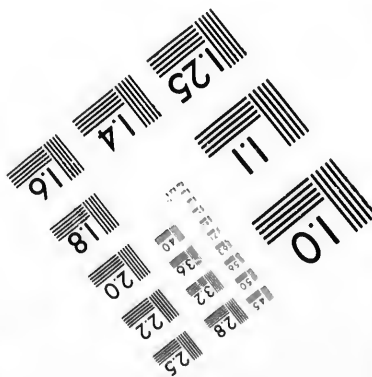
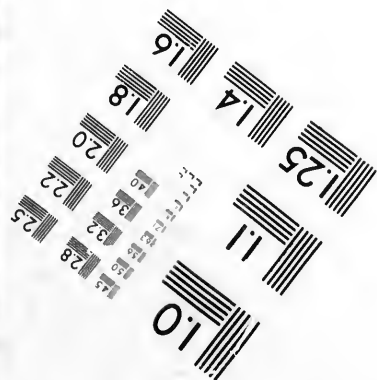
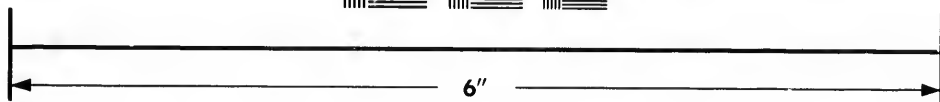
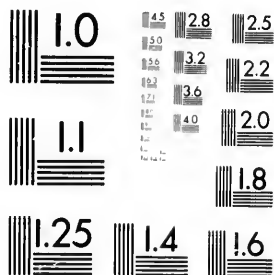


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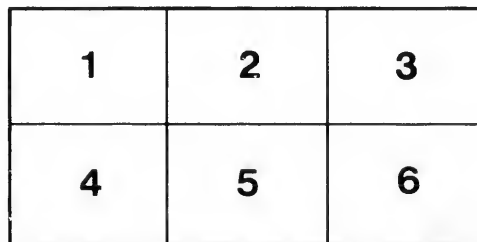
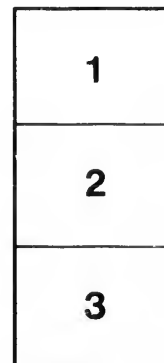
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John Redpath Dougall



MEDAL COMMEMORATIVE OF THE LAYING OF  
THE CORNER STONE.

MANUAL  
OF  
CALVARY CHURCH  
AND  
REPORTS FOR THE YEAR  
1884.



MONTREAL:  
"WITNESS" PRINTING HOUSE, ST. JAMES STREET,

1885.

1885

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## OFFICE-BEARERS OF THE CHURCH, 1885.

---

### Pastor :

REV. EDWARD M. HILL, M.A.  
Resides at No. 924 Dorchester Street.

### Church Clerk :

CHARLES CUSHING, B.C.L.

### Deacons :

ROBERTSON-MACAULAY.  
JOHN RITCHIE.  
CHARLES CUSHING.  
PETER W. WOOD.

REV. JOHN MCKILLICAN.  
LAURENT E. RIVARD.  
J. REDPATH DOUGALL.  
GEORGE W. JONES.

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FREDERICK W. A. MOESER.

**Organist :**

MISS ISABELLA RICHARDSON.

**Building Fund :***Chairman* :—R. W. MCLACHLAN.**Sexton :**

JOHN HAMPTON. Lives in the Church basement.

## PREFACE.

---

Calvary Church, as will be seen from the history herein published, is an outgrowth of Zion Church. First, a Mission Sunday-School, then a Mission Church, and then an independent Church. Soon the first decade of its independent life will be completed. This manual is printed to preserve the record of our origin and early history before the original documents are scattered.

It is hoped the study of these pages will awaken among our members gratitude to God for the patience and wise guidance He has shown to us. It is hoped this record of our precedents and rules will be studied carefully, that our corporate actions may be consistent and harmonious. It is hoped that the interest in the various branches of our Church work will become more general, and not so much left for the few.

It is hoped that God will continue to prosper us in the future, and bless us as He has in the past.

## PASTOR'S INTRODUCTION.

---

Loyalty is stimulated by the study of national history, then why should not the study of the constitution and history of Calvary Church stimulate a loyalty to it among its members. It has been a history of success and growth. If heroes do not appear on its pages, it is because moral heroism does not usually find its record on the printed page. But our short history is full of unwritten records of heroism in private life,—heart struggles against appetite, against selfishness, against temper, struggles for the mastery of self, which are harder and more protracted than for the taking of a city. Of heroes in private life, God keeps the record. We have a past that should bind us more closely together, and draw us nearer to God.

Let me call attention to a few duties that are often overlooked. Some are neglecting the *Lord's Table*, as if it were a slight thing. The invitation comes from our Lord Himself, not from the Pastor. No member of the Church should slight that invitation without good excuse.

The mid-week *Prayer Meeting* should be as carefully planned for as the Sabbath service. Out of the one hundred and sixty-eight hours of each week very few are spent in worship. The Christian life needs the stimulus of a gathering for prayer between Sunday and Sunday. It is worth while to make some sacrifice to be present, and we owe it to our brethren.

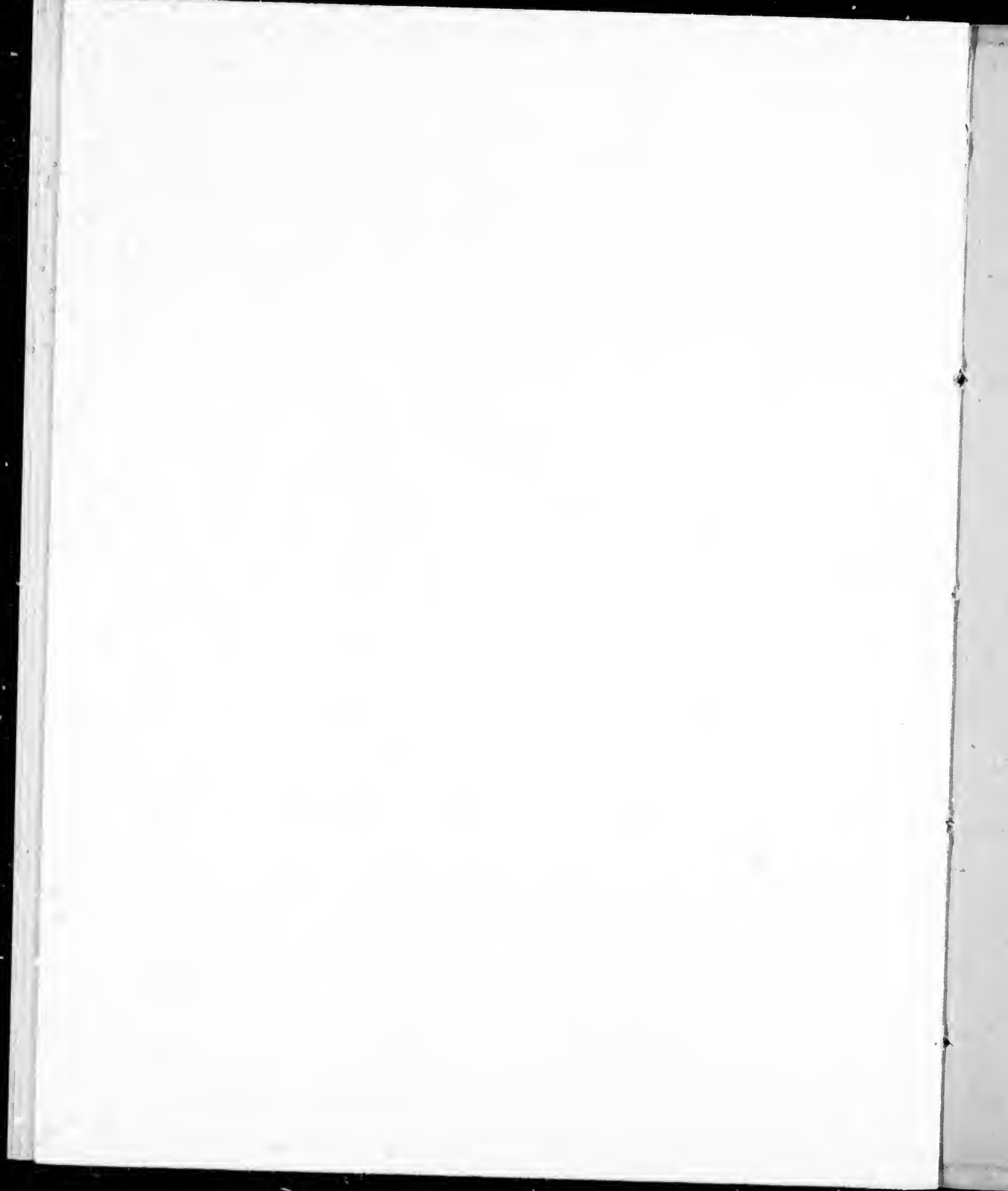
I earnestly urge Christians to bring their infant children to the Church for *Baptism*. The Sunday following the Lord's Supper we observe as Baptism Sunday. Like the public confession of Christ before men, this will be a formal consecration of their children to the Lord in His earthly Temple, like the act of saintly Hannah of old; then let the consecration be renewed in private each day.

