in Tapestry, Brussels,

of the Blessed Virgin f Ceylon has recently nation because of the national favors grant

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The Etne And Carriotic Cel Ponicle. CULTUESS



MONTREAL, THURSDAY, SEPTEMBER 17, 1908

PRICE FIVE CENIS

The Hon. Nicholas Fitzgerald, who died in Melbourne, Australia, week, was the last survivor of that notable Catholic Irishmen who sought their fortunes in Vicwere about the time that the young colony received its constitution, and while what the Catholic press is dowho played such a valuable part ing." in the shaping of its destinies. He was an able debator, and took a Victoria legislature, defending with that at the recent conference between An ardent Federationist, he was one further the famous "entente cordiale" An argent research of Victoria in the between France and England with of the Caralasian Federation Con- out a formal guarantee that the Conference held at Ottawa in 1894.

ed special lecturer in English at the America. Mr. MacManus is to give regarded by an ordinarily fair-minda course of lectures which will run ed and politic Protestant sovereign. one month of each session, and a special series will be devoted to the s to be allowed to range at pleasure over the fields of poetry, fiction and folklore.

After the lapse of fifteen years, cutta University. London will again have in November a Catholic Lord Mayor in the person of Sir John Stuart Knill, Bart., the city. Knill is held in wide respect, and he philanthropic work in London.

Lord Clifford of Chudleigh's inter- lected vention at the sale of the historic Marmoutier, by Tours, France, will earn the gratitude not only of his co-religionists, but of archaeologists of all religions. Under the liquidation of the moutier was in the market, and but for Lord Clifford, partition would be the end of it. And this Marmoutier represents one of the oldest religious toundations. It dates from the fourth century, and has been a very mother of monasteries, and was one of the richest. Its Abbots number among them some historic names. The last, for instance, was Louis de Bourbon-Conde. The original foundation was suppressed in 1719. France then had two of these abbeys of St. Martin. The other Marmoutier, by some three centuries younger foundation, was in Alsace, by Saverne, and is still an of

Rev. T. J. Campbell, S.J., editorial staff of the American Messenger, will spend a year in Canada continuing his researches in the history of the early missions and missionaries of North America. His first volume on the subject, "Pioneer Priests of North America," which appeared in May, has been very favorably received by the press, and is selling rapidly, one-half the first edition of 2,000 copies having already been disposed of.

the Catholic press to the Catholic schools, its insistent advertisement plaint of the Sacred Heart Review in regard to the small return made last by the Catholic school to the Cathlic press is well-founded. "We think," says our contemporary mildly, "that at least in the Catholic high schools the pupils should be told once in

It is devoutly to be hoped that ment part in the many contests there is some authority for the stateromance the two branches of the ment made in the Paris University victoria registration of the rights and King Edward VII and Clemenceau in nivileges of the Second Chamber. Paris the English monarch refused to first Australasian Federation of the rention in 1891, and represented churches would not be closed by the Victoria in the first Intercolonial French Government and that there would be a cessation of religious per-While the forsecution in France. Mr. Seumas MacManus, the Irish mal guarantees of the French govpoet and novelist, has been appoint- ernment are not documents to bank on, King Edward's stipulation may ed special research of Notre Dame, Ind., the be salutary as showing France how University of her attitude towards the Church is

Sister Augustine of the Chanderna special series will be devoted to the gore Convent has been awarded the value of Rs. 140, in money books, as standing highest at the last entrance examination of the Cal-

There are a few people in every congregation who make a practice of tions of them have been merchants in vices are over. Pay your first debt The present Sir John to God, and your neighbor and conscience will acquit you of any negand Lady Knill are very active in ligence. You will assume also the Catholic charitable, educational and additional security of a duty peradditional security of a duty per-formed and the dignity of a man whose education has not been neg-

property of religious orders, Mar- people who would think that they

New York, so long a member of the ter Irish Catholic representation. Mr. upon his appointment. He will render a good account of himself.

The news that the Earl of Kenmare proposes to sell the Killarney estate, which has been in his family

EUCHARISTIC CONGRESS.

London, the Scene of Brilliant Assemblage of Clergy and Laity.

Large Meetings Addressed by Prominent Churchmen.

Unfortunate Incident Which Marred the Grandeur of the Procession.

The neetings of the Eucharistic sermon was preached by Cardinal cheers predominated, there was an Congress have come to a close, and the general opinion expressed is one of perfect satisfaction and pleasure at the earnestness displayed, the immense throngs in attendance, and the enthusiasm on all sides. It will be interesting to what the processing required the processing required to the legate's were cries as "Go back to Rome" were heard. When the procession reached the immense through in attendance, and the enthusiasm on all sides. It will provide the processing to what the processing to the proce

the enthusiasm on all sides. It will be interesting to note the meaning of the great Congress as per the official explanation:

The chief purposes of the Congress are the reading and discussion of papers in explanation of the central dogma of the Roman Catholic Church dogma of the Roman Catholic Church—
the Real Presence in the Holy Eucharist—for the information of Protestants, and as a means of promoting among Roman Catholics a
more intense devotion to the Mass
and to the Blessed Sacrament. "We
are engaged," writes Archbishop
Bourne, in his pastoral letter on the
Congress. "in a great and public act Bourne, in his pastoral letter on the Congress, "in a great and public act of faith, proclaiming aloud to the world our unswerving belief in central mystery of our religion. the fact that our Lord and Savior Jesus Christ, true God and true Man, ever offers himself as a Sacrifice on the altars of our churches, and unceasurable with the control of the a Catholic Lord Mayor an office of Dublin during his year of office.

The lord Mayor an Dublin during his year of office of Dublin during of the world, and wheely divident sy-difference of race and language, a vi-sible and impressive proof of the all-embracing and universal character of the Roman Catholic Church. The Congress at Westminster is the nineteenth that has been held. Hi-

therto its meeting places have been chiefly in France and Belgium. The

are wont to grumble at the charge made for entrance to these beautiful the very efficient manner in which they are kept is apt to cost a large sum, and, whatever the lastv might pay, the Earl's instructions were no charge was to be levied on priests in any instance. The estate includes, of course, Killarney House, and the lovely lakes, in addition to Ross island, with its stately castle.

A fund of fifty thousand pennies is being raised by the Catholic children in England for the erection of monument to the late Cardinal a monument to the Manning in Westminster Cathedral.

It is stated in the report of the Irish Land Commission that since the passing of the Act of 1903 advances amounting to £1,218,223, in respect of 6703 applications have been provisionally samptioned, and 6276 loans for £1,152,592 have been issued during the same period.

ROWDY ELEMENT DISTURB PROCESSION.

A despatch from London dated

thedral were nothing less than a disthedral were nothing less than a dis-grace to London, and an everlasting shame to those who had done their utmost to stir up the always dan-gerous spirit of religious intolerance. It was with genuine regret that all save narrow-minded extremists learn-ed this morning that Prime Minister Asquith, with a politician's eye upon the Nonconformist and Low Church wate had succeeded in robbing the

the Nonconformist and Low Church vote, had succeeded in robbing the procession of its chief and central feature, but none who saw the procession make its way past the spot where the writer was situated, could fail to feel relief at the result of the Daine Minister's intervention, for

mile long route round the cathedraic by three o'clock had in several places reached the danger point, and thou-sands were still trying to force their way through the choked approaches. At one prace where the procession was to take an almost right angle

and but were working for God's elory. Our would think that they working for God's elory. Our work the year common from the cross asked foreign the cross asked foreign the cross asked foreign the work what is good for them, they have not what they were doing. The poor people do not a manufacture of the constraint of t

ed and execrated by many of the crowd, whose tempers by this time were thoroughly roused by the punishment received from the police. That the feelings of an ignorant public had been inflamed by the efforts of the anti-Romanists was evident from what could be heard all

Elsewhere the procession had an

næmbers showed traces of the strigg-gle they had been through, but they cheerfully sang "The Faith of our Fathers" as they filed into the Ba-silica, and comparative silence fell upon the waiting multitude. Then Cardinal Vannutelli appeared on the balcony above the great door to bless the faithful. Here he bent over balding in his bunds the golden monholding in his hands the golden mor strance. The silence was almost weird in its intensity. Slowly the weird in its intensity. Slowly the Cardinal turned the gleaning symbol to each point of the compass, and then suddenly resentered the cathedral. The immense congregation thereupon burst into wild cheering. which was renewed again and agast after which they slowly user.
THE PREMIER'S REQUEST has sent to

THE PREMIER'S REQUEST.
Archbishop Bourne has sent to the
newspapers a copy of the correspondence whieli preceded the change in
the plans for the procession. in
which Premier Asquith sent
on Thursday to the Archbishop, through the Marquis of Rion Thursday to the Archbishop, through the Marquis of Ripon. Lord Privy Seal, the first intimation of his wish that the ceremony of carrying the Host through the streets be abandoned.

Archbishop Bourne, in reply, sent to the Premier a long statement of his views, protesting company, changes

his views, protesting against chang-ing the plans, and declining to ac-cede to the Premier's request, unless the latter asserted full responsibili-ty. He pointed out that a similar procession had taken place in many parts of England without demonparts of England without destration of any kind, and said would under no circumstances

would under no circumstances agree to an arrangement that would place Catholics in the position of being to-lerated under certain conditions. The Archbishop, in conclusion, said:

"Are you prepared at this moment, when special trains have been ordered from the provinces, thousands of poor people fiaving paid their fares to come to London; when the press of the world is watching this congress, to put to dishonor not only myself but the Catholic bishops of the whole Empire, and make us avow before our colleagues of the United States and every quarter of

Asgarth and Mr. Gladstolle, whose communications all were couched in most counteous terms, expressed their personal thanks to Archbishop Bourne, assuring him that every precaution would be taken to protect caution would be taken to protect.

the procession from insult and annovance and to insure respect and courtesy to the distinguished guests.

PROTESTANTS MEET.

An interesting meeting of the Protestant Alliance was held in Caxton Hall, Westminster, on Sunday night where speeches were made rejoicing at the success of the Alliance's cambridge the Euchapitic prothe procession from insuit and anonyance and to insure respect and courtesy to the distinguished guests. PROTESTANTS MEET.

An interesting meeting of the Protestant Alliance was held in Caxton Hall, Westminster, on Sunday night where speeches were made rejoicing at the success of the Alliance's campaign againse the Eucharistic procession and a solemn league and covenant to defend the Protestant religion, or wear the habits of his order save within the usual places of worship for the Roman Catholic religion, or wear the habits of his order save within the usual places of worship for the Roman Catholic and the usual places of worship for the Roman Catholic religion, or mean place houses, such an ecclesiastic or other person shall forcession and a solemn league and covenant to defend the Protestant religion, or meritant the usual places of worship for the Roman Catholic field who had been as such an ecclesiastic or other person shall forcession was voted.

HIS GRACE ARCHBISHOP BRU-CONGRESS.

In a special cable to the Star His Grace is reported as thoroughly saferace is reported as thoroughly saferace is reported as thoroughly saferace in reported as thoroughly saferace in the rites or ceremonics of the Roman Catholic call on the rites or ceremonics of the Roman Catholic call on the rites or ceremonics of the Roman Catholic call on the such as the collision, or wear the habits of his religion, or wear the habits of his order save within the usual places of worship for the Roman Catholic call on the rites or ceremonics of the Roman Catholic call on the rites or ceremonics of the Roman Catholic call on the rites or ceremonics of the Roman Catholic call on the rites or ceremonics of the Roman Catholic call on the rites or ceremonics of the Roman Catholic call on the such as a call of the rites or ceremonics of the Roman Catholic call on the such as a call of the rites or ceremonics of the Roman Catholic call on the such as a call of the rites or ceremonics of the Roman Catholic call on the rites or ceremonics of the R

Elsewhere the procession had an easier progress.

Happily the riotous scenes were not repeated throughout the route, and the point nearest the Cathedral witnessed much ferwor and enthusiasm. This was especially displayed when Cardinal Vamutelli appeared in the doorway. Then there was a great outburst of cheering and handkerchies waving. Yet here, as throughout the route, the density of the throngs of Catholic devoteemed things damgerous, and taxed the police to the utmost. Numbers of minor hurts were suffered from the pressure of pushing and in some instances the police suffered as much as anytody. Nevertheless the enthusiasm did not aboth. Hundreds risked injury by kinseling as Cardinal Vamutelli passed with his head raised in a blessed with his head raised with his head raised with his head raised his head and head a cathe the Catholic disability. Catholic disable his can be the to the Star His Gathe to the Star His Gathe the Congress as expr

that all should happen thus in the metropolis of this great Empire is to me a matter of the deepest satisfac-tion and great pride."

"But was not vesterday's procession, shorn of its central feature, the Blessed Sacrament, a disappointment?"

ment?"
"Yes, a bitter disappointment. We were eager to proclaim our faith under the open sky and full aegis of the British flag and especially eager were we of Canada because as I told the great gathering in Albert Hall, if we of Canada because as I told the great gathering in Albert Hall, if Canada is actually one of the most Catholic nations of the world amidst general Christian degeneracy, it is just because of the solid and profound devotion of our people to the Holy Eucharist. It would nave been in expressible to you to make this sol. in xpressible joy to make this sol-enm act of faith on the banks of the Phames almost under the shadow of rannes almost under the shadow of the tombs of the martyrs and in the face of the British flag, which more than any other flag covers itself with glory by its protection of all legitimate liberties, but as the Pope himself says, perhaps it was the wisest to avoid the possibility of misunderstanding. If even only two conself says, perhaps it was the wisest to avoid the possibility of misun-derstanding. If even only two or three unruly persons had attempted to lay rough hands on the emblem of our faith the consequences might have been deplorable. The result was that what was nuended to be a solemn, silent, devotional procession became an enthusiastic cheering demonstration. The congress as a monstration. The congress as whole has been the proudest moment of my life, a souvenir I shall never

GUEST OF LORD STRATHCONA.

It is learned that on his arrival in
London. His Grace Archbishop Bruchesi was invited by telegram from
Lord Strathcom to go and pass se-Lord Strathoona to go and pass several days at His Lordship's residence, Colonsay House, on the Island of Colonsay, Scotland. Lord Strathcome, in his private yacht Morne, met His Grace at Ohan. Lord Strathcona also invited Archbishop Brucheri to go in his valoit to his other residence at Glenco. During the few days they spent together His Grace was treated in a princely manner by Lord Strathcena, a testimonial of the friendly relations which exist between the Archbishop and Lord Strathcona.

CATHOLICS ON THE WHOLE ARE SATISFIED THAT ENGLISH GOOD WILL IS WITH THEM.

It may be said at once that the It may be said at once that the great mass of English Protestant people have received their Catholic visitors in a spirit of broad-minded tolerance and courtesy and with an absence of narrow prejudice highly creditable to them.

Cardinal Vannutelli, the Papal levate on his arrival in London experies.

Cardinal Vannutshi, the Papal le-guate on his arrival in London, ex-pressed, through his secretary, his gratitude for the warmth and cordi-minded, tolerant views expressed in the leading London journals," said the Cardinal's secretary, "have been most gratifying to His Eminence, Es-pocially, when we consider that this

most gratifying to His Eminence. Especially when we consider that this is a Protestant country. Religious toleration and liberty could go no further."

Not only the London papers, but even the provincial journals, which might have been expected to betray some of that feeling which gave rise a few years ago to idenonstrations against Catholics in the North of England cities, have shown themselves conspicuously free from prejudice.

Such circulars as those of the Protestant Alliance overshot the mark

testant Alliance overshot the mark they aimed at. The newspapers igtestant Alliance oversnot the mark they aimed at. The newspapers ig-nored, when they did not condemn, them, and their language, which to Catholic ears sounded blasphemous, was deprecated by the majority of Protestants. Father Bernard Vaug-han, the Jesuit preacher, has entered the arena against the Protestant Al-liance.

The public interest; of course, cen-"If any Roman Catholic ecclesias

and tic shall exercise any of the

Father Holland Birthday Fund.

Don't forget that we are receiving contributions for the Father Holland Birthday Fund. September 19th is the day on which presentation will be made. No matter how small the sum, it will be most gratefully received and acknowledged in issue following its receipt. Help along a most worthy work—The St. Joseph's Home for Boys.

HOUSE NO HOME

CONDUCTED BY HELENE.

True Witness

Beauty Patterns



DAINTU UNDERW WEAR FOV YOUNG

762. Ladies' and Misses" Jumper Corset Cover. Cut in sizes 30 to 40 inches bust measure. Size 36 will require one yard of 36 inch material. A simple, dainty corset cover that is most easily made. The plain front affords an excellent place for a bit of hand embroidery or a simple design in lace. The fulness at the lower edge is adjusted by tape

at the lower edge is adjusted by tape run in a casing. Linen, mainsook, cambric and longcloth are all available for the making.

188. Misses' Five Gore Petticoat. Cut in sizes 12, 13, 14, 15, 16, 17 years. The 15 year size will require 4.1-8 yards of 36 inch material. The deem fource that finishes The deep flounce that finishes the lower edge is arranged over a dust ruffle and aids greatly in giving a becoming flare, so necessary to present styles. Muslin, longcloth, cambric and nainsook are all suitable for reproduction.

The accompanying illustration calls for two separate patterns, a waist and a skirt, which will be mailed to any address on the receipt of 10 cents in silver or stamps for each.

PATTERN COUPON Please send the above-mentioned pattern as per directions given

The habit of giving invitations that are meaningless cannot be strongly criticized. A young too man meets an old acquaintance when man meets an old acquaintance when she is away for her vacation, and after a five minute that says goodby, adding, "I hope you'll improve the first opportunity to make me a visit." As a matter of fact, if she should receive word a little later that her friend had accepted the invitation, and was coming she would vitation and was coming she would be surprised, and the chances are un-pleasantly so. Come and take din-ner with us sometime. Do not wait for a special invitation. Just drop special invitation. Just drop it will be special invitation. Just drop it will be special invitation. This whitening, procured, procured, special invitation. sound, but most people are wise enough not to accept it. If they happen to drop in on the day when the yesterday's roast is being used cold and the dessert is a little short, their hostess is likely to be embarrassed and to show it. Indefinite invitations as a rule mean little. The people who say "Come and see us sometime," or "Come to dinner when you feel like it," seldom expect to be taken at their word. If you really wish a visit from an acquaintance or a friend, the better way is to give a definite invitation for a definite time. If you enjoy having a friend for dinner, ask her for a special day. She is not likely to accept the general invitation for the reason that she has no means of knowing whether you really mean it, or have simply fallen into the way of giving meaningless invitations. "If Kitty's friends all took her at her word," said the mother of a sixteen-year-old girl, "it would be necessary for us to move into a house double the size of this, and have at least three times as many servants." But when our riends realize that an invitation or the fall to the word for the proposed to the vortice of the proposed to the size of this, and have at least three times as many servants." But when our riends realize that an invitation or the continue of the continue of benzoin and very little of the continue of the proposed to the house of the continue of the proposed to the notion of the continue of the proposed to the house double the size of this, and have at least three times as many servants." But when our riends realize that an invitation of the continue of the proposed to the pr sound, but most people are sound, but most people are wise enough not to accept it. If they happen to drop in on the day when the yesterday's roast is being used cold and the dessert is a little short, their hostess is likely to be embarrassed and to show it. Indefinite invitations as a rule mean little. The people who say "Come and see us." of this, and have at least three times as many servants." But when our friends realize that an invitation is just a habit we have fallen into, and does not mean anything particular, our cheap hospitality seems rather foolish. When you give an invitation be sure that it means something. very-much-diluted acetic acid is good for tan, freekles and moth patches at a habit we have fallen into, and so not mean anything particular, ir cheap hospitality seems rather oilsh. When you give an invitation be sure that it means someting.

