# REPORT

1878-3

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# OF THE

# SEVENTH ANNUAL SESSION

OF THE MOST WORSHIPFUL THE

# Grand Lodge Orange Young Britons,

HELD IN THE

ORANGE HALL, CITY OF OTTAWA,

-) ON (-

TUESDAY, FEBRUARY 12th, AND BY ADJOURNMENT, WEDNESDAY, FEBRUARY 13th, AND THURSDAY, FEBRUARY 14th, 1878.



TORONTO : PRINTED FOR THE GRAND LODGE OF ORANGE YOUNG BRITONS, B.M.A. 1878.



# Orange young Briton Graud Yodge

OF

# BRITISH AMERICA.

# GRAND OFFICERS FOR 1878.

BRO.	W. J. GIBSON, W. G. M.,	Toronto.
"	H. DOUGLAS, G. D. M.,	Montreal.
"	R. MČAULEY, G. C.,	Ottawa.
"	P. ARNOT, G. S.,	Toronto.
"	F. E. LLOYD, G. T.,	Toronto.
"	W. E. MILLIGAN, G. D. of C., -	Toronto.
"	W. ROBINSON, JR., G. L.,	Kingston.
ü	W. BRODIE, G. I. T.,	Quebec.
"	A. McCURDY, G. O. T.;	Port Hope.

# ASSOCIATE GRAND OFFICERS.

BRO.	A.S. PEACOCK, G. D. M.,	Y	1			Ottawa.
	B. FROILAND, G. A. S., -		1.			Kingston.
"	W. A. WALKER, G. D. T.,	-		•		Thorold.
"	J. C. GRANT, G. D. L., -		-		1	Ottawa.
"	T. R. FOY, G. D. L., .		-	•	•	Torento.
"	W. T. HEASLIP. G. D. C.,					Ganonoque

# PAST GRAND MASTERS.

RO.	A. McCALLUM, JR. L. P. G. M.,				•	Quebec.
"	W. McCAMMON, P. G. M.		•	•		Kingston.
"	JAMES FERGUSON, P. G. M.,	•			•	St. Catharines.
**	W. R. JAMES, P. G. M.,		•	•		St. Catharines.



# REPORT OF THE PROCEEDINGS

...

OF THE SEVENTH ANNUAL SESSION OF THE WORSHIPFUL THE GRAND LODGE OF ORANGE YOUNG BRITONS, HELD IN THE ORANGE HALL, OTTAWA, ON TUESDAY, WEDNESDAY, AND THURSDAY, THE 12TH, 13TH, AND 14TH DAYS OF FEBRUARY, 1878.

# DELEGATES PRESENT.

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NAME.	* RESIDENCE.	HOW REP.
Chas. Gillen	Belleville	Dist. M.
Gordon O'Neill		
	Toronto	
F. E. Lloyd	"	G. Treas./
	Belleville	
W. H. Taylor	Toronto	W. M.
Wm. Cleverly	Ottawa	D.M.T.B.
D. Eagleson.	Cold Springs	W. M.
	Sherbrooke	
R. T. Wallace	Woodbridge	W. M.
W. Storie	Arnprior	W- M.
J. E. Burritt	Montreal	W. M.
P. Holmes	Carp	W. M.
Jas. G. Kerr	Kemptville	W. M.
	Cumberland	
Peter McLaurin	Vankleek Hill	Proxy.
W. J. Gibson	Toronto	P. G. M·
H. McGowan.	Montreal	Dist. M.
W. P. Martin	Gananoque	Proxy.
James Russell	Brockville	D. M.
W. B. Burgoyne	St. Catharines	
T. R. Foy	Toronto	W. M.
W. A. Walker	Thorold	W. M.
W. Robinson, jr	Kingston	G. C.
A McCallum.	Quebec	G. M.
W. E. Milligan	Toronto	Dist. M.
	Hamilton	
John Bradley	Hazledean	W. M.
James Hodgins	"	D. M.

H: Douglas	Montreal	W. M.
	Ottawa	
B. Froiland	Kingston	Dist. M.
J. R. McKinley	Ottawa	D. M.
N. T. Paisley		D. M.
W. H. G. Garriock	Hull	W. M
A. McCurdy	Port Hope	W. M.
R. McCauley	Ottawa	W. M.
D. Maginnis		D. M.
W. Ruitt	Hull	D. M.
J. N. O'Neill	Toronto	D. M.
A. S. Peacock	Ottawa	W. M.
W. T. Heaslip	Gananoque	W. M.
A. S. Wright.	Peterboro'	W. M.
J. C. Tait	Quebec	W. M.
T. Stewart	Ramsay Corners	W. M.
	Richmond	
	Smith's Falls	
E. J. Adams.	Portsmouth	Proxy.
W. R. Brodie	Quebec	D. M.
	Bristol	
Jas. Grey	Toronto	W. M.
	Carp	
T. V. Lyon	Richmond	W. M.

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# FIRST DAY.

# ORANGE HALL, OTTAWA, Tuesday February 12th, 1877.

At the hour of twelve o'clock, noon, the Grand Master, Bro. A. McCallum, of Quebec, took the Chair, and Bro. W. J. Gibson, Past Grand Master, in the Deputy Chair.

The Grand Master appointed Bro. John C. Tait to test the Brethren.

Bro. W. B. Burgoyne, D. M., Niagara, opened the Grand Lodge with prayer.

Bros. W. E. Milligan and F. E. Lloyd repeated the Lecture.

Bro. A. McCallum, jr., G. M., was then installed into office by Bro. W. J. Gibson, P. G. M.

Moved by Bro. R. McCauley, seconded by Bro. W. H. Garriock, and resolved :--

That this Grand Lodge do now adjourn till 2 o'clock, p.m.

### AFTERNOON SESSION.

The Grand Lodge met, pursuant to adjournment, at two o'clock, p.m., Bro. A. McCallum, jr., Grand Master, in the Chair, and Bro. W. J. Gibson, P. G. M., in the Deputy Chair.

The Tylers being at their respective posts, Bros. W. A. Walker and J. C. Tait, tested the brethren, and the W. G. M. declared the Grand Lodge duly opened for the despatch of business.

The minutes of the previous session read and confirmed.

Moved by Bro. W. B. Burgoyne, seconded by Bro. J. C. Tait, that Bros. W. E. Milligan, B. Froiland, H. McGowan, J. C. Grant, W. H. James, and the mover and seconder, be a Committee to strike the Standing Committees, and report as soon as possible. Lost.

Moved by Bro. D. McGinnis, seconded by Bro. J. R. McKinley, and resolved :--

That Bros. W. E. Milligan, B. Froiland, H. McGowan, J. C. Grant, W. H. James, W. B. Burgoyne, J. C. Tait and W. H. Garriock be a Committee to strike Standing Committees. Moved by Bro. W. J. Gibson, seconded by Bro. N. T. Paisley, and resolved:-

That this Committee as appointed be adopted for the express purpose of expediting business, and that the same shall not be quoted as a precedent.

Moved by Bro. J. C. Tait, seconded by Bro. B. Froiland, and resolved :--

That the Committee to draft Committees do now retire and report as soon as possible.

The Grand Master's address was then read by Bro. Peter Arnot, Grand Secretary.

#### GRAND MASTER'S ADDRESS.

#### To the Officers and Members of the M. W. Grand Lodge of Orange Young Britons, in Grand Lodge assembled ;--

#### DEAR BRETHREN :

It is customary on our re-assembling each year, as the Grand Lodge of Orange Young Britons, for the presiding officer to deliver a few opening remarks, in pursuance of which custom I now have that distinguished honour.

Although the circumstances of my assumption of this position are known to you all, I deem it advisable that they should be placed on record. In June last the then Grand Master, Bro. W. R. S. Hussel, of Hamilton, resigned, Bro. F. Graham, of Ottawa, D. G. M., then succeeding to the position. I need not dwell on the saddeath of Bro. Graham in the prime of manhood and usefulness, neither need I moralize thereon, but I will say, that throughout these provinces the death of ohr: dear departed brother caused but one feeling, that of the deepest sorrow, mingled with sympathy for his bereaved relatives. After Bro. Graham's death the duties of Grand Master were assumed by me on the 8th of August last.

On the Twelfth July troubles in the city of Montreal-you are likewise well posted. 'The murder of our brother, Thomas Dete Hackett,' raised a storm of indignation throughout Protestant Canada not soon to be forgotten. The song of the Northerners, in reference to John Brown, come tous with effect in the case of Hackett. "His soul goes marching on," and willmarch on, a power in the land, until we have a full enjoyment of our rights in this Dominion,

Brethren, I apprehend that we meet here for action more than speechmaking, and, therefore, will not occupy your valuable time longer than to note the principal objects which have come under my notice during my tenure of office. I have signed forty warrants, and during the year sixty new lodges have been organised. The year, therefore, has been one of great prosperity to the Order. The Grand Secretary and Grand Treasurer will lay their statements before you, which, I have no doubt, will be satisfactory. I have especially to thagt the Grand Secretary for the able assistance afforded me, and for the valued information on many points. I have received the sum of \$43.00 for the Annual Fee. I sent half of first amount received from Bro. Arnot to Bro. Anderson, Grand Treasurer of Supreme Grand Orange Lodge, and he, demanding the whole amount, I have retained the balance of money on hand waiting the action of this Grand Lodge.

I am glad to observe the large representation of the various Lodges here present. I trust that all members of this Grand Lodge will receive benefit by our coming together, and will return to their homes with renewed vigour to promote the prosperity of our Order.

I now conclude, brethren, by expressing the hope that your legislation may be productive of good results, and that a special harmony and brotherly love may rule in all your deliberations.

#### A. McCALLUM, Jr.,

Grand Master.

#### ORANGE HALL, Ottawa, 12th Feb., 1878.

Moved by Bro. H. Douglas, seconded by Bro. J. E. Burritt, and resolved :--

That the Grand Master's address be received and referred to the Committee on Correspondence.

The W. G. M. then called on the Grand Secretary to read his annual report.

#### GRAND SECRETARY'S ADDRESS.

To the Officers and Members of the Grand Lodge of Orange Young Britons, B. A., in Grand Lodge assembled :

#### WORSHIPFUL SIR AND BRETHREN :

Through the infinite mercy and benevolence of an all-wise God, we are permitted again to meet as a Grand Lodge in Annual Session.

It affords me pleasure to meet you after the toil of twelve months; to see so many of our brethren, who have fallen into our ranks to assist in the promulgation of our noble Society.

I am especially glad to see so many among us who, for the first time, have had that privilege, and who, henceforth, will assist us in our deliberations, and aid us in all that will tend to advance our common interests.

It gives me pain to have to chronicle the death of our worthy and beloved Bro. F. Graham, D. G. M. There is no doubt that every brother of our Association, especially those that had the pleasure of his acquaintance, will join with me in saying that the Society lost one of its most brilliant lights, and his relatives a good and faithful brother. Those of us who had the pleasure of at tending last Grand Lodge meeting, in Belleville, will remember his words of congratulation on his election to the office of Deputy Grand Master, that when the brethren would come to Ottawa, that he would do all in his power to give the delegates a grand reception. But, brethren, he is not with us; he has been called away. Let us all pray that he is in the Great Grand Lodge above, where there is neither tears nor sorrow.

Brethren, let us all strive, by all that is in our power, and call on our Blessed Lord and Saviour Jesus Christ, to assist us, that when we are called we may not be found wanting.

#### THE POSITION WE HOLD AMONG SOCIETIES,

The position which we, as an Order, occupy, is one which we ought to feel justly proud of. From an exceedingly small beginning we have attained large proportions. The tree, planted in Toronto in the year 1861, has spread with more than anticipated rapidity, from west to east and north, receiving under the shadow of its branches nearly every city and town in Ontario and Quebec. The work goes bravely on, and a tree is always judged and prized by the fruit and foliage it bears; so we will have to exercise great care and caution that it is kept properly pruned and grafted with nothing but the choicest material, and let our lives be in strict accordance with the teachings of what our Society is founded on, viz., "The Word of God."

#### ANNUAL RETURNS.

The Annual Returnscome in very irregularly. The officers of the District Lodges (when such are formed), should visit the subordinate Lodges under their jurisdiction, and instruct, assist, encourage, and discipline them to be punctual in forwarding their returns, properly filled and signed, as it leaves your Grand Secretary in the dark as to the numerical strength and standing of our Order.

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#### FRATERNAL VISITS.

I would suggest frequent fraternal visits between the several Lodges, as a means of encouraging and awakening new inferests. Such visits will be profitable, and extend the circle of acquaintance with those who are in the same work as ourselves, also by discussing subjects of interest. Our meetings are not made interesting enough to encourage the members to attend more regular, as the returns show such a large number suspended and expelled for nonattendance and arrears of dues. I would also caution officers of subordinate Lodges to be very careful about expelling members for slight offences, as we should use all means in our power to bring back those that wander from the fold, by kind treatment and brotherly love. I speak from experience. By following the advice given there will be many a brother brought back, that, if expelled, would be forever lost to our Society, and be the means of sinking him lower in the slough of misery.

#### CULTIVATE THE YOUNG MIND.

I would recommend the cultivation of the young mind. Time keeps his pace, and flies as fast in idleness as in employment; whether we play or labour, sleep or study, the sun posts on, the sand runs. This is, indeed, most true; and yet how much time do young men generally spend in frivolity or idleness; how much in what is worse-vicious indulgences. How frequently are hours passed in taverns, wasted away in smoking, gaming, riotous and ribald conversation, or indolent lounging, which ought to be devoted to the pursuit of knowledge and the attainment of business habits. How many occasional hours and half-hours do we spend in dozing, dreamy listlessness. How often does the loud clock chimes inform us.

#### "That moments, hours, have glided by, And born no record cn their wings."

This is not as it ought to be. Every hour should be appropriated to some useful purpose. We should be as niggardly of time as is the miser of his hoarded treasure. We should remember that things, which may individually be triffing and apparantly valueless, acquire importance by accumulation. The question is this : shall we endeavour to make ourselves valuable members of society, efficient business men, and active, moral agents, conscious of responsibility as well as power. Debating societies will assist in this ; they will place before you subjects upon which our thoughts may be continually exercised. Our minds will no longer be loose, wavering, and undetermined. A purpose shall be infused into us, and we shall become mentally vitalized and active. It behoves us all, then, to improve the spring time of our life in acquiring habits of patient investigation, close logical thinking, and the graces of speech and skill of turning phrases will follow.

