

Messenger and Visitor.

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VOLUME LV.

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THE CHRISTIAN VISITOR
VOLUME XLIV.

Vol. VIII., No. 89.

SAINT JOHN, N. B., WEDNESDAY, SEPTEMBER 28, 1892.

Printed by G. W. BAY, North Side King St.

A WORD ON BUSINESS.

A wrong impression is not easily removed. When we say this we are putting in mild form our disappointment in not having a fuller response to the recent appeal we made for the payment prompt and full of all balances due the MESSENGER AND VISITOR. Statements, not too well based, have been made of the wonderful ability of the company publishing the MESSENGER AND VISITOR to make money. This, we fear, inclines many of our subscribers to read for years the MESSENGER AND VISITOR without paying for it, and others to be careless as to prompt advance payment. Notwithstanding all reasonable efforts have been put forth by the management to collect subscriptions due, the response is very unsatisfactory and quite insufficient to meet the necessary expenses. On the labels of every paper are found figures indicating the date to which your paper is paid, and so the balance due the MESSENGER AND VISITOR is easily made out. The only paper figures on your paper are '98, unless it be Oct. or Nov. or Dec., '92. While we are anxious that all our subscribers shall read the MESSENGER AND VISITOR, we are just now especially anxious that the labels be read, and if they are not just right let us all do our best to make them so. We are exceedingly anxious to enlarge our operations and usefulness, and we still hope for the hearty co-operation of one and all of our pastors and churches.

—THE Golden Rule, the organ of the Christian Endeavor Societies, in a recent issue gives a good likeness of B. F. Jacobs, of Chicago, our Baptist brother whose work in Sunday-school organization leads all others. As we knew him more than fifteen years ago he seemed to be a man, as he stood before his own Sunday-school, who was possessed by the lesson he was teaching, and had so much nervous fire that all caught his ardor in the work. He is system itself, and into the Sunday-school he took his methods. He persevered until a national uniform series of lessons was adopted, nor desisted till it became international. The organized character of our Sunday-school work to-day and its almost world-wide uniformity is the result of his planning and effort.

—PRESIDENT SCHUMER, of Cornell, of whom all Maritime Baptists are justly proud, has recently delivered an address at Chautauque, in which he considered the difficulties growing out of the complications of capital and labor. Among other things he said:

"Great manufacturing enterprises give rise by their very association to moral rights and duties, which they are under obligation to observe even though the statutes of the state take no cognizance of them. Property must be moralized, labor must be moralized, if the industrial life of our time are to cease. Still, for many a day we are likely to have strikes with us, and I venture to lay down two rules for the guidance of the strikers. The first is a precept of prudence: Never strike unless you are sure of success. The other is a law as inviolable as the oracles of God: In your strikes be tenacious of justice, tender of property and reverent of human life. Otherwise discomfiture is sure to fall upon the working man, and in the long run, disaster upon society."

This is another way of saying to both employer and employees: "Obey the teaching of the Sermon on the Mount, especially the golden rule." The Christ spirit will drive out the evil spirit on both sides, and it seems to be the only and all-sufficient antidote to such troubles. Little progress will be made towards harmony till consideration of others' rights possesses the hearts of both.

—THE recent acts of two prominent London churches are not a little singular. The old Lady Huntingdon church, supplied by Newman Hall till his recent resignation, is generally reckoned a Congregationalist church. In seeking a pastor it has called Rev. F. B. Meyer, pastor of the Baptist church at Regent's Park. Mr. Meyer has accepted, but dictates that a font for immersion be placed in the church beside the one for sprinkling. This is being done, and he says his assistant will do the sprinkling, while he will do the immersing. This is very accommodating, but not quite as facile as Mr. Talmage, who officiates in his church at both fonts, as persons desire. We have, then, a Baptist minister (Mr. Meyer) pastor of a pedobaptist church, he performing one baptism and his assistant another, and the ordinance of the Lord's Supper adjusting itself to these novel conditions. Mr. Spurgeon's Tabernacle has always been the home of a Baptist church, though, according to American Baptist views, somewhat irregular in the administration of the Lord's Supper ordinance. Since Mr.

Spurgeon's death the church has been considering the question of a successor in the pastorate. A call has been extended to Dr. Fiesco, a Presbyterian, and though it has been asserted that he firmly believes in immersion, he has not, up to the present time, been immersed. It is reported that he has accepted. If so, will he be baptized and join the Baptists, or will he remain a pedobaptist and immerse or get others to do it for him? According to recent English Baptist papers it would appear that the Tabernacle church is considerably divided in the call. It seems very unfortunate that good men should be placed in circumstances where their faith and practice are at variance, and that churches should seek the services of men who can only supply them at the sacrifice of principle or consistency.

—THE National Baptist, in commenting upon a report of the Baptist Young People's Union held at Detroit, by a Southern Baptist paper, says:

"We gather that the Southern brethren will consent to co-operate with the B. Y. P. U. on condition that the women are suppressed and the colored Christians are excluded or silenced. It occurs to us that it is possible to pay too high a price for the boon which is offered."

So we say. If this organization is to be made palatable to a certain portion of the extreme wing of the Baptist family only by repressing the gifts of zealous Christian sisters, and drawing through it a pronounced color line, then let the dissatisfied brethren stand aside, as the price of their co-operation is too high and cannot be afforded, for it violates the spirit of the gospel, and the evident leading of the Holy Spirit.

In the New Testament, while we learn of no such thing as an ordained woman preacher, we do find her working in the church with such talents as God has given. As to the color line, sanctified common sense would seem to dictate that where colored people abound they would prefer their own organizations, but neither the church nor the young people's society should be closed against those whose only bias is a colored face. The Southern newspaper man seemed to draw much consolation from the fact, if it was a fact, that no woman or colored man was honored with a seat on the platform or allowed to speak from it. If it was so it is probable it was merely incidental and not determined.

—THAT able exponent of Methodism in New England, *Zion's Herald*, does well, no doubt, to warn its ministering brethren to beware of speculation in stocks, bonds and other securities which are largely hazardous in their character, and thus to avoid what has caused the church, in some instances, to suffer great humiliation before the general public. But it is certainly curious, to say the least, to find so ably edited a paper quoting the words, "Touch not, taste not, handle not," and saying:

"Paul writes thus emphatically to the disciples of Christ at Colosse concerning the use of meat which had been offered in sacrifice in pagan worship. They were commanded to let it entirely alone lest it defile them in their religious experience, or lest by the use of it they might become an offense unto other disciples."

We supposed that if there was anything settled among exegets, it was that Paul did not use the words in any such sense at all.

—ONE of the daily papers of New York last week had a good cartoon on cholera and immigration. It represented the Statue of Liberty grasping with one hand her nose, and holding in her other a bottle of disinfectant, while on the shoulder of the goddess rested a tablet with the words: "Immigration has been prohibited for twenty days. Why not for twenty years?" The United States is the dumping ground for the refuse of European nations. It is surprising how she has absorbed so much social, political and moral filth, and remained so free from the effects of corruption. Many of her best citizens, however, are now beginning to clamor for quarantine against immigration as well as cholera.

