Nile will be ready sea by the 5th of April, and it is at presen are Liurie also states that a new building to mode, by the 10th of May, to meet the Emera d. eight of the number being removed without die. eight of the number being removed without disto Quebec, to be in attendance on his Royal O Canada.

Odessa and Constantinople for London, foun-dered, and 22 lives were lost. Ano her effort is to be made to give the Great ing, beid this week, the sharebolders passed in the midst of such circumstances as a wat r-mark on each le-f. Furn-shed with increase in the number of passengers carried on the Railway over the last half year of 1858 of to the excent of £100,000 It is proposed to 6920,—in the receipts of £3 994 1 81. The the capital so raised it to be entitled to a large preferential dividend. It is believed that the sum, if it be forthcoming, will be amply suffi tent to meet all the requirements of the Board of Trade, and enable the big ship to do fuit justice o herself. Captain Robertson, of the Board of Trade, has recently inspected the Great Esstern. in company with the directors, and there is every

probability that the sum named will be forthcocoming seeing that those who have to advance it £6,500. The Penetentiary cost £1,723 2s 6d. have a strong pecuniary inducement held out to The number of convicts in it is Thirty two, being them. The interest which the public lock in ten fewer than last year. this speculation was a good deal damped by the untimely death of Captain Harrison, but the cld sympathy for the vessel's success is tast reviving and before the autumn sets in we may possibly and before the autumn sets in we may possibly and decided the great question of her success or Coffee, Laguyra, " and cranberries raised on the Island. The ex see decided the great question of her success or

operation during the past year, and repairs and additions to buildings, as recommended by the superintendent, made at many of the stations.

A new Light House has been erected at Burnt Coat Head (Hants County) at a cost—exclusive of lantern and purchase of land—of £540—
Beacon Light Houses have been erected at Burnt Margaretville and at Port Williams, at a cost of £120 e.ich These three Light Houses were lighted for the first time in October last. Spar buoys have been laid down at Barrington and John's I-land passage. The expenditure for the Light House service during the last year—

Light House service during the last year—and Austria will come to blows in the course of the superintendent, matching the spring ere a compomise has been compomise has been effected. Count Cavour is willing to draw the sword to secure for his master a great kingdom in Northern and Effected. Count Cavour is willing to draw the sword to secure for his master a great kingdom in Northern and Tuscany, if the Molasses, Mus. per gal. 18 5d Pork, prime, per bbl. \$16 Pork deducting 1,608 1s 6d balance paid for 1851 — the spring, and it would not greatly tax the im. Nails, on: per keg deducting 1,000 13 od balance paid for 1001—
is £8,326 2s 4d, against which there is a credit
for proceeds of oil casks, &c, of £440 3s 51.

Plains of Lombardy before the month of May
Leather, sole bas run i's course Sardinian agents are busy Codfish, large buying horses in France and wherever else they can be found, and Austria, notwithstanding bei Salmon, No. 1, pecuniary decrepitude, would only be too happy gird up her toins for another struggle, it she had not a wholesome dread of again encounter ing th, heroes of Solterino on ano her battle field. Mackarel, No. 1, The Emperor Napoleon has consented to all ow EXHIBITION IN MONTREAL ON OPENING Marshai MacMahon to accept the award of bonor is impossible to convince that the Dake of Ma

asters in succession, almost within sight of each that the whole a demanding a short fur ough is, there. The mention of committees of the case that the whole army would mondardly evacuate that the whole army would mondardly evacuate.

fully elucidated. But let it not be imagined that surrage declares for the annexe tool of the even such a calamity, a range and unaccountable to Piedmont, the Savoyards will have a French Lamb, as it appears, and seriously as it will damage be interes s of the Company, can be more than a passing misfortune. While, on the one hand, it hoves our L-gulature to institute the most surrendered conditionally, and avail berself of

FRANCE.—On Thursday alarming reports
were current in Paris of an insurrection at National Polaris of the Courton and wool)

1. Sept. Polaris per dozen

1. disaster, so that all danger may be guarded grainst for the turure, it equally behaves them to were current in Paris of an insurrection at Nawatch the interests of the country, to see that ples, and a collision between Austria and Piednothing is allowed to impair the full efficiency of the line, and to take every measure that may be necessary to ensure its again regaining its high debutes in the House of Commons are doing

SARDINIA .- Turin March 3 .- The Opinione ident in the city or county of Halifax, twelve of discipline nor exercised every precaution which affirms that, in the note of the 2nd March, relating the interests of humanity could suggester it in lative to Savoy, Count Cavour expresses the artistic lative to Savoy. lative to Savoy, Count Cavour expresses the attachment of the government of the King to the provinces, but at the same time to the principle which he supported in Central Iraly. He declared his intention to interrogate the population in a matter to be established by Pathament; reserving, besides, the question of the frontiers and characters to he size to Savoy. and guarantees to be given to Savoy. SAVOY AND ITALY .- The Tuscan corres-

pondence of the Tim's says that, under certain conditions, and with the free consent of the po beaten in every particular but that of safety and pular will, the Italians would consider themselves Men who have riven meantime let us not slacken our exertions to nothing for the national Italian movement, and The Sea at diver famous Sailors,

Lady Office-Holders.

An English paper gives the following item in

robing the Queen at the ceremonials of impor cure those diseases which require a purgative me-

chamber Women are seven in number, and Mr. Sheridan Hogao, Member for the County their sataries and duties are similar to the Ladies

Weil cared for by royalty.
The Chronicles of the reign of Henry VIII give numerous examples of this fact. An order for the provision of one of the ladies of honor to Catherine is very minue; and among other things, provides her with a go lon of ale for at 9 o'clock on Friday morning, with dates to breakfast, and a chime of beet; a piece of beet and a gallon of beer for dinner In the after carried in the House of Commons, Ministers bedred and twenty-siz.

The new Retorm B li has not evoked a large for an increase of salary instead of rations to supper, and were allowed £70 per annum. Their duties in the present day, are to attend on the Queen; the turn of the eight lades being ac-

Wesleyan Conference Office. ETTERS AND MONIES RECEIVED SINCE OUR

The current volume is from No. 521 to 5731. Elias Bent (10: for PW), Geo. A Johnson (5: for P.W). Thomas Moffatt (20 . for P.W), Miss Hogg (10 . for P W.) E Lockwood (10 . for P.W), Red C. De Wolf, Rev. G. B Payron.

The above sums were paid in at destroyed He now makes a demiced Highness the Prince of Wales during his visit may never occur again. Nothing

Commercial.

Halifax Markets. Corrected for the "Provincial Wesleyan" up

Bread, Navy, per cwt. 17s 6d a 21s 3d 16s a 18. 9d 42. 61 " Can. sfi. " 32. 6d " State, " 31. 31 a 32. 6d 22. 61 a 23, 9d

17: 61 a 22s 6d " wrought per lb. 34d a 6d ' 1s 4d a 1s 6d 19 a 1.

11 a 12 med.

