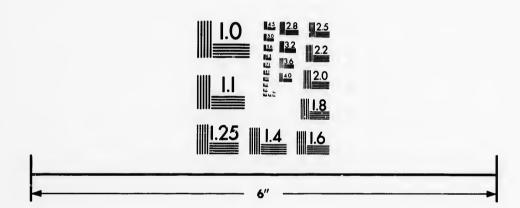


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MISSION

TO THE COLOURED POPULATION

IN CANADA.

LATE

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BEING

A BRANCH OF THE OPERATIONS

OF THE

COLONIAL AND CONTINENTAL CHURCH SOCIETY.

SOCIETY'S OFFICES:

9, SERJEANTS'-INN, FLEET-STREET.

1866.

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AGENCY .- I. Diocese of Huron.

- 1. Dresden, Rev. T. Hughes.
 - Mr. Highgate.
- 2. WINDSOR, Rev. J. Hurst.
- 3. London, Mr. W. Logan. ,, Mr. Harding.

II. - Diocese of Coronto.

- 1. Toronto, Mr. B. S. Hoskins.
- 2. Barrif, Rev. E. Morgan.

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1866.

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Donations and Subscriptions will be thankfully received by the Treasurers and Secretaries; by the Hon. A. Kinner, M.P., at Messis. Ransom, Bouverif, and Co.'s, 1, Pall-mall East, to be paid to the account of the "Mission to the Coloured Population in Canada;" and by the Rev. Lewis Borrett White, at the Office of the Colonial and Continental Church Society, 9, Serjeants'-inr, Fleet-street (E.C.), to whom Post-office Orders, on the General Post Office, London, may be made payable.

OFFICES, 9, SERJEANTS'-INN, FLEET-STPEET.

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THE past year has been to the Committee of this Mission one of special anxiety, and, at the same time, one of special interest and encouragement.

They have had cause for anxiety, because experience has shown them that the apprehensions expressed in their last Report have been fully justified. Many of their friends and supporters have found it hard to understand why the Mission should be needed. The reunion of the Northern and Southern States has been accompanied by the abolition of slavery, and fugitive slaves, therefore, are a thing of the past. What can be the meaning of a Fugitive Slave Mission? The funds have suffered in consequence.

In the last Report the Committee endeavoured to point out how mistaken the impression above alluded to is. They will only here repeat that the numbers, position, circumstances, and prospects of the coloured population in British North America, for whose benefit this Mission was instituted, have not been materially affected by the close of the war. They are still as numerous, as poor, as much a separate people, as before. If such an agency as that which this Mission endeavours to supply was ever needed, it is needed now; more so perhaps, now that the efforts of former years, by God's blessing, have produced their effect, and marks of progress encourage us to further exertions.

But if the year has been one of anxiety, it has also been one of special interest. The Committee have had opportunities of obtaining more accurate information than they before possessed as to the extent and nature of the Mission field, both from their interviews with the Rev. J. Hurst (who has been associated with the work from its earliest days) and from the minute report furnished them by their agents in London, Canada West, who, by the direction of the Committee, visited, during a three months' tour in the summer, the principal towns and districts in the western part of Upper Canada, in which the largest number of coloured people are to be found.

The result has been that the conviction has forced itself on the minds of those best acquainted with the Mission work that the present agency should be, if possible, increased, as there are places in which the coloured people are found in considerable numbers which are at present untouched by the operation of the Mission.

The following appeal, which has been issued by the Committee, will explain the objects which they desire to obtain:—

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"The Committee of this Mission have found that there is an impression in England that no further aid is required for the evangelization of the coloured population in Western Capada. This impression seems to have arisen from the fact that American slavery is abolished, and the belief that, therefore, the Mission, which took its rise from the circumstances and existence of the Fugitive Slave Law, is no longer needed. The Committee have, therefore, made careful inquiry into the numbers, the condition and prospects of the coloured race in Capada; and both from special reports received from their agents, and from the personal interviews which they have lately been able to have with their valued missionary, Rev. J. Hurst, now on a visit to this country, they are convinced that the coloured population is likely to remain in the province. Now, as much as when the Mission was first founded, special efforts and a special agency are needed; while, owing to the progress already made, a more favourable opportunity for doing real good has never before presented itself.

"Two grants are made from the Mission funds for work in the Diocese of Toronto, but the Diocese of Huron forms the chief field of the Society's operations. The coloured people are scattered thickly over the western parts of this Diocese, and are settled in London, Chatham, Windsor, Dresden, Amherstburg, and other smaller towns in numbers varying from 100 to 1,400, and in these towns generally form about one-fourth or one-

fifth of the whole population.

"The desire of the Committee is to place, if possible, a good Scripture-reader under the direction of the resident clergyman in each of the large missionary centres, who might be licensed to held services in the towns and the surrounding districts, and take charge of Sunday-schools when the clergyman of the parish cannot be present. It is believed that this is the best, the cheapest, and indeed the only feasible way of gathering the coloured people, and organizing them in regular Church congregations.

"The staff of the Mission in the Huron Diocese consists of

"London-Two students, who act as catchists.

"DRESDEN-One clergyman and schoolmaster.

"WINDSOR-One clergyman.

"The Committee believe that the work they desire to accomplish is already done in London efficiently by the students of Huron College, and will be done in Dresden by the continuance and, if possible, the augmentation of the grant made for a schoolmaster. They desire to increase the present number of labourers by placing Scripture-readers in Chatham, Windsor, and Amherstburg; and afterwards, and their funds permit, to extend the operations of the Mission in the same manner in other places.

"They believe also that much good would result from the employment of at least two colporteurs to visit the more remote settlements of the coloured people during the

summer months.

"Such an increase as is above proposed to the staff of Mission agents would require the annual addition of at least 400l. to the present funds, which are already absorbed by the existing grants. The total income of the Mission would then be about 900l.

"The Committee would, therefore, press upon the numerous friends of this deeply interesting Mission, the necessity not only for continued, but for increasing efforts and liberality, that their funds may justify the employment of a sufficient number of agents to carry on the work which God has graciously thrown open to them."

They are happy to say that it has not been without result, one lady having very warmly taken up the cause, and having become responsible for the sum necessary to procure Mr. Hurst for one year the assistance of which he has so felt the need in Windsor. The Committee suggest that by special

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e lady ble for which special effort, much in a similar way, by individuals or Associations, the same help might be given to Chatham and Amherstburg, and the other places similarly situeted.

The receipts during the past year have been 559l. 14s. 9d.; the expenditure, 542l. 1s. 2d. This is exclusive of 117' 9s. 6d., received for the Dresden and Windsor Churches.

The whole of the stations of the Society have been occupied during the last part of the year, and the expenditure has therefore exceeded that of last year by 32l. 10s. 9d., while the income has been 59l. 0s. 10d. less.

The above figures are enough to show how urgently the Committee need all the help they have hitherto received; how, without it, far from extending their operations, they will be obliged to diminish their grants, and probably to withdraw some of their labourers.

The Committee proceed, as usual, to give some details taken from the reports of their agents at their present stations of Dresden, Windsor London, Toronto, and Barri

I. i Huron.

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The Committee feel it to be a caussincere thankfulness that, through the liberality of friends in England, the sum needed for Mr. Hughes's long wished-for church has been raised; and cheerfully and thankfully he has set about the work; and, before long, the Committee trust to hear of its completion, and of the opening of the church. They have made a special grant of 50% to meet the sums specially contributed by their friends; and they rejoice to know that the poor coloured people in Dresden are doing their utmost to join in the work. Including their grant, above 250% has been raised for this object.

The following interesting letter from Mr. Hughes (March 15, 1866) will show his opinion on the present position of the coloured population:—

IMPORTANCE OF NATIVE AGENCY.

"It is, indeed, as you observe, rather remarkable how the coloured agents of the Society have one after another been removed; but I should hesitate to regard this as showing it to be the design of Providence that the work of evangelizing and elevating the race is to be estried on exclusively by their white brethren. My own opinion is, that but little progress in this great work will be made without the employment of coloured agents. Indeed, I cannot conceive how the race can be greatly elevated unless some belonging to it are fitted to become ministers, teachers, and to occupy other positions requiring intelligence and education. I am quite aware of the many and great difficulties that lie in the way of employing coloured agents, but I think it would be wrong to abandon the idea altogether. So far from this, the recent great events in the States, involving immense political and social changes on this continent, seem to me to point out that the time has now come when they should be sought out and specially trained and fitted for labouring among their own people. This is, I firmly believe at this particular

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juncture, the great duty of the Christian Church with regard to the coloured race. To neglect it is to leave them, as I fear will be found to have been the case in Jamaica, entirely in the hands of ignorant or designing men, whose creed will always be more political than religious, and the tendency of whose teaching will be to foment rather than allay the jealousies and prejudices that exist between the two races, and which it should be remembered only come into malignant operation when the fetters of slavery have been, by the progress of events, broken off from the weaker race. While, therefore, I think that the utmost caution should be exercised in the election and employment of coloured agents, and also that many disappointments must be expected with regard to them, I firmly believe that no permanent good can be accomplished for the race except through their agency.

NEED OF THE MISSION.

"I am very sorry to find that some who once helped in the work of this Mission are now withholding their aid. Surely they must be doing so without serious reflection. To me it appears that now more than ever should the friends of the ill-used negro put forth their efforts in his behalf. Slavery, it is true, is fast dying out, but it leaves the race degraded and despised—perhaps even more hated than before, and with every barrier that a cruel and unchristian prejudice can throw in the way of its advancement. Most assuredly, then, this is not the time for British Christians to withdraw from this work. The future prospects of the race are anything but cheering, but that future is in the hands of Him who doeth all things well, and it is not wise in us to speculate with regard to it. All that concerns us is to ascertain what is our duty and to endeavour to do it. Here is a weak, helpless, and sorely-oppressed people standing in urgent need of assistance. Oh, let us not, like the Pharisee, pass by on the other side; but let us, as God has given us ability, aid and comfort them; and though we may not be able to heal their wounds, let us not refuse to pour into them the oil and wine of Christian sympathy and consolation. This I believe to be our duty. May God give us all grace to perform it."

Mr. Hughes wrote as follows, June 26, 1865. The statement of his letter will serve as an answer to the question sometimes asked, why special funds should be raised in England for the support of the Mission. While there is still so great a division between the two races, it seems plain that a special agency is required, and that local help cannot be looked for to any great extent:—

"You will be pleased to hear that God still continues to bless my labours in this Mission, and if more success does not rest upon my efforts, the cause must be sought in my weakness, sinfulness, and want of faith. My congregations keep up; indeed, I think they have been somewhat better during the past quarter than usual. There have been occasionally a few strangers present, and as our small room affords scarcely sufficient accommodation for our regular congregation this has caused us to appear at times crowded. I have administered the sacrament of the Lord's Supper twice during the past quarter on Easter Sunday and again on Whit-Sunday. On the former occasion there were twenty-two communicants, and on the latter nineteen. These were both seasons of more than ordinary spiritual refreshment; and it gives me great pleasure in recording that an English settler and his wife, who have recently come to live near the village, and who frequently attend the service, came forward on Easter Sunday and joined us at the Lord's Table. This is the first time any white persons, except members of my own family, have done so. Their only child, a girl of about ten years of age, also regularly attends the Sunday-school; the only white child, again excepting the younger branches of my family, that has

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ever attended either Sunday or day school. I sincerely trust that grace will be given them to continue to live above the wicked and foolish prejudices of American society. It is painful to see how quickly old country people fall in with these prejudices. When they first come out of course they have no feelings of dislike towards the coloured race, but they quickly acquire them, and some even carry them to a more disagreeable extent than native-born Americans. There are a few old country families settled around Dresden who were brought up to the Church, and still profess to be attached to her principles, but only one or two individuals connected with them have ever been present at our services. Under any circumstances the exhibition of dislike to our fellow-creatures merely on account of colour, which they cannot help, must be highly offensive to Almighty God, but when this feeling is manifested within the pale of the Saviour's fold it is to my mind truly shocking and repugnant to the whole teaching and spirit of Christianity. 'These things I command you,' are the words of our blessed Lord, 'that ye love one another;' and St. John saith, 'He that loveth not his brother abideth in death;' and again, 'If any man say, I love God and hateth his brother, he is a liar: for he thee love th not his brother whom he hath seen, how can he love God whom he hath not seen. The fact is, prejudice against colour is carried further in the Church than anywhere else. The line of demarcation is drawn the broadest where certainly none ought to exist; and I cannot think that the Coloured Mission will ever have accomplished its purpose so long as such an unboly feeling is so extensively indulated in. 'Ye are all one in Christ,' seems to be almost altobether ignored by the Church on this continent. Most assuredly this is not a healthy state of things!

DISCONTINUANCE OF A SERVICE.

"I am sorry to say that I have not been able to resume the Sunday Evening Services on the eleventh Concession, Chatham, the closing of which I informed you in one of my recent reports. The room in which they were held has been permitted to fall into a complete wreck, and as there is no other I had no choice but to give them up. I have tried over and ever again to induce the people there to put up another log building, promising some assistance myself, but hitherto without success. I much regret the closing of these services, and shall make another effort to revive them, though I feel that my present Sunday duties, consisting of the superintendence of, and teaching in, two Sunday-schools, and two full services besides, make sufficient demands upon my strength."

The following letter, dated June 30, 1866, gives the latest account of Mr. Hughes's work, and contains much which is of special interest and importance as bearing on the position of the Mission at the present time:—

"I thank you much for your kind letter recently received, and am greatly encouraged to find by it that the interest in the Mission to the coloured population of Canada has been revived. I am quite sure that urgent necessity exists for missionary operations among these people as ever. It is true that fugitives from slavery, in a state of almost absolute nakedness and want, and appealing to us for temporal aid and assistance, are not now constantly arriving amongst us; but we have permanently settled here a large coloured population, and which if left unaided to contend with the strong prejudices that are arrayed against it, must ever remain ignorant and degraded. In the providence of God the debasing system of slavery has been destroyed, and so the way has been cleared for the real work of the Mission, which is, I conceive, to elevate and instruct, and, above all, to set before this illused people the saving truths of the Gospel, free from those wild extravagances which an almost heathen ignorance has caused to prevail amongst so large a portion of them. Taly dear friend and brother, Mr. Hurst, informs me that much

misapprehension with regard to the nature of this Mission has been entertained by many at home, some thinking that its chief object was to afford temporal relief to distressed fugitives. I am sorry for this, and feel persuaded that when its real character is properly understood no true friend of the negro race or earnest-minded Christian will withdraw his aid from it.

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NATIVE AGENCY.

"I quite agree with Mrs. Kinnaird that it is most desirable to employ coloured agents as much as possible. In my last report you will find that I strongly expressed this opinion. After now an experience of some years in this work I am convinced that no lasting results can be obtained without doing so. The overthrow of slavery has removed the great obstacle that stood in the way. The people have now to be elevated, and this appears to me to be impossible unless from amongst themselves individuals are trained to fill the offices of teachers and instructors. I sincerely hope that means will be placed at the disposal of the Committee to earry out Mrs. Kinnaird's idea of coloured Scripturereaders and colporteurs; and, indeed, I would not stop here, but when suitable candidates present themselves, I would rejoice to see them raised to the ministry. The more I reflect upon this matter the more I am convinced that now, in the altered condition of the race, the training and employment of coloured agents is the work which the friends of this Mission ought to have chiefly before their minds. There is a youth who has just left on schools for whom I have long earnestly desired that some such a career of usefulness could be opened to him. He not only possesses good natural abilities, but has given strong evidences of his being under the influence of Divine grace. He was confirmed two years ago by the Bishop of Huron, and since then has been a communicant. If this youth could have two or three years' judicious training, I have every confidence that he would, under God, prove a great blessing to his people.