—THE public celebration of the 70th anniversary of the First Hillsboro church, Albert Co., of which notice is given in this issue, is an event of more than passing interest. This venerable church was planted by Father Joseph Crandall, and has retained, in large measure, his firm impress of truth and principle. It has sent forth strong and useful members to many lands, and under its present pastor is prepared to duplicate and multiply its noble achievements in the past. Let there be a grand rally of old members to the mother church on anniversary day.

—SEVERAL articles received, but crowded out, will appear next week.

—REV. MR. MOORE, as will be seen, reflects in rather a caustic manner upon our correspondent "Ottie," whose article appeared in a recent issue. We feel sure that "Ottie" had no intention of misrepresenting Mr. Moore, and if, as Mr. M. intimates, the report of his address was so inadequate, he ought not to be so severe on his critic if the same in which he interpreted it was considerably different from that which was intended.

—ANOTHER of our standard bearers in the ministry of the Gospel has fallen, Rev. James Stubbart. Notice of his sickness reached this office through Bro. Wm. M. Field, Jr., asking the prayers and ability to the work from first to last. Now all this toll by these men had not been performed without a purpose, so he asked and would attempt to answer these questions: (1) What are we after in this special department of our work? (2) Why are we after it? (3) How do we propose to reach our object?

As to the object we have in view, it is in the first place to give a thorough education, training, discipline, and attainment. This school is not intended to be a pleasant residence for the spoiled pets of wealthy homes, where they can be fitted for a useless life in so-called society; but a place of preparation for an earnest life and its issues. In the second place the aim is to build up character. Culture can be obtained without much regard to character, but that kind of culture is not the power we want. In the third place we desire to gather as many of the best and give life we possess, in order to have in the country a unit of intellectual, spiritual, and social force for the blessing of mankind and the glory of the Lord. This aim is large viewed in all respects. It affects all who have contributed and who will contribute to the work. They are not the same as if they had not given to it. It affects those who, in teaching, learn what is in the human soul, as they could not, excepting by trying to work for the soul; and its effect upon the students is of course the deepest.

PASSING EVENTS.

THE recent municipal elections in France are remarkable for the fact that all, or nearly all, the candidates were Republicans. There were Republicans of different shades, from Socialists to Moderates or Conservatives, but no Royalists, it is said, none who expect or desire the overthrow of the republic. This is regarded as a clear indication that the present form of government is becoming firmly established in France. The century which has past since the first revolution has been a transition period. Revolutions have been frequent. No man has reached his majority under the same form of government that held sway when he was born. About every score of years there has been a change, and the alarm that has been felt for the stability of the present republic seemed not to be unreasonable. There were disturbing elements. Boulanger, Chambord and the son of Louis Napoleon were to be reckoned with. But these enemies of the republic are no more. Bourbonism is helpless, and the declaration of Pope Leo in favor of the republic is the death blow to the hopes of the royalists. It is true that the royalists have protested, and some of the clergy do not willingly follow the lead of Leo. Nevertheless they follow, and the royalist party, shorn of the influence of the Roman Catholic church, is scarcely a force to be reckoned with. If the hopes of the Republicans are now to become realized and a stable political condition assured, the results to France cannot but be in the highest degree advantageous. With the acceptance of the republic by all classes of the people as a permanent political condition, there will come a better representation in the government of all the elements of the national life, with a stabler policy and a calmer consideration of all matters appertaining to the external, as well as the internal, interests of the nation. If it is finally understood that Bourbonism and Imperialism are dead issues, then France will be able to dismiss her fears of revolution and devote all her strength to the solution of her legitimate national problems. The government will be able to maintain a wise and deliberate policy, free from the apprehension that some difficult political situation will be taken advantage of by internal enemies to raise the standard of revolution; and the opposition, instead of being a rabble of malcontents under the manipulation of royalists waiting an opportunity to wreck the republic, will take on the character of a stable and respectable political party, performing the important function of a constitutional opposition.

—THE Baptist Young People's Union of the North Baptist church, Halifax, in company with a large number of friends, held an excursion on Thursday, 15th, and attended the opening of the Ladies' Seminary and reception at Wolfville. The party returned at 10.30 p. m. delighted, and many resolves are made to return some future day and stay longer and receive more of the instruction, culture, etc., that was spoken about by representatives of the college and seminary.

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An Address

DELIVERED AT THE OPENING OF ACADEMIA SEMINARY'S NEW BUILDING, SEPT. 18TH, BY PROF. KEIRSTEAD.

Prof. Keirstead, in opening, said that he was asked to speak because Rev. B. McC. Black and Rev. D. A. Steele, who had been asked to speak, were, to their own regret and that of all present, unable to attend. A great deal of work had been done by a great many people to provide this new building for the seminary. The building committee, Mr. Whidden, Mr. Shand, Mr. Bigelow, and Dr. Sawyer, had devoted time, energy and ability to the work from first to last. Now all this toll by these men had not been performed without a purpose, so he asked and would attempt to answer these questions: (1) What are we after in this special department of our work? (2) Why are we after it? (3) How do we propose to reach our object?

As to the object we have in view, it is in the first place to give a thorough education, training, discipline, and attainment. This school is not intended to be a pleasant residence for the spoiled pets of wealthy homes, where they can be fitted for a useless life in so-called society; but a place of preparation for an earnest life and its issues. In the second place the aim is to build up character. Culture can be obtained without much regard to character, but that kind of culture is not the power we want. In the third place we desire to gather as many of the best and give life we possess, in order to have in the country a unit of intellectual, spiritual, and social force for the blessing of mankind and the glory of the Lord. This aim is large viewed in all respects. It affects all who have contributed and who will contribute to the work. They are not the same as if they had not given to it. It affects those who, in teaching, learn what is in the human soul, as they could not, excepting by trying to work for the soul; and its effect upon the students is of course the deepest.

(2) Why are we engaging in this work? For many reasons, perhaps, but as an ultimate reason, because of the command of Christ to teach. The Word of God must not only come unto us, but must come out from us. This motive will be the strength of the school throughout its history.

(3) How do we expect to attain our object? First by the selection of teachers of ability, culture, devotion. The teacher is the school. Nothing but fire kindles fire. The enthusiasm of the teacher is contagious; the teacher gives his life into other lives. The erection of this building is a tribute to the work of those who have for years done good service in the school. The Governors have selected teachers who have had training in Germany, France, the United States and in our own country, and who have therefore the ideas and spirit of a broad life and culture. Secondly, there is the course of study prescribed. He then took up this course and enlarged upon the adaptability of the several subjects to promote the purpose of the school. The powers that go to build up human life are said to be the power of conduct, the power of intellect and knowledge, the power of beauty, and the power of social life and manners. All these powers are strengthened by the several studies, as he proceeded to explain. Space does not admit a full report. Thirdly, the environment, the buildings and associations are a means of the greatest culture. Joseph Cook said to live here is an education. If we are a part of all we behold, the beauty and largeness of the building must enter into the lives of all who study, and must be a constant challenge to them to come up higher in life and character.

This work now provided for is significant. George William Curtis has said that the test of civilization is the estimate of women. If this be so the sacrifices of the Baptists for this enterprise, while they were already burdened with responsibilities so great in comparison with their resources, show a high degree of appreciation of women, and so an advanced civilization. But it is all done because Christ is with us and works in us.

[As stated last week, the above was intended to appear in connection with the report of the Opening Exercises, but was omitted for lack of space.]