We would be stronger and more independent Christians if we were more faithful in *Bible Study*. Preaching does not supply the place of individual study. If God's Word is our guide, we must know it well. We should read it ourselves, and teach it to our children. Parents by reading the Bible will do more to teach the habit to the children than the Sunday-School can.

*Family Worship* has an untold influence on family religion. The father or mother should daily gather the household together to read and pray with them in their presence. This custom has been blessed throughout the history of the Christian Church, and will be a channel of blessing for the years to come. Many a man has been converted after leaving home by the memory of the prayers he heard from lips of father or mother at the family altar. And for parents themselves, it is the daily adding of coals to keep alive the eternal fire on the home altar.

Finally, I urge a careful study and frequent reading of our covenant, which will be a practical reminder of the Christian's duty to his church. Calvary Church is our covenant church home; while we are members and adherents of it, let us be loyal to it.





## NOTICES.

1. Public Services on the Lord's Day, 11 a.m. and 7 p.m.
2. Sunday School and Bible Class, 3 p.m.
3. Weekly Prayer Meeting, Wednesday at 8 p.m. The Wednesday following the first Lord's Day of each month devoted to Missions.
4. Lord's Supper on the first Lord's Day of each month. In March, June, September and December after the evening service.
5. Monthly Church Meeting at the close of the Prayer Meeting preceding the first Sunday in each month.
6. Baptism Sunday—Christian parents are urged to present their infant children for Baptism in the Church on the second Sunday of the month.
7. All seats are free, but pews or sittings will be allotted for convenience to those desiring them for permanent occupation. Application should be made to the Trustees at the close of the Wednesday evening Prayer Meeting.
8. Interview with the Pastor—Any one wishing private religious conversation is urged to call upon the Pastor at his own residence, or if unable to do so, to invite him to call upon them. Word may be sent to the Church, or by post to his residence.
9. Membership.—Those wishing to make public confession of Christ by uniting with the Church, or to present letters from sister Churches, should notify the Pastor or one of the Deacons of such desire.
10. The sick, whether of the Church or Congregation, are expected to send for the Pastor or one of the Deacons, as they have no other method of becoming at once acquainted with cases of sickness or affliction.
11. Acquaintance with the Deacons is desirable. It should be sought and cultivated. It will be their pleasure at all times to impart comfort and counsel.
12. Persons who change their residence should notify the Pastor immediately.
13. It is the duty of Members of the Church on leaving the city, to take with them a letter from the Church, and present it to some sister Church upon arriving at their destination.



## RULES FOR THE ALLOTMENT OF PEWS AND SITTINGS.

---

1. The pews and sittings are not rented, but free.
2. For mutual convenience it is desirable that families should continually occupy the same pews, where their Bibles and Hymn-Books and Subscription Bags may be found.
3. With a view to this, the trustees will allot any number of sittings required which have not already been allotted to others.
4. In this arrangement, it must be understood that families will have precedence of individuals. While, therefore, the trustees will always endeavor to meet the wishes of the latter, where families require a whole pew it may be necessary to ask individuals to exchange their sittings for others.
5. As far as possible, strangers will be placed in pews not regularly occupied, but after the commencement of Worship all vacant seats may be used for this purpose.
6. Families having pews allotted to them with more sittings than are regularly occupied will, it is hoped, consent to single sittings in their pews being allotted to individuals.
7. While the sittings are not rented, it is yet supposed that every one will desire to contribute weekly towards the expenses of the Church, and therefore the Treasurer will be glad to learn, as soon as convenient, what amount each will contribute.
8. Persons contributing may at any time increase or decrease the amount by notifying the Treasurer of the change; such notice may be placed on the collection plate.
9. The Treasurer will furnish each contributor with a quarterly statement of the amount received, and of the amount unpaid.

## RECORD IN THE CORNER STONE.

*(Laid June 10th, 1876.)*

Zion Church was formed in 1832. A branch Sunday-School was organized under the superintendence of Mr. Wm. Learmont in 1845, the teachers of which were formed into a School Society, who, in the following year, (the same in which Zion Church in Radegonde Street was built,) erected a brick building—now the second building below Shaftesbury Hall—for its accommodation, and opened it on the 21st of December, 1846. A Day-School was carried on in this building under the same auspices. This work was formally relinquished by the Church in 1849, having had during its existence a decreasing attendance of from 50 to 30 scholars. Just ten years later, in November, 1859, Mr. John Gray was engaged by two members of the Church as a missionary to labor in a district which, by an agreement among most of the Protestant Churches of the city, had been assigned to Zion Church, and a house was taken by Zion Church in St. Joseph Street, being the first of a row facing Roy's buildings, for the purposes of the Mission. In this house a Sunday-School was organized under Mr. James Baylis as Superintendent, with an attendance spoken of as from 80 to 100 scholars. Mr. J. G. Baylis succeeded to the superintendency, which he held for two years. In 1862, it is recorded in the annals of Zion Church, that "the Suburban Mission was discontinued, as the Presbyterians had stepped in and were erecting a church building near the spot where our services were held." Such was the action of the Church for the second time in this western district of the city. The missionary was dismissed and went to Nova Scotia, and has since been a useful minister of the Gospel in various places. The house was let

to a Roman Catholic Institution, and the Sunday-School, which had had no intimation of this movement, assembled next Sunday on the street. Fortunately the Young Men's Christian Association had at that time a house in Poplar Place, Mountain Street, being that next above the Railway Crossing, to whose hospitable shelter the School was immediately marched. The teachers held a meeting under their then Superintendent, Mr. John Ritchie, and passed a resolution that the Mission was not and would not be given up. In this house the School was carried on till 1865, with an average attendance of about 30; but the next year, the Mountain Street Mission of the Young Men's Christian Association being discontinued, it became necessary to find other premises, and after much search a house was leased in Barré Street. The reason for the selection of this locality being that a School carried on in Grey Nun Street, largely by members of Zion Church, had undergone some changes, which led to the belief that the majority of the scholars would come with their teachers and thus strengthen the School; a small number did so. Having the complete use of this building, an Infant School was started in it and carried on very usefully under Miss Morrison. In January, 1868, the inconvenience of this situation was felt, and owing to the difficulty of finding a place to let, suitable for the growing wants of the Sunday-School and Infant School, a lot was purchased by individuals in Mountain Street, facing the rear of Mr. Torrance's Garden, St Antoine Place, and the cottage thereon gutted for the use of the two Schools. This property was vested in trustees to be handed over to a corporate society, to be called the Montreal Infant School Association, as soon as a Charter should be obtained. This society was incorporated in 1869, and in 1870 erected Shaftesbury Hall, the cost of this building being the generous gift of Mr. Chas. Alexander, to accommodate a Boys' Home, which has ever since been occupied by this Mission in the name of Zion Church, free of rent. From

the first removal to Mountain Street, Sunday evening services were held, originally in the form of children's services in which singing was a prominent feature, and afterwards under the conduct, during the winter season, chiefly of the theological students. A service was also held on Friday evenings, the Rev. John Fraser preaching to a fair congregation almost gratuitously for a long period. In the autumn of 1871 the Mission was again assumed by Zion Church and the services were carried on in charge of Messrs. McGregor and Griffiths, theological students, the pastors of the Church and others being occasionally present on the Friday evening, and children's services being held monthly on Sunday evenings, taking the place of the regular service. In the spring of 1872, Mr. Duncan McGregor, one of the students who had been active in the work, was appointed to the charge of the Mission for six months, at the close of which he was ordained to the work with the status of Pastor. In the autumn a business committee was appointed by the congregation, and the enlargement of the hall, owing to the increased wants of the Sunday-School, was actively discussed. On the first Sunday in 1873 a morning service was commenced, thus separating those in attendance into a distinct worshipping congregation, and a Communion service was held, to be continued weekly, open to "all who love the Lord Jesus Christ in sincerity," this having been the only term of communion ever since. Arrangements were made whereby new members could be received through this Mission into communion with Zion Church. Several members were thus received during the remainder of the pastorate. In the spring Mr. McGregor resigned and was succeeded by the Rev. C. H. Brooks, now of Manissa, Turkey, who accepted the pastoral charge for six months. On the Sunday succeeding January 16th, 1874, the Christians worshipping in Shaftesbury Hall formed themselves into a branch of Zion Church by signing a list headed:—

List of persons believing in our Lord Jesus Christ, who, being members of Zion Church or hereby propounding themselves for membership in Zion Church, resolve to form themselves into a fellowship of Believers statedly assembling for the present in Shaftesbury Hall, to be hereafter known as—

The names of the original members were as follows :—

*Signed Sunday, June 18th, 1874.*

J. Ritchie.	Delia Richardson.	Ella Toller.
C. H. Brooks.	Joseph L. Gurd.	Mrs. Bridget Todd.
C. Cushing.	Elizabeth Weir.	Robt. Weir.
J. R. Dougall.	John Philips.	E. R. Philips.
J. W. Osborn.	Margaret Ritchie.	Sarah Brinton.
Mrs. F. Scantlion.	Thomas Parker.	W. P. Weir.
Mrs Ritchie.	Mrs. Thos. Parker.	Helen Weir.
Amelia S. Hampton.	Gertrude Jaques.	
Samuel Richardson.	Mary Jaques.	