6jd a 7.1 6jd a 7.3 Yarn, Butter, fresh 3 1 a 4 1 1 3.1 0 41 2, 61 a 2, 91 20 1 2. 34

FRESH SEEDS for the Spring of 1860 - a supply

London Almanacks for 1850. The Combill Magazine monthly, 1s stg. The Vulunteer Riflemen's Handbook, Is stg.

that there is no remedial agent before the public which has so rarely failed to give satisfaction as relation to the ladies of the royal household of the Queen of England:

The Mistress of the Robes is an office of great cess lies in the fact that the powerful regatable races and religions. The French Canadians, with the exception of a little more than a hundred of the leading men, voted for Radier to a man as a French Canadian, and the majority of Irish Catholics world for him as a Raman Catholic Mr Holmes' supporters were, on the other hand, the royal carriage on all Sate occasions, and the royal carriage on the complete the annals of medicine. The secret of their success less in the fact that the powerful regulation they have won is unprecedented in the Queen of England:

The Mistress of the Robes is an office of great importance and one of the best in the gift of a ministry. The duties distinguish the holder above all others; tor instance, that of riding in the royal carriage on all Sate occasions, and the royal carriage on all Sate occasions.

We call the attention of our readers to the dvertisement in another column to the following Castimonials: Further particulars given and ders received at the Wesleyan Book Room :-

Church and Meddle Dutch Reformed Church. University Building, N. Y. July 10, 1858. ments. I cheerfully recommend them to pur-chasers either for Parlor, Hall, or Chapel use. GEO. WASHBUURNE MORGAN

Institute, Author, &c., &., and Direc or of Music at the South Congregational Church.

Gentlemen .- 1 confess to have entertaineds pre-judice against Melodeons before having heard your instruments. But, by your new method of has been entirely cured, and in place of it a pure prompt, and the tuning is really perfect. It your Melodeons receive the patronage they merit, they must come into very general use. With regard, truly yours,
B. F. BARER

Mesers, S. D. & H. W. SHITH. 511 Washing ton Stre Buston. From Rev. L. Smith.

To Our Agents and Subscribers

this Office during the week. From property, and hence will grow and her nut to mittance been received through- rights whenever your Pole are wild, we shall out the bounds of the Conference. on y he improtested on the in that are very barshe will remain a few days, and then proceed It has never occurred before; it is more distasteful to ourselves and plication for money; but there are prevent the possibility of imposition, purchase GEORG circumstances which render it im- no pot of Or threat or hox of Pile unless infol- March 23.

to 10 o'clock, A. M. Wednesday, March 28. by Druggies g-nerally.

10e 6d a 11e

Loss of the 'Hungarian."-The Toronto Evacuation of Lombardy by the Prices at the Farmers Market, corrected Colonist remarks upon this disaster:—The public will not be persuaded but that there must have been sent to the French army to hold itself been some radical defect to cause two such distinct and the first notice, and the Catment over two controls of the first notice, and the Catment ov

WILLIAM NEWCOMP.

Ayer's Pills, prepared by Dr. Ayer, the well known Chemist of Lowell, Miss. They are now in constant use in almost every town and village in the did as well as in the new world, and the reputation they have won is unprecedented in the annuls of medicine. The secret of their success lies in the fact that the powerful vegetable.

From Geo Washbourne Morgan, Organist of Grace Gentlemen, - The near approach to the Pipe or Organ tone attained by Mesers, S. D. & H. W. Smith, in the voicing of their Melodeons, united them to the first rank among this class of instru-

From R. F. Raker Professor in the Roston Musica

HONOLULE, SANDWICH ISLANDS, Aug. 25 1856 G-ntleman,-I am happy to inform you that the Melodeon which you forwarded to my address remains of in good order and condition, We use it in our Louise of public worship, and New York Fire Insurance dress remains " in good order and condition every much pleased with it. The tones are very pleasant, much like those of an organ; and we do not regret the cost and charges of this conductor to aid us in singing praise to the Lord in his sanctuary. I shall take much pleasure advising clergymen, as well as my friends and neighbors, to forward their orders for Melodeons whether to be used in churches or private parlors to you. Believe me. gentlemen, Most truly yours,

During the conflig ation of Canton crused by the bonna desent of the Bint, h. the extensive med cid waterbouse of our countryman Dr J CAKES of Livell (he dep tot his Cherry Pecto government or indemnity from the loss of his

sea by the 5th of April, and it is at present of the Circuit direct has a single reMr Liurie also states that a new building to arranged to a set be shall be at the Lland or Bermo Circuit direct has a single rein O et a ; and it or Government maintains our The British steamer Pomona, on passage from our readers than a perpetual ap-

Eastern an opportunity of realising the great bossible to avoid it—and we are ded in a book of directions hearing the words, things which many expect from her. At a ment book of directions hearing the words, the same of th and secretive organs, the skin, and the flesh, which physicians are accustomed to pronounce xcruciating terment or tooth-ache can be spec-

fear of injuring the goins or feeth. Emineat Dentists say they used it daily in their practice, and that it has enabled them to perserve smany Centre Tables, Bureaus and Cuiff mers, Spring walmable teeth that mu t otherwise have been Seat Chairs, Rocking Chairs, and Lounges, drawn. Try it yourself, and recomend it to CHAMBER SETTS, Washatends, Bedstrade, Others.

Prepared and sold by A B & D Samps,

Inge assortment of Cane and Wood Scat Chairs,

Droggists, 10 Folton street, New York. Price Feather Beds and Mattrasses, and numerous

the residence of the ortice = Coher, Mr. John H. Dalt, of Broad Cove, to Miss E zi Coppland, of North Rat ge.
At the Wesleyan Church, L verpool, on the 21st inst, by the Rey J. S. Addy, Mr. Sylvanus Morton Fond. J. Millen, to Ruth Cellins, eldest daughter of Capt M. Drew, of Liverpool. On the 21st met, at Cernwills, by Rev. W. Smilhson Mr. John Thomas, to Mise Lydes, third daught By the Key, but B r water, on Wonday, 26 h inst.

Deaths. _________ At Kennetcook, on the 6 h uit., Mr. Jona han CARD. aged 8 years.
At K-metcook on the 15 h ult, Innxx, second daughter of Mr. Charles Hayward, in the 47th year of ber age.
On the 24 h inst., GATBERINE, w fe of Mr. Fredera ick Salte and 17 years.
On the 21 direct, HEXRY HAVEL CX youngest son of Edward I am I Mary than Longer I, ag at 16 months. At it whom, on the 10 h met, JANE, wife of George Maddl of thet plees. At Preston, on the 4th inst, Vr. Joseph Springs,

Shipping News.

aged 77 years.

FORF OF HIL FAK.

AHBIVID FRIDAY, Mirch 28. Steam-hips america, Miller, B son. C.n.d , Lang, Liverpool. SATURDAY March 24 Barque Hillfax, McCulough B ston. Bull Union Foligers N w York. Sobre James, McCuish Bos O. Elzi Kie, Martel, Sydary Diegray, McLichen, Sydney. Quekee and Eller, Ragged Lands

For Bookers, Lonenting, V.v.d, Laffave. Two Bookers, Chester Koroner, Ernet Watene B.y. Onco., Growni's, Barrington. SUNDAY, March 25. Schr Ocean Star, Jenkins, Lingua. MOND . Y. March 26. Brigis I norelia, Maxwell, Newil !.

San unt, Finter, Boston Marie is, Law ence, Baltom re. E haroth: Carv. New York. Vilinge Bile, Harligan, Philade phia. Tur-Day, March 27. Sibre Lunenburg Pokt, Wes haver, Lunenburg. Barington, Hopk is, Barington, Euper.or, Port Medway.

