

MINUTES
OF THE
TWENTY-FIFTH SESSION
OF THE
EASTERN NEW BRUNSWICK
BAPTIST ASSOCIATION,
HELD AT HOPEWELL, ALBERT COUNTY,
ON
THURSDAY, FRIDAY, AND SATURDAY,
11th, 12th, and 13th July, 1872.
WITH THE
ANNUAL REPORTS
OF THE
N. B. BAPTIST HOME MISSIONARY, UNION,
AND
EDUCATION SOCIETIES.

The next Session will be held at Cambridge, commencing on the second Tuesday of July, 1873.

Minutes of Corresponding Associations, and all Documents relating to the Western N. B. Baptist Association, and Letters of General Correspondence may be addressed to the Rev. I. E. Bill, Saint John, N. B.

SAINT JOHN, N. B.
PRINTED BY BARNES AND COMPANY,
PRINCE WILLIAM STREET,
1872.

Constitution and Rules of Order of the Eastern New Brunswick Baptist Association.

ARTICLE 1.—This Association, composed only of Ministers and Delegates, who shall be members of the Churches which they represent, shall be styled "The Eastern N. B. Baptist Association."

ARTICLE 2.—The objects of this Association shall be the collection of statistical and other information from the Churches, the cultivation of mutual acquaintance and fraternal union, the promotion of individual godliness, and the spiritual prosperity of the Churches; and, in the use of scriptural means, the enlargement of the Redeemer's kingdom.

ARTICLE 3.—The Association shall meet annually, at 2 o'clock, A. M., on the second Tuesday in July, at such place as they shall appoint; notice of which shall be given in the Minutes. The meeting shall be opened with Social Conference; after which, the Officers and Committees shall be appointed. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer.

ARTICLE 4.—Each Church shall have the privilege of sending one Delegate, or more; but no Church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

ARTICLE 5.—At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year immediately on their arrival, the Letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator, by ballot, without nomination, and the person who shall be chosen by a majority of the members present, shall, upon his acceptance, lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator to preside in all the transactions of the meeting, and maintain due order among the members. The Association shall appoint two Committees—one on Arrangements, and one to nominate all other Committees. It shall be the duty of the Clerk to keep a fair and impartial record of all the doings of the Association during the session, and furnish a correct copy for the press.

ARTICLE 6.—It shall be the duty of each Church to send by its Messengers a letter to the Association, giving an account of its state, particularly of the addition and diminution within the last year; and generally, of whatever relates to its peace and prosperity, together with the whole number of members in communion. It shall also forward money for the printing of the Minutes.

ARTICLE 7.—When any Church shall desire admittance into this body, application must be made by letter, and satisfactory evidence furnished of their faith and order: this being done, and a vote of acceptance taken, the Moderator shall, on behalf of the Association, give to one of their Messengers (if any be present) the right hand of fellowship.

ARTICLE 8.—When a Church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the Minutes, unless two or more members request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association.

ARTICLE 9.—Although as an Association, we disclaim all power over the Churches, so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connexion, which to us shall appear to be unscriptural in principle, or irregular in practice. In order, however, that we may not withdraw our fellowship without sufficient reason, from any Church or Minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a Committee to investigate the points of complaint, and report the result of their enquiries to the Association, that they may decide as duty shall appear.

ARTICLE 10.—Alterations and amendments may be made in this Constitution from time to time, such as experience may dictate.

RULES OF ORDER.

1. That each meeting be opened by prayer.
2. That motions be made and seconded, according to parliamentary usage.
3. That no delegate speak more than twice to the same motion.
4. That every resolution be written out and handed to the Clerk.
5. That motions which are lost be not recorded.
6. That invited members enjoy all the privileges of Delegates, except voting.
7. That these regulations be read at each session.

The
Hopew
July, 1
an inter
W. A.
and the

Pray
On m
and took

Western
George Sec
Titus; Rev
Nova Scoti

The fo

On Arro
Dea. Tingle

On Nom
Goldrup, D
Cahil.

Comm
as follow

That this
again at 10

Prayer m
by Rev. T. M
by Rev. T. T
Saturday, 10

Preaching
Crandall; at
Rev. J. H. B
Rev. George
Germantown
Rev. W. A.
Rev. A. B. M
W. A. Crand

Adjourn
Prayer

MINUTES.

The Eastern N. B. Baptist Association met with the Hopewell Baptist Church, on Thursday, the 11th day of July, 1872, at 2 o'clock, P. M. Spent an hour and a half in an interesting religious conference; after which the Rev. W. A. Coleman, the retiring Moderator, took the Chair, and the following Officers were appointed:

REV. THOMAS TODD, *Moderator*;
" W. A. COREY, *Clerk*;
" I. E. BILL, JUN., *Asst. Clerk*;
P. R. MOORE, M. D., *Treasurer*;
DR. JOSEPH CALHOUN, *Asst. Treasurer*.

Prayer was then offered by Rev. I. E. Bill, Sen.

On motion—The following brethren were then invited, and took seats in the Association, viz.:

Western Association—Revs. I. E. Bill, Sen., T. H. Porter, D. W. Crandall, George Seely, and Brethren J. W. Hartt, W. T. Reed, and Dea. Jonathan Titus; Rev. Elijah Foshay, of P. E. Island; and Rev. A. W. Bars, *Eastern Nova Scotia Association*.

The following Committees were then appointed:

On Arrangements—Revs. W. T. Corey, T. Blackadar, W. A. Coleman, and Dea. Tingley, Joseph Calhoun, and R. Wilbur.

On Nominating Committee—Revs. John H. Hughes, Jas. Irving, Jas. F. Goldrup, D. Crandall, W. A. Crandall, and Bros. James Bishop and John Cabil.

Committee on Arrangements reported from time to time, as follows:

That this Association adjourn at 5 P. M., and resume at 7½ P. M.; resume again at 10 A. M., and adjourn at 12; resume at 2 o'clock, P. M.

Prayer meeting each morning at 6 A. M.; preaching this Thursday evening, by Rev. T. H. Porter; Association sermon on Friday morning, at 10 o'clock, by Rev. T. Todd; 2 P. M., Periodicals and Education; evening, Home Missions; Saturday, 10 A. M., Foreign Missions, and general routine business.

SABBATH.

Preaching at half-past 10, by Rev. I. E. Bill, Sen.; at 3 P. M., Rev. D. Crandall; at 7 P. M., Rev. T. H. Porter. At the Methodist Chapel, half-past 10, Rev. J. H. Hughes. At Harvey, half-past 10, Rev. George F. Miles; at 7 P. M., Rev. George Seely. At Hopewell Corner, 3 P. M., Rev. I. E. Bill, Jun. At Germantown, half-past 10, Rev. E. C. Corey. At Hopewell Cape, half-past 10, Rev. W. A. Crandall; at 3 P. M., Rev. W. A. Corey. At Hillsborough, 7 P. M., Rev. A. B. Macdonald. At the Methodist Chapel, Hillsborough, 7 P. M., Rev. W. A. Crandall.

Adjourned.

Prayer by Rev. E. F. Foshay.

THURSDAY EVENING SESSION, 7½ o'clock.

Rev. T. H. Porter preached a good sermon from Psalm lxxxvii. 5, "And of Zion it shall be said, this and that man was born in her; and the Highest himself shall establish her."

After which the Committee on Nomination of Committees, reported as follows:

On Home Missions—Revs. I. E. Bill, David Crandall, W. T. Corey, and Brethren Wm. Colpitts, Oswald Keith, Asa Perry, and J. W. Carpenter.

On Special Business—Dea. John E. Cahil, Peter Duffy, J. Irving, W. A. Coleman, G. F. Miles, and Solomon Smith.

On Religious Periodicals—Revs. J. H. Hughes, D. Crandall, D. W. Crandall, T. A. Blackadar, and Dea. R. Keith, John Mitten, Edward Berry, and J. L. Shaw.

On Sabbath Schools—Revs. Thos. Todd, Geo. Seely, T. H. Porter, and Dea. J. W. Hartt, Hiram Reed, Losa Wheaton, D. McRay, and Jonathan Titus.

On Education—Bro. J. W. Hartt, Revs. I. E. Bill, T. H. Porter, T. A. Blackadar, Isa. Carpenter, Dea. Ford Alward, Edwin Howe, Isa. Tingley, Rev. A. B. Macdonald, W. H. White, C. E. Knapp, G. F. Miles, and Jonathan Titus.

On Temperance—Revs. Geo. Seely, Solomon Smith, I. E. Bill, Jun., P. Duffy, D. Bleakney, E. C. Corey, and Dea. Newton Wells.

On Union Societies—Revs. W. T. Corey, Jas. Irving, Currie Steadman, Allan Bishop, Absalom Steeves, and Dea. James Read.

On Departed Brethren—Revs. J. F. Goldrup, D. Crandall, I. E. Bill, and Bro. Joseph Calhoun.

On Finances—Dea. John E. Cahil, John Peck, Gilbert White, and Rev. W. A. Coleman.

On Foreign Missions—Revs. E. F. Foshay, W. A. Crandall, T. H. Porter, J. H. Hughes, and A. W. Bars.

To Examine Circular Letter—Revs. T. A. Blackadar, Jas. Irving, W. A. J. Bleakney, G. F. Miles, I. E. Bill, T. Todd, T. H. Porter, and J. H. Hughes.

On New Churches—Revs. David Bleakney, W. W. Corey, D. W. Carpenter, and E. C. Corey.

On Digest of Letters—Clerks of the Association.

To Read Letters—Revs. G. F. Miles, Geo. Seely, and W. T. Corey.

Report adopted.

On motion—*Resolved*, That we meet to-morrow morning, at 9 o'clock, to read letters.

Adjourned.

Prayer by Rev. D. Crandall.

FRIDAY MORNING SESSION, 9 o'clock.

Prayer by Rev. James Goldrup.

Business—Reading Letters.

As Rev. J. C. Bleakney and his alternate were both ab-

sent, at
Thos. T
to whic
cellent
of the v

After
and reac

Adjoin

Prayer

Prayer

On mo
cation S

Educa

Associ

Comm

That th
appreciat

the Domini

Christian

such as the

and *Chroni*

articles of

But especi

Association

associated

inasmuch a

principles a

resent us.

the recent c

F., on the g

its contribut

thought and

lies, and pro

them incalcu

teemed and

Visitor; giv

Report a

Remarks

Miles, J. H

Coleman, E

sent, at 10 o'clock, it was, on motion, *Resolved*, That Rev. Thos. Todd be requested to preach the Association sermon; to which duty he at once proceeded; and preached an excellent sermon, founded on John viii. 12, "I am the light of the world."

After which a collection for Home Missions was taken, and reading of letters concluded.

Adjourned.

Prayer by Rev. P. Duffy.

FRIDAY AFTERNOON SESSION, 2 o'clock.

Prayer by Rev. E. F. Foshay.

On motion, the Association resolved itself into the Education Society.

Education Society adjourned.

Association resumed business.

Committee on Religious Periodicals reported :

That they have much pleasure in putting on record their high appreciation of the Baptist Periodicals now in circulation throughout the Dominion, namely, the *Canadian Baptist*, *Christian Messenger*, and *Christian Visitor*, with others that come to us from the United States, such as the *Watchman and Reflector*, the *Christian Era*, the *Examiner and Chronicle*, and the *Macedonian and Record*; all of which contain articles of sound logic, scriptural truth, and good family reading. But especially would we call the attention of our brethren in this Association to the claims of the *Christian Visitor*, as the organ of our associated churches, in which we should feel the deepest interest, inasmuch as it has always ably defended our peculiar denominational principles against the attacks of those who would oppose or misrepresent us. Most nobly has the *Visitor* maintained its position through the recent communion controversy; and we think the discussion with F., on the gospel dispensation, has in no wise lowered the standard of its contributors. We believe it is steadily gaining in strength of thought and power of influence; and if taken by all our Baptist families, and promptly paid for by them, would be the means of doing them incalculable good, and of strengthening the hands of our esteemed and time-worn Editor. Brethren, rally around the *Christian Visitor*; give it your unreserved sympathy and support.

Respectfully submitted.

J. H. HUGHES, Chairman.

Report adopted.