#### OUR PROGRESS.

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It is not necessary for me to reiterate in full the increase of our Order from the organization of the first Lodge. Suffice it to say, that from the 14th Feb., 1877, to 12th Feb., 1878, we have issued 59 warrants, making a total of 166 warrants. The past year has been more favourable than any previous year to our Society. I would give the following reasons whereby we made such rapid progress : the cruel and tyrannical oppression of Popery in our Eastern Province of Quebec; the atrocious crime committed in Montreal on a fellowcreature and brother, has raised the Protestants of our country, and there is no doubt it is their determination to band themselves together, (in unity there is strength), to protect their rights and privileges as loyal citizens and British subjects. Let us always be slow at taking offence, offering none, always putting our principles into practice.

I would draw from the correspondence, which has increased to a considerable magnitude, that the various Lodges are increasing, numerically, financially, and morally. There is a large number of Lodges which celebrate the "Gunpowder Plot" by attending Divine Worship. It speaks well for the Lodges and our Society in general. The following is a synopsis of sermon preached to the St. Thomas Lodge, No. 65, O. Y. B. The text was taken from Prov. iv., 23, "Keep thy heart with all diligence, for out of it are the issues of life."

"My dear young brethren, members of this Orange Young Britons' Society, it is with great pleasure that the office-bearers and members of this church and I greet you here to-night. We rejoice to see you coming up as a Society to worship God in the Sanctuary, and to listen to His Gospel, which is able to make you wise unto salvation. Yours is a noble Society; noble not only be: cause of the name it bears; noble not only for the objects for which it was' established, but noble because of the foundation upon which its principles are' based, namely, the Word of God. I beseech you, brethren, that each and every one will take your Bibles and read, learn, and inwardly digest its noble examples and its gracious promises to the faithful, as our allotted time is short here below compared to eternity. Let us make good improvement for our heavenly abode above."

#### TRUE BLUE ASSOCIATION.

I have issued 12 True Blue warrants during the past year, and I believe the young branch of our Order is progressing very favourably considering the general depression and stagnation that has been passing over our country for the last few years, but it is the prevalent opinion that we are at the lowest ebb, and there is a bright and prosperous future before them. Let us ever remember that the sun is shining behind the darkest cloud.

STEPS TOWARDS THE SUPREME GRAND ORANGE LODGE.

Having carefully studied the proceedings of the last meeting of the Supreme Grand Orange Lodge, I see they, in their wisdom, have seen fit to open their doors to the Orange Young Briton Grand Lodge, in that they have granted the Grand Master of our Grand Lodge a seat and vote at their annual assemblies. It is a step in the right direction. If we have any grievances, (and I know we have), or in want of any amendments to the constitution, we will be able to have our petitions taken by our own representative and fully laid before them for their consideration. They have also allowed our Grand Lodge one half of the Annual Fee. There is no doubt but that the steps taken will be the means, I hope, of uniting us together more closely, and let us all put our shoulders to the wheel of duty, so that they may not have cause to regret the steps they have taken ; also, that we may profit by them. With patience we shall come out more than conquerors. Delegates from this Graud Lodge have been cordially received and heard, and I believe all petitions that have been sent from us to them have been fully considered and sanctioned, and 1 have no hesitation in saying that all future petitions from this Grand Lodge will get a fair and patient hearing.

In conclusion, I hope the subjects mentioned will merit your consideration, and may be the means of doing good, no matter how little, if any, it will more than compensate me for the labour (in my weak way) I have gone to in studying the forezoing.

Hoping that/this, the Seventh Session of this Grand Lodge of Orange Young Britons, may be one of pleasure and much profit to each and every one assembled, and, through them, to the brethren with which they are connected, and may the trust reposed in us as delegates be carried back to our Lodges with usury, and that, our labours may redound to the glory of God and our own credit.

Your Grand Secretary respectfully submits the foregoing, in FAITH, LOVE, AND TRUTH.

Toronto, February, 1878.

PETER ARNOT, Grand Secretary. Moved by Bro. R. McCauley, seconded by Bro. W. H. Taylor and resolved :--

That the report of the Grand Secretary be referred to the Committee on Correspondence.

Moved by Bro. W. J. Gibson, seconded by Bro. W. B. Burgoyne, and resolved :--

That the Treasurer be allowed until to-morrow to submit his report.

Report of Special Committee appointed to draft Standing Committees of this Grand Lodge beg leave to report that they have made the following selections, viz:

COMMITTEE ON CREDENTIALS.—Bros. W. T. Heaslip, W. R. Brodie, J. N. O'Neill, A. S. Peacock, and W. H. James.

CORRESPONDENCE.—Bros. W. E. Milligan, H. Douglas, W. B. Burgoyne, W. H. Garriock, and W. Robinson.

AUDIT.—Bros. B. Froiland, J. C. Tait, W. A. Walker, T. R. Foy, and J. C. Grant.

SUSPENSIONS AND EXPULSIONS.—Bros. W. J. Gibson, A. S. Wright, H. McGowan, W. Storie, and Coleman.

APPEALS.—Bros. W. Robinson, R. T. Wallace, R. McCauley, A. McCurdy, and G. Madden.

FINANCE.—Bros. A. S. Peacock, B. Froiland, J. C. Tait, E. G. Woods, and J. E. Burritt.

CONSTITUTION AND LAWS.—Bros. W. B. Burgoyne, H. Douglas, W. J. Gibson, W. H. James, D. McGinnis, W. H. G. Garriock, S. Bradley, and J. C. Tait,

RETURNS.—Bros. H. McGowan, W. Brodie, W. Robinson, W. A. Walker, and J. McKinley.

Moved by Bro. B. Froiland, seconded by Bro. W. B. Burgoyne, and resolved :

That the Report as read be received and adopted.

Moved in amendment by Bro. James Russell, seconded by Bro. T. R. Foy, that the Report be read clause by clause.—Lost.

Several petitions and letters were then read by the Grand Secretary.

Moved by Bro, W. H. G. Garriock, seconded by Bro. R. McCauley, and resolved :--

That the correspondence just read by the Grand Secretary be received and referred to their respective committees, to report to this Lodge as early as possible.

Moved by Bro. B. Froiland, seconded by Bro. W. Robinson, that the clause relating to all officers of this Grand Lodge being Royal Arch Orangemen, be struck out.—Lost.

YEAS .- Bros. Heaslip, Wright, Tait, Brodie, Russell, Foy, Froiland, Gray, Fisher, McKinley, Woods, Robinson, Milligan, James, Burritt, Storie, Kerr, Adams, Lloyd.-19.

Navs.—McGowan, Burgoyne, Walker, Grant, Coleman, Garriock, Vandusen, McCurdy, McCauley, Ruitt, O'Neill, (Toronto,) Peacock, Douglas, Eagleson, Taylor, Avis, Porter, O'Neill, (Ottawa) Gillen, Stewart, McLaurin, Hodgins, Bradley, Young, McDowell, Holmes, Arnot, Gibson, Wallace, Lyons.—30

Bro. B. Froiland then asked the Grand Master's ruling on several questions, which were referred to the Committee on Constitution and Laws.

Moved by Bro. W. H. G. Garriock, seconded by Bro. R. McCauley, and resolved :---

That this Grand Lodge do now adjourn, to meet at 9 o'clock a. m., to-morrow.

# SECOND DAY.

### ORANGE HALL, OTTAWA, Wednesday, Feb. 13th, 1878.

# MORNING SESSION.

The Grand Lodge met, pursuant to adjournment, at nine o'clock a. m., the W. G. M., Bro. A. McCallum, in the Chair.

Bros. H. Douglas and W. H. Garriock tested the Brethren.

The Minutes of first day's proceedings were then read and confirmed.

#### REPORT OF COMMITTEE ON CREDENTIALS.

The Committee on Credentials beg to report that they have carefully examined the credentials of members, and find that the brethren named on pages 5 and 6 of this report are entitled to that privilege.

All of which is respectfully submitted.

and the second sec

W. T. HEASLIP, A. S. PEACOCK, W. H. JAMES. J. N. O'NEILL. W. R. BRODIE.

That the report of the Committee on Credentials be received and adopted.

## NOTICES OF MOTION.

Bro. J. C. Tait gave notice that he would move for a Committee to draft a memorial to be presented to the Grand Lodge of Orangemen setting forth that the said Grand Lodge having at its session in Sarnia, in 1875, passed a certain amendment to the Orange Young Briton Constitution, declaring that no person shall be allowed to remain in connection with the Young Briton Order, when over twenty years of age. And, whereas, this Grand Lodge is of opinion that said amendment is in direct opposition to the Young Briton Association, this Grand Lodge requests the repeal of such amendment.

That this Grand Lodge having petitioned the Grand Lodge of Orangemen for the Grand Master of the Orange Young Britons to have a seat and vote in the Grand Lodge of Orangemen, also, to reduce the Annual Fee, and for other purposes.

And, whereas, no action has been taken on such petition, this Grand Lodge requests the attention of the Grand Lodge of Orangemen thereto, and that the prayer therein contained be granted.

Bro. W. B. Burgoyne gives notice, that he will to-morrow, move that the Committee on Constitution and Laws be instructed to revise and amend our present Constitution, in oreer that a more perfect code of rules and regulations may be placed in the hands of all our members.

Also, he will move, that a Committee be appointed whose duty it shall be lo consider and report a plan for the division of the territory, comprised in the Jurisdiction of the Grand Lodge into District Lodges.

Also, that clause 4, of the Constitution be amended, by striking out the words, "Deputy Masters" in the third line of the clause.

Bro. Charles A. Gillen gives notice, that he will move, that this Grand Lodge do petition the Grand Lodge of Orangemen, to allow them to participate equally with them in all moneys accruing from sale of Warrants for Young Briton Lodges.

Bro. W. H. Taylor gives notice that he will move that the following clause be added to our Constitution :--

"Any member marrying a Roman Catholic or Papist, without her being first baptized and acknowledging her willingness to become a Protestant, at least one year previous to her union with such member, shall be expelled by the Lodge of which he is a member."

The Grand Treasurer then read his annual report. (For which, see Appendix).

Moved by Bro. W. H. G. Garriock seconded by Bro. R. McCauley, and tesolved :--

That the Treasurer's report be received and adopted.

Moved by Bro. R. McCauley, seconded by Bro. W. H. G. Garriock, and resolved:

That Bros. F. E. Lloyd, J. C. Grant, and J. C. Tait be a Committee to interview Bro. Mackenzie Bowell, M. W. G. M., on the relation of this Body to fhe Grand Lodge of Orangemen.

Moved by Bro. W. J. Gibson seconded by Bro. J. C. Tait, and resolved :--

That this Grand Lodge do now adjourn for half-an-hour.

The Worshipful Grand Master then declared the Grand Lodge adjourned.

#### ADJOURNED SESSION

Pursuant to adjournment, the Lodge resumed business. Bro. A. McCallum, jr., G. M. in the Chair, and Bro. W. J. Gibson, P. G. M., in the Deputy Chair.

Bros. J. E. Burritt, and W. H. James having tested the Brethren, and all being correct the G. M. declared the Grand Lodge open for the despatch of business.

Moved by Bro. W. H. James seconded by Bro. J. N. O'Neill and resolved :---

That Bros. J. N. O'Neill, W. E. Milligan, H. Douglas, W. R. Brodie, A. S. Peacock, and the mover, be a committee for the purpose of selecting a proper regalia to be worn by the members of the Orange Young Briton Association.

Moved by Bro. Grant, seconded by Bro. McCauley, and resolved :--

That the Secretary of this Grand Lodge be instructed to send a communication to the mother of our late Master, Bro. F. Graham, expressive of the great loss our Order has sustained in the death of so worthy a brother.

The Committee appointed to see Bro. Mackenzie Bowell, in regard to Bro. J. C. Tait's notice of motion, then reported as follows:--

#### REPORT OF SPECIAL COMMITTEE.

To the Officers and Members of the Grand Lodge of Orange Young Britons, B. A., in Grand Lodge assembled :

#### WORSHIPFUL SIR AND BRETHREN :

Your Committee, appointed to interview the M. W. G. M., Bro. M. Bowell, M.P., have the honour to report :

lst. That, on the subject of the clause of twenty years of age, the hon. gentleman promised to use his influence to have it rescinded at the next session of the Grand Lodge.

2nd. That, with reference to the other matters under consideration, the hon. gentlemen promised to give the matter his best attention, and to endeavour to effect an amicable arrangement.

3rd. The hon. gentleman was strongly opposed to the granting of degrees, and your Committee did not press the point.

4th. The hon. gentlemen suggested the appointment of a Committee from this Grand Lodge, to attend the Supreme Grand Orange Lodge, at St. John, when he guaranteed every attention would be given to our wants.

Your Committee make no recommendation, but leave the entire matter in your hands.

JOHN C. TAIT. F. E. LLOYD, JOHN C. GRANT,

#### Ottawa, 13th Feb., 1878

Moved by Bro. J. C. Tait, seconded by Bro. W. H. G. Garriock, and resolved :--

That the report of Committee to interview Bro. Mackenzie Bowell be considered clause by clause.

Clauses 1, 2 and 3 were adopted, and clause 4 was struck out. Moved by Bro. J. C. Tait, seconded by Bro. B. Froiland, and resolved :----

That this Grand Lodge do now adjourn till two o'clock p.m.

#### AFTERNOON SESSION.

Pursuant to adjournment the Grand Lodge opened at two p.m., Bro. A. McCallum, jr., G. M., in the Chair.

Bros. W. B. Burgoyne and J. E. Burritt tested the brethen. The minutes of former meeting were read and confirmed.

Moved by Bro. W. B. Burgoyne, seconded by Bro. W. E. Milligan, and resolved :---

That Bro. W. J. Gibson be Grand Marshal to Church.

Moved by Bro. J. C. Tait, seconded by Bro. J. E. Burritt, and resolved :

That the report of the Committee, as read, on Bro. Mac-

kenzie Bowell's answer, be amended by striking out clause 4, and that the report, as amended, be filed.

Moved by Bro. Garriock, seconded by Bro. A. Wright, and resolved :---

That the collection to be taken up in Church, to-day, be appropriated to the Protestant Orphans' Home of this city.

Moved by Bro. R. McAuley, seconded by Bro. J. C. Tait, and resolved :--

That this Grand Lodge do proceed to Church in a body.

The Grand Lodge was then formed into procession, and, headed by the brass band of the Orange Young Britons, proceeded to Church, where the Rev. H. M. Collisson, of the R, E. Church, preached the following eloquent sermon, taking for his text, "The Spirit of the Lord God is upon me, because the Lord hath anointed me to preach good tidings to the meek; He hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound." Isaiah lxi., 1.

#### SERMON.

This text is a prophecy regarding Christ, as He Himself informs us in His discourse, preached at Nazareth. He is the anointed one—anointed as a King ! The objects of His reigning over men, of His becoming their King, are specified. It is, that He might bind up the broken-hearted and proclaim liberty. In another place we are told that he came to bring "peace on earth, good will" towards men."