CLEARED March 22 - Steemer Gulfford, St. Johns, Nuffl; brigt Civde, Barker, Hinteport; schis Nancy, Thomas, New York; Dolphin, Deory S. Pierre; Lark, Frank, Mezimbro, Sarch Parney, She buine Blarch 23 - Steemers, America, Miller, Liverpool; Canada, Long Boston.
March 28-Rrig - Stanley, Davidson, Jamaice: Billow Minter, New York; schra Margaret, Baom, United

Sa er; Cien, McLean, Sheiturne.

MEMORANDA

· Old Argyle Street Wesluyan Church," Uther papers favourably disposed will please copy.

JOHN A. BELL. GENERAL IMPORTER AND DEALER IN British & American Dry Goods, Wholesale and Retail.

31 and 32 UPPER WATER STREET, HALIFAX N. S.

New Advertisements.



RAILWAY OFFICE, Hahfaz, 26th March, 1860.

TENDERS will be received at this Office until Tues day, the 2nd day of April next, at 12 o'clock, for putting in 200 innest yards of Siding, at Stitiwater, on the Windsor Branch, to include one set of points and a rousing, ballastin, railiaving the open cuvert, sleepers, cuttings, and embankment.

Plans and Spec fication may be seen at this (ffice.

The Department will find and deliver on the pps, all necessary marerial, except sleepers and timber for open culvert. The whole to be finished on the first May.

culvert. The whole to be firshed on the first stay. Tender to be in a lump sum. The work to be completed to the satisfaction of an officer of the Department appointed for thit purpose.

Tenders with also be rece were until the same day and hour, for 200 cubic yards of loose strong, to be a posited an und the embankment of Shop's Brid, e, m: 3 Mile Pain near Winczer. An institute with his appointed. Pain, near Windsor. An inglise, will be supplied, if requise, at the sanal tate per day. The stones to be piled in heeps alongside of the line, so as to be measured before they are leaded. The work to be finished ed before they are loaded. The work before the 1st day of May next # J. McCULLY,

NOVA SCOTIA AGENCY

Security Fire Insurance COMPANY. OF THE CITY OF NEW YORK.

mount of Capital all paid up, \$500,000 Surplus, Deer 31st, 1859, 73,282 Agrets, Dec 3'st, 1859, 573,282 D Insurers with the above Company receive

Lamar Fire Insurance Company OF THE CITY OF NEW YORK.

Amount of Capital all poid up, bu p.us, 3tst Deer, 1859, Assets, 31st D. er, 1859, \$145,249 No Liabilities.
The under-uned continues to effect Insurance against loss or dam use by Fi e for the above fi at

the nature of the risk will warrent. Every in-No. 7 Prince Street, Opposte the Merchante GEORGE C. WHIDDEN, March 23. 6#

class Companies—in the c ty of Ha i az, and in all parts of the Province, at raiss as favo able as



FURNITURE HALL. OFFERS for sale a large variety of Furniture,

25 cents per Val - Morton & Co, Halifax, also other articles of Furniture, all of which are fo sale at the lowest prices for Cool E. D. HEFFERNAN.

A CARD TO THE SUFFERING.

THE REV. WILLIAM CO-96 ht Vs., while into flat and the content of the many in Japan was cured of Consumption when all other means and failed by a receipe obtained from all other means and failed by a receipe obtained from a learned physician reading in the great city of Joide. This recepe has cured great number who were suffering from Loueumption. Broughtis, Sere Throat Coughs, an a Colds, and the debility and nervous despression caused by these disorders.

Decious of Dentiting others, I will send this recipe, which I have brought home with me, to all who need it, free of charge.

Act we was Congres, 123 Mailtowreak.

Rev. Wa Congres, 124 Mailtowreak and Bediteder, 2 curpete, 8 Tables, I stureau I mirror, I stay I'res, and one star datested from the premises, a credit of six month will be given on all mans exceeding 201, with interest three months from date.

ANDREW HENDETSON, Executors

MARCII, 1860. Just received SEEDS. SEEDS.

BROWN, BROTHERS & CO. 25 Granville Street. THESE SEEDS can be confidently recommended as they are all this years impo tohouses in the world.
In Bown Brothers & Co's Catalogue, which

ill be ready in a few days, are to b-

All Fresh and Good, for sale by

with directions for sowing Also, the most beaui ul of the usual so to of flower seeds, with some very choice new vareue-, the hardiness, duraon, color and he ght of each hoing given.

Buperior Clove and Timothy for sale a
sound.

March 21. 'or sale sa

the most approved kinds of veg-tib'e Scede,

Railway Office.

NOTICE.—411 persons having Accounts with the Rai way Department, in any of 1th Divisions, are perficularive requested to make them up at the end of the current quarter, say 81st the ob, and render hem omp is, preparatory to their being audited and served.

Halifax 114th March, 1860.

MRS. WINSLOW, An experienced Nurse and Female Physician, presents to the attention or mothers, her SOOTHING SYRUP, For Children Teething,

which reverly inclinate the process of terthing, by softening the game, reacting all inflatmation—will allay ALL PAIN and spaced of action, and is

SURE TO REGULATE THE BOWELS. conditions, and with the trace consents or use popular will, the Italians would consider themselves well rid of the Sivovards. They ware strangers in the Sardinian Parliament; they would do nothing for the national Italian movement, and would not pull together with their fed or subject when they found the pretensions of the Papacy incompatible with their new ilberal in stitutions.

TURKEY—Constantinople, March 3rd. (via Trieste)—Sir Heary Baiwer will shortly proceed to England on family affairs. The Western Powers have made proposals to the Porte to as a little popular Lindon Journals may be also as a little popular Lindon Journals may be had just the popular Lindon Journal in New England, and has been used with never alling success in figUSANDS of the child from pain, but lovigoraces the stometh six, and gives tone and en 60 ercy to the whole system it will almost in-stantive - it we in HPING IN THE SINGELS, AND WIND raisions, which if not speed we believe it the been and of the standing all englands of the standing roung any other cause. We would said the relief that with the latest the standing roung any of the torgoing dompiants—do not let your projudiers, nor the prejudiers of others, stand be and the relief that with the LY-ure to follow the use of this medicine it thenly seed. Full directions for bottle. Home sentime un to see the fac simile of CU in the wenty of the standing will accompany each bottle. Home sentime un to see the fac simile of CU in the world.

wrap, er.

Sold by Degg, ist; throughout the world.

Principal Office, No 13 Cedar St., New York. Price only 25 Cents per Bottle-

ly. ins. REDWOOD, REDWOOD. A QUANTIFF of Stick RED WOOD, just received and pleted. By order of the Trusteen and DMUND DAVIDSON. 8

BROWN BROTHERS & CO.

THE COLONIAL

Incorporated by Special Act of Parliament.

CAPITAL-£1.000,000 STERLING. ESTABLISHED 1846.

GOVERNOR. The Rt. Hon. the Eurl of ELG!N and KINCARDINE.

HEAD OFFICE, EDINBURGH, 5 GEORGE STREET. LONDON, 81 LOMBARD STREET.

Board of Directors in Halifax Nova Scotia.

The Hon, M. R. AI MON,
The Hon, WHILLIAM A. BLACK,
CHARLES TWINING, E-q.
JOHN BAYTHY BLAND, Erq.
The Mon ALEX KELTH.
J.J. SAWYEK, E-q.