Remarks were made upon the Report by Brethren G. F. Miles, J. H. Hughes, D. Crandall, C. E. Knapp, W. A. Coleman, E. F. Foshay, and I. E. Bill.

Resolved, That this Association heartily approve of the discussion of the Communion question, in the *Christian Visitor*, by Rev. C. Goodspeed, A. M. ; and would earnestly request that when it is completed, he re-write and re-publish, so that there may be given to the world, in a convenient and permanent form, this original and conclusive defence of one of the fundamental principles of our denomination.

Resolved, That a Committee be appointed to ascertain the place for holding the next Association, and to nominate the preacher of the Association sermon, and writer of the Circular Letter ; and that Revs. W. T. Corey, J. H. Hughes, and A., B. Macdonald, be that Committee.

On motion—*Resolved*, That a Committee be appointed to report at the first session of the Association next year, as to the best mode of conducting the business of this body.

Resolved, That Revs. J. H. Hughes, W. T. Corey, and W. A. Coleman, be that Committee.

Resolved, That a Committee be appointed to revise the list of ministers in this Association, consisting of Revs. E. F. Foshay, W. W. Corey, and D. Crandall.

Resolved, That the number of Minutes printed and circulated, be according to the monies received from the Churches ; and that Minutes be sent to Churches, according to the amounts sent by them.

And further Resolved, That Revs. I. E. Bill and W. S. McKenzie be a Committee to superintend the printing and circulating the same.

The Committee on Education reported.

Remarks and earnest addresses on the Report by several of the brethren.

It was then moved that the Report lie on the table till to-morrow morning.

Adjourned.

Prayer by Rev. George Seely.

FRIDAY EVENING SESSION, 7½ o'clock.

Prayer by Rev. I. E. Bill.

Resolved, That the Association now give place to the Annual Meeting of the Home Mission Society.

Home
Moder
Adjourn
Benedi

Home
Prayer
Resolve
Home Mi
Home
Associa

On mot
now taken

Your Com
terests invol
Baptists in
New Brunsw
prayers and
they lived, t
presented be
action force
to the future
vince must
Seminary sh

Were it no
calling loud
from the oth
would be pr
of the Semin
till the end

Your Com
of the Baptis
stitutions is
be most care
We are to co
footing, by
thereby incu
College, or t
Academy and

Your Com
mending any
refer the wh
obtained the
matter.

Report a

Home Mission Society adjourned.

Moderator of Association took the Chair.

Adjourned.

Benediction by Rev. T. Todd.

SATURDAY MORNING SESSION, 10 o'clock.

Home Mission Board met at 8 o'clock.

Prayer by Rev. James Irving.

Resolved, That the Association now give place to the Home Mission Society.

Home Mission Society in session.

Association again resumed business.

On motion—*Resolved*, That the Report on Education be now taken from the table.

Your Committee cannot fail to perceive the magnitude of the interests involved in the great question of Education, as it concerns the Baptists in these Maritime Provinces, and especially as it relates to New Brunswick. The Seminary at Fredericton—the offspring of the prayers and self-sacrificing exertions of a past generation, who, while they lived, toiled indefatigably for its support and prosperity—is now presented before us in a new and critical position. Recent Legislative action forces upon us the necessity of a change of policy with regard to the future operations of the institution. Every Baptist in the Province must desire the maintenance and increased usefulness of a Seminary sharing so largely in their affections.

Were it not for the perilous condition of Acadia College, which is calling loudly for immediate aid from New Brunswick, as well as from the other Provinces composing the Convention, but one course would be presented for immediate action, namely, the endowment of the Seminary at once, or otherwise raising the means of support till the endowment could be effected.

Your Committee consider the least relaxation of effort on the part of the Baptists of New Brunswick sustaining our denominational institutions is not to be thought of. What is to be done is a question to be most carefully, calmly, prayerfully pondered by this Association. We are to consider whether to continue the Seminary on its present footing, by concentrating our efforts solely towards its support, and thereby incur the very probable risk of the shutting up of Acadia College, or to consolidate all our exertions in the sustaining of the Academy and College at Wolfville.

Your Committee, in conclusion, in view of the difficulties of recommending any definite course for this Association to pursue, would refer the whole subject to the Executive for discussion, after having obtained the views of the Baptist churches in the Province on this matter.

Respectfully submitted.

J. W. HARTT, Chairman.

Report adopted.

The following Resolution was moved by Bro. Z. G. Gabel, and passed.

Whereas the Executive Committee of the New Brunswick Baptist Education Society reported to the Western Association at its assembling in St. John, on the 21st, 22d, and 23d days of September, 1871, as follows:—

“Having secured the Rev. Calvin Goodspeed, B. A., as Principal of the Baptist Seminary at Fredericton, and the Executive Committee deeming it essential to the best welfare of the Seminary, that the Principal should have entire charge and oversight of the Steward's department. Mr. Goodspeed consented to do so, provided that the Institution should be put in good and attractive repair; that the rooms for students and the entire Steward's department be supplied with suitable furniture.”

The Committee concluded to do so, and completed the arrangement most fully. The necessary funds to accomplish this were advanced by the President and the Principal. The President, as it was well understood would be the case, made, on the 21st December last, an appeal to all the churches in our two Associations, and sent to each church a copy of the CHRISTIAN VISITOR that contained the appeal.

And whereas only 59 out of the 110 churches have as yet responded to the call—

This Association, now in session, would earnestly request our brethren of the churches in both Associations to respond to so reasonable a request, and pay those brethren who have advanced the funds.

Committee on Temperance reported :

Your Committee rejoice at the noble stand that the Baptists of these Provinces have hitherto occupied in the great work of Temperance reformation, and believe that their efforts have been eminently conducive towards bringing this important movement to its present high position.

The Baptists have taken the front ranks in this great contest against the reign of King Alcohol, and your Committee, believing that Intemperance is the great curse of our land, do feel that the time has fully come when the use of intoxicating drinks as a beverage should be made the subject of discipline in all our churches; therefore our membership should be alive and active in forwarding this good cause to its final glorious issue.

All of which is respectfully submitted.

GEORGE SEELY, Chairman.

Report adopted.

On motion—*Resolved*, That in Article 3 of this Association referring to the time of meeting, the word Thursday be struck out and Tuesday inserted.

Committee on Departed Brethren reported :

That in the providence of God we are again called to record the death of one of our ministering brethren. Rev. Henry McLatchy (Licentiate), during the past year, has gone to his reward. He was an humble and devoted man of God, and in his removal the church has sustained a great loss. His labours were principally confined to Albert County, though he often visited other places; and his labours, so far as

our know
took a liv
his labour
and bring

Report

Prayer

On mo
tion feels
of the g
relation
Education

On mo
to prepar
this body

And fr
tion be t
pointed b
Report

Your Co
Home Miss
and as abse
once deliver
we are pled
to sustain th
and villages
of the coun
healthy and
country wh
must have s
large additi
must look t
we must ap
enlarged chi

Spoken

Report

Your Com
in a flourish
funds for the

our knowledge extends, have been well received and appreciated. He took a lively interest in Sabbath Schools. Being called away from his labours, we trust that the seed by him sown will yet spring up, and bring forth fruit to the glory of God.

All of which is submitted.

J. F. GOLDRUP, Chairman.

Report adopted.

SATURDAY AFTERNOON SESSION, 2 o'clock.

Prayer by Rev. W. A. Crandall.

On motion—*Unanimously Resolved*, That this Association feels itself called upon to express its perfect approval of the general principle of the present School law in its relation to the withdrawal of all sectarian grants for Education.

On motion—*Resolved*, That a Committee be appointed to prepare blank forms, and send them to the Churches of this body, on which to write their letters to this Association.

And further Resolved, That the Clerks of the Association be the Committee to confer with a Committee appointed by the Western Association for this purpose.

Report on Home Missions was read :

Your Committee on this subject beg to report that they regard Home Missions as based upon direct scripture precept and example, and as absolutely essential to an efficient propagation of "the faith once delivered to the saints." That, as associated Baptist churches, we are pledged by every principle that is sacred, to do what we can to sustain the faithful preaching of the gospel in all our rising towns and villages, as well as in the more scattered and outlying districts of the country. Our aim should be to save souls and to multiply healthy and vigorous Baptist churches in all parts of this growing country where such churches do not now exist. But to do this we must have a very large increase to our present Missionary staff, and a large addition to our Missionary Treasury. To secure the former we must look to the Lord of the harvest, and to accomplish the latter we must appeal to the churches. *Oneness* in prayer and *unity* in enlarged christian offering cannot fail to secure both objects.

I. E. BILL, Chairman.

Spoken to, and adopted.

Report on Union Societies was read :

Your Committee are sorry to have to report that this Society is not in a flourishing condition, the contributions of the churches to its funds for the present year being less than one half of what they were

last year. This may be owing to the fact that last year we had an agent in the field that stirred up the minds of the people upon this important subject. This year the interests of the Society have been left entirely in the hands of the people, without any one in particular, but every body in general to look after its prosperity; therefore its failure.

Your Committee, therefore, feel that some special effort must be put forth in this department, and would recommend one of two courses to pursue.

First, the employment of a suitable agent, whose heart and soul will be in this great work, determined to make it a success, going every where carrying with him a missionary spirit, and by God's help infusing the same into the minds of the people, the funds of your society would be replenished and become a complete success.

Second, that every pastor go home determined to take hold of this matter and work it up to the best of his ability, striving to get a missionary spirit himself, then endeavoring to infuse the same into the minds of his people; for this we feel is the great want of the age, a greater missionary spirit, then there would be no lack of funds to carry on our missionary enterprises.

All of which is respectfully submitted.

W. T. COREY, Chairman.

Spoken to by several, and adopted.

On motion—*Resolved*, That the Association meet next year with the second Cambridge Baptist Church; and that Rev. J. H. Hughes be requested to preach the Association sermon, and Rev. James Irving be his alternata; and that Rev. T. A. Blackadar write the Circular Letter.

Committee on Sabbath Schools reported:

Your Committee on Sabbath Schools beg to report, that having examined the letters from the churches of this Association, we gather the following statistics, viz.: There are 50 Sabbath Schools reported in healthy operation, with 250 Teachers, 2,500 Scholars, and 34,000 volumes in Libraries. We rejoice that so much good is being done through this instrumentality which God has so highly honored in advancing His kingdom. We hope this work and labor of love will go forward with increased influence. Yet your Committee is of opinion that there is still much more to be done in this department of the church's mission. The consideration of which we would respectfully urge upon the attention of all. The importance of promoting the spiritual welfare of the youth committed to our guidance cannot be too highly estimated.

Submitted.

THOS. TODD, Chairman.

Adopted.

The Committee to revise list of Ministers in this Association reported.

[See list of Ministers, page 18.]

Adopted.

The
Conve
and R

Con

From
tists ha
to spre
Respon
hasten
therefo

The
tablish
heather
guided
to the c
will offe

The
by all p
this ent
Church
more lil

Spok

The

Your
there are
length,
Letter, t
ness of t
recomm

Repo

On n
Circular

The
his Rep
of the
Associa

Repo

Resol
Minuter

The following brethren were appointed delegates to the Convention : Bros. John Wallace, Gilbert White, J. Cahil, and Revs. D. Crandall and W. A. Crandall.

Committee on Foreign Missions reported :

From the days of Carey, of England, and Judson, of America, Baptists have been accustomed to contribute regularly men and means to spread the blessed gospel of the grace of God in heathen lands. Responsibility in this direction is increasing every hour. Time is hastening—eternity is drawing nigh—the Judge is at the door, and, therefore, what is to be done should be done quickly.

The decision of the Baptist Convention of these Provinces to establish an Independent Foreign Mission in some section of the great heathen world, calls loudly for earnest prayer that the Board may be guided by wisdom from above in the choice of a field, and appeals to the churches, as in trumpet tones, to greatly multiply their *free-will offerings* to this heaven-appointed work.

The Board in charge are actively engaged by correspondence and by all proper means in making the needful preparation to inaugurate this enterprise so soon as God in his providence shall open the way. Churches, pray more earnestly for our Foreign Mission and give more liberally to rescue the perishing heathen from ruin.

All of which is respectfully submitted.

I. E. BILL, Chairman.

Spoken to, and adopted.