A WOMAN'S WEAPON.

A WOMAN'S WEAPON.

Very-much-diluted acetic acid is good for tan, freekles and moth patches. Use this at night and after the cluding soups, sodas, lemonades, etc., until all the taste is out of them. It is well worth while. Pure water for quenching thirst has no taste and may be swellowed immediately.

A less costly soap will answer for a calm mood will bring for a calm mood will bring soup, sodas, lemonades, etc., until all the taste is out of them. It is well worth while. Pure water for quenching thirst has no taste and may be swellowed immediately.

A woman's strongest weapon is the soap has destroyed by rubbling in

gentleness, and the wise woman knows it. The average man can be led; but not driven. Woman has her own domain, and it is quite right that she should be the queen of it; but when she also wants to be known prime minister, and entire can ing, prime minister, and entire cashe is overstepping bounds.

"bossy" woman may be an ex-The bossy woman may be an excellent person in her way, but as a household goddess she is of no use.

The woman who holds the love of all those in the household is she who rules by love, gentleness and expensive. sympathy.

Thank goodness, she is not a rarity; but a dear, every-day woman.

GROWING OLD.

A little more tired at the end of the an day,
A little less anxious to have our four

day,
A little less ready to scold and A little

And so we are nearing our journey's Where time and eternity meet and

A little less care for bonds

more zest in the days of old, A broader view and a saner mind, And a little more love for all mankind.

And so we are faring a-down the That leads to the gates of a better DON'T MAKE WRINKLES DEEPER

A little more love for the friends of

youth, little less zeal for established truth

A little more charity in our views A little less thirst for the And so we are folding our tents away And passing in silence at close of

A little more leisure to sit and

little more real the things unseen A little more nearer to those ahead, With visions of those long loved and dead

must go, the place the living may never know

A little more laughter, a few more tears,
And we shall have told our increas-

ing years;
The book is closed, and the prayers are said,
And we are a part of the countless dead;

Thrice happy, then, if some

can say;
"I live because he has passed away."

-Rollin J. Wells.

** ** **

GIVE THE BOY A CHANCE.

The boy in the family is usually the one who suffers most from parents' short-sightedness. He can earn money, so he is taken from school and put to work. He doesn't object, as a rule. He cannot be expected to understand the value of the education he is neglecting. He object, as a ... and the value of the education he is neglecting. He regards it as manly to earn his living and is anxious to associate with men, and work with them. But parents should look a little beyond the present. There is no regret in after present. opportunities neglected in youth that would have made life more liv able. The regret of a grown man that he has not had an education is keen when he realizes that it was within his reach at one time.—True

A THOUGHT FOR TO-DAY.

Would you live with ease? what you ought, and not what you please!

Benjamin Franklin.

SUNBURN AND TAN

pply for tan.

Very-much-diluted acetic acid is itself.

Do not be too economical in powder A box of talcum powder is necessity in summer and is a comfort after the daily bath—if a tub bath cannot be had, a sponge bath is always possible—but a finer, less irritating powder should be chosen for the face. Rice powder is good and ordinary corn starch is not bad for this use.

A liquid powder is useful in sum-A liquid powder is useful in summer because it will adhere despite perspiration. Rub one ounce of oxide of zinc with one teaspoonful glycerine Add to this two ounces of cologne and pour in gradually three pints of boiling water. Bottle this and use instead of powder, shaking well before applying. Put on with a soft cloth and rub off the moisture intracdiately. An old linen handscribid is diately. An old linen handkerchief is

good for this purpose.

HOW TO BECOME A PASSABLE sho any

Paderewski has confided to world the secret of how to become a good piabist. He gives the six follow-

ing directions

You must have the gift.
You must choose a good master obey him blindly.
You must practice exercise You must practice exercise hours daily and give one hour to digital agility You must remember that agili-

ty alone does not suffice; you must also possess rhythm, precision and practice the pedals.

5. You must exercise the five fingers equally. Study especially the passing of the thumb under the hand and the passing of the hand ever the

and the passing of the hand over the 6. You must strike the notes with

5. You must strike the notes with assurance and deeply, and make use of the pedal in the central octaves to give color,
Follow these precepts diligently, says the celebrated Pole, and in ten

years you will be a passable pianist.

Is father's eyesight growing dim,
His form a little lower?
Is mother's hair a little gray,
Her step a little slower?
Is life's hill growing hard to climb?
Make not their pathway steeper:

LEMON JUICE A VALUABLE TONIC.

It is not generally known that le-mon juice taken in proper quantities is a most excellent tonic. The juice as a most excellent tonic. The juice of half a lemon taken in a tumbler of cold water half an hour before breakfast every day will stimulate the liver and digestive organs, causing a increase in the appetite, and making the skin fresh and clear. If the majority of women could be made to realize that their dull colories comrealize that their dull, colorless com realize that their dull, coloriess com-plexions generally are the results of the inactivity of their digestive or-gans, there would be less use for the objectionable cosmetics, which never in the slightest degree resemble na-

HOUSEHOLD HINTS.

Probably more false economy is shown in methods of frying than in any other form of cookery. Cooking in a little fat is not frying and among cooks is called sauteing, a word adapted from the French saute word adapted from the French saute, meaning to cook in a little fat. This method, which to the amateur seems the easiest and is most generally practiced, is what has brought the frying-pan and fried foods into just disrepute. It is almost impossible to heat the fat without scorching it and to cook in this way often means. and to cook in this way often mea and to cook in this way often means merely to partially burn the food. If cooking one side of a slice of fish, for instance, is accomplished suc-cessfully when it is turned over the cooked side, now the upper side, cools rapidly. The surplus fat on its surface must soak in and cannot be drained off after ward; the the slidce also are not seared immediately and soak more or less fat. It takes more fat to saute than to fry in deep fat, for whatever is not absorbed by the food is wasted, as it is soroched more or less and mingled with bits of food. It is usually scraped into the kitchen waste. The fact has been proven often by carefully weighing fat used and amount left over, after both frying and sauteing, that the least is wasted in frying in a large amount that gives complete immersion. Slices of fish, either egged and crumbled, or rolled in flour or meal, are fit for an epicure when cooked in deep fat in a

sympathized with the sorrowful.

She never forgot that kind words and a smile cost nothing, but are priceless treasures to the discourag-

She did unto others as she would be done by, and now that old age has come to her and there is a halo of white hair about her head, she is loved and considered. That is secret of long life and a happy one.

Funny. Sayings.

"Is there anything I can do," cried an exasperated mother, "to induce you to go to bed?"
"Yep," responded the small boy, promptly.

Well, for goodness' sake, what is

"Lemme stay up an hour longer."
You never hear a married man You never hear a married ma boast that he has never made a mis take in his life.

Because love is blind is no reason why a lover should make a spectacle of himself. * * *

Most of us find it easier to boast of what we are going to do than to brag about what we have done.

FOR JONES' CAT.

A cat belonging to Mrs. Jones had A cat belonging to Mrs. Jones had caused great annoyance to the small boys of the neighborhood by killing some of their pots, so they decided to set a trap for it. Dwight, a little boy of seven, with a very tender heart, was much afraid some innocent cat would suffer, so he printed the following notice and pinned in on the tran: the trap:

"This is for Jones' cat only."—August Delineator.

* * * A LIFE-SAVING STATION.

A train was just starting to leave a suburban station says the Ne York Tribune, when an elderly me says the Nev rushed across the platform and jumped on one of the slowly moving cars.

The rearend brakeman, who was standing by reached up just as the man got aboard, grabbed his coat tails and pulled him off. "There," he said stown."

him off. "There," he said, sternly, "I have saved your life! Don't ever try to board a train that way again."
"Thank you," said the old man, calmly. "Thank you for your thoughtful kindness. It is three hours till the next train, isn't it?"
"Three hours and content" raid.

"Three hours and a quarter," said the brakeman," but it is better to wait that length of time than to be

The long train, meanwhile, had been slowly gliding by, slowly gathering speed. Finally the last car apcar, the one for which he had been waiting, and with the easy grace born of long practice, he started to step majestically on it.

But the old gentleman seized him but the old gentleman seized him by the coat, and with a strong jerk pulled him back, and held him until it was too late. "One good turn deserves another," said the old gentleman, with a smile "You saved my life, I have saved yours. Now we are quits."

* * * John and Pat were two friendly workmen who were constantly tilting each one trying to outwit the other. "Are you good at measurement?" asked John.

asked John.
"I am that," said Pat, quickly.
"Then could you tell me how many
shirts I could get out of a yard.",
"Sure," said Pat, "that depends
on whose yard you go into."

+ + + A pleasant medicine for children is fother Graves' Worm Exterminator Mother Graves' Worm Exterminator and there is nothing better for dri-ving worms from the system.

"Well," he said dismally, after her refusal, "this is the first time I ever failed in any enterprise I un-

But there is a difference between ley. "No one can deny your business acumen, and—"

"There's where you're wrong. All my friends know that I considered this purely and simply as a financial stroke.

* * * He-Why do you consider Miss Tra-

She—Will, she traveled across the continent three times without mailing a single souvenir post card.

Requisite on the Farm.-Every far mer and stock raiser should as mer and stock raiser should keep a ed supply of Dr. Thomas' Eclectric Oil a on hand, not only as a ready remedy to for ills in the family, but because it he is a horse are cettle reddistraction. on hand, not only as a ready remedy cupthe is a horse and cattle medicine of
great potency. As a substitute for
in a
for feeted by colic it far surpasses anything that can be administered.

* * *

THE YONSONIAN CALENDAR.

A Chula man tells this as an original story: A Swede who had been sent to do some collecting made this report: "Yim Yonson says he will pay ven he sells his hogs. Yim Oleson he vill pay ven he sell him wheat, and Bill Pack say he vill pay in January."
"Well," said the Boss, "that's the first time Bill ever set a date to pay. Did he really say he would pay in January?"
"Yell, I tink so" said the clerk."

History in Papal Coins,

(From the New York Sun.)

Not the least interesting of the Pope's jubilee glifts was the unique gold coin of Pope Innocent IX, which, recently extrumed at Acqui, was contended for by coin collectors, King Victor Emmanuel being an unsuccessful competitor.

This coin, the only one in existence of the reign of Innocent IX, was needed to make the Vatican collection of Papal coins complete.

The Papar coins exhibited the portraits of many of the Popes and furnish metallic history of the coinage of the Church from the first issues in the latter part of the eighth century down to 1870, when the Papal States were amnexed to Italy and the Papal mint ceased operations.

The Papal series of coins is one of the very longest, covering 1138 years. The first Pope to issue coins

from the hands of such men as Cellini and Francia.

A gold scudo of Julius II., the design of which is credited to Francia, shows a finely engraved portrait of the Pope, with the inscription "Julius Pontifex Maximus" A coin of Alexander VII., attributed to Paolo, shows oa the reverse the crossed keys and crown, penhaps one of the first of the Papal coins to bear this device.

The coins of the Popes were struck in many places, including Rome, Bologma, Avignon, Perugia, Terni, San Severino and Gaeta. One of the interesting pieces of the Roman mint was a silver ducat of Clement VII. This piece, irregular in shape, was struck in 1527, when Rome was in a state of seige. On the obverse are shown the arms and title of Pope shown the arms and title of Pone Clement, with the word "Ducate" enclosed by a wreath on the reverse To this same Pope is credited a jubilec five sequin piece in gold struck in 1525. It is not unlikely that the latter piece was considered.

The most remarkable Papal coin issued at Bologma was the sequin of 1523, which shows the usual Papal emblems and a full length portrait of St. Peter. It was the earliest of the Apostolic coins to be minuted at that city and a specimen brought \$26 ae a recent sale. The first Papal silver seudo was struck at Bologma silver scudo was struck at B during the reign of Pope

Included among the regular Papal coins are those of the interregnal pe-iods, known as the "Sede Vacante" eries, or coins struck time the Papal throne was unoc There are many varieties of these pieces, some of them being extreme-

scudo shows that before the accession of Pius IX. in 1846 an interregnal issue of silver of considerable volume was contemplated. This piece was dated 1846 and bore the legend "Sede Vacante," with the arms of the senior Cardinal, Riaro Sforza, who had the sole authority to issue coins. senior Cardinal, Riaro Sforza, who had the sole authority to issue coins had the sole authority to issue coins during the period. The same Cardinal issued a gold piece during the interval between the death of Gregory XVI, and the election of Pius IX. This piece was called a doppia and had an intrinsic value of \$3.32. A full length figure of St. Peter was shown on the obverse, and the reverse bore the Cardinals coat-of-arms, with crossed keys and a Cardinal's hat, with the words "Sede Vacante."

Legion of Honor suspended from the shield. It would seem that the Car-

mint.

While many of the varieties of the coinage of the States of the Church are still obtainable at prices, certain specimens are of great rarity. Gold, silver and copper pieces were the metals orninarily the pieces struck in gold are the rarest. Very rare pieces are the gold sequins of Pius II., specimens of which have sold for \$75. Specimens of the Papal coinage are valued at \$100.

authority of the Pope. It hore the portrait of Leo XIII. on the obverse with his arms on the reverse, and was dated 1878. Not many of theses pieces seem to have been coined. An uncirculated specimen recently sold for \$3.

first time Bill ever set a date to pay. Did he really say he would pay in January?"

"Vell, I tink so," said the clerk, "He say dat it ban a d—cold day ven you get that money. I tank that ban in January."—Kansas City Star.

and liver, and the victim of it is to pay in January?"

and liver, and the victim of it is to pay in January?"

I tink so," said the clerk, and reparation that hes established itself by vears of effective use. There are pills that are widely adventised as the opening of the pay in January."—Kansas City Star.



This coupon cut out and mailed to The Blue Ribbon Tea Co., P. O. Box 2554, Momente to a free package of our 40c. Blue Ribbon Tea. Fill in blank white the you wish Black, Mixed or Green Tea (

To MRS.

Smooth out the furrows on their frying basket and served unbroken

There's nothing makes a face so young

make make
Thy mother be a weeper:
Stamp peace upon a father's brow,
Don't make the wrinkles deeper.

In doubtful pathways do not go,

But make their love grow fonder.

Much have thyparents borne for thee,
Be now their tender keeper;

Be lavish with the kindly deeds

Must yield to Death, the reaper,

how to relax.

Money is the root

whose old age is as beautiful as the bloom of youth. We wonder how it has come about—what her secret is. Here are a few of the reasons: She knew how to forget disagree-able things

TOWN

O, do not make them deeper

As joy, youth's fairest token; And nothing makes a face grow old Like hearts that have been broken. Take heed lest deeds of thine should

Be tempted not to wander; Grieve not the hearts that love you

and let them lean upon thy love. Don't make the wrinkles deeper

Be patient, true, and tender,
And make the path that ageward leads
Aglow with earthly splendor.
Some day, the dear ones, stricken

And you will then be glad to know You made no wrinkles deeper. * * *

A HEALTHFUL OCCUPATION

d the chances are, uncomes and take dinmetime. Do not wait reach of a creamery, speak for buttermilk. Frequent applications of twill be soothing, healing and wittening. If buttermilk cannot be a cordial, pleasant at poople are wise same effect.

If badly burned by the sun, mix magnesia and water to form a paste, and the continuous strain tells on the nerves, and this high tension is what makes even the strongrequires mental as well as muscular ability, and the continuous strain tells on the nerves, and this high tension is what makes even the strongest women victims of nervousness. What women must need to learn is

he root of all evil, and

RULES FOR EATING.

Dr. Horace Fletcher's four rules or eating:

Do not eat until a plain piece of read or a dry cracker tastes good.

Chew all solid food until it is

The average sauted slice of fish needs a good deal of fixing to make it look well and a robust appetite to enjoy its muss The best fat for frying is a

The best fat for frying is a question asked almost as often as what baking powder is the best. If we could habe olive oil cheap enough it would be an ideal fat, but the best available frying medium is acknowledged by a majority of the best cooks to be good lard. If prejudice is strong araninst lard uses the fat of the property of the strong araninst lard uses the fat of the strong araninst lard uses the fat of the strong araninst lard uses the strong are strong are strong araninst lard uses the strong are the strong are strong are strong are strong are strong are strong trong against lard, use any of a ubstitutes in the market. Many substitutes in the market. Many of these are composed of vegetable oils and beef suet, and to use them successfully one must follow directions closely as given by the manufacturers, for a vegetable oil will be hot enough to fry before it smokes or shows the blue vapor required in lard. Lard is the medium complete. lard. Lard is the medium on which all American rules for frying are based. Some cooks for economy's sake add one-third beef suet and affirm that it is not noticed in the taste of the article fried, but beef suct is lightly

suct is liable to detection wherever used as a substitute for other fats.

APPLE PUDDING.

suct is liable

Take all skin and strings from a half pound of beef suet and put it food chopper. Add a through the food chopper scant teaspoonful of salt and 14 ounces of flour. Make a hole in the center, pour in a half cupful of cold water and gradually, but quickly, mix to a firm paste, adding more mix to a firm paste, adding more water as needed. Roll out half an inch thick on a floured board. Thoroughly butter a quart bowl and line it with the paste. Leave it an inch above the bowl, then trim and use the trimmings for the top crust. Fill with peeled and sliced apples, heaning them in the extremely apples, heaning them in the extremely apples. beaping them in the center of t most of us are rooters.

Physical culture never extends carrying other people's burdens.

Many a woman worries more about owing a call than she does about owing the butcher.

RULES FOR EATING.

heaping them in the center of the bowl, add sugar according to the acidity of the apples, with grated nutmeg or other flavoring and a teaspoonful of butter and a half cupful of water. Wet the edges of the paste, fit on the cover and pinch the edges securely together. Flace in a steamer and steam continuously for three hours. Serve with hard sauce.

We occasionally meet

She kept her nerves well in hand. She kept her nerves well in hand.

Papal mint ceased operations.

The Papal series of coins is one of the very longest, covering 136 years. The first Pope to issue coins was Adrian I. The coins of Europe were then largely in imitation of those of the Byzantine Empire, whose gold byzants were generally used throughout the continent, and the coin of Pope Adrian was a fair example of the coinage of the times. It showed a full face portrait, presumably of St. Poter, on the obverse, surrounded by the inscription "Hadriamus P.P." and the cross on reverse, very much after the style of the Byzantine pieces.

Many of the early issues of the Pooes show the name of the reigning Pope and a representation of either St. Peter or St. Paul. Perhaps no series of coins show a greater variety of design or more skilful execution. The Church, always a patron of the arts, employed the foremost artists of the time, and some of the coins are from the hands of such men as Cellin and Francia.