COMPANY Was established to 146 and his been conducted with much success. It has been fooded Management, and agencies in the different sprish Colonies, also in India, and give increased facilities to persons visiting at re-

ling in Foreign Countries Rates of Premiums.

The European Nates of Premium are charged for residence in British North America, the Cape, Australia, Mauritius, and parts of the United States. Moderne sates of extra Premiums are charged in the East and Westladies and other piaces abroad. Division of Profits.

The Company have divided prifes on two occasions in 154 and 1859. A soliny for £10.0 pened in 1817 habeen increased to £12.5 by the application of the Bonus Other Follows in proportion. Future Investigations and divisions of Profits

will be made every fire years. The next will take place at 25th M v 1864. Agencies in I dia and all the Col nies, where

remiums are received and claims settled. The Annual Income of the Company is upards of Une Hundred The wand I'wills 39

By order of the Board of Direc ore, MATTHEW W. RICHET.

AGENCIES, AGENCIES,
Amberst, R B Dicke, a unispole Jis Gray; Bridges
town Thes "pure; Charistic own P & I. J Loneweren;
D gby R S Fortkandrich, Geo petous, F & I. W. Sanderren; Kintwise, F W Harris, L. verperi, J. obn Edgar;
Lunenburg Ji S loct, F etou Jac Canhton; Pagwant, R
D Chamber; St Eins use, F & I. in extent; Sydney, O
B, o E Lement; Fraro, A G Arch taid; Windoor, Jos.
Allions; Yamouth, H & Geotham.

March 7.

Valuable Property for Sale

In Wolfville, King's Co. THE valuable property owned by the subsoliber to Wolvile, acjoining the Hoton College and Academy, containing 34 acres of dyked march land 30 do. of valumarch and 100 scree of upland -two th resof the same being in a good state of cuit vaton; contains a good Dwelling House and two Barnes, one of which is 7:336 it. The stustion of this large, and the peculiar privileges connected therewith, renders tone of the must desirable as well as complete properties ever off red for sole in Well ville. The march mud so abundant and so near the upland has been made this agar on the year of and when sown with grass ared will make a most beauti if and extensive posture, heving a continuing supply of water. If describe the

tarm will be sold in whole or in parts to suit For terms and further information apply to the ubscriber at Wolv II.

WILLIAM J. JOHNSON. Wolfville King's Co. December, 1-59

FARM FOR SALE. BAZAAR.

O: W-dosd, y. 14 h mst., by R.st. W. McCarty, at the residence of the briles father, Mr. John H. DALY, of Broad Cove, to Miss E ziz Cepeland, of North Range.

At the Wesleyan Church, L verpool, on the 21st loss, by Rev. W. Smithson, J. Milton, to Reth Cellins, eldest daughter of Capt M. Down, of Liverpool.

On the List inst, at Cernwalls, by Rev. W. Smithson Mr. John Thinaxa, to Miss E ziz Chelland, of North Capt M. Down, of Liverpool.

Comp. M. Down, of Liverpool.

Comp.

ANDREW HENDETSON, W A GATE 4, Executors it W HEND CO Austropeer amapolis, 21th Febr, 1860

Writing & Book-Keeping. Mr. B. F. Staples WOULD respectfully announce to the citi-zons of Halifax, that he has pened forms over Denild & Watson's, No. 102 Granville St., where he is prepared to receive pup severy afternoon and evening, for every branch of Westing, from a plien, misserty, exped to g and ele-gant Bos nees 11 ns, to a near, complex and di-

Scult style of Orname and Penning Instruction g ven in Single and Double Entry Book Keeping. Cards marked equal to Engraving. D pomes and Frankly Registers filled, and every description of Fancy Writing executed at

Beyands rooms for Lindes.

The Forterins, please call at the Rooms.
February 22.

CRAMP AND PAIN KILLER. THE world is earon shed at the wonderful c n the Liubs and Stomich, Riverin tien in all its

forms, Billions Gold. Chi is not leave Burns, Sure
Thr at, and Gravel, it is decidedly the best remisty in
the world. Evidence of the most win leftil done a verperformed by any medicine, are on enc. I is in the
tands of Azeata. Sold by mirchants even wiers.

August 18. 19 to: R. McMURRAY & CO.

HAVE to announce the air val ca seamer 9 5 Reh Camiz Prins, 5 M. Midder do (sin-ll pattern) 5-4 Black COBURGS. "1000 Woman's White Grey, and Unblerched Colored Hose; 1000 Woman's Spanish Ligura

Co.'d Hose, 78 Sour et Flinnels 78 Lenenshire do.

One bale Heavy Grey Contons I hale White Shittings, most up, oved makes, I hale White Sey Island Fan I's, just the article for Comestic

Spring Gurden Rund,

Iv. J H. MURPHY

Contract for Timber, &c. TENDERS will be received by the Subscribers until saluriday of March, instant, for l'imber for a trame of a Welley on Chapet to be but tat Wolffittle The Chapet is to be for a trame of a Welley on Chapet to be for a trame of a Welley on Chapet to be for a trame of the saluriday of the saluriday

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Anna Clayton The Enquirer after Truth. OH FPTER XI

(Continued.) Let us resume, then, our chain of evi dences for Infant Baptism, drawn from the church fathers. Next after Origen, in the order of time, comes Cyprian, Bishop Carthage, who was born about one hundre years after the Apostles. In the year A. D. 253-about one hundred and fifty years only after the Apostles-sixty-six bishops met in council at Carthage. Fidus, a country bishop, had sent a letter with two cases, on which be desired their opinion. The one which relates to our present subject was, whether an infant might be baptized before it was eight days old. In their reply there were the following passages: ' Cyprian and the rest of the bishops who were presented in the council, sixty-six in number, to Fidus our Brother, Greeting .- As to the case o Infants ;-whereas you judge that they must not be beprized within two or three days after they are born, and that the rule of circumcision is to be observed, that no one should be baptized and sancified before the eighth day after he is born; We were all in the council of a very different opinion. As for what you thought prope to be done, not one was of your mind; but we all rather judged that the mercy and grace of God is ty be denied to any human being that is born .- This therefore, dear brother, was our opinion in the council that we ought not to hinder any person from baptism and the grace of God, who is merciful and kind to all. And this rule, as it holds for all, is, we think, more especially to be observed in reference to infant even to those newly born.' See Well's Hist. In Bap., vol. i. chap. 6, p. 129 ss.) " Now, Squire Tanner, turn, if you please

ii p. 226, and you will see it there stated : The necessity of infant baptism was neve asserted by any council before that of Carthage, held A. D. 418.' This is as near the truth as he usually gets. The council was held A. D. 253 (see Mosheim, vol. iii. p. 172 : Dr. Hase's Ch. Hist., p. 90; and Shaff's Ap. Ch., p. 581 : Dr. Schaff makes it a little earlier, A. D. 246), one hundred and sixty five (or according to Dr. Schaff. 172) years earlier than Brother Graves has it. Now Cyprian, the head of this council, was the successor of Tertulian, a presbyter in Carthage, and was converted in A. D. 246, and received the crown of martyrdom A. D. 259. And in view of this testimony, is it possible to suppose that sixty-six bishops gathered from all parts of the land, only 150 years after the Apostles, and beaded by the most distinguished man in the whole Christian church at that time, should not have doubted-no, not a single one of them -as to the propriety of applying the ordinance of baptism to infants-even 'under eight days old '-if, indeed, it had not been

to your text-books, vol. i. p. 221, and vol

"And this," said Anna, "I understand to have been a synod of divines -a council of all the most learned men in the Christian chorch at that time. With me it has far more weight, that the decision was given in a public assemblage, than if it were only the private opinion of the same men. And then it was so near the time of the Apostles and the unanimous opinion of sixty-six divines also: all this shows most conclusively to my mind that infant baptism was not only the opinion and usage of the whole Christian church, but had ever been from the time of the Apos les."