The Committee on Circular Letter, reported :

Your Committee beg leave to report on the Circular Letter. While there are many excellent points in it, yet in consequence of its extreme length, together with a misconception of the nature of a Circular Letter, the difficulty of the separation of its parts, and the unwillingness of the writer to condense or modify it, your Committee cannot recommend its adoption.

All of which is respectfully submitted.

T. A. BLACKADAR, Chairman.

Report adopted.

On motion—*Resolved*, That Bro. C. E. Knapp read the Circular Letter before this body.

The Treasurer of the Association (Dr. Moore) presented his Report of moneys received from the various Churches of the body, and collections taken in the meetings of the Association.

Report adopted.

Resolved, That the above Report be printed in the Minutes.

[See Appendix.]

Bro. C. E. Knapp then read the Circular Letter prepared by him.

Resolved, That the Articles of Faith and Practice, and the Covenant, be published in the Minutes.

Resolved, That we extend our hearty thanks to the good people of Hopewell for their whole-hearted hospitality in entertaining all who have attended this Association.

Association then adjourned, to meet with the Second Cambridge Baptist Church, on the second Tuesday in July, 1873, at 2 o'clock, P. M.

REV. THOMAS TODD, *Moderator*.

REV. W. A. COREY, *Clerk*.

REV. I. E. BILL, JUN., *Asst. Clerk*.

BEL
 NAMES
 Bancroft, Sa
 Bleakney, D
 Bleakney, W
 Beattie, Fran
 Bill, I. E. Jun
 Crandall, Dav
 Crandall, W.
 Coleman, W.
 Corey, W. A.
 Corey, W. T.
 Corey, W. W.
 Corey, E. C.
 Curry, J. M.
 Carpenter, D.
 Carpenter, J.
 Charlton, H. A.
 Duffy, Patrick
 Fillmore, J. E.
 Goldrup, Jame
 Herritt, James
 Hughes, John
 Irving, James
 Keirstead, Elia
 McPhail, Donal
 Miles, G. F.
 Mutch, Alexand
 McDonald, A. E.
 Smith, James A.
 Spragg, Peter
 Springer, G. W.
 Shaw, J. L.
 Steadman, J. C.
 Smith, Solomon
 Todd, Thomas
 Troop, W. A.
 Washburn, Abel

LICENTIATES.—

Jacob Steeves, G
 Edgar Hatfield.

LIST OF ORDAINED MINISTERS

BELONGING TO THE EASTERN N. B. BAPTIST ASSOCIATION.

NAMES.	POST OFFICE ADDRESS.	DATE OF ORDINATION.	PLACE OF ORDINATION.
Bancroft, Samuel	Butternut Ridge.	18—	
Bleakney, David	Elgin.	1858	Caledonia.
Bleakney, W. A. J.	Petitcodiac.	1859	Wickham.
Beattie, Frank	Shediac.	1870	Shediac.
Bill, I. E. Jun.,	Hampton Ferry.		
Crandall, David	Springfield, K. C.	Jan. 1831	Hammond Vale.
Crandall, W. A.	Elgin.	April 1858	Amherst Shore.
Coleman, W. A.	Hopewell.	Sept. 1848	North Esk, Miramichi
Corey, W. A.	Springfield, K. C.	Dec. 1858	Kars.
Corey, W. T.	Hillsborough.	Nov. 1860	Range, Grand Lake.
Corey, W. W.	Salisbury.	1860	Keswick.
Corey, E. C.	Sussex.	1867	Canterbury, Y. C.
Curry, J. M.	Hammond Vale.		Norton.
Carpenter, D. S.	Bayside, Port Elgin.		
Carpenter, J. W.	Bayside, A. C.	1870	Bayside.
Charlton, H. A.	Range, Grand Lake.	March 1855	Greenville, C. C., N. S.
Duffy, Patrick	Hillsborough.	May 1849	Hillsborough.
Fillmore, J. E.	L. Turtle Creek, Co.	Feb. 1857	Coverdale.
Goldrup, James	Coverdale. [verdale.		Pollett River.
Herritt, James	Havelock.	Aug. 1849	Butternut Ridge.
Hughes, John	Havelock, K. C.		
Irving, James	Baltimore.	Oct. 1860	Baltimore.
Keirstead, Elias	Colina Corner.		1840 Studholm.
McPhail, Donald	Buctouche.	Aug. 1862	Buctouche.
Miles, G. F.	Amherst, N. S.	Oct. 1845	Newcastle, Grand Lake.
Mutch, Alexander	Fairfield.	July 1848	Norton.
McDonald, A. B.	Narrows, Q. C.	Oct. 1858	Hampton Ferry.
Smith, James A.	St. Martins.	Feb. 1842	Wickham.
Spragg, Peter	Springfield, K. C.	Jan. 1840	Springfield.
Springer, G. W.	Jemseg.	Aug. 1856	Richmond.
Shaw, J. L.	Dorchester Coraer.		
Steadman, J. C.	Elgin, Little River.	Oct. 1863	Elgin, Little River.
Smith, Solomon	2d Alma.		1870 Alma.
Todd, Thomas	Sackville.	Oct. 1849	Woodstock.
Troop, W. A.	Springfield, K. C.	June 1855	Newcastle, Grand Lake.
Washburn, Abel	St. Martins.	May 1860	Loch Lomond.

LICENTIATES.—Michael Gross, Robert Howe, B. A. Herritt, H. Campbell, Jacob Steeves, George Beckwith, Oswald Keith, Millege Lewis, Asa Perry, and Edgar Hatfield.

ABSTRACT STATE OF THE CHURCHES.—[Continued.]

CHURCHES AND CLERKS.	PASTORS, WITH DATE OF SETTLEMENT, AND DELEGATES.	Date of Formation.	INCREASE.			DECREASE.			U. S. STATISTICS.						
			By Baptism.	By Letter.	Restored.	Dismissed.	Expelled.	Died.	Non-Resid.	Total.	Minute Money.	No. Schools.	No. Teachers.	No. Scholars.	No. Vols. in Library.
ST. MARTINS, 2d, A. G. Howard.	†Rev. Jas. A. Saxe, 1-6.	1868	..	..	..	..	..	..	..	\$1 00	1	6	25	300
SHEDD, C. J. Jones.	†Rev. P. M. B. Burt, 1-6.	1868	..	..	..	..	..	..	..	1 00	1	10	300	300
SUSSEX, UPPER, .. . W. Stone.	†Rev. E. C. Covert, 1872, †Dec. J. Teakles.	1871	1	..	..	..	..	..	..	20	2	8	55	140
SUSSEX, .. . Charles Stebbins.	Rev. E. C. Covert, 1872, † Gilbert White.	1871	3	2	..	..	..	..	..	80	1	7	60	116
*UPHAM, .. .	Rev. D. Crandall.	1867	..	..	..	..	..	..	..	75	..	..	..	..
WICKHAM, UPPER A. McDonald	Rev. D. Crandall.	1868	..	..	..	..	..	..	..	60	1	4	30	100
*WICKHAM, LOWER	.. .	..	..	..	..	..	..	..	..	..	..	..	..	..
*WELLINGTON	.. .	..	..	..	..	..	..	..	..	..	..	..	..	..
*WILLOW GROVE, .. .	.. .	..	..	..	..	..	..	..	..	..	..	..	..	..
*No Report.	†Absent.	..	..	..	..	..	..	..	..	..	..	..	..	..
			184	25	1	20	12	88	386	5406	40	30	159	801	2799
			159	25	1	20	12	88	386	5406	40	30	159	801	2799

Nett increase, so far as reported, ninety. Thirteen Churches report baptisms.

- Alma, 1
- Alma, 2
- Albert.
- Bayside
- Buttern
- Buctouc
- Cocaign
- Caledon
- Cambrid
- Cambrid
- Cambrid
- Coverdal
- Coverdal
- Coverdal
- Dorches
- Elgin, 1s
- Elgin, 2d
- Elgin, 3d
- Fairfield
- Flatland
- Grand La
- Grand La
- Germant
- Glenville
- Hampton
- Hammon
- Harvey, 1
- Harvey, 2
- Hillsboro
- Hillsboro
- Hillsboro
- Hillsboro
- Hopewell
- Jemseg..
- Johnson, 1
- Johnson, 2
- Kars, .. .
- Moncton, 1
- Moncton, 2
- Mill Cove,

AN ACCOUNT OF THE BENEVOLENCE OF THE CHURCHES
AT HOME AND ABROAD.

CHURCHES.	For Preaching at Home.	For Building and Repairing Places of Worship.	For Union Society and its Objects.	For other Objects.	Sabbath Schools at Home.
Alma, 1st, .....	.....	.....	.....	.....	\$30 00
Alma, 2d, .....	.....	.....	.....	.....	.....
Albert, .....	.....	.....	.....	.....	.....
Bayside, .....	.....	.....	.....	.....	.....
Butternut Ridge,	\$300 00	.....	\$7 40	\$25 00	20 00
Buctouche, .....	.....	.....	.....	.....	.....
Cocaigne, .....	.....	.....	.....	.....	.....
Caledonia, .....	.....	.....	.....	.....	.....
Cambridge, 1st, .....	.....	.....	6 00	.....	.....
Cambridge, 2d, .....	.....	.....	6 00	.....	.....
Cambridge, 3d,	200 00	\$25 00	21 25	54 53	10 60
Coverdale, 1st, .....	.....	.....	.....	.....	.....
Coverdale, 2d, .....	.....	.....	.....	.....	.....
Coverdale, 3d, .....	.....	.....	.....	.....	.....
Dorchester,	300 00	.....	H.M. F.M. 18. 17	.....	.....
Elgin, 1st,	350 00	16 00	20 00	27 00	.....
Elgin, 2d,	120 00	.....	.....	.....	.....
Elgin, 3d, .....	.....	.....	.....	.....	.....
Fairfield, .....	.....	.....	.....	.....	.....
Flatland, .....	.....	.....	.....	.....	.....
Grand Lake, 1st, .....	.....	.....	.....	.....	.....
Grand Lake, 2d, .....	.....	.....	.....	.....	.....
Germantown, .....	.....	.....	.....	84 82	.....
Glenville,	60 00	.....	.....	.....	.....
Hampton, .....	.....	.....	9 70	.....	.....
Hammond Vale,	400 40	.....	41 09	3 00	.....
Harvey, 1st, .....	.....	.....	27 00	3 00	.....
Harvey, 2d, .....	.....	.....	.....	.....	.....
Hillsboro, 1st,	650 00	.....	25 75	150 00	120 00
Hillsboro, 2d, .....	.....	.....	.....	.....	.....
Hillsboro, 3d, .....	.....	.....	10 38	2 66	.....
Hillsboro, 4th, .....	.....	.....	.....	.....	.....
Hopewell,	600 00	120 00	23 31	73 30	.....
Jemseg,	160 00	8 50	8 17	12 00	10 00
Johnson, 1st, .....	.....	.....	.....	.....	.....
Johnson, 2d,	75 00	.....	4 00	.....	.....
Kars, .....	.....	.....	.....	.....	.....
Moncton, 1st, .....	.....	.....	.....	.....	.....
Moncton, 2d, .....	.....	.....	.....	.....	.....
Mill Cove,	220 00	14 00	8 56	30 60	11 00

**AN ACCOUNT OF THE BENEVOLENCE OF THE CHURCHES
AT HOME AND ABROAD.—(Continued.)**

CHURCHES.	For Preaching at Home.	For Building and Repairing Places of Worship.	For Union Society and its Objects.	For other Objects.	Sabbath Schools at Home.
New Cansan,.....	\$160 00	.....	.....	.....	.....
Norton,.....	.....	\$6 85	.....	.....	.....
North River,.....	.....	.....	.....	.....	.....
Point Migic,.....	.....	.....	.....	.....	.....
Point DeBute,.....	.....	.....	.....	.....	.....
Pollett River,.....	.....	.....	\$3 00	.....	.....
Petitcodiac,.....	.....	.....	.....	.....	.....
Rockport,.....	.....	.....	.....	.....	.....
Sackville, 1st,.....	125 00	.....	6 00	\$65 00	\$51 00
Sackville, 2d,.....	400 00	60 00	25 29	8 00	
Salisbury, 1st,.....	500 00	.....	.....	.....	.....
Salisbury, 2d,.....	.....	.....	.....	.....	.....
Salisbury, 3d,.....	.....	.....	.....	.....	.....
Springfield, 1st,.....	350 00	50 00	13 22	56 00	150 00
Springfield, 2d,.....	150 00	.....	3 26	.....	.....
Stuholm, 1st,.....	100 00	6 00	.....	1 00	.....
St. Martins, 1st,.....	.....	70 00	.....	.....	.....
St. Martins, 2d,.....	60 00	300 00	F. M.	5 00	.....
Shediac,.....	200 00	25 00	11 50	.....	85 00
Sussex, Upper.....	300 00	.....	13 20	.....	.....
Sussex,.....	400 00	.....	15 20	42 00	.....
Upham,.....	.....	.....	.....	.....	.....
Wickham, Upper.....	.....	.....	.....	.....	.....
Wickham, Lower.....	.....	.....	.....	.....	.....
Wellington,.....	.....	.....	.....	.....	.....
Willow Grove,.....	.....	.....	.....	.....	.....
	\$6180 40	\$721 15	\$339 45	\$582 31	\$437 60

ALM
prevails

ALM
ciated.

