

MORNING EDITION—WEDNESDAY, OCTOBER 15, 1851.

[Vol. XVII.—New Series, No. 465.]

PRICE TWO-PENCE.]

AND THE... SCOTT & CO., 211, N. York...

ALVANIC BELT... Cures various ailments... Illustrated with a diagram of a person wearing a belt.

MAGNETIC FLUID... Cures rheumatism, neuralgia, and other ailments... Includes a list of symptoms and testimonials.

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DR. CHRISTIE'S GALVANIC NECKLACE... Cures various ailments... Includes a list of symptoms and testimonials.

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R. & A. MILLERS... NATIONAL SCHOOL BOOKS... Includes a list of books and their prices.

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BRITISH AMERICA FIRE, LIFE AND MARINE ASSURANCE COMPANY... Includes details about the company and its services.

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ETNA, PROTECTION, AND HARTFORD FIRE INSURANCE COMPANIES... Includes details about the companies and their services.

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THE LIVERPOOL AND LONDON FIRE INSURANCE COMPANY... Includes details about the company and its services.

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POWELL'S INDELIBLE INK... Includes details about the product and its uses.

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POOR MAN'S FRIEND... Includes details about the product and its uses.

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THE PATENT LACTAL... Includes details about the product and its uses.

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CONCERT HALL,
ST. GABRIEL STREET,
MANAGER AND DIRECTOR—J. HUBER.

AN EXTRA NIGHT.

In compliance with numerous requests for a second performance of the Grand Opera, on Monday next, the 15th inst., will be performed the **BENEFIT OF MR. HUBER**, and most positively the last performance of **SWISS BOY** and the **HEAVEN FAMILY**.

ON THURSDAY EVENING, OCT. 14, 1851.

THE COMPLIANCE WITH NUMEROUS REQUESTS FOR A SECOND PERFORMANCE OF THE GRAND OPERA, ON MONDAY NEXT, THE 15TH INST., WILL BE PERFORMED THE BENEFIT OF MR. HUBER, AND MOST POSITIVELY THE LAST PERFORMANCE OF SWISS BOY AND THE HEAVEN FAMILY.

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TORONTO, HAMILTON, NAGLER FALLS
AND **BRIDGEVILLE, QUEBEC.**

THE NEW, BUT NOT THE BEST, OF THE ABOVE AND INTERESTING TOUR, ON THURSDAY, 15th OCTOBER, AT TWENTY O'CLOCK, FROM TORONTO.

The party will leave Toronto at 12 noon on Thursday, 15th inst., and will visit the following places: **Hamilton, Niagara Falls, and Bridgeville, Quebec.**

The party will return to Toronto on Sunday, 18th inst., at 10 o'clock.

For tickets, apply to **W. H. BARNES**, 100 Queen Street West, Toronto.

TOBACCO, MOLASSES, COFFEE, &c.

WEST INDIA PRODUCE, &c.

COFFEE, MOLASSES, COFFEE, &c.

WEST INDIA PRODUCE, &c.

COFFEE, MOLASSES, COFFEE, &c.

WEST INDIA PRODUCE, &c.

THE SUGAR TRADE,
BY JOHN LEEMING.

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THE COURIER. WEDNESDAY, OCTOBER 15, 1851.

THE TRUE WITNESS.

There is much manifest obliquity of reasoning, so glaring a spirit of detraction, and so violent an effort to heap scurrilous abuse upon every one who will not fall down and worship the "Credo quia absurdum" of the Romish Church, exhibited every week in this treacherous and abusive publication, that any reply to its statements becomes a matter of complete imperfection.

While the True Witness confines itself to the traditions, miracles, bleeding pictures, flexions and genuflections, postures and impostures, and man-slaughter of the Romish ritual, we should not be disposed to take like the trouble, as we would be the taste, to confute any such nonsense in the columns of a secular paper. But when any one has the effrontery to uphold Sabbath profanation, or to make a weekly practice of abusing and deterring the religion of a country, the lawless who begrudge him to protect him, notwithstanding the gross abusiveness of his language, there can be no necessity for any reserve in speaking of him, because, in the words of the poet,

Through awe and law the way we lead, Erebound we slip, or low we bend— Who ever reach'd where, how, or when, The prowling fox was trapped or slain.

ever held open-air meetings at all on Sunday evenings; if they did so, such conduct would indeed be "especially objectionable,"—and that more particularly if they carried axes-handles under their coats, as we know has been done by other parties.