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"The World's Need."

The world's need is a re-incarnation of the world's Saviour. The spirit of Christ can be seen only as Christians manifest it. This is God's plan in saving the world. Men are moved to accept Christ accordingly as the mind and heart of the Saviour are embodied in the person of those who follow Him.

The world does not need more doctrine so much as it needs more life. The "Christ-life" silences argument and destroys prejudice. It draws all other life to itself by the inherent power of its truth and sweetness. Words are weak; life is powerful.

The thick cloud of sin caused darkness still hangs over human souls. The night drags out long weary hours; slow progress in the dark. God's beauty dimly seen. Here and there steals through the gloomy blackness a ray from the Sun of Righteousness. We see the light when reflected by a consecrated human heart. It draws, it cheers, as the tremulous waves of real, active, Christ-like spirit reach the eye of our own soul. Thus man enlightens, saves his fellow-man. Action alone is real. Is Christ's heart real? Let it beat within your breast. Is Christ's spirit real? Live it. Christ was a Saviour in life. You and I may link hands with God and help save the world by living a life upon His blessed Son. "In Him was life and the life was the light of men."

East Lynn, Ill. ALBION READ.

Regina, N. W. T.

VISITORS AND ANNIVERSARY.

During the months of July and August we were favored with a number of visitors from the East and the West. Among them were Prof. and Mrs. Tufts, of Wolfville, N. S., and Rev. J. A. Gordon, of Charlottetown, P. E. I., whose encouraging words and good deeds cheered us very much. We also had a visit from Rev. John Craig, missionary to India, while on his way home to Ontario. Thus are the extreme ends of our mission field kept in touch and sympathy with each other.

On Sabbath, Sept. 4th, we held our first anniversary service, which was a source of great help and strength to us. Rev. J. B. Ganong, now of Rapid City, Man., and well-known in the Maritime Provinces, was with us and preached the anniversary sermon, to the profit and pleasure of all.

On Monday following anniversary we held a workers' conference, which was attended by four ministering brethren and quite a number of laymen, including a dozen or more of downright German Baptists. Papers were read on "Our present missionary policy: its merits and defects"; "The pioneer missionary"; and "The historical preparation for the work of redemption." Profitable discussions followed.

Thus we are endeavoring at early date to bring subjects of general interest and importance before our people. Since the last report our membership has increased from forty to fifty, chiefly through several Baptists at one of the out-stations uniting with us. Thus in one year we have enrolled a membership of fifty, but we have had to part with a few of the best of these, who have gone to other parts.

THAT MODEST APPEAL AGAIN.

Dear brethren, although a number have responded to our modest appeal, the majority have been indifferent to it. Now that we again urge the matter of one dollar from every church, we beseech you, in the name of our advancement, not to let it be in vain. The weakest church in the Maritime Provinces can raise one dollar even if they take a collection at a prayer meeting. Last year we received \$1,000 from the W. B. M. U., but this year we have only asked for \$600, so as to do with as little as possible and feel freer to ask everyone to help us clear off our debt. Now that you have given us a good start, we beseech you not to leave us with a \$600 debt to cripple and worry us for at least two years, and at the same time being without a parsonage, as well as facing an extra expenditure of \$200 for brick veneering our church—an absolute necessity before winter.

Amounts received since last report:

C. T. Lewis, Morley, N. W. T.	85 00
H. F. Connell, St. George, N. B.	1 00
R. H. Basse, New Germany, N. B.	1 00
Prof. J. F. Tufts, Wolfville	10 00
Mrs. J. F. Tufts, do.	10 00
Total before reported	116 00

Total to date..... \$178 35
Correction on last report; Current value of property is \$2,150; cost of the same to us is \$1,400, instead of \$1,150 as reported. Present debt is \$600.
J. H. KING.
Regina, Sept. 18.

W. B. M. U.

MEMBER FOR 1892-3.
"As the Father has sent Me, even so I send you."—John 9: 41.

THAT God will open the hearts of our church members to give liberally, to His cause, and especially that He will cause His Holy Spirit to be sent down upon us to give us the power to lay it upon the altar.

A goodly number assembled on Saturday, Sept. 10, in the Presbyterian church, Pugwash, kindly loaned us for this occasion, and promptly at 2 o'clock meeting opened by singing "All hail the power of Jesus' name." Miss Johnston presided and called on Mrs. Blackadar to offer prayer and earnestly remember at the throne of grace our prayer to be for September. Scripture reading—Psalms 15 and John 17—by Mrs. J. A. Christie, followed by an earnest talk by Miss Johnston, impressing upon us the importance of the lessons taught in the Word that was read; that we must be mindful of our very conversation before the world, be constant in well-doing and remember that Christ prayed for us in that wonderful prayer of John 17. Mrs. Wills' cordial and tender greeting on behalf of the W. B. M. U. of Pugwash to the visiting sisters touched the hearts of all. Mrs. Harding fittingly replied and spoke of the special answers to prayer that we, as societies, have had during the past year. Roll call of W. M. A. Societies (of which there are thirty-four in this association) and Mission Bands (thirteen) responded to by delegates from perhaps half those societies. Verbal reports of societies called forth interesting remarks from many sisters; who told of their blessings and their trials; or, we might better say, *trials*, for the one anxiety seems to be: "How shall we get all our sisters to join our society?" Miss Johnston spoke of the need of personal work and of the much-to-be-looked-for from the faithful observance of Crusade Day, October 5th, as appointed by the W. B. M. U. Miss Johnston also read estimates of W. B. M. U. for coming year, and pressed upon the sisters the necessity for being systematic in our giving for home work as well as foreign, and of the need for increased giving for both. After taking a collection the meeting closed with singing and earnest prayer.

Sunday, September 11, a meeting was held in the Baptist church, and opened at 3 p. m., Miss Johnston presiding. Singing, "Arm of the Lord, awake"; prayer by Rev. E. C. Corey; reading of Scripture, 1 Kings 17; by Miss Rockwell. Miss Johnston spoke most impressively of the mission of the widow of Zarephath to feed, out of her poverty, first the prophet of the Lord and afterward her own family, followed by the reward that always comes from cheerful and ready obedience to God's commands. She also referred strongly to our obligations to help fill the treasury of missions and to help with the completion of the \$6,000 pledged by our F. M. Board for a thank-offering for this centennial year. Singing. Reading of a grand paper, "Needs of Missions," written by Mrs. Smith, treasurer W. B. M. U., followed by prayer by Rev. Mr. Lavers. Then came a solo, "The Charity of Mercy," by Mrs. T. M. Blackadar, which thrilled every heart and will not soon be forgotten. Next was a stirring address by Mrs. Gunn, of Belmont, on the life and labors of Carey. Singing, "Throw out the Life Line," by choir, after which Rev. Mr. Price gave us a rousing all-around missionary address. Singing by choir and benediction by Mr. Cohoon closed a meeting which we trust will not have been held in vain, but will yield results to the glory of God.