PROGRESS OF THE WORK.

"I am happy to report that my work is going on steadily here. My Sunday services are attended as well as usual. The limited accommodation which our room affords is always fully occupied. Through God's abundant blessing and the liberality of our friends we hope soon to have a comfortable place of worship. I am hurrying on the preparations for commencing the building of our church as fast as possible. The means to defray the expense of painting, paving, warming, &c., have still to be provided. These will cost at least four hundred dollars; but I have faith that God, who has raised up friends so far, will put it into the hearts of others to supply what is necessary to complete it. The carnest desire of my heart has ever been, since my connexion with this Mission, to be an instrument in God's hands in breaking down that unchristian prejudice which prevents white and coloured residents of the same locality, and professing the same form of faith, from worshipping together in the same sanctuary as the disciples of one common Lord. I have always felt, and still feel, notwithstanding the many plausible excuses for it that I have heard, that this prejudice would not stand the test of the Word of God. For whatever variations there may be in the hues of ou. skins, or differences in our earthly condition, we are there taught that the true disciples of Christ constitute but one body, of which He is the Head. I do hope, therefore, that when our church is completed the few white church families in this neighbourhood will attend. Certainly they will then be deprived of all excuse, except the one which I am sure they dare not plead at the Judgment Day.

"We have had an extremely wet and very unhealthy season. Fever and ague prevail to a greater extent than I ever remember, and I have a few on my list who are laid by with more serious complaints, two of whom I do not think can ever recover. One of

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these is a poor man who was foolish enough to calist into the American army, and, while serving in the war, I am afraid, ruined his health. He was tempted, as many other coloured men were, by the large bounty offered; but of this, as was the case in number-less other instances, he was defrauded. It is impossible for me to describe the wretched state in which this poor sick man and his family are living. Their shanty is the most miserable hovel imaginable, consisting only of one room of about twelve feet square, with a sort of shed behind. In this room, which is but just high enough to stand upright in, live, how I cannot tell, the man, his wife, and five daughters. The sick man lies on one side on a dirty mattress, supported by ricketty chairs; and as to the poor girls, some of whom are growing up into womanhood, they are either shapeless bundles of rags or almost in a state of nudity. I have from time to time assisted this family with gifts of clothing, but they belong to that shiftless class of which there are too many, and upon whom everything appears to be thrown away."

THE MISSIONARY'S ENCOURAGEMENTS.

Dec. 20, 1865.—"In acknowledging God's many and undeserved mercies at the close of another quarter, I am thankful to be able to report that my congregations, both at Dresden and Dawn Mills, have been unusually good during the past three months, partly owing, perhaps, to the very fine fall that we have had, which has enabled those living at a distance to be tolerably punctual in their attendance. Severe weather has, however, now set in, and, as a consequence, a falling-off in numbers must be looked for. On Advent Sunday I administered the Sacrament of the Lord's Supper at Dresden. Though several of my regular communicants were unavoidably absent, twenty-one assembled around the Lord's Table, and partook of the emblems of the Saviour's dying love. It was a season of great refreshing to my own soul, and I can truly say that, amidst the difficulties and discouragements that beset this Mission, the consistent Christian deportment of my little band of communicants is a source of the greatest consolation to me. They are indeed my 'hope, my joy, and crown of rejoicing.' May the Lord give them grace to prove faithful unto death, and also grant that their number may be largely increased!

"F. T-, whose serious illness I mentioned in my last letter, has since been taken to his rest. For some time before his removal it pleased God to give him a full assurance of acceptance. It became towards the last a positive pleasure and source of profit to my own soul to visit him. Though he was for many weeks before his death unable to lie down, either by night or day, yet his patience and even cheerfulness were most remarkable. As day by day he drew nearer to his end, his views of Gospel truth became clearer and his faith stronger. T- - had, so his friends informed me, always been a man of strict integrity and unimpeachable morality, and used to fancy, like too many others, that inasmuch as he performed his duty, as he supposed, he would have nothing to fear hereafter. Knowing this, the last time I saw him alive, perceiving that he was rapidly sinking, I said, 'Mr. T-, it is highly probable we may never meet again in this world; tell me whether Jesus is precious to your soul.' 'Oh, yes,' he replied. 'But,' I continued, 'seeing that your past life has been moral and upright, do you at all trust to it as a ground of acceptance?' He fervently answered, 'No, only in Christ.' This was on the Friday evening. He lingered till the following Sunday morning (Nov. 19), when, after requesting that family worship might be once more had in his presence, he conversed cheerfully for a few minutes, told his family that he was going home, laid his head upon his wife's shoulder, and breathed his last. Thus has another member of my little flock been called away. His peaceful and happy end has afforded me no small encouragement, for, much as I wish and strive to promote the temporal well-being and social advancement of the coloured people here, my heart's desire and prayer to God is, that I may be instrumental in leading them to Christ. This is the real work of the Christian missionary, and this is the paramount object the Society has in view. And when we have such direct evidences of the Divine blessing resting upon our labours as the one I have just recorded, we may well, notwithstanding the sneers of modern infidelity at Christian Missions, thank God and take courage. T—— was a well-informed man, of quiet and gentlemanly manners, and highly respected by all who knew him, both white and coloured. He had, by the practice of industry and economy, acquired a nice little property, so that he leaves his widow and family in comfortable circumstances."

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DRESDEN SCHOOLS.

The Committee continue to make a grant for the support of these schools, which have a special importance from the fact that they are the only schools in the district for the coloured children. Mr. Highgate is now the master. Mr. Whipper, the former master, has been removed by death.

Mr. Hughes reports thus on them in his letter of June 26:-

THE SCHOOLS.

"The Day-school was very full at the commencement of the quarter, but the attendance has not been so good during the past few weeks, most of the elder children having been kept away to assist their parents in planting and hoeing Indian corn and potatoes. Our Mission School still continues to be the only one in this township open to coloured children. There appeared a short time ago some prospect of the Dawn Institute property, full particulars of which I gave in my early reports, being made available for the purpose of education, but the probability of such being the case seems now more distant than ever. The property is in Chancery, and I fear the greater part if not the whole will be consumed in litigation. Several of our largest boys have recently left and gone, like many others before them, to seek employment in the States. Indeed, many who were once pupils in our schools, both here and in London, are now scattered far and wide. Some who stayed with us long enough carry with them an excellent education, leavened with a fair amount of scriptural knowledge, which in God's good time, we doubt not, will bear forth fruit to His praise and glory. Now and then I hear of some of these through their friends, and rejoice to find that some have good situations and are conducting themselves creditably. It is deeply to be regretted, and shows what formidable obstacles block the way of the advancement of the free coloured people in America, that no matter how well educated or well conducted coloured boys may be, only the lowest kind of employments are open to them. They may become common labourers or porters, cooks on steam-vessels, or waiters at hotels, but from all trades requiring skilled labour they are rigorously excluded. Several have left us, and there are two or three now in the school who are fit for, and worthy of, better occupations. In the South coloured boys have no difficulty in acquiring trades; indeed, it was the interest of slaveowners to have good workmen amongst their slaves, but in the North and Canada every workshop is closed against coloured hands.

"The attendance at both Sunday-schools, Dresden and Dawn Mills, has been good during the past quarter, averaging nearly thirty in cach. At Dawn Mills I have a nice class of a dozen young people. Most of them attend very regularly, and the interest they evince in the subjects of the lessons is very encouraging. It is my practice with this class to give to each every Sunday a paper of Scripture questions, involving a little thought and Bible-reading, the answers to which they bring on the following Sunday. Some take con-

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siderable pains during the week to search out the answers. Oh, may God grant that the truth may take deep hold upon all their hearts! I am very hopeful of some of them."

On December 20th he wrote thus, mentioning Mr. Whipper's death:-

"I have another death to record, for which you will be somewhat unprepared. Mr. Whipper, who only three months ago resigned his position as teacher of our school, has been removed by the hand of death. It was his expressed intention to have gone down south, to labour among the freedmen, but God in His wisdom has ordered it otherwise. His labours for the good of his people were closed in our Mission School. Feeling himself unwell at the time, he purposed starting south; the person with whom he had arranged to go had to proceed without him. His health, instead of improving, continued to decline, and it soon became evident that his constitution, which was never strong, was breaking up; but I had no idea that his end was so near. On Monday last, however, I perceived that a change had come over him, and on Thursday last he expired, expressing his hope and trust in Jesus. It afforded me a melancholy satisfaction in being permitted to minister spiritual consolation to poor Mr. Whipper in his last illness; and his rather sudden and unexpected removal, just at the time when he contemplated entering upon another and more extended sphere of labour, is a loud call to us who are left behind to improve to the utmost our present opportunities of doing good.

"I enclose Mr. Highgate's Report, by which you will perceive that the School continues to be in a prosperous condition. Mr. Highgate is a painstaking teacher, and will prove, I think, a valuable assistant in the work of the Mission. The Sunday, though not near so numerously attended as the Day-school, is doing well. The average attendance for the past quarter has been twenty-five. Most of the coloured people profess, as you are aware, to be either Methodists or Baptists, and are unfortunately great partizans in the matter of religion. The consequence is, that many who are anxious for their children to attend the week-day school refuse to permit them to come on the Sunday. Some time ago, thinking it might do good, and be the means of bringing more children under religious instruction on the Lord's-day, I consented to try a union school, and, for a little time, it worked well; but their petty denominational jealousies soon brought the effort to an end, and I resumed my own school, which, though small with regard to

numbers, is in a sound and healthy condition.

"Earnestly soliciting a continuance of the prayers of the friends of the Mission at home on behalf of myself and the poor people among whom my duty is to labour, I remain, &c., &c."

Mr. Hughes writes again, June 30, 1866:-

"Mr. Highgate continues to give me great satisfaction in the school. Most of the clder children are, as is usual at this time of the year, kept from school to assist in the fields, but the attendance is above the usual summer average. Our Sunday-school, too, continues in a flourishing state, having an average attendance of thirty. I feel greatly in need of a few nice prize-books for both schools, and should be very, very thankful for a liberal selection of the Church of England Sunday-school Association publications."

The Committee are sure that Mr. Hughes will have the sympathy and prayers of their friends in his continued persevering efforts on behalf of the poor coloured people among whom, in the spirit of a true missionary, he has so long laboured.

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Owing to Mr. Hurst's visit to this country, the Committee have not received his usual reports, with the exception of the one given below. They have had, however, many opportunities of personally hearing from him the details of his work, and of forming an opinion of its character and its importance; and they are sure that those of their friends in various parts of the country who have had the pleasure of meeting him, will, with them, now that he has returned safely, feel a greater interest than ever in his missionary labours.

Mr. Hurst wrote thus on June 30, 1865 :-

"I feel thankful that in the providence of God I am spared to make another Quarterly Report of my labours in the parish of Sandwich East, and chiefly in Windsor.

"During the past three months my heart and the hearts of many in my parish have been greatly rejoiced by the close of the dreadful war in the United States, and a prospect of the total abolition of that inhuman system which, under God, was the cause of my coming to this country.

"During the past ten years I have been accustomed to meet the coloured people in their cottages, and to know their ardent longings and carnest prayers for the deliverance of their children and brethren from the horrors of slavery. On such occasions it has been clear to me that there existed a deep inwrought conviction on the negro mind that the day of deliverance would not tarry, but I question if either they or I expected it so soon.

"It has been the general opinion that as soon as the South was effectually subdued, slavery partially or wholly aboushed, and of course the 'Fugitive Slave Law' for ever set aside, that the coloured people would soon leave Canada and settle in the States. But, at present, there is no prospect of anything of the kind, for, beyond the departure of a few turbulent spirits and low characters brought amongst us by the war, there is no visible charge. The same faces are present at our meetings and on the streets; the same children are in the schools; and I receive the same friendly greeting everywhere. They still come to the church in small numbers, and more would come if we had room. I therefore preach to them in a separate room on Sunday afternoons, when my country duties do not call me away.

"Nothing can exceed the carnestness with which they listen, and join in the devotional exercises. A week ago I preached to about a hundred, many of whom are well acquainted with spiritual things, and are patterns both of consistency of life and diligence in business to those around. If I had only time, it would be an easy matter to gather three good congregations every Sunday. It is in the fact that all the spiritual privileges are required on Sunday that my difficulties lie. I have repeatedly urged upon them to attend week-evening meetings, which have been opened on purpose for their accommodation, but for the most part they are servants or labourers, and are either engaged or fatigued, and cannot come out. Under the circumstances, therefore, I do what I can, and endeavour to occupy the field which lies open before me.

AN AGED PILGRIM TAKEN.

"I have to record one interesting occurrence in my parish since last quarter—the death of a pious woman known to Mrs. Hurst and myself ever since we came to the place. She was more than 'a widow of fourscore and four years,' for she was one hundred and seven years old. When we first came to Windsor she lived in a shanty near the church, and, being too old for work and depending on the charity of her neighbours, we occasionally

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the death ace. She and seven arch, and, assionally supplied her with clothing in the winter season. At this time she possessed a scanty stock of furniture, a few little things of value to herself alone, as well as a Bible and her manumission papers given to her eighty-four years ago. But her shanty took fire, and she lost everything, even her Bible and her papers, about which she grieved to her dying day.

"A few weeks ago, hearing that she was unwell, I went to see her, and found her feeble in body, but still resting on the only sure foundation. Her faith was strong, her heart was light, and doubt would have been to her absurdity. Never did she join more carnestly in my prayers for her. A few days after this visit the house adjoining hers took fire and was burned to the ground. The flames reached her shanty, and it became necessary to remove her, perhaps too suddenly, for, being very weak, she was unable to bear the shock, and died in a few hours.

VALUE OF GIFTS OF CLOTHING.

"We have now no arrivals of fugitive slaves as formerly, but we have some arrivals of destitute negro families, and frequent demand for assistance in clothing. There is great destitution in this respect in some places.

"I could take a visitor through places in Windsor where almost nudity is the rule, and a well-fitting garment the exception. Indeed, on Sunday last I saw a woman carrying a child with nothing but a dirty rag tied around its otherwise naked body. There are some places here into which I rarely go but I feel that a lady visitor is required, and have to request Mrs. Hurst or others to do the work. Many hearts bless God for clothing sent from England. A poor man who had been sick all the winter called and obtained two warm shirts, and was so grateful that he returned in a few weeks with a dozen newly-laid eggs, which he had brought many miles as part payment, I suppose, for what he had received. I gave him the market price for his eggs, and sent him away.

"I cannot close this Report without repeating the substance of what I have many times said, that it would be an easy matter in Windsor to earry out the Society's good wishes for the coloured people to a great extent. We have the people, and will have. There are hearts prepared to receive us. We have a cry for help, and we only want a permanent lay-assistant to aid me in carrying on a regular course of services and Sabbath-school, in which a work may be done not inferior to anything which has been done in the Coloured Mission."

The following brief account of the early history of the Mission, from the report of Mr. Hurst's speech at the Annual Meeting of the Colonial and Continental Church Society, will be interesting to its old friends, reminding them of former days, and will convey, perhaps, new information to many:—

"The Mission was opened in the year 1854, in London, Canada West, with a staff of five to commence with. I was there at the very beginning, and there has scarcely been any agency employed that I have not had something to do with, or of which I could not give you a description.

LONDON.