There is no difficulty about the Book of Sports, or, if there is, it is one of the True Witness's own making. "He (the Courier) knows that the Book of Sports was put forth by the highest ecclesiastical authorities of the Church of England." Now, we know no such thing, or rather we know the very reverse. No doubt the Sovereign is the head of the Church in England, and King James the First wrote or caused to be published, the Book of Sports, which was printed in 1619; but in doing so, he did no more than when he published a "Counterblast against Tobacco,"—the one being no more binding upon the "ecclesiastical authorities of the Church of England" than the other. Does the True Witness suppose that, when the head of the English Church published a work, in which he declared his detestation of using tobacco, he was promulgating an Ecclesiastical prohibitory rule? So also with the Book of Sports;—it was secular in its origin, and secular in its import; and it was never recognised by the Ecclesiastical Authority of the Church as a rule to be observed. And so much was this so, that when this same Book of Sports—about which the True Witness writes such a full and voluminous treatise—was published in the time of Charles I., and during the first year of Land's primacy, it was greatly commended by the Church; and brought much odium upon the king. That the Church of England never sanctioned Sabbath sports, we may learn from the Homily "of the time and place of prayer," which declares that "whatsoever is found in the (biblical) commandment, appertaining to the law of nature, as a thing most just, most just, and needful, for the getting forth of God's glory; it ought to be retained and kept of all Christian people; and, therefore, that all Christian people were to fast, yet, even from lawful and needful works; and also give themselves wholly to heavenly exercises of God's true religion and service." Besides this, the thirteenth Canon, which prescribes the manner of celebrating "the Lord's day and other holy days," and which borrows, for that purpose, the language of the Injunctions put forth by Edward VI. in the year 1547,—more than seventy years before the publication of that Book of Sports which the True Witness seeks to roll like a sweet morsel under his tongue. The particular injunction to which we refer, is the one which relates to the celebration of "the holy day." That Canon makes due observance of such days consist in "hearing the word of God read and taught, in private and public prayers, in acknowledging their offences to God, and amendment of the same; in reconciling themselves, charitably to their neighbours, where displeasure hath been; in often times receiving the communion of the body and blood of Christ; in visiting the poor and sick; using all godly and sober conversation."

Do these Formularies, these Injunctions, Canons, and Homilies, in any way describe a Roman Sabbath? where are the sales at church doors, the tables of the money changers, the cock fighting, the fire-works, the dog-baitings, which Romanists practice on that day, which Scripture teaches us should be kept holy to the Lord? Such "sports" and pastimes may find perhaps an authority in Peter Deus, but they are by other Formularies of the Church of England, nor in any other Protestant Church in the world. Does the True Witness call this "scurrilous" and "slandering" us? As we have exhausted our space rather than our subject, we shall perhaps take it up again at some early day. We can have no objection that the True Witness should advance the interest of his Church by defending its doctrines and practices, as we would; but we protest against his weekly assumption of superiority of faith, and parity of principle, which rests upon an inviolable, false and presumptuous comparison with Protestantism. It is true that the Protestant Churches have withstood many a more vigorous and skillful attack than the calumny of the True Witness can array against them; but that is no reason why he should be allowed to go on, from week to week, putting out the filth of his animosity against those of his fellow-citizens, who wish to worship in peace, without either being afraid or making afraid. He says, "we beg to assure the Courier that we will observe the Sunday as we think fit." Well, be it so; but if this observance of the Sunday, which he expresses so dimly, implies disturbance of the Protestant congregations of Montreal in their observance of the Sabbath, we will not believe that he has either the authority,

or even approbation, of the more respectable members of the Roman Catholic Church.

Grand and Brilliant Display of FIRE-WORKS. In the City of Montreal, On the Evening of the 15th of OCTOBER, 1851, by MR. WILLIAM BEALS, THE CELEBRATED PYROTECHNIST.

PORT OF MONTREAL. Arrived. Sept 12. Bark Home, Kildon, Andrew McFarlane, general cargo. Brig Abena, Shields, Armstrong, order, general cargo. Am Brig Thomas M. Mayhew, Spencer, Matanzas, Holmes, Knip & Co, molasses. Sch'r Marie Dolphine, Jones, Halifax, J. Tiffin, Sch'r Attention, O'Donnell, Cass, J. Gordon & Co, do.

CONCERT HALL, ST. GABRIEL STREET. MANAGER AND DIRECTOR—J. HERRON. AN EXTRA NIGHT: IN compliance with numerous requests for performances who were presented from Monday last to the 10th inst. the following programme has been arranged for the BENEFIT of the HON. J. HERRON, and most positively the last appearance of SAUL DON and the HERRON FAMILY.

AUCTION SALES. BY JOHN LEEMING. SUGARS, TEAS, BRANDES, &c. At the Warehouse of JESSE JOSPH, Recd. on THURSDAY MORNING next, October 16th, will be sold for Sale—

AUCTION SALES.

BY J. G. SHIPWAY.
HERBES, No. 3 MACKEREL...
CONCERT HALL, ST. GABRIEL STREET.

AUCTION SALES.

BY JOHN LEEMING.
SUGARS, TEAS, BRANDES, &c. &c.
THURSDAY MORNING, Oct. 16th.

AUCTION SALES.

BY JOHN LEEMING.
THIRD ANNUAL FALL SALE.
FRUIT TREES, Flowering Shrubs, &c.

AUCTION SALES.