"Opistus, Bishop of Milevi," continued Halley, " who was born about two hundred years after the Apostles, is the next witness we will examine. He wrote about two hundred and sixty years after John the Evangelist, and had been comparing a Christian's putting on Christ in baptism, to putting on a garment. He then says: " But lest any one say, I speak irreverently in calling Christ a garment, let him read what the Apostle says, as many of you as have been baptized in the name af Christ, have put on Christ. Oh! what a garment is this, which is always one, and which fits all ages and all shapes. It is neither too large for infants, nor too small for young men, nor does it need any alteration for

Nazianzen, who was contemporary with Optains-about two hundred and sixty years after the Apostles. He compares Basil, one of the church fathers, to Samuel, as follows: 'Samuel, among them which was born, and immediately after his birth was consecrated, and be became an anointer of kings and of priesis out of a born. And was not this man (Basil) consecrated to God in his infancy, and carried to the steps in a coat? He probably means the steps

of the baptismal font.

repudiated his own advice to delay baptism Mediator.'
in a fuller consideration of the matter. "With his argument, the Pelagians were tence of infant baptism" found who really advocated delay of baptism much to their purpose, if it had been in in the case of infants; and yet he was no their power, to assert that Augustine was Baptist, for he equally advocated a delay of wrong in his position and statements; and baptism to unmarried, persons, even if that the baptism of infants was not enjoined adults, and capable of exercising faith. by Christ and his Apoetles. Or if they had There, in reality, has been no Baptist found known of any sect of society of Christians yet, and we have canvassed nearly three existing in their day, or before their time centuries from the Apostles."

Halley, "that during this whole period, own interests would have led them to plead with scarce an interval, the Christian church such an example in behalf of their position had constantly endured civil persecutions and their argument. But they were so far meanly all, or quite, of those church fethers in the propagation of his peculiar doctrines, we have referred to, suffered marryrdom for their faith. But we have the testimony of to the rule of the universal church."

a few more to add to that which has

already been adduced. Ambrose, who infant baptism," saked Anna, "and they wrote about two hundred and neventy-four not have known of its existence ?" years after the Apostles, in commenting on Pelagius was born in Britan (probably ad been practised, that his testimony is as which denied beptism to infants."

he third century, after the Apostles, and them?" reachers that had as yet adorned the primihat the heavenly grace (of baptism) con- than this, is not reasonable.

of John Chrysostom, bearing on this subject, but we will pass them, and proceed to call a still more noted church father named Augustine! who was born 254 years later? How did Brother Graves know that they were all Baptist churches? Has he intuitions on the subject? If they were all baptist churches, in spite of all it he church fathers. His father was a lagan till near the close of his life; his nother (Monia), was eminently pious. He has converted at the age of thirty-three A. D. 387); was bishop of Hippo thirty-ve years (395-430); and during this time as indefatigable in preaching, writing, indicate the subject of the practice of infant baptism!

"But let us quote a very little more from Augustine In remarking on the passage."

In remarking on the subject and superiment have demonstrated that the blood contains the elements of the whore animal structure; fish and fibre, glands, suncies, tendous, the blood, which, allowed the blood contains the elements of the whore animal structure; fish and fibre, glands, substained that the blood contains the elements of the whore animal structure; fish and fibre, glands, mucles, tendous, the blood contains the elements of the whore animal structure; fish and one when were neither to have been of the whore animal structure; fish and fibre, glands, mucles, tendous, the blood contains the elements of the whore animal structure; fish and fibre, glands and even the blood contains the elements of the whore animal structure; fish and fibre, glands, is reduced, when the history and even the blood, which the stream of life, and in proportion to its purity will be that of the whore animal structure; fish and fibre, glands, is reduced, when the blood, which are every in the practice o nance of beptism to infants—even "under eight days old"—if, indeed, it had not been the universal practice of the entire church of Christ to baptize infants? And this is the more remarks to fent to baptize infants? And this is the identical spot where Tertullian had labored but a few years before so strenuously to have baptize and unmarried persons. But, it seems, Tertullian was not very successful, as in this council, a few years after, there was not one of his opinion—not one to advocate delay."

Asthma, Debility, Lowness of Spirite Mesers Sands: I has requires no comment:

Mesers Sands: I has required with a severe pain language cannot the substitution of their parents.' Again, in speaking of their par

> and easily known.' ery times of the Apostles."

Oversy ?" he person of the famous Augustine, bishop been ! of Hippo, who exposed the unscrip urel "Says Dr. Woods: We have evidence character of the system, and its direct tendency to subvert the grand doctrine of the history affords of almost any other fact, that gospel, and to render the cross of Christ of infant baptism universally prevailed from gene effect. In one of his arguments the days of the Apostles through four cen-"Dr. Wall gives an abstract of Gregory's against Pelagius, and in proving the doorine turies. Says Dr. Schaff: 'Origen of A oration on the ordinance of baptism: "He of original sin, he asks: Why are infants lexandris, the most learned representative of

years old And still he so expresses him. Pelagius, that the denial of original s.n A. D. 185), and was at the death of Ter self as to leave no doubt that the usual must draw after it the denial of infant bap- juillan (about A. D. 220) some thirty-five practice was against him. But on recon- tism, Now mark the reply of Pelagus, years of age speaks in the most unequivocal sidering the danger to which infants are which under the circumstances, was strik- terms of infant beptism as an aposiolic traexposed, and all the circumstances of the ing and unequivocal. Says Pelagius: dition, and the universal practice of the case, he advises that infants (of a few days Bantism ought to be administered to in- church. And hose who interpret the st should be baptized.

fants, with the same sacramenial words lence of ecclesiastical writers before TerThus be and Tertulian are the only which are used in the case of adult persons. Indian respecting infant baptism unfavorably men in the early churches who speak of Men slander me, as if I denied the sacra- to it, do not consider, in the first place, delaying beptism at all; and the recon- ment of baptism to infants. I never heard that we have very few written memorials of sideration of the matter led Gregory to of any, not even the must impious heretic, any kind from this age, and are left wholly secold what he had said on delay, and to neho denied baptism to infants.' Again, in the dark on many other points; and in give it as his opinion that they should be Augustine remarks in reference to the the second place, that at that time the great early in life baptized according to the prevailing custom of the church."

Pelagians: Since they grant that infants missionary zeal, and the rapid spread of the prevailing custom of the church."

Diust be baptized, as not being able to resist church, made the baptism of proselytes still "We cannot call him a Baptist," said the authority of the whole church, which more frequent, and, in the nature of the Anna, "for an infant three days old is just was doubless delivered by our Lord and case, most thought of Finally, even in as capable of exercising faith as one of the Apostles, they must consequently grant three years. And it seems that Gregory repudited his own advice to delay heattern.