A gold scudo of Julius II., the da

The coins of the Popes were

latter piece was engraved by C The most remarkable Papal

XIII

scarce.
A very interesting "Sede Vacante"

dinal, showed the Grand Cross of dinal lost no time but a few days. Pope Gregory dying on June 1 and Pope Pius being elec-ted on June 16. These were the last "Sede Vacante" pieces by the Papal

Though Papal coins for ge circulation were not struck after 1870, yet a pattern silver piece of the denomination of five lire was struck as late as 1878. This piece is said to have been issued to show that coins could be struck under the authority of the Pope. It hore the

Comfort For the Dyspeptic.—There is no ailment so harassing and exhaustime as dyspepsia, which arises from defective action of the stomach and liver, and the victim of it is to

We know from to of St. Patrick, am preachers of Christ that they constant their ministrations sometimes made of ancient cons

THURSDAY, SEP

Ancient Bel

w from t

The ancient cons generally quadrat small in size, and a athough there was small pear shaped except a small ope for the escape of the y a small metalli-ers, who flourished ers, who flourished of the sixth century de artificer; he fail crosses, shrines an among the rest, and some ornament ver and precious si The bells that be seitive seints were The bells that be mitte seints were successors with the neration: and in or preserve them, they nished with covers, times made of gold other metals, clabed with interlaced. cious stones. They swearing on; and i to bring them into parties who were compact to render

compact to render and binding.

St. Patrick had a which plays an immany of the Patriboth legendary and called "Finn-faidher sounding, and it wother saints called the page, in the sounding of the saints called the page, in the sounding of the saints called the page, in the sounding of the saints called the page, in the saints called th same name, in great predecessor. Many of these great predecessor.

Many of these quare now preserved it the Irish Acadenty is in other collectithem one, in partition good reason to the melodious Fin

In the neighborho In the neighborho our ecclesiastical ru have beautiful legs church-bells: that i tant time, when des natives—came to plu tery, the bells, whi tery, the Deris, will say were of silver, en down and throw the nearest river or remain to this day vals some say ev they are heard to the remain to the say every are heard to the remain to the remainder the rema ffled, melancholy The bell that hun The bell that hun, of Rattoo, in Kerry bottom of the river has often been thear have never been able though they have o The bells of the pruncliff, near Emm Drumclitt, near Edmi beneath the waters the townland, whice naglug, the pool of thieves who stole ti-killodenmell Abbey, ton. in Donegal, we crossing Lough Swill their prize: but the

their prize; but the the bottom of the lo

the bottom of the lo to ring every seven It would appear tare not always wit There existed for go dition that the bowho founded the m wherry, on the brim Prosno near Ferba

wherry, on the bring Brosna, near Ferba County, was, in tim thrown for safety i pool of the Brosma, drainage works in : the river was alter was found in the v. out by tradition.

out by tradition.

in a shrine which v and sold; but the b preserved—Irish Wor Recent Miracu 'Rome' briefly su

of the miraculous cogated by the medical

gated by the medical at the grotto of Lo pilgrimages of 1908: The first remarkat jubilee took place of Veronika Sperling of Baden, was suddenly the procession of the ment of lateral amis six the next day of the state of the st sir, the next day a. I ginia Laudebourg nier, was instantly i cal and renal tubercu On the evening of girl of London, Neo fifteen years of age deaf eleven years and deen given up as both the sir, the sir of th been given up as hot specialists, recovered while reciting the ross to; the same day a the Abbe Flamma,

the Paris pilgrimage

Surpris

in Papal Coins.

e New York Sun.)

set interesting of the set interesting of Innocent IX.

It is the set interesting of Innocent IX.

It is make the Vatican column to the coins complete.

make the Vatican colpal coins complete.

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drian was a fair exoinage of the times.

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name of the reigning
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presentation of either t. Paul. Perhaps no how a greater variety ore skillful execution. ways a patron of the the foremost artists some of the coins are of such men as Celli-

of Julius II., the decredited to Francia, engraved portrait of the inscription "Ju-aximus." A coin aximus." A coin attributed to Paol reverse the cross perhaps one of the al coins to bear this

he Popes were struck ne Popes were struck including Rome, Bo-Perugia, Terni, San acta. One of the in-of the Roman mint that of Clement VII. ular in shape, was when Rome was in On the obverse when Rome was in
On the obverse are
and title of Pope
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the regular Papal the "Sede Vacante" struck during the rone was unoccupied varieties of these hem being extreme-

ng "Sede Vacante"

before the acces 46 an interregnationsiderable volume This piece the arms of th Riaro Sforza, who ority to issue coins The sa Pie same Cardi-piece during the in-e death of Gregory ection of Pius IX. Hed a doppia and value of \$3.32. A

of St. Peter was Cardinals coat-of rand Cross of th ruspended from the eem that the Car-e issuing these

nterregnum lasted ope Gregory dying oe Pius being elec-hese were the last eces by the Papal te varieties of the tes of the Church le at reasonable mens are of great and copper pieces minarily used, and gold are the ratices are the gold II., specimens of \$75. Specimens age are valued at

coins for ge coins for general not struck after silver piece of five lire was 1878. This piece uses issued to show struck under the pe. It bore the II. on the observer is the reverse.

in rank in value

Ancient Bells in Ireland.

THURSDAY, SEPTEMBER 17, 1908

ow from the authentic live We know from the authentic lives of St. Patrick, and of other early preachers of Christianity in Ireland, that they constantly used bells in their ministrations, which were sometimes made of iron, sometimes

onetimes made of two, seeds of bronze. The ancient consecrated bells were generally quadrangular in shape, small in size, and open at the mouth, athough there was also in use a small pear, shaped bell, closed up, except a small opening in the side, for the escape of the sound, and rung by a small metallic pellet. St. Dagers, who flourished in the early part of the sixth century, was a celebrated artificer; he fubricated croziers, shrines and chalices, and smong the rest, bells, some plain and some ornamented with gold, silver and precious stones.

among one ornamented with gold, silver and precious stones. The bells that belonged to the primitive saints were regarded by their successors with the most intense venerations and in order the better to preserve them, they were often furnished with covers, which were sometimes made of gold and silver and other metals, elaborately ornamented with interlaced work and precious stones. They were often like receivers and other relies, used for ed with interaction and its economic stones. They were often like croziers and other relics, used for swearing on; and it was customary to bring them into the presence of parties who were entering into a compact to render it more solemn

and binding. which plays an important part in many of the Patrician narratives, both legendary and authentic; it was called "Finn-faidheeh," or the fairsounding, and it would appear that other saints called their bells by the

the nearest liver of the day. But at inter-renain to this day. But at inter-vals—some say every seven years— they are heard to ring with a faint,

nuffled, melancholy sound.

The bell that hung in the church Rattoo, in Kerry, is now at the

of lattoo, in Kenry, the preik; its voice has often been heard, but the people have never been able to find it, though they have often searched. The bells of the ancient church of Druncliff, near Ermis, in Clare, lies beneath the waters of a lakelet in the townland, which is called Poulagling, the pool of the bells; and the thieves who stole the silver bell af Killadeimungl Ableve, mear Rethame! naging, the pool of the bens, and the thieves who stole the silver bell af Killodonnell Abbey, negar Rathmel-ton, in Donegal, were drowned in crossing Lough Swilly in a boat with their prize; but the bell still lies at the bottom of the lough, and is heard ring every seven years.
t would appear that those stories

It would appear are not always without foundation. There existed for generations a tradition that the bell of St. Mioch, who founded the monastery at Kilwherry, on the brink of the river prosna, near Ferbane, in King's a persecution, wherry, on the brims of the river Brosna, near Ferbane, in King's County, was in time of persecution, thrown for safety into a particular pool of the Brosna. During the drainage works in 1849, the bed of the river was altered and the bell was found in the very pool pointed out by tradition. It was enclosed in a shrine which was taken away out by tradition. It was enclosed in a shrine which was taken away and sold; but the bell itself is still preserved—Irish World.

Recent Miraculous Cures.

'Rome'' briefly summarizes a few the miraculous cures, all investigated by the medical bureau, wrought at the grotto of Lourdes during the

"Child's Play
Wash Day"

Surprise is all Soap; a pure Soap which makes a quick lather.

freed from a varicose cancer which had rendered him unable to walk. About two weeks ago, a young Bre-ton girl made her appearance at the Grotto, with her head bound in flan-Grotto, with her head bound in flannel. She was the daughter of a chemist of Lamballe and had been for
four years a professor of the Renou
Institute of Nogent-le-Retrou, when
she fell sick in May, 1907. For
months she suffered from violent
headaches and vomfting, and she was
finally taken to the Clinic of Dr.
Chevalier, specialist for diseases of
the nose and head at Mans. A first
operation by him showed that the
bones on the left side of the
head were diseased, but six
other
operations failed altogether to arrest the progress of the malady. On rest the progress of the malady. Or July 15, she arrived at Lourdes. The forehead was in full suppuration, the wound was loathsome to look at, and gave a fetid odor. Towards 6 in the evening, during the solemn Mass pontificated by Msgr. Grasselli, Mass pontilicated by Msgr. Grasselli, the pain ceased suddenly and suppuration disappeared. Next day the wound was entirely healed, and the girl was able to present herself at the Bureau in perfect health.

The Prisoner of the Vatican.

When you are going to St. Peter's if you will look up at the plain wall of the Vatican palace you will see two windows with their shutters aring on; and the presence of all the properties of a seem who were entering into a pact to render it more solemn binding.

Patrick had a celebrated bell in plays an important part in y of the Patrician narratives, a legendary and authentic; it was a legendary and authentic; it was a legendary and authentic; it was not the proof of the cocupation of the States of the occupation of the States of the occupation of the States of the occupation of the States of the windows have their pathos. The name, in imitation of their redecessor. windows have their pathos. The same name, in imitation of their great predecessor.

Many of these quadrangular bells are now preserved in the Museum of the Irish Acadency in Dublin, as well as in other collections, and among them one, in particular, is believed with good reason to be the very bell—the melodious Fim-faidheeh—of St. Patrick.

In the neighborhood of many of our ecolesiastical ruins the people have beautiful legends about the church-bells: that in some far distant time, when despoilers—Danes or natives—came to plunder the monastery, the bells, which some legends say were of silver, were hastily taken down and thrown for safety into the nearest river or lake, where they remain to this day. But at intervals—some say every seven years—the archeard to rim with a faint. the family neither rich nor great: and their pride and joy is solely in him, as it well might be. It is said that when they come to hear him in some high function at the Sistine Chapel their rapture of affection and devotion is very evident and beautiful.— William Dean Howels, in the New

The Knowing Know-Nothing.

(From the Antigonish Casket.) A Boston paper is publishing a series of articles on religion, and in one of them appears a statement, of some reasons why "the average sen-sible American is not alarmed over the results of the Higher Criticism." We read as follows:

"Neither is he concerned because water is not turned into wine in our day, not even by the faith that moves mountains. The old story of Cana may not be true. It may be poetry, or parable, or error of record, or even pure falsehood. It is no aid to his faith, but itdoes not disturb it. In the face of the great-gest marved is the concerned of the great-gest marved in the second to the great-gest marved in the second to the great-gest marved in the second to the great-gest marved in the second the great-gest marved in the great-gest marved the second the great-gest marved the second the great-gest marved the great-ges obstant it. In the face of the great-est marvel in human history, the in-fluence of Him who spake as never man spake, and who will draw all men to Him, he will leave to each expert in Oriental imagery such theory travel leagues of land a of physical miracle as may seen to der to shut himself up in

Some years ago a zealous priest of this diocese was driving homeward one day, when he met a parishioner' coming with horse and cart from the t market town. In the eart he caught is related, that he passed through the sight of the outline of a man apparently lying on his back, but covered from view by some bags. Suspecting it was another of his flock who was not in condition to meet his pastor's eye, he asked: "Who's that in your cart?" "I don't know, sir," said parishioner number one. The member trudiments. Each time, it is related, that he passed through the streets on business, or on his mission of charity to poor room-keepers, the sight of groups of neg-time the work of Miss Power forcibly to his mind. Resolving to devote himself and his means to the work of popular education, and are work of popular education. sight of the outline of a man apparently lying on his back, but come the first remarkable cure of the jubile took place on May 16, when Veronika Sperling of the Duchy of Baden, was suddenly cured during the procession of the Blessed Sacrament of lateral amiotrophic schlerosis; the next day a French girl, Virginia Laudebourg of Lons-lo-Saulnier, was instantly freed from vescical and renal tuberculosis.

On the evening of May 21, a little girl of London, Neomi Nightingale, litteen years of age who had been deaf eleven years and whose case had been given up as hopeless by several specialists, recovered her hearing while reciting the rosary at the Grotto; the same day a priest of Paris, the Paris pilgrimage, was suddenly in the principal of the pilgrimage, was suddenly in the pilgrimage in the pilgrimage in the condition of the filtred the pilgrimage in the condition of the filtred the pilgrimage in the condition of the filtred the pilgrimage in the condition of the work in conditio

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two young Callan nan, Thomas Gravenor and Patrick Finn, whose names as pioneers merit being recorded, venor and rearries term, whose statutes as pioneers merit being recorded, stepped into the breach.

In June, 1803, the Bishop solemnly blessed the first foundation, naming it, on account of its elevated site, Mount Sion, a name by which it ing it, on account of its elevated site, Mount Sion, a name by which it has been known for over a century, and on May 1st. 1804, the schools were formally opened by Dr. Power. Munificent supporters added the incipient efforts of the devoted little Community at Mount Sion, and additional schools sprang up at Carrick-on-Suir and Dungarvan. The accession to their ranks of Edward Dunphy, of Callan, a man of great ability, who subsequently took a prominent part in the work, having increased the number of the community to mine, they all assembled in Waterford on the teast of the Assumption, 1808, and pronounced annual vows in accordance with the Presentation Rules and Constitutions in presence of Dr. Power, who subsequently gave them the religious habit when they made their perpetual vows, binding themselves to observe rules earefully drawn up by Mr. Rice,

man never spoke before? The Jews, who are a highly intelligent people, would ridicule such a statement. He has read it in the book, of course; but it may be "error of record," or a bit of "Oriental imagery," or even "pure falsehood." Men read the Sacred Scriptures nowadays as a child reads his book of stories. The story which pleases him the child believes—the story which is unpleasant or unacceptable he sets aside. Further he goes on: "Love __ must purify itself by action. If thou lovest Me, feed My lambs." There is no other evidence." But those words, "feed My lambs" are easily printed. The typesetter's case contains all the letters wherewith to produce them. Who said them? And how does he know? merick, Ennistymon, Ennis, Preston, Manchester and London. In September, 1820, Pius VII. Issued a Brief confirming the pious Association as a Religious Institute, with Rules and Constitution sindlar to those formulated by St. John Baptist de la Salle for the French Brothers of the Christian Schools, when Brother Rice was elected first Superior-General. The Institute has since been erected into an Order, with its special immunities and privileges, and ranks with other great teaching orders of the Cattoffic Church. With the blessings of successive Pontiffs, Pius VIII., Gregory XVII., Pius IX., Leo XIII., and Pius X., from whom it has received special merks of feveral therefore. The centenary of the foundation of the Irish Christian Brothers is an event of religious, educational and national interest. When the founder of the Irish branch of this great teaching Order, which has conferred and continues to conter, such lasting benefits upon the country, was born, the penal code was in full force. Catholic education was under a ban. The Act of the Sth year of Queen Anne had forbidden Catholics to teach publicly or privately in any X., from whom it has received cial marks of favor, the Order cial marks of favor, the Order has increased and multiplied until it has in Ireland alone 328 schools, attended by 29,810 pupils; and in the Colonies and India, 163 schools and 18,222 pupils; In England, Rome and New York, 19 schools and 1600 pupils, making a grand total of 510 schools and 44,632 pupils. These figures are in themselves an eloquent tribute to the worth and work of Anne had forbidden Catholics to teach publicly or privately in any capacity, even as undermasters or assistants to Protestant schoolmasters, under penalty of being deemed a "Popish regular clergyman," and subject to "such penalties as any Popish regular convict," and any Protestant employing a Catholic to Popish regular clergyman," and subject to "such penalties as any Popish regular convict;" and any Protestant employing a Catholic tutor was liable to a fine of \$50. A similar sum was offered as a reward for such information as would lead to the apprehension and conviction of "any Popish schoolmaster or any Papist teaching in private houses as tutor, usher or assistant to any Presultance. tribute to the worth and work of the Irish Christian Brothers, to whom Catholic Ireland owes a great debt of gratitude. They rose at a critical time when O'Connell was leading the down-trodeen Catholics

The Irish Christian

Brothers.

tutor, usher or assistant to any Protestant schoolmaster." In the se

venth year of William III. a very stringent Act was passed by the Irish Parliament to restrain for-eign education so that Catholics were not only debarred from receiv-ing education from Catholic teachers

in Ireland, but even from seeking it on the Continent. The Charter schools, established by the Protest-art Primate Boulton

schools, established by the Protest-ant Primate, Boulter, in 1733, were established for the purpose of pros-elytism. It was the epoch of hedge-schools and poor scholars, which Ca-tholics got their education as best they could by stealth, when "stretch-ed on mountain fern, the pupil and his teacher met feloniously to learn." Edmund Ignatius Rice, the Irish apostle of popular education, the

Edmund Ignatius Rice, the Irish apostle of popular education, the founder of an Order which has largely helped to repair the evil effects of the iniquitous penal laws, and to which Ireland largely owes it that masses of the people are not steeped in ignorance, was born in June, 1762, at Westcourt, near Callan, in the County Kilkenny, and afterwards became a prosperous merchant in Waterford. An earnest, practical Catholic, and very charitable the inti-

Waterford. An earnest, practical Catholic, and very charitable, the intimate knowledge he acquired of the distress and misery of the people visiting the homes of the poor as an active member of the Society of St. Vincent de Paul, appealed strongly to his humane and patriotic heart. A deeply religious mind be the extractions.

deeply religious mind, he thought

quitting the world and retiring to a monastery; and as his youngest brother, John, had become an Augustinian and was then stationed at Callan, where a thatched cottage had served as a church, he was revolving the idea of following his example or leaving trigand and entering agrees.

regions institute abroad, when Miss Power, sisten of the Rev. John Power, afterwards Bishop of Waterford, by her wise counsels fixed his voca-tion. She told him that it would be

travel leagues of land and sea in or-

der to shut himself up in a monastery while the sons of his poorer countrymen at home were running wild through the town, with no Catholic schools in which they could be taught the merest rudiments. Each time, it is related, that he possed

leaving Ireland and entering ligious institute abroad, wh

Charter

venth year of William III

North Richmond Street School. Thry were well met as men of the hour, men of whom the country then had need. Edmund Ignatius Rice was equally deserving of the title of Liberator, for he liberated the imprisoned mind of Ireland. O'Connell won for them liberty: Rice gave them the education which has tample them. the education which has taugh how to use it.—From the Fre the The Story of Cahal More of the

Wine-Red Hand

out of the land of penal bondage inte the promised land of civil and reli-rious liberty, and they rose to the

the promised land of civil and reli-gious liberty, and they rose to the occasion. Their universally esteemed founder was a personal friend of the Liberator, who, the year before he won Emancipation, on June 9, 1823,

laid the foundation stone of the North Richmond Street School. They

laid the foundation

It was a belief in Ancient Ireland to was a benef in Ancient Ireland that when a good King reigned prosperity was assured. The good kings generally refrained from war and devoted themselves so thoroughly to the pursuits of peace that happiness was bound to exist. War wasted the lives of the records.

of the land; while peace saved both and scattered bliss on every side. It was thus when Cahal More, of the Wine-Red Hand, reigned in peace in the Kingdom of Comaught. He would always have reigned in peace had he his own choice, but he was driven into war for the protection. his kingdom

Cahal was the younger brother of Canal was the younger brother of Roderick O'Connor, the last King of All Ireland, and succeeded him on the Connaught throne. He was the rightful heir, but even as a boy he possessed so meany noble traits of character and such great ability that Roderick's Queen grew so jealous of him that she someth to have this him that she sought to have him killed, fearing that he would make

killed, fearing that he would make trouble for her when he grew up.
Cahal and his mother had to flee from one hiding place to another, and were at last compelled to leave Connaught altogether. They crossed the Shannon into Leinster, and remaining there several years Cahal working in the fields as a common labourer in order to see the common labourer.