Christ's Kingdom, in one sense of the word, consists solely of all those who love Him in their hearts. These are His elect, His chosen, His saints, His redeemed, who are to live and reign with Him forever in Heaven. But Christ's Kingdom has an influence that extends far and wide beyond the boundaries of the company of the redeemed on earth. We may perceive this fact by glancing at the condition of any so-called Christian nation, as contrasted with a heathen nation. All Englishmen, Irishmen, and Scotchmen, for instance, are not true followers of Christ Jesus-not real, genuine saints ; yet the influence of Christianity is such, in Britain, that we call our's a Christian nation. Where Christianity prevails, there liberty is beloved ; a sound morality exists; marriage, and those family ties upon which, in reality, the very existence of a nation depends, are held sacred. Government means the restraint of evil-doers; not the oppression of the weak, but their protection. The pauper is not a slave, to be sold for what he will fetch in the markets, as in ancient Rome, but an unfortunate human brother to be cared for. The criminal is not a wretch to be tortured, but a man to be reformed. War, even, when between Christian nations loses half its horrors, and peace is regarded in Christian nations as better than war, and the very watchword of

the people become the words, "peace, plenty, education, civilization, progress, humanity, and, above all, liberty—precious liberty, civil, religious," for which the patriot has fought and shed his blood; for which you and I would shed our blood to-morrow; without which life is almost a curse.

The history of the world for eighteen hundred years—the map of the world at the present moment, show to us plainly, as if the fact were written in letters of flame across the sky, that it is to the name of Christ, as the annointed King of men, and to the influence of His Kingdom, that we owe all our nineteenth century freedom and civilization.

Now let us refesh our memories on the subject of a great episode in the history of freedom. It was on the 5th of November, 1688, (the anniversary of Gunpowder Plot), that William, Prince of Orange, invited by the British nation, landed on British soil with Mary, his wife, the two to become King and Queen of England on the dethronement of James I. Let us glance at the facts of the English Revolution. Go back nearly a century from William's accession, for broadly speaking the Revolution occupied the whole period from the sixteenth to the seventh century. It was in the year 1604 that the first King of the Stuart dynasty ascended the British throne, as rightful heir, to be succeeded by three others of the same family or dynasty-four Kings in all-the two James and the two Charles, whose four reigns occupied nearly a century. To speak of all the events of that eventful dynasty of Kings would occupy far more time than we have at our disposal. The main point for us to remember is, that though four men of different characters, they all had this one point in common, namely, a determination to undermine and overthrow the liberties of England, and to turn the monarchy into a despotism. Whether these men were Roman Catholics because they were tyrants, or tyrants because they were Roman Catholics, it is not necessary here to enquire. We know, as a matter of fact, that the two go together. All history, all experience has proved the fact, beyond a doubt, that Roman Catholicism and despotism go hand in hand, and that Protestantism is the enemy of both. So these Stuarts were despots and Roman Catholics; they had it in the very grain, and were determinedcertainly, in some cases, conscientiously determined-to make Britain despotic and Roman Catholic. They were to be supreme over Church and State. The Church was to be, not the body of free worshippers of God, organized into a free society, but a vast engine of government, by means of which the despot could rule even the consciences of men, and extend his power over their spiritual relations with the unseen world, calling in the terrors of a hell and of a purgatory to help to crush the minds of men at his feet, and coerce them to submission. The Parliament was to be a body of servants of the King, (not servants of the people), to do his bidding, and make his laws. Judges were officers, not so much to administer justice, as to condemn those who opposed the King, who reigned, as the Creator reigns, in his own inherent right. .Such was the theory. In carrying the theory into practice-in furthering the schemes of these men, the most nefarious and unscrupulous means were used. Bribery and wholesale corruption of statesmen, and judges, and legislative bodies ; secret alliances with France and other Catholic nations, for the destruction of English liberties ; by foreign armies ; the maintenance of a standing army by taxes wrung, or swindled, from the unwilling subjects ; the judicial murder of all who protested or were likely to be dangerous. These were some of the means made use of for governing Britain in the seventeenth century. For about forty years the British nation, conservative and patient, endured, hoping for better days, and firmly, strenuously, resisting the encroach ments of Rome, and despotism of the priest and the tyrant. But the end of forbearance came at last.

When the Parliament at last, in the memorable year of 1642, placed before King Charles I. the demand that the people should have the power of dismissing and appointing the Royal Ministers, and of controlling military, civil, and religious affairs, and when the King replied, as his ultimatum, "I should be no more than a phantom of a King if I granted your demands," then the English Revolution began ! Both sides were equally determined-the English people for Protestantism and liberty-the King and his adherents for despotism and Roman Catholicism. So we reach the first point in the history of the conflict. The civil war, which followed, desolated the country for four years, but was short, sharp, and decisive, and resulted in the complete overthrow of the King, and even his execution, as conspiring against the liberties of his subjects. in the election of a Protector, Protestant and Puritan, and, on his death, in that condition of disorder and anarchy which always accompanies revolutions. So we are brought to the middle of the century, and to a period of anarchy and confliction. The nation, still conservative and patient, recalled the old dynasty, in the person of Charles II., believing that the severe lesson would not have been taught in vain, and that the dethronement and execution of his father would have taught forever the lesson that Englishmen would bend neither to the yoke of the priest nor to the iron sceptre of the despot. But the two later Stuarts, brothers, Charles II. and James II., turned out to be worse than the former, and the history of the reigns of these two men is the old history over again, of a patient people determined to be free, opposing a King equally determined to enslave them, body and soul. Never had England shown a firmer loyalty, a nobler moderation ; never had England shown so stubborn a resistance to despotism, as in the reign of James II., until the wonderful spectacle was presented of a whole nation, almost to a man, opposed to their King, and yet law-abiding and quiet-resisting tyranny, yet striking no blow. In the year 1688 occurred the celebrated trial of the seven bishops for refusing to bow their necks to the yoke that the King would have placed upon the Church. This trial and acquittal formed the second climatic point in the history. I quote here the words of the historian, Green. "James was at Hounslow Camp when the news of the acquittal of the bishops reached him, and as he rode from the camp he heard a great shout behind him. 'What is that?' he asked. 'It is nothing,' was the reply, 'only the soldiers are glad the bishops are acquitted.' 'Do you call that nothing,' grumbled the King. That shout told him that he was utterly alone in the realm." Note the significance

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of that cry from his army. He had already alienated from him all the common people who loved their liberties and hated priestly tyranny. He had alienated by a long course of attempted oppression, the bishops, the clergy, the gentry, and the peerage. He had latterly relied only upon that army to support his despotism. That shout showed him that the support of the army was gone, and that he stood alone, and that the patience of his subjects was utterly exhausted.

On the very same day that the bishops were acquitted, was sent that celebrated invitation signed by the great representatives of the British nation, the invitation to William Prince of Orange, to come and take the throne of England ; and, on the Fifth of November, 1688, there landed at Torbay, in Devonshire, the great man in whose memory, the society to which you belong, names itself the Orange Society Married to James's daughter, he was son-in-law of the dethroned monarch. He was already (on the continent of Europe), the great military champion of Protestantism and freedom, against the Romanism and tyranny of France, under Louis XIV. Almost without striking a blow, he, and his Consort, Mary ascended the throne, the choice of the whole nation, reigning by their choice, and pledged to maintain for ever the Protestant liberties of England. The cry of "a free Parliament and the Protestant religion" resounded from one end of England to the other, and thus, quietly, bloodlessly, almost came to an end oue of the greatest revolutions the world has ever seen, and in the flight of James II. to France the old dynasty left England forever. British moderation, enlightenment and religion, courage and determination, established the fact that Britons-should never be slaves, that their Kings should reign but not tyrannize, that men's consciences should be free from the priest, and upon the firm basis of the Protestant succession. Those principles of religious and civil liberty, under which we and our forefathers have now quietly lived and prospered for two hundred years, were laid down as foundations upon which the very throne itself was to test. The battle of the Boyne, where James made, on Irish soil, and with alien Roman Catholic troops, a last effort to conquer his own fellow-countrymen and former subjects-the battle of the Boyne was the expiring flicker of a candle, already nearly out. Long before, King William, catching sight of the Catholic army posted strongly behind the Boyne, cried out, "I am glad to see you, gentlemen, and if you escape me now the fault will be mine," the cause for which that battle stands had been lost and won.

It was lost and won, when all England, from peer to peasant, had come to the determination that tyranny and priestcraft should no longer ride roughshod over free-born men.

Now, as we contemplate this whole stirring series of events, that forms such a momentous chapter in English history, we cannot but perceive that a mighty change must have come over the whole spirit of the nation since the time when the nation tamely submitted to the persecutions of bloody Queen Mary, a century before—Mary, the predecessor of the first of those four Stuarts. Many and great causes had been at work to produce this change, but the greatest, deepest, most prevalent agency, seems to have been simply the fact, that since Mary's reign, the nation got hold of the Bible. It was the Bible that made the Puritans, those stern men of iron, who resisted Charles I, brought him to the scaffold, and for about twenty years ruled England in the fear of God. The Puritans made the English Revolution, and they did it by bringing the Bible to the front. All the nation was seized with a passion for Bible reading. In the churches, in the houses, on the field of battle, the Bible—the English Bible, in the common tongue—was the book of the English revolutionists. None can read the history of the wonderful period of that century, which ter. minated and culminated in the accession of William Prince of Orange, without perceiving that the mighty power exercised by this book over the English mind was the deep-seated agency that made the British nation a free and a Protestant people.

Now, we must bear in mind the immediate practical results of the English Revolution:

1st. From the time of the accession of William, the sovereignty of Great Britain was really transferred from the King to the House of Commons The King is no longer above the law. The nation rules itself and secures its own liberties.

2nd. From the accession of William, until to-day, no one can sit upon the British throne but a Protestent, in communion with the Church of England, by law established.

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I do not propose to enlarge upon these great principles. They form simply the mode chosen by the nation to express its freedom and its Protestantism. The grand point to be noticed is, that the act of settlement under which all our monarchs, since William's time, have reigned, has absolutely no value, excepting as it expresses the fact that loyalty to freedom is higher than loyalty to Kings; that Protestantism means liberty, and Romanism means tyranny; and that Englishmen will dethrone a King, go through the perils of a revolution, aye, shed their blood in defence of these grand truths, and in vindication of the rights that they involve. These are the truths that you symbolize upon your banners, and in which your presence here to-day expresses your belief. When I look at the insignia of your ancient society I see prominent amongst your symbols an open Bible, emblazoned and surrounded by a halo of glory. What does thing mean in the light of history?

Ist. That liberty depends upon the open Bible in the hands of the people; the Bible that gives to men the only system under which human liberty can be enjoyed and kept from degenerating into wild excess or license.

2nd. They mean, further, these Orange insignia, that loyalty to freedom is one of the highest duties of men, and that Protestantism is the friend, and Romanism the foe of human liberty.

3rd. They mean determination to uphold civil and religious liberty, based upon the Word of God.

Now, I ask you to observe, if you please, that Orangeism, if I have rightly described its origin and objects, means, next to the preaching of the Gospel, the noblest cause to which an Englishman, an Irishman, or any man can give his hand and heart. It is no mere political party object. A political party may have objects that are good and laudable, but the aims of the Orange Society are as far above mere ordinary politics as the throne is above the strife of party. It is, or ought to be, no degradation to be a politician. It ought to be an honour, and some day will come to be an honour all over the world, to be a politician, a keen and ardent advocate of some great policy. But there are three institutions, to any one of which it is a degradation when they become merely politician. The throne is one; the pulpit is another; the Orange Society is a third. All these should lift their heads as high above the region of political strife as the mountain top is above the thunder cloud. They should appeal, 1st, (the Throne) to that reign of order, of stability, of law, to which all politics are subservient; 2nd, (the Pulpit), to that conscience which belongs to all men, and which is God's witness, in their hearts ; 3rd, (your own institution), to that love of liberty, sweet and precious liberty, which draws all noble men into one brotherhood, and sinks all mere minor differences in the deep, deep desire for the happiness of the human race. O, Orangemen ! now peacefully enjoying that for which a thousand times a thousand of your ancestors, and mine, have bled and died, let us rise to a sense of the dignity of our mission in this world of ours. By the blood of every martyr, from Stephen of old, to the victims of St. Bartholomew; by the cry of every fettered slave; by the oppressions of the seven-hilled city, drunk with the blood of the saints : and by the groans of, every down-trodden nation of your fellow-men, be true to the sacred cause of heaven-born liberty.

> " In God's own might We gird us for the constant fight, And strong in Him whose cause is ours, In conflict with unholy powers, We grasp the weapons he has given— The light, and truth, and love of Heaven."

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" Up to our altars then, haste we, and summon, Courage and loveliness, manhood and woman; Faithful our pledges be—Freedom forever! Truce with oppression! Never, oh, never? By our own birthright gift, granted of Heaven, Freedom for heart and lip, be the pledge given."

Now, I began my discourse to you by quoting texts of Sunday-Schools, where Christ is declared to have been anointed as a King; to have come down to earth to bring liberty—true liberty; to have come to declare "peace on earth, good will to men." He came, in fact, to inaugurate a great Kingdom, that should, by its influences, direct and indirect, gradually bring the blessings of liberty and humane civilization to the whole human race. I stated, further, as an historical fact, that we owe all our modern freedom and civilization to the benign influences of Christianity, *i. c.*, of Christ's Kingdom. Christ came to

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world where nearly every man was either a tyrant or a slave. Study, at your leisure, the pages of history, and view the wretched condition of the earth when Jesus Christ was born in Bethlehem-the iron rule of the Roman Empire, and the worse rule of vice, passion, ambition, and lust-and contrast that dark world with the condition of all those portions of the earth which in the present day have been invaded by the astonishing Kingdom founded by Christ. Or, if you prefer it, contrast those portions of the earth where the Kingdom of this King of Liberty has been, with its open Bible and its law of love, firmly established amongst men, (as on this continent, and in Britain), with those dark, stagnant, and gloomy lands, where the Bible is a sealed book or an unknown book, and where the name of the Nazarene is unhonoured or unheard of ; where the priest has overshadowed the Saviour, or dark superstitions have enthralled the minds of men, or human tyrants have crushed men down. The study of history, or even of the map of the world, soon convinces the mind that before the Kingship of Jesus Christ, enthroned in men's hearts, the human despot must give way ; that, before the open Bible, the book of the Kingdom, placed before men in their mother tongue, the tyranny of the priest must gradually become feeble. Let men once get hold of the mighty truth, that justification before God is to be had, a free gift, through faith in Christ Jesus, and the occupation of the priest is gone. Men no longer seek his blessing, nor dread his curse a and they laugh at his purgatory, the terrors of which made slaves of their ancestors.