BUT
services

CALE
seem int

CAME

CAME
taking m
doing a p

COVE
been lab

COVE
missness
still cling
days.

DORC

ELGIN
baptism ;
Supper.

ELGIN
preaching

GRAN
somewhat

GRAN
Labouring

GERMA
fallen—tw
tematic be

GLENV

HAMPT
turned ; an

HAMMO
been manif

HARVE
work's sake

HARVE
ragements.

HILLSB
yet the bow
can and will

HILLSB

HILLSB
the fellowsh

DIGEST OF LETTERS.

ALMA, 1st—Pastor, J. W. CARPENTER.—Religion is low, but peace generally prevails.

ALMA, 2d—Pastor, SOLOMON SMITH.—Labours of our pastor highly appreciated.

BUTTERNUT RIDGE—Pastor, J. H. HUGHES.—Have secured the valuable services of Pastor Hughes, and are looking to God for a blessing.

CALEDONIA—Pastor, JAS. IRVING.—Meetings well attended, and the people seem interested in the gospel preached.

CAMBRIDGE, 1st—Pastor, G. W. SPRINGER.—See statistics.

CAMBRIDGE, 2d—Pastor—A. B. MACDONALD.—We follow the plan of taking monthly collections for Foreign Missions. Woman's M. Aid Society doing a good work. Union prevails.

COVERDALE, 1st—No Pastor.—Brother George Beckwith, Licentiate, has been labouring with us for a few months, with good acceptance.

COVERDALE, 2d—Pastor, JAMES GOLDRUP.—Beg to acknowledge our remissness in neglecting to report to the Association for the last few years. We still cling to you in the fellowship of the gospel, and are looking for better days.

DORCHESTER—Pastor, J. L. SHAW.—See statistics.

ELGIN, 1st—Pastor, W. A. CRANDALL.—Thirty-two have been added by baptism; yet we mourn that many forget their vows, and neglect the Lord's Supper.

ELGIN, 2d—Pastor, J. C. STEADMAN.—See statistics.

ELGIN, 3d—Pastor, DAVID BLEAKNEY.—Prayer meetings gone down, but preaching meetings well attended.

GRAND LAKE, 1st—Pastor, JAMES TRIMBLE.—Last winter the Church was somewhat refreshed and comforted.

GRAND LAKE, 2d—Pastor, H. A. CHARLTON.—Nothing special to write. Labouring in hope.

GERMANTOWN—Pastor, T. A. BLACKADAR.—Some mercy drops have fallen—two baptized. Something has been accomplished in the way of systematic benevolence.

GLENVILLE—Pastor, W. A. J. BLEAKNEY.—Still holding on our way.

HAMPTON—Pastor, I. E. BILL, JUN.—Some who had wandered have returned; and a little band is still struggling on toward the kingdom.

HAMMOND VALE—Pastor, J. M. CURREY.—The presence of the Lord has been manifest among us—thirty-four added by baptism. Five Sabbath schools.

HARVEY, 1st—Pastor, T. A. BLACKADAR.—Pastor highly esteemed for his work's sake. Sabbath school large and interesting.

HARVEY, 2d—Pastor, J. W. CARPENTER.—Struggling amid many discouragements. Religion generally low; yet meetings well attended.

HILLSBORO, 1st—Pastor, W. T. COREY.—No ingathering of souls to report; yet the bow is still in the cloud; it spans the heavens as of old; therefore we can and will rejoice.

HILLSBORO, 2d—Pastor, JAMES IRVING.—See statistics.

HILLSBORO, 3d—Pastor, JAMES IRVING.—Church revived, and walking in the fellowship of the gospel of Christ.

HOPEWELL—Pastor, W. A. COLEMAN.—We take great pleasure in welcoming the sister Churches, through their pastors and delegates, in meeting with us at this Association, praying that the Divine blessing may rest upon you all in your deliberations.

JEMSEG—No Pastor.—Meetings well attended, and a good degree of spiritual life manifest.

JOHNSON, 2d—Pastor, G. W. SPRINGER.—Statistics.

MONCTON, 2d—No Pastor.—Our late pastor, in consequence of ill health, has resigned his charge.

MILL COVE—Pastor, A. B. MACDONALD.—Statistics of Church and Sabbath school.

NEW CANAAN—Pastor, W. A. J. BLEAKNEY.—Nothing special to write.

NORTON—Pastor, I. E. BILL, JUN.—Although the love of some has waxed cold, yet a number are still holding on their way.

POLLETT RIVER—Pastor, W. A. CRANDALL.—Have enjoyed the presence of Christ from time to time; still feel the blessed results of last year's revival.

SACKVILLE, 1st—Pastor, THOMAS TODD.—We have also an interesting Woman's Missionary Aid Society in good working order, which has lately remitted \$25 for the purpose of constituting our pastor's wife a life member.

SACKVILLE, 2d—Pastor, T. TODD.—Our pastor preaches three times every Sabbath, and sometimes in the week. He has been with us nearly eleven years; is beloved and respected by all.

SALISBURY, 1st—Pastor, W. W. COREY.—A refreshing season has been enjoyed; twenty-six added by baptism.

SPRINGFIELD, 1st—Pastor, W. A. COREY.—Nothing special; meetings well attended.

SPRINGFIELD, 2d—Pastor, W. A. COREY.—Sometimes faint, yet pursuing.

STUDHOLM—Bro. Oswald Keith (Licentiate) labours with us one-half the time; good has been accomplished; ten added by baptism.

ST. MARTINS, 1st—Pastor, JAS. A. SMITH.—Statistics.

ST. MARTINS, 2d—Pastor, JAS. A. SMITH.

SHEDIAC—Pastor, FRANK BEATTIE.—Pastor labours faithfully, and is beloved by the community.

SUSSEX, UPPER—Pastor, E. C. COREY.—Hoping for better days.

SUSSEX—Pastor, E. C. COREY.—We feel an interest in all our denominational institutions, and are ready and willing to support them.

WICKHAM, UPPER—Pastor, DAVID CRANDALL.—Meetings and communion seasons well and often attended.

NAME OF

Alma, 1
Alma, 2
Albert,
Buctouc
Buttern
Cocaigne
Caledoni
Cambrid
Cambrid
Cambrid
Coverdal
Coverdal
Dorchester
Elgin, 1st
Elgin, 2d
Elgin, 3d
Fairfield,
Flatland,
Grand Lal
Grand La
Germanto
Glenville,
Hampton,
Hammond
Harvey, 1
Harvey, 2
Hillsboro,
Hillsboro,
Hillsboro,
Hillsboro,
Hopewell,
Jemseg,
Johnson, 1
Johnson, 2
Kars,
Moncton, 1
Moncton, 2
Mill Cove,
New Canaan
Norton,
North River
Point DeBu
Point Migic
Pollett River
Petitcodiac,
Rockport,
Sackville, 1
Sackville, 2
Salisbury, 1
Salisbury, 2

Monies Received at Association, July 1872.

NAME OF CHURCH.	Foreign Miss'ns.	Union Society.	Acadia College.	Minute Money.	Home Miss'ns.	Baptist Sem'ry.	Total.	Rem'ks.
Alma, 1st,.....				\$1 00				
Alma, 2d,.....							\$1 00	
Albert,.....								
Buctouche,.....								
Butternut Ridge,.....		\$7 00		1 30			8 30	
Cocaigne,.....								
Caledonia,.....		6 00		76			6 76	
Cambridge, 1st,.....		6 00		66			6 66	
Cambridge, 2d,.....	\$16 17	21 25		1 20			38 62	
Cambridge, 3d,.....								
Coverdale, 1st,.....				1 00			1 00	
Coverdale, 2d,.....				1 00			1 00	
Coverdale,.....								
Dorchester,.....	1 00	16 00		1 00			18 00	
Elgin, 1st,.....		20 00		1 60			21 60	
Elgin, 2d,.....				50			50	
Elgin, 3d,.....				50			50	
Fairfield,.....								
Flatland,.....								
Grand Lake, 1st,.....				50			50	
Grand Lake, 2d,.....				1 00			1 00	
Germantown,.....	14 82			90	\$3 00		18 72	
Glenville,.....				40			40	
Hampton,.....	7 02	2 68		30			10 00	
Hammond Vale,.....		41 00		94			41 94	
Harvey, 1st,.....	28 00			90	3 00		26 90	
Harvey, 2d,.....				1 35			1 35	
Hillsboro, 1st,.....		35 75		2 10			37 85	
Hillsboro, 2d,.....				70			70	
Hillsboro, 3d,.....		10 38		1 00			14 04	
Hillsboro, 4th,.....					2 66			
Hopewell,.....	37 30	23 31	\$4 00	2 91			67 52	
Jemseg,.....		8 17		1 00			9 17	
Johnson, 1st,.....								
Johnson, 2d,.....		4 00					4 00	
Kars,.....								
Moncton, 1st,.....								
Moncton, 2d,.....								
Mill Cove,.....				60			60	
New Canaan,.....		8 56		1 00			9 56	
Norton,.....				1 75			1 75	
North River,.....		6 65		1 00			7 65	
Point DeBute,.....								
Point Migic,.....								
Pollett River,.....								
Petitcodiac,.....		3 00		50			3 50	
Rockport,.....								
Sackville, 1st,.....								
Sackville, 2d,.....		6 00		75			6 75	
Salisbury, 1st,.....		25 29		1 25			26 54	
Salisbury, 2d,.....				1 00			1 00	

Monies Received at Association—(Continued).

NAME OF CHURCH.	Foreign Miss'ns.	Union Society.	Acadia College.	Minute Money.	Home Miss'ns.	Baptist Sem'ry.	Total.	Rem'ks
Salisbury, 3d.,
Springfield, 1st.,	\$13 22	.....	\$1 00	.....	.....	\$14 22	.....
Springfield, 2d.,	3 26	.....	60	.....	.....	3 86	.....
Studholm,	1 00	.....	.....	1 00	.....
St. Martins, 1st.,	2 00	.....	.....	2 00	.....
St. Martins, 2d.,	1 00	.....	.....	1 00	.....
Shediac, ..	\$11 50	.....	.....	1 00	.....	.....	12 50	.....
Sussex (Upper), ..	6 50	.....	.....	80	\$6 60	.....	14 00	.....
Sussex,	15 00	\$42 00	75	.....	.....	57 75	.....
Upham,
Wickham (Up.),	60	.....	.....	60	.....
Wickham (Low)
Wellington,
Willow Grove,
	117 41	282 52	\$46 00	\$41 12	\$6 60	\$8 66	502 31	.....

Special Contributions.

Germantown Ch.	14 00	.....	.....	.....	.....	.....	.....	Henth. School, For Sta. Norris.
Mapleton Sab. School Mission Aid Society, ..	3 00	.....	.....	.....	.....	.....	.....	.....
John H. Foster.	2 00	.....	.....	.....	.....	.....	.....	.....
J. E. McClelan, ..	1 00	.....	.....	.....	.....	.....	.....	.....
Collection taken during Associa- tion for Home Missions, .....	.....	.....	.....	.....	90 76	.....	.....	.....
Grand Total,	137 41	282 52	\$46 00	\$41 12	\$97 36	\$8 66	613 07	.....

PAUL R. MOORE,

Treasurer.

Hopewell, A. Co., 15th July, 1872.