"In the month of December of that year we commenced a school in London; and I cannot tell you how much we are indebted to the Bishop of Huron for laying the whole field open before us. I well remember the words which he used to me one day when I met him. I said, 'We are endcavouring, I hope, to do good; I believe we have no other desire than to do good, and to be the means of saving souls in your parish.' He replied, 'I do assure you that you have my full permission to go anywhere and to do anything that you think you can do in my parish; for I know your intention is only to teach the Gospel as it is revealed in the New Testament to the poor creatures among

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whom you labour.' He laid the field open before us, and we went to work. We opened a school, but the prejudice of the whites against the coloured people was so strong and so manifest, that we felt that, unless we were very careful, the whole thing might break down. We made the school, therefore, rather speekled than black, taking only one negro child to about six or seven whites, and somehow or other the whole population began to find that the system was practicable where the negro children were so small in number compared with the white children. The common schools of the town were then opened to negro children, and they enjoyed the same privileges as the whites. When the Prince of Wales was visiting Canada, I went, like everybody else, to see him, travelling a hundred miles for that purpose. I was accompanied by a brother missionary, Mr. Hughes, who is now labouring at Dresden. We were anxious to see whether in the common schools of the place any distinction was made between white children and black, and I shall never forget the feelings which I experienced when, on looking at the school procession, I did not see throughout two black children put together, but black and white children were walking hand in hand throughout the procession. There being eight or nine hundred negroes at London, we opened evening classes for them. We also commenced Sunday-schools, special services in the outskirts of the town, and Cottage Lectures. I can assure you our hands were full. I was out every night from Monday till Friday, generally managing to keep Saturday night for myself, in order to prepare for Sunday. The Sunday-school work was most interesting. There you might have seen fifty persons, grey-headed men and women and children, some as black as night, and some so white that a stranger looking at them would not have known whether they were of the negro race or not; and there were all shades between. Some big men were just learning their letters, and would pronounce a, n, d. that. 'No,' we said, 'try again;' and the pupil did try again, with little better result. I well remember those days, and what pleasure I felt when I had four or five of those people before me. Some of those who were puzzled between 'and' and 'that' could soon read the New Testament and the Bible. There is one man of this kind now living in Windsor in whom I feel the greatest interest. I taught him his A, B, C; he is now a teacher in a Sunday-school; and two or three days before I left for England he came to me and asked me to bring back some copies of the book in which he was taught to read. I look upon him as part of the result of our work, and his case reminds me of the passage, 'See how great a matter a little fire kindleth.' The Mission was removed from London westward to places where the negroes were more numerous.

DRESDEN.

"We have a very flourishing Mission at Dresden, a little to the north of Chatham in the Upper Province. It was opened by Mr. Hughes a few years ago, when he had nothing to begin with but the people, by which I mean that the people had no knowledge whatever of the Church of England. Some were strangers there, some had settied on little plots of land, some were doing scarcely anything at all. The missionary had a bold, self-denying work to do, but he was just the man to undertake it without he had believed that it was a way which God had opened for him. He went, and he began to work, and he worked away month after month under the most difficult circumstances, with very little encouragement, until by-and-by the result began to show itself. He did what every faithful minister of the Gospel will do; he preached, he prayed, he believed. He was 'instant in scason and out of season.' He saw very little result for a long while; but he felt sure that something would come, that the Lord would open the way. He felt that he could not go on preaching 'Jesus Christ and him crucified,' and nothing come of it. Neither did he. Those who go to see his Mission now witness a very different state of things from that which I have described. They see the missionary

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surrounded by a goodly congregation, with a good proportion of communicants, and, as you will read in the Report, the last time the Bishop went to confirm, he was able to present to him twelve satisfactory candidates for Confirmation—young men and young women of whom he said to me himself the last time I saw him that he had good reasons for believing that they were changed characters. Mr. Hughes's people have become so interested in the work, that they are now trying to help themselves. They have already done something towards building a new church, and perhaps some kind friends here have done something towards it also, for they have been helped by persons in England. In a very short time, I believe, there will be a respectable church among the houses and scattered little huts of Dresden. When I think of this work I cannot help saying, 'What hath God wrought?' and at the same time, I would say, 'Not unto us, O Lord, not unto ns, but unto thy Name give glory.' We have at present six agents labouring in this field, and they are altogether inadequate to the work. It would not be right for me to say that I feel impatient about it, but I feel very strongly about it. I feel a little disappointed that we have not more funds to send men to the work, so that it may increase instead of abating in vigour.

AMHERSTBURG.

"In the year 1858 I was sent by the Bishop of Huron to a place called Amherstburg, on the Detroit River. There I found that the prejudice of the white man against the black caused him, not exactly to hate him, but to pass him by, and do nothing for him. I told the white people that as it would be impossible for them to send the coloured people out of the place, even if they desired it, they had better join hands with me in trying to clevate them. They did help me—I say it to their credit—to a greater extent than I had ever expected they would. The town authorities lent me the Town Hall for a Sunday-school, and the white people helped me as teachers. I had a Wednesday evening Bible-class for the teachers, to prepare their minds for the following Sunday; and once a menth we had an examination of the school. That Mission became a most flourishing one. I asked the Rector's permission to use his parish church for a service for the coloured people. He did so most cheerfully; but after using the church six weeks I found that the whites filled the places intended for the negroes, and hence it was necessary to obtain a room in another part.

WINDSOR.

"The Mission-field which I now occupy is Windsor, in the extreme west of the In that town there are 800 negroes in a population of 4,000; Upper Province. and I must confess my utter inability to accomplish the work there. I have two congregations in the town, and one about eight miles from it, and can assure you my hands are too full. If I could split myself into three persons, and always be present with each congregation, I might do very well. What I especially need is the means of employing a catechist to aid me in my work. We could have a Sunday-school there with from 150 to 200 children, and a Church of England congregation of at least 200 persons, in a very short time, were it not that a little difficulty of 40l. a-year stands in the way. I am very impatient about this. I could almost wish that I could live on nothing myself, and give the 40l.; but pounds, shillings, and pence are wanted in the cclonies as well as here. One word more. I cannot tell you how many negroes there are in Canada, nor would it perhaps convey a very correct impression if I could; but I can tell you this, that in the western part of Upper Canada the negroes arc settled among the whites, in the proportion of from a third to a fifth or a sixth of the whole population. In Amherstburg, with a population of about 1,400, there are about 450 negroes; in Windsor, with a population of 4,000, there are about 800 negroes; in Chatham, with a population of 6,000, there are 1,400 negroes. Now, my dear friends, these are our fellow-creatures; they are our fellow-subjects. To their credit be it said, some of them try to preach the Gospel

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to their people, but very few of them know how to read well, and how is it to be expected that such men should preach to others? What we want is patient, earnest, diligent catechists rather than clergymen; and I am sure that such men would receive a hearty welcome. Allow me to offer one suggestion:—It has often struck me that this Mission work would be supported best by one or two London Associations putting their hands and their means together, and determining to raise a certain sum per annum for the support of one Mission, and one or two other London Associations doing the same for another Mission, and the country Associations acting in a similar manner. The advantage of this system would be that the Associations would feel a special interest in a particular Mission. I am confident that if the ladies would but combine in this manner a sufficient number of catechists would soon be provided."

The Committee cannot forbear expressing the thankfulness with which they have heard of the success which attended Mr. Hurst's visit to England, and of the attainment of the object he had in view—one to some extent, though not directly, connected with the work of the Mission—the raising a fund (600*L*) for the enlargement of the church at Windsor. Mr. Hurst labours, they know, in the same spirit among both white people and coloured; and every help and encouragement to him in one branch of his work must, they are sure, react upon the other. They hope, however, that the interest his presence in this country has excited in behalf of the Coloured Mission will be maintained, and that he may continue to have the additional services of a Catechist among the coloured people, already secured to him for a year through the kindness of Mrs. Brandreth.

LONDON.

Two of the students of Huron College have, during the last year, been specially engaged, under the superintendence of the Principal, in missionary work amongst the coloured people in this important town, visiting them at their homes, and holding services.

The following extracts from their journals will show the nature of their work, and the spirit in which they undertake it:—

"Mrs. S—. When I visited this woman last, I found her stretched on the bed of sickness. At that time I read and prayed with her. This time I found her up and hard at work, and, although she was very busy, yet she willingly gave up her work in order that we might return thanks to God through Christ for all the mercies which He is continually bestowing upon us, and also pray for higher mercies yet to come, more especially for the indwelling of the Holy Spirit, who shall guide us into all truth, and who, through at, maketh intercession for us with groanings which cannot be uttered. After speaking with her for some time upon spiritual subjects, I exchanged tracts and left.

"April 9.—At 6.30 p.m. we had Divine service in the Coloured Baptist Church. The house was very well filled, and strict attention was paid to the service and the sermon. From the manner in which they unite in the singing, a person might easily infer that they feel what they sing. The singing is not carried on by one or two, but the whole congregation appears to join in it as one person. I think there were between fifty and sixty present.

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"Mrs. C— was in good spirits to-day, because she had some work to do by which she is enabled to support her family. When I visited her last she was almost in a state of despondency on account of the hardness of her lot, but now her hopes are again raised up, and she appears very thankful. In acknowledgment of the many mereies which are continually bestowed upon us, we knelt down and returned thanks to Almighty God, the Giver of all good things, but, above all, for His inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory.

"Mr. G—. This man is very peculiar in his manner of speaking, yet I think he is a very good man, at least I know none of them so sanguine in the cause of Christ. The readiness with which he repeats passages of Seripture, and the appropriateness with which he applies them, although he cannot read one word, unite to show that he is perfectly acquainted with the nature of the subject about which he speaks. He says that the attacks of Satan upon him are many and various, but he knows that the Captain of his salvation is with him and he will fear ne evil, for said Jesus, 'Fear not little flock, it is your Father's good pleasure to give you the kingdom.' After speaking for some time I joined in prayer with him and then exchanged tracts.

IGNORANCE.

"Mr. S - I found quite glad to see me. After being in but a very short time I gathered the little ones around me, and had quite a delightful conversation about the love that Jesus has for little children, and the success and happiness of those, all through the varied seenes of life, who early serve the Good Shepherd. It is painful indeed to find how ignorant quite grown up boys and girls are of the truths of religion. I think I might almost say not more than two out of every ten who have reached sixteen years of age could repeat one of the Commandments. They know comparatively nothing of the history of our Lord, to say nothing of the general history of ancient times as presented to us in the Bible. They know that a Saviour came into the world to save sinners, and that He died for them, but how by that they are going to be saved, or by what means they are going to lay hold on Christ as a Saviour, they have but a vague idea, and it is exceedingly hard to teach them, for there is not in their minds the foundation of impressions made by early religious training to work upon. I am glad to say it is not so with many of the older people, some of whom know and practice, and others know though they do not practice. TRIAL.

"Mrs. V—. Since I visited here before Mr. V— has left. He went to the States and joined the army. Shortly after his arrival there his wife heard from him, but some length of time has now passed away since then, yet there is no more word from him. Mrs. V—— feels lonesome and sad, she fears he has shared the fate of hundreds of his countrymen, either killed in battle or swept off by pestilence. I endeavoured to soothe her as much as possible by my conversation, reminding her that though she might have to realize what now she only apprehended, there is a Father to the fatherless, and a husband to the widow. I read with her a portion of Scripture and engaged in prayer.

HOPE IN CHRIST.

"Mr. C—. I found this man in a very poor state of health. He has been suffering very severely from a heavy cold for the last three or four months, and I do not think he will entirely recover. He was greatly pleased to see me, and desired that I would read and pray with him, which I was very willing to do. Since that I have frequently called in to see him, and found that he was not much better. His confidence in Jesus as his Saviour is strong. He appears to have cast all his care upon Him who careth for him. Many of the coloured people have been called hence during the past winter. Some of them have died joyful through hope, but some of them have only ended a career of wickedness upon earth. However, I am happy to say there are less of the latter sort than of the former.

"May 7.—At half-past six, p.m., we held our usual meeting for the coloured people. We found the house well filled and the usual interest in our service exhibited. They appear to become .nore fond of our Liturgy, although not many of them can respond in the service. We have excellent congregational singing; they appear to go into it with heart and soul.

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"Mr. C—. When first I visited here I was rather struck with the forwardness and confidence with which they conversed on religious topics, and even that the most critical of all subjects, and in which, if there is hypocrisy in the character, it is most likely to appear, viz., individual experience of the operations of the Holy Spirit in the heart, they discussed without hesitation. But beside these things there is another and a more certain test of the position of a soul with respect to God, and that is the fruit it bears. As faith without fruits is dead, so I think it must be in this irstance. I can find no evidence of the vital change, but, on the other hand, so far as words express a supreme reverence for sacred things, which they fail to make good in their daily 'walk and conversation,' thereby displaying hypocrisy and deceitfulness. Ner is this alone the only instance are which we have been deceived; but since we have become better acquainted the mask is withdrawn, and we see many of them in their real character. Here, as elsewhere, I endeavoured to direct our conversation in that channel most likely to be instructive with regard to the defects I notice.

"Mr. H—. Each time of visiting here I spend a very pleasant time. I believe both Mr. and Mrs. H—, to be striving carnestly to walk in the way of the gedly. I read to them a chapter from the New Testament, and endeavour to explain it as simply as possible and impress it on their minds. After prayer I supplied them with tracts, which, though they are unable to read themselves, they get some acquaintances to read.

SPIRITUAL DESTITUTION.

"Rosa D—. It being rather close and warm in the College during the evening, I took my book with me, and sat under the shade of a tree. I was only there a short time when I observed a black woman at a short distance on the bank of the river. I returned to the College, and having found my companion, we went to the place where she was sitting, taking some tracts with us. When we approached we found her to be about twenty years of age. She had no boots on her feet, and, by way of excuse, said that her feet had been frozen during the winter. We inquired if she had attended any church, but she replied not, and aid that she had been about a year and a-half out of slavery, and never was allowed to attend any while she had been there. We then asked her if she had ever heard of the love of Jesus to perishing sinners, and also if she did not know that she was a sinner, but she appeared or rather professed to knew nothing about it. We continued to talk kindly to her for about half-an-hour, and then gave her some tracts, which she promised to get somebody to read. The interview was, to all appearance, accidental, yet I hope that good may be the result.

"Z. W. It seems to me such a pity to see fine smart-locking children growing up unheeded and uncared for. Such is the case with this family; four or five elever children who, if taught to read it habits of industry were instilled into them, might be useful members of see when they are grown up; but as they are, they are not instructed, neither have they advantage of a good example. The family seems quite lest to any sense of duty in angious matters. This is only one of many deplorable instances. There being so many families of coloured people in the city and around it, and so scattered, the extremes being about six miles apart, and our time of course very limited, we cannot visit them so often or stay as long with them as we might wish in order to teach them those things most necessary. However, we do the best we can, relying upon the promises of God for an abundant result of our labours. Before concluding this visit I read and explained a chapter, and joinedwith them in prayer.

"Mr. S As usual, the old man was very glad to see me, and with him and his

children I spent a very pleasant time in conversation on the necessity of enduring the scorn of the world for the cause of Jesus; and also that it is the duty of every follower of Christ, whether young or old, to prove by his truthfulness, uprightness, and love, in his daily walk, that there is indeed a reality in the religion of Christ.

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"Mr. C—. I found both him and his wife at home busily engaged in shelling corn, which they besitated not to lay aside to converse with me on the great subject of the soul's welfare and to join in prayer. They freely unbosomed to me their troubles and their poverty. Not long ago they lost their only child, and on account of the illness of Mr. C—— they were brought so low as not to be able to provide themselves with a change of dress so as to go to church on Sanday, and this we hear from many. But we feel thankful that now we can in a measure relieve such distress, especially in the case of children, by the kindness of Mrs. Hellmuth, who has furnicited us with quite a quantity of clothes. Before leaving I had reading and prayer with them and gave them tracts.

INDIFFERENCE.

