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|  | Relv. Vineent MeNabb O.P.an Eminent Eng- | The formula used to be 'L'eta 'est moi." It will be seen that he last state of the fomula is worse than the first. The Stat |  |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Bruno was born at Cologn } \\ & \text { about A. D. } 1030 \text {, of an illust } \end{aligned}$ | lish Ppiest Sends |  | Bowels Ever |
| ous family. He was end with rare natural gifts, | Open Lettep to the |  | Constipated |
|  |  | war-lust Treaties are but |  |
| He $\begin{aligned} & \text { He beame canon of Cologne and } \\ & \text { then of Rheims }\end{aligned}$ |  |  |  |
| the direction of theologieale studies. |  |  |  |
| On thi death of the Bishop the main | man, oficially laboled defective ten | ve ommipotent State |  |
| sef fell forat time into evil hands, say | say in deep comppasion, The have |  |  |
|  |  |  |  |
|  |  | science |  |
| With six | (e) |  |  |
|  |  |  |  |
| appioe wh leght |  |  |  |
| wild solitude called the |  |  |  |
| trem |  |  |  |
|  | you are |  |  |
| for the worship of God, and abol | about vour ears by bringing to mitl their conclusions what thousends |  | Kaiser Wilhelm, for the last |
| loy | their conclusions what thousans of the eutured men of Euroese | "Hoch," I cannot say: | time |
|  |  |  |  |
| (c) |  |  |  |
| suid to bet the only Order which and | and witing every day. In these oceur | ocupied Luxemburg |  |
| has never needed the hand of back | back-water days who is not are | are already on Belgium soil. |  |
| reform. |  | -Gentlemenn that is contrary to |  |
|  |  | The dictates of interational law |  |
| night avail himself of his two | who tried to oppose this devitry | Ho that the |  |
|  |  |  |  |
| there as he had lived in the dee soon | sooth, they would not give to the resp | resp |  |
| sert, but the echoses of the great Ho | Home Ser |  |  |
| city disturbed hisis soitude, and nain | naine of Eugenics, the Star We | ee |  |
| atter refusing high digisites he he wrung from the Pope permision mas | Chamber power of imprisoning | stood ready for the invasion. A |  |
| wrung from the Pope permision max | man for life. |  |  |
| Comembe There he lived, in |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | Teak must serse the thron |  | mis. |
| much time at the Chartresee that Som | Some of the |  |  |
|  |  |  |  |
| reoommended him to return to so |  |  | Don't let worma gnaw at the |
|  |  |  | vitals |
| to leatn how to serve God dhe | der. The mildest remedy in their ${ }^{\text {as }}$ | as we aro thratened, and is |  |
| with more ferrour, and on his the |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Wi | Whis, you wil see, Keiser |  |  |
|  | So, too, was the guillotine: Its |  |  |
|  |  |  |  |
|  | Its reult was a very satisfactery $\mathrm{R}_{0}$ |  |  |
|  | ohop-logic, working with tho hea |  |  |
|  |  |  | rita |
| dy gatiod the |  |  |  |
|  |  |  |  |
| Rer Right With God. |  |  |  |
|  | Gerumeny and ellewhere have ne |  |  |
| 10 |  | the Higher Ciniticiem. When ere |  |
| he | have taken up the logiall God of too | at some of us, old fatationed be. prit | price |
|  | Kant, Hogge, Fiehte and Nietzache. 1 le |  |  |
| area sinner Ho will healp your\| |  | ${ }^{\text {cour }}$ | y Hous |
| asys Father | made to feter and carry in a |  | ou stop? |
| metimes 1 |  | When, how |  |
| by peple well set yp for |  |  |  |
|  |  |  |  |
| Trate down the con |  | mar-mon an, Treaties |  |
| leat yout to give me oomothing | that ie, 0 | the point. We nead Balg |  |
| Was not impresed, But a poort | tions of the metaphysgicians $\mathrm{H}_{0}$ |  |  |
| no with a baby in hee arma | Fwas, in the matter of miracles, |  | Conatipation, Disyspsia, Siek |
| and a baket of thamrock, with | mhan 1 Iaden sur | Have you not also reflectead ${ }^{\text {a }}$ |  |
| $\begin{aligned} & \text { apple here and there oomen } \\ & \text { deg mo to help her An } \\ & \text { con } \end{aligned}$ | ${ }^{\text {afd }}$ tha |  | (ithout giping purg |
| (e) | pot. In materers of 8 |  |  |
| Shatit reall in in need, |  |  |  |
|  | side of the big battalions. The place his prodecessor had |  |  |
| Say, That | The plare ihis prodeesesd | die. But if it |  |
| that id hese If I mado | history of the world | plighted troth, its daeth would | d MINARD'S LIN |
| that arguentand went | Alladi a | be the |  |
| anything botw what I Imm going |  |  |  |
| make tha beot weotit 1 man | reminding of thise Indoed | 隹 |  |
|  | arem mondiring why I am uttering | the oriminal. ${ }^{4}$ |  |
|  | crying |  |  |
| Wo mith our |  |  |  |
| Sim |  |  | WAS always troubled |
| Say to Him, 'I am drink, I am unkind | and such as you, refuse to eat the | the You have gone the who |  |
|  | ${ }_{\text {cor }}{ }_{\text {cor }}$ |  |  |
| help me.' Why, He would leap, if necessary, from His throne and |  | in a mawkish dread of the red aftermath. | Could llot get Rid of Thom |
| halp you. Tho greater your mipery the wore worthy an ob- |  |  |  |
| you are of |  |  | BURDOCK BLOOD BITTET |
| dealing | not rea | ght |  |
| are dealing | oly handbooks on ethies |  |  |
| cod, |  |  |  |
| tensely human |  |  |  |
|  |  | unft" Your Kaiserlike ery |  |
| vill but throw |  | effect |  |
|  | quickening in the | hours ultinatum to |  |
| you | curse this thing when we feel | poopl |  |
| ono thing is necessary, keep righ | (eatemem | cent |  |
|  |  | of h | givided |



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