By this body the church committee was reappointed for a year. In June Mr. Brooks' engagement terminated, and the Rev. George Anderson, formerly of Niagara City, New York, assumed the pastorate in November. Two years of negotiations terminated in the purchase by Mr. Cushing of a lot on Guy Street, facing Scotland Street, and immediately below the hill on which Mount St. Mary Institute is built.

Early in 1875 a building fund was opened, which, in connection with a grant of \$5,000, kindly given by Zion Church, amounted last year to a sum that seemed to warrant immediate building operations. This grant was made on condition that the salary of the minister, which had been hitherto a charge upon the treasury of Zion Church, should be assumed by the Western Congregation as soon as they entered their new church, which they hope to do by Christmas next, and was not finally resolved on without careful enquiry into the affairs of the new body, as to whether there was fair prospect of its being able to continue to exist under such burdens.

The Sunday-School has continued for fourteen years under the superintendency of Mr. Ritchie, having for the past few

years gone on increasing in spite of the straitened accommodation which the Shaftesbury Hall building, opened for its use from top to bottom, affords it, and last Sunday numbered 164 present. This history gives an answer to the oft repeated question, Why form a new church in a city which has already so many? The work has sprung up not by the will of man but of God, and having passed through a long and healthy infancy is beginning to develop into that stage of independent life to which youth so aspiringly looks forward, and whose heavy burdens it so cheerfully and necessarily assumes.

THE HISTORY OF CALVARY CHURCH,  
subsequent to the above, may be briefly recorded as follows :—

1876.

The corner stone of the building, named provisionally the "Western Congregational Church," by resolution of the Church passed on the 16th February, 1875, was laid on the afternoon of Saturday, the 10th day of June, 1876, in the presence of several of the city Ministers, members of the Congregation of the new Church and friends, and teachers and scholars of the Sunday-School, besides a number of the members and delegates of the Congregational Union.

The Meeting was conducted by the Rev. George Anderson, Pastor of the Church, as follows :—

Singing.

Prayer, Rev. J. F. Stevenson.

Reading, Psalm cxxvii, Rev. John Brown.

Address, Rev. Charles Chapman.

Statement of contents of jar in the corner stone, Mr. Charles Cushing.

Address by the Pastor.

Laying of the Corner Stone, Rev. Dr. Wilkes.

Singing.

Prayer by Rev. Archibald Duff.

The Sunday-School was present in force, each teacher and scholar wearing a beautiful medal, which had been designed by



Mr. R. W. McLachlan and struck in honor of the event, and which bore on the obverse a representation of the church building surrounded by the words, "Western Congregational Church, Montreal," "Organized 1874," and on the reverse side the names of the Church officers as follows:—

*Pastor :*

Rev. George Anderson.

*Church Secretary :*

J. Redpath Dougall.

*Committee :*

John Ritchie.

William P. Weir.

Thomas Parker.

J. H. McFarlane.

John C. Smith.

J. Wm. Osborn.

Charles Cushing.

Surrounded by the words, "Corner stone laid June 10th, 1876."  
"And they were all with one accord in one place."

The contents of the jar were :

1. History of the Mission (as printed above).
2. List of scholars who had collected for the furnishing fund.
3. Copy of the medal with ribbon.
4. Daily Papers, viz.: *Herald, Gazette, Witness, Star, Minerve, Nouveau Monde, National, Globe.*
5. One dollar Dominion-note, twenty-five cent fractional currency, fifty, twenty-five, twenty, ten and five cent Canadian silver coins, and one cent in copper.

In accordance with the agreement under which Zion Church paid the \$5,000, that body ceased to pay the pastor who had been engaged by them, and the Reverend George Anderson, believing that the new body would be unable to meet the heavy pecuniary obligations resting upon them, and also his stipend, tendered his resignation on the 4th of December, 1876, which the Church, after much deliberation, accepted with an expression of their appreciation of his earnest labors.

The following is a "Report of the Special Committee appointed to consider the possible future of the body of "believers worshipping in Shaftesbury Hall, now a branch of "Zion Church, known under the name of the Western Congregational Church :—







"Your Committee having met, unanimously agree to submit the following resolutions to the consideration of the Church:—

1. That this branch Church be formed without delay into an independent Congregational Church, to be known as *Calvary Church*.
2. That the kind offer of Dr. Wilkes and Professor Fenwick to preach occasionally, and if possible fortnightly, without remuneration, be gratefully accepted.
3. That an invitation be extended to Dr. Wilkes or Prof. Fenwick to assume pastoral oversight of the Church, with the understanding that the labors in connection therewith shall be reduced to a minimum.
4. That a Committee be appointed to report to the Church on all the formalities necessary to the constitution of the new Church.
5. That the obligations of the Church to the Managers of Shaftesbury Hall be very gratefully recognised, as also the very useful services of Mr. Philips therein.
6. That the new building be opened as soon as possible, presumably on the fourth Sabbath of December, by the Rev. George Anderson, with the assistance of such clergymen as may be found desirable."

This report was adopted by the Church and the Committees named on the 10th December, 1876.

On the 18th December, 1876, it was resolved in Committee that the minutes of the body as heretofore existing should be adopted as a part of the record of Calvary Church.

On the 20th December, 1876, the Church adopted the Constitution and Articles of Faith to be found on pages 43 and 44.

1877.

#### *Congregational Council.*

A Council of Congregational Churches was held at the residence of the Rev. Dr. Wilkes on the 3rd January, 1877, to advise in regard to the formation of a Church, at which representatives were present from Zion Church, Emmanuel Church and the Eastern Congregational Church.

The Rev. J. Frederick Stevenson strongly urged the completion of the Church, and moved:—

"That this Council desires to express its entire sympathy with the brethren in their desire to form themselves into a distinct Church, and understanding that they are prepared to assume the responsibility of

“such action, gives its sanction to the same, and assures them of its  
 “readiness to receive such Church to its hearty co-operation and affection-  
 “ate regard.”

This resolution was seconded by Mr. Baylis, and carried unanimously.

The Declaration of Faith and Order of the Church having been described, was held to be satisfactory.

The formal organization of Calvary Church as an independent Congregational Church, took place on the 26th January-1877, the Rev. A. J. Bray in the chair, when the names of the 36 persons who desired to be formed into the Church were read out, and such as were present came together and held up their hands in answer to their names.

The Declaration of Agreement under which Calvary Church was to be formed and the Articles of Faith were also read.

The Church was then declared duly formed by the Rev. Dr. Wilkes.

The Rev. Prof. Fenwick offered prayer.

The past officers of the branch Church were declared to be the officers of Calvary Church until further action of the Church.

The Revs. Dr. Wilkes and Prof. Fenwick were recognized as joint Pastors of the Church.

The Rev. Mr. Williams welcomed the new Church into the fellowship of Christian Churches, and the Rev. Dr. Wilkes pronounced the benediction.

#### *Diaconate.*

On the 7th February, 1877, the diaconate was constituted and declared to consist of eight persons, two of whom should retire each year, but be eligible for re-election, with power to elect its own Chairman, and the Church Secretary and Treasurer to be elected by the Church from its number.

The first Deacons were: Messrs. John Ritchie, John C. Smith, Joseph H. McFarlane, Charles Cushing, John Redpath

Dougall, J. Wm. Osborn, Robert W. McLachlan and Robert S. Weir.

During a part of April, Miss Geldard and Miss Mudie conducted evangelistic services in the Church daily, with much acceptance. Up to the month of May the church membership was 42, and the average Sunday congregation 75.

In October the Rev. Messrs. Stevenson and Bray declined to take part in the proposed opening of the Church, for the reason that, in their opinion, the city was overchurched, and they did not wish to take the responsibility of recommending the work to any minister who might apply to them for information.



On the 28th November, Mr. McLachlan announced that two or three members had secured the cost of an annual silver medal, to be granted by the Church to the Congregational College as a prize to the student, in the graduating year, most proficient in Church History. } The gift was sanctioned by unanimous vote.