Therefore Teriulian is the only one yet much pressed. It would have been very since the Apostles, who disowned infant "And it is also worthy of note," said baptism, or had raised objections to it, their of the most direful and bloody character; from being able to do this, that they were and that in her progress the had passed obliged to concede that they never saw nor through blood and fires, storms and disas-keard of any one, either Christian or heretic ters. The professor of the Christian —no, nor any writer who pretended to be-seligion was constantly exposed to the leve in the Scriptures, who denied beptism dangeon, the rack, and the faggot; and to infants. Celestius, who assisted Pelagius

MAY be consulted Professionally, at his resident the Stone Chapel, in Granville Street. February 16. 6m.

63 Hollis Street, -Halifax.

he first chapter of Luke, and speaking of a Welshman), and Celestius in Ireland, John, and Elias, and of his parting the replied Halley. "They both lived a long vaters of the river Jordan, says: 'But per- time in Rome, to which all the people of haps this may seem to be fulfilled in our the then known world had resort. They time, and in the Apostles' time For that were both some time in Sicily; and then return of waters backward toward the head in Carthage a considerable period. Then of the river, which was caused by Elias Pelagius traveled through Egypt, and when the river was divided, signified the settled in Jerusalem for many years. nysters of the laver of salvation, which Celestius went from Carthage to Ephesus fierwards was to be instituted, by which and Constantinople, and in fact visited all hose who are baptized in infancy are the noted churches in both Europe and reformed from a wicked state to the primi- Asia. In view of this, we should consider ive state of their nature. Here Ambrose it impossible that there should have been a Spungy and Sore Gums, much approved of. sectifies that infants were not only baptized sect, or even a church, that denied the then, but also 'in the Apostles' time;' as practice of infant beptism in all Christendom he saye, it was fulfilled then as now. And and they not have heard of it. The conee think, from the proximity of his age to clusion is irresistible, that there was not at hat of the Apostles, and the other advan- that time, nor within the memery of the ages he possessed of knowing how long it men of that time, any Christian society

eliable as that, at least, of those removed "What! not one Baptist church in all nore than fourteen hundred years from Europe, Asia, and Africa?" exclaimed him, and whose proofs are, if proofs at all, Elder Clayton. "And this was only three reced through him and his contemporaries. hundred years after the Apostles! If there "John Chrysostom, who dates within ever had been any, what had, become of

* That is a question, replied Holley, see that had as yet adorsed the prime. "that I have never heard answered—or even tive church; born at Antioch, bishop of attempted to be answered. Here in all onstantinople, twice banished on account the known countries where Christianity (his zeal in reforming and keeping pure had penetrated, there was not a church ash prices Everything warranted of the best coality.

JAMES L. WOODILL e Christian church, and at length brought, where infant baptism was not practised by his sufferings in the bitter persecutions at that time, or where it had not been pracencountered, to the grave-thus speaks, tised within the recollection of the oldest n his writings which I have here. Homily man then living, or where hey had ever 40, on Genesis, speaking of circumcision beard of its being rejected! And the most and then of buptiem, which God has ap- talented and learned men of those times depointed in the place of the former, But clare it to have been an apostolic institution our circumsision, that is, the grace of bap- - delivered by our Lord,'-and that it had tism, gives cure without paid. And it has ever been practised. And those whose ino determinate time, as circumcision had; terest it was to make contrary statements, if out it is proper that this circumcision with- assure us that they never heard of any one out hands should be received by one in the even the most impious heretic, who denied eginning of life, or in the middle of it, or haptism to infants. This, then, is conclusive n old age. Again, he says: 'Some think testimony ; and he, who demands more

isis only in forgiveness of sine; but I have "But turn, if you please, Squire Tanner eckoned up ten advantages of it. For this to your text-book, vol. ii page 467, and you cause we baptize infants also, though they will find it there stated : 'It we now go back are not defiled by sin' - meaning, doubtless, to the year 300, we will find all the church-"There are other passages in the works tism, except a few in Africa." Is this pos-

ombating error and vice, and infusing life Augustine. In remarking on the passage, nd spirituality into the churches and I Cor. vii. 14, he says: There were Chrislergy far and near (see Mosheim, vol. i. tian infants who were sanctified (that is sin, and we see a full evidence that it was have been quoting from : Dr. Wall's Bist. hen universally practised, and had been so of Infant Baptism, vols i. and ii.; Dr nevond the memory of any man or of any Woods on Infant Baptism; Dr. Kuriz's record: that they took it to be a thing that Infant Baptism; Dr. Alexander's Life had not been "enacted by any council, ohap, ix etc. etc. There are other works but had "ever been in use" from the be- here in Latin, and some in Greek; but ganning of Christianity. And they had those I have mentioned contain translations then but 300 years to look back to the times from these authors, and the translations are of the Apostles, whereas we now (about sufficiently numerous and force the to satisfy 1725), have 1600. And the writings and every rational and candid mind that infant ecords which are now lost, were then extant, baptism was generally practised from the spostolic age down to the fall of the West-"In view of all this, we shall see that his ern Empire. And at that time it is actestimony in relation to the history of the knowledged by all to have been in general ordinance of infant baptism, taken in con- use. Yes, there is one unbroken chain of nection with that of his renowned con-evidence-Augustine, Chrysostom, Amemporary, Pelagius, 'the learned heretic,' brose, Optatus, Cyprion and his sixty-six e strong and explicit; not only that infants bishops, Origan (Tertullian, in our gene were then baptized, but that this usage was universally, in the Christian church, them, as a kind of peace-offering), Justin practised and understood; and also acknow | Martyr, and freezens, who was born in the edged to have been handed down from the first century whilst the Evangelist John was living, and therefore knew and handed down "Was not there a controversy between besse two men?" asked Elder Mason. to the united testimony of these men—for What was the ground of their con- it all harmonizes, even Tertullian's is as strong as any in bearing evidence to the "Pelagius," replied Halley, "denied the fact of the general prevalence of infant bapdepravity of the human heart, and the tism-the universal Christian church, all necessity of divine grace, and the influence along during the lives of these fathers of the of the Spirit in man's regeneration. He church, down through three centuries, till also maintained that the human will is se we have abundant and unquestioned testimuch inclined to good so to evil, and that mony, practised infant baptism; and these good works constitute the meritorious cause eridences, further, assure us that at the of salvation. History records (see Mosheim, vol. i. page 370), that Pelagius, and his colleague and companion, Celestius, were in whole Christian world-not one, having or high reputation for their virtues and piety; and that the success of Pelagius was great, brethren, then existing in all Christendom; but that he found a powerful opponent in nor was it known that there ever had

dicate, with more or less certainly, the exis-

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Two or three times I have been attacked by Bronchitis.

first gives his opinion in favor of delaying the baptized for the remission of sins if they the baptism of children till they are three have no sin? Intimating thereby to soon after his birth (85 years after Joho, years old And still he are expresses him. sist from ministerial labour, through distributions from a moderate use of the Troches, I now find myself able to preach nightly for week together, without the slightest inconvenience

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HOLLOWAY'S PILLS S. The history of this great reneedy is the most wonderful medical revelation that the world has ever known. It is not a history written by one man, or even derived from the experiences of one natice, but consists of complication of testimonials from the sick of every coun-try—a record, the like of which has never been adduced in favour of any discovery or invention since time began

Bilious Disorders. In whatever form disease attacks the liver is repelled and exterminated by this searching, painless and irresistable curative

Let the sick whom the faculty have abandoned, resort
with confidence to this powerful antibilious agent, and a
restoration to health and activity will be the unvarying

Dyspepsia.