"Z. W—. Another family, who are apparently living without God in the world, and possessing a strange state of mind, for they have as little ambition to lay up treasure on earth, as they have to lay up for themselves never-fading treasures in heaven. Under the influence of a morbid sensibility and a constitutional indolence they are indifferent alike to heaven and earth. In such a case what can the missionary do? Nothing, but with all prayer, to wield the sword of the Spirit faithfully, and leave the result with Him who alone giveth the increase. I read to them an appropriate portion of Scripture, and sincorely exhorted them to avail themselves of the opportunity of coming to Christ while the day of salvation still lingered, for the night cometh when no man can work, and concluded my visit by kneeling with them at the throne of grace and pleading for God's quickening Spirit to be poured out on the household, and then exchanged tracts.

"Mrs. W——. My visits here are generally pleasant. I had searcely been in the house a minute, when all who were in it were in the room with me, even old Mrs. S——, who is more than 100 years of age, and so infirm of body that she can searcely move round; she is now exceedingly childish and continually talks of going home, and it will indeed be a happy day for her when her spirit takes flight from this weary world to the bosom of her Savieur. A little more than eighteen months age, when I first knew her, she was quite capable of holding a lengthy conversation, but she has much changed since then, she at too feeble now, and her mind seems continually wandering. Her daughter, Mrs. W——, watches over her with great care, fulfilling the command 'honour thy father and thy mother,' and expecting through the merits of Jesus to reap the promised reward. I cannot help admiring this home, they seem so kind and good to one another, while they all depend upon Mrs. W——'s son, a youth I should say of about nineteen, for their support. After some time passing by in conversation, I read a portion of Scripture and then knelt in prayer to our Father in heaven.

IMPROVEMENT.

"Mrs. B—. She is left quite alone with her family, her husband having gone to the States during the war had not yet returned, so that by economising the bounty which he sent to her, and adding to it what little she could earn, she has as yet comfortably kept herself and children. It was indeed gratifying to remark the change in this woman since we first visited her, when we asked if she went to church she very doggedly answered, no, and by a rather impudent kind of argument tried to make out that there was no need for it, and very strongly insinuated that our absence would be more welcome than our presence. But now how changed, she goes to the house of prayer regularly, and is

delighted to see us as often as we call. I trust this change may proceed from good seed sown in good ground to bring forth fruit to everlasting life.

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"Mrs. II—. Her husband for some years has been in British Columbia, but intends coming back soon to take his wife there too. She is almost white, and much more intelligent than coloured people in general, so that our conversation was pleasing and interesting. We read a portion of Scripture, and then joined in prayer, after which we exchanged tracts. Mrs. H. is very fond of reading, and seemed much to enjoy the tracts, so that we left her a double share.

"J. M—. This family belongs to the Roman Catholic Church, and the priests, having become aware of our Mission, have forbidden their people to receive tracts from us; yet I am glad to say that, though they at first declined to take them, they have at length yielded, and promised to read them. Mr. M. having taken them, consoled himself with the very just reflection that it is right to prove all things and hold fast to that which is good. We read a chapter from the New Testament, spoke to them of the necessity of trusting to Christ alone for our salvation, after which we engaged in prayer.

"Our labours among the coloured people of London, during the present quarter, have been confined chiefly to visiting. As a general rule, the coloured people have always been most willing to receive us, and to join with us in reading and prayer; and we trust in Christ Jesus our Lord that our labours among them have not been in vain, but, on the contrary, productive of good, for we feel assured that God's Word will not return to Him void, but will accomplish that which He pleases, and prosper in the thing to which He sends it."

During the three months' vacation of the College, the students, who act as the Catechists of the Mission, at the request of the Committee undertook a tour among the coloured people in the towns of the western part of the province. They furnished a report on their return of the number of converts of the coloured people in Chatham, where they remained some weeks. In this place there is a large population of coloured people, about 1,200, with no special agency established in connexion with the Mission. They then visited Windsor (Mr. Hurst's station), Amherstburg (unprovided for), and Rondeau (ditto).

It must be remembered that besides those living in these towns, which form the chief centres of population, many others live scattered in the country districts; and the Committee are anxious, if the means are placed at their disposal, to provide Catechists for the towns, and also colporteurs from among the coloured people themselves who may be able occasionally to visit the cutlying settlements, and be the bearers of the message of good tidings among their fellow-countrymen. The present income of the Mission is absorbed by the existing grants. They ask for more help, that its operations may be extended, and, by God's blessing, be made more efficient.

II. Diocese of Toronto.

1. BARRIE.

The grants to Barrie and the city of Toronto have been continued. Rev. E. Morgan wrote as follows in Octobar last:—

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ENCOURAGEMENT.

"In laying before the Society a report for the past q arter, although I cannot say much has been accomplished among our coloured brethren in the Mission, yet I feel assured that the relation of one or two circumstances which have come under my notice will give pleasure to their friends at home as they have done to myself. In visiting among them a short time since I cal'ed to see a poor old man who has been suffering severely from asthma for some time, and to whom, by the administration of medicines, I have on several occasions afforded relief. On this day he spoke with difficulty, on account of a distressing cough. He inquired whether I thought it probable he would suffer long in this way? On my replying that I was mable to say how long; that he might be relieved and live several years; but that his great care should be to live always prepared, he said, 'I place my trust on Jesus only, Me died for me, He loves me, therefore I don't fear; I am quite willing to obey the summons whenever it shall come to call me to leave the world.' He seemed quite happy, and expressed great thankfuiness when I read and prayed with him. I sent him some medicines in a day or two, which the Lord being pleased to bless, the poor old man is now again much better. Not many days after this I was called to visit two young men, neither of them over twenty-five, both suffering acutely, but from different diseases. They bore their sufferings with the greatest patience, and expressed their readiness to leave the world; the vounger one (unmarried) just before he died, sang several verses of hymns; the oth narried, with one child) spoke of death with much pleasure to me often, and on my administering the Lord's Supper to him the evening before his death, he expressed himself as most thankful for the privilege, and at the same time declared his realization of that love which induced the Saviour to suffer for sinners. On my saying to him 'Are you ready to meet that Saviour?' 'Only too glad to do so,' was his reply; and when a friend of his observed how rapid was the progress of that disease (consumption) which was taking him away, he said, 'Nothing can be too rapid that takes me to Jesus.' I sometimes took him up little delicacies, as he could take only a small quantity of food, others in his neighbourhood did the same. He used frequently to say, 'I can make no return for your kindness, God will.' As far as he could he gave advice to those who visited him, saying how happy religion had made him since he had come under its influence.

"These cases, with many others of similar character, afford ample evidence how greatly those are mistaken who say that the coloured race know nothing of religion; my own experience has proved otherwise. I have attended many death beds in ...e West Indies and can bear testimony that many a poor African, as well as those who were born in the Islands, died rejoicing in the Saviour, able to say with good 2d Simcon, 'Minc eyes have seen thy salvation.'

"I feel thankful that I am able to report that success attends my efforts in other parts of my mission; attendance on the Sabbath is good; Sunday-schools on the whole well attended. I thank God and take courage; believing that notwithstanding the many difficulties we have to encounter in a new country, the work of the Lord will prosper. I have travelled over 1,200 miles this quarter, paid over 280 visits, and as usual distributed tracts, and also little books to children, which I find induces them to read. I have also two Bible-classes, and in addition to my three Sabbath services, I attend and teach in a Sunday-school for an hour and a-half. I leave my humble efforts in the Lord's hands; may His blessing accompany them, and those of all who are endeavouring to win souls to Christ."

From the Rev. D. F. Morgan's Report in December :--

"The unfortunate events that have taken place in the Southern States and also in Jamaica tend very much to increase that feeling of distrust which exists between the white and the coloured races; and it is to be deplored the former look down on the latter

with feelings of almost loathing in too many cases. I had much difficulty to persuade a family the other day to employ a coloured lad. They were quite amazed when I told them I had had many years' experience of the negro character, and could testify to their honesty and faithfulness and also religious principle, though improvident."

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2. TORONTO.

In the city of Toronto Mr. Hosken has continued to labour among the coloured people, upwards of 1,000 in number, who reside there. He has met with much to interest and encourage him in his work. The following extracts are given from Mr. Hosken's Report of September last:—

"I have been enabled to pay 130 visits to coloured people, 110 to whites; 11 lectures have been deliver d at the hospital on Sundays; 13 general visits to ditto; 6 visits to gaol; 8 visits to the house of industry; 9 visits to lying-in hospital; class for instruction in reading has been met but a few times; tracts distributed, 400; families of coloured children sent to Sunday-school, 2. One adult, who had fallen into a state of carelessness, has been quickened, reported to pastor, and restored to communion.

"In prosecuting my important work I have met with a great variety of character; the daring sceptic and blasphemer; the confirmed inebriate and licentious; the confirmed impenitent and the trembling penitent, the backslider in heart, and others whose minds seem but rarely to have admitted a Gospel ray, and consequently are asleep in their sins. Many of the above I find among our fugitives.

"To many of our coloured families I trust that my visits have been useful during the quarter. I will instance a few.

A SOUL KEPT BY GOD.

"Mrs. W---. This woman has been a resident of Canada for many years past. On the rolls of the Wesleyan Methodist Church her name at one time stood; violent and unremitting bitter dissensions amongst the other members of that Church rendered her withdrawal necessary, she being of a strictly peaceful turn of mind. By the clergy of the Church she appears to have been overlooked, and hence remained without the fold of the visible Church; but, striking to record, she appears to have been preserved in a very gracious manner from falling away from God though so circumstanced. During the past quarter the rough hand of affliction arrested her. Learning this I deemed it my duty to visit her more frequently; those visits were desired earnestly by her. Her confidence in God was remarkably strong, her submission to Him appeared to be complete. Whilst engaged in devotion in several instances the joyous smile, the silent tear, the earnest, but half restrained 'Praise the Lord for his loving kindness to me' showed unmistakably how Divine grace can support its possessor in the furnace of affliction. It was never an hardship to visit Mrs. W.; the chamber where she suffered might be aptly termed, 'The gate of heaven.' Contrary to all expectations she is partially raised and adorns the profession she makes by consistent, carnest, devotedness to God. I am not aware that any other religious visits were paid her during her sickness.

"Mrs. L—. This woman was convinced of her need of Christ and repeatedly wept while I was attending her, but I did not conclude that she was made a partaker of renewing grace. God (doubtless in love) afflicted her with temporary convulsions. These were made the means of increasing her earnestness for salvation. It is now feared that her disease is settled consumption. I cannot yet conclude that she is scripturally born of the Spirit, but I hope it may be truly said, 'Thou art not far from the kingdom.' No other religious visits are ever paid this woman so far as I know.

AN INQUIRER.

[&]quot;Mr. S-..... This is quite an aged person, considered very respectable, and placed by

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entedly wept er of renew-These wero ed that her born of the No other Providence in very comfortable circumstances. Though successful in his earnest endeavours after temporal good he had not been equally so in reference to his spiritual concerns: but God in His providence has called him. He was returning to his home from the western extremity of our city when he became suddenly powerless in his arms and hands, riding at the time in his own conveyance he attempted to step out of it in order to walk, hoping thus to recover himself; in attempting to do so he fell to the ground, and was soon discovered in that posture, and found to be incapable of rising; he was raised and assisted in reaching his home. Learning of his condition I was soon with him. I found him extremely reserved, but quite willing to listen to my instructions. I have regularly visited him every week since the occurrence. My latest visits have been most satisfactory. I am quite assured that he feels deeply his need of the Saviour and is feebly seeking Him. The wife and daughter of Mr. S—— are exceedingly anxious in his case, and pray for him ardently. I deem his case to be a dangerous one; my duty to be to cry, 'Eseape for thy life.'

"In reference to our coloured people I may be permitted to observe, that although the principal part of that large influx (occasioned by frequent drafts for national and military purposes) have returned to the States, now that the war is happily terminated; yet the number of the poor and ignorant has increased upon our hands, many being financially

ineapable of returning to their homes which they so lately deserted."

"Dec., 1865.—I eannot report numerous satisfactory cases of conversion among our coloured people; a fact I deeply regret, but I am happy to add in many instances

my visits have been apparently useful.

"My cottage lectures are held in a part of the city where a number of our poor coloured people reside. They have always been interesting. At times our place of worship has been filled to its utmost capacity, more frequently, however, the room has comfortably accommodated all attendants. This place was chosen on account of the woman of the house being an invalid, and utterly incapable of attending public worship, as she has been for years past. Her sufferings at times are intense; beside confinement to the house, she is obliged to use crutches in moving from the chair to table or bed. She is a fine example of fervent, uncomplaining piety, that piety which triumphs in the flame.

"Another case I will record is of a Mr. —... I paid this man and family several visits ere I learnt their spiritual condition. I was sorry to discover that the family altar had been thrown down: that in heart and life he was a backslider. I urged him by manifold considerations to return to the service of God. After much entreaty his wife expressed a willingness to read the Scriptures morning and evening in the family if he would then call upon God. To this Mr. T. eonsented. I have pleasure in announcing that at my

last visit his wife informed me the engagement had been kept.

"In earrying out the visitation from house to house I am constantly finding cases corresponding with the above: cases even of parents profeting to hold a connexion with the Church of Christ and yet never holding family worship, their religion consisting in simply going to a place of public worship. A few weeks since I found in one dwelling, containing two families, ten unbaptised children, and, strange to record, the parents were avowed believers in our Church doctrines. I have visited those families thrice in reference to this neglected privilege. On Saturday last the head of one of those families promised distinctly he would bring his children for baptism.

"Since my last report the Coloured Baptist Chapel in Terrauley-street has been really elosed by the mortgagee. The pastor left some time since. The congregation is scattered. I am anxiously looking after those poor sheep, and I trust they will all be folded elsewhere.

"I am frequently invited to visit the poor neglected and afflicted ones at their homes. With this I always comply; and occasionally I meet with 'Israelites indeed,' who thankfully and heartly accept my services."

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ANNUAL SUBSCRIPTIONS, DONATIONS, ETC.,

WHICH APPEAR IN THE SUBSEQUENT LIST, OR IN THE REPORTS OF PRECEDING YEARS.