The sermon on the mount is the political manifesto of King Jesus. Let; nation once get hold of it, learn it, understand it, with its profound civil and religious maxims, its declarations of the brotherhood of man and the fatherhood of God, and the dignity of peace, of mercy, of gentleness and love, and the tyrant's days are numbered. I would unhesitatingly declare that the sermon on the mount taken together with Christ's one declaration, "God so loved the world that he gave his only begotten son, that whosoever believeth on him should not perish."

The sermon on the mount and the third chapter of John—it is these, and not the armies of nations, that have sapped the foundations of tyranny, broken the dark and relentless power of priesthood, and, teaching men the deep truths of civil and religious liberty, have made the world of to-day a world of freedom, of progress, of civilization. The heathen despot of Africa, and China, and India, little knows what an insidious foe he is admitting, in the missionary and the Bible, for the time must come when the book of the King of Liberty shall have taught all men, and when the reign of the King of Liberty shall extend from pole to pole.

Now, taking from a lofty standpoint a view of the great and stirring events of that wonderful and momentous century that saw the English Revolution, we shall perceive, at a glance, that the whole drama only forms one episode in the history of the Kingdom of Christ Jesus. But for Jesus of Nazareth there would have been no English Revolution, with it blessed results; no William, Prince of Orange, the champion of the truths of the Protestant Reformation;

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nc Orange Society, with its watchword of "Civil and Religious Liberty !" It was Jesus, the Divine King, who gave to the world the cross and its blessed redemption, the New Testament and its grand laws and ennobling revelations and declared Himself the only Priest, and the King of Kings. It was these truths that made the Reformation, and broke the power of the tyranny of the Middle Ages. It was the Reformation that made the Puritans, and it was the Puritans who made the English Revolution. These are historical facts that cannot be denied, and we challenge the world to disprove the statement, that we owe our liberties to-day to the man who, eighteen hundred years ago, stood up in calm majesty, in the synagogue of Nazareth, and said, "The Spirit of the Lord God is upon me, because the Lord hath anointed me, to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound." This, my friends, is history, not sentiment. If a man can deny this fact, and can disprove this statement that I make, then he can disprove the fact that William the Conqueror invaded Britain, or that Henry VIII. sat upon the Throne of England, or any other historical fact that you choose to name. So, then, let us give the honour where the honour belongs; to a greater King, and to a mightier deliverer, than William, Prince of Orange; to one who shall 'level in the dust, not only all earth's tyrants, but the power of Satan and the grave; to one through whom there is redemption not from mere human slavery only, but from the bondage of sin and the prison house of hell; to one, of the increase of whose government there shall be no end, but who, from pole to pole, shall one day reign the Prince of Peace.

Now, if there is due from you, and from me, an allegiance to the grand principles professed by your Society, and professed by all the truly enlightened lovers of humanity, there is due, from every man of us, a higher allegiance to the person of the Great Prince of Peace, who came down from Heaven to give us those principles which we have learned to love. The ignorant savåge roam<sup>8</sup> through the forests and beholds the wonders of creation, enjoys the gifts of the Creator, and thinks not, cares not, for the Creator Himself. Shall we, any one of us, enlightened and reasonable men, enjoy the blessings of civil-rand religious liberty, and refuse full and utter allegiance to the Divine King to whom we owe these blessings.

I should like now to go round to every Orangeman here, to take him by the hand and say, "Friend, are you Christ's yet? Have you found your Saviour, and given your personal faith to Him? Are you eurolled as a member of His true Kingdom, by a living faith in Him as your personal King and your personal Redeemer? If not, in His name I claim you to-day, and I beseech you to acknowledge the claim." I tell you He is a noble King, and He is a grand and powerful Redeemer. It is a glorious thing to be a Christian. He demand<sup>8</sup> your allegiance, by the claims of His inherent dominion, as the Son of God ; by the claims of his precious blood, shed upon the cross as the ransom price of your soul ; by the promise of deliverance, full, free, and complete, from sin's power and curse, from death's dominion and eternal thrall.

Orangemen, let me claim you all for Christ, to-day, for I may never look

upon your faces again, until we shall meet around the Judgement Throne of God, in the great day when all this world's affairs shall be over, and then, when I shall testify before God: "I, O Lord, preaching one day, in St. Andrew's Church, claimed these for Thee." Oh, that you may be able to testify, "And I, O Lord, hearing the claim, and on that very day I acknowledged the claim and gave myself to Thee, and Lord, Thou knowest that I love Thee." And then, dear friends, you and I shall not only see our King, in His beauty, but shall dwell with Him forever in the free air of Heaven.

A collection was taken up, amounting to the sum of \$9.53, after which the procession was again formed, and marched to the hall, when the Lodge resumed business.

Moved by Bro. J. C. Grant seconded by Bro. W. H. G. Garriock, and resolved :---

That a vote of thanks be tendered to the Rev. H. M. Collisson, for his very eloquent sermon to the Grand Lodge of Orange Young Britons, and to the Choir, for their efficient services, and also to the Trustees of St. Andrew's Church, for the use of the edifice, and that the same be inserted in the "Free Press," and "Citizen."

The Committee on Appeals then presented and read their report as follows :---

#### REPORT OF COMMITTEE ON APPEALS.

Your Committee on Appeals beg leave to report that the appeal of Bro. Levi McCullough of S. S. Stratton Lodge, No. 41, Ottawa, be sustained, and we would respectfully recommend that Bro. L. McCullough be re-instated.

We have also considered the communication from Ambitious City Lodge, No. 4, Hamilton, and, cannot recommend that the suggestions contained in it be acted upon.

> R. McAULEY. W. ROBINSON. A. McCURDY. G. MADDEN. R. WALLACE.

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### Oshawa, February 13th, 1878.

Moved by Bro. B. Froiland, seconded by Bro. R. McAuley, and resolved :--

That the report of the Committee on Appeals be adopted.

Moved by Bro. W. T. Heaslip, seconded by Bro. W. H. Walker, and resolved :--

That this Grand Lodge do now adjourn till 7.30 p.m.

# EVENING SESSION.

Pursuant to adjournment, the Grand Lodge met, at 7.30 p.m. Bro. A. McCallum, jr. G. M., in the Chair.

Bro. W. H. James, and Bro. W. B. Burgoyne, tested the brethren.

Minutes of former meeting read and approved.

The Audit Committee then presented their report as follows :

### REPORT OF THE AUDIT COMMITTEE.

To the Officers and Members of the W. Grand Lodge of Orange Young Britons, in Grand Lodge assembled ;--

WORSHIPFUL SIR AND BRETHREN :

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Your Audit Committee beg leave to submit the following report. Having examined the books of the Grand Secretary we find that his receipts and disbursements have been as follows :--

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Balance on hand at last audit		83
Receipts after books were closed		50
" To date per capita tax		34
" From issue of True Blue Warrants.	24	.00
Total receipts		67
DISBURSEMENTS.		
Expenses of Grand Secretary's Office	\$130	50
Paid to Bro. F. E. Lloyd, Grand Treasurer	193	10
	\$323	60
Balance in hands of Grand Secretary on the 1	3th Feb., 1878\$107	07
We have also examined the Grand Treasurer'	s books, and find	
that he received from the Grand Secretary.		
To cash in hand	151	15
It took and the same of the set	\$344	05
Disbursements	\$179	25
Balance	\$164	90
SUMMARY.		
Total amount in hands of Grand Secretary to	o date \$107	07
Total amount in hands of Grand Treasurer to	o date 164	90
Total	0071	07

There is still a balance in the hands of the late Grand Treasurer, Bro. C. Armstrong, amounting to \$69.00.

Your Committee would recommend that we abolish the Annual Fee for the Annual, and that no Lodges receive the Annual until they pay their capitation tax.

All of which is respectfully submitted.

BERENT FROILAND, Chairman. WILLIAM A. WALKER. THOS. R. FOY, JOHN C. GRANT. JOHN C. TAIT,

#### Ottawa, February 13th, 1878.

Moved by Bro. Froiland, seconded by Bro. Tait, and resolved :---

That the report of the Audit Committee be received and adopted.

#### REPORT OF COMMITTEE ON CORRESPONDENCE.

# To the W. Grand Lodge of Orange Young Britons :-

Your Committee have much pleasure in reporting that, judging from the correspondence referred to us, and which we have perused carefully, this order of Orange Young Britons has increased to a considerable extent, both as regards numbers and respectability, during the past year.

The correspondence between the Grand Secretary and officers of private Lodges, (owing to the increase of the number of Lodges), has become somewhat voluminous, the answers to which appear to have been promptly attended to. Many of the letters contain questions in reference to constitutional points, and we beg to recommend that all the laws now in force in reference to the working of Young Briton Lodges, and their relation to the Orange Association, should be collected and printed for circulation among all the Lodges.

Your Committee sincerely regret the correspondence which took place between Bro. W. R. S. Hussell, W. G. M., and Bro. Peter Arnot, Grand Secretary, and which ultimately resulted in the resignation of Bro. Hussell, as it does not seem to have been conducted with that brotherly feeling and forbearance which we should have wished to have seen exhibited by officers of this Grand Lodge, in the discharge of their duty.

Your Committee would also respectfully recommend that the Grand Secretary be instructed to procure a Copying Press and Letter Book, for the purpose of copying all correspondence, passing between the Grand Secretary, and the members of the Order.

All of which is respectfully submitted.

W. H. G. GARRIOCK. W. B. BURGOYNE. W. E. MILLIGAN. H. DOUGLAS. W. ROBINSON.

#### Ottawa, February 13, 1878.

Moved by Bro. W. E. Milligan, seconded by Bro. W. H. Walker, and resolved :---

That the report of the Committee on Correspondence be received and adopted.

### RRPORT OF FINANCE COMMITTEE.

To the Officers and Members of the Grand Lodge of Orange Young Britons, B. A. in Grand Lodge assembled :

#### WORSHIPFUL SIR AND BRETHREN :

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Your Committee on Finance beg respectfully to recommend the following appropriations :

To Grand Master\$	25	00
" Grand Secretary		
" Ass't. Secretary		
" Grand Treasurer	15	00
Donation to Bro. W. J.Gibson	IO	00
Grant to Band	20	00
Outside Tyler, per diem	I	50

Your Committee further recommend the payment of a sum necessary for the printing of 400 copies of the Minutes of this Session of Grand Lodge.

All of which is respectfully submitted.

A. S. PEACOCK. B. FROILAND. E. G. WOODS. J. E. BURRITT. JOHN C. TAIT.

# Ottawa, 13th Feb., 1878.

Moved by Bro. B. Froiland, seconded by Bro. J. C. Tait, and resolved :---

That the report of the Committee on Finance be received and adopted.

Moved by Bro. J. C. Tait, seconded by Bro. W. E. Milligan, and resolved:-

That a committee be appointed to draft a memorial to the Grand Lodge of Orangemen, stating that the said body, having, at its session in Sarnia, in 1875, passed a certain amendment to the Orange Young Briton Constitution, declaring that no person shall be allowed to remain in connection with the Young Briton Order, when over twenty years of age. And, whereas, this Grand Lodge is of opinion, that said amendment is in direct opposition to the Young Briton Association, this Grand Lodge requests the repeal of such amendment. And, whereas, this Grand Lodge presented a petition to the Supreme Grand Lodge of Orangemen, praying that our Grand Master, if qualified, do have a seat and vote in the Grand Lodge of Orangemen; also, to reduce the Annual Fee, and for other purposes. And, whereas, no action has been taken on such petition, this Grand Lodge requests the attention of the Grand Lodge of Orangemen thereto, and that the prayer therein contained be granted.

Moved by Bro. Charles A. Gillen, seconded by Bro. James Russell, and resolved :---

That the following be added to the motion, viz., to request the Grand Lodge of Orangemen, to allow them to participate equally with them in all moneys accruing from sale of Warrants for Young Briton Lodges, and that Bros. Peter Arnot, W. E. Milligan and T. R. Foy be appointed a committee to draft said memorial.

Moved by Bro. W. Robinson seconded by Bro. H. Douglas, and resolved :--

That the Address that was to have been presented to Bro. W. J. Gibson, P. G. M., be left in the hands of the District Master, of Toronto, to act on behalf of this Grand Lodge, and that the same be got up as soon as possible, to be paid out of the funds of this Grand Lodge.

Moved by Bro. W. H. G. Garriock, seconded by Bro. J. C. Grant, and resolved :---

That all constitutional questions be referred to the Committee on Constitution and Laws, and all persons having such questions will file them immediately, in order that the Committee may report on them to-morrow morning.

Moved by Bro. A. S. Wright, seconded by Bro J. C. Tait, and resolved :---

That in future, the Grand Secretary have a printed form of credential sent to each and every Lodge, to be filled in by the proper officers, and Lodge seal attached thereto, for delegates to the Grand Lodge.

Moved by Bro. W. B. Burgoyne, seconded by Bro. W. H. Walker, and resolved :--

That clause 28 of the Constitution (Grand Lodge Report, for 1874, page 25), be amended by striking out the word "January," and substituting the word "February," therefor.—Lost.

Moved by Bro. Peter Arnot, seconded by Bro. F. E. Lloyd, and resolved :---

That the sum of \$5.47, be granted from the funds of this Grand Lodge, to be added to the collection for the aid of the Protestant Orphan's Home, making in all the sum of \$15.00.

Moved by Bro. W. T. Heaslip, seconded by Bro. W Robinson, and resolved :---

That the report of the Committee on Returns be sent back to the Committee to report again.

Moved by Bro. J. C. Tait, seconded by Bro. E. G. Woods, and resolved :--

That columns be added to the "Form of Annual Returns," of Lodges containing the amount of receipts, expenditure and balance on hand, also the average attendance at each meeting during the year.

The Committee on returns then submitted their report. (For which see Appendix.)

Moved by Bro. J. C. Grant, seconded by Bro. R. McAuley, and resolved:---

That the report of the Committee on Returns be received and adopted.

### CELEBRATION OF THE TWELFTH IN MONTREAL.

We, the undersigned, on behalf of the Orange Young Britons, of Montreal, invite the Orange Young Britons of the Dominion, to take part in the celebration of the next 12th of July, in the city of Montreal.

H. McGOWAN, District Master, Montreal.

H. DOUGLAS, W. M., Prince of Orange Lodge, No. 80.

J. E. BURRITT, W. M., Hackett No Surrender, No. 133.

Moved by Bro. J. C. Grant, seconded by Bro. W. H. G. Garriock, and resolved :---

That this Grand Lodge accepts the invitation just read, and that the Secretary be instructed to send to each private Lodge a circular notifying them of the invitation and its acceptance and requesting them to turn out in as large a force as possible, with appropriate regalia, banners, &c.