The Rev. J. Lawson Forster was on the 12th December, 1877, engaged for two months.

During the year, a Young Men's Association, a Band of Hope, and a Ladies' Missionary Society were formed, also a Pastoral Aid Committee, and in November a social organization

was formed for the purpose of utilizing the church building for purposes of social enjoyment, mutual improvement and good works, under the name of "Calvary Union."

The Sunday-School, whose hour of meeting was changed on entering the new building from the morning to the afternoon, became greatly reduced in numbers, dropping from 250 to about 20 officers and teachers and 70 scholars. In October, the numbers commenced to increase, the year ending with a total attendance of 114 officers, teachers and scholars, there being 125 scholars on the roll. A collection in aid of an organ realized \$54.28, the balance having been obtained by private subscriptions; a handsome Smith organ was purchased.

Mr. Ritchie, for many years Superintendent of the Sunday-School, resigned in April to undertake work among the sailors, and Mr. George Hague was elected, Mr. Ritchie being appointed Honorary Superintendent.

On the 11th September the scholars met at the house of Mrs. Toller to bid good-bye to Miss Hampton, a former scholar who was about to leave as a missionary for Labrador.

The missionary collections during the year were \$63.02.

The School continued to support the Missionary at Travancore, India, whose successful labors had for years proved most interesting.

The Church receipts for the year were \$1,075.

Disbursements apart from interest were \$1,069.

Fellowship Fund \$20.57.

The debt on the Church property amounted on the 31st October to \$13,000.

1878.

On the 23rd January the Church voted to call the Rev. J. Lawson Forster to the pastorate, with an annual stipend of \$1,500.

At a Congregational Council, called at the instance of Calvary Church and held at the residence of the Rev. Dr. Wilkes on

the 18th of February, there were present: the Rev. Henry Wilkes, D.D., Rev. A. J. Bray, Pastor of Zion Church; the Rev. J. F. Stevenson and Mr. Theodore Lyman of Emmanuel Church; the Rev. Professor Fenwick and Mr. Richards of the Eastern Church; the Rev. Archibald Duff of Sherbrooke; the Rev. William Williams, the Rev. J. L. Forster, both of Montreal; and Messrs. J. C. Smith, R. W. McLachlan and Chas. Cushing, the last three being members of Calvary Church. After due examination of the fitness of the Rev. J. L. Forster for the pastorate, a committee was named to make arrangements for the installation services.

A Report dated the 8th of May prepared for the Congregational Union gives the following statistics:—Under pastoral care, 250; ordinary attendance on the Lord's Day, 130; number of male members, 22; number of female members, 40. Officers and teachers of Sunday-School, 16; scholars, 140. Amount raised for Church purposes, \$2,000.

The Church was admitted into the Congregational Union on the 1st of May.

Messrs. Peter W. Wood and Robertson Macaulay were elected to the diaconate on the 29th of May, *vice* Messrs. McFarlane and Osborne left the city.

On the 30th October the Church resolved:—

1st. That there be a missionary collection at the monthly meeting which is devoted to the subject of missions.

2nd. That all applicants for Church membership on profession shall be visited by two visitors, and that the deacons shall take cognizance of the report of such visitors before the name comes before the Church, after which the same shall stand before the Church for a month before the candidate is received.

3rd. That when a member is absent from the city for a year without communication with the Church, the same shall be dropped after a month's notice.

4th. That any member absenting himself for six months from communion shall be visited, and if satisfactory reason be not given the name shall be dropped from the roll after a month's notice.

1879.

On the 2nd of April the Trust Deed (on page 45) and the Rules and Regulations to be appended to it, were adopted, a copy of them may be seen on page 50.

At the same meeting it was resolved that all elections of deacons should be by ballot, without nomination.

The Rev. Mr. Forster, Pastor of the Church, exchanged pulpits for three months, beginning about the middle of July, with the Rev. Thomas Hall, Pastor of the Congregational Church at St. John's, Newfoundland.

A union Thanksgiving Service of the Congregations of St. Bartholomew's Reformed Episcopal Church and Calvary Church was held in Calvary Church on the 11th December, the sermon being preached by Bishop Ussher.

1880.

Mr. Seneca Page Rowell was elected to the diaconate in the place of Mr. John C. Smith, left the city.

Rev. E. P. Hammond conducted services in the Church occasionally during May, with very great acceptance.

Admitted during the year: on profession, 25; by letter, 11; on Christian reputation, 12; total, 48; dropped, 1; gain, 47. Sunday-School roll, 26 officers and teachers; 230 scholars; average attendance, 20 officers and teachers; 153 scholars. Missionary money, \$117; Christmas collection, about \$100. Eighteen scholars united with the Church. Mr. Alexander W. Richardson, a member of the Church, became a student for the ministry.

1881.

A Collection, largely through the pastor, for the Building Fund, realized \$1,800.

Evangelistic services were held every evening from 1st to 6th April by various pastors.



Admissions to the Church during the year, on profession 16 ; by letter, 4 ; total, 20. Dismissed by letter, 1 ; removed by excommunication, 1 ; removed by death, 3 ; total, 5. Increase, 15 ; total number on the Roll, 174. Sunday-School, total roll, teachers and scholars, 295 ; average attendance, 191. Collections, \$143 ; Christmas collections, about \$100. Evangelistic meetings for two weeks in October under the Rev. Mr. McKay.

Total Church debt, \$9,743.

1882.

Mr. Weir, Organist since the opening of the Church, resigned in March to accept a similar position in Erskine Church.

Rev. Mr. Forster left for trip to England in June—various supplies. Mr. Forster's resignation tendered and accepted Nov. 1, 1882.

Farewell meeting Nov. 16, 1882, at which an album with a number of photographs was presented and the following Resolution was also unanimously adopted ;

“The Deacons and members of Calvary Church, Montreal, commend  
“to the Markham Square Church, in Chelsea, England, the Reverend  
“Joseph Lawson Forster, LL.B., who has been the pastor of Calvary  
“Church five years, that is, ever since it became independent, under  
“whose care it has prospered greatly and multiplied many times.

“As a preacher able to interest alike the educated and the simple they  
“have no need to vouch for him, but it is fitting that they should bear  
“testimony to his loving kindness and uniformity of temper which have  
“knit together and to himself men of many minds and made his departure  
“a source of deep regret to every individual in the congregation.”

A call was tendered to the Rev. Thomas Hall, late pastor of the church at St. John's, Newfoundland, on the 29th November, 1882, which after consideration was declined.

During the year there were received into the Church, on profession 2 ; by letter 11 ; and there were dropped on revision 6 ; removed by letter 5 ; and excommunicated one. The Sunday-School Report showed a roll of 25 officers and teachers and 263 scholars, with an average attendance of 22



officers and teachers and 178 scholars ; the missionary collections of the School were \$193.05, and a collection at Christmas for the building fund \$140.50.

1883.

At the adjourned Annual Meeting held on the 31st January the Rev. John McKillican and Mr. Laurent Edouard Rivard were elected to the Diaconate, to take the places of Mr. R. S. Weir and Mr. S. P. Rowell.

On the 9th May the announcement was made that the whole debt of the Church had been subscribed. At the same meeting the Church extended a unanimous call to the pastorate to Mr. Edward Munson Hill, of Beloit, Wisconsin, who was completing a post graduate course at Yale College, having graduated at Beloit, and having taken his theological course at Andover. The stipend to be \$1,200 per annum.

A letter of acceptance was received and communicated to the Church on the 13th of June.

Mr. Hill arrived at Montreal in August, when arrangements were made and a Congregational Council held on the 13th September to review the action of the Church, to examine the pastor-elect with reference to his fitness for the office, to advise the Church with reference to his settlement, and, if found best, to assist in the services of ordination and installation.

The ordination and installation services were held in the Church on the evening of the 14th September, in presence of a large congregation.

The Sunday-School reported 260 scholars on the roll, with an average attendance of 167, \$148.34 collected for missions and \$108.92 for the Library Fund. The floating debt of the Church had been paid off during the year and \$175.27 received by the Treasurer of the Foreign Mission Fund.

1884.

On the 30th January, the Church resolved to have the Communion service tri-monthly in the evening.

To maintain the connection with the Sunday-School, a Sunday-School Committee was appointed on the 27th February, composed of the Pastor, Deacons, Superintendent, Officers and Teachers of the School, the Committee to report annually.

A covenant to be assented to by those uniting with the Church was adopted on the 2nd April, and will be found printed in full on page 55.

Mr. Alexander W. Richardson, a member of the Church who had become a student for the ministry, graduated and was ordained to the Christian ministry as pastor of the church at Caledon, Ontario, and Mr. Horace E. C. Mason, also a member of the Church, entered the Congregational College.

Admissions to the Church on profession, 20 ; by letter, 12 ; on Christian reputation, 2 ; total, 34. Removed by death, 1 ; dismissed by letter, 2 ; erased, 6 ; total, 9. Increase, 25.