One day, while Cahal, with several off the mitton, he showed his others, was reaping in a field of rye, a news-carrier appeared among them. These newscarriers were men who made their living by carrying the latest news from place to place and seattering general information reconstruing general inf scattering general information among

Biliousness, Liver Complaint

If your tongue is coated, your eyes yel-low, your complexion sallow; if you have sick headaches, variable appetite, poor circulation, a pain under the right should-

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MISSION

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This Mission of St. Anthony of

This Mission of St. Anthony of Padua was started by me nearly three years ago by command of the late Bishop of Northampton.

I had then, and I have now, No Church, no Presbyt ry, no Plocesan Grant, no Endowment (except Hope).

I am still obliged to say Mass and give Benediction in a mean upper room, yet.

I am still obliged to say Mass and gives Benediction in a mean upper room. Yet, such as it is, this is the sole outpest of Catholicism in a division of the County of Norfolk measuring 55 x 20 miler.

The weekly offerings of the congregation are necessarily small. We must have outside help for the present, or haul down the Flag.

nave outside neip for the present, or name down the Flag.

The generosity of the Catholic Public has enabled us to secure a valuable site for Church and Presbytery. We have money in hand towards the cost of building, but the Bishop will not allow us to

go into debt. I am most grateful to those who have helped us, and trust they will continue

neir charity.
To those who have not helped I would say-"For the sake of the Cause give some-thing, if only a little". It is easier and more pleasant to give than to beg. Speed the glad hour when I need no longer plead for a permanent Home for the Blessed Sacrament.

FATHER H. W. GRAY.

Catholic Mission, Fakenham, Norfolk, Eng'd. P. S.—I will gratefully and promptly acknowledge the smallest donation, and send with my acknowledgment a beautiful picture of the Sacred Heart and St. Anthony.

(EPISCOPAL AUTHORIZATION)

(EPISCOPAL AUTHORIZATION)
Dear Father Grey,
You have duly accounted for the alms
which you have received, and you have
placed them securely in the names of
Diocesan Trustees. Your efforts have
gone far towards providing what is necessary for the establishment of a permanent Mission at Fakenham. I authorise you to continue to solicit alms for
this object until, in my judgment, it has
been fully attained.
Yours faithfully in Christ,
F. W. KEATING,
Bishop of Northampton

The reapers stopped their work to hear what the news man had to say. After relating several unimportant matters he came at last to this principal event—that the King of Connaught was dead and that the leading people of the kingdom, having met in council to choose a King, declared that they would have no one but young Cahal of the Red Hand.

"And now," continued the news man, "I and many others have been searching for him for s-veral weeks. He is easily known, for his right hand is blood set from the search that the control of the search that the search to be search to cipal event-that the King of

the Shannon into Leinster, and remaining there several years Cahal working in the fields as a common laborer in order to support himself and the mother.

As the fame of the brave young Cahal, with the red mark upon his hand, had gone abroad, he always wore a loose mitten on his right hand for fear of discovery, for he knew that the Operator of the properties of the seasily known, for his right hand is blood red from the wrist out. But up to this we have been unsuccessful. We fear, indeed that he is thiving in property in some remote place where he will never be found, or it may be then he is dead. When Cahal heard this his heart gave a great bound and he stood thinking for a few moments. Then flinging his trail.

wore a loose mitten on his right hand for fear of discovery, for he knew that the Queen's spies were everywhere.

thinking for a few moments. Then, flinging his sickle on the ridge, he exchaimed: 'Face well, reaping hook; now for the sword:' And putting

The news man instantly recognized fore him to acknowledge him as the King. Ever since that time. Ca-hal's farewell to the rye" has been a proverb in the magnet to descree a farewell forever.

Cashal returned immediately with his mother to Connaught where he was joyfully received by the people, and was proclained King in 1190.

Thus, in spite of the wickedness of his seterain law. his sister-in-law, he succeeded to his rights by the unanimous consent of

live, your complexion sallow; if you have sick headaches, variable appetite, poor circulation, a pain under the right shoulder, or alternate contiveness and diarrhose, floating specks before the eyes,

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All the troubles and diseases which come in the train of a disordered liver, such as Jaundice, Chronic Constipation, Catarrh of the Stomach, Heartburn, Water Brash, etc., may be quickly and easily cured by Milburn's Laxa-Liver Pills

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The price of Doan's Kidney Pills is 50 cents per box or 3 boxes for \$1.25, at all dealers, or will be mailed direct on receipt of price by The Doan Kidney Pill Co., Toronto, Ont.

doers of all kinds, but most generous to the poor. He died in 1224, in the Abbey of Knockney, six miles from Tuam, Galway, which he founded im his early life, and the ruins of which still remain.

Corns cause much suffering, but Holloway's Corn Cure offers a speedy sure and satisfactory relief.

s on the reverse, 8. Not many of have been coin-d specimen re-

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Correspondence intended for publicacorrespondence intended for publica-tion must have name of writer enclosed, not necessarily for publication but as a mark of good faith, otherwise it will not be published. ITEMS OF LOCAL INTEREST SOL-ICCIED.

TN vain will you build churches, I give missions, found schools be destroyed if you are not able to misapprehensions. wield the defensive and offensive weapon of a loyal and sincere Catholic press.

-Pope Pius X.

Episcopal Approbation.

If the English Speaking Catholics of their best interests, they would soon make of the TRUE WITNESS one of the most prosperous and powerful Catholic papers in this country.

I heartily bless those who encourage this excellent work.

† PAUL, Archbishop of Montreal.

THURSDAY, SEPTEMBER 17, 1908

PLAIN FACTS FOR FAIR MINDS.

The Daily Witness compares the brazen serpent of old to the Real Presence in the form of a wafer, which shows that some one has been reading the third chapter of St. John where our Savior tells Nicodemus that "as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up," but not in London. He is lifted up on Calvary, however, a thousand times by of every calibre in London and abroad, in spite of protests which do not come from the Protes tant Alliance. The Witness "the Roman Catholic Church, when in power, was the great champion of the old doctrine that the state ought to enforce a certain religion and suppress others, condemnhere'tics to torture and the Those cruel Papists seizing and burning at the stake a man who was simply worshipping God in peace according to his conscience. If these things were notably exemplified anywhere, they were in the Protestant persecutions under Elizabeth and her successors, where Catholics were subjected to heavy penalties for fusing to attend a worship in which they could not conscientiously join; and priests were hanged, drawn and quartered (a British invention) for saying Mass in private houses with for being priests. The fact of a priest entering England from abroad was sufficient proof of treasonable design; but the hollowness of pretence was often shown by the

and propagation of opinions which the people in general, and the authorities which as a rule represent their views consider as dangerous to the general welfare, should always be allowed? Even the Witness, one of the advocates of free speech, draws the line at the publication of liquor advertisements for example, and should undoubtedly draw it at the kind by word of mouth. Should not some stop be put to the open publication of opinions which are subversive of order and peace?

that "property is theft," that the private ownership of anything is an outrage on humanity. But if he unis of no service to the artists right to interfere. Or a man may entertain the opinion that all govone must be free to do exactly what But if he collects an sudience about motive for either ridicule or pity. and tries to form a mob for

is no reason why his freedom speech should not be as much retrained as his freedom of action would be, were he to act on his own part in defiance of the law of the and. The Witness further on asks: "if it is not time that Protestants tore from them the last shreds among themselves, and if they want to get rid of that, let them of the children of God. No, Witness put down by suppression; you are right, nor, you night add. by any other means. Our dear Savior told should not prevail against His holy Church, nor have they, nor will they. Heaven and earth shall pass away, but My words shall not pass away. Our "spiritual faith" in this sentence is our guarantee.

Note-We would suggest that a few copies of "Plain Facts for Fair Minds," by Father Searle, published at 120 West 60th street, New York, be placed within reach in the office of the Daily Witness, and consulted before the next attack is nade on all your works, all your efforts will the Church. It would save many

ONE EFFECT OF IRRELIGION

Irreligion in France is not only breaking up the family, creating dissension between father and son, leading to an increase of the drink habit, adding in a proportion nearly twenty-five per cent to the criminal record, and producing social anarchy in the country, but, if we are to trust M. Levy, writing in the Journal des Montreal and of this Province consulted | Debats (Paris), it is also exerting a distinctly pernicious effect upon what France has hitherto considered her own particular province, namely her literary art.

This year's salon or art academy, the annual output of literature, the dramatic performances, even her musical record for the past few yearsall go to show that the materialism born of irreligion, as well as the lack taken. of thoroughness due to the unrest of the country, have destroyed the capacity for artists to produce work that in any way approaches the old standards.

M. Levy holds, however, in his argument, that France is not the only country that is suffering from the same effects of irreligion. Presumably a linguist, he finds that all the enlightened countries of the world are paying to gross materialism the debt it always exacts, namely, a destruction of ideals.

This is, he says, an age which represents, par excellence, a school of dialecticians and philosophers, and, as such, is compatable with the most atheistical age modern times have known-that of the Encyclopaedists. Will this age, he asks, have similar results politically? Is the unrest at the present age, and tendency of the unsettled and the op-pressed likely to end in an era of first "Congres" des comites Cathobloodshed as was the case at close of the eighteenth century?

Without giving a definite answer. he suggests that in France the present phenomena fall almost exactly has been held annually in Hungary; into line with those which, in her in Spain since 1889 Catholic history, ever preceded her most mo- semblies have met from time to time; mentous upheavals.

diseased kind of versifying which has zations of that country. all the vices of the skeptics of the

ism and irreligion had taken nearly wide importance. so strong a hold upon the world.

look for in literature and the drama, The first met in Baltimore, Maryfor we know that in art this is the land, November 11, 1889, on the age, par excellence, of the undraped centenary of the establishment and the suggestive? In their novelreading or their poetry, the pre- The sessions of the second congress sent generation is wholly impatient were held in Chicago on the 4th, 5th of the homiletic or the didactic. Any- and 6th of September, 1893, as incithing that fails to appeal to the dental to the World's Congresses Auxlower senses is looked upon as dry iliary of the Columbus Exhibition and unamusing.

The appearance in any country of an author-or better still, an author- a long line of predecessors behind it, ess—who is frankly and boldly lewd, and it is gratifying to Catholic proin matter and psychology, is the signal for a universal request for translations. The woman without a past and in importance. dertook to ventilate this doctrine build up a plot, and men, in modern A WORD TO THOSE WHO WORRY. literature, held usually the places that were once allotted to women. In other words, virtue in woman ha every for the most part flown from literature, and if her virtue is in evidence, es; that we cannot control. It is simply that it may supply

provide the fashionable writer with think, is not faithful to his his or her easily-won wealth, and it that one cannot be sincere; another is is a sad commentary on the literary too ostentatious in food they ask-not to say exactthat he writes almost with a single that often disturb them, and not ineye to perverting their minds.

As for the drama-what do of find? Grown men and women do men whose daily lives and religious poeroion." Where is the coercion but not, of course, expect their theatres professions do not appear to be in to be turned into churches. Neither, come however, should dramatists imagine over to Rome and enjoy the liberty that the theatre has become the pub- grow in any souls, but especially so lic purveyor to the multitude of the dear, Romanism is not going to be prurient details of life in so-called of the noblest powers of heart and high society.

What drama now pays unless there who worry, let me tell you how to be at least one divorce, or at any be at peace: Bear in mind that your the first Pope that the gates of hell rate a wife who is prepared to be great concern in life is between you come one? Very few; and Corneille and God and no one else. You and Racine, Shakespeare and Schiller not, you cannot, know the circum have very little chance with "soul-dramatists" of the modern you. At best you can only guess stage. The only type of play which at the motives that impel their ac financially, can compare with the tions. They may not have the light 'soul play" is the melodrama, and you have; and again, they may have that is usually as destructive, men-temptations that you know nothing tally, as the other is morally.

PREVIOUS CONGRESSES.

ic world is enthusing over the Eu- yours. charistic Congress in London, a word or two on the Catholic Congresses which have preceded it may not be amiss.

One would think that to obtain innot one single source from which to ing and by verbal emphasis to imdraw authentic and reliable know-ledge, save the ephemeral files of the ness of his theme. With regard to the daily papers. We remark this in subject of hell the Church teaches passing, because it is a convincing that it is primarily a state of banvalue of the Catholic Encyclopedia which it treats, it has found space vision of God. for a comprehensive nine page article on Catholic Congresses, from state of endless happiness in the fruiwhich the facts we cite below

The first large Congress was held by the Catholics of Germany in voluntary separation from God, there ly-founded "Piusvereine," and developed into an annual affair which, everlasting joy. with varying interests and motives, has continued up to the present day. from God constitutes the radical torsembly's attention.

The first Belgian Congress held at Mechlin, in 1863, and so destiny so lofty, so ennobling as successful was it that it may be that field out to him by Christian tional Congresses of the present.

committee proposed that all forms of Catholic associations of the country God. and all French Catholic organizations should create a general representative home of everlasting banishment is inbody for the purpose of defending the their common interests. Thic cirfirst "Congres des comites Cathothe liques" at Paris, 1872, and the sessions of this body were held annually until 1892.

Since 1900 a Catholic Congress

in Switzerland, after suspension for There is, he suggests, no normality a generation, the first general conin the present age, and he judges gress was held in 1903, on the basis this from the state of literature as of an excellent organization, and being an appropriate index of the about the close of the nineteenth cenreal situation. Ideal poetry of the tury a congress was held in Italy romantic school has given away to a representing all the Catholic organi-

Among the best known of interna-

There have been two Congresses of doomsday! do the younger generations Catholic laymen in the United States. the hierarchy of the United States. and World's Fair of that year.

Altogether the present Congress has gress that it bids fair to outshine there all in enthusiasm, in brilliancy

There are souls who are never at peace. They are always troubled peace. They are always troubled into a dark tremendous sea of cloud, about some one or something; and it is but for a time; I press God's strange to say, those souls are ten found among frequent communicants. If they are not worried about him, and tries to form a most for Women, as statistics show, says M. themselves, they are distressed about resistance of lawful authority, three Levy, incomparably more than men, their neighbors. This one, they

his religious practices. Such frequently tempt them to give up we devout practices because they

It is pitiable to see this feeling in souls that are gifted with some mind. If you should be one of those the stances in the lives of those around of. In fact, the very persons who seem to you to be negligent may be living closer to the ruling of their At a time when the entire Catho- consciences than even you are

ETERNAL PUNISHMENT.

Rev. Thomas I. Gasson, S.J., professor of ethics in Boston College, in a recent lecture spoke on "The Teachformation on this point would be ing of the Catholic Church Regarding a comparatively easy matter, because Hell" and said in part: "We must of the importance of these meetings carefully distinguish between the and the great number of Catholics calm, sober teachings of theology interested in each one, but as a mat- and the assertions of the fervid ter of fact up to this year there was preacher who strives by vivid colorcommentary on the necessity and ishment, a state of exile from that home of unalloyed happiness the inthat among the myriad matters of habitants of which enjoy the direct

"For those who merit heaven a are tion of the unveiled vision of God is promised; to others who die in a state of rebellion, in a condition of 1848, under the auspices of the new- will be awarded the punishment of endless banishment from the home of "The state of unending banishment

Of late years the labor question has ture of the condemned, for any reoccupied more and more of the as- flecting main who has grasped the purpose of life, who realizes what it was is to be an intelligent being with a called the forerunner of the interna- theology, must clearly perceive that there can be no agony greater, no France followed suit in 1871, and torture more insupportable than the in a circular of August 25, 1872, a grief which must follow the sentence of perpetual exile from the face

"It is sometimes thought that this consistent with the idea of a God of love and of mercy. They who so argue forget that the doom is a self inflicted one, that the exile is really self imposed. Hell may not be a very cheering subject for reflection, but it is certainly a very fruitful one, for it, teaches most emphatically the solemn dignity of life, and it asserts most Irish cause. forcibly the truth that the final triumph belongs to justice and to righteousness."

have been a still greater_success if
the Body of our Beloved Lord were
permittedt the much 'vaunted fair
play which is said to be British, and
which is given to rascals of every
description who walk the streets of
London unmolested. It may be that have been a still greater_success if 23. now-a-days will you find a specific love of Christ. Nineteen of these its streets have not been cleamsed of and Philadelphia. offer of pardon on the condition of apostacy.

now-a-days will you find a specific love of Christ. Nineteen of these its streets have not been cleansed of apostacy.

now-a-days will you find a specific love of Christ. Nineteen of these its streets have not been cleansed of and Philadelphia.

In sending out the call for the did time filth that generated the apostacy.

"Archbishop Bourne," continues the "managers to supply them with the first in Lille in 1881. Most have apostate founders of the established operations of the stage? Nearly all been preponderatingly French though the church. The same God who went that the thirt the that the the that the that the the that the that the that the the that the thirt the that the the that the the that the that the the that the "Archbishop Bourne," continues the Witness, "also claimed and exercised Witness, "also claimed and exercised who went the continues the great epics of the stage? Nearly all been preponderatingly French, though church. The same God who went ladelphia, predicts that the assembly those who look for them are people the one at Jerusalem in 1893, that about doing good to the Jews was will be one of the most important with some bitterness the most unpapel right of free speech." Are we prepared to say that free utterance prepared to say that free utterance is an and irreligious before attempting and irreligious before attempting the same and irreligious before attempting to the same and irreligious before attempting to the same attempting the same attempting to the same attempting the same attempting to the same at Jerusalem in 1893, that about doing good to the Jews was not allowed to appear in the green at Home in 1905, and the last at same at least at same at the same at least at least at same at least a they will get to judge them on HOME RULE FOR MRELAND A doomsday!

OUR FAILURES.