E. H. R. CHRISTIE, Sec. pro tem.

—THE Missionary Review of the World for October contains—Literature of Missions: The Greek Church and the Gospel, L. E. Budgett Meakin; Imprisoned for Protestantism; Lengthened Cord and Strengthened Scales, Editor-in-Chief; Anti-missionary Crusade in Turkey, Rev. James Johnston; The Church in Russia, W. Armitage Boardlee; Carey's Covenant, Editor-in-Chief; Zarephath and the Zand-Aveta, Alfred Hillsbrandt; Our Indebtedness to Christ for Temporal Blessings (II), Rev. T. J. Harris; Present condition of Peasants in the Russian Empire, Vicomte Combes de Lastrapes; An Unique Missionary Meeting on the Himalayas, Rev. Jacob Chambliss; D. B. Richards and Translations from foreign periodicals, Rev. C. Starbuck. International Department, edited by Rev. J. T. Geaney, D. D.; Recognition of the Roman Catholic Missionaries, Rev. Robert H. Nassau, M. D.; Rescue Work in Western India, Miss Helen Richardson; Educational Evangelism, Rev. David S. Spencer; Estimating the Population of China, Rev. Arthur H. Smith; Inter-communication by Speech and Letters in China, Rev. W. H. Lingli. The other departments are fully up to the standard. Funk & Wagnall Company, Publishers, 18 and 20 Astor Place, New York.

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S. McC. BLACK, Editor; J. H. SARGENT, Business Manager.

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have complained that their children were compelled, if they availed themselves of the public schools, to attend in Roman Catholic buildings, under teachers wearing the peculiar dress of nuns.

The opposition of the Romish hierarchy to the public school legislation in Manitoba is now proceeding, and the result may be the robbing of the public school majority there of their right to legislate on this matter by a Roman Catholic minority.

THE GOSPEL IN PARIS.

Rev. R. S. McArthur, of New York, in a late issue of the Christian Inquirer, gives an account of a busy Sunday spent in Paris.

At 2 o'clock Mr. McArthur attended the service of the French Baptist church in the Rue de Lille. This church has a fine property, well located, and admirably adapted in its prayer meeting and other rooms, as well as in its main auditorium, to its purpose.

Later in the afternoon one of the McAll mission stations was visited. The hall where the service was held was well filled. The visitor appears to have been pleased and edified with what he heard and saw.

The evening was spent in the Baptist church in Rue de St. Denis with pastor Salliens. He had been one of the best workers in the McAll mission, and left because he felt that the time for organizing these missions into churches had come, and as a Baptist he could work most effectively in Baptist lines.

foretaste of heaven; here a breath of paradise." After the sermon and an address from Dr. McArthur, there was a request for those who desired to give their hearts to Christ to raise their hands, and one after another ten hands were raised.

The evangelical forces now operating in Paris may doubtless seem very insignificant to the wise and prudent—the statesmen, the savants, the men of affairs; they are, of course, wholly unnoticed by the gay and godless multitudes which throng the streets, the gardens and the theatres of that metropolis of worldliness and fashion.

N. B. Southern Baptist Association.

This association met in its thirteenth annual session with the Baptist church at Sussex, on Saturday, September 24, at 10 a. m.

While the committee of arrangements was preparing for the work of the body, social services were continued. This committee provided for a full programme. The remainder of the morning session was given to the reading of letters from the churches.

SATURDAY AFTERNOON

was given to receiving, discussing and passing the report of the committee on Home Missions, presented by the Rev. G. O. Gates, chairman. This report gave a concise review of the operations of our Home Mission Board in this province and the success which has attended this work in the Maritime Provinces during the past year.

SATURDAY EVENING

A platform missionary meeting, arranged for in the programme, was carried out in the following order: Devotional exercises were engaged in, led by Rev. A. B. McDonald, for half an hour. At 8 o'clock the moderator took the chair and the choir led in song.

Report of State of the Denomination.

By an inadvertence, no committee was appointed on the state of the denomination at the last meeting of the Convention. The committee for last year, with the concurrence of the committee of nomination, have made a report which is hereby submitted.

Since the last meeting of this body, thirteen have been ordained to the ministry: J. A. Marple, Tidnish, N. B.—January, New York, Nov. 18.

Four new churches have been organized, one at each of the following places: Cape Tormentine, N. B.; Tidnish, N. S.; Bonshaw, P. E. I. and Dow Settlement, N. B.

The non-resident members reported are 6,818. The form of the letters to the associations does not show how many of these are living within the bounds of the Convention, and how many beyond.

The ministry is also self-sacrificing and aggressive. No pastor is satisfied unless the work of gathering as well as edification goes forward. Here is evidence that the apostolic spirit is still working powerfully in the Baptist ministry of to-day.

Each association should grapple especially with three things: First, the state of the churches within its bounds; secondly, the mission grounds on its territory, and how to meet the demands of God it may be said that, on the whole, the churches now give more systematically and liberally than in the past; but still there is room for improvement.

There are, however, indications of revival and reform which may soon make changes in this and in other matters. Prominent among them is the outburst of zeal among the young people, as seen in the organization and work of the societies of various names. This movement promises great and good results.

Hitherto, in these modern times, there have been large resources undeveloped—mines of wealth unworked. First we had the movement among the Christian women. They felt the breathing of a new inspiration, and rose up and marshalled themselves for prayer and extra-service. Many were the predictions of the apostolic life and order of the churches.

When every class in our churches which could do work better in organization than otherwise, has been organized, and fully engaged in work for Christ, then the best conditions are secured for keeping the local churches in the exercise of the fullest measure of their strength for the promotion of truth and righteousness in the earth.

The movement among Christian women in aid of missions is yet in process of development. There is no finality as to the variety and extent of the work they may do. What would be our state as Baptists in the Maritime Provinces had our work not been stimulated and helped by the sisters?

Great good is accomplished by the annual meetings of the denomination—the anniversary of our institutions of learning, associations, Convention, and other societies. But careful thought should be given to the meetings of these bodies, and the work they do.

Part of the years 1879-80 was spent in Weymouth, when he returned to Deerfield, where he had made himself a home, and for about three years more he served the 3rd Yarmouth church. After a year with the Tusket church he again became pastor of the Ohio church in 1887, where he remained till failure of health compelled him to relinquish all regular ministerial work.

Bro. Stubbart held the old truths firmly and preached them clearly to the people. The good effects of these teachings are clearly manifest to-day in the people among whom he labored so long. These truths supported him when the earthly tabernacle was dissolving.

The funeral services were conducted by the writer. Pastors Foshey, White, Goucher, Beals and Bishop, together with Bro. Field, Ito, and Rev. Wm. Turner (Free Baptist), were present and assisted in the services. The large congregation, in which were some from different sections of the county, evidenced the esteem in which our brother was held.

Hebron, Sept. 21. A Friend of Missions, Fredericton, \$17 00 J. W. Manning, Treas. for N. B. and P. E. I. Con. of Com.

Children and the Church.

My attention has been called to a communication from "Ottie," in your issue of 14th Inst., containing some remarkable strictures on a brief newspaper report of a paper read before the Halifax Methodist Sunday-school Convention on the above topic.

Will you accept my sincere thanks for your own remarks on the subject? Your interpretation of the report of my paper is fairly correct, and I would deeply regret to part company with you on any point of the road.

Rev. James A. Stubbart.

Another of our aged ministers has fallen. Rev. James A. Stubbart died at his home in Deerfield, Yarmouth Co., on the evening of the 19th inst. Bro. Stubbart was born at Little Bras d'Or, Cape Breton, Dec. 13th, 1815, where he lived until he reached the age of 18 years.