The great scourge of this continent yields quickly to a course of these antiseptic Pills and the digestive organs are restored to their proper tone; no matter in what hideous shape this hydra of disease exhibits itself, this searching and unerring remedy disperses it from the patients system. General Debility & Weakness.

From whatever cause, LOWNESS or SPIRITS, and all other igns of a diseased liver, and other disorganisation of the system, vanish under the eradicating influence of this all Sickly Females Should lose no time in trying a few doses of this regulating and renovating remedy; whatever may be their complaint, it may be taken with safety in all periodical and other disorganizations; its effect is all but miracu-

Holloway's Pills are the best remedy known in th Asthma, Debility, Lowness of Spirits
Stowel Complets, Pever and Ague, Piler,
Cougha, Female Compines, Stove and Gravel,
Colds, Headaches, Secondary SympCoetiveness, Influenza, Veneral Affections'
Dyspepsia, Inflammation, Worm rs of all
Diarrhoa. Inward Weakness, kinds.

"solo at the manufactory of Professor Holloway, so Maden Lane, New York, and by all re-pectable Drag gist and Dealers in Medicine throughout the United States and sivilized world, in boxes at 25 cents, 63 cents and \$1 cach

There is a considerable saving by taking the larger N B — Directions for the guidance of patients in every disorder are affixed to each box. September 21.

s. D. & H. W. SMITH, MANUFACTURERS OF MELODEONS, ORGAN-MELODEONS,

AND-PEDAL BASS HARMONIUMS. FEDAL BASS HARMONIUMBS.

File first premium over all other competitors at the I fair of the Massachusetts Charitable Mechanics' Association, of the National Fair, Washington, D. C., also at the Ohio State Fair, held at Columbus, O., was awarded to the Manufacturers

By means of a new method of Voicing, known only to themselves, they have succeeded in removing the harsh and buzzing sound which formerly characterized the instrument, and rendering the tones fail, clear, and organilke. The action is prompt and reliable, enabling the performer to execute the most rapid music without blurring the tones. The swell is arranged to give great expression.

The Pedal Bass Harmoniums The redal Bass Harmoniums are designed particularly for Churches, Lodges, Halls, &c It is arranged with two manuals or banks of keys, the owest set running an octave higher than the other, and distinct instruments; or by the use of the coupler, two distinct instruments; or by the use of the coupler, two banks may be played at the same time by the use of the front set only. This connection with the Pedal Bass will produce the effect of a large organ, and sufficiently heavy to fill a house that seats from 1,000 to 1,600 persons.

The Organ Melodeon Is designed for parlour and private use. The constru-tion is similar to the Church Instrument, being arrange with two banks of keys, and when used together, by mean

Also, every variety of Melodeons for Purchasers may rely upon instruments from our man ufactory being made in the most complete and thorough manner, thaving removed to the spacious buildings fill Washington Street, where we have every facility for man-

Washington Street, where we have every lacility for man-ufacturing puoposes, and employ none but the most ex-perienced workmen. In short, we will promise our cus-tomers an instrument equal if not superior to any man-facturer, and guarantee entire and perfect sali-faction. Music Teachers, Leaders of Choira, and others interested in unical matters, are respectfully invited to visit our sale rooms at any time, and examine or test the instru-ments on e-shibition for sale at their pleasure. MELODEONS RENTED.

Persons who wish to hire Melodeons with a view of purchasing at the end of the year, can have the rent credited as part payment of the purchase money. This matter is worthy of special note, as it enables those who desire a fair test of the instruments before purchasing to obtain it at the expense of the manufacturers, to the extent, at least of a year's rent.

Orders from any part of the country or world, sent descent, of a year's rent
Orders from any part of the country or world, sent direct
to the manufactory in Boston, with cash or satisfactory
reference, will be promptly attended to, and as faithfully
executed as if the parties were present, or employed an
agent to select, and on as reasonable terms.

PRICE LIST. Scroll leg, \$\frac{1}{2}\ \text{ octave,} \
Beroil leg, \$\frac{1}{2}\ \text{ octave,} \
Piano Style, \$\frac{1}{2}\ \text{ octave,} \
Piano Style, carred leg, \
Piano Style, carved leg, \
Piano Style, two setts of reeds \
Piano Style, \$\frac{1}{2}\ \text{ octave,} \
Organ Melodeon, extra finish \
Pedal Bass Harmoniums, [] Illustrated Catalogues, containing 22 pages, sen

TEA. COFFEE. AND GROCERY MART!! ,000 FINE SWEET ORANGES, 100 Prime Annapolis CHEESE 15 Firkins Canada Butter, 10 doz Calfs Feet Jelly, quarts and pints,

100 drums fresh FIGS. 24 doz Essences for flavouring, assorted, 100 half chests TEA. Will be sold low at Will be sold low at

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February 1 37 Barrington Street

PER STEAMER AMERICA. JUST received at the Wesleyan Book Room, Argyle St., BIBLES and HYMN BOOKS Wesleyan) bound together in rich Genoa Velret with rims, clasps and shield. Also-Church Services in the same style. Hajitax, Nov 9, 1859.

TEA! TEA! Just received in good order.

150 HALF chests very choice Souchoug TE 1.
50 bags Jamaica COFFEE,
do.
25 do Java do.
For sale low at the
Tea, Coffee, and Grocery Mart,
37 Barrington Street,
February 29.
E. W. SUTCLIFFE & CO. REDWOOD, REDWOOD. A QUANTITY of Stick RED WOOD, just received and BROWN BROTHERS & CO.

No. 25 Granville Street. Brown Brothers & Co., DRUGGISTS,

Aver's Sarsaparilla

A compound remedy, in which we have labored to

produce the most effectual alterative that can be made. It is a concentrated extract of Para Sarsa-parilla, so combined with other substances of still

greater alterative power as to afford an effective

cure. It is believed that such a remedy is wanted

antidote for the diseases Sarsaparilla is reputed t

by those who suffer from Strumous complaints, and that one which will accomplish their cure must

prove of immense service to this large class of our

pound will do it has been proven by experiment on

ing complaints: —
SCROFULA AND SCROFULOUS COMPLAINTS, ERUP-

TIONS AND ERUPTIVE DISEASES, ULCERS, PIMPLES,

BLOTCHES, TUMORS, SALT RHEUM, SCALD HEAD,

SYPHILIS AND SYPHILITIC AFFECTIONS. MERCURIAL

DEBILITY, DYSPEPSIA AND INDIGESTION, ERYSIPE-

LAS, ROSE OR ST. ANTHONY'S FIRE, and indeed the

whole class of complaints arising from IMPURITY

of the Bloop.

This compound will be found a great promoter of health, when taken in the spring, to expel the foul humors which fester in the blood at that sea-

son of the year. By the timely expulsion of them many rankling disorders are nipped in the bud. Multitudes can, by the aid of this remedy, spare themselves from the endurance of foul cruptions and ulcerous sores, through which the system will

strive to rid itself of corruptions, if not assisted to

do this through the natural channels of the body

do this through the natural channels of the body by an alterative medicine. Cleanse out the vitiated blood whenever you find its impurities bursting through the skin in pimples, cruptions, or sores; cleanse it when you find it is obstructed and slug-gish in the veins; cleanse it whenever it is foul, and your feelings will tell you when. Even where no particular disorder is felt, people enjoy better health, and live longer, for cleansing the blood.