In many things we all err. We try the bypaths, and the gleaming ways which seem to lead upward to the heights, seem to scale heaven by a short and hazardous climb. It is something if the thunder breaks and

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HONORS FOR PRIESTS. As amidst all the persecution in rance the authorities seem constrain-

ed to give rewards for distinguished public service to Sisters. ometimes to priests, so in Italy of the Freemasons and Socialists, who so loudly insult the head of the Catholic Church and all who have the courage to recognize him as the Vi car of Christ, the Government is obliged to acknowledge that among the clergy are to be found the most public-spirited citizens. A few weeks go in the disastrous railway accident at Pietrasanta, between Genova and Pisa, the local parish priest exerted himself so heroically on be half of the injured that the King publicly expressed the general sentinent of gratitude and admiration, and conferred on him the title of Chevalier of the Kingdom of Italy. In Ascoli the pastor, Rev. Benvenuto Cantalaniessa, has worked such wonders of charity in providing for all classes of the children of the city that he is called the "guardian" of the district. Day schools, evening schools, orphanages, Sunday schools, trade schools and a home at the seaide for delicatechildren are amongst the objects of his care. On the unanimous vote of the Scholastic Council that there should be public recognition of the generous self-sacrifice of this devoted priest, the Minister of Public Instruction asked to be allowed to show his appreciation by the bestowal of a gold medal on the pas-

IRISH LEADERS.

Messrs Redmond Devlin and Fitzgibbon.

Will Arrive in United States This Week.

Three prominent Irishmen are to arrive in Boston to-day. They are Messrs. John E. Redmond, leader of the Irish National Party in the English Parliament; Joseph Devlin, one of his ablest colleagues and member of Parliament for West Belfast, and John Fitzgibbon, chairman of the Three prominent Irishmen are to of Parliament for West Belfast, and John Fitzgibbon, chairman of the Roscommon County Council, one of the foremost leaders in his section of the country in the fight against landlordism by the Irish people. This will be Mr. Fitzgibbon's first visit to the United States, although he is well known by his countrymen here because of his sacrifices for the Irish cause.

The three delegates from Ireland are coming over to attend the na-tional convention of the United Irish League of America, which will Faneuil The Eucharistic Congress would and Wednesday, September 22

in the history ment in this country.

John E. Redmond, the Irish leader in the House of Commons, Mr. Jo-seph E. Devlin, M. P., and John Fitzgibbon, who come to the United States to attend the biennial convention of the United Irish League at Boston, were given a warm reception on their arrival today. When the steamer Oceanie reached her dock, more than 100 members of the United Irish League of New York were in waithin.

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Eucharistic Congress.

(Continued from Page 1.) (Continued from Page 1.)
der "all's well that ends well." Nor
is there any attempt to make political capital of the incident, beyond
some expressions of regret at the delay in making the Government's
views known. Several of the papers
frankly call for the repeal of the frankly call for the repeal of the obsolcte laws which caused the trouble, and strongly deprecate the fanatical attitude of the Protestant societies cieties. Cardinal Gibbons has expressed

Cardinal Gibbons
himself as follows:
"The Congress will have a splendid
effect in drawing together the different branches of the Catholic
Church. Latin and Anglo-Saxos something if the thunder breaks and drives us down, or some tale of this barrien summit makes us wise in time, so that at any rate before death falls we find ourselves within the wicket-gate, on the right road, though far away. It is by failures more than by successes that Ged produces the result. And thierefore, the true success, in his eyes, is often what passes here as failure.

"If I stoop Into a dark tremendous sea of cloud, It is but for a time; I press Goot's lamp Close to my breast—its splendor soon or late

Will pierce the gloom: I shall emerge one day."

The practical question; Mr. Redimond replied. "The practical question is more than the we want is succossful per procession of its supporters."

The practical question is to help to here of the Catholic characters of the United Irish League of New York were in waiting. The leading representative of the Irish people in the leading representative of the Irish people in the British Parliament, where he has accomplished much in behalf of his constituents. He stird that he regarded the outbook for eventual home rube in Ireland as most promising. "Home the beginning of a truly great catholic reminon. Catholics not only in Ireland as most promising. "Home the beginning of a truly great catholic reminon. Catholics not only in Ireland as most promising. "Home the beginning as poken, will gain new fervor from the Congress has been treated admirably by the English private against this crowning act, said he a moment after he had left the steamer at her pier. "It is as section of English people who are protesting against this crowning act, said meaning attached to the procession of the Flost on Sunday, are not, so far as I can make the day follows the protesting against this crowning act, supported by any weight of in practical question." Mr. Redimond replied. "The practical question is home government. What we want is succosa, in the procession of the "Host on Sunday, are not, so far as I can make the day follows the procession of the Protest of the Congress. It Sacerd

THURSDAY, SEPT

(By Rev. Ordinal Jubilee of Pope Pius X., who priest on the 18th Concerning the man Jubilee is to be obthe Catholic world, self on February 8 Roman Central Concelebration as followed that were a que

odebration as follo "If it were a que person, I should pure to the parties, and retire peace and silence of the purious of fy the world's deve ter's See. There following proposals 18th of September. His Holiness that does not desire ext spectacular festivitis perks beneficial to spectacular festivitis works beneficial to larly mentioning the St. Vincent de Pthe faithful not to onterprises of charinfuse new life interest of charinfuse new life in prous works sketch of his life. Pope Pius X.—J. born on the 2nd of Ries, a village of teee of Triviso. I poor but respectabeants. His father

His father sants. His father hood as village me time little Joseph vand applied himself lessons. He also sand sang in the ch his first Holy Com neceived on April
sent to college
where he made hi
and on completing
to the seminary at
On the 18th of Joseph Sarto was and on the followi feast of the Seve Blessed Virgin Ma his first Mass in the Shortly afterwards

Shortly afterwards ed curate at Tomb the Province of P endeared himself to lity and zeal. noted for his charpoor. Of his sertant, his pastor we They have sent n young priest and a young priest and the more I observ find in him such as fitties, so much ze tact, that I could i age, learn in his so fin 1867 Curate pointed parish p by his paternal n fervor and chari himself also with the improvement and instructed your

In 1875 the, past

appointed cannion of Treviso, and wa Sarto.
In his new po He assisted far as his means p as conspicuous as volence towards th his salary 'was s besides, to assist h In November, 18 Treviso died, and was elected vicar ministrator of the the offices of che tual director. In the day'd delivered el and delivered of his office Relieved of his office in 1881 by the ap shop Callegar, he

shop Callegar, he Bishop in a pilgo Having been receiv by His Holiness Po On the 16th of the cathedral chap ceived official notice Sarto had been ap Mantua, and in the held on November XIII. preconized he mand, he repaired t

consecrated Bishop November, 1884. In his first Pasto clergy and people shop Sarto expresse tion for those wh dence had committee was written in Tre March 18, 1885. April he took form the See of Manta ward devoted hims zeal and energy of the welfare of his 10th of November cesan synod. The ed during the three lasted comprised t children, permicious support of the Sen

music.
That his zeal for the faithful and for should sometimes was to be expected is best described is Writing to a friend said: "I should so weight of my fifty it not for the carestrials that oppressions."

The Devil's Advocate.

To one who does not understand the meaning of the term, it must seem more than strange that one of the Fathers of the Sacred Congregation of Rities should be popularly known as "Advocate of the Devil." Such, however, is the case, and the Catholic Encyclopedia accounts for it as follows:

every opportunity to study the work-ings of the Church in this most im-portant function: he was, therefore, peculiarly qualified to compose his monumental work, On the Beatifica-tion and Canonization of Saints," which contains the complete vindica-tion of the rights of the Church

tion of the rights of the Church in this matter, and sets forth historically

this matter, and sets forth historically its extreme care of the use of this rite. No important act in the process of beatification or canonization is valid unless performed in the presence of the Promoter of the Faith formally recognized. His duty is to protest against the omission of the forms laid down, and to insist one.

forms laid down, and to insist upon the consideration of any objection. The first formal mention of such an officer is found in the canonization of

St. Lawrence Justinian under Leo X (1513-21). Urban VIII. in 1631,

made his presence necessary, at least by deputy, for the validity of any act connected with the process of bentification or canonization.

it as follows

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s of regret at the deg the Government's
Several of the papers the repeal of the hich caused the trou-ly deprecate the fa-of the Protestant so-

bons has expressed ws: will have a splendid will have a splendid g together the di-is of the Catholic and Anglo-Saxo-this Congress will ing of a truly great Oatholics not only verywhere that the is spoken, will trees the Congress

is spoken, will from the Congress t city. The Con-conted admirably by the minded. That ist-minded. That is people who are to this crowning act, the fost on Sunfar as I can make any weight of in- of course, no policached to the Cosolidad devotion to the last is its beginning it has been sucanticipations of its

Sacerdotal Jubilee

ight of September."

His Holiness than stated that he does not desire extraordinary and spectacular festivities, and recommend spectacu

endeared himself to all by his artaclity and zeal. He was especially noted for his charity towards the poor. Of his services as an assistant, his pastor wrote to a friend; "They have sent me as an assistant

a young priest and have charged me to form him to the ministry; but the more I observe him the more I find in him such an ensemble of Qua-

evidence of the unremitting zeal our Patriarch for the salvation

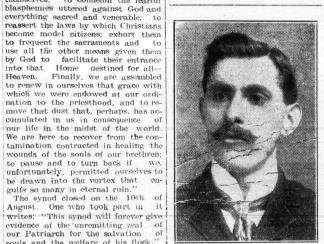
ment The election of officers for the en-

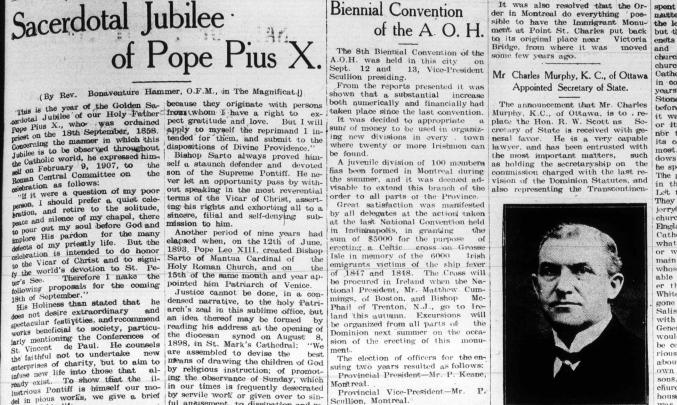
The election of officers for the ensuing two years resulted as follows:
Provincial President—Mr. P. Keane,
Montreal.
Provincial Vice-President—Mr. P.
Scullion, Montreal.
Provincial Secretary—Mr. D. Coveney, Quebec.
Provincial Treasurer—Mr. J. L.

'Neill. Buckingham.

O'Neill, Buckingham.

The Convention concluded its business on Sunday. During the day the delegates were taken for a trolley ride through the city and suburbs.





MR. CHARLES MURPHY, K.C. tal Railway Commission before the Parliamentary Committee enquiry into the Hodgin's charges last ses-

Mr. Murphy is a son of the late Mr. John Murphy, and is a native of Ottawa, and was for years law part-ner of Judge Latchford.

Sir William Butler on Economists and Church Building.

Sir William Butler, who was the general in command of the British forces in South Africa, just before the outbreak of the last Beer War, and who was superseded for warning England of the insufficiency of her military equipment to meet the coming emergency—a judgment which ing emergency,—a judgment which was afterward justified to England's dire and bitter cost—has been making some very interesting pronouncements on various public occasions which he

has attended. Sir William Butler is, as all the world knows, an Irishman by birth and sentiment, and has shown, be-

Aspend Control I shared shared in the control of th

Biennial Convention
of the A.O.H.

The 8th Bienuial Convention of the A.O.H. was held in this city on Sept. 12 and 13, Vice-President Scullion presiding.

From the reports presented it was shown that a substantial increase both numerically and financially had taken place since the last convention. It was decided to appropriate a sum of money to be used in organizing new divisions in every town where twenty or more Irishmen can be found. Catholic Encyclopedia accounts for it as follows:

"Advocatus Diaboli" (Advocate of the Devil), a popular title given to ome of the most important officers of the Sacred Congregation of Rites, established in 1587, by Sixtus V., to deal juridically with processes of beatification and canonization. His official title is Promoter of Faith ("Promotor Fidei"). His duty requires him to prepare in writing all possible arguments, even at times seemingly slight, against the raising of any one to the honors of the altar. The interest and honor of the Church are concerned in preventing any one from receiving those honors whose death is not juridically proved to have been -"precious in the sight of God" (see "Beatification" and "Canonization"). Prospero Lambertini, afterwards Pope Benedict XIV. (1740-58), was the Promoter of the Faith for twenty years, and had every opportunity to study the workings of the Church in this most important function: he was, therefore, preculiarly qualified the compress. most. No; it was the lancet windows of Yorkminster Cathedral, and ows of Yorkminster Cathedral, and he spoke of them until his dying day. The people who built great churches in the past built up great empires. Let them never forget that fact. They built empires, not gingerbread or jerrybuilt, but empires that like their churches lasted. Let them take from churches lasted. Let them take from England, or France, or Germany their Cathedrals of the Middle Ages, and what would remain of beauty or art, or what tangible evidence would remain of the genius of the people whose record was there in undeniable stone. Cathedrals lasted longer than palaces. The palaces. able stone. Cathedrals lasted er than palaces. The palaces Whitechapel, Greenwich, etc., Whitechapel, Greenwich, etc., were gone but the Abbeys of Westminster gone but the Abbeys of Westminster, Salisbury and Canterbury were still with them in England. Proceeding, General Butler said that the day would come again when Mass would be celebrated in some of those glorious chapels. There was no hurry about this matter, for God Knew His own time best. These went the result of the said of th about this matter, for God Knew His own time best. Those were the rea-sons, or some of them, why this church building, this idea of enecting houses of worship to the great God was the most important of works was the most important of works which Irishmen ought to do. The church was the only place where the church was the only place where the poor man or the poor woman, could sit in peace and see beauty and art, and light, and worship. Yes, the church was the poor man's palace, where he could sit down and see beauty and art, which he could not see anywhere else. When people scoffed at church, building, they scoffed at church, building, the should scout their ideas, laugh a them. They did not know who they were talking about, and the knew nothing about history. Freferred that they should sper £26,000,000 a year on building the shoulds to examine the shoulding £26,000,000 a year. knew nothing about history. He preferred that they should spend £26,000,000 a year on building churches to spending £13,000,000 on drink. The church spoiler might appear again, as he had appeared in Italy and France. If, however, the church spoilers came they could not take the pillars or their pavements, and for that reason he recommended them not to put their money in gold them not to put their money in gold or precious ornaments, but in stantial walls and pavements,

the faith that was in them. In

clusion, the General said that he had

SUFFERED FROM HEART and NERVE TROUBLES FOR the LAST TEN YEARS. If there be nerve derangement of any stantial walls and pavements, for then, if the worst happened, as of old, history would just repeat itself, and the ruined walls would remain and bear evidence in years yet to come of what their race suffered for kind, it is bound to produce all the various phenomena of heart derangement. In

MILBURN'S HEART AND NERVE PILLS

clusion, the General said that he had read Greystones was the very first-spot in Treland on which a Christian church was built, and he believed it was between there and the town of Wicklow that St. Patrick first touchis combined treatment that will cure all forms of nervous disorders, as well as act upon the heart itself.

act upon the heart itself.

Mrs. John Riley, Douro, Ont., writes:
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LIVING PICTURES.

ther, says the Youth's Companion, smows where the great painters found their models for "Madonna and Ohild." Devotion, repose, comprehension, needing no translation in word or gesture—these one sees in lovely living pictures all over Italy. Perhaps the nervous American mothers may learn from the languorous Southern women.

SOBER QUEBEC.

Gonzaga College, the largest of the Jesuit institutions in the Northwest, from 1899 to 1901, when he succeeded Father VanGorp. The California and Rocky Mountain missions were consolidated under one head last October. Before coming to Spokkame in 1899 Father De la Motte was connected with the missions in Alaska and the States. He has traveled on foot and sled in the wildest part of the northern peninsula and is beloved by the pioneers and natives, as he is among the people in his present charge.

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(By Milton E. Smithin Rosary Magazine.)

The words, of her father alarmed While she had no fears mother and herself, wed at the thought of her risking his life while still erted. With tears streaming d cheeks, she said:

'I ask but one favor of thee, enemies. Remember, thou mayst be put to death before thou hast time to seek the the truth. Thy immortal at stake. Then, grant thy soul is at stake. Then, gran daughter's prayer."
"I can refuse thee nothing,

child, but I would have preferred lose my right arm rather than promise to forgive my base enemies.

As thou art much stronger, I shall
go to Rome to-morrow and see Ti-

"Do him no harm I beg of thee Leave him to the anger of God. It may be that, like Paul of Tarsus, the scales shall fall from before his eyes and that he may become a great

Now I bid thee farewell for time, but I may not say 'the gods otect thee.

Versus started for Roma on his arrival he was soon admitted to the presence of Domitian, who received him with every mark of favor because of his heroic deeds in war.

"We honor thee, noble Verius," said the Emperor, "for thy courage against our enemies in distant Britain, and thou shalt tell us of that strange country whose chalk hills invited our fathers to conquer it for Rome. Hast thou recovered so thou canst go back?

soon, noble Emperor, as I have found justice at thy hands. Know thou that whilst I was toiling, fighting, risking my life for thee, puny sycopnant, who is in love with my daughter, plotted treason gainst my household because—she purned his offer, and that by his rders my noble wife, Marcella, is ow in prison and that I, after my ng absence, have been refused per-ission to visit her."
"What is the name of the wretch

that hath dared to insult the noble wife of my brave Verius?" demand-ed the Emperor in a passion, as he rose from his marble curule chair that

exclaimed the Emperor, 'hast thou dared to harm the household of my brave Verius? If thou hast, by the gods I swear twenty strokes of the plumbatae shall be given thee by Uleric, the chief of my

Tibertius would have fallen, but was supported by a Numidian, who

was supported by a Numidian, who held him while he spoke.
"Divinity," he said, faltering, "in the fulfilment of thy royal commands to bring to justice all who in the name of the Christus conspire against thy empire, Marcella hath been arrested. The centurion who brought her to Rome from her Antium villa reports he thrice offered to release her if she would sacrifice to the cods. reports he thrice offered to release her if she would sacrifice to the gods, but she most stubbornly refused. He also reports that he found that all the Larcs and statues of the gods had been removed from her pinacotheca; and, Divinity, I was most credibly informed that a priest of the Christians celebrated in her house Ohristians celebrated in her house the horrible mystery in which a babe is sacrificed and devoured by the famatics. My informant was a slave of Marcella, but now a freeman, who is chief gardener at her villa. One other proof, if any further evidence is needed, is the fact that she hath liberated all of her many slaves, a liberated all of her many slaves, a

The face of Domitian was scarlet then he addressed Tibertius; now it white with rage as he turned on us, saying in a loud voice:

M'Sire, I have neither permitted nor denied to her the right to be guided by her own conscience. When she became my wife she did not become my slave, but I became her friend and protector. She hath the right to worship as she thinket but I bear of death for himself

otherwise, all worship is a sham and cannot be pleasing to the gods. But he who says the noble Marcella is a traitor, lies, and this sword, never

drawn but in the defense of Rome, shall avenge her."