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London, the Lord Bishop of	1	1	0	Clay, Rev. E., and Mrs.	2	0	0
Llandaff, the Lord Bishop of	1	1	0	Clayton, Rev. C	1	1	0
Cashel, the Lord Bishop of	2	10	0	Clinton, Rev. C. J. Fynes	1	0	0
Armagh, the Lord Archbishop of (dons.)	6	0	0	Consterding, J., Esq., and Mrs	1	0	0
Goulburn, the Lord Bishop of, and Mrs.				Consterding, J., Esq., and Mrs.	5	0	0
Thomas	1	1	0	Courthope, Miss (don.)	2	0	0
Melbourne, the Lord Bishop of (don.)	1	1	0	Cox, Rev. Edward (don.)	1	1	0
Mee, Very Rev. Dean	0		0	Cropper, Mrs. J	2	0	0
Argyie, the Duke of (don.)	2	0	0	Dundas, Lady C	2	0	0
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Bandon, Dowager Countess of	5	0	0	Fisk, Rev. G., and Mrs.	1	0	0
Barrington, Lady C., Mrs. Abel Smith, Miss Smith, and friends				Fothergiil, Miss	2	0	0
Miss Smith, and friends	4	17	0	Fox, Rev. G. T.	7	0	0
Bristowe, Lady Alieia	1	0	0	Fox. Misses	2	0	0
Buxton, Dowager Lady (dons.)	14	0	0	France, Rev. T.	1	0	0
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Buxton, Mrs. Fowell (don.)	- 5	0	0	Frere, J. H., Esq.	2	0	0
Barker, Miss Raymond	2	0	0		25	0	0
Bathurst, Rev. W. H. (don.)	1	0	0	Friend, per Rev. W. de Quet eville (don.)	5	0	0
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Bevan, Mrs.	1	1	0		5	ō	ŏ
Bingham, Colonel	1	0	0	Ditto, sale of work 2	28 1	lÕ	0
Birks, Rev. T. R.	0	10	0	Hammond, Rev. H. A.	ī	1	0
Blackden, Mrs	1	0	0	Harcourt, Miss P		0	0
Blal e, Miss Jex	2	0	10		5	0	0
Boyce, Mrs. H.	1	0	0	Ditto (dons.)	11	ō	0
Boyer, Rev. R	0	10	6	Heathcoat, J., Esq.		0	0
Boyle, the Ladies C. and E	2	0	0	Heatheoat, Miss	3	0	0
Brandreth, Mrs	1.	1	0	Heatheoat, Miss Heywood, Mrs. R.	2	0	0
Brassey, Mrs.	2	0	0	Hollond, Rev. E., for Dresden Church	5	0	0
Breay, Mrs. (don.)	5	0	0	Huish, Captain and Mrs	2	0	0
Breay, Rev. H. T., and Mrs.		10	0	Impey, Captain and Mrs	3	0	0
Brock, Rev. O.	0	10	6	Frying, Rev. J. W., and Mrs	11	0	0
Brook, Rev. J.	1	1	0	Kemble, W., Esq. (don.)	5	0	0
Brook, C., Esq.	1	1	0	Kemble, W., Esq. (don.) Kemble, Mrs. H., for Dresden Church 5	60	0	0
Brook, Mrs. C.	1	1	0		1	0	0
Brooke, Sir W. de Capel, Bart	5	0	0	Kinnaird, Hon. Arthur, M.P.	2	2	0
Ditto (don.)	10	0	0	Ditto (don.) 1	LO-	0	0
Ditto, Dresden Church	5	0	0	Ditto, Dresden and Windsor Churches 1	.0	0	0
Burgess, Rev. R. (don.)	5	0	0	Kinnaird, Hon. Mrs.	1	1	0
Burns, G., Esq., and Mrs. (don.)	5	0	0	Kintore, Earl of	2	0	0
Buttemer, Rev. A.	1	5	0		.0	0	0
Campbell, Lady (don.)	5	0	0	Kinnersley, Hon. Mrs	2	0	ŏ
Campbell, Mrs., per Miss Haldane	20	0	0	Laseelles, Lady Caroline (don.)	5	ō	Õ
Carnegie, Lady, and the Misses		15	0	Ditto (sub.)		ŏ	6
Chase, Rev. J. C. (dons.)	22		0	Labouchere, Mrs. J.		2	0
Cholmondeley, Marchioness of	3	3	0	Lambert, Misses	$\frac{1}{2}$ 1	0	ŏ
Carbonell, W. C., Esq	1	1	0	Langton, Rev. C.	-	0	0
Cartnew, P., Esq.	5	0	0	Langton, Mrs. C	=	ŏ	ŏ
Ciark, Rev. A. (don.)	2	0	0	Le Mare, E. R., Esq., and Mrs		5	ŏ
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ORTS OF

POPU.	HON	N I	IN CANADA,		4	10
Toyoogton Miss			7. 14 25 . (1)	£	8.	
Leyeester, Miss		0	Robinson, Mrs. (don.)	2	0	0
ackie, Rev. Dr			Russell, David, Esq	1	0 1	0
lagee, Rev. W., and Mrs 1			Shaftesbury, the Earl of	2	2	ŏ
Maipas, Rev. J. H		ŏ l		10	õ	ŏ
farston, Miss 5			Saurin, Lady Mary	1	0	0
Ditto (don.) 10		0	Saurin, Lady Mary Saunders, Rev. J. T. C.	1	1	0
Ditto, for Dresden Church 5		0	Sharp, W., Esq., M.D.	1	1	0
Martin, S., Esq. (don.)	0		Savile, Rev. F	1	1	0
Maxwell, Rev. E		ŏ l	Seymour, Mrs. HobartShaw, Mrs. B	1	0	0
Iember of Congregation of St. Paul's.		1	Smith, Mrs. Abel	2	ō	ŏ
Kilburn 10	0		Smith, Miss	2	ŏ	ŏ
Merry, Rev. S. W.		6	Sperling, Mrs	2	0	0
Merry, Mrs., scn		0	Sperling, Miss E. (don.)	2	0	0
Miller, Mrs. Boyd (dons.) 3 Mills, Mrs. Arthur 5		0	Spitta, Rev. F. J	1	1	0
Mills, Mrs. Arthur Milne, T., Esq., and Mrs.			Tabor, Rev. R. S. Turner, Sir E. P.	1	0 10	0
Money, Rev. J. D.			Turner, Misses Page		10	ŏ
Moore, George, Esq		0	Turner, Rev. W. T	î		ŏ
Needham, Lady G 1		0	T. C., to be especially devoted to the			
Newdegate, Mrs.		0	education and advancement of the			
Newton, Miss. 1 Noel, Hon. Mrs. B. 1		0	eoloured population of Canada, Fugi-	0"	^	_
Noel, Hon. Mrs. B		0	tives, and their descendants Valiant, Lady	25 1	0 1	0
Noel, Hon. and Rev. Leland		ŏ	Williams, Lady Sarah (don.)	5	ō	ő
Noel, Rev. Horace (don.)		ŏ	Walker, Fountaine, Esq. (don.)	5	ŏ	ŏ
Noel, Hon, Mrs. C. P		0	Watkins, Rev. H. G., and Mrs	2	0	0
Noel, Mrs. Ernest			Ward, Mrs	1	1	0
Norman, Mrs. C. M. R. 1 Ditto, Dresden Church 2		0	Wason, Rev. J.	1	1	0
Oakiey, Mrs		0	Wastell, Rev. J. D. Watson, Mrs. J.	2	0	0
Old Dalby Christmas Tree, per Mr. A.	, 0	٧,	Wauchope, Rev. D., and Mrs.	î		ŏ
Hodges	5 0	0	Wedgwood, Miss L. E., and Mrs. C.	-		·
Owen, Mrs.		0	Langton	10	0	0
Portman, Hon. Mrs		0	Wedgwood, Miss	6		0
Paton, Miss (don.)		0	Wedgwood, Miss L. E	8 2		0
Ditto (don.)		ŏ	White, Mrs.	5		
Peel, Miss Alice		ŏ	White, Rev. L. B.		10	
Pemberton, Rev. J.		0	White, Mrs. L. B.	1		0
Portal, B. B., Esq 1		0	Wickes, Rev. W.	0		G
Portal, Miss. Ditto (dens.) 66		0	Wightman, Mrs. C. E. L. (don.)	10	0	
		0	Wildman, Mrs. E	2		0
Powell, W., Esq.		0	Wilson, Rev. Daniel	ō		
Recorder of London, the		0	Wilson, Miss, per Major Papillon (don.)	5		
Rawlinson, A. L. Esa		0	Wingfield-Digby, Mrs	1	1	0
Reeve, Rev. J. W. (don.)		0	Woodd, Basil, Esq.	1		0
	0 10 1 0	6	Wright, F., Esq., and Mrs. Wright, Misses (don.)	1	10	
Ditto (dons.)	5 0	ŏ	Young, Mrs. C. Baring (don.)	90	0	Ö
Robinson, W., Esq	4 0	o l	Today 1115 Cr 241115 (doll.)	40		·
OTT DOOR TOWN ON THE						
SUBSCRIPTIONS, DON	$\Gamma A I$	ri(ONS, AND COLLECTION	S,		

FOR THE YEAR ENDING 31ST MARCH, 1866.

Bedfardshire. SANDY. Brandreth, Mrs 1 1 0	Berkshire. Faringdon. Southby, Mrs. H 0 5 0	May, George, Esq 0 5 0 Netherclift, Mr 0 5 0 Robinson, Miss 0 2 6 Spokes, Mr 0 2 6 Sutton's, Mrs. M. II., children 0 8 0 St. Maur, the Lady II 0 10 0
Wonurn. By Miss Ferrier, Collector.	Reading. Receiver. Major Papillon.	Tubbs, Mrs. G. J 0 4 0 Small sums 1 1 0
Trevor, Miss 1 0 0 Trevor, Miss E 1 0 0 Trevor, Miss P 1 0 0	Crockett, Mrs. 0 2 6 Furnivall, Mrs. 0 5 0 Hewett, Mrs. 0 5 0 Leach, Mrs. 0 2 6 May, John, Esq. 0 5 0	Buckinghamshire. Newport Pagnett. Irving, Rev. J. W 0 10 0

Cheshire.	Pendlebury, Miss 0 2 6	OSMASTON.
Alderley Edge.	Rayner, Miss 0 10 0 Robinson, Mrs. J 0 5 0	Receiver.
Receiver.		Miss Judith Wright. By Miss S. K. Jowett, Collector.
Mrs. Joseph Consterdine.	BIRKENHEAD.	Potho Mice C 0 5 0
By Mrs. J. Consterdine, Collector.	By Miss Dean, Collector.	Bathe, Miss S 0 2 6 Edwards, W., Esq 0 5 0
Ashton, Mrs. 0 5 0 Barnes, A., Esq. 0 10 0 Burton, Mrs. 0 5 0 Consterdine, J., Esq., and Mrs. 1 0 0 Crewdson, Mrs. 0 5 0 Crewdson, Miss 0 5 0 Crewdson, Mrs. 0 5 0 Crewdson, Mrs. 0 5 0 Gough, Rev. F. 0 10 0	Danson, Mr. 0 4 0 Darbyshire, Mrs. 0 10 0 De Wolfe, Mrs. 0 5 0 Friend, a 0 2 0 How, Mrs. 0 5 0 Hosking, Mrs. 0 2 6 Potter, E., Esq. 0 10 0	Bathe, Miss S
Heigh, Mrs 0 5 0		lector 0 17 0
Le Mare, E. R., Esq 1 0 0 Le Mare, Mrs 0 5 0 Le Mare, Miss 0 1 0	Cornwall.	By Miss Judith Wright,
Petty, Mrs 0 b 0	ALTARNUM.	Collector.
Railton, Mrs. G 0 5 0 Symonds, Mrs 0 6 0 Webster, Mrs 0 5 0	By Mr. R. H. Tripp, Collector 0 6 6	Bathurst, Miss (don.) 0 10 0 Bathurst, Miss E. (don.) 0 5 0 Blackwood, S., Esq. 0 10 0 Cupiss, P., Esq. 0 2 6 Friend, a 0 5 0 Johnson, Miss G. (don.) 0 5 0 Tamelander, Miss 0 5 0 Wilkinson, Miss 1 0 0 Wright, Mrs. 1 0 0 Wright, Fitzherbert, Esq. 0 10 0 Wright, Philip Esq. 0 10 10 0
By Master J. Consterdine, Collector.	(*************************************	Tamelander, Miss G. (don.) 0 5 0 Tamelander, Miss 0 5 0 Wilkinson, Miss 1 0 0
Bate, Miss 0 1 0 Consterdine, Mrs 0 4 0	Cumberland,	Wright, Mrs 1 0 0 Wright, Fitzherbert, Esq. 0 10 0
Consterdine, the Misses 0 10 0	Keswick.	** 11g110, 1 11111p, 135(1 0 10 0
Consterdine, the Misses 0 10 0 Consterdine, T., Esq 0 5 0 Consterdine, J. C 0 2 0	By Mrs. Langton, Collector.	Wright, Miss 0 7 6 Wright, Miss Judith 0 10 0
	Browne, Miss	
J. W. C	Denton, Miss Sarah 0 4 6	
Warburton, Mrs 0 1 0 Wilson, Mrs 0 1 0	Dover, M188 0 4 0	Debonshire.
	Dunlop, Miss 0 5 0 Hornby, Mrs. H. F 0 5 0 Johnston, Mrs 0 5 0	TEIGNMOUTH.
By Miss Kennedy, Collector.	Langton, the Misses 1 5 0 Learnouth, Miss 0 5 0	Receiver.
Booth, Mrs. 0 5 0 Burton, Miss 0 5 0 Crewdson, Mrs. T. 0 5 0 Dillon, J., Esq. 0 10 0	Stanger, Mrs. 0 10 0 Wake, Colonel 0 5 0	Rev. J. Birch. Abbott, C. H. P., Esq 0 5 0
Friend, a 0 5 0		
Friend, a	Derbyshire.	TIVERTON. Receiver.
Kennedy, Miss 0 15 0 Kennedy, Mrs. R 0 5 0	Derby,	Miss Douglas.
Murray, Mrs 0 10 0 Rushton, Mrs 0 5 0	Receiver.	By Miss Douglas, Collector.
Welsh, Mrs	Mrs. Foley.	Bore, Mrs. 0 10 0 Brewin, Mrs. 1 0 0 Douglas, Miss. 0 4 0 Edwards, C, Esq. 0 2 6
By Mrs. W. M'Kay, Collector.	Atkinsen, Miss 0 2 0 Bridden, Mrs 0 1 0	Edwards, Mrs 0 2 6
Chew, Mrs 0 2 6 Fowden, Mrs 0 2 6 Fowden, Miss 0 2 6	Flower, Mrs. H. 0 4 0 Flower, Mrs. H. 0 4 0 Flower, Miss 0 4 0 Floy, Mrs. E. W. 0 4 0	Gilbert, Rev. H. A 0 5 0 Heathcoat, Miss 1 0 0 Hensley, Mrs. A 0 4 0
Fox, Mrs 0 5 0 M Kay, W., Esq 0 10 0 Martin, Mrs 0 4 0 Pearson, Mrs 0 5 0 Thorp, Mrs 0 5 0	Foley, Miss 0 4 0 Frost, Miss 0 1 0 Mosley, Mr. 0 2 6 Shaw, Miss 0 2 6	By Miss L. D'Arcy Irvine, Cottector 1 10 0
	Smith, Miss 0 1 0 Spurgeon, Mrs. 1 0 2 6	Torquay.
ALTRINCHAM.	By Miss T. Mosley, Collector,	Receiver. Miss Dyott.

By Miss T. Mosley, Collector.

By Miss K. Gardom, Collector.

Bott, Miss 0 4
Cotton, Miss 0 2
Every, Lady 0 5
Lyons, Mrs. 0 5
Mosley, Miss E. 0 1
Mosley, Miss E. 0 1
Mosley, Miss F. 0 5
Stone, Miss 0 2
Wright, Mr. and Mrs. 0 5

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Miss Dyott.

By Miss Dyott, Collector.