SECO
Mrs. A.
Mrs. G.
Wm. K.
Mrs. E.
Mrs. M.
Huldah
M. C. M.
Thos. C.
Willmot
Mrs. A.
Francis
Mrs. Ge.
Mrs. W.
Amos P.
Alfred V.
W. H. V.
Wm. Br.
Welling
James B.
J. H. Kn.
Charles
Charles
Joseph M.
Willard
Charles S.
George S.
Joseph B.
Wm. Cha.
Jacob W.
Wm. Wil.
Noah D.
Martha R.
Mary A. I.
Samuel W.
W. H. Bl.
James H.
Wm. L. C.
George S.
W. E. Wi.
Mrs. P. L.
Mrs. C. St.
Mrs. Ellen
Vincent W.
Justus Br.
Henry Tod.
Thomas M.
James A. I.
George B.
Deborah T.

SUBSCRIPTIONS TO UNION SOCIETY, 1872.

SECOND CAMBRIDGE CHURCH.	HARDINGVILLE & TABORVILLE.
Mrs. A. D. McLean,	Miss Augusta Harding, Collector.
Mrs. G. W. Carpenter,	Y. Harding,
Wm. E. Farris,	Mrs. V. Harding,
Mrs. Eleanor Black,	William Millican,
Mrs. M. W. Cox,	George Young,
Huldah Cox,	John Hurst,
M. C. Macdonald, M. D.,	John Sands, H. M.,
Thos. O'Donnell, F. M.,	Mrs. John Sands, H. M.,
Wilnot White,	Francis Porter,
Rev. A. B. Macdonald,	Louisa Harding,
Mrs. A. B. Macdonald,	Mrs. Davis,
Francis E. Wilson,	Bessie Porter,
Mrs. Geo. Akerley,	William Henry McCurdy,
Mrs. W. H. White,	Richardson McCurdy,
Amos P. Wilson,	William R. Sentell,
Alfred Wilson,	Robert McAfee,
W. H. White, Esq.,	Jane McAfee,
Wm. Brander,	Catherine Floyd,
Wellington Cox,	John Floyd,
James Robinson,	William Floyd,
J. H. Knight,	Samuel Mallery,
Charles Coas,	J. F. Sherwood,
Charles Robinson,	Rebecca Millican,
Joseph Murrall,	Francis Henry,
Willard Foster,	Mrs. Hoey,
Charles Stillwell,	John Kirkpatrick,
George Straight,	William Henry, H. M.,
Joseph H. McDonald,	Mrs. McCracken,
Wm. Chase, Sen., I. M. F.,	A friend,
Jacob Wilson,	
Wm. Wilson, Sen.,	
Noah D. Black,	
Martha Robinson,	
Mary A. Robinson,	
Samuel Wilson, Jr.,	Miss Matilda Jane Tabor, Collector.
W. H. Black,	Jesse Tabor,
James H. Wilson,	George Tabor,
Wm. L. Cameron,	Mary Jane Tabor,
George S. Wilson,	Matilda J. Tabor,
W. E. Wilson,	Bertha P. Tabor,
Mrs. P. L. Perry,	James F. Tabor,
Mrs. C. Starkey,	Jesse P. Tabor,
Mrs. Ellen Perry,	George W. Tabor,
Vincent Wilson,	Henry Handron,
Justus Brown,	John W. Handron,
Henry Todd, Esq.,	Estie Handron,
Thomas Mason,	Mrs. H. Handron,
James A. Black,	Francis A. Handron,
George B. Little,	Sarah U. Handron,
Deborah T. Wilson,	Henry H. Handron,
	James W. Handron,
	Friend,
	John S. Baird,
	Aunfe E. Baird,
\$23 55	
	\$10 61
	\$1 00
	1 00
	1 00
	40
	40
	40
	20
	36
	10
	45
	25
	25
	25
	5
	12
	12
	12
	50
	50

Susan Sherwood,	\$0 25
Charles Sherwood,	20
J. B. Tabor,	25
Annie M. Tabor,	25
William H. Britten,	50
James Stackhouse,	30
Annie Keer,	40
Samuel Tabor,	25
Mary J. Tabor,	30
Rebecca S. Floyd,	25
James A. Tabor,	25
Jesse W. Tabor,	25
John Russel,	25
Simeon Brown,	25
James Russel,	20
	<hr/>
	\$10 61
	11 22
	<hr/>
	\$21 83

HAMMOND, HILLSDALE.

Albert Sherwood,	\$0 50
Victoria A. Sherwood,	10
A. S. Johnson,	35
Silas Tabor,	50
Celestia Tabor,	24
Almira Tabor,	20
C. M. Howe,	20
Jonathan Odell,	25
Hannah E. Odell,	20
Annie Howe,	20
Edwin Howe,	80
William Pickle,	1 00
Arthur Sherwood,	10
James Sherwood,	10
Mary Johnston,	25
Silas Tabor,	25
H. M. Lockhart,	1 00
Walter Lockhart,	20
Elizabeth Pickle,	26
Andrew Smith,	20
C. A. Smith,	30
J. A. Smith,	30
Humphrey Smith,	23
A. M. Sinnott,	30
S. Levi Sherwood,	25
	<hr/>
	\$8 28

DORCHESTER.

Alpheus Palmer,	\$1 00
Charles E. Knapp,	2 00
A. J. Smith,	1 00
Mrs. A. J. Smith,	1 00

Mrs. G. Palmer,	\$0 22
John F. Mitten,	25
John Crossman,	24
Anthony Fillmore,	22
Bennie Bowser,	15
Benjamin Chase,	7
Richard Wry,	7
Martha Crossman,	24
Mary Crossman,	30
Albert Crossman,	30
Lois A. Mitten,	22
William Mitten,	1 00
J. W. Mitten,	25
Mrs. O. McMecker,	25
J. W. Palmer,	25
Mrs. C. Crossman,	24
Bowman Crossman,	10
John Crossman,	20
Mrs. John Weldon,	20
Mrs. James Kinnear,	25
Mrs. Amos Weldon,	25
James Livingston,	20
Edward Buck,	25
Thomson Hicks,	1 00
Hiram Hicks,	1 00
William Bissett,	4 00
J. C. Smith,	4 00
	<hr/>
	\$17 17

FIRST SPRINGFIELD CHURCH.

Miss Phebe A. Davis, Collector.

Rev. W. A. Corey,	\$2 00
Dea. W. C. Davis,	1 00
Dea. D. H. Crandall,	1 00
Dea. W. F. Wetmore,	50
Mrs. Charles Gunter,	25
Phebe A. Davis,	50
Mrs. Burns,	25
Hatfield White,	24
Mrs. Odell,	40
A friend,	10
	<hr/>
	\$6 24

Miss Augusta Nobles, Collector.

Mrs. Maretta Hughson,	\$2 64
Miss Amanda Nobles,	1 03
Albert Nobles,	50
Leila Nobles,	35
Sarah E. Nobles,	24
Francis Nobles, F. M.,	1 00
Charles Hatfield,	50
James Hatfield,	35
Mary M. Morrell,	25

Thoma

Total

SECON

M

Peter B

Rebecca

John C

Mrs. M.

Mrs. Ma

Dea. Jar

George I

Mrs. Jan

Sarah M.

Edmond

Abner J

M

Jonathan

Mrs. J. T

Z. S. Titu

Carrie A.

Edward T

Bertie E.

Thomas Burns,

\$0 12	Missionary collection,	\$0 72
	Isaac Titus,	50
\$6 98	David A. Marchbank,	10
6 24	Mary O'Neal,	1 00
	Melissa O'Neal,	1 00
<hr/>		
\$13 22	Total from 1st Springfield,	\$6 42

SECOND SPRINGFIELD CHURCH.

Miss Sarah M. Gray, Collector.

\$0 20	Peter Keirstead,
20	Rebecca Bates,
25	John Coulter,
20	Mrs. M. M. Bates,
1 00	Mrs. Mary Gray,
20	Dea. James Keirstead,
25	George Keirstead,
20	Mrs. James Keirstead,
21	Sarah M. Gray,
25	Edmond Keirstead,
30	Abner Jenkins,
<hr/>	
\$3 26	

Miss M. M. Titus, Collector.

\$0 75	Jonathan Titus,
50	Mrs. J. Titus,
1 00	Z. S. Titus,
50	Carrie A. Titus,
50	Edward Tabor,
25	Bertie E. Titus,
10	

Miss A. L. Currey, Collector.

\$0 60	J. M. Currey,
50	Mrs. J. E. Currey,
1 00	W. Fowler,
25	D. J. Fowler,
25	F. U. Hayes,
25	John Donnelly,
25	A friend,
50	Mary Fowler,
25	Isaac H. Brown,
15	A. L. Currey,
10	H. A. Currey,
5	F. W. Currey,
5	A. D. Currey,
30	C. H. Fowler,
15	Gerty M. Currey,
15	Maggie Black,
25	Stephen Bull,
1 00	John C. Hayes,
75	George Parker,
<hr/>	
\$6 10	

APPENDIX.

NEW BRUNSWICK BAPTIST HOME MISSIONARY SOCIETY.

OFFICERS FOR 1872-73.

President.

REV. INGRAM E. BILL.

Vice Presidents.

REV. G. M. W. CAREY, M. A.,

REV. JAMES A. SMITH,

“ W. A. COLEMAN,

“ C. SPURDEN, D. D.,

“ DAVID CRANDALL,

“ THOMAS TODD,

“ JAMES HERRITT,

A. F. RANDOLPH, Esq.,

“ W. S. MCKENZIE, M. A.,

C. F. CLINCH, Esq.,

Corresponding Secretary.

J. W. HART, M. A.

Recording Secretary.

JAMES E. MARSTERS.

Treasurer.

GILBERT M. STEEVES.

Auditor.

THE HON. A. McL. SEELY.

Executive Committee.

REV. W. B. BOGGS, B. A.,

J. W. HERRINGTON,

THOMAS BELL,

WILLIAM LEWIS,

WILLIAM BLIZZARD,

A. W. MARSTERS,

C. E. BURNHAM,

JAMES S. MAY,

JOHN CHALONER,

THOMAS RALSTON,

EDMUND H. DUVAL,

ROBERT SEARS,

C. D. EVERETT,

JOHN CHRISTOPHER,

Z. G. GABEL,

JOHN SMITH,

S. E. GEROW,

JONATHAN TITUS,

VALENTINE GRAVES,

HENRY VAUGHAN,

JOHN H. HARDING,

GILBERT WHITE,

MARTIN WORTMAN,

WILLIAM BUCHANAN.

Of this Board, all Ministers connected with the two Associations, are members, *ex officio*.

MIS
Y
the
and
follo

Re
durin
ports
hund
tende
and f
teen t
has l
ments
has be
of Go

This
Beatt
raise, t
insuffi
vitation
of his
terest o
so much
the year
formati
the opin
all hazar
the only
should b

The la
connecti
wards his
heavenly

Your E
Rev. J. M
He, assiste
“ which re
vation of

Rev. T.
ton, has be
He was ord
stations ar

MISSIONARY AND UNION SOCIETY REPORT FOR 1872-73.

Your Board have endeavoured, during the past year, to discharge the very responsible duties assigned them, in the fear of their Master; and now they beg to submit the Report of their operations in the following fields:

FIRST—BLACKVILLE AND BLISSFIELD.

Rev. Wm. M. Edwards has continued to labor in these churches during the past year, and received aid from your Board. His reports, up to June 1st, state that he has travelled one thousand six hundred and eighty-nine miles, preached ninety-nine sermons, attended forty-five conference and prayer meetings, made two hundred and forty-three religious visits, administered the Lord's Supper fourteen times, and delivered one temperance lecture. Brother Edwards has labored steadily onwards, amidst many trials and discouragements; and "yet," he says, "I feel sure that the precious seed that has been sown, will spring up and bear a rich harvest, to the glory of God."

SECOND—SHEDIAC.