In 1848 he was ordained pastor of the Baptist church at Port Medway, where he remained five years. He then removed to Greenfield and took charge of the Greenfield and Chelsea churches. Bridgewater church was a little after included in his field of labor.

In April, 1852, he moved to Carleton, Yarmouth Co., and became the pastor of the 3rd Yarmouth and Lake George churches. In May, 1871, he resigned his charge of the Lake George church and took charge of the Ohio church in conjunction with the 3rd Yarmouth till 1879, when he confined his labors entirely to the latter church.

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Notes by the Way.

By an invitation accepted, a v. Hampton Station, Smithtown and Ham churches was made for the purpose of supplying these pulpits on Sunday, September 18, for Rev. Bro. Manser, pastor, and at the same time of something in the interest of the MESSENGER AND VISITOR.

encouraging to find a few brethren sisters gathered with the young in organized Sabbath-school work. careful oversight the resources of the church may be developed to the advantage of the people, both in a material and in a spiritual way.

From this an hour's drive brings us to Titusville, where is the headquarters of the Upham church. This is a Baptist church, reporting some 80 members. Its tributaries there are signs of vitality and material prosperity, in which the Baptist church does not appear to share.

Hampton Station, for convenient beauty, has a location not often passed. Circumstances both favorable and adverse to the interest of the Baptist church in this, the shire-town of Kings, have given it a what chequered history. Even so, it is not an unimproved village for a Baptist church. In such seasons loyal Christians are developed and Christian principles tested.

Under the wise leadership of the pastor the outlook is hopeful. We had the privilege of a call upon Rev. G. Howard, the pastor of the Hampton Village Norton churches. He, with his wife and family, are comfortably housed in a neat parsonage. This good is abundant in labors and hopeful souls.

Ordination Service.

According to invitation the following council met in the Baptist church Albany, Annapolis County, N. S., Tuesday, Sept. 13, at 1 o'clock, P. M. From Bridgetown—Pastor F. M. Y. Paradise—Pastor R. B. Kinley, Bro. Easton and Young; Lawrenceton—Pastor Easton; Pine Grove—Pastor E. E. Bros. J. A. Gates and T. S. B. Nictaux—Dea. Parker, Bro. S. B. and J. Whitman; Springfield—Langille; Annapolis—Bro. D. White Wolfville—Pastor T. A. Higgins, New Germany—Pastor G. P. Ray; invited members—Rev. Mr. Do (Methodist), and Bro. A. DeLoor and J. Bent. Council opened by electing Rev. F. M. Young moderator and G. P. Raymond clerk.

The clerk of the Albany church called to the council the reason why he called, viz: Some months ago Bro. J. Whitman was accepted by the A. C. M. Board as a missionary to China, and he wished to be ordained in his old home church in the presence of his parents and friends. Bro. Whitman then gave the council a statement of conversion, call to the ministry, views of Christian doctrine and of polity. Numerous questions were asked by members of the council, which were ably answered. A brother retired from the council following resolution was passed: "Whereas, this council having heard to the statement by Bro. G. E. Whitman of his conversion, Christian experience, call to the ministry and views of Christian doctrine; and being perfectly satisfied with the same, do hereby resolve to proceed with his ordination."

In the evening the following programme was carried out: Ordination, Rev. S. Langille, ordainer; Prayer, Rev. E. Locke; band of ship, Rev. G. P. Raymond; the candidate, Rev. T. A. Higgins; charge to the congregation, Rev. Easton. The wife of Bro. Whitman then made a short address, which was much appreciated by the audience. The exercises of the day were closed when Rev. Whitman pronounced the benediction. The church was filled both at the ordination and at the evening. May the rich love of our Father be with Brother and Whitman as they labor for China. G. P. RAYMOND, Clerk of Council.

Notes by the Way.

By an invitation accepted, a visit to Hampton Station, Smithtown and Upperham churches was made for the purpose of supplying these pulpits on Sunday, September 18, for Rev. Bro. Manser, the pastor, and at the same time of doing something in the interest of the MESSENGER AND VISITOR. There was much to interest and fatigue the preacher in such a day's work as this. To drive some twenty miles over a hilly, romantic piece of country on a delightful September day, with a careful Christian brother to care for you, and then to have the privilege of preaching three sermons on the blessed Gospel of the Son of God "to attentive audiences, though small, is quite enough to make one happy all the day and glad to rest at its close. Smithtown is among the oldest churches of N. B., having been organized in 1821. It has not attained large proportions, as its present membership is 48. A house of worship, convenient in situation and size, plain and neat, is maintained on the site where the fathers built. It was encouraging to find a few brethren and sisters gathered with the young in well organized Sabbath-school work. By careful oversight the resources of this church may be developed to the great advantage of the people, both morally and materially. We hope to aid in this good work by introducing a few additional copies of the MESSENGER AND VISITOR into this neighborhood.

From this an hour's drive brings us to Titusville, where is the headquarters of the Upham church. This is a small interest, reporting some 80 members. In this valley of the Hammond river and its tributaries there are signs of wealth and material prosperity, in which the Baptist church does not appear, to one jealous for its interests; to have its full share. We were glad to hear Bro. Manser's labors in these places appreciatively referred to.

Hampton Station, for convenience and beauty, has a location not often surpassed. Circumstances both favorable and adverse to the interest of the Baptist church in this, the shire-town of the county of Kings, have given it a somewhat chequered history. Even adversity is not an untried evil for a Baptist church. In such seasons loyalty to Christ is developed and Christian principles tested. The culture of these cardinals always produces good fruit. Under the wise leadership of the present pastor the outlook is hopeful.

We had the privilege of a pleasant call upon Rev. G. Howard, the popular pastor of the Hampton Village and Norton churches. He, with his estimable wife and family, are comfortably housed in a neat parsonage. This good brother is abundant in labors and hopeful of results. J. H. S.

Ordination Services.

According to invitation the following council met in the Baptist church at Albany, Annapolis County, N. S., on Tuesday, Sept. 13, at 1 o'clock p. m.: From Bridgetown—Pastor F. M. Young; Paradise—Pastor R. B. Kinley, Bros. Ray and Young; Lawrencetown—Pastor J. T. Eaton; Pine Grove—Pastor E. E. Locke, Bros. J. A. Gates and T. A. Neely; Nictaux—Dea. Parker, Bros. S. Bartheaux and J. Whitman; Springfield—Pastor S. Langille; Annapolis—Bro. D. Whitman; Wolfville—Pastor T. A. Higgins, D. D.; New Germany—Pastor G. P. Raymond; invited members—Rev. Mr. Downing (Methodist), and Bro. A. DeLong, C. Roop and J. Bent. Council organized by electing Rev. F. M. Young moderator and G. P. Raymond clerk.

The clerk of the Albany church stated to the council the reason why they were called, viz: Some months ago Bro. G. E. Whitman was accepted by the American F. M. Board as a missionary to China, and he wished to be ordained at his old home church in the presence of his parents and friends. Bro. Whitman then gave the council a statement of his conversion, call to the ministry and views of Christian doctrine and church polity. Numerous questions were then asked by members of the council, all of which were ably answered. After the brother retired from the council the following resolution was passed: "Whereas, this council having listened to the statement by Bro. G. E. Whitman of his conversion, Christian experience, call to the ministry and views of Christian doctrine; and being perfectly satisfied with the same, do hereby resolve to proceed with his ordination."