Moved by Bro. W. B. Burgoyne, seconded by Bro. W. H. Walker, that clause 4 of the Constitution, as printed in the Annual Report of this Grand Lodge for 1874, be amended by striking out the words "deputy-master" in the third line of the same. The motion was lost.

The Committee on Regalia then presented their report as follows:--

## **REPORT OF REGALIA COMMITTEE.**

# To the Officers and Members of the W. Grand Lodge of Orange Young Britons :-

WORSHIPFUL SIR AND BRETHREN :

Your Committee, to whom was entrusted the vexed question of regalia, beg leave to report: Your Committee think it a happy omen that we have been unanimous in coming to the following decision. Your Committee think that the time has fully come when this Grand Lodge should adopt a uniform regalia; wanting this our processions fail to favourably impress the public, and the grotesque and ridiculous things often worn as regalia make a laughing stock not only of those who wear them, but of the Association. We would not recommend that any compulsory measures be immediately enforced, but that when any Lodge or individual buys new regalia, it shall be according to the following regulations :—

We would recommend the following as the regulation regalia: White coat and vest and black pants. We would also recommend that a badge similar to sample furnished by Bro. McAgy be adopted. To make a distinction between officers and private members, we would recommend that officers wear a blue collarette, with emblem of office.

The objections may be urged that all will not at once fall in with the views of your Committee; this is, no doubt, true, and the work will be one of time. We think, however, that if these regulations be adopted, brethren getting new regalia ( will have these regulations to guide them, and will adopt them.

All of which is most respectfully submitted.

WM. E. MILLIGAN. A. S. PEACOCK. H. DOUGLAS. J. N. O'NEIL. W. R. BRODIE. WM. H. JAMES.

Ottawa, 13th Feb., 1878.

Moved by Bro. A. S. Peacock, seconded by Bro. Wm. E. Milligan, that the report of the Regalia Committee be received and adopted. Lost.

Moved by Bro. T. Foy, seconded by Bro. W. B. Burgoyne, and resolved:

. That the report be laid over till the next Grand Lodge meeting, for the further consideration of the Lodges.

Moved by Bro. J. C. Tait, seconded by Bro. W. H. Walker, and resolved :--

That the following clause be added to the Constitution, viz., The Annual shall not be given to any Lodge which has not paid its capitation tax on or before the 1st of March in each year.

Moved by Bro. J. C. Tait, seconded by Bro. W. H. Walker, and resolved :--

That the fee heretofore in force for the "Annual" is hereby abolished.

Moved by Bro. W. H. Taylor, seconded by Bro. J. N. O'Neill, and resolved:-

That the following clause be added to our Constitution, Any member marrying a Roman Catholic or Papist, with out her being first baptized and acknowledging her willingness to become a member of the Protestant Church, at least one year previous to her union with such member, he shall be expelled by the Lodge of which he is a member.

Moved by Bro. W. B. Burgoyne, seconded by Bro. W. H. Walker,

That a Special Committee be appointed whose duty it shall be to consider and report a plan for the division of the territory, comprised in the jurisdiction of the Grand Lodge, into District Lodges.—Lost.

Moved by Bro. W. B. Burgoyne, seconded by Bro. W. R. Brodie, and resolved :---

That the Committee on Constitution and Laws be instructed to revise and amend our present Constitution, in order that a more perfect code of rules and regulations may be placed in the hands of all our members.

Moved by Bro. W. R. Brodie, seconded by Bro. W. T. Heaslip, and resolved :--

That this Grand Lodge do now adjourn, to meet at 9 o'clock a. m., to-morrow.

The Grand Lodge then adjourned.

# 34 THIRD DAY.

# ORANGE HALL, OTTAWA, Thursday, Feb. 14th, 1878.

### MORNING SESSION.

The Grand Lodge met, pursuant to adjournment, at nine o'clock a.m., the W. G. M., Bro. A. McCallum, Jr., in the Chair. Bros. B. Froiland and J. E. Burritt tested the Brethren.

The Lodge was opened with prayer.

The Minutes of second day's proceedings were then read and confirmed.

Moved by Bro. B. Froiland, seconded by Bro. J. E. Burritt, and resolved:-

That we adjourn for the space of thirty minutes so as to give the Committees on Constitution and Laws, and Suspensions and Expulsions, time to get their reports ready.

The Grand Lodge then adjourned for thirty minutes.

#### ADJOURNED SESSION

Pursuant to adjournment, the Lodge resumed business, Bro. A. McCallum, jr., G. M. in the Chair.

A supplementary report of the Committee on Appeals was then read as follows:----

SUPPLEMENTARY REPORT OF THE COMMITTEE ON APPEALS.

To the Officers and Members of the W. Grand Lodge of Orange Young Britons, in . Grand Lodge assembled :

#### WORSHIPFUL SIR AND BRETHREN:

We, your Committee on Appeals, having read the appeal of Charles Darnley, an expelled member of S. S. Stratton Lodge, No. 41, Ottawa, and investigated the particulars of the case, beg leave to report against the appeal of the said Charles Darnley, and we recommend that the decision of O. Y. B., No. 41, Ottawa, be sustained.

R. McAULEY. W. ROBINSON. A. McCURDY. R. T. WALLACE. G. S. MADDEN.

Ottawa, 14th Feb., 1878.

Moved by Bro. T. R. Foy, seconded by Bro. G. S. Madden, and resolved :-

That the report, as read, be received and adopted.

The Committee on Constitution and Laws then presented 

#### REPORT OF THE COMMITTEE ON CONSTITUTION AND LAWS.

#### To the Officers and Members of the W. Grand Lodge of Orange Young Britons, in Grand Lodge assembled :

#### WORSHIPFUL SIR AND BRETHREN:

Your Committee on Constitution and Laws beg leave to submit the following report :---

Having consulted with Bro. M. Bowell, Most Worshipful Grand Master of the Orange Institution, we have received answers to the numerous questions submitted to us, (for which see Appendix.)

Your Committee would recommend that the consideration of the consolidation of the laws pertaining to our Order be laid over until the next Annual Session of the Grand Lodge.

All of which is respectfully submitted.

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W. J. GIBSON. H. DOUGLAS. W. H. JAMES. A. S. PEACOCK. W. B. BURGOYNE. J. BRADLEY. D. MAGINNIS. I. C. TAIT.

#### Ottawa, 14th Feb., 1878.

Moved by Bro. Charles Gillen, seconded by Bro F. E. Lloyd, and resolved :---

That the report just/read, be received, and the questions and answers be printed, in full, in the Grand Lodge Report.

Moved by Bro. W. H. Taylor, seconded by Bro. J. N. O'Neill, and resolved :--

That the clause in the True Blue Constitution, which reads that all Masters and Deputy Masters, shall be members of the Orange Young Briton Association, be amended by inserting the words, "in good standing," after the words Orange Young Britons, and that the Grand Secretary be instructed to notify the Grand Master of the True Blues, to have it put into force. immediately.

Moved by Bro. T. R. Foy, seconded by Bro. W. H. Walker,

That Bro. Charles Armstrong, late Grand Treasurer of this Grand Lodge, be, and is hereby, expelled for defrauding this Lodge.

Moved in amendment by Bro. Porter, seconded by Bro. J. N. O'Neill, That Bro. Charles Armstrong be suspended until the amount of funds of this Lodge in his hands be paid.

Moved by Bro. R. McAuley, seconded by Bro. J. C. Grant, That the matter of Bro. Charles Armstrong be laid over until next year, with the understanding, that if he has not paid all, or part, before next year, that he be expelled at our next session, and that the Grand Secretary be instructed to inform him of the same.

#### The amendment to the amendment was carried.

Bro. Mackenzie Bowell, M. P., M. W. G. M., and Bro. John White, M. P., P. G. M., of Ontario East, were then introduced and conducted to the right and left of the Grand Master, Bro. A. McCallum, by Bro. J. E. Burritt, Grand Director of Ceremonies.

Bros. M. Bowell, G. M., and John White, P. G. M., were then introduced, and gave excellent speeches, congratulating the members of the Grand Lodge, on the progress of the Order throughout the Dominion, and trusted that a bright future was in store for the Orange Young Britons.

The eloquent addresses of our distinguished Brethren were listened to with the greatest attention, and heartily applauded,

Moved by Bro. F. E. Lloyd seconded by Bro. Porter, and resolved :--

That a vote of thanks, and three hearty cheers be hereby tendered to Bros. M. Bowell, G. M., and John White, G. M., O. E., for their able addresses and words of advice.

Moved by Bro. Charles Gillen, seconded by Bro. W. B. Burgoyne, and resolved :--

That this Grand Lodge do now adjourn till 1.30 p.m.

#### AFTERNOON SESSION.

Pursuant to adjournment, the Grand Lodge opened at halfpast one o'clock, p.m., Bro. A. McCallum, jr., G. M., in the Chair.

Bros. W. T. Heaslip and J. E. Burritt, tested the brethren The minutes of former meeting were read and confirmed.
The Committee on Constitution and Laws then presented the following supplementary report :---

REPORT OF THE COMMITTEE ON CONSTITUTION AND LAWS.

To the Officers and Members of the W. Grand Lodge of Orange Young Britons, in Grand Lodge assembled :

#### WORSHIPFUL SIR AND BRETHREN:

Your Committee have considered the question of Bro. B. Froiland, District Master, St. Lawrence District. "Can you send a Proxy to a District Lodge, and is he entitled to vote?"

We are of opinion, that no proxies are allowed at District Meetings.

All of which is respectfully submitted.

W. J. GIBSON.
H. DOUGLAS.
W. H. JAMES.
A. S. PEACOCK.
W. B. BURGOYNE.
J. BRADLEY.
D. MAGINNIS.
J. C. TAIT.

Ottawa, 14th Feb., 1878.

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Moved by Bro. T. R. Foy, seconded by Bro. J. C. Tait, and resolved :--

That the supplementary report of the Committee on Constitution and Laws, be received and adopted.

Appeals were then read from Bros. S. S. Shaw, and W. J. Cuzner, appealing against the decision of S. S. Stratton Lodge, No, 41.

Moved by Bro. W. B. Burgoyne, seconded by Bro. W. H. James, and resolved :---

That the appeals just read, be referred to the Committee on Appeals, with instructions to report as soon as possible.

Moved by Bro. F. E. Lloyd, seconded by Bro. Charles Gillen, and resolved :---

That this Grand Lodge do adopt a Travelling Password.

Moved by Bro. T. R. Foy, seconded by Bro. W. R. Brodie, and resolved :--

That this Grand Lodge do now go into Secret Session.

Moved by Bro. A. S. Peacock, seconded by Bro. W. H. Taylor, that the present Street Sign be changed, and also the Night Test. Moved, in amendment, by Bro. T. R. Foy, seconded by Bro. J. C. Tait, that the Secret Work as given by the Grand Lecturer, Bro. H. Douglas, and Associate Grand Lecturer, Bro. W. E. Milligan, be adopted.

The amendment was carried.

Moved by Bro. Coleman, seconded by Bro. W. B. Burgoyne, and resolved :--

That the thanks and best wishes of this Grand Lodge, are due, and are hereby tendered to the Orange Young Britons of Ottawa. and vicinity, collectively and individually, for the more than kind, costly, and truly Orange manner, in which they have received and entertained the Grand Lodge, during our short sojourn in their midst.

Bros. Porter, J. C. Grant, R. McAuley, and A. S. Peacock, replied on behalf of Ottawa Young Britons, assuring the Grand Lodge that their humble efforts to entertain them, had been amply repaid and trusted that on some other occasion, they would have the opportunity of welcoming the Grand Lodge of Young Britons to Ottawa.

#### SUPPLEMENTARY REPORT OF THE COMMITTEE ON APPEALS.

#### To the Officers and Members of the W. Grand Lodge of Orange Young Britons, in Grand Lodge assembled :---

#### WORSHIPFUL SIR AND BRETHREN :

Your Committee on Appeals beg leave to state that we have considered the appeals of Bros. S. S. Shaw, No, 41, Ottawa, and W. J. Cuzner, of the same Lodge, and we recommend that their appeals be sustained, and that they be reinstated in their Lodge, provided the said Lodge thinks fit to do so.

> R. MCAULEY. W. ROBINSON. A. McCURDY. R. T. WALLACE. G. S. MADDEN.

#### Ottawa, 14th Feb., 1878.

Moved by Bro. J. C. Tait, seconded by Bro. J. E. Burritt, and resolved:-

That the supplementary report of the Committee on Appeals be received and adopted.

Moved by Bro. W. B. Burgoyne, seconded by Bro. W. H. James, and resolved :--

That the next annual meeting of this Grand Lodge be held in the City of London, Ontario.

Moved by Bro. F. E. Lloyd, seconded by Bro. J. N. O'Neill, and resolved :--

That this Grand Lodge do hold its annual meetings, east and west, alternately.

Moved by Bro. W. T. Heaslip, seconded by Bro. J. E. Burritt, and resolved :---

That the election of officers for the ensuing year, do now take place.

#### ELECTION OF OFFICERS.

Moved by Bro. A. S. Peacock, seconded by Bro. H. Douglas, and resolved :--

That Bro. W. J. Gibson be elected Grand Master.

Moved by Bro. J. Gray, seconded by Bro. A. McCurdy, and resolved :--

That Bro. H. Douglas be elected Deputy Grand Master.

Moved by Bro. W. Robinson, seconded by Bro. Peter Arnot, and resolved :--

That Bro. R. McAuley be Grand Chaplain.

Moved by Bro. D. Eagleson, seconded by Bro. J. Gray, and resolved :---

That Bro. Peter Arnot, be re-elected Grand Secretary.

Moved by Bro. W. E. Milligan, seconded by Bro. R. Mc-Curdy, and resolved :---

That Bro. F. E. Lloyd be re-elected Grand Treasurer.

Moved by Bro. J. C. Grant, seconded by Bro. F. M. Fisher, and resolved:----

That Bro. W. E. Milligan be elected Grand Director of Ceremonies.

Moved by Bro. B. Froiland, seconded by Bro. T. R. Foy, and resolved :---

That Bro. W. Robinson be elected Grand Lecturer.

Moved by Bro. T. R. Foy, seconded by Bro. W. H. Waiker, and resolved:-

That Bro. W. R. Brodie be elected Grand Inside Tyler.

Moved by Bro. Peter Arnot, seconded by Bro. W. E. Milligan, and resolved :---

That Bro. A. McCurdy be elected Grand Outside Tyler.