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	By Miss Pitcairn, Collector 1 2 6	By Miss Foy, Collector.	1	WOOTTON-UNDER-EDGE.
• • •		Hoare, the Misses 0 10	0	Austin, Mrs 0 10 0
right.				
, Collector.		Do 161- O-1 - O 11 -	- 1	
0 5 0	Borsetshire.	By Miss Gale, Collector.		W 17 /
0 2 6	Muthernijite.	Allen, Rev. H 1 0	0	Mampshire.
. 0 5 0 . 0 5 0	Dorchester.	-		CRAWLEY.
0 1 0	Receiver,	Des Miles A. Marshan, G. H		By Mrs. Herring (box) 0 5 0
0 4 0	Rev. J. G. Davies.	By Miss A. Harley, Collector.		-, zering (box):: 0 3 0
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	Moysey, H. G., Esq 0 5 0	Harley, Miss 0 2 Harley, Miss A 0 2		
- '	Smith, Mrs. Reginald 0 2 6	Harley, Miss A 0 2	٧	Southampton.
	Yeatman, Miss 0 10 0			
		By Mrs. Sawer, Collector.		Receiver. Rev. G. Cavell.
- 4		Braikenridge, Miss A.,		
- 1	SHERBORNE.	saie of work 7 12	0	Anonymous
	Digby, Mrs. Wingfield 1 1 0	Maekey, Miss 0 3	6	Bishop, Miss (box) 0 12 0 Munday, Miss (box) 0 1 7
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		By Miss Townsend, Collector.		* * * * * * * * * * * * * * * * * * * *
1	Durham,	Cordeaux, Mr 0 5		Isle of Wight.
1		De la Cour, Mrs 0 10	0	RYDE.
- 1	DAILLINGTON.			Receiver.
	Receiver.	Du Mina William - G. V		W. H. Gillson, Esq.
	Rev. T. W. Minton.	By Miss Williams, Collector.		By Miss S. Brown, Collector.
1	1865.	Ballinger, Mrs 0 5		
- 1	Charlton, Miss 1 0 0	Clifford, Mrs 0 1 Fargus, Miss 0 2	6	Brown, Miss 1 1 0 Brown, Miss 0 10 0
	Greenwell, Mrs. (coll.) 0 13 6	Godwin, Mrs 0 2	6	Brown, Miss S 0 10 0
	Harris, Mrs. (coll.) 6 0 6	Griffen, Miss 0 10	0	Cole, Ann 0 0 6
ı		Griffith, Miss 0 2 Johnson, Miss 0 2	6	
-	Receiver,	Marriott, Mrs 1 0	ŏ	By the Misses Gillson, Collectors.
2	Rev. A. H. Hughes.	Morgan, Miss 0 2	6	Ecklin, Rev. J. R 0 10 0
1	1866.	Williams, Miss 0 2 Williams, Miss M 0 2	6	L. H
	Greenwell, Mrs. (coll.) 0 13 6	Williams, Miss M 0 2	U	
	Harris, Mrs. (coll.) 5 0 0		_	
		CHELTENHAM.		Mertfordshire.
		Receiver.		POTTER'S BAR.
Can be	Esser.	Rev. J. T. C. Saunders.		
2000		1865.		Kemble, W., Esq. (don.) 5 0 0
The same	DENGIE.	Chamberlain, Mrs 0 5	0	
2000	Brock, Rev. O 0 10 6	J. A 0 10	6	Dovemos
		Owen, Mrs., by Mrs.	0	Royston.
		Chamberlain 2 0	0	Receiver. Mrs. Whiting.
	Malden.			
	Receiver.	Receiver.		By Mrs. Trudgett, Collector.
	Rev. R. P. Morrell.	Rev. J. T. C. Saunders.		Brown, Mrs 0 4 0 Erown, Miss 0 1 0
	Friend, A 0 5 0	1866.		Brown, Miss E 0 1 0
		Brigstock, Rev. D 0 5	۸	Bull, Mrs 0 2 0
No.		J. A., per Mrs. Chamber-	v	Jacob, Mrs 0 1 6
	WITHAM.	lain 0 10	6	Trudgett, Mrs 0 2 6
	Luard, Miss J 0 5 0	Owen, Mrs 2 0	0	
	Dimeri, Ding of U U	Damidels, 1007. J. 1. U. 1 1	U	By Mrs. Whiting, Collector.
				Phillips, Mrs 0 10 0
				Whiting, Mrs 0 7 6 Wortham, Mrs 0 4 0
		FAIRFORD.		Wortham, Mrs 0 4 0
	Gloucestershire.	Rice, Mrs 0 5	0	
	BRISTOL AND CLIFTON			
	Association.			TRENT MISSIONARY ASSO-
	Per Rev. C. H. M. Wallace,	Receiver.		
		Rev. T. Morton.		Receiver.
	By Miss J. W. Barnett, Collector.	Barker, Miss G. R 1 0 Friend, A 0 3	6	J. Cater, Esq.
	Barnes, Mrs 0 2 6 Brown, the Misses 0 5 0	Morton, Mrs. (coll.) 0 5		Clarke, Sarah 0 3 6
	Brown, the Misses 0 5 0 Brown, Mrs 0 2 6	Morton, Mrs., evening		Peet, Miss Lucy 0 2 10 Servants at White Lodge 0 2 11
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Rent.	Courtney, Miss (Bible Class) 0 5 8	WALMER. By Miss E. Samler, Col-
BEXLEY.	Monypenny, Miss (ditto) 0 6 4 Pye, Ann (box) 0 4 3	lector 0 18 0
Fontaine, Miss 0 5 0 Hey, Mr 0 2 6	Yardley, Miss (Bible Ciass) 0 3 0	
103) 121	Small sums 0 1 0	WEST TARRING.
Вьаскиелти.		King, Miss M 0 10 6
By Mrs. Cherrill, Collector.	RAMBGATE.	
Alexander, Mrs 0 10 6	Receiver.	
Andrews, Mrs 0 5 0 Anonymous 0 2 6	Miss L. Lacy.	Lancashi. ?.
Barnett, the Misses 0 5 0 Black, Mrs 0 5 0	By Miss L. Laey, Collector.	Coniston.
Bridges, Mrs 0 10 6 Burnside, Mr 0 5 0	Ashley, Miss 0 5 0 Barwise, Miss 0 5 0 Bytham, Miss 0 2 6	By Miss Beevor, Collector 1 7 6
Burton, Mrs 0 1 0	Freeman, Mrs. Deene 0 1 0	
Campbell, Miss 0 2 6	Lacy, Miss L 0 4 0 Reid, Miss 0 2 0	LANCASTER.
Cherrill, Mrs 0 10 0 Cherrill, Mrs. (coll.) 0 9 0	Scholey, Miss 0 2 6 Shepherdson, Miss (don.) 0 2 6	Receiver. Mrs. Page.
Darlot, Mrs 0 5 0 Eborall, Mrs 0 5 0	Snee, Mrs 0 10 0	By Miss F. M. Hall, Collector.
Fenn, Rev. J 0 5 0 Fenn, Mrs 0 2 6	Wiliams, Miss 0 3 0	Chippendale, the Misses 0 3 0
Finch, F. C., Esq 0 5 0 Fox, Mrs 0 10 0	Young, Miss 0 2 6	Fearinside, Mrs 0 5 0 Hail, Mrs. W 0 2 6
Friend, A 0 2 6		Inman, Miss E. (don.) 0 4 0 Lee, Mrs 0 3 0
Friend, A 0 2 8	SANDGATE.	Maxtead, Mrs 0 1 6
Gabb, Mrs 0 10 0 Gordon, Mrs 0 1 0	Case, Mrs 1 0 0	Pritt, Mrs 0 5 0
elothing) 0 5 0		Shersor, Mrs 0 5 0
Halliburton, Miss 0 5 0 Halliburton, Miss K 0 2 0	Tunbridge Wells.	Threlfali, Mrs 0 2 0 Wane, Mrs 0 2 6
Hook, Mrs 0 10 0 Lindsay, Miss 0 5 0	Langton, Rev. C 2 0 0	
Luke, Miss 0 2 6 Miller, Mr 0 2 6		Liverpool.
Owen, Mrs. E 0 1 0	By Miss Faulconer, Collector.	Receiver.
Reed, Mrs 0 10 0	Bassett, Miss J 0 5 0	Rev. H. Ashwin.
Reyroux, Mrs 0 10 0	Broughton, Miss 0 4 0 Carnell, J., Esq 0 5 0	Bailey, Miss 0 10 0 Clarke, Mrs. A 0 2 6
Sams, Mrs 0 2 6 Sams, S., Esq 0 1 0	Carnell, Miss 0 2 6 Carnell, Miss E 0 2 6	Dandy, Mrs 0 5 0 Kenworthy, J., Esq 1 1 0
Sams, Miss 0 1 0 Seott, Mrs 0 5 0	Cooper, Miss 0 5 0 Curteis, Mrs. F. T 0 5 0	Lomax, Mr 0 2 6 Parkin, Mrs 0 10 0
Smith, Mrs. S 0 5 0 South, Miss 0 2 6	Faulconer, Mrs 0 4 0 Friend, A 0 5 0	——
Spence, Mrs 0 5 0 Stokes, Mrs. H 0 5 0	Friend, A 0 2 6	Proceeds of St. Clements' Missionary Basket, per
Streeter, Mrs 0 2 6	Hunter, Mrs 0 4 0	Miss J. F. Shaw 8 15 0
Thornton, Mrs 0 5 0 Walker, Miss 1 0 0	Jobling, Mrs 0 5 0 Norman, F., Esq 0 5 0	
	Sawyer, Mrs. S 0 4 0 Simson, Miss 0 4 0	MANCHESTER.
	Starling, Mrs 0 2 6 Sweeting, Mrs 0 5 0	Receiver. Miss Turner.
FAVERSHAM.	Thorp, Mrs 0 7 6	By Mrs. Gould, Collector.
By Mrs. Kingsford, Collector. Barnes, Mrs. H 0 4 0	De Maria Williams C. H. day	Bardsley, Rev. J 0 5 0 Carr, Mrs. J 0 2 6
Bramah, Mrs. J. W 0 2 6	By Miss Williams, Coltector. Beresford, Mrs 0 10 0	Gould, Mrs 0 2 6
Garraway, Mrs 0 2 6	Birt, Miss 0 5 0	Lloyd, Miss 0 2 6
Gibbs, Mrs 0 2 6 Girand, Mrs 0 2 6	Christmas, Mrs 0 5 0	Richardson, Miss 0 2 6 Spencer, Mrs 0 2 6
Jones, Mrs 0 2 6 Kingsford, Mrs 0 4 0	Dawes, Miss 0 5 0	Stanley, Mrs 0 5 0 Warburton, Mrs 0 5 0
Neame, Mrs. F. 0 4 0 Neame, Mrs. E. 0 4 0 Palmer, Miss 0 2 6		Wood, Richard, Esq 1 0 0 Woodliseroft Mr 0 2 6
Palmer, Miss 0 2 6 Stone, Miss 0 2 6	Mead, Lady Maria 0 10 0	Wright, Mr 0 2 6
Swoffer, Miss 0 1 0	Waitman, Mrs 0 10 0	By Mrs. R. Phillips, Collector.
Watson, Mrs 0 5 0	Webb, Mrs 0 5 0	A 0 1 0
•••	Webb, Miss 0 5 0 Williams, Miss 0 5 0	C. P 0 4 0 Pearee, Miss 0 4 0
HADLOW.	Williams, Mrs 0 5 0 Wollaston, Miss 0 10 0	Pearce, Miss J 0 4 0
Receiver. Rev. J. J. Monypenny.		Phillips, R., Esq 0 5 0 Phipps, Mrs. G. C 0 4 0