This church has been assisted the past year in supporting Rev. F. Beattie, their pastor. The amount of salary the church was able to raise, together with the grant formerly made by your Board, proving insufficient to sustain Bro. Beattie, he was resolved to accept an invitation to a more inviting field. Your Board, having been informed of his intention, and feeling that it would be disastrous to the interest of the cause at Shediac, if a servant of the Lord so useful and so much beloved by his flock, should leave them, resolved to raise the yearly grant to one hundred dollars instead of fifty. Detailed information furnished your Board by Bro. Beattie, confirms them in the opinion expressed by him, "that this outpost should be held at all hazards. Blow out this little light, and you extinguish almost the only clear light that shines on the North Shore. This watch-fire should be trimmed with your sympathies and prayers."

THIRD—WOODSTOCK AND RICHMOND STATION.

The late lamented Thomas Bleakney, after laboring six months in connection with this field, and receiving aid from your Board towards his support, was suddenly called from his toils on earth to his heavenly reward.

FOURTH—HARDING SETTLEMENT.

Your Board have much pleasure in reporting that the labors of Rev. J. M. Currey, Missionary in this field, have been greatly blessed. He, assisted by Revds. Beattie and Titus, held a series of meetings, "which resulted in the reviving of the Lord's work, and in the salvation of sinners." Four were baptized by Bro. Currey.

FIFTH—MUSQUASH AND DIPPER HARBOUR.

Rev. T. B. Layton, Licentiate of North Sidney Church, Cape Breton, has been laboring as missionary of your Board since October last. He was ordained in January to the work of the ministry. His preaching stations are—Prince of Wales, Musquash, South Musquash, Chance

Harbour, Dipper Harbour, and Lepreaux. During the first quarter, ending 31st December, 1871, he preached twenty-eight times, visited seventy families, and distributed a goodly number of tracts. The attendance at the services was small at first. In his next report, he says: "The congregations are very attentive, and are larger than they were at first, especially at Clinch's Hall. Some of my hearers are seeking Jesus."

SIXTH—BENNETT SETTLEMENT AND SHEPODY ROAD (A. C.)

The Missionary, Rev. Solomon Smith, reports that he has travelled during the three quarters, ending March 1st, five hundred and eighty three miles, made two hundred and twenty-nine visits, and attended seventy-two meetings.

SEVENTH—SAINT ANDREWS, BAY SIDE, AND BOCABEC.

These important localities are still aided by your Board, in supporting Rev. George Seely, as their pastor. St. Andrews is a difficult field for a Baptist missionary. Brother Seely, in his report of December last, says: "Our congregation in St. Andrews has of late increased to some extent, which is a little encouraging in this very discouraging place. The few Baptists here are doing all they can to uphold and support the cause of truth among them. On the whole, Bro. Seely seems encouraged with the prospects, especially at Chamcook and Bay Side. He is evidently the right man in the right place. During the year he delivered one hundred and sixty sermons, attended one hundred or more social meetings, ten funerals, made hundreds of visits from house to house, and travelled thousands of miles."

EIGHTH—CENTREVILLE AND FLORENCEVILLE.

These Churches are represented as very weak, and unable to do much for the support of a gospel minister. Your Board have, therefore, continued to aid them in sustaining Rev. T. M. Munro, their pastor.

NINTH—JERUSALEM AND KINGSTON.

Rev. David Crandall devoted three-fourths of his time for three months in Missionary labour at Jerusalem and Kingston. He travelled three hundred miles, preached twenty-five sermons, held five Conference meetings, administered the Lord's supper three times, made two hundred family visits, sold twenty-six volumes, and sold and distributed gratuitously two thousand pages of religious tracts.

TENTH—MIRAMICHI.

Your Board deeply regret that, since Rev. E. Hickson left his field at Miramichi, they have found it impossible to secure a constant supply of Missionary labour there. Brother G. F. Currie, who laboured with so much acceptance in those destitute localities last summer, has again been employed as a Missionary there during his College vacation. Brother Currie's salary for his three months' labour last year was wholly made up by the Churches; so that the sum (\$25.00) voted to be paid him by your Board, was not drawn. Unless "a strong and experienced man" is soon found to take charge of these Churches permanently, the Baptist cause in Miramichi will suffer incalculably

Re
most
late
sionar
his fle
ern A
pected
The
County
H. Duv
aiding
keeping
Church
pense to
brethren
to Sabb
the resu
For th
reports a
impossib
summary
The Rep
formation
Infirm M
Report, n
Your B
been enab
great an e
pressed up
want of m
Baptist p
throughou
"Come ove
from the N
is vastly gr
are the me
throughout
fervent pray
and to caus
to the true s

Saint John,

Rev. W. C. Rideout, who has for the last eighteen years laboured most successfully as a Missionary in Charlotte County, was, at the late meeting of the Association in Fredericton, employed as Missionary under the direction of your Board, with the liberty to select his field of labour among any of the Counties embraced in the Western Association, with the exception of Charlotte County. It is expected that his mission will be mostly, if not wholly, self-sustaining.

The little Church at Willow Grove, near Loch Lomond, in the County of Saint John, is composed largely of colored members. E. H. Duval, Esquire, by preaching for them occasionally, and otherwise aiding them in sustaining the cause, has been greatly instrumental in keeping the Church alive. At the request of Brother Duval and the Church, your Board have arranged to supply the pulpit. The expense to the Board has been small. Brother J. S. May and other lay brethren from Saint John have supplied this out-station from Sabbath to Sabbath since the first of October last, and much good has been the result.

For the want, on the part of the Missionaries, of giving in their reports an exact account of the amount of labour performed, it is impossible for your Corresponding Secretary to prepare a satisfactory summary of the aggregate amount of Missionary work for the year. The Report of your Treasurer will be laid before you, from which information respecting appropriations of the funds for Sabbath Schools, Infirm Ministers, Ministerial Education, &c., not included in this Report, may be derived.

Your Board have pleasure in reporting that in every case they have been enabled to respond to the applications made to them to as great an extent as their funds would permit. Two great wants have pressed upon them continually, namely: the want of *men*, and the want of *means*. The field is wide; the openings for the diffusion of Baptist principles are extending; and the spiritual destitution throughout the land is truly lamentable. The Macedonian cry, "Come over and help us," reaches us from every quarter, especially from the North and West. But, alas! the demand for Missionaries is vastly greater than the supply. And then if we *had* the men where are the means to sustain them? O, that the whole baptized Church throughout the Province might join in one long-continued, effectual fervent prayer to the Lord of the harvest to send forth more labourers, and to cause the contributions to the treasury of the Lord to come up to the true standard of Christian benevolence.

Respectfully submitted.

J. W. HART, *Corresponding Secretary*.

Saint John, July 8th, 1872.

New Brunswick Baptist Missionary Society in Account with
Gilbert M. Steeves, Treasurer.

1871.		Dr.	1872.	Dr.	
July 28.	To paid—		Jan. 5.	Edgar Hatfield, M E F,	\$12 50
28.	C. Olmch, S S F,	85 00	5.	Widow Lawrence, I M F,	20 00
29.	Miss M. J. Sterritt, S S F,	11 00	5.	Rev. W. M. Edwards, H M F,	25 00
29.	Sab. School, Cox's Pt., S S F,	5 00	5.	G. F. Currey, M E F,	25 00
29.	T. H. Hall, S S F,	5 00	5.	John Smith, Esq., H M F,	20 00
Aug 2.	Rev. Thos. Bleakney, H M F,	37 50	5.	Rev. J. C. Steadman, H M F,	10 00
8.	Rev. J. M. Curry, H M F,	27 00	5.	Mrs. McInnis, I M F,	25 00
8.	Rev. J. E. Hopper, S S S,	5 00	Feb. 5.	Rev. T. B. Layton, H M F,	25 00
8.	Widow Robinson, I M F,	25 00	9.	Sab. School, Marsh Bridge, S S F,	5 00
10.	Rev. E. C. Cady, balance salary, H M F,	175 00	20.	Rev. F. Beattie, H M F,	12 50
Sept. 1.	Rev. J. E. Hopper, H M F,	25 00	20.	Rev. T. Bleakney, H M F,	25 00
7.	Z. G. Gabel, Esq., G E F,	39 79	Mar. 9.	Rev. W. M. Edwards, H M F,	25 00
7.	Rev. Geo. Seely, H M F,	25 00	11.	Widow Pulcifer, I M F,	10 00
7.	Rev. S. Smith, H M F,	5 00	13.	Rev. S. Smith, H M F,	5 00
16.	Barnes & Co., printing, M F,	50 00	April 2.	J. Goodwin, M E F,	12 50
23.	Rev. J. Walker, I M F,	20 00	6.	Rev. T. B. Layton, H M F,	25 00
23.	Rev. W. M. Edwards, H M F,	25 00	6.	G. F. Currey, M E F,	12 50
23.	Rev. F. Beattie, H M F,	12 50	May 7.	Rev. F. Beattie, H M F,	12 50
Oct. 2.	Z. G. Gabel, Esq., G E F,	49 19	7.	G. F. Currey, M E F,	12 50
11.	John Simpson, M E F,	12 50	10.	Mrs. McInnis, I M F,	6 00
11.	Edgar Hatfield, M E F,	12 50	27.	Widow Bleakney, I M F,	20 00
Nov. 7.	Rev. D. Crandall, H M F,	18 50	June 4.	Rev. T. M. Munro, H M F,	25 00
14.	Rev. F. Beattie, H M F,	12 50	4.	Rev. Geo. Seely, H M F,	50 00
25.	Barnes & Co., printing, M F,	62 47	4.	Rev. J. Walker, I M F,	10 00
4.	Rev. J. M. Curry, H M F,	9 00	10.	Rev. W. M. Edwards, H M F,	25 00
4.	Z. G. Gabel, Esq., F M F,	300 00	10.	Rev. J. M. Curry, H M F,	18 88
9.	Rev. S. Smith, H M F,	5 00	13.	J. Goodwin, M E F,	25 00
1872.			26.	Z. G. Gabel, Esq., F M F,	805 27
Jan. 3.	J. Goodwin, M E F,	25 00	30.	Bal. cash on hand this date,	879 21
5.	Rev. Geo. Seely, H M F,	25 00			\$2,280 88
5.	Rev. G. M. Howard, I M F,	20 00			
1871.	Cr.				
July 1.	By balance cash on hand,	435 76			
28.	cash from Rev. E. C. Cady, M E F,	350 09			
28.	do do do F M F,	228 23			
28.	do do do H M F,	138 59			
28.	do do do U F,	505 66			
Aug. 8.	do do Leinster street Church, on account Rev. E. C. Cady's salary,	25 00			
10.	do do Brussels street Church, on account Rev. E. C. Cady's salary,	50 00			
10.	do do D. V. Roberts, Esq., on account Rev. E. C. Cady's salary,	100 00			
10.	do do Brussels street Church, F M F,	5 15			
Sept. 1.	do do Jas. A. Durkee, refunded, M E F,	25 00			
7.	do do A Friend, per Z. G. Gabel, Esq., I M F,	100 00			
8.	do do Carleton Church, U F,	10 00			
26.	do do Smith's Creek Church, U F,	1 20			
Oct. 2.	do do Z. G. Gabel, Esq., M F,	63 47			
2.	do do do G E F,	10 09			
2.	do do do F M F,	56 31			
2.	do do do U F,	213 53			
2.	do do Estate late Mrs. Corey, H M F,	25 00			
Nov. 7.	do do 1st Wicklow Church, H M F,	7 00			
1872.					
Jan. 5.	do do Annie E. Jewett, U F,	1 00			
5.	do do A Friend, U F,	1 00			
Feb. 8.	do do Leinster street Church,	70 25			
					\$2,280 88

[M. & O. K.]

G. M. STEEVES,
TREASURER.

June 30th, 1872.

The serv

1872.
July 1.

1872.
July 1.

1872.
July 1.

1871.
July 1.
1872.
July 1.

1872.
July 1. T
1871.
July 1. B
1872.
July 1. "

1872.
July 1. To
"

1871.
July 1. By
1872.
July 1. " r
" p

The several Funds, Baptist Missionary and Union Society, in account with Gilbert
M. Steeves, Treasurer.

UNION FUND.

Dr.

1872.				
July 1.	To paid credit of Home Mission Fund,	....	....	\$364 69
	“ Foreign Mission Fund,	....	....	113 96
	“ Ministerial Education Fund,	....	....	136 74
	“ General Education Fund,	....	....	113 96
	“ Sabbath School Fund,	....	....	91 16
	“ Infirm Ministers' Fund,	....	....	91 18

Cr.