"Be cautious, Verius," replied Domitian, surprised at the bold spirit of the old soldier; "if thy wife is a Christian she shall die, and unless thou burn incense in honor of the gods whom then best effected them. gods whom thou hast offended, thou shalt suffer. I now command the shalt suffer. I now command to throw incense into the vase fore Juno, that thou mayest thyself of all suspicion."

Sire, were I a Christian I would not deny it, were all the gods ready to strike me dead. I fear neither the gods nor man, but have served through love. If thou hast lost faith in me, and my country hath no further use of my services, I am willing to die, no...
given me cause to believe that
battles, my hunger, my thirst, my
battles, my hunger, my thirst, my
ands. and my separation from
in vain. I have battles, my nunswinds, and my separation wounds, and my separation have been in vain. objection to burn enough incen yonder urn to strangle the entir court with the smoke, but if m

services in the field are not sufficient testimony of my ; oyalty, I shall give no other." Turning his back upon the Verius walked out of the prae-and no one dared try to deperor, Verius walked out of the prae-torium and no one dared try to de-tain him, as he held his sword firmly in his hand

Tibertius had won, and the Emeror congratulated him for his zeal promised to advance him.

The following day Verius was admitted to the Mamertine to see his wife. He found her, to his great wife. He found her, to his g surprise, happy and willing to She begged her husband not to She begged her husband not to at-tempt to rescue her, as it would be useless; for should they escape they could not live in any portion of the

Roman Empire.

"Had I but my legions with me exclaimed the old soldier. "I wou pull down this prison, stone after stone, and teach the tyrant how govern his people. He thinks govern his people. He thinks I fear him—I, who for years have led my men into the thickest of the fight, happiest when the battle raged fiercest. I who fear neither the gods nor man, will show Rome how a soldier can die. As long as I have use of my arm, I'll fight for my love, my life."
"My noble husband, think not

"Tibertius, Sire."

"By Minerva, he shall die," roared Domitian. Then he ordered a guard to bring the wretch to the guard to bring the wretch to the guard to bring the wretch practorium at once.

Scarcely had the command been given before a Numidian started to find Tibertius. He was presently throught in. and stood on the catasta trembling with fear.

ceived it. This is to be thy wires precious privilege now, and later it will be thine, for I shall offer my life for thee. When I am dead the light will come to thee, if it come not reembling with fear. our dear Lord died on Calvary us, how He, Who could have us, now He, Who could have called legions of angels to defend Him, permitted the Jews most cruelly to crucify Him, and at the last moment prayed for His enemies. If the Son of God permitted this, why should we poor mortals talk of resisting those who persecute us. Let us rather accept, the tacchings of Jewse ther accept the teachings of Jesus, and pray for those who would put us to death for His sake."

In that gloomy prison, where the

sunbeams never penetrated, the first ray of eternal light came to Verius, and falling upon his knees he cried:
"I believe what thou believest; thy God is my God; what thou sufferest, I will suffer. Never again shall this faithful sword by drawn to test the I will suffer. Never again shall this faithful sword be drawn to fight the battles of thy persecutors. I seek the truth and confess it spite of a thousand Domitians. I go, but I will come again to remain with thee."

A few days later Verius entered a

tian and hath defied thy power to punish her. If I have offended thee, Divinity, I most humbly beg thee to remember that I only tried to be loyal to thy commands, that are to me the commands of the gods, whom thou art most worthy to be the chief."

The face of Domitical to the size to be taught that I may be baptized, so as to be ready for the fatter my noble wife craves, and which I fear she will receive before I can prepare to have the crown of martyry dominated the chief."

swered the Pope, in a sweet voice, "and know how true thou art, and as thou hast received such a signal blessing through the prayers of one destined to wear a martyr's crown, thy baptism shall not be long de-layed."

or wife disappeared, if it had not previously left him, and his only fear was for his daughter, left with Sylva and the servents at Antium. He knew that Tibertius had caused the arrest of Marcella that he might force Lavonica to accept him for a husband, so that he would inherit the estate. But Verius was too busy in Rome to make an extended visit to his villa at that time, for Marcella was to be tried by the Emperor within a few days. So the old soldier had to be contented with a saty visit to his daughter, feeling that it might be the last, for he knew that the would soon be accused of being a his last walk through the beautiful his last walk through the here was last walk through the beautiful his last walk through the here was last walk through the home of her oblication of his last walk through grieved to go away from the home of her oblication of his do go away from the home of her oblication of his do go away from the home of her oblication of his do go away from the home of her oblication of his last walk prome the home of her oblication of his last walk prome to go away from the home of her oblication of his do go away from the home of her oblication of his do go away from the home of her oblication of his do go away from the home of her oblication of her oblication of his do go away from the home of her oblication of his do go away from the home of her oblication of his do go away from the home of her oblication of his do go away from the home of her oblication of his do go away from the home of her oblication of go away from the home of her oblication of go away from the home of her oblication of go away from the home of her oblication of go away from the home oblication his do go away from the house of his last walk prome to claim it. he would soon be accused of being a Christian and he was prepared to suffer the consequences.

THE FLIGHT.

Verius was on his way to Antium and had stopped at Laurentum to feed his hungry horses when he was approached by a young Roman whom he did not recognize.

Bowing gracefully to the General, the young room said.

would talk with thee, noble Verius, on a question of great import-

I am Demas. "The son of Haypothes," interruptthe son of Haypothes, interrupted the General. I am glad to see thee, for all the reports I have had of thee are most flattering. But my stay here will be brief, so we must talk quickly. I am on my way so Antium and must speedily return to

"It is of thy noble daughter would speak with thee. I was one time a friend of Tibertius, he deceived me; now he seeketh my life because, like thee, 1 have 5een led by the words and example thy noble wife to accept the teachings of Christ. I implore thee send thy daughter away or she we be seized by Tibertius against it teach will and forced to marry him.

'Denias, I know the noble Marcelwill soon receive the crown martyrdom, and I hope also for the same. But I think we should do as thou advisest and try to guard our lamb from the wolves. But how can this be dead? this be done?' "I have for thee, noble Verius

letter from the Holy Pontiff. Here it is. He commandeth thy humble servant, and asketh thee to place thy daughter in my care to be taken Pontus, where she will be until the persecution hath spent its fury. If thou wilt consent, I will go with thee to Antium, and when thou hast taken leave of the noble Lavonica, I will sail with her and the faithful Sylva to Pontus. I shall the faithful sylva to Pontus. I shall go at the request of the Pontiff, who knoweth that I prefer to remain in Rome and share in the glory awaiting the followers of the true God."

Verius read the letter hastily, and

turning to Demas, said:
"It is well, and I thank the good Lord that Lavonica will be spared for, as the Holy Pontiff says, she may be reserved for a great work. will now hasten to Antium. Tonight thou canst start for Ostia, where thou wilt find a ship to take thee to Chalcedon in Bythinia. From there thou canst go to Cherson where thou canst go to Cherson where thou canst go to Cherson where with his life. I saved his family from extermination, and he has never forgotten my laindness. Remember, my friend, that I confide to thee a precious jewel, knowing that thou wilt guard her from all danger, and that thou wilt keep in mind the fact that she hath been deprived of her natural protectors by the enemies canst start for Ostic her natural protectors by the enemies of our Divine Lord."

With my life, noble Verius, will I guard thy daughter, not only on ac-count of my respect for thy family, but as an act of obedience to our Holy Pontiff, who nath charged me with this important mission.

Lavonica was suffering terrible dis-Asyonica was suffering terrible distress on account of the imprisonment of her mother and the absence of her father. When Sylva announced the return of the latter, she rushed to greet him before he had passed through the arrims. Throwing her arms around his neck, amidst her sobs, she cried: she cried:

Tell me, my dear father, of Will she not soon renoble mothe

child, forget not that thou my child, forget not that thou art a Christian, and ready at all times to bow to the decrees of the Most High. Thy mother is happy, though still in prison, and may not be released until her soul is permitted to enter into everlasting rest.
Her only cause of sorrow is her concern for thee. She is persueded that it is not the will of God that thy trials are to end as speedily as . her own and those of thy father."

"Art thou, too, in danger, father?" interrupted the

girl.
"Not in danger, my child, but in
Vou know the line of promotion. You know how proud we were when the Emperor advanced me in grade. Now peror advanced me in grade. Now trust the great King will advance me to a place in comparison to which no earthly honors are to be thought of. I have not been arrested, but await calmly the will of God. know that thou, my child, like thy was white with rage as he turned on Verius, saying in a loud voice:

"Hast thou, Verius, nursed treason in thy house while pretending to be loyal to my empire? By Apollo, it will go hard with thee fit Tibertius hath not lied. Speake, tell me on thy honor as a soldier whether thou hast permitted thy wife to become one of that treacherous set of Christians."

"Sire," replied Verius firmly, as the least, so they are ready to serve the Empire when are limited thy one in the least, so they are ready to serve the Empire. When called upon. I am a soldier, not a philosopher."

"Sire, "tell me what I wish to know from thee. Hast thou permitted thy wife to become a Christian?"

"Sire, I have neither permitted thy wife to become and calmed to her the right to be guided by her own consoience." When she prophetic," replied Verius as the lot hast thou, hast received such a signal blessing through the prayers of one destined to wear a martyr's crown, the aniary is a stoul hast received such a signal blessing through the prayers of one destined to wear a martyr's crown, the payers of one destined to wear a martyr's crown, the payers of one destined to wear a martyr's crown, the payers of one destined to wear a martyr's crown, the payers of one destined to wear a martyr's crown, the payers of one destined to wear a martyr's crown, the prise of the time of this instruction, tell in the complete the prise of the time of his instruction, Verius went to his villa to visit Lavonica, who was quite ill. Then he made one or two visits to the Mammertine to see his wife, and would gladly have remained with her until the complete the prise of cree be what it may. Once my chief delight was to do the will of the Emperor. Now it is to do the will of God. I have lived many lustrums, but have just learned the meaning of happiness and where it may be found. We should be thankful that we have found it and that it is the state of the st

may be found. We should be thankful that we have found it, and that no earthly power can rob us of it. But my time is limited, and we must now arrange for thy departure. Thou wilt go with noble Demas to Pontus, where thou wilt be protected by a friend of mine until the storm is past and the Church enjoyeth peace once more."

of the poor girl by these words of her father, which he uttered with a calmness surprising to all who do not know how perfect was the faith of the early Christians.

of the early Christians.

After greeting Demas, Lavonica began to prepare for her departure for the Far East. At any other time, and under other circumstances Lavo-

changing into purple tints, and the shadows of advancing night were gathering over the villa, Verius took his last walk through the beautiful grounds. For a moment he stopped before some favorite tree or lake where he had often spent happy hours with his wife, planning for the turner never dreaming that the day. hours with his wife, planning for the future, never dreaming that the day would come when she would be in prison and he longing for the time when he could join her there. Tears gathered in the old veteran's eyes; but faith triumphed, and he thanked God for the light that had made him changed man

The chariot was brought to the te-The chariot was brought to the terrastyle, and Verius, Lavonica. Demas and Sylvia started on their night ride for Ostia. Arriving there about midnight, they found a ship ready to sail. The final farewell was spoken and the father and child saw other for the last time. stood motionless on the shore gazing into the darkness, which was only dispelled by the light of the twinkling stars. He saw the ship glide gracefully away like a shadow, while in the gloom a white object was ob served gently moving amidst her masts and cordage. It was Lavonimasts and cordage. It was Lavonica, waving her handkerchief as a last token of love for the father she would meet no more this side of the tomb.

After a long voyage, which to Laand Chalcedon, from where they took another ship for their final destina-tion in Pontus. It would indeed be impossible to describe the suffering of the maiden on that long journe; her mother in prison awaiting trial which was almost certain a cruel death, her father in danger, and she an exile, flying, at their her parents. Gladly which was almost certain to would she have gone back to Rome to share their fate and with them a martyr's crown

corted her to his house and expressed great pleasure in being able to show a little courtesy to the daughter prepare for ordination, but his structions were to remain near vonica and vonica and watch for her enemie who, it was expected, would for low her in exile. He soon disco ed that, no matter where his was cast, there was work to do the cause of Christ. Quietly he com-menced to teach the truth and soon he had the satisfaction of seeing man become Christians. Lavonica had brought a number of lewels with her which were sold and the money used for works of charity. Among the first to listen profitably to her words of instruction was her father's cald friend Eucerius. For six months he had the satisfaction of seeing old friend Eucerius. old thend Eucerius. For six months Demas and Lavonica remained in Cherson, employing their time principally in spreading the faith. When they found how many souls they could lead to Christ, they no longer wondered that their desire for martingless had not been emploified. tyrdom had not been gratified.

A few days after the flight of La-vonica, a man clad in a long toga, with a scarf wound round his head and face, stood late at night on the bridge Emilius. His eyes swept the sky, and he rivited his attention on the stars that had just emerged from the dark, vapory clouds which hung over the Palatine as though he would read the secrets of the silent sentinels of night. He was thinking of his own land and of his fathers.

"Hath it come to this," he thought "that Nicassius, the son of a Greek noble, should be engaged in a conspiracy against a noble maiden whose only crime is that she will not mar only crime is that she will not mar-ry a base Roman noble? Would that I could consult the Pythia of Delphi and learn what evidence Tibertius hath of my complicity in the murder of one of the Pretorian Guards. It was my brother who struck the fatal though I shared in th Did I know that he could not have me punished, I swear by the gods of Olympus that I would have nothing to do with this matter. Lavonica was always kind. Now I must ab-duct her before she is spirited away by the Christians. Well, it may be Did I know that he could not have me punished, I swear by the gods of "Sire, I shall never deny my Sathe there before she is spirited away by the Christians. Well, it may be for her own good that I should seize her and fiide her in some dark place in the Campagna until she is willing to become the wife of the noble Tibertius; otherwise, she might become food for the beasts of the amphitheatre or meet with a still more horrid fate." The thoughts of the Greek were disturbed by the approach of a chariot, which stopped not far from the place where he was

not lar from the place where he was standing. In af few minutes he was addressed by a well-known voice:

"So, my man, thou hast been faithful for once. It is well, or thou wouldst have found that Tibertius knows how to punish as well as reward. Art thou ready for the trip to Antium?"

"Nicassius hath told thee, noble Tibertius, that he would serve thee; that is sufficient. Unfold thy plans, and they shall be carried out to the letter."

"Thou appearest surly to-night. Art thou plotting treason? Beware."
"No, I would not need to plot to rid myself of this work, did I not fear thee. But this will be the last service Nicassius will render thee; for after to-night thou wilt be as much in my power as I am in thine."
"What meanest thou, wretch?"
"The noble Tibertius can call me 'Thou appearest surly to-night. Art.

"The noble Tibertius can call me hard names now, but not after to-night, for I swear by Diana that the time will come when I shall be in fact, as in name, a freeman. But we waste words. Tell me what thou

Tibertius was angry, but he knew from experience that he would gain nothing by a war of words with the Greek; so he controlled his wrath and said: said:

Thou wilt go in this chariot Antium and conduct the noble La-vonica to my villa at Carieles, and ere have her confined with ompanion but her maid, Sylva, il thou hearest from me. On til thou hearest from me. On thy life be careful that she is treated as her rank and her dignity as the fu-ture wife of Tibertius den/and. Here is a purse to defray thy expenses and remember that the most extreme prudence must be shown at every step. Now go, and may the bright goddess Venus help thee."
Without making reply, Nicassius sprang into the chariot and ordered the charioteer to present

sprang into the chariot and ore the charioteer to proceed by a cluded route to Antium. He arrived at the villa early the next mor and was agreeably surprised to dis-cover that Lavonica and Sylvia had flown. He was informed by a ser-vant that they had departed a few days previous to his arrival, going in the direction of Ostia. Nicassius returned to Rome and reported 'the facts to Tibertius. He was ordered to go at once to Ostia, and ascertain from the shipping men whether La-vonica had sailed for a distant port. He was also instructed to pursue her as soon as he learned where she had gone, and to communicate with Tihertius, who said he would follow

Fearing the power of Tibertius, Nicassius determined to serve the young noble until he had secured possession of Lavonica, and then he would defy him. The Greek went to Ostia and there met a former slave of Verius, who told him that Lavonica and the session of the session Demas had gone to Chalce While he was at Ostia Tiber tius arrived, and at once ordered Nicassius to take a ship for Chalcedo to keep watch on Lavonica, and, neccessary, to kill Demas.

THE MARTYRDOM.

had come, and Domitian determined to be her judge, hoping that he might induce her to deny her fairt The day of the trial of Marcella induce her to deny her faith and make libations to the gods. He did not wish to lose the services of such a skilful general as Verius, and he feared the old soldier would no long-er lead his legions to battle should Marcella be put to death. The trial took place in the pretorium. Domitian sat on his curule chair, and Marcella stood on the catasta. Scarcely had the Emperor taken his seat be to assassinate him. Seeing the pretorians trying to hold back Verius was endeavoring to reach his wife, Domitian commanded that the old soldier be brought before him. When he approached, the Emperor said:

'Verius, what meanest thou that thou createst a disturbance before my face? Hast thou forgotten where thou art?"

Without changing his defrant atti-tude, Verius replied:
"Sire, I was trying to approach to the side of my wife, where duty

calls me; for no man is worthy of th "Thou speakest well. Verius, and thou hast a right to be with the no-

thou hast a right to be with the no-ble Marcella, and it is my wish, nay, my command, that thou in thy mature judgment counsel thy wife that her to thee."

Order having been restored, the trial commenced. The Emperor said:

"Noble Marcella, it hath grieved me that thou hast been disturbed at thy home and brought to Rome, and I have especially ordered that thy I have especially ordered that thy trial should not take place ubtil I could preside. Thou wilt now gladly purge thyself of the charge of treason and renew thy loyalty to the gods Dost thou deny being a Christian and an enemy to the Empire?"

Marcella raised her eyes towards

Marcella raised her eyes towards her imperial master, and a light came into them as though it were reflected from an ethereal lamp. Not a sign of fear was visible on her pale cheeks, and in calm

sire, I shall never deny my Savior. He died for me and for thee, and those who deny Him show how unworthy they are to have been made the objects of His love. That I am a traitor to the Empire I most empha traitor to the Empire I most empha-tically deny, for Christ teaches us to be obedient to our lawful rulers in all things not sinful. He commands us to 'render' unto Caesar the things that are Caesar's, and to God the

more the Emperor, and in a loud voice he said:
"Knowest thou that neither thy

position nor thy hunband can save thee if thou refusest to honor the "Sire, I know that neither thou

"Sire, I know that neither thou into thy false gods could save me. did I deny Christ."

"Then thou darest tp brave my wrath? For the sake of thy noble husband I will again give thee the opportunity to clear thyself of this charge. Throw a few grains of incense into that urn in front of the statue of Mars, and thou shalt be free to go with thy husband."

"Not for all the world—would I barter my soul. What is this life compared to the one beyond the grave? The wisest men of their age, Socrates and Plato, believed in the immortality of the soul, although they lived in an age of darkness. How then, can we, who have sees the live transmit

book thou knowest why I will deny the one, true and living God." Domitian was by this time in a race, and with flashing eyes he said: "Silence! I will give the one more chance to save thy life. If thou hast

let it enter the windows of our soul? Now thou knowest why I will deny

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wan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years o age, to the extent of one-quarter section of 160 acres, more or less. Entry must be made personally at the local land office for the district in which the land is situated.