The Ladies' Missionary Association devoted their energies chiefly to visiting the members of the Church and Congregation, and to the Labrador Mission. The Foreign Missionary Society added to its work the support of a native missionary in Madagascar. The Missionary Needles had a good year ; they support two mission girls in India, and besides home work have rendered material aid to the Labrador Mission.

The Dorcas Society reported good work accomplished.

The Young Men's Literary Society had a very successful year.

The Young People's Society of Christian Endeavor, whose first Annual Report was presented this year, achieved notably the objects of the Society, viz. : 1st. To promote an earnest Christian life among its members. 2nd. To promote intelligence in the faith they hold. 3rd. To lead them into usefulness in the Church. 4th. To increase their mutual acquaintance.

The Sunday-School reported 230 scholars and 25 officers and teachers, \$135 contributed for mission purposes, a marked

improvement in the Library, and more important than all else, the addition of fourteen of its scholars to the Church by profession of faith.

The treasurer of the Building Fund noted a reduction of \$1,600 in the Church debt, now reduced to about \$6,000.

A careful revision of the Church roll indicated a membership of 189.



PASTORS OF THE CHURCH SINCE ITS INCEPTION  
AS A MISSION.

- Rev. John Gray, engaged as Missionary in November, 1859, dismissed in 1862.
- Rev. John Fraser, for a period terminating in 1871.
- Rev. Duncan McGregor, appointed in the spring of 1872, and resigned in the spring of 1873.
- Rev. Charles H. Brooks succeeded in 1873, relinquishing the pastorate in June, 1874, to go as a missionary to Turkey.
- Rev. George Anderson assumed the pastorate in November, 1874, and resigned on the 4th December, 1876. Died 1885.
- Rev. Henry Wilkes, D.D., LL.D., and Rev. Professor Fenwick, recognized as joint pastors of Calvary Church, formerly organized 26th January, 1877, until superseded by
- Rev. Joseph Lawson Forster 12th December, 1877; resigned 1st November, 1882.
- Rev. Edward M. Hill, M.A., ordained and installed 14th September, 1883.

## DEACONS OF THE CHURCH.

Those not now in office are marked thus †

- John Ritchie, 7th February, 1877.  
 † John Calendar Smith, 7th February, 1877.  
 † Joseph Hanna McFarlane, 7th February, 1877.  
 Charles Cushing, 7th February, 1877.  
 John Redpath Dougall, 7th February, 1877.  
 † Joseph William Osborn, 7th February, 1877.  
 † Robert Wallace McLachlan, 7th February, 1877.  
 † Robert Stanley Weir, 7th February, 1877.  
 Peter Wentworth Wood, 29th May, 1878.  
 Robertson Macaulay 29th May, 1878.  
 † Seneca Page Rowell, 21st January, 1880.  
 Rev. John McKillican, 31st January, 1883.  
 Laurent Edouard Rivard, 31st January, 1883.  
 George William Jones, 11th February, 1885.

## LIST OF MEMBERS CONNECTED WITH CALVARY CHURCH, IN ORDER OF ADMISSION.

O, denotes a member at organisation of the Church, 26th January, 1877.

P, admitted on profession ; L, by letter ; R, by Christian reputation.

D, dead ; L, dismissed by letter ; W, withdrew ; E, erased.

Names of members excommunicated do not appear.

	Admitted.	Connection Closed.
Ritchie, John. ....	..O..	.....
Ritchie, Mrs. John (Margaret) .....	..O..	.....
Ritchie, Miss Margaret.....	..O..	.....
Cushing, Charles .....	..O..	.....
Dougall, John Redpath .....	..O..	.....
Osborn, Joseph William .....	..O..	1877 L
Scantlion, Mrs. Frances Jane Scott. ....	..O..	1881 L
Hampton, Miss Amelia Smith. ....	..O..	.....
Richardson, Samuel.....	..O..	1881 D
Richardson, Mrs. Samuel (Delia) .....	..O..	.....
Richardson, Miss Martha Elizabeth .....	..O..	.....
Gurd, Joseph Landers .....	..O..	.....
Toller, Mrs. Isabella Agnes.....	..O..	.....
Philips, John.....	..O..	.....
Philips, Mrs. John (Elizabeth) .....	..O..	.....
Parker, Thomas.....	..O..	1877 W
Parker, Mrs. Thomas (Mary).....	..O..	1877 W
Jaques, Miss Gertrude.....	..O..	1878 L
Jaques, Miss Mary .....	..O..	1878 L
Todd, Mrs. Maria Bridget.....	..O..	1885 E
Brinton, Mrs. Sarah.....	..O..	.....
Weir, William Park.....	..O..	1880 W
Weir, Mrs. William P. (Helen).....	..O..	.....
Weir, Robert Stanley.....	..O..	1884 L
McLachlan, Mrs. Robert W. (Elizabeth) .....	..O..	.....
Radford, Miss Emily.....	..O..	1876 W
Wight, James .....	..O..	1876 W
Wight, Mrs James (Margaret).....	..O..	1876 W
Smith, John Calender .....	..O..	1882 W
Smith, Mrs. John C. (Elizabeth).....	..O..	1882 L
Osborn, Mrs. J. William (Maria Breeman).....	..O..	1877 E
Johnston, Mrs. Catherine.....	..O..	1884 E
Shanks, James .....	..O..	1877 E
Black, William. ....	..O..	1877 E

	Admitted.	Connection Closed.
McFarlane, Joseph Hanna.....	..O..	1877 L
Anderson, Miss Alice.....	..O..	1877 L
Mackie, Mrs. Mary.....	..O..	1876 L
Black, Mrs. William.....	..O..	1877 E
Wight, Mrs. Jane.....	..O..	.....
Smith, Miss Margaret.....	..O..	1882 L
McGarry, Mrs. George (Naomi).....	..O..	.....
Smith, Miss Jessie.....	..O..	.....
Hampton, John.....	..O..	.....
Hampton, Mrs. John (Clara).....	..O..	.....
Hampton, Miss Alice.....	..O..	.....
Hampton, Miss Alma.....	..O..	.....
Neuberger, Mrs. Elizabeth.....	..O..	.....
Dempsey, Miss Sarah.....	..O..	1877 E.
Reid, Mrs.....	..O..	1877 E.
McGregor, Rev. Duncan.....	..O..	1877 W
Brooks, Rev. Charles.....	..O..	1877 W
Anderson, Rev. George.....	..O..	1876 W
Anderson, Mrs. George.....	..O..	1876 W
Kershaw, Thomas.....	..O..	1877 E.
McGregor, Archibald F.....	..O..	1877 W
Pinlay, Malcolm.....	..O..	1877 W
Radford, Francis William.....	..O..	1874 L
Radford, Mrs. Francis W. (Barbara Ann),.....	..O..	1874 L
Leslie, Miss Frances Robina.....	..O..	.....
McLachlan, Robert Wallace.....	..O..	.....
McFarlane, Mrs. Joseph (Margaret).....	..O..	1877 L.
Dougall, Miss Janet Elizabeth.....	..O..	.....
Barlow, William John.....	..O..	.....
Todd, Miss Elizabeth.....	..O..	1882 E
Anderson, George.....	..O..	1877 L
Weir, William Alexander.....	..O..	.....
Sorley, Mrs, James Stewart (Mary Hamilton)....	..O..	.....
Barlow, Mrs. William (Emma Bennett).....	1877 L	.....
Wilson, Mrs. Anne.....	" P	1885 E
Wilson, Miss Jane.....	" P	1882 W
Smithers, Miss Mary.....	" P	1883 E
Currie, William.....	" P	1883 E
Currie, Mrs. William (Alexina).....	" P	1883 E
Costigan, Alexander T.....	1878 P	1880 W
Williams, Charles John.....	" P	.....
Stark, Cranson Andrew.....	" L	1883 L
Stark, Mrs. Cranson A. (Elizabeth).....	" L	.....
Lamb, Benjamin.....	" P	.....
Lamb, Mrs. Benjamin (Elizabeth).....	" P	.....