In the evening the following programme was carried out: Ordination sermon, Rev. S. Langille; ordaining prayer, Rev. E. E. Locke; hand of fellowship, Rev. G. P. Raymond; charge to the candidate, Rev. T. A. Higgins, D. D.; charge to the congregation, Rev. J. T. Eaton.

The wife of Bro. Whitman then gave a short address, which was much appreciated by the audience. The exercises of the day were closed when Rev. G. E. Whitman pronounced the benediction. The church was filled both afternoon and evening. May the rich blessing of our Father be with Brother and Sister Whitman as they labor for Christ in China. G. P. RAYMOND, Clerk of Council.

It is reported that Dr. Lorimer has, or will soon receive, a call to the pastorate of the Regent's Park Baptist church, London, lately filled by Rev. F. B. Meyer.

RELIGIOUS INTELLIGENCE.

NEWS FROM THE CHURCHES.

SOUTH RAWDON.—We received one by letter at our last conference, which makes three received into fellowship since Convention. Brethren, pray for us. L. A. COONEY.

ARGYLE.—This morning (Sept. 18th), through the blessed ordinance that symbolizes our Lord's death, burial and resurrection, six sisters became members of the Argyle Baptist church. We will report again in a little while.

TABERNACLE, ST. JOHN.—A congregation that completely filled the audience room and adjoining class rooms assembled Sunday evening to hear Rev. Dr. Hopper preach, after which Pastor Ingram baptized a young sister.

LEINSTER STREET, ST. JOHN.—This church has extended a call to Rev. J. J. Baker, of Ontario, who has been supplying for a few Sundays. We learn that there is great unanimity and earnestness in the call, and strong hopes are entertained that it will be accepted.

FREDERICTON.—Rev. F. D. Crawley has resigned the pastorate of Fredericton Baptist church. He presented his resignation at the regular business meeting of the congregation last night. A meeting of the congregation held ready to be called for Monday night to consider the matter. Mr. Crawley has been pastor of the church for ten years.

CHARLOTTETOWN, P. E. I.—One has recently been baptized. The interest in the general services of the church is more than ordinary, and the outlook for the future very promising. An evening has recently been devoted to an address by our pastor on our "Convention: its work and relation to the church." As a result we believe our people are taking a more intelligent interest in our denominational work than ever before. The representative of our Young People's Society also gave a very interesting report of the organization of the Y. P. M. B. U. and its plans for future work. COM.

GARDNER, ME., U. S. A.—My friends will be glad to learn that I am still gaining strength, although unable to do much preaching as yet. Visited Digby Neck and had the privilege of hearing Dr. Morse preach an excellent sermon on Sunday, the 4th inst. By request I preached for them in the evening. We then left for St. John. After spending a short time visiting friends in St. John and Carleton we took the train for Gardner. We are now enjoying the hospitality of the home of Mrs. Parker, formerly of Digby Neck. There is one Baptist church in this city. Mr. O. W. Owen is the pastor.

SOUTH ROBINSON, ME.—I came to this field the 1st of July, and since coming God has abundantly blessed our united efforts and many have been enquiring the way of life and truth. Last Sabbath (11th), my father and I exchanged pulpits, and he baptized four happy converts here and "they were added to the church." We are praying, and the prospect looks bright, that others may come and obey Christ fully in His blessed ordinance, before I return to my studies. The good people desire me to remain a year with them, but I feel the need of more preparation for the work, and I feel satisfied that God's hand is directing me to my work of preparation. Pray for us over here that God may raise up more workers, for truly "the harvest is great but the laborers are few." T. W. TODD.

RIVER JOHN, N. S.—By request I came from the Eastern Association of N. S., at Pugwash, to spend the Sabbath here. We had good meetings, including a solemn communion service. I yielded to the wish of the church to linger a few days. Last evening we held an impressive baptism in the river near "the Oak," where fifteen years ago I had the pleasure of baptizing seven persons. Last evening there were two candidates—both heads of families and constituting a valuable accession. It gives me especial pleasure to say that the ministry of my son, Lew Wallace, during his vacation spent here, has been largely blessed of God and highly appreciated by the people. He has left to resume his studies at Wolfville, but has left the cause of religion greatly improved by his ministry, and bears with him the best wishes of the people, old and young, whom he has served. ISA. WALLACE.

TABERNACLE, HALIFAX.—The work at the Tabernacle has been progressing slowly since I last wrote. The first concert is done and the pewing has commenced. We hope to have the dedication on October 9th. Will be glad to have any of our brethren with us who can attend. Arrangements will be announced later on. If any church or friend is disposed to aid us, their help will be thankfully received. We are very anxious to reduce the debt, which I fear is too heavy to carry and live. But on the day of opening we hope to make a good report. Brethren, pray for us. The following is the report sent abroad to date: Previously acknowledged, \$304.46; Wm. M. McVicar, Annapolis, \$1; Wm. R. Barnes, New Germany, \$1; Windsor church, York County, \$10; Mary Tully, New Hants, \$1 Total, \$317.46. We pray God to bless all who have helped us and all who have it in their hearts to do so yet. Our meetings are good, and we hope to use our new baptistry at an early date. WM. E. HALL.

MILL VILLAGE.—It was my privilege to baptize a young man at Mill Village on Sunday, the 18th inst. At the close of the interesting service which followed, the candidate received the right hand of fellowship, and the ordinance of the Lord's Supper was administered. We were very happy to have with us Bro. A. W. Barnes, whose health has been precarious condition for some time. Though still feeble he is stronger than he was at one time, and was able to assist in the administration of the Supper. Bro. Barnes has labored faithfully and successfully for many years, and will join in the prayer that, if it can be God's will, he may yet be raised up for further service in the cause of the Master. The churches of Port Medway and Mill Village have been well cared for during the summer months by Bro. Daniel Hatt, Jr. This is the second vacation our brother has spent with this people. He leaves shortly to continue his studies at McMaster University. Bro. Hatt is an earnest and devoted worker, and his labors have been appreciated by

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the people and blessed of God. And now the question comes, how are these churches to be supplied with regular pastoral labor? It does seem very important that they should have some faithful brother to take up the work at once, and unless they do the cause must suffer. No doubt our Home Mission Board will do all that is possible for them to do in aiding the people to settle a pastor. I. E. BILL.

WOLFVILLE.—The Kings County (N. S.) Baptist Sabbath-school Convention held its annual meeting here on the 22nd inst. The Hants County Association met with the convention and added much to the interest of the sessions. Papers and addresses were given by Rev. E. E. Daley, W. M. Sanford, J. Hall, Rev. Joseph Murray, J. H. Cox, Noble Crandall, Rev. S. B. Kempton, Prof. Wortman conducted the Bible exercise, the lesson being the Conversion of Saul. A number of ministers took part in the exercises, among them being Rev. M. P. Freeman, Rev. F. A. McEwen, Rev. F. S. McGregor, Rev. W. C. Vincent, Rev. A. J. Kempton, Rev. E. H. Howe, Rev. R. S. Sanford. The next meeting is to be held at North Kingston.