Entry by proxy may, however, be made on certain conditions by the father, mother, son, daughter, brother or sister of an intending home-The homesteader is required to per-

with under one of the following

plans:

(1) At least six months' residence upon and cultivation of the land is each year for three years.

(2) If the father (or mother, if the father is deceased) of the home-

the father is deceased) of the none-steader resides upon a farm in the vicinity of the land entered for, the requirements as to residence may be satisfied by such person residing with the father or mother.

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not been bewitched, thou wilt gladly accept of my mercy. It is only for the sake of thy brave husband, who is overcome by his grief, that I give thee one more chance. Once more I command thee to cast a grain of incense into yonder urn. If thou dost not, thou shalt go to the Amphitheatre, and then thou wilt repent when no power shall save thee from the lions."

(To be continued.)

130

HURSDAY, SEPTI

WHY TIGERS C The tale is of the T who is the cat; They dwelt among shade of Ararat

shade of Ararat
The Cat was very
Tiger he was sli
He couldn't catch theavy Buffalo;
His claws were long
his wit was sho
He begged his wise
struct him how

Cat on velvet pa the quiet hill;
"Now this," she whi is the way to st
The Cat drew up his
moss-forest cou
"And this," she sai is the proper wa She hurtled through a missile from a "And that, my loving only way to spri

Oh hungry was the I Aunt was sleek a The Tiger at his Te The Tiger at his The first apprentice j He did it very ably more quick than Escaped his clutching up a cedar tree. The property of the Smooth I didn't teach you

And since that curtail And since that curvan rudiments of crime No enterprising Tiger how to climb. It was a critical po

between two teams rehigh schools. The lass ninth inning had beer score stood five to fe Plainfield, two men were on bases, and catcher for the Green oaten for the Greek the bat.

One strike had been He struck at the nex and drove it into rig quick stop and a go ball was fielded to fire ently a fraction of a s to catch Ransom, who

great run and had slid great run and had slid. The two base-runniers the plate with the two twin the game for G. The voice of the fi however, was heard at that arose. "Hold on!" he shou umpire. "He was out, fe I'll leave it to him if The umpire raised hi walked over to first be "Ransom." he said.

"Ransom," he said, 'to you. How was it?
"Tell him the tr
panted the first base
bright; now, did you h. the bag when I put Ransom hesitated a seges of all Greenville nim. On his answer

game.
"No. I didn't," he sa "Out!" proclaimed it The two runs, of coucount. But the game Plainfield had won. I bonors of the game to Dick Ransom.—Youth's WHAT FATHER

"I'm going to get a b Sunday," the smaller g older one. "My father Doesn't yours?" 'Why, I don't know,'

girl answered, staring. member his saying who lother and I are right after luncheon," t girl prattled on. "Beca to get home in time to ple-pie for dinner. Fat apple pie hot. Does yo "I don't know," said Two again. "I never thing about it." She f

puzzled annoyance.

puzzled annoyance. It strange, she reflected, the Mattie Ellis had all her ings by heart. How c seem to keep so constant the thought of what far Yet, after all, it was whose conduct was 'stra' by the natural thing is daughter should study to father's tastes and to g And if her father is no insist on his arms was a state of the nsist on his own way, to discover his preference who does not take the po-what her father likes, is being a thoughtless dam

+ + + AT MARY'S FE

Louise, aren't ful!" exclaimed Grace
with her arms full of and looking with delight wiant profusion in which every chair and table in the offerings of ngs of her lov to decorate our Blessed tar on the opening day of "Wasn't father good to entire charge of the flor month?" said Louise. ""to make the altar really day so he won't barren." so he won't have an sorry that he did. be sorry that he did. always as rich as we aring it won't be a hard

'Oh, we'll beg, borr

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is required to per-ns connected there-of the following

x months' residence ion of the land is be years. ler (or mother, if ased) of the home-on a farm in the not entered for, the

on a farm in the nd entered for, the person residing r mother. It has his perman farming lands the vicinity of his uirements as to

satisfied by resi-

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more quick than ne,
Escaped his clutching talons and ran
up a cedar tree,
To pure upon the Snarler from
the

bough on which she sat.
"How glad I am, my Nephew, that
I didn't teach you that!" And since that curtailed lesson in the rudiments of crime
No anterprising Tiger has discovered how to climb.

HIS WORD OF HONOR.

It was a critical point in the game It was a critical point in the game between two teams representing two-bigh schools. The last half of the ninth inning had been reached. The sore stood five to four in favor of Plainfield, two men were out, two were on bases, and Dick Ransom, catcher for the Greenvilles, was at

the bat.
One strike had been called on him. One strike had been called on him. He struck at the next ball pitched, and drove it into right field. By a quick stop and a good throw the ball was fielded to first base, apparently a fraction of a second too late to catch Ransom, who had made a count my and had slid head formous! reat run and had slid head foremost great run and had slid head foremost. The two base-runners dashed across the plate with the two runs needed to win the game for Greenville.

The voice of the first baseman, however, was heard above the yell.

"I'm going to get a blue dress for Sunday," the smaller girl said to the older one. "My father likes blue. Dosan't yours?"

"Mother and I are going down right after luncheon," the younger girl prattled on. "Because we want right after functions."

girl prattled on. "Because we want
to get home in time to make an apple-pie for dinner. Father like his
apple pie hot. Does yours?"

""" the wit know," said Girl Number

"I don't know," said Girl Nullner Two again. "I never thought any-thing about it." She felt a sense of thing about it. She left a scussive puzzled annoyance. It was very strange, she reflected, that this little Mattie Ellis had all her father's likings by heart. How odd it would seem to keep so constantly in mind the thought of what father would like

like.
Yet, after all, it was the older girl whose conduct was strange. Certainly the natural thing is that a k-daughter should study to know her father's tastes and to gratify them. And if her father is not inclined to insist on his own way, it is all the more reason why she should be alert to discover his programmes. The office of the contraction of th to discover his preferences. The girl who does not take the pains to know what her father likes, is convicted of being a thoughtless daughter, if no more

> + + + AT MARY'S FEET.

"Oh, Louise, aren't they beauti"Oh, Louise, aren't they beauti"I" exclaimed Grace rapturously,
with her arms full of lovely liliacs
and looking with delight at the luxuriant profusion is which they lay on
every chair and table in the sacristy
-the offerings of her loving children
to decorate our Blessed Mother's altar on the opening day of May.
"Wasn't father good to let us have
entire charge of the flowers all this
month?" said Louise. "We must try
to make the altar really lovely each
day so he won't have any reason to
be sorry that he did. If we are
always as rich as we are this evening it won't be a hard task, will
it?" "Oh, we'll ber horrow as attal-

"Oh, we'll beg, borrow or steal

BOYS and GIRLS

old, and I am rather fond of you, nevertheless."

"Grace laughingly threw a bunch of lilacs at her and then looked rueful when it fell to the tiled pavement each blossom to itself." Let the punishment fit the crime, " she hummed to herself as she lazily gathered them into her apron. The church bell was ringing when they put the finishing touches to their work, so they slipped into the first pew, happy and proud, though rather disheveled by their unwonted exertions. Both prayed fervently and with devotion during he services.

"Let us do this together for our fillessed Mother every day of our fillies," whispered Grace as the last note of the organ sank into silence.

Louise nodded heartily. "I would to voto," she answered.

The following year Louise and Grace were again chosen to care for the altar during May, for Father the latar during May for Father and C'Boyle had remembered that in their she was so careful to avoid every-

The following year Louise and Grace were again chosen to care for the altar during May, for Father O'Boyle had remembered that in their first attempt they had kept it a mass of carefully arranged and beautiful flowers, but—Grace worked one day. Louise the next.

The preceding fall they had joined

coremost across The preceding fall they had joined the "history circle," a small club which met fortnightly at which papers were read and discussed, the whole made endurable, as Grace said, by the light refreshments which followed. In January, Louise had had square, a paper on "The Great Sakiem and the square."

The voice of the first that the work of th

ment, and feeling greatly humiliated, sast down amidst a burst of laugh"Out!" proclaimed the umpire.
The two runs, of course, did not count. But the game was over and plainfield had won. But the real bonors of the game belonged to Dick Ranson.—Youth's Companion.

WHAT FATHER LIKES. ed after her friend for a moment in perfect astonishment, then angrily hurried off without a word to any-

"I'm going to get a blue dress for Sunday," the smaller girl said to the idder one. "My father likes blue. lossn't yours?"

Why, I don't know," the other rl answered, staring. "I don't resamer his saying whether he did not."

Mother and I are the start of the saying whether he did not."

Mother and I are the start feeling like lead, watched her pass in apparent unstable the start feeling like lead, watched her pass in apparent unstable the saying whether he did not.



CURES

Dysentery, Diarrhoea, Cramps, Colic, Pains in the Stomach, Cholera, Cholera Morbus, Chol-era Infantum, Sea Sickness, era Infantum, Sea Sickness, Summer Complaint, and all Fluxes of the Bowels.

It has been on the market for 63 years, a to effects are marvelous. It acts like a charm. Relief is aimest instantaneous. Ask your druggist for it. Take no other. Substitutes are Dangerous.

The genuine is manufactured by THE T. MILBURN, Co., LIMITED, Toronto, Ont. Price 35 cents.

COUPLE OF DOSES CURED. COUPLE OF DOSES CURED.

Mrs. W. J. Wilson, Tessier, Sask., tells of her experience in the following words:
"I wish to tell you of the good I have found in Dr. Fowler's Extract of Wild Strawberry. 'Last summer my little girl, aged two years, was taken ill with Summer Complaint, and as my mother always kept Dr. Fowler's in the house when I was a child, I seemed to follow her example as I always have it also.' I at once gave it to my baby as directed and she was at once relieved, and after a couple of doses were taken was completely oured." street without any sign of recog tion on either side, though hearts were aching with lonelin and two handkerchiefs hastily wij away a few tears a moment later.

What ravages time works in us; now little it changes the things

why tiders can't climb.

The tale is of the Tiger and his aunt who is the eat;
Tiger dwelt among the jungles in the shade of Arurat.

The Cat was very clover, but the right couldn't catch the Nilghau or the heavy flow was slow;

The couldn't catch the Nilghau or the heavy flow the nuist hill;

Now this, 'she whispered, 'Nopherw, is the oulet hill;

Now this,' she was to strain;

And this,' she way to stalk your kill.''

The Cat arew up his haunches on the moss- forest couch.

"And this," she said, 'my Nephew, is the only way to spring;'

"And that, my loving nephew, is the only way to spring;'

"And that, my loving nephew, is the only way to spring;'

"And that, my loving nephew, is the only way to spring;'

"And that, my loving nephew, is the only way to spring;'

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"And that, my loving nephew, is the only way to spring;'

"And that, my loving nephew, is the only way to spring;'

"And that, my loving nephew, is the only way to spring;'

"I don't think she need be afraid that way is now and the double with a mischevous smile, "I have a safety the number of the misches of the my loving nephew is the only way to spring;"

"I don't think she need be afraid that the little of the my loving nephew is a safe the thing have a bunch of hills, and the order of each other, could him you trow would be a missile from a sling.

"And that, my loving nephew, is the only way to spring;"

"I don't think she need be afraid that the proper way to crouch."

"I don't think she need be afraid that the proper have the prope

that I was not unwilling to do it even at dear Louise's expense, and she was so careful to avoid everything that might wound one. How foolish I was not to have asked her pardon; I knew I ought, and what a comfort her friendship would have been all these years and how I have missed it! I can hardly believe." she mused, "that after having been like sisters half our lives, I have not even known where she is for years" and her thoughts wandered back to the pranks of their childhood, and she dreamed on happily until suddenly awakened to the realization of where she was by the first hymn of the Benediction.

she was by the first hymn of the Benediction.

Far back in the chruch knelt a tall, graceful woman with a pale, sweet face, elegantly dressed in deep mourning. Louise had been married fifteen years before and had never returned to—Now she was alone in the world! Her husband had been dead for some years, her only son for several months and in her desolution she had gone "home."

Throughout the devotion she knelt motionless, her head bowed in her hands, deeply moved by the familiar reene in the church she loved so well, and had so often sighed for even when in the stately—cathedrals of other lands.

As soon as the sweet voices of the boys were hushed and the last note of the organ died away, she hurried to the vestibule and there—waited quietly, eagerly—scanning each face as the congregation crowded through the doors, every one as anxious—to push his way ahead of others as if some pressing business awaited him. Many of the faces were those of old-time acquaintances, but she paid no heed to them, and still watched and waited until the doors swung shut behind the last departing worshipper. She pushed them open again and looked anxiously, until she descried a small, dark figure at our Lady's feet, and then with her heart in her mouth she stepped back into the shadow and waited once more.

Five, then ten minutes of suspense, and finally Grace came out, as noisily as of old. She and Louise looked at each other for a moment, then Grace," cried Louise, a sob in her voice, "I and all alone—and I have wanted you so much!"

"I have missed vou every day all

TIONS

There is no better way to find out There is no better way to find out about things we do not really understand, says an exchange, than to ask questions of those who are wiser than ourselves. But the girl of whom we are going to tell you asks another kind of questions, and about things she has no noed to know.

"How much did your dress cost a yard?" she asks her neighbor. Namie, when she comes to school some morning in a pretty new frock. Instead of answering, Namie's face grows red, for the new dress is made

grows red, for the new dress is made grows red, for the new dress is made over from some things that belonged to a cousin in amether city. Before Namile can make up her mind what to say to that first question, others come thick and fast: "Where did your mamma buy it?" "Well, if she didn't buy it, who did?"

This girl who asks questions never stops till she gets to the bottom of the thread, or imaginary bit of line, very carefully between the thumb and forefinger, it is an indisputable

of the genuine.

SIGNS THAT TELL THE GIRL.

Much of a girl's nature is betrayed by the little act of brushing a speck off a man's coat. If she picks off the thread, or imaginary bit of line, very carefully between the thumb and forefinger, it is an indisputable

SIGNS THAT TELL THE GIRL.

That settled it. The maid was summomed, and bore from the room, a rebellious and wailing lassie, while the had thrown the unlucky rose into the street.

A child who learns the use of "Thank you." "I beg your pardon," "If you please," etc., by hearing the complete of the property of the chreat settled it. The maid was summomed, and bore from the room, a rebellious and wailing lassie, while the hidy" wished in her heart that settled it. The maid was summomed, and bore from the room, a rebellious and wailing lassie, while the hidy" wished in her heart that settled it. The maid was summomed, and bore from the room, a rebellious and wailing lassie, while the hidy" wished in her heart that settled it. The maid was summomed, and bore from the room, a rebellious and wailing lassie, while the hidy" wished in her heart that settled it. The maid was summomed, and bore from the room, a rebellious and wailing lassie, while the hidy" wished in her heart that settled it. The maid was summomed, and bore from the room.

A child who learns the use of "Thank you." "I beg your pardon," "If you please," etc., by hearing the little act of the hid thrown the unlucky rose into the hid thrown the

WE PRINT

Letterheads, Billheads and General Commercial Work at the Right Prices.

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E. W. GILLETT COMPANY LIMITED TORONTO, ONT.

Sec. 7 id Beggirdan.

"Let's go in and tell our Blessed Mother that we'll decorate her altar very year," said Louise, a few minutes later.
"I think she will believe us this time," assented Grace, happily.

THE GREL WHO ASKS QUES—
THE GREL WHO ASKS GUES—
THE GREL WHO A

the food.

the food.

Because of its blood-building qualities Dr. A. W. Chase's Nerve Food is marvelously successful as a Spring restorative. 50c. a box, at all dealers, or Edmanson, Bates & Co., Toronto, Ont. Portrait and signature of A. W. Chase, M.D., on every box of the genuine.

rgans.

i lo
iallure and give an effective lesson at a convenient season, than to engage in a contest before the aforeand said "company."

issues

"Tell the lady "Thank you!" in-

restoration of the cells and tissues of the body and its organs.

Stimulants only give temporary relief. What is absolutely necessary is rich, red blood such as is found by the use of Dr. A. W. Chase's Neve Food, to nourish the corresponding to the condition of rose she had been wearing. But for some reason, perhaps absorption, in her new treasure, the child paid no attention. "Come, aren't you going to say 'thank you' to the lady for the pretty flower?" the mother coaked. The baby glanced up at the caller in a bashfu. little way that probably meant gratitude, but not having said the proper thing at first, it no doubt seemed very difficult to say it on demand.
"If you don't say 'thank you' to the lady at once, I shall have to put you to bed," was the ultimatum. That settled it. The maid was summoned, and bore from the room, a

a matter. It never seems to enter the first of the hand in the house, she cannot rest until she has a seem to live at her house, she cannot rest until she has asked Mollie whether her aunt is more entered that the house, she cannot rest until she has asked Mollie whether her aunt is more entered that the house, she cannot rest until she has asked Mollie which her and the house, she cannot rest until she has a more of her will live until the process of the first of entered the more sentimental than practical. The questions as Mollie will listen of the curiosity that makes he rask them. The worst thing about this girl is most here questions as Mollie will listen of the curiosity that makes he rask them to the questions as Mollie will listen of the curiosity that makes he rask them to contain the curiosity that makes he rask them to contain the curiosity that makes he rask them to contain the curiosity that makes he rask them to the curiosity that makes he rask them to contain the curiosity that makes he rask them to contain the curiosity that makes he rask them to contain the curiosity will be made the curiosity will be speck, it is a sure sign that she is a woman of her hand; if any other hand, if agrid should be speck, it is a sure sign that she is a woman invisible speck, it is a sure sign that she is a woman invisible speck, it is a sure sign that she is a woman invisible speck, it is a sure sign that she is a woman invisible speck, it is a sure sign that she is a woman invisible speck, it is a sure sign that she is a woman invisible speck, it is a sure sign that she is a woman invisible. After Doctors Failed.

The child make the right would be suffer in the Spring

Is overcome when the blood is maderich and red by Dr. A. W. Chase's Nerve Food.

Is overcome when the blood is maderich and red by Dr. A. W. Chase's Nerve Food.

Is overcome when the blood is maderich and red by Dr. A. W. Chase's Nerve Food.

Weakness is the word which best described the tothe hands. "Oh Grace," cried Louise, a soh in her voice," I and all alone and I have wanted you so much!"

"I have missed overy day all these years, Louise."

"Let's go in and tell our Blessed Mother that we'll decorate her altar very year," said Louise, a few min
"Let's go in and Louise, a few min
"Weaver the tell our stand or be impressed by it. That depends or be than I had ever been before. When I completed the twelfth box I weighand myself and found that I had gained 32 pounds. As I said before, it is some years since my cure was effected, and I have not had a cough in any season since, and have always enjoyed the best of health. I believe, therefore, that it is entirely due to the agency of Dr. Williams Pink Pills that I am alive and well to-day, and I trust that others will benefit by my personal experience." benefit by my personal experience."
You can get these pills from your medicine dealer or by mail at 50 from The Dr. Williams' Medicine Co., Brockville, Ont.