Keep the blood healthy, and all is well: but with

his pabulum of life disordered, there can be no

Sarsaparilla has, and deserves much, the reputa-

tion of accomplishing these ends. But the world has been egregiously deceived by preparations of it, partly because the drug alone has not all the virtue that is claimed for it, but more because many preparations, pretending to be concentrated extracts of

arations, pretending to be concentrated extracts of it, contain but little of the virtue of Sarsaparilla, or

During late years the public have been misled

During late years the public have been misled by large bottles, pretending to give a quart of Extract of Sarsaparilla for one dollar. Most of these have been frauds upon the sick, for they not only contain little, if any, Sarsaparilla, but often no curative properties whatever. Hence, bitter and painful disappointment has followed the use of the various extracts of Sarsaparilla which flood the market, until the name itself is justly despised, and has become expenymous with imposition and cheest.

has become synonymous with imposition and cheat. Still we call this compound Sarsaparilla, and intend

to supply such a remedy as shall rescue the name from the load of obloquy which rests upon it. And

we think we have ground for believing it has virtues which are irresistible by the ordinary run of the diseases it is intended to cure. In order to

secure their complete eradication from the system, the remedy should be judiciously taken according

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has won for itself such a renown for the cure of every variety of Throat and Lung Complaint, that it is en-

variety of a suspension of the evidence of its virtues, wherever it has been employed. As it has long been in constant use throughout this section, we need not do more than assure the people its quality is kept the people its quality is kept than a sure the people its quality is kept to be a paid that it may be relied

up to the best it ever has been, and that it may be relied on to do for their relief all it has ever been found to do

Ayer's Cathartic Pills.

FOR THE CURE OF

Costiveness, Jaundice, Dyspepsia, Indigestion, Dysentery, Foul Stomach, Eryspelas, Headache, Files, Rheumatism, Erytions and Skin Discases, Leer Complaint, Dropsy, Tetter, Tumors and Salt Rheum, Worms, Gout, Neuralgia, as a Dinner Pill, and for Purifying the Blood.

They are sugar-coated, so that the most sensitive can take them pleasantly, and they are the best uncrient in

the world for all the purposes of a family physic.

Price, 25 cents per Eox; Five boxes for \$1.00.

santly, and they are the best aperier

to directions on the bottle.

lasting health. Sooner or later something must go wrong, and the great machinery of life is disordered

DISEASE, DROPSY, NEURALGIA OR TIC DOULDUREUX,

Have received their Fall Supply of AND DYE STUFFS.

Which they offer at the lowest market prices. Ink and Ink Powders LUM, Indigo, Lemon Syrup, A Allspice Logwood, Matches, Black Lead, Blacking, Crown or Fig Blue, Nutmegs, Olive Oil, Red Wood, Clover Seed, Confectionary, Saltpetre, Snuff, Currants, Saleratus, Cudbear, Starch, Cloves, Extract of Logwood, Violin Strings,

Vinegar, Ginger, Honey, Yellowwood, With a good assortment of Perfumery, Brus Yellowwood. Combs, Sponges, etc., always on hand.

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CORDIAL, The great standard medicines of the presen age, have acquired their great popularity only through years of trial. Unbounded satisfaction is rendered by them in all cases; and the people have pronounced them worthy.

Liver Complaint, Dyspensia, Jaundice. Debility of the Nervous System, Diseases of the Kidneys,

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Cough, Cold, or Hoarseness, Bronchitis, Influenza, Croup, Pneumonia, Incipient Consumption,

and has performed the most astonishing cures ever known of Confirmed Consumption.

A few doses will also at once check and cure the most severe Diarrhosa proceeding from COLD IN THE BOWELS. These medicines are prepared by Dr. C. M.

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EVERY MOTHER WITH CHILDREN, and all Heads of Families, Should keep a Box in the cupbeard, or on the shelf, heady to use in

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PERUVIAN SYRUP.

DYSPEPSIA.

A PPECTIONS of the Liver, Dropsy, Neuralgia, Brond chitis, and consumptive tendencies, disordered state of the blood, Boils, Sourvy, Piles, Cutaneous complaints St. Vitus's Dance, the prostrating effects of Lead or higher cury, General Deblity, and all diseases which require a Tonic or Alterative medicine.

The above medicine has been highly recommended to us by persons now residing in Halifax.

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NEW FRUIT

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Great numbers of Clergymen, Physicians, Statesmen, and eminent personages, have lent their names to certify the unparalleled usefulness of these remedies, but our space here will not permit the insertion of them. The Agents below named furnish gratis our AMERICAN ALMANAC, in which they are given; with also full descriptions of the above complaints, and the transfer descriptions of the above complaints, and the treatment that should be followed for their cure.

Do not be put off by unprincipled dealers with other preparations they make more profit on. Demand:

AYER'S, and take no others. The sick want the best aid there is for them, and they should have it. Sold Wholesale by
MORTON & COGSWELL, Hollie Street, Halifax,
And at retail by all druggists in city and Country
September 21. All our Remedies are for sale by Sas been used and sold in Boston for the last Thirty Years, and its virtues have stood the test of time. RUSSIA SALVE CURES BURNS. RUSSIA SALVE CURES CANCERS. RUSSIA SALVE CURES SORE EYES. Another New Supply of RUSSIA SALVE CURES SCALD HEAD INDIA RUBBERS RUSSIA SALVE CURES NETTLE RASH. BUSSIA SALVE CURES CUTS. 34 CASES just landed per Hero from New RUSSIA SALVE CURES CORNS.

York-in addition to the 119 cases recently received per Harriet-and 30 cases more expected in a few days All of the best quality of American, superior to any other Goods-New Jersey manufacture-highest style and finish. --- The new arrival consists of-Ladies Stout Over Shoes, and to suit high heels. Genta Stout Over Shoes : Genta Gossimer Long Boots, finest quality.

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Boys do do do do., and Youths and Boys Over Shoes. Boys Over Shoes.

Misses' and Children's Long Boots for two years of age and upwards; Misses' Over Shoes.

Ladies Gossimer Rubber Gaiter Boots, opera vamps, fine and soft as satin—a luxury

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Daily expected 2500 pairs of those remarkable cheap Rubbers, Women's 2s. 9d; 2s. uuder their value. W. G COOMBS, English Shor Store.

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Telegraph Office, Brown, Brothers & Co. SUCCESSORS TO

JOHN NAYLOR, HAVE the pleasure to announce to their friends and customers that they have taken the shop, NO 25 GRANVILLE STREET. In Messrs Dechzeau & Crow's building, adjoining Mr Wm. Gossip's Book Store, where they are now pre, pared to sell DRUGS, MESSCANES-SPICES, DYE STUFFS, &c., at their usual favourable terms. Further supplies daily expected.
October 5.

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GEO. E. MORTON & CO.

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And allrespectable dealers throughout the Province

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Pare Medicinal and Cod Liver 011 Or Protected Solution of Protoxide of Iron 124 Granvi le Street,
Next to Messrs. T & E Kenny's,
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