OSBORNE, N. S.—Through the MESSENGER AND VISITOR you have heard of the work of our eminent missionary, Rev. J. W. B. Young. To give you anything like a fair estimate of our brother's faithful and self-sacrificing labors in this place would require all the space devoted to our religious intelligence; suffice it to say, that he holds a warm place in the affections of this people. Bro. Young is no longer with us, but the good work goes on. We are encouraged by continued evidence that not one of the converts have proved unfaithful. If the social service is a test of the life of the church, then we have a church that is awake, alive and active. If a large Sabbath-school is a test of the interest taken in the work, then we have much to praise God for. Pray for us, that God may give us vigor of mind and strength of body to feed the flock Christ.

KNEWICK RIDGE, N. B.—Some weeks ago I decided to spend a term in study at St. Martin's U. B. Seminary, and consequently had to resign my charge of the churches with which I have labored for two years and four months. This leaves an important field without a pastor, and I hope this want will soon be supplied. Any good brother wishing a field with plenty of work and a kind-hearted co-operative people, will do well to look this way. The field consists of the Macnaqua and Newburg churches. During the past year I have supplied for the Springfield church, and it is their wish to be supplied by the pastor of the Macnaqua church. There is a very good interest on the field at present. I came away leaving the church at the Lord, and it is very desirable that it be occupied at once. Our relationship with this people has been very pleasant. There has been no ill-feeling or jar either between the church and pastor or among members of the church. To my knowledge, during the pastorate. We part with the most kindly feeling and earnest desires for each other's prosperity. May God's richest benediction rest upon them is the prayer of my heart. S. D. BRUNER.

THE LAYING OF A CORNER STONE.—The forward step was taken by the Baptist church of Port Medway and Beaver River when, on the 18th inst., the corner stone for a new house of worship was laid in the presence of a large number of people. Those readers will remember that a fine church at Matland, standing on the same site where the present one is being erected, was, last spring, struck by lightning and burned to ashes. The plan adopted for the new edifice is similar to that of the old church. The corner stone was the gift of the Rev. D. H. Simpson, a former pastor, and upon him was conferred the honor of using the trowel and putting the stone in its place. After the ceremony of laying the stone, stimulating and excellent addresses were made by Revs. D. H. Simpson, J. H. Feahay, G. R. White, T. Bishop, J. L. Miner, P. H. Robinson (Methodist) and F. H. Beals. The principal address was by the first speaker, and was worthy of the occasion. It was Baptistic to the very core. We hope to push the work along rapidly, and get the vestry ready for occupancy by November if possible. I wish to acknowledge the receipt of a cheque for seventy dollars towards the coming from five of the Beaver River young men, who are at present residing in Brooklyn, N. Y. Their names and gifts are as follows: Calvin W. Raymond, \$50; Russel Raymond, \$5; Lemuel H. Raymond, \$5; Louis Beveridge, \$5; Leal Dowley, \$5. Noble young men are these. We shall need more help before the church is completed. Who else will give us a lift? W. H. ROBINSON.

PERSONAL.
Rev. A. B. McDonald, of Queens Co., N. B., made a pleasant call on his way to attend the Southern Association.
Rev. I. B. Colwell, who has been spending a vacation up the river, returns

this week to his charge at 2nd Hillsborough refreshed.

The Hon. D. McN. Parker is now (the Hon. John McKinnon having died) the only legislative councillor in Nova Scotia appointed before Confederation. Mr. Parker is a man of such broad and enlightened views, so interested in every thing that pertains to the welfare of our country, and entertaining such high moral and religious ideals, beautifully wrought out in his devoted life, that all join in desiring that his may long remain every position he holds, both in church and state.

NOTICES.
The ladies of the New Ross Baptist church intend holding a tea meeting at Boylan's Hall, on Tuesday, October 4. Should the day prove stormy, the first fine day following. Dinner \$5c, tea 25c.

The Cumberland Co. Baptist quarterly meeting will be held at Centerville, on Tuesday afternoon and evening, Oct. 4. All churches are requested to send two delegates with their pastor. These meetings are not for the ministers only, but for the people; we urge all to attend.

Will the churches of Colchester Co. please remember that their first quarterly meeting for this associational year convenes with the church at Five Islands Oct. 3rd and 4th? The meeting opens Monday evening with a sermon, and an important series of meetings is arranged for Tuesday. Be sure to be represented. Come in the Spirit.

The P. E. I. Quarterly Meeting will meet with the church at East Point on Tuesday, the 4th of October. The churches are requested to send delegates, and we hope the pastors will make it a point to be present. Please remember the resolution passed at the association in regard to the quarterly. F. D. DAVISON, Secy.

The Hants County Auxiliary H. M. Board will meet at Scotch Village, Newport, October 4, at 10 a. m. As each church has the privilege of sending two delegates we trust the churches will be fully represented. This is an important meeting and may all come in fullness of the gospel. J. MURRAY, Falmouth, Sept. 23. Secretary.

The Annapolis County M. and M. Conference will meet in Paradise, Oct. 5, at 10 o'clock a. m. Will the brethren having papers and sermon plans to present please take special notice. Rev. S. H. Cain will deliver an address in the evening, subject: "The Diaconate." The county Sunday-school Convention meets in Paradise, October, 4th, at 10 a. m. Will all Sunday-schools send promptly statistics to secretary Elliott. J. T. EATON, Secy.

The Baptist district meeting of Queens Co., N. S., will be held (D. V.) with the Port Medway church, Wednesday, Oct. 5, commencing at 10 o'clock. All the Baptist churches and Sunday-schools in the county are requested to send delegates. All pastors, superintendents and licentiates are ex officio members. Our meetings hitherto have been profitable and we hope the attendance at our next meeting will be as large as possible. I. E. BILL, Pres. of Meeting.

The Albert County Quarterly Meeting convenes with the First Harvey church on the second Tuesday in October (the 11th). As it is the annual meeting a large attendance is requested. The officers for the ensuing year will then be elected. I regret that I am unavoidably circumscribed so as not to have access at this moment to the minutes of the previous meeting, so cannot give the names of the preacher of the quarterly sermon, etc., but trust they will be to their posts. Delegates get return tickets on railway for one fare. W. MCGREGOR, Secy-treas.

The fortieth session of the Albert Co. Baptist quarterly meeting will (D. V.) be held at Harvey, on Tuesday, the 11th of October, the first session to begin at two p. m. As this is the annual meeting and the time for the election of a new set of officers, it is desirable that there should be a good attendance. The quarterly meeting sermon will be preached on Tuesday evening by Rev. W. Camp (alternate Rev. J. C. Steadman). A cordial invitation is extended to all who can to meet with us, and come prepared to take part in the services. E. C. BAKER, Pres. and Acting Sec.

The next session of the Digby Co. Ministerial conference will be held at Little River, commencing on Saturday, 7 p. m. with a sermon by Rev. E. P. Caldwell. The bill of fare for the following day will be as follows: An exchange of Eph. 5: 25, 26, by W. H. Richan; "Qualifications of Teachers," Bro. Cosseth; "A Century of Mission Work," D. H. Simpson; "Why make a special effort?" John Williams; "Will the investment pay?" A. T. Dykeman; "At our present rate of progress can we overtake the work?" C. C. Burgess; "Why Baptists should be the most enthusiastic, liberal and persevering in giving the Gospel to the world," Dr. Morse. W. H. RICHAN, Sec.