	Admitted	Connection Closed.
Lamb, McDuff.....	1878 P	1885 W
Lamb, Mrs. McDuff (Fanny).....	" P	1885 W
Shea, Miss Sarah.....	" R	1878 D
Wood, Peter Wentworth.....	" L	.....
Wood, Mrs. Peter W. (Margaret).....	" L	.....
Fletcher, Miss Mary.....	" L	.....
Macaulay, Robertson.....	" L	.....
Macaulay, Mrs. Robertson (Barbara M.).....	" L	.....
Smith, George Henry.....	" P	1882 E
Smith, Mrs. George H. (Joan Rose).....	" P	1882 E
Whytock, William.....	" P	1882 W
Macaulay, Thomas Bassett.....	" P	.....
Mathews, Wellington.....	" P	1885 E
Mathews, Mrs. Wellington (Jane).....	" P	.....
Lebourveau, Mrs. Stedman A. (Mary Jane).....	" P	.....
Mathews, Miss Priscilla.....	" P	1879 D
Mathews, Miss Maud.....	" P	.....
Gunn, Mrs. Annie Elizabeth.....	" L	1878 D
Williams, Mrs. Charles J. (Janet Mary).....	" R	.....
Rowell, Seneca Page.....	" L	.....
McKillop, Miss Margery.....	" L	1885 L
Richardson, Rev. Alexander White.....	" P	1884 L
Rodden, Richard John.....	" L	.....
Rodden, Mrs. Richard J. (Catherine).....	" L	.....
Bach, Mrs. Elizabeth.....	" L	1884 L
Sabine, Mrs. Susannah.....	" L	1881 D
Sabine, Miss Susan.....	" L	1883 L
Sabine, Miss Mary Anne.....	" L	1883 L
Wilkes, John Aston.....	" L	1881 D
Wilkes, Mrs. John A. (Susanna).....	" L	1883 L
Forster, Mrs. J. Lawson (Eleanor Elizabeth).....	" R	1884 W
Forster, Rev. Joseph Lawson.....	" R	1884 W
Macaulay, Mrs. Thomas B. (Henrietta M. L.).....	" R	.....
Forster, Miss Catherine Jane.....	" R	1884 W
Richardson, James Outerson.....	" P	.....
Woodley, Charles Edward.....	" P	1885 L
Woodley, Mrs. Charles E. (Letitia).....	" P	1885 L
Welch, William.....	1879 R	1882 W
Welch, Mrs. William (Agnes).....	" R	1882 W
Dunbar, Mrs. Thomas.....	" R	1881 E
Smillie, Mrs. Jane.....	" R	1885 L
Jones, George William.....	" R	.....
Rowell, Mrs. Seneca Page (Helen).....	" P	.....
Sinclair, Mrs. Catherine.....	" P	.....
Tester, Thomas.....	" L	1885 E



	Admitted.	Connection Closed.
Tester, Mrs. Thomas (Diana).....	1879 L	1885 E
Short, Richard Allan .....	" R	.....
Richardson, Miss Christiana Jane.....	" L	.....
Mathews, Wellington Ludgate.....	" P	1885 E
Mathews, Ernest Maurice.....	" P	1885 E
Mathews, Keppel.....	" P	1885 E
Wight, Robert.....	" P	1885 L
Rodden, Miss Clara Sophia.....	" P	.....
Rodden, Miss Ida Amelia.....	" P	.....
Wright, Miss Betsey.....	" P	.....
Wright, Miss Martha.....	" P	.....
Woodley, Henry.....	" P	.....
Woodley, Mrs. Henry (Mary).....	" P	.....
Eneas, Mrs. Leonora Elizabeth.....	" P	.....
Sorley, James Stewart.....	" P	.....
Dunlop, Miss Martha Roger.....	1880 P	1882 L
Papps, William.....	" P	.....
Papps, Miss Sarah.....	" P	.....
Maile, Miss Kate.....	" R	.....
Solandt, Andrew.....	" R	.....
Carver, Miss Edith.....	" P	.....
Rutherford, Miss Victoria.....	" P	.....
Lebourveau, Stedman Avery.....	" L	.....
Macauley, Norman Reid.....	" P	1885 D
Cushing, Mrs. Charles (Lily Margaret).....	" P	.....
Forster, Charles Frederick.....	" P	1884 W
Forster, Miss Esther Evelyn.....	" P	1884 W
Howard, Mrs. Matilda.....	" P	1885 E
Weir, Thomas James.....	" P	.....
Noss, Mrs. Elizabeth.....	" R	.....
Moeser, Frederick William Andrew.....	" R	.....
Moeser, Mrs. Frederick (Caroline Wilhelmine).....	" R	.....
Love, John Blair.....	" R	.....
Love, Mrs. John B. (Elizabeth).....	" R	.....
Westcott, Mrs. Ann.....	" R	.....
Westcott, Miss Elizabeth Lesley.....	" R	.....
Mason, Thomas Anthony John.....	" R	.....
Mason, Mrs. Thomas A. J. (Elizabeth Grant).....	" R	.....
Mason, Miss Mary.....	" R	.....
Freeman, Mrs. George.....	" L	.....
Freeman, Miss Fanny.....	" P	.....
Collett, Mrs. Samuel (Elizabeth Wesley).....	" P	.....
Houston, Mrs. James (Catherine).....	" P	1885 L
Ellicott, Miss Margaret Elizabeth.....	" P	.....
Ellicott, Miss Mary Hawkins.....	" P	1885 W

	Admitted.	Connection Closed.
Wilkes, Miss Cybella.....	1880 P	1883 L
Stark, Miss Jennie.....	" P	.....
Mitchell, Mrs. Mary.....	" R	.....
Philips, Andrew.....	" P	.....
Thompson, Mrs. Dinah.....	" P	.....
Eneas, Hubert.....	" P	.....
Eneas, Aubrey.....	" P	.....
Thompson, James Brettle.....	" L	1885 E
Grose, Mrs. Henrietta.....	" R	1885 E
Richardson, Miss Isabella.....	" P	.....
Foote, Alfred George.....	" L	.....
Steinborn, Mrs. Elizabeth.....	" L	.....
Jones, Mrs. Dinah.....	" L	.....
Gunn, William Thomas.....	" P	.....
Gunn, Miss Margaret.....	" P	.....
Harries, Thomas.....	" R	.....
Harries, Mrs. Thomas (Sarah Ann).....	" L	.....
Heath, John.....	" L	.....
Heath, Mrs. John (Eleanor Elizabeth).....	" L	.....
Farley, Alfred Charles.....	1881 L	1883 E
Farley, Mrs. Alfred C. (Elizabeth).....	" L	1883 E
McAlpine, James.....	" P	1883 E
McAlpine, Mrs. James (Margaret McArthur).....	" P	1883 E
Gamble, Mrs. Annie Eliza.....	" P	1885 E
Arnold, Mrs. Annie Eliza.....	" P	.....
Grace, John James.....	" P	.....
Grace, Mrs. John J. (Mary Jane).....	" P	.....
Barclay, Mrs. William (Adria Mary).....	" P	.....
Skinner, Rev. George.....	" L	1883 L
Gurd, Mrs. Joseph L. (Ida Jane).....	" P	1882 D
Robinson, Mrs. Christina.....	" L	.....
Thompson, John.....	" P	1885 E
Thompson, Mrs. John W. (Margaret).....	" P	.....
Houston, James.....	" P	1885 E
Campbell, Mrs. Jane.....	" P	.....
Cameron, James Smith.....	" R	1882 D
Cameron, Mrs. James S. (Hanna).....	" R	1883 E
Thompson, Alexander.....	" L	.....
Thompson, Mrs. Alexander (Matilda).....	" L	.....
King, Ernest Mark.....	" P	1885 L
Smith, James Livingstone.....	" P	1884 D
Hood, Robert George.....	" P	.....
Hood, William Albert.....	" P	.....
McClellan, William Whitney.....	1882 L	1885 W
McClellan, Mrs. Wm. W. (Susan M.).....	" L	.....

	Admitted.	Connection Closed.
McClellan, Miss Lizzie Alice .....	1882 L	.....
McGarry, George .....	" P	.....
Hall, Mrs .....	" P	.....
Fitzpatrick, Miss Mary .....	" L	.....
Powell, Frederick .....	" R	.....
Powell, Mrs. Frederick .....	" R	.....
Rivard, Laurent Edouard .....	" L	.....
Rivard, Mrs. Laurent E. (Philomène) .....	" L	.....
Rivard, Miss Emilie .....	" L	.....
Rivard, Alfred Eli .....	" L	.....
McKillican, Rev. John .....	1883 R	.....
Hill, Rev. Edward Munson .....	" L	.....
Fenwick, Rev. Prof. Kenneth Mackenzie .....	" L	1885 E
Frazer, Rev. John .....	" R	.....
Fraser, Mrs. John .....	" R	.....
Gooder, Charles L. ....	1884 L	1885 L
Soehns, Hermann .....	" P	1885 L
Soehns, Mrs. Hermann .....	" P	1885 L
Marriott, Arthur .....	" P	1884 L
McKillican, Mrs. John (Miranda L.) .....	" L	.....
McKillican, Miss Anna Maria .....	" L	.....
Rivard, Henry .....	" L	.....
Hampton, Miss Singivetta .....	" P	.....
Foster, Thomas Y. ....	" P	.....
Mason, Horace Edwin Cooper .....	" P	.....
McDonald, Mrs. Elizabeth Margaret L. ....	" P	.....
Foster, Miss Mary Isabella .....	" P	.....
Arthur, Miss .....	" P	.....
McClellan, John .....	" P	.....
Dougali, George Matile .....	" L	.....
Ives, Herbert .....	" L	.....
Ives, Mrs. Herbert (Sarah Louisa) .....	" L	.....
Boyd, William .....	" P	.....
Lamb, Andrew .....	" P	.....
Thompson, Albert Martin .....	" P	.....
Strickland, Richard Philip .....	" R	.....
Strickland, Mrs. Richard P. (Fanny) .....	" R	.....
Barnard, Percy .....	" P	.....
Wright, Archibald .....	" P	.....
Richardson, Mrs. James O. (Alberta Lucinda) .....	" P	.....
Moeser, Miss Henrietta .....	" P	.....
Dixon, Samuel .....	" L	.....
Dixon, Mrs. Samuel .....	" L	.....
Dixon, Miss Agnes .....	" L	.....
Dixon, Miss Ada .....	" P	.....