R.	Smith, E 0 1 6 Stowell, Miss 0 1 0	HARROW.	By Hou, Mrs. Kinnaird, Collector.
c, Col-		Receiver. Miss Wood.	Argyll, Duchess of 2 0 0
0 18 0	By Miss Turner, Collector.	By Miss II. Chapman,	Devan, Mrs 1 1 0
N.	Calleudar, Mr. W. R 0 2 0 Friend, A 0 2 0	Collector 0 2 6	Brassey, Mrs 2 0 0 Kinnaird, Hon. A., M.P. 2 2 0
RING.	Hulton, Mr. F 0 10 6 Kipping, Mr 0 2 6		Church 5 0 0
0 10 6	Nadin, Mrs 0 1 0	By Miss Wood, Collector.	NOCH, FIOH, Mrs. F 1 1 0
	Ransome, Mr. J 0 2 0 Stewart, Mr 0 2 6	Hind, Mrs 0 5 0 Lang, Mrs 1 0 0	Paris, —, Esq., and Mrs. 1 0 0 Pereival, Mrs. Stanley 0 10 0
6.6 >	Turner, Mr 0 2 6 Turner, Miss 0 2 6	Parr, Mrs 0 5 0 Stewart, Miss 0 10 0	Shaftesbury, Earl of 2 2 0
pi. z.		Vaughan, Mrs. E 0 5 0	By Miss Marston, Collector.
on.	PRESTON.	Small sums 1 8 6	Clarkson, Mrs 0 4 0
llector 1 7 G	Receiver.		Freeman, Mrs. J 0 3 0 Haworth, Miss 1 0 0
	Rev. W. Winlaw.	Isleworth.	Marston, Miss 0 5 0
ER.	By Mrs. Frith, Collector.	By Miss C. Atkinson, Collector 0 7 6	
er. ige.	Horrocks, Miss M.A 0 5 0 Horrocks, Miss M.A 0 5 0		By Mrs. L. B. White, Collector.
all, Collector.		Kilburn,	Backhouse, Miss 0 1 6 Brockman, R. J., Esq 0 10 0
Misses 0 3 0	By Rev. W. Winlaw, Collector.	Receiver.	Claberce, Miss 0 1 ()
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	Haslem, Mrs 0 5 0 Isherwood, Miss 0 5 0	Mrs. Sweeting.	Cross, Mrs 0 1 0 Despard, Mrs 0 2 6
on.) 0 4 0 0 3 0	Miller, Mrs. J 0 5 0	By Mrs. Sweeting, Collector.	White, Mrs. J. M. 0 2 6
0 1 6		Baker, Mrs 0 5 0	White, Rev. L. B 0 10 6 White, Miss 0 2 6
0 5 0	Leicestershire.	Neville, Lady 0 5 0 Romans xvi. 26 1 1 0	White, Miss E 0 1 0
0 5 0	MARKET HARBOROUGH.		
0 0 0 0 0 0 0 0	Brooke, Sir W. De Capel 5 0 0	By Miss Tappin, Col-	
		lector 1 10 0	NORTH LONDON AUXILIARY.
00L.	gape references again transfer from an angular that rade at	By Miss Watson, Collector.	Receiver. Miss Browne.
er.	Lincolnshire.	Peters, J., Esq 0 10 0 Peters, Mrs. J 0 5 0	By Miss Browne, Collector.
sliwin. 0 10 0	FULBECK, NEAR GRANTHAM.	Watson, Mrs. C 0 4 0	Hadden, Mrs 0 5 0 Hadden, the Misses 1 5 0
0 2 6	(1865.) Coll. remitted from Maltby,		LOVETOCK, Mrs 0 10 0
0 5 0 sq 1 1 0	See page 34.		Maldon, E
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	Miss Clara Wingfield, Collector. (1866.)	London.	
	Armistead, J. F., Esq., 0 10 0 Deeping, Mrs 0 5 0	Atwood, Mrs 1 0 0	By Miss Clark, Collector.
ements' ket, per	Lammin, Mrs 0 10 0	Blackden, Mrs. (don.) 1 1 0	Clark, Mrs 0 4 0
7 8 15 0	Simpkin, Mr 0 5 0	Carbonell, W. C., Esq. 1 1 0	Clark, Miss 0 1 0 Clark, Mr. 0 1 0
	Simpson, Mr 0 2 6 Wingfield, Mrs 0 2 0	Higgins, Miss A. (coll.) 0 1 4	Fryer, Miss
STER.		Laseelles, Lady C 0 10 6 Martin, Miss 0 5 0 Stace, Miss R. (coll.) 1 10 0	Gilmore, Mrs
rer. irner.	HUNDLEBY.	wedgwood, Miss 6 0 0	Mouchet, Miss 0 5 0 Saunders, Miss 0 5 0
d, Collector.	Hare, Miss 0 5 0	White, Mrs. L. B 1 1 0	i bicvens, airs
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0 5 0			Elkington, Mrs 0 5 0
Esq 1 0 0	TI	By Miss Clay, Collector.	Poole, Mrs 0 4 0 Poole, Miss 0 4 0
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-	Leathley, Miss 2 10 0	Green, Mrs. S 1 0 0	Skilbeck, Miss 9 4 0 Walters, Mrs 0 5 0
lips, Collector.	****	Janson, Mrs. R 0 10 0 Rutter, Mrs. D 0 10 0	
$ \dots \dots 0 1 0 \\ \dots \dots 0 4 0 $	HAMPSTEAD. By Rev. J. Holford, Collector.	_	By Miss Pinhorn, Collector.
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0 5 0	Swansborough, Miss 0 5 0	lector 2 10 0	Pinhorn, Miss 0 5 0
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By Miss Clare, Collector.	M., Miss 0 4 0 Naurice, Miss 0 2 6 Neid, Miss 0 2	Varner, Mrs 0 5 0
Cecil, Miss 0 4 0	Rivington, Mrs 0 2 6 Rogers, Mrs 0 1 0	Warner, Miss 0 5 0 Witherby, F., Esq 0 5 0
Cocii Miss L. E 0 4 0	Rogers, Mrs 0 1 0 Rogers, Miss 0 1 0	
Ciare Miss 0 10 0		By Miss Wilson, Collector.
Knight Wrs 0 10 0	By Miss Johnson, Collector.	Argles, Mrs 0 5 0
Lamb, the Misses 0 2 0 Lamplough, Mrs 0 5 0	Ball. Miss 0 1 0 1	Browne, Miss 0 5 0 Cecil, Miss 1 0 0
Mathews, Miss 0 10 6	Chard, Miss 0 2 6	Cropper, Mrs 2 0 0
Royston, Mr. and Mrs. 0 5 0	Evton Miss 0 1 0	Fowler, Mrs. F. (don.) 1 1 0
Royston, Miss 0 2 0 Spurling, Mr. and Mrs 0 2 6	Godden the Misses 0 2 01	Hony, Miss C 1 0 0
Thankoffering, a 0 10 0	Hossaek, Miss 0 1 0	Kemp, Mr 0 5 0
	Moreland, Mrs. R., jun. 0 1 0 Taylor, Mrs. J 0 1 0	Portal, B., Esq 1 1 0 Soames, Mrs. E 0 10 6
By Miss Green, Collector.		Spry, Mrs 0 10 0
Bishop, Mrs 0 10 0 Bullivant, Miss 0 5 0	By Miss Mackenzie, Collector.	Vincent, Mrs 0 5 0 Wilkes, Mrs 0 5 0
Emgon Mr. J. G 0 2 6		Wilkes, Mrs. 0 5 0 Wilson, Rev. D. 0 5 0 Wilson, Miss 0 2 6
Green, Mrs 0 10 0 Green, Miss 0 2 6	Davenport, Mrs 0 5 0 Maekenzie, Miss 0 2 6	Wormald, Mrs 1 1 0
	Moreland, Mrs. (2 years) 0 10 0 Weatherland, Mrs 0 1 0	
By Miss J. Herring, Collector.	Weatherland, Mrs 0 2 0	
C. M. C 0 1 0		NORTH-WEST LONDON
Cooffer, Miss 0 1 0 Dalrympie, Miss 0 2 0	13 11133 51 01 21 21 11	AUXILIARY. Receiver.
Gettalby, Miss 0 2 6 Nelson, Mrs 0 2 6	Gonner, Mrs 0 2 6	Mrs. Fynes Clinton.
Perry, Miss 0 2 0	Lamb, Miss 0 10 0 M. C 0 5 0	By Mrs. Fynes Clinton 2 8 6
	Pratt, Mrs 0 2 0	Clowes, Mrs 0 10 0 Ciowes, Mrs. W 0 5 0
Receiver. Miss Wilson.	Pratt. Miss S. J 0 2 0	Clowes, Miss 0 5 0
By Miss M. André, Collector.	Weston, J., Esq 0 5 0 Weston, Mrs 0 5 0	
André, W., Esq 0 5 (Weston, Miss 0 5 0	WEST LONDON AUXILIARY.
Angre, Mrs		Receiver. Miss Haldane.
André Miss M 0 5	By Miss Rendall, Collector.	By Miss Haldane, Collector.
Baylee, Miss 0 2 Boord, S., Esq 0 5	Cesar, Mr 0 5 0	Campbell Mrs Gordon 5 0 0
Lindsey, Mrs 0 2 (Small sums 0 5		Deacon, Mrs. C 0 10 6 Fitzgerald, T. Purcell,
Small sums	By Miss Sherring, Collector.	ES(1,
By Maria Cross, Collector.	Bevan, Rev. D. B. (don.) 1 0 0	Tyser, Miss 0 10 0 Vaughan, Miss 0 5 0
	0 C. D 0 4 0 C. J. T 0 2 6	Vaughan, Miss, per Miss Balington 1 0 0
Brook, Mrs 0 1	0 E. A. H 0 4 0 0 E. C 0 2 0	Woods, Mrs. E 0 10 0
Cross, Maria	0 4 0	-
E. M 0 1	0 F. J. M 0 2 6	By Mrs. Meredith, Collector.
Friend, a 0 2	0 G. F. M 0 8 0 Harle, Mr 0 2 6	Brown, Mrs 0 5 0 Meredith, Mrs 0 2 6
Lock Ann U %	0 Harper, J 0 2 0 0 Harris, Mrs 0 4 0	Tee, Mrs 0 5 0
Mitchell, Mary 0 2 M. L 0 1	0 Isabeila 0 2 6	Warmaid Mrs 1 0 0
Saunders, Emma 0 1 Simmonds, Eliza 0 1	0 Leonard, Miss 0 2 0	
Similar Manager	L. P 0 4 0 M. C. H 0 2 6	
By Mrs. H. Edwards, Collector	Moor, E 0 2 6	Fryer, Mrs. C 1 0 0
Edwards, Mrs 0 4	0 Parsons, Miss 0 1 0	Hart, Lady 1 0 0
Edwards, Mrs. G. H 0 4 Edwards, Mrs. H 0 4	O Onick H 0 1 (Turner, Miss Page 1 0 0
	S. E. R 0 1 (Sherring, M. and W 0 2 (Stoat, M. A 0 2	
By Miss Heintz, Collector.	Stoat, M. A 0 2	By Mrs. Wauchope, Collector.
Rodkin Miss 0 2	6 Ward, Miss C 0 2	6 Boueher, Mrs 0 10 (
E., Miss 0 4 E. N 0 2	0 Ward, Miss M 0 2 0 Ward, Miss H. J 0 1	U Lamb, Miss V *
Heintz, Miss 0 4 Heisch, Rev. J. G 0 2	0	Spottiswoode, J., Esq 1 0 (Wauchope, Mrs. Admiral 1 0 (
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		POPULATION IN CANADA.	31
Collector 0 5 0 0 5 0 0 5 0	Wauchope, Mrs. D 1 0 0 Wauchope, Rev. J 0 10 0 Wanchope, Mrs. J 1 0 0		Graham, Mrs. 0 5 0 rgan, Mrs. C. 0 10 0 Morgan, Mrs. E. J. 0 10 0 Rabett, Mrr 1 0 0 Reeve, Mrs. W. 0 5 0 Stead, Mrs. 0 4 0 Word, Mrs. 0 4 0
0 5 0	NOTTING-HILL,	WOLFERTON AND PLAYFORD.	Stead, Mrs 0 4 0 Wood, Mrs 0 2 6
Collector.	By Miss Julia Fox, Collector. Bristowo, S. B., Esq 0 5 0 Bristowe, Lady Alicia 1 0 0	Receiver. Mrs. Dlekinson. By Miss Blddell, Collector 0 15 6	PETERBOROUGH.
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f 1 0 0 10 G 0 10 0 0 5 0 0 5 0	Small, Miss	Harvoy, Mrs. J 0 1 0 Laneaster, Mr. W 0 2 6 Nottidge, Mr. and Mrs. and Family 0 10 6 Nottidge, Mr. E 0 2 6	Miss Wilkhuson.
0 5 0 0 2 6 1 1 0	St. John's Wood. Ward, Mrs 1 1 0	Peddar, W., Esq. 0 5 0 Thomas, Rev. H. 0 1 0 Turner, H., Esq. 0 10 6 Turner, Mrs. J. 9 2 6 Turner, P., Esq. 0 5 0 Turner, Mrs. P. 0 1 0	1866. Gibson, Miss (box) 0 5 10 Preston, Miss (box) 0 1 2
LONDON RY.		GREAT YARMOUTH.	Northumberland.
er. Alnton.	Norfolk.	Brightwen, T., Esq 0 5 0	HEXHAM.
ton., 2 8 6	Norwich.	_	By Miss Hudson, CoNector.
0 10 0 0 5 0 0 5 0	Receiver. Mrs. Rigg. Cholmondeley, Marchioness of 5 3 0	By Miss Ferrier, Collector. Ferrier, Miss (don.) 0 10 0 Hanrott, Miss R 0 5 0	Donaldson, J., Esq. 1 0 0 Donaldson, Mrs. 1 0 0 Priends, Two 0 0 0 Gibson, Mr. W. W. 0 4 0 Hedley, Miss 0 4 0 Hudson, Mr. S. 0 2 6
Auxiliary. er. dane.	By Mrs. Blake, Collector. Bellman, Mrs 0 4 0	Northamptonshire.	Hudson, Miss
e, Collector. Fordon 5 0 0	Bidewell, Mrs 0 4 0 Blake, Mrs 0 4 0	BURTON LATIMER.	
0 10 6 urcell, 0 10 0 0 10 0	Blake, Mrs. Jox 0 4 0 Blake, Miss F 0 4 0 Blake, Miss A. E 0 1 0 Blacksley, Mrs 0 4 4 Chapman, Rev. W. A. 0 4 0	By Miss Harper, Collector. Bartlett, Rev. T 0 5 0 Bernays, Mrs 0 4 0 Craig, Mrs 0 4 4	Orfordshire.
0 5 0 or Miss 1 0 0 0 10 0	G., Mrs	Harper, Rev. H.	Chipping Norton. Rawlinson, A. L., Esq 2 0 6
ith, Collector 0 5 0 0 2 6 0 5 0	P., Miss	PASSENHAM. Receiver.	Somersetshire. Bath.
1 0 0		Mrs. Rabett.	Receiver. Miss Nisbet.
	By Mrs. J. Gunton, Collector.	By Miss Battams, Collector.	By Miss F. Cam, Collector.
rner, Collector	Box	Battams, Mrs. 0 2 6 Battams, Mrs. 0 2 0 Boyes, Mrs. 0 2 6 Druce, Mrs. 0 1 0 Hailey, Mrs. 0 2 6 Roblinson, Mrs. 0 2 6 Wall, Mrs. 0 5 0	Far.ily, a 0 4 0 G. B., Mr. and Mrs 9 2 0 G. E. C 0 8 0 J. G. S., Rev. (2 years) 0 8 0 Lane, Miss 0 5 0 Southcome, Miss 0 4 0
none Collector	Atkins, Mrs 0 2 6	· —	Banks 1974
ope, Collector 0 10 0 0 10 0 0 4 0 , Esq 1 0 0	Brown, Mrs. Thomas 0 2 6 Page, Mr. S. D. 0 2 6 Rigg, Mrs. R. 0 10 0 Sparrow, Mlss. 0 2 6	By Mrs. Rabett, Collector. Calder, Mrs 0 10 0 De Rlemer, Mrs 0 2 6	By Miss Nisbet, Collector. Broke, Miss 0 10 0 Dobbs, Miss 0 10 0 Eckersall, Miss 0 10 0

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Heywood, Mrs. 2 0 Nisbet, Miss 1 0 Vlears, Mrs. 0 10 Walker, J. F., Esq. 2 (2 years) 1 0 Walker, Mrs. (2 years) 2 0 Wood, Mrs. H. 0 10	Chavasse, Mrs. II.	Inmie, Rev. J
CLEVEDON,		Sweffling.
By Miss Wyatt, Collector.		Skinner, Mrs. (box) 0 8 4
Subscriptions for 2 years 3 14	Zuffolk.	, , , , , , , , , , , , , , , , , , , ,
	BURY ST. EDMUNDS.	
	By Miss Ion, Collector.	Burren.
SOMERTON.	Baker, the Misses 0 4 C	
By Mlss Valentine, Collector.	Barrett, Mr. 0 3 0 C. H. W. 0 10 0 Coleman, Mr. 0 2 0 Feuneil Miss 0 2 0	Collection often G
Amlcus 0 1 Andrews, Miss 0 2 Clericus 0 2	0 Gallant, Miss	by Rev. B. Cassin, at St. George's 4 11 5
Edwards, Miss 0 1	a latenginton, Mrs	
J. W. V.		Receiver.
Navior, Miss 0 1	Kldson, Mrs 0 2 6 Lease, Mrs. Arthur 0 2 6	Juss Dockett.
Pyne, Mlss 0 1 (Smlth, Lady 0 2 (Smlth Mac C. F.	Miller Miss 0 2 0	Scrivens, Miss
Smith, Mr. G. E 0 2 (Sweetapple, Rev. T 0 5		
Sweetapple, Rev. T 0 5 (Valentine, Mrs 0 2 (Valentine, Miss 0 2 (Valentine, Miss 0 2 (Welsh, Mr. E 0 2 (Without Mrs	Parker, Ars 0 2 0	MITCHAM.
	Ridley, Mr 0 5 0 Rolfe, Miss 0 5 0	Boyce, Mrs. H., per Mlss
Withers, Mlss 0 1 6 Young, W., Esq 0 2 0	Simpson, Miss (don) 0 9 8	Ferrier 2 0 0
	Tate, C. G., Esu (York-	
	Taylor, Mlsses 0 0 2 6	SURBITON.
WESTON-SUPER-MARE.	Taylor, Misses	Garbett, Mrs 0 5 0
Deane, Miss 2 0 0		
Longmire, the Misses 0 10 0		By Miss Lack, Cotlector.
By Mrs. Lanfear, Collector 0 19 6	CODDENHAM. Receiver.	Buckmaster, Misses 0 5 0 De Crespigny, Rev. F 0 4 0 De Crespigny, Mrs 0 4 0 Gifford, Mrs. De L 0 4 0
	Mrs. Longe. By Mrs. T. Brown, Collector.	Tack, Sirs.
	1	Lack, Miss 0 10 0
Staffordshire.	Allen, Rev. R 0 5 0 Brown, Rev. T 0 1 0	
MAYFIELD AND WALSALL.	Brown, Mrs	WIMBL, DON.
Receiver.	Pearson, Rev. H 0 2 6	By Mlss Penfold, Collector.
Mrs. Brace.	By Mrs. Longe, Collector.	Carfrae, Mr 0 5 0 Goodhart, Mrs. C 0 5 0
By Mrs. Blyth, Collector.		Martin, Mrs 0 5 0
Blyth, Mrs 0 4 0 Day, Mrs 0 4 0	Figg, Miss 0 10 0	Mason, Mrs. D 0 2 6 Peek, C. E., Esq 0 8 0
Lord, Mrs 0 1 0 Newman, Mrs 0 1 0	Longe, Mrs. R 0 2 a	Penfold, Mrs. J 0 5 0 Penfold, Miss 0 3 0
Windle, Mrs 0 5 0	Potter, Mr 0 2 6 Shorting, Mrs 0 2 6	Pollock, Mrs. G 0 3 0 Toynbee, Mrs 0 5 0
By Mrs. Brace, Collector.	SAXMUNDHAM,	and the second s
Bealey, Mr 0 5 0	By Mrs. Keer, Collector.	Susser.
Brace, Mrs 0 5 0 Brookes, Mrs 0 2 6	Crampin, Mrs 0 4 0	BRIGHTON.
Danks, Mrs 0 5 0		ST. MARGARET'S ASSOCIATION.
	Foulsnam, Mrs 0 2 0	Secretary.
1	Harvey, Mr 0 4 0	Rev. E. Clay.