1872.				
July 1.	By receipts to this Fund during the year,	....	....	\$911 69
				<u>\$911 69</u>

HOME MISSION FUND.

Dr.

1872.				
July 1.	To paid orders on this Fund,	....	....	\$718 00
	“ balance on hand,	....	....	19 50

Cr.

1871.				
July 1.	By balance on hand,	....	....	\$737 50
1872.				
July 1.	“ receipts during the year,	....	....	345 59
	“ proportion from Union Fund,	....	....	364 69
				<u>\$737 50</u>

FOREIGN MISSION FUND.

Dr.

1872.				
July 1.	To paid orders on this Fund,	....	....	\$605 57

Cr.

1871.				
July 1.	By balance on hand,	....	....	\$201 92
1872.				
July 1.	“ receipts during the year,	....	....	289 69
	“ proportion from Union Fund,	....	....	113 96
				<u>\$605 57</u>

MINISTERIAL EDUCATION FUND.

Dr.

1872.				
July 1.	To paid orders on this Fund,	....	....	\$150 00
	“ balance on hand,	....	....	87 37

Cr.

1871.				
July 1.	By balance on hand,	....	....	\$237 37
1872.				
July 1.	“ receipts during the year,	....	....	75 63
	“ proportion from Union Fund,	....	....	25 00
				136 74
				<u>\$237 37</u>

GENERAL EDUCATION FUND.

1872.		Dr.		
July 1.	To paid orders on this Fund,	....		\$138 98
	" balance on hand,	....		11 68
				<u>\$150 63</u>
1871.		Cr.		
July 1.	By balance on hand,	....	\$26 58	
1872.				
July 1.	" receipts during the year,	....	10 00	
	" proportion from Union Fund,	....	118 96	
				<u>\$150 63</u>

SABBATH SCHOOL FUND.

1872.		Dr.		
July 1.	To paid orders on this Fund,	....		\$86 00
	" balance on hand,	....		151 83
				<u>\$187 83</u>
1871.		Cr.		
July 1.	By balance on hand,	....	\$96 67	
1872.				
July 1.	" proportion from Union Fund,	....	91 16	
				<u>\$187 83</u>

INFIRM MINISTERS FUND.

1872.		Dr.		
July 1.	To paid orders on this Fund,	....		\$141 00
	" balance on hand,	....		107 92
				<u>\$248 92</u>
1871.		Cr.		
July 1.	By balance on hand,	....	\$87 74	
1872.				
July 1.	" receipts during the year,	....	100 00	
	" proportion from Union Fund,	....	91 18	
				<u>\$248 92</u>

MINUTE FUND.

1872.		Dr.		
July 1.	To paid orders on this Fund,	....		\$113 16
1872.		Cr.		
July 1.	By receipts during the year,	....		\$113 16
				<u>\$113 16</u>

CASH ON HAND.

1872.				
July 1.	Home Mission Fund, ....	....	....	\$19 50
	Ministerial Education Fund, ....	....	....	87 87
	General Education Fund, ....	....	....	11 65
	Sabbath School Fund, ....	....	....	151 83
	Infirm Ministers' Fund, ....	....	....	107 92
				<u>\$378 27</u>

[E & O. E.]

June 30th, 1872.

G. M. STEEVES,
TREASURER.

I have examined the foregoing Account of G. M. Steeves, Treasurer of Baptist Missionary Society, and find the vouchers to compare with all charges made, and the Account correct; leaving balancé in his hands, \$378.27.

A. McL. SEELY,
AUDITOR.

Saint John, N. B., July 25th, 1872.

MINUTES OF THE ANNUAL MEETING OF THE BAPTIST MISSIONARY SOCIETY OF THE PROVINCE OF NEW BRUNSWICK, HELD AT SAINT JOHN, N. B., ON THE 25th DAY OF JULY, 1872.

At the annual meeting of the Society, held at Saint John, N. B., on the 25th day of July, 1872, the following business was transacted:

The Treasurer, G. M. Steeves, presented a report of the Society for the year ending on the 31st day of December, 1871, and a statement of the accounts, which was read and approved.

The report of the Treasurer was as follows:

Received of the members of the Society, \$100.00
 Received of the friends of the Society, \$200.00
 Received of the Executive Committee, \$50.00
 Received of the Executive Committee, \$28.27

Total, \$578.27

Expended for the same purposes, \$200.00
 Expended for the same purposes, \$100.00
 Expended for the same purposes, \$50.00
 Expended for the same purposes, \$28.27

Total, \$378.27

The balance in hand, \$200.00

The balance in hand, \$178.27

Total, \$378.27

The report of the Treasurer was read and approved.

The Executive Committee presented a report of the Society for the year ending on the 31st day of December, 1871, and a statement of the accounts, which was read and approved.

The report of the Executive Committee was as follows:

Received of the members of the Society, \$100.00
 Received of the friends of the Society, \$200.00
 Received of the Executive Committee, \$50.00
 Received of the Executive Committee, \$28.27

Total, \$578.27

Expended for the same purposes, \$200.00
 Expended for the same purposes, \$100.00
 Expended for the same purposes, \$50.00
 Expended for the same purposes, \$28.27

Total, \$378.27

The balance in hand, \$200.00

The balance in hand, \$178.27

Total, \$378.27

The report of the Executive Committee was read and approved.

The meeting adjourned until the next meeting of the Society, to be held at Saint John, N. B., on the 25th day of July, 1873.

APPENDIX—No. 2.

THE NEW BRUNSWICK
BAPTIST EDUCATION SOCIETY.

FOUNDED A. D. 1836.

OFFICERS FOR 1872-73.

President—Z. G. Gabel, Esquire.

Vice-Presidents— { Rev. C. Spurden, D. D.
 { Hon. A. McL. Seely.

Treasurer—R. G. Lunt, Esquire.

Secretary—James A. Estey.

Board of Directors—A. F. Randolph, A. D. Yerxa, W. S. Estey, C. F. Clinch, A. Young, James H. Moran, Wm. Vaughan, R. T. Babbit, J. R. Bradford, Wm. Swin, James Titus, A. W. Masters, C. E. Burnham, C. G. Berryman, G. M. Steeves, John Fisher, John H. Harding, Henry Vaughan, R. G. Lunt, John Smith, D. V. Roberts, E. Read, Joseph Crandall, Esquires, and Hon. Judge Steadman.

Trustees of the Seminary—Rev. C. Spurden, D. D., and Asa Coy, Z. G. Gabel, A. F. Randolph, and Henry Vaughan, Esquires.

Executive Committee—Rev. T. H. Porter, A. F. Randolph, Hon. Judge Steadman, T. H. Rand, A. D. Yerxa, C. L. Hartt, and W. S. Estey, Esquires.

MINUTES OF THE MEETING OF THE NEW BRUNSWICK
BAPTIST EDUCATION SOCIETY,

AT THE EASTERN N. B. BAPTIST ASSOCIATION,

*Convened at Hopewell Hill, Friday afternoon, July 12th, 1872,
at two o'clock, p. m.*

The President, Z. G. Gabel, Esquire, in the Chair.

Prayer by the President.

On motion—it was voted that J. W. Hartt take the Minutes, in the absence of the Secretary.

The President presented a written and verbal Report of the Executive Committee for the year. He also tendered his resignation; but as he and the other officers of the Society had recently been appointed by the Western N. B. Baptist Association, the Society convened at the Eastern N. B. Association declined acting in the matter.

On motion—*Unanimously Resolved*, That the hearty thanks of this Society be given to Z. G. Gabel, Esquire, for the indomitable perseverance and energy he has exercised in behalf of the Seminary at Frederickton, during the period he has acted as President of this Society.

Prayer by Brother Goldrup.

J. W. HARTT,
Acting Secretary.

ph,
in.
M.
hn
lge
el,
ge
.
CK
72,
the
cu-
on;
ap-
on-
ter.

APPENDIX—No. 3.

A DECLARATION

Of the Faith, Practice, and Covenant of the Church of Christ, composing the Western New Brunswick Baptist Association.

ARTICLE 1. We believe that there is but one only living and true God, who is a Spirit, infinite, eternal, and unchangeable in his being, wisdom, power, holiness, justice, goodness and truth: Deut. vi. 4; John iv. 24; Ps. xc. 2, cxlvii. 5; James i. 17; 1 Tim. i. 17; Mark x. 27; Isaiah vi. 3; Deut. xxxii. 4; Ex. xv. 11, xxxiv. 6, 7.

2. That there are three persons in the Godhead—the Father, the Son, and the Holy Ghost—who are but one God, the same in substance, equal in power and glory: Matt. xxviii. 19; John xv. 26; 1 Cor. xii. 4-6; 2 Cor. xiii. 14; Eph. ii. 18.

3. That the Holy Scriptures of the Old and New Testaments are the Word of God, in which He hath given us our only rule of faith and practice: Luke xvi. 29-31; 2 Tim. iii. 15-17; 1 Thess. ii. 13; 2 Peter i. 21, iii. 2; Rom. iii. 2; Isa. viii. 16, 19, 20.

4. That God, who is infinite in knowledge, and perfectly views all things from the beginning to the end, has foreordained that whatsoever comes to pass, either by his order or permission, shall work for the eternal glory of his great name: Acts xv. 18, ii. 23; Ps. lxxvi. 10, xxxiii. 11; Rom. ix. 17-23, xi. 36.

5. That in the beginning God created the heavens and the earth, the sea, and all that in them are; and he upholds and governs all things by the word of his power: Gen. i.; Ex. xx. 11; Dan. iv. 35; Heb. i. 3.

6. That God made man in his own image, in knowledge, righteousness, and true holiness; and made with him a covenant of life, the condition of which was perfect obedience: Gen. i. 26, 27; ii. 16, 17; Ecc. vii. 29; Gal. iii. 10.

7. That man being left to himself soon fell from that happy and glorious estate in which he was made, by eating the forbidden fruit, by which he brought himself and all his posterity into a state of death: Gen. iii. 6; Rom. v. 12-19.

8. That man being thus dead, his help and recovery are wholly in and from God: John vi. 44; Eph. ii. 4, 5, 7-10; 1 John iv. 10.

9. That God the Father has chosen a great multitude of the human family, whom no man can number, of all nations, and kindreds, and people, and tongues, and given them to his Son in the covenant of his grace, that he might redeem them from all iniquity, and purify unto himself a peculiar people, zealous of good works, which is the only foundation of salvation for lost and helpless sinners; and thereby the Ministers of the Lord are encouraged to preach the Gospel to every rational creature, because the purposes of God, and the infinite value of Christ's atonement, secure the increase and establishment of Christ's kingdom, so that the kingdoms of this world shall become the kingdom of our Lord and of his Christ; and He shall reign for ever and ever. Rom. viii. 29, 30; Eph. i. 4, 5, 11; John vi. 37-39; Rev. vii. 9; Titus ii. 14; Mark xvi. 15; 2 Tim. ii. 19; Isa. ix. 7; Rev. xi. 15.

10. That Jesus, the eternal Son of God, hath come, and taken on him our nature, and in that nature hath yielded a perfect obedience to the

law
hat
rise
inte
i. 4
1
appl
elect
12
conv
disco
suita
whol
tific
1 Cor
13.
confor
an ext
dience
relatio
ii. 20;
14.
perish,
with G
commu
other's
11, 21,
15. T
is the C
Rev. i. 1
16. T
defending
fringing
in the w
the great
6; 1 Pet
17. Th
the unjust
the world
according
lasting pur
v. 28, 29;
25-46.

Concer
1. We be
of Saints an
tarily and u
upholding ar

law which we have transgressed, and suffered death for our sins, and hath brought in a complete and everlasting righteousness, and hath risen and ascended to the right hand of God, and ever liveth to make intercession for us: John i. 1, 14; Heb. i. 1-3, vii. 25, x. 5-10; Rom. i. 4; Dan. ix. 24.

11. That the Holy Ghost, and he only, can and doth make particular application of the benefits of the atonement made by Christ to every elect soul: John iii. 5-8, xvi. 7-15; 1 Cor. xii. 3.

12. That the Spirit of God applies the benefit of this atonement, by convincing us of our sinful, lost, and miserable condition; and then discovering the glorious Saviour, as he is exhibited in the gospel, in his suitability and sufficiency, and enabling us to embrace him with our whole souls, by which he is made unto us wisdom, righteousness, sanctification and redemption: John xvi. 8-11, 13-15; Gal. v. 22-23; 1 Cor. i. 30.