	Admitted.	Connection Closed.
McDonald, Mrs.....	1884 P	.....
Dougall, Frederick Eugene...	" P	.....
Cairnie, Miss Isabella.....	" L	.....
Baker, Miss Minnie.....	" L	.....
Wright, Miss Margaret.....	1885 P	.....
Wight, Miss Isabella.....	" P	.....
Lamb, Miss Ada.....	" P	.....
Edwards, Charles.....	" L	.....
Watt, Miss Henrietta Wilson.....	" L	.....
Ledden, William Taylor.....	" R	.....
Ledden, Mrs. William T. (Barbara).....	" R	.....
Little, Miss Margaret.....	" P	.....
Boyd, Miss Sarah Elizabeth.....	" P	.....
Boyd, Miss Margaret Isabella.....	" P	.....
Boyd, Mrs. William (Ellen Maria).....	" R	.....



LIST OF MEMBERS CONNECTED WITH CALVARY  
CHURCH, ALPHABETICALLY ARRANGED.

(MINISTERS AND DEACONS IN CAPITALS.)

	Admitted.	Connection Closed.
ANDERSON, REV. GEORGE } .....	1874 R	1876 W
Anderson, Mrs. } .....	" R	" W
Anderson, Miss Alice .....	1875 P	1877 L
Anderson, George .....	1876 P	1877 W
Arnold, Mrs. Annie Eliza. ....	1881 P	.....
Arthur, Miss Elizabeth Fleming.....	1884 P	.....
Bach, Mrs. Elizabeth. ....	1878 L	1884 L
Baker, Miss Minnie .....	1884 L	.....
Barclay, Mrs. Adria Mary .....	1881 P	.....
Barlow, William John } .....	1876 O	.....
Barlow, Mrs. Emma Bennett } .....	1877 L	.....
Barnard, Percy. ....	1884 P	.....
Black, William } .....	1875 P	1877 W
Black, Mrs. } .....	" P	" W
Boyd, William ... } .....	1884 P	.....
Boyd, Mrs. William } (Ellen Maria).....	1885 R	.....
Boyd, Miss Sarah Elizabeth.....	1885 P	.....
Boyd, Miss M. Margaret Isabella. . .	" P	.....
Brinton, Mrs. Sarah .....	1874 O	.....
BROOKS, REV. CHARLES ... ..	1873 R	1877 W
Cairnie, Miss Isabella. ....	1884 L	.....
Cameron, James Smith } .....	1881 R	1882 D
Cameron, Mrs. Hannah } .....	" R	1883 E
Campbell, Mrs. Jane .....	1881 P	.....
Carver, Miss Edith .....	1880 P	.....
Costigan, Alexander T. ....	1878 P	1880 W
Currie, William } .....	1877 P	1885 E
Currie, Mrs. Alexina } .....	" P	" E
CUSHING, CHARLES } .....	1874 O	.....
Cushing, Mrs. Lily Margaret } .....	1880 P	.....

	Admitted.	Connection Closed.
Dempsey, Miss Sarah	1876 P	1877 W
Dixon, Samuel	1884 L	
Dixon, Mrs. Mary	" L	
Dixon, Miss Agnes	" L	
Dixon, Miss Ada	1884 P	
DOUGALL, JOHN REDPATH	1874 O	
Dougall, Miss Janet Elizabeth	1876 O	
Dougall, George Matile	1884 L	
Dougall, Frederick Eugene	1884 P	
Dunbar, Mrs	1879 R	1881 E
Dunlop, Miss Martha Roger	1880 P	1882 L
Edwards, Charles	1885 L	
Ellicott, Miss Margaret Elizabeth	1880 P	
Ellicott, Miss Mary Hawkins	" P	1885 W
Eneas, Mrs. Leonora Elizabeth	1879 P	
Eneas, Hubert	1880 P	
Eneas, Aubrey	" P	
Farley, Alfred Charles	1881 L	1883 E
Farley, Mrs. Elizabeth	" L	" E
FENWICK, REV. KENNETH MACKENZIE	1883 L	1885 E
Fitzpatrick, Miss Mary	1882 L	
Fletcher, Miss Mary	1878 L	
Foot, Alfred George	1880 L	
FORSTER, REV. JOSEPH LAWSON	1878 R	1884 W
Forster, Mrs. Eleanor Elizabeth	" R	" W
Forster, Miss Catherine Jane	" R	" W
Forster, Miss Esther	1880 P	" W
Forster, Charles	" P	" W
Foster, Miss Mary Isabella	1884 P	
Foster, Thomas Yates	" P	
Fraser, Rev. John	1883 R	
Fraser, Mrs. Ruth M.	" R	
Freeman, Mrs. George	1880 L	
Freeman, Miss Fanny	" P	
Gamble, Mrs. Annie Eliza	1881 P	1885 E
Gooder, Charles L	1884 L	1885 L
Grace, John James	1881 P	
Grace, Mrs. Mary Jane	" P	
Grose, Mrs. Henrietta	1880 R	1885 E
Gunn, Mrs. Annie Elizabeth	1878 L	1878 D
Gunn, William Thomas	1880 P	
Gunn, Miss Margaret	" P	
Gurd, Joseph Landers	1874 O	
Gurd, Mrs. Ida Jane	1881 P	1882 D

	Admitted.	Connection Closed.
Hall, Mrs.....	1882 P	.....
Hampton, John	1876 R	.....
Hampton, Mrs. Clara }	" R	.....
Hampton, Miss Amelia Smith.....	1874 O	.....
Hampton, Miss Alice.....	1876 P O	.....
Hampton, Miss Alma.....	" P O	.....
Hampton, Singivetta.....	1880 P	.....
Harries, Thomas }	1880 L	.....
Harries, Mrs. Sarah Ann }	" L	.....
Heath, John }	" L	.....
Heath, Mrs. Eleanor Elizabeth }	" L	.....
HILL, REV. EDWARD MUNSON, M. A.....	1883 L	.....
Hood, Robert George.....	1881 P	.....
Hood, William Albert.....	" P	.....
Houston, James }	1881 P	1885 E
Houston, Mrs. Catherine }	1880 P	1885 L
Howard, Mrs. Matilda.....	1880 P	1885 E
Ives, Herbert }	1884 L	.....
Ives, Mrs. Sarah Louisa }	" L	.....
Jaques, Miss Gertude.....	1874 O	1878 L
Jaques, Miss Mary.....	" O	" L
Johnston, Mrs. Catherine.....	1875 P	1884 E
Jones, Mrs. Dinah.....	1880 L	.....
JONES, GEORGE WILLIAM.....	1879 R	.....
Kershaw, Thomas.....	1875 R	1877 W
King, Ernest Mark.....	1881 R	1885 L
Lamb, Benjamin }	1878 P	.....
Lamb, Mrs. Elizabeth }	" P	.....
Lamb, McDuff }	" P	1885 W
Lamb, Mrs. Fanny }	" P	1885 W
Lamb, Andrew.....	1884 P	.....
Lamb, Miss Ada.....	1885 P	.....
Lebourveau, Stedman Avery }	1880 L	.....
Lebourveau, Mrs. Mary Jane }	1878 P	.....
Ledden, William Taylor }	1885 R	.....
Ledden, Mrs. Barbara }	" R	.....
Leslie, Miss Frances Robina.....	1876 P O	.....
Little, Miss Margaret.....	1885 P	.....
Love, John Blair.....	1880 R	.....
Love, Mrs. Elizabeth }	" R	.....