BY J. G. SHIPWAY.
SALE OF FRESH TEAS, SUGARS, FRUITS, BRANDES, TOBACCO, &c.

AUCTION SALES.

BY JOHN JONES.
CLASS CHINA AND EARTHENWARE...
THIS EVENING, at No. 178, Notre Dame Street.

WHOLESALE AND RETAIL.

THE SUBSCRIBERS have on hand a large and well assorted stock of CHINA, GLASS, and EARTHENWARE.

ANGEL HOTEL, LIVERPOOL.

STOWERS, Proprietor of the above Hotel, begs to respectfully inform the Citizens of the United States and Canada.

NEW THROUGH LINE.
TORONTO, HAMILTON, NIAGARA FALLS AND BUFFALO, DIRECT.

CLERKS REGISTER OFFICE.
NOTICE is hereby given to the SALE OF LANDS AND LETTING AND SALE OF HOUSES.

AMERICAN DOMESTIC GOODS.
ALL STYLES.

THE DIAMOND TRUIT STORE.
Place d'Armes Hill, Montreal.

FROM BERMUDA.
JUST RECEIVED, direct from BERMUDA, a large quantity of PURE ARROWROOT.

AN ASSORTED CROCKERY.
WAREHOUSE, No. 2, Gillespie's Buildings.

ANALYSIS OF THE WATER OF THE GEORGIAN SOUND.
I have made a careful quantitative analysis of the quantity of this water sent me by the Proprietor.

FRESH SUPPLY OF THE CELEBRATED GEORGIAN BEER.
WATER just received at the Depot, McGill Street.

PATENT IRON FENCES, &c.
THE SUBSCRIBERS have been appointed Sole Agents for Canada of the NEW ENGLAND RAILING CO.

THE WINTER COURSE OF LECTURES.
AND DISSECTIONS ON THE GREAT BRITAIN THE COLONIES.

WINTER EVENING CLASSES.
THE SUBSCRIBER proposes the formation of a club during the winter of TWO ELEMENTARY CLASSES.

EDUCATION.
THE CENTRAL POSITION OF THREE RIVERS IN EASTERN CANADA, its climate and healthfulness, and its position of the advantages of ready communication.

SCHOOL FOR ENGINEERS.
650 HOUSTON STREET, N. W. T. O. K. - M. E. GIGOR.

VETERINARY HOSPITAL AND SCHOOL.
SIXTH CANAL STREET, MONTREAL.

THE WINTER COURSE OF LECTURES.
AND DISSECTIONS ON THE GREAT BRITAIN THE COLONIES.

FARE REDUCED.
MONTREAL TO BOSTON.
RUTLAND & BURLINGTON RAILWAY.

CHAMPLAIN AND SAINT LAWRENCE RAILROAD.
FALL ARRANGEMENT.

NORTHERN TRANSPORTATION.
MERCHANDISE FORWARDED WITH DISPATCH FROM BOSTON TO ST. JOHNS AND MONTREAL BY THE RUTLAND & BURLINGTON RAILROAD.

RAILROAD CARS.
LEAVE MONTREAL.

THE WINTER COURSE OF LECTURES.
AND DISSECTIONS ON THE GREAT BRITAIN THE COLONIES.

FRENCH WINES.
FRESH IMPORTATIONS.
THE SUBSCRIBERS return thanks to their friends and the public in general for the encouragement.

KOSLIN MILLS GUNPOWDER.
DAILY EXPECTED, by ELIZABETH ROBEY & ALFRED.

AMERICAN DRY GOODS.
FOR SALE by the Subscribers.

CHAMPLAIN AND SAINT LAWRENCE RAILROAD.
FALL ARRANGEMENT.

THE WINTER COURSE OF LECTURES.
AND DISSECTIONS ON THE GREAT BRITAIN THE COLONIES.

WEST INDIA PRODUCE.
THE SUBSCRIBERS have just received 200 bbls of Bright Muscovado Sugar.

COFFEE, MOLASSES, COD OIL, &c.
200 28 pure Coffee Retaining Molasses.

AMERICAN DRY GOODS.
FOR SALE by the Subscribers.

THE WINTER COURSE OF LECTURES.
AND DISSECTIONS ON THE GREAT BRITAIN THE COLONIES.

THE WINTER COURSE OF LECTURES.
AND DISSECTIONS ON THE GREAT BRITAIN THE COLONIES.

RUSSELL'S HOTEL.
PALACE STREET, QUEBEC.

THE HAYS HOUSE.
CORNER BALDWIN SQUARE AND NOTRE DAME STREET.

COMPAIN'S RESTAURANT.
(Late of DOLLY'S HOTEL).

DONEGAN'S HOTEL.
THIS WELL ESTABLISHED HOTEL, so favorably known at the head of the St. Lawrence from the United States and Canada, has recently been completely REMODELLED AND RE-FURNISHED.

THE WINTER COURSE OF LECTURES.
AND DISSECTIONS ON THE GREAT BRITAIN THE COLONIES.