The First Hillsboro Baptist church purpose holding their seventieth anniversary next month. The date falls on the 6th of October. At a business meeting of the church it was decided to celebrate this event by holding services on the evenings of the 6th, 7th and 8th, and throughout the 9th. All of the churches, together with their pastors, in the parish of Hillsboro, are invited to unite with us in these services. The proposed programme is as follows: Thursday evening, October 6.—Reading of the history of the church and addresses by former pastors. Friday evening, October 7.—Addresses from pastor of invited churches and others. Saturday evening, October 8.—General conference meeting. Sunday, October 9.—Preaching morning and evening. In the afternoon a "roll call" and "thank offering" service. Rev. W. B. Hinson and Rev. John H. Hughes have been requested to preach on the Sabbath. The "thank offering" in the afternoon is to go toward the liquidation of a debt that rests upon the church. We shall be pleased to have any of our ministering brethren with us. We are hoping these services may prove a blessing to the church holding them, and to all attending them, and that all things may be done to the glory of God. W. CAMP.

NOTICES.
All correspondence and remittances intended for the Foreign Mission Board should be sent to Rev. J. W. Manning, St. John, N. B.

NEW FALL GOODS.

NOW OPENING,

IN SCOTCH, ENGLISH AND CANADIAN TWEEDS, Worsted Suitings, Overcoatings, Trouserings, In all patterns & prices, which will be cut & made in stock. Perfect satisfaction given as money refunded.

ALSO, A FULL LINE OF MEN'S FURNISHINGS ALWAYS ON HAND AT—

CRANDALL'S - CLOTHING - EMPORIUM, 34 GERRISH STREET, WINDSOR, N. S.

OUR STOCK OF LADIES' FURS,

Including Capes, Mantles and Sacques,

Is the largest and most complete in the Lower Provinces. Our styles are the newest issued, and our prices the lowest consistent with FIRST-CLASS work and materials.

D. MAGEE'S SONS,

Market Square, St. John, N. B.

Rhodes, Curry & Co.

AMHERST, N. S. Manufacturers and Builders.

1,000,000 FEET LUMBER KEPT IN STOCK. PLANING MILL, SAW MILL, SHINGLES MILL, LATH MILL.



"Cabinet Trim Finish" for Dwellings, Drug Stores, Offices, Ac., School, Office, Church & House Furnitures. Bricks, Limes, Cement, Colored Plaster, Ac. Manufacturers of and Dealers in all kinds of Builders' Materials. SEND FOR ESTIMATES.

SAVE YOUR WRAPPERS.

To the lady sending us the most "Sterling" wrappers from August 1st, 1892, to August 1st, 1893, we offer the following Cash Premiums, viz:

- First, - - \$50.00 in Gold.
- Second, - - 25.00 "
- Third, - - 15.00 "
- Fourth, - - 10.00 "

Don't wait till end of year, but SEND IN WRAPPERS and we will acknowledge and credit you with number sent.

WM. LOGAN, ST. JOHN, N. B.

Make a Note of it.



Johnston's Fluid Beef

is the only meat preparation that makes STRENGTH-GIVING BEEF TEA.

HALL'S BOOK STORE, Fredericton.

BAPTIST HYMNALS, SABBATH-school Libraries, Paper, Cards, Gospel Hymns.

Headquarters for School Books, Sheet Music and Music Books.

MONEY! AN EASY WAY TO MAKE IT.

Everybody can do it. How? Why, by hunting up their very old letters that have stamps on them. I buy for cash all kinds of Postage Stamps, and pay from one cent to many dollars each for them. Hunt up old letters and look through them, you may find something worth many dollars. Stamps are most valuable if left on entire envelopes. Send what you find on approval, and I will make you a cash offer for them. If you do not accept I will return them to you. STAMPS OF THE PRESENT ISSUE NOT WANTED. Address—P. HURT SAUNDERS, P. O. Box 203, St. John, N. B.

A tea-kettle of hot water

Gives enough hot water to do the entire wash when SURPRISE SOAP is used.

There's no wash boiler required.

There's none of that hot steam about the house on wash day.

This is a simple easy way of washing the clothes without boiling or scalding them. It gives the sweetest, cleanest clothes, and the whitest.

SURPRISE SOAP does it.

READ the directions on the wrapper.

The matter which this page contains is carefully...

THE TOYS.

My little son, who looked from thoughtful eyes...

porcelain, but these should always be made with metal...

THE FARM.

A Study of Glanders.

Glanders, one of the most loathsome and fatal maladies...

common his retirement will be more rapid. He is going as it is, but slowly...

The necessity for greater promptness with all farm work is emphasized as never before...

Just here the paradox comes in that the shiftless farmer in trying to have an easier time only makes his lot the harder...

TEMPERANCE.

Good Testimony. Rev. Dr. Edward Everett Hale says: "I like to put myself on record also as saying that all the poverty, all the crime and all the vice which attract public attention in Boston among what we call the poorer classes, may be ascribed to the free use of intoxicating liquors."

Minard's Liniment cures Burns, etc.



Our Stylish Suits

Would storm the Orient if they could be seen in that dreamy locality...

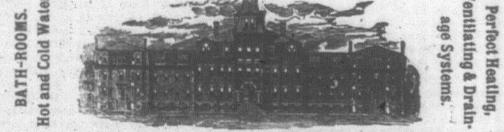
They Fit the Form

And lend an air of elegance to the wearer. Our assortment embraces every popular material...

R. W. LEETCH, 47 KING STREET, ST. JOHN, N. S. NEW ROYAL CLOTHING STORE.

EDUCATIONAL.

The St. Martins Seminary



THE SCHOOL provides every home comfort for its students. It is beautifully situated and fully equipped...

Boys and Girls, Read This.

WHISTON'S Commercial College

STANDS among the first schools in the Dominion, and is ever increasing its efficiency as a means of preparing young gentlemen and ladies for the Business World...

Evening Classes

Will re-open for the Winter Session MONDAY, October 3rd. Hours: 7.30 to 9.30.

FURS! FURS! FURS!

THESE indications are for colder weather. Send along your orders for the season's new fur coats...

HALIFAX Business College

THE NEXT SESSION will open on THURSDAY, September 29. Matriculation Examination on Wednesday, at 9 a. m.

Acadia University.

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Acadia Seminary.

THIS SCHOOL FOR YOUNG LADIES will enter on the next year with greatly improved accommodations...

Horton Academy, WOLFFVILLE, N. S.

THE Autumn Term of this Institution opens September 7th, 1892. Winter Term January 14th, 1893.

THE HOME.

A Day in Bed.

We are naturally given to contempt and despise the idea of remaining in bed when our health is good...

Household Hints.

Hot alum water is the best insect destroyer known. Put the alum into hot water and let it boil till it is all dissolved...

MINT SAUCE.

The rules for mint sauce vary. Some cooks use a certain percentage of stock, but this seems to us to be a mistake...

Care of Lamps.

There are few things in the world more expensively to the patience than a smoking lamp, and with the perfection to which lamps have now attained...

Sick of Excess.

No other point is more important than that of the feeding of all machines, from the threshing to the sewing machine...

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Glanders, one of the most loathsome and fatal maladies...

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