#### ASSOCIATE GRAND OFFICERS.

Moved by Bro. W. Robinson, seconded by Bro. G. S. Madden, and resolved:---

That Bro. A. S. Peacock be elected Associate Deputy Grand Master.

Moved by Bro. T. R. Foy, seconded by Bro. W. H. Walker, and resolved :--

That Bro. B. Froiland be re-elected Associate Grand Secretary.

Moved by Bro. W. B. Burgoyne, seconded by Bro. W. E. Milligan, and resolved:---

That Bro. W. H. Walker be elected Associate Deputy Grand Treasurer.

Moved by Bro. W. Robinson, seconded by Bro. J. Bradley, and resolved :---

That Bro. J. C. Grant be elected Associate Grand Lecturer.

Moved by Bro. W. B. Burgoyne, seconded by Bro. W. H. Walker,, and resolved :---

That Bro. T. R. Foy be elected Associate Grand Lecturer. Moved by Bro. W. B. Burgoyne, seconded by Bro. W. H.

Walker, and resolved :--

That Bro. W. H. James be elected Associate Grand Director of Ceremonies.

Moved by Bro. B. Froiland, seconded by Bro. W. E. Milligan, and resolved:---

That Bro. W. T. Heaslip be elected Associate Deputy Grand Chaplain.

Moved by Bro. F. E. Lloyd, seconded by Bro. T. R. Foy, and resolved :---

That Bro. Turner be paid \$5.00 for his services as Outside Tyler, during the meeting of Grand Lodge.

Moved by Bro. W. Robinson, seconded by Bro. Peter Arnot' and resolved :---

That the sum of \$15.00 be expended on the Address to Bro. W. J. Gibson, G. M.

Moved by Bro. A. S. Peacock, seconded by Bro. J. K, McKinley, and resolved :--

That a Special Committee be appointed, consisting of Bros. R. McAuley, J. C. Grant, W. Cleverly, and the mover and seconder, to conduct the Grand Officers elect through the Parliament Buildings, and places of interest in Ottawa.

Moved by Bro. W. B. Burgoyne, seconded by Bro. B. Froiland, and resolved :---

That a Committee consisting of Bros. Peter Arnot, F. E. Lloyd, W. E. Milligan, W. H. Taylor, and T. R. Foy, be appointed to complete the report of the Committee on Suspensions and Expulsions, and have the report published in the Proceedings of the Grand Lodge.

Moved by Bro. J. C. Tait, seconded by Bro. T. R. Foy, and resolved :--

That Bros. Peter Arnot and W. E. Milligan be a Committee to draft an Address to the mother of our late brother, Francis Graham, and to have the same properly engrossed and forwarded.

Minutes of former meeting read and approved.

Bros. W. J. Gibson, G. M., Peter Arnot, G. S., and W. E. Milligan, were appointed a Committee to get up a Travelling Pass, and to report the same to private Lodges as soon as possible.

The Lecture having been repeated, and no further business having come before the Lodge, it was

Moved by Bro. J. C. Tait seconded by Bro. Bro. T. R. Foy, and resolved :--

That this Grand Lodge do now close, to meet again in the City of London, Province of Ontario, on the Second Tuesday in February, 1879.

The Worshipful Grand Master then declared this, the Seventh Session of the Grand Lodge of Orange Young Britons, duly closed.

#### GOD SAVE THE QUEEN.

W. J. GIBSON,

Grand Master

#### PETER ARNOT,

Grand Secretary.

Ottawa, 14th Feb., 1878.

#### NOTICES OF MOTION.

Bro. W. Cleverley gives notice, that at the next Annual Meeting of this Grand Lodge, he will move, the following motion: viz.: To réduce the amount now paid by the True Blues, to this Grand Lodge for their Warrants, from Two Dollars, to One Dollar.

Bro. John C. Tait, gives notice, that at the next session of this Grand Lodge, it will be moved that a Special Committee be appointed to divide the territory into districts, and for other purposes.

The following communications, appeals, and petitions were received and filed :---

#### COMMUNICATION.

To the Officers and Members of the W. Grand Lodge of Orange Young Britons, in Grand Lodge assembled:

#### WORSHIPFUL SIR AND BRETHREN :

I have been instructed by Ambitious City Lodge, No. 4, O. Y. B., meeting at Hamilton, to inform your Worshipful Grand Lodge, that in your last Annual Report, (1877), the names of two brethren of our Lodge, Bros. James Cooper and John Burns, were inserted in the reinstated list. When our Lodge Report was sent to the Grand Secretary their names were put in the suspended list by mistake. The mistake having been found out before the Annual Report of the Grand Lodge was printed, the Secretary of our Lodge wrote to the Grand Secretary, telling him of the mistake, and to take their names off the suspended list. And as no charge has ever been preferred against them in our Lodge, we feel that, in justice to them and our Lodge, some reparation is due to them. Bro. Jas. Cooper, (now Treasurer of our Lodge), and Bro. John Burns are two of our most respected members. Trusting that the Grand Lodge will insert this communication in their next Annual Report, and thus do justice to those brethrem,

I remain, yours, fraternally,

WILLIAM H. JAMES,

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AMBITIOUS CITY LODGE, O. Y. B. Hamilton, Jan. 23, 1878.

#### PETITIONS.

#### To the Officers and Members of the Grand Lodge of Orange Young Britons, B. A., in Grand Lodge assembled :

#### WORSHIPFUL SIR AND BRETHREN :

We, the undersigned, do humbly beg that you do pass an act enforcing the True Blues to disqualify all members of their Order who are suspended Young Britons, from being eligible for the office of Master or Deputy-Master, as we believe that there are office-seekers in our Order who join their Order for nothing else but to gain the above-named offices in the True Blues, and never attend the second meeting of any Briton Lodge. Also, to instruct your Secretary, (if you pass the act), to notify the Grand Master of the True Blues of the same, at once, and that he use all means in his power to see that the same is put in force at once.

We are, fraternally yours,

W. H. TAYLOR, W. M., No. 1. ROBT. NEWMAN, See'y., No. 1. A. S. PEACOCK, W. M., No. 41. THOS. R. FOY, W. M., No. 5. GEORGE SMART, 1st Com., No. 36. E. COLEMAN, 1st Com., No. 1. P. P. BREILLATTE, See'y., No. 1. JAMES DAVIS, See'y., No. 36.

#### To the Officers and Members of the W. Grand Lodge of Orange Young Britons, in Grand Lodge assembled :

#### WORSHIPFUL SIR AND BRETHREN :

We, the undersigned, do forward this petition, humbly praying your attention to the present standing condition of the Orange Young Britons with regard to the age; that the laws lately passed in the Most Worshipful Grand Lodge of Orangemen, if carried out, will be the means of injuring the Orange Young Briton Association; but, after considering the matter, we would recommend the following, viz., "That we allow members that are now in connection to remain until they are twenty-five years of age; that they cease to be in connection when they arrive at such age, and that none be admitted below fourteen, and over twenty-five years."

> WILLLIAM MAIN, District Master. ALEX. GRIEVE, D. District Master. JAMES HARRISON, District Chaplain, JOHN F. BAIRD, District Secretary. EDWIN LINDSAY, District Treasurer. DAVID LINDSAY, District Dir. of Cer.

#### 44 APPEALS.

#### To the Officers and Members of the W. Grand Lodge of Orange Young Britons, in Grand Lodge assembled :

#### WORSHIPFUL SIR AND BRETHREN :

Having been expelled from S. S. Stratton Lodge, No. 41, O. Y. B., of this city, for contempt of summons, which, had I known the consequences of, I would not have neglected.

I hereby appeal most respectfully to your Most Worshipful Body, to take my case into consideration. Hoping you will make a favourable report, so that I may once more join myself to my Lodge,

I remain, your respectfully,

#### LEVI McCULLOUGH.

Ottawa, 11th Feb., 1878.

#### To the Officers and Members of the W. Grand Lodge of Orange Young Britons, in Grand Lodge assembled :

#### WORSHIPFUL SIR AND BRETHREN :

I, the undersigned, beg leave to appeal against the decision of S. S. Stratton Lodge, No. 41, O. Y. B., Ottawa, regarding my expulsion therefrom. Hoping that a thorough investigation may be made into the details and charges, etc., brought against me,

I remain, yours, etc.,

#### CHARLES H. DEARNALY.

Ottawa, Feb. 13th, 1876.

#### To the Officers and Members of the W. Grand Lodge of Orange Young Britons, in Grand Lodge assembled :

#### WORSHIPFUL SIR AND BRETHREN :

As I have been expelled from S. S. Stratton Lodge, No. 41, O. Y. B., of Ottawa, for contempt of summons, and as the Grand Lodge now meets at Ottawa, I take this opportunity of appealing to them. Indeed, had my business permitted me to attend the Lodge on meeting nights, I should not have given them reason to expel me; but I trust you will give this your earliest consideration, and reply.

If my answer be a favourable one, I will endeavour to arrange matters, so that I will be enabled to attend the Lodge more regular.

I remain, yours truly,

#### HENRY S. SHAW,

Ottawa, P. Or

Ottawa, 14th Feb., 1878-

#### To the Officers and Members of the W. Grand Lodge of Orange Young Britons, in Grand Lodge assembled :

#### WORSHIPFUL SIR AND BRETHREN :

I have just received official information that my name appears among the list of members expelled from S. S. Stratton Lodge, No. 41, O. Y. B., for nonpayment of dues and contempt of summons. I trust you will be kind enough to bring the matter before the Grand Lodge, and have me reinstated, if possible. I might mention that I had no knowledge of the action of the Lodge until this morning, when I received a note from the Secretary. At this time the name had been sent in to the Grand Lodge, and, for aught I know, reported upon. It certainly does seem strange that such extreme measures should be resorted to without the erring member being first made acquainted with the preferred action, and allowed the privilege, which he is entitled to, of appealing to the Grand Lodge, if he so desires. As you well know, sir, my connection with the Press prevents the possibility of my attending meetings of the Lodge, and you are also aware that I refused to accept office for that very reason, knowing full well that I could not devote that time and attention to the advancement of the Order which it demanded. Under these circumstances, I claim that the Lodge was too hasty in the action taken, and ask you to report the matter to the Grand Lodge for final settlement.

Yours, fraternally,

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Dusaw Corf, You Andraw William Corf, You Strategica and a T. Divison, Gr. Diskier A. Charlosterich H. Seri Assid. Manega, Joseph Langel V. A. Shyers, G. McKey, Contemporation W. Scott, W. Tomer, and E. Thompour, and D. Thompour, and D. Thompour, and D. Thompour, and D. Strategica and D. Strategic

W, J. CUZNER,

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Ottawa, 13th Feb., 1878.

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# APPENDIX.

# REPORT OF COMMITTEE ON SUSPENSIONS AND FXPULSIONS.

To the Officers and Members of the W. Grand Lodge of Orange Young Britons, in Grand Lodge assembled :--

#### WORSHIPFUL SIR AND BRETHREN :

Your Committee on Suspensions and Expulsions beg leave to report:

That your Committee have carefully examined the returns of Suspensions and Expulsions laid before them by your Grand Secretary, and we recommend that the same be confirmed and published in the proceedings of this Grand Lodge,

> W. E. MILLIGAN. T. R. FOY. W. H. TAYLOR. F. E. LLOYD. PETER ARNOT.

#### SUSPENSIONS.

Unless where it is otherwise stated, the offence for which these suspensions and expulsions have been inflicted are :--For non-attendance, non-payment of dues, contempt of summons, and violation of obligation.

#### , TORONTO.

QUEEN CITY, No. 2-J. Bennett, W. Brown, J. Buchanan, T. Dawson, G. Doctor, A. Charlesworth, R. Harman, J. Kane, Joseph Large, W. A. Myers, G. McKay, George Patterson, W. Scott, W. Turner, and E. Thompson, 4th December, 1877, until dues are paid. PRINCE ARTHUR, No. 3–W. Hughes, W. Rich, J. Granville, W. Joslin, J. Forbes, J. Lucas, C. Stewart, Wm. Pritchard, J. Woodall, J. Boston, R. Crowu, W. Watson, T. Witton, J. Hull, W. Salter, A. Robinson, J. Adams, 14th November, 1877, until dues are paid.

ENNISKILLEN PRENTICE BOYS No. 5-J. Potter, J. Ball, H. Montgomery, and J. Osborne, until dues are paid.

#### HAMILTON.

AMBITIOUS CITY, No. 4-W. H. Hemstock, J. Hamilton, W. Vent, J. Small, G. Lavis, J. Russell, R. Ward, J. Nash, J. Moore, W. Hay, G. Larman, G. Wedge, G. Cooper, W. Blainey, H. N. Hill, D. McLaven, E. Smith, J. Arthur, J. Miller, G. Roe, E. Wilson, H. Blake, A. Burt, T. Brown, W. Dandurn, J. Moore, C. Reiger, T. Smith, J. Rutley, C. F. Lowery, T. Henderson, J. Sharp, T. Faulkner, N. Andrews, F. C. Smith, R. W. Campbell, W. Stephenson; W. Bruce, J. White, J. Brown, D. Lowe, W. Gillespie, H. Pearson, W. Lowe, J. Carnahan, for 1 year.

DERRY, NO. 11—F. Hill, J. McRay. S. Armstrong, A. Ryan, F. Dawe, T. Hill, R. Hunter, J. Cox, G. Bailey, G. Brewster' J. Parks, T. Walker, R. Montgomery, T. Morrison, A. Donohoe, J. Bayne, S. Nye, F. Powell, J. McGinnis, F. Wolverton, J. W. Fullerton, H. Joslin, and A. Smith, until dues are paid.

#### BELLEVILLE.

Bowell, No. 6—R. Lowery, Albert White, Mark Bottoms, W. Dozer, John Wesley, G. Hargrove, T. Robinson, H. Hannah, S Hull, J. Nelson, C. Copeland, F. Lawrence, Gideon Peterson, T. Turner, G. Bowen, J. Bottoms, W. Weese, W. Post, S. McGilveray, R. Shorts, H. Barnes, J. Pake, A. Cowie, J. Carson, C. Simmonds, C. Vancott, C. Vanalstine, C. Richards, T. Wilson, C. McLeod, W. Craig, E. A. Rikely, S. May, Adam Cowie, R. Greer, S. Jones, J. Shaw, A. E. Patterson, G. Fraser, A. Hudson, H.. Fletcher, W. Canniff, J. Carr, C. McHender, C. Stuniger, W, Guimer, W. White.