13. That the life of religion consists in the knowledge of God, and conformity with him in the inward man, which necessarily produceth an external conformity to his commands, and brings us to live in obedience to his holy will in all our ways, and in our several places and relations: John xvii. 8; 1 Cor. x. 31; Eph. ii. 10; Col. iii. 2, 3; Gal. ii. 20; Rom. xii. 1, 2.

14. That true believers being united to Jesus Christ, shall never perish, but live and reign with him for ever. They have communion with God, and by his Spirit they are united with each other, and have communion one with another, whereby they are made partakers of each other's gifts and graces: John vi. 39, x. 28; Rev. iii. 21; John xvii. 7, 11, 21, xiv. 3; Rom. viii. 38, 39; 1 John, i. 8.

15. That the first day of the week, commonly called the Lord's day, is the Christian Sabbath: John xx. 19; Acts xx. 7; 1 Cor. xvi. 2; Rev. i. 10.

16. That God hath appointed the ordinance of civil government for defending the poor as well as the rich, in their civil rights, without infringing upon the consciences of any, or attempting to dictate or govern in the worship of the eternal God, which belongs only to Jesus Christ, the great lawgiver and head of his church: Mark xii. 17; Rom. xiii. 1-6; 1 Peter ii. 13-15; Mat. xxii. 10; Rom. xiv. 4.

17. That there will be a general resurrection, both of the just and the unjust; and that God hath appointed a day in which he will judge the world in righteousness, by Jesus Christ, and will reward every man according to his works; when the wicked will be sent away into everlasting punishment, and the righteous received into life eternal: John v. 28, 29; Acts xvii. 31, xxiv. 15; Rom. ii. 15; Matt. xvi. 29, and 25-46.

PART THE SECOND.

Concerning a Visible Church of Christ, and its Discipline.

1. We believe that a particular visible Church of Christ is a number of Saints and people, by mutual acquaintance and communion voluntarily and understandingly covenanting and embodying together, for upholding and promoting the worship and service of God, to shew forth

his glory, and for their own edification : 1 Peter, ii. 5 ; Acts, ii. 42, ix. 31 ; Hebrews, x. 25 ; Eph. iv. 15, 16.

2. That Baptism and the Lord's Supper are ordinances of Christ to be continued until his second coming, and that the former is requisite to the latter—that is to say, that those are to be admitted into the communion of the Church, and to partake of all its ordinances and privileges, who upon profession of their faith have been baptized by Immersion, in the name of the Father, and of the Son, and of the Holy Ghost : Matt. xxviii. 19, 29 ; 1 Cor. xi. 23-26 ; Acts ii. 41, 42, and ix. 18-26 ; and viii. 12, 35-39 ; Matt. iii. 6-16 ; Rom. vi. 4 ; Col. ii. 12 ; Gal. iii. 27 ; Matt. xxvi. 26-28 ; Acts xx. 11 ; 1 Cor. x. 16.

3. That since none but true believers can rightly partake of the ordinances, therefore the door of the church should be carefully kept against all such who cannot give scriptural evidence of their union with Christ : 1 Cor. xi. 27-29 ; Matt. vii. 6, 15-20 ; 1 Peter, ii. 5.

4. That a Church thus gathered hath power to choose, and by Elders to ordain those officers that Christ hath appointed in his Church, viz. : Bishops or Elders, and Deacons ; and also to depose such officers who walk contrary to the rules of the Gospel ; and to discipline their members, though in some cases it may be convenient and profitable to request the advice of the neighboring Churches of Christ : Acts i. 21-26, vi. 3-6, xiv. 23, and xv. 6-31 ; 1 Cor. v. 13 ; 2 Thess. iii. 6, 14, 15 ; Titus, iii. 10.

That a Bishop or Elder hath no more power to decide any case or controversy in the Church than any private brother, yet they, having superior gifts for teaching and ruling, ought to exercise and improve the same for the benefit of the Church ; and the Church ought to be subjected to the gifts bestowed on the Minister from the Lord, while he is rightly administering in his place ; whose place it is to lead in the actings of the Church, and to administer the ordinances of the Gospel, and devote himself to the work of teaching, warning, rebuking, and exhorting the people publicly, and from house to house : Matt. xx. 25-29 ; 1 Peter v. 3 ; Acts xx. 20-28, 31 ; Heb. xiii. 17 ; 1 Thess. v. 12, 13.

6. That the Deacon's office or work is to take care of the poor, and to have the oversight of the temporal affairs of the Church, and to minister at the Lord's Table : Acts vi. 1-5 ; 1 Tim. iii. 8-14.

7. That every believer is commanded to be faithful, to improve every gift and talent which is bestowed on him ; in order to which, there ought to be such a Gospel freedom that the Church may know where every particular gift is, that it may be improved in its proper place, and to its right end, viz., the glory of God and the good of his people ; and the Church ought to be subject to such improvements : 1 Peter iv. 10, 11 and v. 5 ; 1 Tim. iv. 14 ; 1 Cor. 12th and 14th chapters ; Rom. xii. 3-8.

8. That there is a mutual obligation between Minister and people—one to administer in things religious and spiritual, according to the gifts God has given. The Church to communicate of their temporal or worldly substance for his comfort and support, and that by an equality, as nearly as can be ascertained, that one may not be burthened and another eased. But this is not to be effected by force or compulsion, or by the sword of civil power ; but it is to be a free-will offering, agreeably to the Scriptures of truth ; and every member deficient in this matter ought to be disciplined by Gospel rule, as for any breach of covenant, or neglect of performing Christian duty : Luke x. 7 ; Rom. xv. 27 ; 1 Cor. ix. ; Gal. vi. 6.

W
God,
vab,
God,
Porti
engag
grace,
eterna
We
glorify
world,
assista
and ad
by Div
liness,
up thos
We a
conduct
another
another
that any
we will
sonal dif
of our g
ing to fr
away fro
church.
also gain
vain disp
ing prom
spending
worldly c
to sound
mise to h
ordinance
guided by
further an
kingdom ;
don of our
strengthen
which is w
glory for ev

COVENANT.

We do now, in the presence of the great, all-seeing and most glorious God, and before angels and men, give up ourselves to the Lord Jehovah, Father, Son, and Holy Ghost, and avouch him this day to be our God, our Father, our Saviour, and our Leader, and receive him as our Portion for ever. We give up ourselves to the Lord Jesus Christ, and engage to adhere to him as the head of his people in the covenant of grace, and rely on him as our Prophet, Priest, and King, to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligations to glorify God by living a holy, righteous, and godly life, in this present world, in all our several places and relations; and we engage by the assistance of the Divine Spirit, to improve our time, strength, talents, and advantages to his glory and the good of our fellow-men; promising, by Divine help, to walk in our houses as becomes those professing godliness, and to maintain the worship of God in our families, and to train up those under our care in the ways of religion and virtue.

We also give up ourselves to one another in covenant, promising to conduct towards each other as brethren in Christ, watching over one another in the love of God—reproving, rebuking, and admonishing one another for good as occasion may require; and if we at any time know that any members of the church are guilty of immoral conduct, that we will not expose it by tattling it to others; and if we have any personal difficulty with our brethren, we will not cherish enmity or speak of our grievances to others, but will faithfully labour with them, according to the direction of our Lord—Matt. xviii. 15, 17—that sin may be put away from among us, and that iniquity may not be harboured in the church. We engage to watch not only against the most gross evils, but also against all foolish talking and jesting, which are not convenient—vain disputing about words and things which gender strife—disregarding promises, and not fulfilling engagements—tattling and backbiting, spending time idly at taverns, or elsewhere, and vain, unnecessary worldly conversation on the Sabbath, and whatsoever else is contrary to sound doctrine, according to the glorious gospel of Christ. We promise to hold communion together in the worship of God, and in the ordinances and discipline of his church, according as we are or shall be guided by the Spirit of God in his word—expecting that He will yet further and more gloriously open his word and the mysteries of his kingdom; applying to the blood of the everlasting covenant for the pardon of our many errors, and praying that the Lord would prepare and strengthen us for every good work to do his will, working in us that which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever.—*Amen.*

[The page contains extremely faint and illegible text, likely bleed-through from the reverse side of the document. The text is too light to transcribe accurately.]

1870
1871
1872
1873
1874
1875
1876
1877
1878
1879
1880
1881
1882
1883
1884
1885
1886
1887
1888
1889
1890
1891
1892
1893
1894
1895
1896
1897
1898
1899
1900

1901
1902
1903
1904
1905
1906
1907
1908
1909
1910
1911
1912
1913
1914
1915
1916
1917
1918
1919
1920
1921
1922
1923
1924
1925
1926
1927
1928
1929
1930
1931
1932
1933
1934
1935
1936
1937
1938
1939
1940
1941
1942
1943
1944
1945
1946
1947
1948
1949
1950

ASSOCIATIONAL RECORD.

Ann't- victory	Year	No. of Baptized	No. of Members	Place	Moderator	Clerk	Sermon.	Circular Letter.
1	1848	148	2333	Moncton,	J. Grandel,	J. C. Skinner,	J. Franda	J. A. Smith,
2	1849	290	2632	Hopewell,	J. Grandel,	J. Newcomb,	D. Grandel	W. Jackson,
3	1850	291	2642	Springfield,	J. Dunbar,	J. C. Skinner,	G. Parker	F. Struble,
4	1861	170	2930	Saint Martins,	J. Dunbar,	J. O. Skinner,	S. Hancock	W. Sears,
5	1852	230	3012	Sackville,	W. G. Parker,	J. Wallace,	J. Newcomb	J. Newcomb,
6	1853	74	2841	Hillboscough,	F. Wallace,	J. Wallace,	J. Bunting	S. Hancock,
7	1854	77	2437	Cambridge,	J. A. Smith,	J. Wallace,	J. A. Smith,	L. H. Marshall,
8	1855	145	2950	Butternut Ridge,	J. Harris,	J. Newcomb,	J. Newcomb,	J. Grandel,
9	1856	443	3802	Sackville,	W. A. Coleman,	J. C. Skinner,	J. Grandel	J. Grandel,
10	1857	610	3728	Moncton,	J. Newcomb,	W. L. France,	J. Grandel	G. R. Miles,
11	1858	252	3243	Springfield,	J. H. Hughes,	F. C. Skinner,	G. F. Miles	G. R. Miles,
12	1859	479	3949	Hopewell,	G. F. Miles,	J. McKenzick,	D. McKenzick	D. McKenzick,
13	1860	180	3540	Sackville,	J. A. Smith,	J. McKenzick,	J. McKenzick	W. A. Coleman,
14	1861	117	4082	Saint Martins,	T. Todd,	J. S. Tink,	W. A. Coleman	W. A. Coleman,
15	1862	322	4409	James,	J. H. Hughes,	J. S. Tink,	J. Frye,	A. E. Macdonald,
16	1863	338	4390	Sackville,	W. A. Coleman,	T. Todd,	J. Frye,	George Seely,
17	1864	277	4871	Butternut Ridge,	J. H. Hughes,	J. E. Hopper,	J. Frye,	George Seely,
18	1865	196	4807	Butternut Ridge,	T. Todd,	J. E. Hopper,	J. Frye,	W. A. Carey,
19	1866	173	4627	Chambersland Bay,	J. O. Hurd,	A. B. Macdonald,	J. C. Hurd, E. D.	T. Dikensley,
20	1867	226	4907	Hillboscough,	W. T. Corey,	W. A. Carey,	D. Grandel,	None,
21	1868	247	5140	Sackville,	W. A. Carey,	A. B. Macdonald,	J. C. Hurd, M. B.	A. E. Macdonald,
22	1869	225	5258	James,	W. A. Carey,	W. A. Carey,	W. A. Carey	A. E. Macdonald,
23	1870	275	5349	Springfield,	W. A. Carey,	G. Seely,	W. D. Kezzer	A. E. Macdonald,
24	1871	265	5248	Sackville,	W. A. Coleman,	J. H. Curry,	W. T. Corey,	T. Todd
25	1872	134	5408	Hopewell,	Thomas Todd,	W. A. Carey,	T. Todd,	C. E. Knapp.