,, 0 4 0 i Mrs. 1 0 0	Treaswer. Mrs. Lowdell.	Oliver, Mrs 0 2 6	Lake, Mrs
1 0 2 0 1 0 4 0 1 0 4 0 1 0 2 0 1 0 2 0 1 0 2 0	By Miss E. Baker, Collector. Buckie, Miss	HASTINGS. Receiver. Miss H. M. Lutwidge. Ry Miss Bleazby Collector.	Munday, Miss. 0 4 0 Ord, Mr. and Mrs. G. 0 2 6 Piper, Miss. 0 2 6 Robertson, Miss. 0 5 0 Sayer, Miss. 0 2 6 Spencer, Mr. 0 1 0 Stevens, the Misses 0 2 0 Tayior, Mrs. 0 2 0 Thatcher, Mrs. 0 1 0
NG 0 8 4	By Miss M. M. Clay, Collector. Clay, Rev. Edv. and 0 10 Collecting box 1 0 1 Scrase, Miss 0 8 7 By Miss Ellis, Collector.	Buckland, Mrs. 0 2 0 Gray, Mrs. 0 10 6 Langa, T., Ešq. 0 5 0 Philpot, Mrs. 0 2 6 Stone, Mrs. 0 2 0	Thrupp, Misses
Ų∙ FA.	Anonymous	By Miss E. L. Langham, Collector.	Wrightson, Miss E 0 4 0 Wrightson, Miss E 0 4 0
nnon 1, at 4 11 5	By Miss C. Ellis, Collector. 1865-1866. Bellesley, Miss 1 0 0 Booker, Mrs 0 4 0 Ellis, Miss C 0 5 0	Friend, A	Lewes. By Miss Faulconer, Collector. Brown, Miss 0 5 0 Danleli, Miss 0 4 0 Danlell, Miss J 0 2 0
ott. 2 12 0 0 10 0	By Miss Homer, Collector, 1865-1866.	By Miss H. M. Lutwidge, Collector. Alderton, Mr 0 4 0 Andrews, Miss 0 1 0	Fauleoner, Mrs 0 4 0 Fauleoner, Miss 0 4 0 Muspratt, Miss 0 2 0 Plumer, Mrs 0 4 0 Verrali, Miss (coll.) 0 14 0
Miss 2 0 0	Brown, Miss Lueas 0 10 0 Chance, Mrs. W 0 5 0 Cooper, Miss 0 7 6 Croft, Mrs. 0 10 0 Friend, A 0 1 0 Grundy, Miss C 0 10 0 Horner, Miss 1 0 0 Lea, Mrs. George 0 10 0 Ledsam, Miss 0 5 0 Mission box 0 6 0 Wlekenden, Miss 0 10 0 Witton, Mrs. 0 10 0	Collin, Mrs. 0 5 5 Coliin, Miss 1 1 0 Curteis, Miss 0 2 0 Edgar, the Misses (box). 2 14 6 Emary, Miss 0 2 6 Fuliagar, Miss 0 5 0 Gardiner, Mr. Allen 0 2 6 Goodale, Mrs. 0 1 0 Green, Miss 0 1 0 Green, Miss 0 1 0 Keyworth, Mr. 0 1 0 Kinder, Miss F. 0 5 0 Lutwidge, Miss M. 0 5 0	CHarbickshire. Leamington. Receiver. Rev. T. Bromley. Cowgill, Miss E 0 5 0 McFarguhar, Rev. W 0 10 0
ollector 0 5 0 0 4 0 0 4 0 0 4 0 0 4 0 0 4 0	By Mrs. W. Lashmar, Collector. Cleaves, Mr	Lutwidge, Miss H. M. 0 5 0 Marsh, Miss. 0 2 6 Mirriees, Miss. 0 5 0 Neale, Mrs. 0 3 0 Paton, Miss 0 2 6 Phillips, Miss 0 2 6 Reade, Mrs. 0 10 0 Rock, J., Esq. 0 4 0	Pearson, Miss M. M. (coil. by) 1 16 3 Riddeil, Mrs 0 10 0 Skey, Miss 0 10 0 By Miss Paske, Cottector,
0 4 0 0 10 0	By Mrs. Lowdell, Collector. 1865-1866. Abinger, Lady	Roek, Mrs. d. 0 5 0 Ross, Mlss A. 0 1 0 Sealy, Mr. 0 2 6 Shaddaek, Mrs. 0 5 0 Sutton, Mrs. 0 10 0 Thorpe, Mr. G. A. 0 2 6 Turner, Rev. W. T. 1 1 0	Alston, Mlss
Collector, 0 5 0 0 5 0 0 5 0 0 5 0 0 2 6 0 8 0 0 5 0 0 3 0 0 3 0 0 5 0	Chatfield, the Misses	Amoore, Mrs. 0 4 0 Andrew, Miss 0 2 0 Battey, the Misses 0 3 0 Bishop, A. C., Esq. 0 2 6 Bishop, Mrs. 0 1 0 Bishop, Mrs. 0 1 0 Bislop, Mrs. F 0 2 6	Davies, Mrs. 0 5 0 Jervoise, Mrs. Eilis 0 2 6 Jones, Mr. Paske 0 10 0 O'Hallorau, Mrs. 0 5 0 Paske, Mrs. 0 5 0 Paske, Miss 0 5 0 Paske, Miss H. 0 5 0 Slack, Mrs. 0 5 0 Taylor, Miss 0 2 6 Watson, Miss 0 5 0 Yarborough, Miss L. C. 0 5 0
OCIATION.	EASTROURNE. By Miss Fauleoner, Collector. (prling, Mrs	Butchers, Mrs. M. 0 1 0 Coghian, Miss 0 2 0 Coward, Miss E. 0 2 6 Foyster, Mrs. H. B. 0 2 6 Greenside, Miss E. A. 0 2 0 Hayles, Miss 0 1 0 Hillyer, Mrs. 0 4 0	Malvern. Receiver. Mrs. Flsk. Fisk, Mrs

Collection by Miss Walford 2 10	Lowther, C., Esq 0 10 Lowther, Mrs 0 10 Lowther, Miss 0 10 Morehead, the Misses . 0 5	0 Chambers, Miss 0 10 0 Farish, Miss 0 10 0 Francis, Miss 0 2
SOUTH ABBOTSPORD.		Friend, a
By Miss M. P. Paimer, Collector,	Boroughbridge.	Greaves, Mrs. 1 1
Carter, Miss 0 2 Carter, Miss M. E 0 2	Per Rev. R. Springett. Farish, Miss M. J 1 0	Harrison, Miss (don.) . 5 0
Giover, Miss 0 5	0 HALIPAX,	I MODELLS, MISS II. A 10 C
Dorville, Mrs. J. W 0 5	By Miss Prescett, Collector.	Walker Miss A
Mason, Mrs. Oliver 0 2 Paimer Miss	0 Busfield, Mrs 0 5 Prescott, Mrs 0 10 Prescott, Miss 1 1	Wilson, J., Esq 0 10 0 0 0 0 0 0
Smith, Mrs 0 5	0	York.
Watson, Mrs 0 2	HARROGATE.	Receiver. Mrs. D. Russell.
	Rev. Canon James.	
WORCESTER. Armitage, Rev. F. J 1 0	By Miss Carter, Collector,	Clutton, Miss 0 10 0 Gedge, Rev. J. II 0 4 0
- Miller Marie - Marie	Greenwood, Mrs 0 2	By Mar (Hammer)
Receiver. Miss E. P. Breay.	James, Rev. Canon 1 1	By Mrs. Champney, Collector.
By Miss Bond, Collector . 3 0		6 Champney, Mrs 0 2 6 Clarko, Mr. R 0 2 6
Ly Mies Bolid, Collector. 3 0	6	CODD. MISS
Er Mrs. H. T Breay,	HUDIERSFIELD.	Harris, Mrs
Collecto.	By Miss Laycock.	Jones, Mrs
	Brook, C., Esq 1 1 Brook, Rev. J 1 1	Montgomery, Mr. 0 0 6 0 Mouncey, Mrs. 0 3 0 0 Simpson, Miss J. 0 2 6 Simpson, Lady 0 2 0 Simpson Mrs 0 2 0
	Brooke, Miss 0 5 (Brooke, Mrs 1 0 (Brooke, Mrs) Westween, Mrs. R 0 2 6
By Miss E. Breny, Cutlector,	Carille, Mrs. 0 10 C	Whytabard M
Cockle, Miss 0 5 0 Gibbs, Miss 1 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Hart, Mrs. 0 5 6 Hirst, Mrs. 0 5 6 Hudson, Miss 0 10 6 Ince, Rev. E. 0 5 6 Jones, F. R., Esq. 1 1 0 Laycock, Mrs. 0 5	By Mrs. D. Russell, Col-o lector
Slade, Mr. 0 5 0 Walker, Miss 0 5 0 Wood, H., Esq. 0 2 6 Wood, Miss 0 2 6 Wright, Miss 1 0 0	Wood, Mrs. E 0 5 0	WALES.
Wright, Miss E 0 10 0		Glamorganshire.
-	MALTEY.	Cowbridge.
By Miss H. Lambert, Collector.	By Miss Clara Wingfield, Collector.	Fothergili, Miss 2 0 0
Lambert, Miss (Bath) 2 0 0 Lambert, Miss H 0 10 0	(1865.) Crossley, Mr 0 2 6 Deeping, Mrs 0 5 0 Lammin, Mrs 0 10 0	CHANNEL ISLANDS.
By Miss Parker, Collector.	Simpson, Mr 0 5 0	Guernsey.
Parker, R. D., Esq 0 10 0	Wingfield, Mrs 0 2 0	By Captain Baynes.
Parker, R. D., Esq. 0 10 0 Parker, Miss 0 5 0 Parker, Miss M. 0 5 0 Wright, Miss H. 1 0 0	SETTLE.	De Jersey, Misses 1 0 0
	By W. Robinson, Esq.	Jersey.
	Alcock, W. N., Esq., and Mrs. (don.)20 0 0	
Porkshire.		By C. Kendra, Esq.
BAWTRY.	SHEFFIELD.	By Miss de Quetteville, Collector.
By Miss F. Lowther,	By Miss Harrison.	Ainge, Miss 0 2 6
Collector,	Collector.	Bertram, F, Asq., Beau- lieu 0 2 0

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6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	By Miss A. D. Hammond, Collector. Armstroug, Mrs. 0 2 0 Broller, Mrs. 0 5 0 Durell, Mrs. 0 1 0 Durell, Mrs. 0 1 0 Closset, Mrs. 0 2 0 Gosset, Miss C. 0 1 0 Gosset, Miss C. 0 1 0 Gosset, Miss C. 0 1 0 Goset, Miss C. 0	Ey Miss F. M. Macdonald, Collector. Ainslie, Mrs. Dr	Du ^y iv. Kingstown. By Miss Swan, 33, Clarendon- park South, Cottector, Aldborough, Countess of 0 5 0
0 6 0 0	SCOTLAND. Dumfriesshire. Language. Maleolm, W., Ezq. (Burnfoot)	Receiver. Mrs. C. Leslie. By Mrs. C. Leslie, Cottector. Buchanan, Mrs. Carrick 0 5 0 Lefroy, Mrs 0 5 0 Leslie, Mrs. C 0 10 0	Swan, Mrs 0 5 0 Swan, Miss 0 5 0 Australia. Goulburn, Rt. Rev. the

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Diake, Mrs. II. W U I	JU	By Mrs. Russell.	Whytehead, Mrs 0 5 0
Fontalne, Miss 0	76	Collected by Mrs. Champuey.	Wilson, Mrs 0 1 0
Friend, a, Malvern (coll.) 1	76	oncored by Min Champacy.	Wilson, Miss, for Bibles 0 5 0
Kemble, Mrs. H50	0 0	Bresher, Mrs	Wood, Miss 0 4 0
Leathley, Mlss 0	50	Champney, Mrs 0 5 0	ood, 11103 0 4 0
Luck, Rev. C 0 10	0 0	Children 0 0 6	
Maleolm, W., Esq 0 10	0 6	Daniel, Miss 0 5 0	Collected by Mrs. Russell.
Martin, S., Esq 20	0 0	Davles, Mrs 0 2 6	
Ditto (recond don.)25	0 0		Shann, Dr 1 1 0
Norman, Fev. C. and		Fletcher, Mrs 0 10 0	Kussell, D., Esq 1 0 0
Mrs 2 (Friend, a 0 0 6	Warde, Rev. W 1 10 0
Penfold. Miss (coll.) 4	śŏ	Friend, a 0 1 0	
Poole, Miss 0		Vinlam Man	
Valentine Mica		Kirlew, Mrs 0 2 6	By Miss Swan,
Valentine, Miss 0	5 Ó	Kirlew, Mrs. G 0 2 6	
		Mouncey, Mrs 0 5 0	Aldborough, Countess of 0 8 0
		Perkins, Mrs 0 2 6	Swan, Mrs 0 2 6
		Thankoffering, a 0 5 0	Swan, Miss 0 5 0
		Waller, Mr 0 2 0	

ABSTRACT OF ACCOUNT FOR THE YEAR ENDING MARCH 31st, 1806.

Dr.	Balance, April, 1865 Donations and Subscriptions Ditto to Church at Dresden Ditto, to Churca at Windsor Interest on Deposit Account	310 529 112 5	6 8 9 0 5	8 10 6 0 11
		£987	10	11
Cr.	Salaries of Missionaries ! Printing, Stationery, &c Postage Rev. J. Hurst, for Church at Windsor Balance at Bankers, April, 1866	714	^	
	Printing, Stationery, &c.	014	Ŏ	b
	Postage	20	ů	Ų
	Rev. J. Hurst, for Church at Windsor	3	Ų	Ō
	Balance at Bankers, April, 1866	0	0	0
	" Special for Dresden Church			
	20 1	440		_
		440	Ŋ	9
		£087	10	11

Audited and found correct.

(Signed)

FRAS. MAUDE, R.N.

Contributions of Clothing, Bibles, Prayer-books, Tracts, &c.. from the following kind friends are most gratefully acknowledged:—

A Friend, per Rev. J. W. Reeve.
Breay, Misses, Worcester.
Burchell, Misses, Highbury School.
Carbonell, Mrs., Regent-street.
Clarke, Mrs., North Wootton, Lynn.
Dawson, Mrs., Elackheath.
Eggar, Miss., Titchfield.
Faulconer, Miss, Offham, Sussex.
Haiford, Miss, London.
Southby, Mrs., "Carswell Working Party."
Irving, Mrs., Broughton Rectory.
King, Miss, Lavenders, West Malling.
Longmire, Mrs., Weston-super-Mare.

Munday, Mrs., Edge-hill, Liverpool.
Muston, Mrs., Edinburgh.
Shaw, Mrs., Wavertrac, Liverpool.
Skinner, Miss, Sweffling Rectory.
Thorp, Mrs. J., 1, Elm-villa, Watford.
Thorpe, Mrs., Chirk, North Wales.
Vincent, Mrs., "Juvenile Working Party."
Wauchope, Mrs. D., Church Lawford, Rugby.
Wedgwood, Miss, Regent's-park.
White, Mrs. L. B., Rectory, Queen-street.
White, Mrs., Edge-hill, Liverpool.
Woodall, Mrs., ditto.
And other Friends.

RECEIVED AFTER THE ACCOUNTS WERE CLOSED.

Debonshire.	Flight, Mrs.
PLYMOUTH.	Flight, Mrs.
Miss Morrish.	Paull Wiss L. H
Holberton, the late Miss (coll. by) 0 5 6 Prideaux, Miss 0 10 0	
Management of the Contract of	By Miss M. B. Winne, Collector
By Miss Henn Gennys, Collector.	Clark, Mrs
Boger Miss 0 1 0 Coles, Mrs. 0 1 0 Devonshire, Miss 0 1 0	Greaves, Rev. H. A. 0 2 0 Mitchener, Miss 0 4 0 Tanner, Mrs. 0 2 0 0 0 0 0 0 0 0 0
Devonshire, Miss 0 1 0	Tanner, Mrs. C. 0 2 0 Winne, Miss M. 0 4 0

86.

riends

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