#### PORT HOPE.

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VICTORIA, NO. 9—Joseph Hewson, T. Pethick, David Miller, J. Breen, R. Sleight, F. Haskill, R. Edmunds, J. Foster, T. Hicks, W. Smith, T. Cornish, A. Gordon, J. Smith, J. Cochrane, G. Harcourt, Benjamin Wallace, J. Coots, G. Hunter, J. J. Smith, Mark Wright, Hugh Gibson, W. Pethick, S. Henry, W. Whiteman, T. Richards, E. Corbett, G. Swanton, Elias Jones, W. Leonard, R. Pethick, and J. Mongraw, until dues are paid.

#### DUNDAS.

SCHOMBERG, NO. 17—D. Beel, J. Reynolds, G. Black, C. Woodhouse, W. Rose, O. Clauson, H. Duckworth, J. Swain, W. Norton, E. Colehouse, G. Woods, W. Wallace, J. Maul, R. Lynch, G. Fralicks, J. Dudley, J. Anderson, and J. Wine, until dues are paid.

#### COBOURG.

HEARTS OF OAK, No. 21.—J. Bell, R. Turpin, R. Varcoe, A. Cooney, J. Abercrombie, R. Elliot, W. Roberts, R. Wilson, J. Brunstin, J. Herron, A. Oliver, W. Moxon, and S. Dick, all on the 30th August, till dues are paid.

#### PETERBORO,

VICTORIA, No. 35.—Henry May, 15th Feb., for defrauding the Lodge; Wm. Beavis, H. Pengelly, Wm. Robertson, George Martin, Jacob Roberts, and Samuel Greer, on the 21st of May; Ed. Shuttleworth, 15th Feb.; Thomas Britton, William Morgan, and William Simpson, 20th August, for non-payment of dues; William Doyle, 19th November, for defrauding the Lodge. No time specified.

#### PORT PERRY.

PRINCE ARTHUR, No. 37.—G. Gardner, W. Hodge, D. Crandell, R. Hunt, H. Kellott, E. Fletcher, W. Whorton, and F. Campbell.

#### LONDON.

GIBSON, No. 29.—J. Boon, O. Richardson, J. Wickens, J. E. Taylor, C. White, G. Well, D. Honeyball, T. Hussey, W. Dean, W. Jackman, J. Arocott, A. Haystead, A. Buttery, A. Mc-Kenna, W. Bailey, W. M. Lucas, F. Blake, W. McKenna, W. Hymers, R. Madden, H. Hatting, R. Adams, W. Taskey, J. Saunders, W. Watson, J. Pryce, J. Aikens, R. Dufferin, J. Mulligan, W. Fraves, — Hartley, J. McBride, A. Campbell, S. Morse, W. Bailey, C. Campbell, J, Sloane, C. Rennington, W. Griffiths, C. Jackson, C. Loe, J. Myles, W. Chalcroft, G. Thomas, 17th Dec., till dues are paid.

#### THOROLD.

No. 16.—J. Cummings, 6 months; A. Boyd, W. Durkee, H. Fox, J. Gillis, J. Hetterly, C. Dafferty, W. Dafferty, 1 year, for contempt of summons.

#### NAPANEE.

WURTEMBURG, No. 46.—J. Grange, J. K. Graham, J. Webster, T. Detlor, L. Fretz, T. J. Roberts, J. Waddell, 20th Dec., till dues are paid.

#### MILL POINT,

ARTHUR, No. 57.—J. Hillett and Wesley Hillett, Nov. 12th, till dues are paid.

#### LESLIEVILLE.

GOWAN, No. 26.—R. Mitchell, G. Baker, J. Latham, A. Cole, F. Hunter, C. Nichols, E. Sanders, R. Burns, G. Harrington, W. Cunningham, and P. Cunningham, till dues are paid.

#### CAMPBELLFORD,

MAPLE LEAF, No. 47.—M. Marsh, G. Irwin, Platt Townsend, H. Thompson, J. Sensnith, H. Cottrell, R. Riddle, E. Avison, W. Haynes, W. Johns, G. Whitton, J. G. Vandervoort, D. Thompson, T. Marten, and W. Phillips, on 12th December, till dues are paid.

#### MONTREAL,

PRINCE OF ORANGE, No. 80.—Samuel Mortimer, George Bagg, R. J. Gibson, John Gilbert, Robert Anderson, Charles Harner, Ed. Caton. George Chisholm, D. B. Bellnos, Harry Broughton, Thomas H. Sully, E. E. Talbot, Thomas S. Brown, W. Donaldson, Herbert, Russell, George Chisholm, James Conquest, A. Whimby, and William Henry, all in December, for non-payment of dues.

#### COLD SPRINGS.

RISING SONS OF WILLIAM, No. 79.—Stephen Vandiburgh, intoxicated on the 12th of July; J. Ross and T. Henry, intoxicated while in regalia. No time mentioned.

#### ST. THOMAS.

ELGIN, No. 65.—Charles Moore, Alfred Strangeman, William Harvey, Robert Lumley, Thomas Teat, James Vyse, John Valduc, Robert Thompson, Samuel Oxford, and William Smith, until dues are paid; Samuel Brooks, three months, for contempt of summons.

#### CAYUGA,

GRAND RIVER, No. 77.—H. Hannah, F. Lamber, D. Wedger, G. Belzner, J. Wedge, H. Spencer, William Shrubb, Riley binder, and John Shisler, on Nov. 28, 1877, till dues are paid.

#### CHEAPSIDE,

BEAVER, No. 73.---R. Clark, D. Werner, and R. Dochstades, till dues are paid.

#### ST. CATHARINES.

No. 63 .- W. J. McKee and G. Holmes, till dues are paid.

#### PORT DOVER.

RED ROSE, No. 84.-J. Busbridge and A. Coleman, till dues are paid.

#### ROTHSAY.

MITCHELL, No. 89.—John McKay, for 3 months, for nonpayment of dues; J. W. Green, until dues are paid.

#### MILTON.

MAPLE LEAF, No. 91.—Duncan Campbell and Joseph Turner, for 2 years, for contempt of summons.

#### SHERBROOKE.

TRUE BLUES, No. 93.—A. McDonald and E. M. Presley, November 15th, 3 months.

#### PEMBROKE.

FOREST CITY, No. 101.—John Latimer, 15th January, 1877, for three months.

#### HARRISTON.

LENNOX, No. 109.—C. Kaizer, W. Herd, and W. Empty, till dues are paid.

#### GANANOQUE.

BOWELL, No. 58.—W. Peck, H. Patterson, R. Eaton, P. Harrison, J. W. Harrison, F. McWilliams, and W. Watt, till dues are paid.

#### MONTREAL.

STAR OF THE EAST, NO. 70.—D. Rivers, J. Rooney, W. Miller, A. McSwain, F. Milner, W. Scarfe, W. Walker, J. Lonerd, W. Bulmer, W. Goodfellow, D. K. Nillock, J. Walker, H. Sherman, E. Madder, T. Kent, J. Burns, J. R. Green, J. Mortimer, J. Clark, J. Burnside, G. Melmor, R. Sullivan, W. McFarlane, F. Bootes, P. Husson, A. Cassar, T. Padbury, A. Grant, J. Millen, A. Robinson, G. Richardson, T. Diston, H. Diston, R. M. Bernie, W. Patterson, J. Lea, R. T. McBratey, G. Glennon, F. Ireland, W. Sharpe, R. Wilson, J. Taillon, and R. Shore, till dues are paid.

#### EXPULSIONS.

#### TORONTO.

DERRY NO SURRENDER, No. 1-R. Dempster, for marrying a papist.

QUEEN CITY, No. 2—Robert Dunlop, 2nd October, 1877; John Watts, 4th December, 1877; William Quinn, 4th December, 1877; Thomas Jones, 5th June 1877; John Bowman, 2nd January, 1878; and John Burns, 4th Dec. 1877. All for contempt of summons and non-payment of dues.

ENNISKILLEN 'PRENTICE BOYS, No. 5—William Rowe, 1st November, 1877, for larceny; Hugh Campbell, 6th September, 1877, for contempt of summons and non-payment of dues; Matt Lamb, 6th September, 1877, for defrauding the Lodge.

#### BELLEVILLE.

BOWELL, No. 6-William Cornell and Frank Kirk, February, for non-payment of dues.

#### PORT HOPE.

VICTORIA, No. 9-T. Hills, William Crane, J. McClean, A. McCullack, and J. Fingis, for non-payment of dues and contempt of summons.

#### GEORGETOWN

ACORN, No. 13—Henry Thompson, Benjamin Thompson, and John Cole, non-payment of dues, and contempt of summons.

#### LINDSAY.

DOMINION, No. 18—Herbert Lach and Alfred Lean, retaining Lodge dues; John Campbell, marrying a papist; Thomas H. Brien, Ferlin Losee, John Bate, William Calvert, Silvenus Eahart, Thomas Graham, Milleward Collinge, Louis Finney, Martin Finney, Royal Nathcotte, John McKissock, William Henry, J. A. Rogers, Eugene Fee, Edward McEnally, William Truscott, George Truscott, William Rogerson, Simon Henderson, Thomas Eck and Fred. Fidler, for non-payment of dues and contempt of summons.

#### LESLIEVILLE.

GOWAN, No. 26—John Cruthers, 25th September, for marrying a papist; John Horton, 25th August, for theft.

#### LONDON.

GIBSON, No. 29–G. S. Bliss, August 20th, 1877, for divulging secrets; C. Parker, August 20th, 1877, for defrauding Lodge; J. Parker, August 20th, 1877, for drunkenness; and J. Drennan, August 20th, 1877, for contempt of summons.

#### PORT PERRY.

PRINCE ARTHUR, No. 37—William Kenney, R. Vansickle, S. Turner, E. Ray, A. Aensor, J. Demorest, H. Broad, E. Drinkwater, Anson Rose, Thomas Bolster, J. Minks, W. Mozier, D. C. Wilkinson, F. Williams, James Welch, John Collins, W. Hiscock, Thomas McDermot, and J. Dewart, for contempt of summons and non-payment of dues.

#### OTTAWA.

S. S. STRATTON, NO. 41—C. H. Dearnley, 17th January, 1877; Levi Adams, Levi McCullough, Henry Shaw, Evan Edwards, William Cuzner, and Samuel Greenfield, 19th December, 1877, all for non-payment of dues.

#### BOLTON VILLAGE.

VICTORIA, No. 45—Edward Watkins, drunkeuness: Hugh Watkins, violation of obligation; Thomas Kennedy, contempt of summons; James Robertson, drunkenness.

#### MILL POINT.

ARTHUR, No. 57—Thomas Norris, January 1877, contempt of summons; George Stewart, and J. Dryden, March 21, 1877, contempt of summons and non-payment of dues.

#### GANANOQUE.

Bowell, No. 58-W. Snider, 26th September, for contempt of summons.

#### CAYUGA.

GRAND RIVER LODGE, No. 77-John W. Boyle, 25th May, 1877, for defrauding Lodge.

#### SHERBROOKE.

TRUE BLUE, No. 93-William Brown, April, for larceny.

#### QUEBEC.

PEEP o' DAY, No. 85-George Blackburn, 4th July, defrauding Lodge.

#### THOROLD,

No. 16-A. Glover, J. Holt, W. Sheppard, J. Skilling, and George Weeks.

#### CLIFTON.

No. 103—Louis Simmonds, 16th July, for contempt of summons.

#### CHEAPSIDE.

BEAVER, No. 73-William Courtney and J. W. Daley, violation of obligation.

#### MONTREAL.

STAR OF THE EAST, No. 70-J. Irwin, defrauding the Lodge; a downright scoundrel.

#### PETERBORO'.

VICTORIA, No. 35-Charles Brennan, 17th December, for drunkenness.

#### RENFREW.

HACKETT, No. 123-Alexander Tait, for insubordination.

#### MILTON.

MAPLE LEAF, No. 91-Joseph Turner and Duncan Campbell, for violation of obligation.

#### ARTHUR.

PRINCE OF WALES, NO. 102-Robert Stevenson, August 6th, 1877, for defrauding the Lodge.

#### PEMBROKE.

FOREST CITY, No. 101-John Latimer, for contempt of summons and non-payment of dues.

#### WELLANDPORT.

MONCK No. 105-Eugene Glazier, theft; Elisha Dilts, nonpayment of dues.

#### BROCKVILLE.

STAR OF THE EAST, NO. 95-W. Bennett, in August; J. Cassellman, M. Cassellman, and H. Dodd, all of whom were expelled on Oct. 4th, for non-payment of dues, contempt of summons, and non-attendance

#### ROTHSAY.

MITCHELL, No. 89—Charles Jackson, for non-payment of dues and defrauding Lodge.

#### TWEED.

WHITE, No. 68-S. D. Clark, June 12th, 1877, defrauding Lodge; W. B. Gilroy, for defrauding Orange Lodge.

#### LONDON EAST,

ONTARIO, No. 66—F. J. Fitzgerald, April 7th, 1875, nonpayment of dues; W. Farmer, May 19th, 1875, marrying a papist; W. Tibley, May 7th, 1876, non-payment of dues; D. Summers, July 12th, 1876, non-payment of dues.

#### ST. THOMAS.

ELGIN, No. 65—Charles Ross, in December, for keeping a house of ill-fame.

# MILTON.

MAPLE LEAF, No. 91-Thomas Sherman for keeping a house of ill-fame.

#### Lodges that have not Sent in Their Sapitation Tax.

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Your Audit Committee would also report that the following Lodges have not isent in their Capitation Tax, and would recommend that a demand for their Returns be made at once :--

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No.	30-Mayflower	Whitby	Years.
**	31-Dominion	London4	"
**	38-Mitchell	Perth	"
"	49-Streetsville	Halton	
**	72-Newcastle	Durham	"
**	7-Oshawa	Oatario	"
**	22-Oshawa	Ontario	**
**		Durham2	
**	29—London	Middlesex	"
**		Ontario West	
**	34-Stratford	Perth	**
"	43-Greenwood	Ontario, West	**
	51-Welland	Welland	"
"	53-Aurora	York	"
"	51-Seaforth	Huron	"
"	59-Brussels	Waterloo	"
"		Haldimand	
"		Hastings	
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"		Perth	
"		Huron	
**	99-Walton	Ontario, West	
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	36—Toronto	York1
3	37 Port Perry	Ontario
	40—Weston	York1
	12—Brampton	Peell
	47—Campbellford	Northumberland1
	48—Billing's Bridge	Carleton1
I.	52—Cartwright	····· 1
	62—Norland	
		Lambton1
	74—Jarvis	Ontario West
		Welland 1
	86-Warkworth	Ontario, East 1
	93-Sherbrooke	Ontario, East 1
	94—Schomberg	·····l
	96—Picton	Prince Edward1
		1
1	03-Clifton	Lincoln
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		Leeds
		Hastings1
1	10-Arkona	Grey1
1	12—Sterling	Hastings1
		Prince Edward Island 1
		Lambton
		Simcoe1
1	35-Collingwood	Simcoe1
		Victoria1
	45—Fenwick	
	49-Crediton	Halten
	51-Hawthorn	Carleton
	152-Pontiac	Quebec1
	153_Portage Du Fort	Quebec1
	155_Bearcrook	I Russell
	156-Winchester	Russell
		Quebec1
		Quebec
	159—Newboro',	

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#### "ANNUAL" DUES RECEIVED DURING YEAR.