> SELF RAISING FLOUR Brodie's Celebrated

ordice in writing the Commissioner of at Ottawa of inor patent.
V. W. CORY,
r of the Interior.
ded publication of will not be paid

, thou wilt gladly cy. It is only for ave husband, who ave husband, who grief, that I give mee. Once more I mast a grain of inurn. If thou dost to the Amphithet wilt repent when we thee from the

ntinued.)

Parish News of the Week Subscriptions to the Father Hol land Birthday Fund.

P. McDermott \$	100,00
James Duggan, Quebec	20.00
R. Bickerdike	10.00
P. Kenna	10.00
S. J. Mathewson	10.00
Mrs. Callaghan	10.00
Rev. Fr. Provincial, C.SS.R	10.00
Mr. P. A. Milloy	10.00
Mrs. P. A. Milloy	10.00
And. J. O'Neill	10.00
John O'Neill	10.00
P. O'Connell	10.00
Miss May Milloy	5.00
Miss Wall	5.00
Mrs. J. Redmond, Sherbrooke	5.00
Mrs. Cunningham	5.00
Mr. F. J. Gallagher	5.00
Miss Helen Gleeson	5.00
Thomas A. Kenna	5.00
Rose Ward, for employees	
J. M. Fortier	5.50
Miss M. J. Collins	5.00
Mrs. McCready	5.00
John T. Holland	5.00
M. Feron & Son	5.00
Charles Mahoney, Richmond,	
Va	3.00
Father Tujos	3.00
Dr. Quirk, Aylmer, P.Q	2.00
Mrs. A. McCarthy	2.00
Rev. Father McCrory	2.00
James Gribbin	2.00
Mrs. D. Reefe	2.00
Lieut. O'Donnell	2.00
James Murphy	2.00
A Friend, Huntingdon ,	2.00
Mrs. Ryan, Quebec	2.00
Michael Sullivan	2.00
An Old Friend	2.00
Bertha C. Woods,	
Waadville Moss	2.00

PRESENTATION TO MR. W. KENNEDY.

O'Donnell

O'Meara

J. Hayes

Mr. Burns Michael J. Ryan

Cantwell

Mrs. Sweeney

Mrs. Kelly

G. Maybury Professor Fowler

Rev. T. McDonough

A Lady Friend,
Gleneden, Ont
A Friend, Huntingdon

This, evening at 8 o'clock will take place in the new choir practice room adjoining St. Patrick's Hall, a presentation to Mr. W. Kennèdy on the occasion of his approaching marriage to Miss May Marnell. Co-incident with this will be the first choir practice under the presidency of Rev. F. Elliot, choir-master.

APPEAL FOR CHOIR MEMBERS.

On Sunday last the Rev. G. Mc-Shane made an appeal for an increas ed choir membership. The stipula ed choir membership. The stipula-tions are: a voice, and regularity in attendance. All young men and wom-en who can fill these requirements are requested to call upon Rev. F. Elliott at the presbytery, Dorchester street west. Friday evening, the young women's choir will have choir practice. A good attendance is hop-

REV. R. H. FITZ-HENRY IN THE SOUTH.

Joseph's, Memramook, will be pleased to hear of his being successfully established in the mission of Dallas, Texas. He is also prominently identified with Catholic journalism in that city. Father Fitz-Henry's well-known literary ability and devotion to work should secure him a brilliant journalistic future in the distant South. His health, also, we learn from correspondence, has been vastly improved, and his work for the advancement of Catholic truthwill be rapidly and brilliantly successful.—New Freeman, St. John, N. B.

PURSE OF GOLD FOR MR. KAVA-

The executive committee and players of the Shamrock team gathered on Saturday evening to tender their best wishes to James Kavanagh on best wishes to James Kavanagn on the occasion of his marriage, and to request his accertance of a purse of gold in token of esteem. Mr. T. Slattery, President of the club. acted as spokesman, and Mr. Harry McLaughlin also referred to the good work done for the club by Jim Kavanagh. At the close of the gathering cheers were given for the thering cheers were given for popular player.

CROSS TO BE ERECTED BY A O. H. AT GROSSE ISLE.

It was announced at the bi-ennial It was announced at the bi-emial meeting on Saturday evening last by the delegates to the National Convention at Indiamapolis, that a grant of \$5,000 has been made for the erection of a Celtic cross on Grosse Isle in commemoration of the 6000 Irish emigrants who died there of ship fever in 1847-48. The cross will be cut by an Irish sculptor—National President Cummings, o Boston, and Bishop McPall of Jersey City, making the arrangements on the occasion of their visit to Ireland this fall.

ST. THOMAS AQUINAS EXCUR-SION SPLENDID SUCCESS

Nearly a thousand boarded the steamer Beaupre on Thursday afternoon last to take part in the first excursion of the new panish of St. Thomes OAquinas. Much enthiusiasm was displayed and on all sides were beard expressions of complete satisfies. ons of complete satis-

HANDSOME GIFT ON OCCASION OF MARRIAGE.

Mr. James Savage, cashier at the Custom House, was the recipient on Saturday of a purse of gold from his fellow employees, on the occain is fellow employees, on the occa-sion of his approaching marriage with Miss Catherine Daly. Collector White made the presentation on be-half of the staff. After High Mass in St. Ann's Church on Sunday morning Mr. Savage was also the recipient of a purse of gold from Mr. T. Slattery on behalf of a few friends.

ST. PATRICK'S T. A. & B. SO-CIETY.

The members of St. Patrick's T. A. and B. Society held another of their open meetings on last Sunday afternoon. A large amount of business was transacted, and an interesting programme rendered, the following gentlemen contributing: Messrs. H. Bellew, A. McDonald, H. Phelan and E. J. Colfer, who read an appropriate paper entitled "The Two Pictures." Two Pictures.

The Society will celebrate Father Mathew anniversary on Friday, October 9th, by holding a grand euchre and social in the Conservatory Hall, St. Catherine street grand either and social in the con-servatory Hall, St. Catherine street west. Elaborate preparations have already been made by the committee, and a pleasant evening is anticipated by the members and their friends.

CATHOLIC SAILORS' CONCERT. As published in our last week's issue, those in the habit of frequenting the concerts of our friends, the Catholic sailors, expected to have the pleasure of meeting with the St. Mary's Catholic Young Men, but

they were unavoidably prevented from taking part.

To be equal to the emergency now taking part.

To be equal to the emergency now devolved upon the members of the Ladies' Committee, and let it be said to their honor, they left nothing un-1.00 done to acquit themselves of their

Mr. Thomas Collins having been introduced as chairman of the evening,
in a few well chosen words opened
the well arranged programme, Misses
Doran, Derkin, Malone and Whittathe well arranged programme, Misses Doran, Derkin. Malone and Whittaker, as well as Messrs. Short, Smith, Murphy, Statson, Stanley-Lewis, Signor d'Allexis and Mr. and Mrs. Bennett-Gibbons, certainly did their utmost to make the evening all that could be wished for.

At the close of the concent

could be wished for.

At the close of the concert the chairman announced that next week sent to be concert. The chairman announced that next week sent Loyola Court, C.O.F., and from their past record there is every reason to look forward to an enjoyable time in every respect. time in every respect.

HYMENEAL

McKENZIE-LABONTE.

The marriage of Miss Mary Margaret McKenzie, daughter of Mr. Peter McKenzie, to Dr. J. A. Labonte, of Cambridge, Mass., took place on Tuesday morning at eight o'clock, in St. Anthony's Church, in the pre-St. Anthony's Church, in the presence of a large number of guests.
The Rev. Father Donnelly, officiated.
In the unavoidable absence of her father, the bride was given away by her brother, Mr. J. F. McKenzie. She wore a white duchess lace Empire gown, touched with silver and a collection of the property of corage plays. wore a white duchess lace Empire gown, touched with silver and a tulle veil and coronet of orange blossoms, and carried roses and lilies of the valley. Mrs. J. F. McKenzie acted as matron of honor, wearing a Directofre gown of corn colored silk and large black plumed picture hat. Her bouquet of yellow roses matched her gown. Dr. Mall, of Cambridge, Mass., acted as best man. The groom's gift to the bride was a

MR. JAMES GRANEY.

The funeral of Mr. James Grane an old resident of Point St. Charle The funeral of an old resident of Point St. Charles, took place on Sunday afternoon from his residence, 314 Manufacturers street, and was largely attended. Interment took place at Cote des Neiges Cemetery. The solemn requiem Mass was celebrated on Monday morning at St. Gabriel's Church.

REQUIEM MASS AT LOYOLA.

A solemn anniversary requiem se was chanted on Monday mor ing at Loyola College chapel for the late Rev. Gregory O'Bryan, S.J., provincial chaplain of the Ancient provincial chaplain of the Ancient Order of Hibernians. The provincial board and visiting delegates to the Hibernian Convention attended in a

MR. JAMES GRIFFIN

There passed away on Monday last a very well known Irishman of this city in the person of Mr. James Mr. Griffin, after receiving his edu-

art. Griffin, after receiving the cua-cation at the National School at Newburg, Ireland, came to this coun-try and immediately associated him-self with corporation work. By virtue of his ability, honesty of

purpose, and great capacity for work, he quickly ascended from one position to another, until he was made superintendent of the western division of the Roads Department, which position he held continuously

MONTHLY CALENDAR

9 | September, 1908.

1 St. Gles, Ab. 2 St. Stephen, K. C. St. Rosalie, V.
5 St. Lawrence Justiniani, B. C.

Thirteenth Sunday after Pen-

S. 6 St. Rega, V.
M. 7 St. Regina, V. M.
T. 8 Nativity of the Bl. V. Mary.
V. 9 St. Peter Claver, G.
T...10 St. Nicholas of Tolentino, C.
E. 11 SS. Protus and Hyacinth, MM.
S. 12 St. Guy, C.

Fourteenth Sunday after Pen-

S. 13 Holy Name of Mary.
M. 14 Exaltation of the Holy Cross.
T. 151. Nicomedius, M.
W. 16 35. Cornelius & Cyptian, MM. 2
Th. 17 Sugmata of St. Francis, C
F. 18 St. Joseph of Cupertino, C. 2
S. 19 S5. Januarius & Comp., MM. 2

Fifteenth Sunday after Pentecost.

5: 20 Seven Sorrows of the B. V. M. M. 21 St. Matthew, Ap. and Evang. T. 22 St. Thomasof Villanova, Abp. C. W. 23 St. Linus, P. M. Th. 24 Our Lady of Ransom F. 25 St. Firmin, B. S., 26 SS. Cyprian and Justina, M.M.

Sixteenth Sunday after Pente-

S. 27 SS. Cosmas and Damian, MA/ M. 28 St. Wencesiaus, M. T 29 St. Michael, Archabyel. W 30 St. Jerome, P. C. D

credit for two score years, the expressions of regret on all sides were an acknowledgment of his worth to the metropolitan city.

the metropolitan city.

He was a prominent member of St. Ann's Church, and every important work which has taken place in that parish during the last half century has received his personal support. His contributions not only in aid of church work, but to the parish have been supported. poor of the parish, have been nume

He was connected with the Knights of Columbus, the C.M.B.A. and other organizations, and his death will be deeply regretted by all who knew

him.

Mr. Griffin, who was a widower, leaves four children, the Misses Catherine and Mary, and two sons, James and Michael, to mourn their

The funeral, which was largely attended, took place to St. Ann's Church Wednesday morning. The celebrant of the solemn requiem was Rev. Father Holland, with Fathers Dufresse and McDonagh as deacon and subdeacon. Fathers Culliman, Read and O'Brien assisted in the sanctuary. The floral offerings filled a large coach, and the spiritual bouquets were numerous. As deceased was a member of the Third Order of St. Francis; many of the brothers were presene. Interment took place in Cote des Neiges. May his soul rest in peace. The funeral, which was largely atrest in peace

REV. BROTHER EDWARD, C.SS.R.

Rev. Brother Edward, for many years attached to St. Patrick's Church, Quebec, died in Boston on

Church, Quebec, died in Boston on Sept. 10th.
Honored and esteemed by all during the many years that he labored in St. Patrick's presbytery as clerk, he was ever an assiduous, kind and patient man, who never hesitated when duty called him, and the years he spent laboring for the welfare of the parish have borne fruit, and to him in no small measure is due the him in no small measure is due present prosperous condition of St. Patrick's parish.

Patrick's parish.

For some years back Brother Edward had been suffering from a disease which he seemed to partially recover from on several occasions but never succeeded in entirely freeing never succeeded in entirely freein himself from it. Becoming serious ill a few weeks since, he left the ci-to retire to the Mother House Boston, where death claimed him. Brother Edward's remains w conveyed to Quebec for interment

History of the Church.

rul people. There are astounding wonders, the more so because they were discovered in our own day by a blind observer, an Englishman by mane Hubert. How many other wonders are there which we still ig-

more we know of creatures the grander God appears," says St. Cyril of Jerusalem, and the wisest of Kings, Solomon, received this knowledge from on high with divine wisdom, "God himself," said he, 'gave me the true science of all the "gave me the true science of all the things that are, so that I might know the disposition of the universe and the virtues of the elements, the commencement, and the middle, and the end of the times, the alterations of their courses, and the changes of seasons, the revolutions of the year and the dispositions of the stars, the netures of living creatures the and the dispositions of the stars, the natures of living creatures, the rage of wild beasts, the force of wild things and reasonings of men, the diversities of plants, and the virtues of plants, and all such things as a reality worms in a sort of cocoon which they undergo the last change. During winter in this country, ants for wisdom, which is the worker of and things, taught me." Thus, when particularly in our youth, the same wisdom, the same Providence, offers us the means of receiving the same instruction, let us beware of guilty for indifference or laziness. We should one imitate the son of David; like him we should prefer the lessons of this divine wisdom to kingdoms and the work inside the hill. Besides this they feed and rise in a sort of stable other sorts of insects, especially particularly incomes. Let us amass in good seamade superintendent of the western division of the Roads Department, which position he held continuously for forty years.

At all times, and under all conditions he has held the respect and trust of the authorities at the City Hall, and when last spring he was oblived, through illness, to resign his position, which he held with such

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are perhaps put to death as might male bees are: the females go into miverse the ant hills and lay little eggs ats, the which under the care of the working which under the care of the worms, are transformed into worms, grubs, male and female and common ants; the last mentioned being always the greatest number. What anges of he year ways the greatest number. What stars, are usually called ants' eggs are in

(To be continued.)

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Via Muskoka route, via Sault Ste.
Marie direct, via Detroit and

CLEVELAND, Ohio, via Detroit \$17.50

\$13.85

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N. B.—On Saturdays, this train will in to River du Loup only.

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When this is done, confidence is again restored, the work is resumed and in a few days a new sovereign will receive the homage of the faithful people. There are astounding

they assemble in society, build cities to suit themselves, work together during the day and take their meat together at night. Their government. together at night. Their government is a republic in which we distinguish three orders, the same as we have seen in the case of the bees; the males, females and workers. The males and females serve only for the propagation of species; they have wings and mate in open flight.

Afterwards the males disappear or the public part of the property of

they feed and rise in a sort of stable other sorts of insects, especially plant lice, which they keep to have a sure food in time of famine, the same as we keep cows. goats and sheep. Lastly they constitute real republics, where everything is placed in common, property, families, food end cattle.

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aris Model Hat of Taupe French Felt, rolled brim and large roun crown, trimmed with drape of emerald green velvet and

S. CARSLEY CO.

PROVINCE OF QUEBEC, DISTRICT OF MONTREAL, No. 2007. Circuit Court, Dame, Marie L, Matte, Plaintiff, vs. Arthur Clement, Def., On the 36th day of September, 1908, at two of the clock in the afternoon, at the domicile of the said Detendant, No. 58th Marianne street East, in the City of Montreal, will be sold by authority of Justice, all the goods and chattels of the said Defendant, seized in this cause, consisting of one piano and household furniture, etc. Terms, cash.

OLIVIER C. COUTLEE, B. S. C.



The Rosary in Ireland.

No one familiar with the Irish at

No one familiar with the Irish at home or abroad will discern any note of exaggeration in this paragraph from a paper by Father Proctor, O. P., in the Rosary Guide:

"In prosperity and in adversity, in the evening of sadness and in the morning of gladness, in their joys and in their sorrows, the Beads were their teligrant the Rosary their ever their talisman, the Rosary their anchor of hope which kept them united to Jesus, the Incarnate Son, and to Mary, the Spotless Mother. In the ages of persecution the Rosary was their 'shibboleth,' the password by which they were known to be 'of Christ and of God.' During the darky days the Rosary kept the lamp of their faith ever burming in the Irish heart and in the Irish home. When the Mass was proscribed and the sacred rites were put under a ban, and a price was set upon the bead of the priest—the soggarth aroon so dear to Erin's children—the Rosary under the sweet Providence of God and the influence of the Vingin, Mother and Queen, preserved that faith in the Incarnation and in the mysteries of redemption which is the very life of the Irish race."

We have often though that, as Mary has 'put down all heresies,' so Irish devotion to Mary has been the efficient cause of Ireland's having ever been preserved from e'ther heresy or its half sister, schiem, says ever their talisman, the Rosary their anchor of hope which kept them uni-

ever been preserved from ether heresy or its half sister, schism, says the Ave Maria. Alone among all countries, the Emenald Isle holds the distinction of never having given her adhesion, even for a day, to an anti-Done anti-Pope



Rheumatism St. Jacobs Oil Price, 25c. and 50c.

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where it was Pope Pius VII., t at gallery, 400 fee ope Pius X has allo Heretofore ne visitors were add see the masterpiece It is now sition. Its remove ch care and skill. ed 125 feet into the c then placed in a padd nveyed to its new nut accident.

Alaska during the pa ork for the conversi amo and Tinneh trib ing coast and the Y Gray Nuns of the Cre Julia and St. Hilair ently to labor ame ndians near Hudson's A meeting of the ent Committee we gust 20 at the Mansio The Lord Mayo The architect, Mr. G.

eported that the fou

Four Canadian Jesu

onument was now time would be 1 ng with the work o also mentioned that h the granite quarry an of Galway and found tity of the stone read warded to Dublin. It is stated that a shortly be made in Se the various di branches of the Ancie Hibernians. In Scotl

the Church has not y ed from the society, alone will tell agai ters of the new mover A Juvenile Catholic pened in Rome on The members of the eccived by the Pope to His Holiness a go chased with subscript

the young Catholics The Dublin, Irelan has decided that all tices should be printe well as in English, a official publications

A remarkable fact the mental condition of Irish Catholic par prominence in the six the report of the Brit on the Care and Co Feeble-Minded. In th ing with Glasgow, wi Irish population. it i that "the race whose on the decline produc tive children by half whise birthrate is dec Irish Catholic school defective were 4 per public schools they 1000.

recent gift church to the city of wealthy Irish-Austra Mr. Thomas O'Laugh born in the neighb city, indicates that I want for new church the first Irish church native place by an e

After the lapse London will again he a Catholic Lord Max son of Sir John Stu alderman of the Brid stands next in succe office. The last Mayor was the comi ther, and it will be he paid an official v Mayor of Dublin dur office. The Knill fam gian extraction, but generations of them lants in the city. John Knill is held and he and Lady K tive in Catholic cl tional and philanth