Your Committee find, from the books, that the following Lodges have paid for the "Annual." There are still a large number of Lodges in arrears, and it is hoped that they will send the amount at once to the Grand Secretary :--

Nos 1, 2, 3, 5, 6. 8, 9, 10, 11, 12, 15, 16, 21, 24, 40, 44, 63, 65, 87, 88, 90, 91, 103, 104, 77, 14, 18, 20, 27, 29, 33, 35, 38, 39, 45 ,47, 48, 50, 51, 53, 55, 56, 66, 68, 58, 64, 70, 80, 83, 84, 85, 89, 93, 94, 95, 97, 98, 100, 101, 102, 105, 107, 108, 110, 111, 37, 114, 122, 146, 19, 150, 22, 46, 22, 46, 76, 81, 124, 139, 148, 157.-Total amount received, \$81.00.

W. R. S. Hussell	1000	
M. Bowell	~.	00
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All of which is respectfully submitted.

BERENT FROILAND. WM. A. WALKER. THOS. R. FOY. JOHN C. GRANT. JOHN C. TAIT.

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COMMITTEE ROOMS, Ottawa, 14th Feb. 1878.

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PLOCE OF MEETING.	Toronto	Toronto	Toronto	Hamilton	Toronto	Belleville	Oshawa	St. Catharines	Port Hope	Millbrook	Hamilton	Bobcavgeon	Georgetown	. Guelph	Brantford	Thorold	Dundas	Lindsay	. Portsmouth	. Kingston	Cobourg	Oshawa
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REPORT OF COMMITTEE ON RETURNS.--We, your Committee on Returns, beg leave to submit the following Report :---

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A NAME OF LODGE.	Dauntless			Gowan.		Prince of Orange				White Rose	Ottawa	Daly	Victoria	Fermanagh.	Prince Arthur	Beaver Valley	D'Arev Boulton	Weston No Surrender	S. S. Stratton	Brampton	Protestant Hill	Bovne	Victoria
FLACE OF MEETING.	Bøwmanville			Leslieville		. Cobourg		Whitby		0	Ottawa	Stratford	Peterborough	. Toronto	Port Perry	Clarksburg	Erie	Weston	Ottawa	Brampton	Greenwood	Niagara	Bolton
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REPORT OF COMMITTEE ON RETURNS .- Continued.

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NAME OF JODGE.	Wurtemberg	Maple Leaf	Boyne	Streetsville	Prince of Orange		artwright	elancthon	Huron Invincibles	'ellington True Blues.	Huron True Blues	rthur	owell	Huron Star	oyal Dominion	allace No Surrender.	ictoria	Eldon 'femperance	Teeterville Star	lgin	ntario	Enniskillen	/hite
PLACE OF MEETING.	. Napanee	. Campbellford	Billings Bridge	Streetsville.	Cookstown	. Welland	. Cartwright	. Aurora	. Seaforth	. Omemee	. Summerhill	Mill Point	. Gananoque	. Brussels	. Hagarsville	Woodbridge	. Norland	. St. Catharines	. Teeterville	. St. Thomas	. London East	. Lambton	. Tweed
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69		Hastings	:	:	:	:	:	:	:	:	
21	e East	Montreal.	:	:	20	43	:	:	74	-	
L	Kobinson	Galt		:	:	:	:	:	:	:	
22		Newcastle	:	:	:	:	:	:	:	:	
13	Beaver	Cheapside	:	:	-	e	:	1	18	:	
14	Royal Canadian	Jarvis	•	:	:	:	:	:	:	:	:
15	Prince of Wales	Centreville	:	:	:	:	:	:	:	:	:
26	Silver Star	Orangeville	es	5	10	:	:		20	:	:
17	Grand River	Cayuga	:	:	:	:	:	:	:	:	:
28		Port Colborne	6	:	1	:	:	:	00	:	
61	Rising Sons of William.	Cold Springs	:	:	67	8	:		27		
80	Prince of Orange	Montreal	36	63	4	18	:		49	:	
81	Limestone City	Kingston	:	:	:	:	:		10		:
33	Excelsior	St. Mary's		:	:	:	:				
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86	Orange Valley.	Warkworth	•		1			•	•	•	
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26	Maple Leaf	Vankleek Hill	-	:	:	:	:	:	20	:	
16	Manla Laaf	Milton	10		-	6		-	36		

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# REPORT OF COMMITTEE ON RETURNS.-Continued.

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Schomberg		Schomberg	:	:	:	:	:	•	:	:	
1.1		Brockville	14	:	er	:	:	:	29	:	
96 Gillen		Picton	:	:	:	:	:	:	:	:	
:		Burton	:		:	:	:	:	:	:	
98 St. Charles		Point St. Charles	27	:	67	:	:	:	:	20	
99 Rising Sons		Walton	:	:	:	:	:	:	:	:	
1		Parry Sound		:	:	:	:		:	•	
101 Forest City		Pembroke	19	1	2	:	:	1	40	:	
102  Prince of Wales		Arthur Village	1	• :		:	:	1	19	:	
1		Clifton	19	63	67	:	:	1	31.	:	
		Arnprior	21	1	1	:	:	:	39	:	
W		Welland Port	•	:	:	:	:		•••	:	
106 Prince Albert		Landsdowne	:	:	:	:	:	:	:	:	
107 Derry		Strathroy	22	:	:	:	:	:	22	:	
108		Huntingdon							:	:	
60E		Harriston	21	1	;	8			= 19		
110 Friendship		Arkona	12	-		1	:	:	18	:	
111 Excelsior		Grafton	19	:	-	:	:	:	18	:	
112 Mayflower		Sterling,	:	:	:	:	:	:	:	:	
Life Guards'	Temper'nce Port	Port Rubinson	:	•	:	:	:	:	:	:	-
114 Keves		Brampton	:	:	:	:	:	:	:	:	-

REPORT OF COMMITTEE ON RETURNS.-Continued.

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116 (	Olive Branch	Baltimore	17	:	63		:	:	15	:	
117	remperance	Fenella	23	:	:	:	:	:	23	:	
118	Charlottetown	Charlottetown		:	:	:	:	:	:	:	
119	Hackett	Lucan	21	+	:	:	:	:	22	:	
120	Hackett	Smith's Falls	33	1		:	:	:	34	:	
121	Elliott	Richmond	36	:	:	:	:	:	36	:	
122	Hackett	Kemptville	17	:	:	:	:	:	17		
-	Hackett	Renfrew	39	1	:	1	:	:	39	:	
1010		Milford	14	:	:	:	:	:	14	:	
1000	Schomberg	Petrolia	33	:	:	:	1	:	33	:	:::
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127		Barrie	:	:	:	:	:	:	:	:	
6417C	Boles	Beamsville	25	:	67	:	:	:	23	:	:
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		Cumberland	23	:	5	:	:	:	21	:	
131		Hazledon	28	:	:	:	:	:	28	:	
132		Orangeville	:	:	:	:	:	1:			
133	Hackett	Mcntreal	11 .	4	9:	:	:	:	81	:	
134	Boyne	. Highland Creek	36	:		:	:	:	36	:	
135		Collingwood	:	:	:	•		:	:	•	
136		Bradford	11	:	:	:	:	:	п	:	
137		. Hornby.	:	:	:	:	:	:		:	

REPORT OF COMMITTEE ON RETURNS.-Continued.

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REPORT OF COMMITTEE ON RETURNS .- Continued.

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No.	NAME OF LODGE.	PLACE OF MEBTING.	.bətsitinI	Joined by Certificate	Withdrawn	anoianaqauZ	Betatanl-9A	Expelled.	Remaining Membershil	Deaths.	eq to t'mA eg stigeO	di statisti
161		. Toledo	:	:	:	:	:	:	+	:		
162		. Owen Sound	:	:	:	:	:	:	:	:		
163		Shawville	:	:	:	:	:	:	•	:		
164		. Colborne		:	:	:	:	:	:	:	::	
165		. Brighton			:	:	:	:		:	:	
166	·····	. Comber	•			:	:	:				

All of which is respectfully submitted,

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H. MAGOWAN, Chairman, J. MeKINLEY, W. R. BINDIE, W. ROBINSON, W. A. WALKER.

#### QUESTIONS

#### AFFECTING THE INTERPRETATION OF THE CONSTITUTION, ANSWERED BY THE MOST WORSHIPFUL GRAND MASTER, BRO. MACKENZIE BOWELL.

or any second produced and a second

By Bro. J. R. Morrison, Montreal.—Is it the practice in the Orange Order, that when a brother violates his obligation, that he should be re-obligated?

Answer.-No.

2nd.—Is a motion in order to move for a re-consideration of the previous motion at the same meeting?

Answer.-Yes.

3rd.—Is there any specified time to elapse after a motion is lost, before a re-consideration would be in order?

Answer.—No, but it requires a two-thirds' vote of the members present to reverse the decision.

4th.—Is an amendment to an amendment in order? Answer.—Yes, amendment to an amendment failing.

5th.—How many amendments can be made legally to a motion?

Answer.-No ruling, explain.

6th.—Can a Young Briton Lodge when duly opened in ritual form, ask visiting brethren to retire ?

Answer .--- Yes. Hand a most at torrestic a sand ot olds ad

7th.—A lodge has a by-law, that all members three months in arrears shall be suspended. Does it require a motion to suspend, or can the W. M. instruct the Secretary to mark the member suspended, after he has been duly notified?

Answer,-Must be summoned before suspension.

8th.—A special committee having given in their report, are they discharged without a motion?

Answer.-Yes, if the report is not referred back to them.

9th,—Is a motion to reconsider, debateable? Answer.—It is. By James Russell.—When a warrant becomes dormant, what becomes of the Lodge property?

Answer.-Must go to Grand Lodge.

If a District Lodge form a committee from the members of the District to undertake the management of a concert and social, and when the affair is being settled, some of the members of the committee do not settle up, where is the proper place to charge the brother; in his own private lodge, or in the District?

If several Lodges form a committee for the same purpose from the members of the Lodges, and if some of the members do not settle up, where is the proper place to charge them—in their private Lodge or the District?

Answer.—All brethren must be tried in the Lodge of which he is a member, for infraction of rules or duties in his official position.

By Bro. Robert McAuley.—When a Briton wishes to deposit his certificate in a Lodge, is it necessary to refer it to a committee, or can the Lodge accept it, and admit the brother to all the privileges of a member, on the same night.

Answer.—Not necessary to refer to a committee; can be admitted at once.

By Bro. W. H. G. Garriock, O. Y. B., No. 141.—Can the Hull Lodge, No. 141, O. Y. B., being in the Province of Quebec, and also in a different county from the city of Ottawa, join in with the brethren of Ottawa, in order that they may form a District Lodge, and that, after having once joined in with the brethren of Ottawa, can the Hull Lodge withdraw itself afterwards from the Ottawa District, if it finds out that by doing so it would be able to form a District in its own County.

Answer.—In forming a District, you can make it extend over as much territory as you please, but not to encroach upon other Districts, without their consent. Lodges can only withdraw from a District with the permission of said District.

By O. Y. B. Lodge, No. 133.—Can a brother be installed as Master of a Lodge if he has never deposited his certificate in said Lodge; and, further, if he makes application for his certificate?

Answer.—A brother of another Lodge cannot become a member of a Lodge unless he deposits his certificate, and, consequently, cannot be installed as Master, nor elected, until he becomes a member of the Lodge legally. Can a suspended Orange Young Briton become a Guardian of a True Blue Lodge?

Answer.—A suspended member of the Orange Order cannot be a Guardian of a Young Briton Lodge, and the same rule applies to the True Blues.

By Robert McAuley.—If a member's certificate is granted by his Lodge, and there is a change of officers before he receives it, is it the past officers or the present officers who should sign it?

Answer.--The present officers.

By R. McAuley.—If a member applies for his certificate, and it is granted by the Lodge, is said member entitled to sit and vote in the Lodge until he receives said certificate, and if he is, can he be compelled to pay his dues, or does he sit and vote free until he receives his certificate?

Answer.-No. On certificate being granted dues to cease.

Can any member of the Orange Young Briton Association administer the obligation and install officers; if not, what officers in the Association are eligible to do so?

Answer.—The question is fully answered in clause 141, page 37, Orange Constitution.

By Bro. W. J. Messervey.—Can any brother take a proxy certificate off the file after it has been placed there by the Grand Secretary, without the consent of the Grand Lodge?

Answer.-No.

1

By Bro. H. McGowan, District Master, Montreal.—Is there any specified time for a French Roman Catholic, becoming a Protestant, before he can join the Orange Young Briton Order? Answer.—No.

By Bro. J. C. Grant.—Is a Lodge bound to accept a brother on his depositing his certificate from another Lodge, or can they reject him? If they can, is it by a majority, or a twothirds' vote, or by three black balls?

Answer.—Can reject, if they choose, by a majority of the members present.

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based in Paris Paris Paris

IN MEMORY Bro. Frank Graham, S.S. Stratton Lodge, No. 41.- Deputy Grand Master of the Grand Lodge of Orange Young Britons, Ottawa, July 16th, 1878. STAR OF THE EAST, No. 95, BROCKVILLE-W. Elvin, died 1st January, 1878, aged 22 years. OTTAWA No. 33, OTTAWA-Duncan Taylor; Charles Taylor. ARNPRIOR No. 104, ARNPRIOR-Henry Moss, died 21st November, of Consumption No. 63, ST. CATHARINES-William McLean, October, 1877; Robert Gillespie, November, 1877. STAR OF THE EAST, NO 70, MONTREAL-J. T. Ash plant, 26th June, 1877; F. Webster. QUEEN CITY, No 2, TORONTO-Robert Bennett, died. 2nd February, 1877. PRINCE ARTHUR, No. 3, TORONTO-James McDunnough. TRUE BLUE, No. 93, SHERBROOKE-Oscar F. French. FERMANAGE No. 36, TORONTO-Robert Corbett. WELLINGTON TRUE BLUE No. 55, OMEMEE-John Richard McQuade, died May 23rd. NASSAU No. 15, BRANTFORD-James Craigie, killed on the Union Pacific Railroad.

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#### AND ORANGE AND PROTESTANT ADVOCATE.

The only paper published in Canada, solely devoted to the interests of the Loyal Orange Association.

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