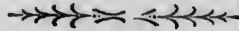
	Admitted.	Connection Closed.
Maile, Miss Kate.....	1880 L	.....
Malcolm, Finlay.....	1873 L	1873 W
Marriott, Arthur.....	1884 P	1884 L
Mason, Thomas Anthony John }.....	1880 R	.....
Mason, Mrs. Elizabeth Grant }.....	" R	.....
Mason, Miss Mary.....	" R	.....
Mason, Horace Edwin Cooper.....	1884 P	.....
Mathews, Wellington }.....	1878 P	1885 E
Mathews, Mrs. Jane }.....	" P	.....
Mathews, Miss Priscilla.....	" P	1879 D
Mathews, Wellington Ludgate.....	1879 P	1885 E
Mathews, Keppel.....	" P	1885 E
Mathews, Ernest Maurice.....	" P	18-5 E
Mathews, Miss Maud.....	1878 P	.....
Mitchell, Mrs. Mary.....	1880 R	.....
Mooser, Frederick William Andrew }.....	1880 R	.....
Mooser, Mrs. Caroline Wilhelmine }.....	" R	.....
Mooser, Henrietta.....	1884 P	.....
MACAULAY, ROBERTSON }.....	1878 L	.....
Macaulay, Mrs. Barbara Maria }.....	" L	.....
Macaulay, Thomas Bassett.....	" P	.....
Macaulay, Mrs. Henrietta Maria Louisiana }.....	" R	.....
Macaulay, Norman Reid.....	1880 P	1885 D
Mackie, Mrs. Mary.....	1875 L	1876 L
McAlpine, James.....	1881 P	1-83 E
McAlpine, Mrs. Margaret McArthur }.....	" P	" E
McClellan, William Whitney }.....	1882 L	1885 W
McClellan, Mrs. Susan Maria }.....	" I	.....
McClellan, Miss Lizzie Alice.....	" L	.....
McClellan, John.....	1884 P	.....
McDonald, Mrs. Elizabeth Margaret Lindsay.....	1884 P	.....
McDonald, Mrs.....	" P	.....
McFarlane, Joseph Hanna }.....	1875 L O	1877 L
McFarlane, Mrs. Margaret }.....	1876 R	" L
McGarry, George.....	1882 P	.....
McGarry, Mrs. Naomi }.....	1876 P O	.....
McGregor, Rev. Archibald F.....	1873 L	1873 W
MCGREGOR, REV. DUNCAN.....	1872 R	1877 W
McKILLICAN, REV. JOHN.....	18-3 R	.....
McKillican, Mrs. Miranda Louisa }.....	1884 L	.....
McKillican, Miss Anna Maria.....	" L	.....
McKillop, Miss Margery.....	1878 L	1885 L
McLACHLAN, ROBERT WALLACE }.....	1876 P O	.....
McLachlan, Mrs. Elizabeth }.....	1874 O	.....



	Admitted.	Connection Closed.
Ness, Mrs. Elizabeth.....	1880 R	.....
Neuberger, Mrs. Elizabeth.....	1876 P O	.....
Osborn, Joseph William } .....	1874 O	1877 L
Osborn, Mrs. Maria Breeman } .....	" L	" L
Papps, William.....	1880 P	.....
Papps, Miss Sarah.....	" P	.....
Parker, Thomas } .....	1874	1877 W
Parker, Mrs. Mary } .....	"	" W
Phillips, John } .....	1874 O	.....
Phillips, Mrs. Elizabeth } .....	" O	.....
Phillips, Andrew .....	1880 P	.....
Powell, Rev. Frederick } .....	1882 R	.....
Powell, Mrs. } .....	" R	.....
Radford, Francis William } .....	1874 R	1874 L
Radford, Mrs. Barbara Ann } .....	" R	" L
Radford, Miss Emily.....	1874 P	" W
Reid, Mrs.....	1873 R	1877 W
Richardson, Samuel } .....	1874 O	1881 D
Richardson, Mrs. Delia } .....	" O	.....
Richardson, Miss Martha Elizabeth.....	" O	.....
Richardson, James Outerson } .....	1878 P	.....
Richardson, Mrs. Alberta Lucinda } .....	1884 P	.....
Richardson, Rev. Alexander White.....	1878 P	1884 L
Richardson, Miss Christian Jane .....	" R	.....
Richardson, Miss Isabella.....	1880 P	.....
RITCHIE, JOHN } .....	1874 O	.....
Ritchie, Mrs. Margaret } .....	" O	.....
Ritchie, Miss Margaret .....	" O	.....
RIVARD, LAURENT EDOUARD } .....	1882 L	.....
Rivard, Mrs. Philomène..... } .....	" L	.....
Rivard, Miss Emilie.....	" L	.....
Rivard, Alfred Eli.....	" L	.....
Rivard, Henry .....	1884 L	.....
Robinson, Mrs. Christina.....	1881 L	.....
Rodden, Richard John } .....	1878 L	.....
Rodden, Mrs. Catherine } .....	" L	.....
Rodden, Miss Clara Sophia.....	1879 P	.....
Rodden, Miss Ida Amelia.....	" P	.....
ROWELL, SENECA PAGE } .....	1877 L	.....
Rowell, Mrs. Helen } .....	1879 P	.....
Rutherford, Miss Victoria.....	1880 P	.....

	Admitted.	Connection Closed.
Sabine, Mrs. Susanna .....	1878 L	1881 D
Sabine, Miss Susan .....	" L	1883 L
Sabine, Miss Mary Ann .....	" L	" L
Scantlon, Mrs. Frances Jane Scott .....	1874 O	1881 L
Shanks, James .....	1875 P	1877 W
Shea, Miss Sarah .....	1878 R	1878 D
Short, Richard Allan .....	" R	.....
Sinclair, Mrs. Catherine .....	1877 P	.....
Skinner, Rev. George .....	1881 L	1883 L
Smillie, Mrs. Jane .....	1879 R	1885 L
SMITH, JOHN CALENDER } .....	1875 O	1882 W
Smith, Mrs. Elizabeth } .....	" O	" L
Smith, Miss Margaret .....	1876 P O	" L
Smith, Miss Jessie .....	" P O	.....
Smith, James Livingstone .....	1881 P	1884 D
Smith, George Henry } .....	1878 P	1882 E
Smith, Mrs. Joan Rose } .....	" P	" E
Smithers, Miss Mary .....	1877 P	1883 E
Soehns, Hermann } .....	1884 P	1885 L
Soehns, Mrs. } .....	" P	1885 L
Solandt, Andrew .....	1880 R	.....
Sorley, James Stewart } .....	1879 P	.....
Sorley, Mrs. Mary Hamilton } .....	1876 P O	.....
Stark, Cranson Andrew } .....	1878 L	1883 L
Stark, Mrs. Elizabeth } .....	" L	.....
Stark, Miss Jennie .....	1880 P	.....
Steinborn, Mrs. Elizabeth .....	" L	.....
Strickland, Richard Philip } .....	1884 R	.....
Strickland, Mrs. Fanny } .....	" R	.....
Tester, Thomas .....	1878 L	1885 E
Tester, Mrs. Diana .....	" R	1885 E
Thompson, Mrs. Dinah .....	1880 P	.....
Thompson, James Brette .....	" L	1885 E
Thompson, John .....	1881 P	1885 E
Thompson, Mrs. Margaret .....	" P	.....
Thompson, Albert Martin .....	1884 P	.....
Thomson, Alexander } .....	1881 L	.....
Thomson, Mrs. Matilda } .....	" L	.....
Todd, Mrs. Maria Bridget .....	1874 O	1885 E
Todd, Miss Elizabeth .....	1876 P	1882 E
Toller, Mrs. Isabella Agnes .....	1874 O	.....
Watt, Miss Henrietta Wilson .....	1885 L	.....

	Admitted.	Connection Closed.
Weir, William Park } .....	1874	1880 W
Weir, Mrs. Helen } .....	"	"
WEIR, ROBERT STANLEY .....	1874 O	1884 L
Weir, William Alexander .....	1876 P O	.....
Weir, Thomas Jas. ....	1880 P	.....
Welch, William } .....	1879 R	1882 L
Welch, Mrs. Agnes } .....	" R	" L
Westcott, Mrs. Ann .....	1880 R	.....
Westcott, Miss Elizabeth Lesley .....	" P	.....
Whyttock, William .....	1878 P	1882 W
Wight, James } .....	1875 R	1876 W
Wight, Mrs. Margaret } .....	" R	" W
Wight, Mrs. Jane .....	1876 R O	.....
Wight, Robert .....	1879 P	1885 L
Wight, Miss Isabella .....	1885 P	.....
Wilkes, John Aston } .....	1878 L	1881 D
Wilkes, Mrs. Susanna } .....	" L	1883 L
Wilkes, Miss Cybella .....	1880 P	" L
Williams, Charles John } .....	1878 P	.....
Williams, Mrs. Janet Mary } .....	" R	.....
Wilson, Mrs. Anne .....	1877 P	1885 E
Wilson, Miss Jane .....	1877 P	1882 W
WOOD, PETER WENTWORTH } .....	1878 L	.....
Wood, Mrs. Margaret } .....	" L	.....
Woodley, Charles Edward } .....	" P	1885 L
Woodley, Mrs. Letitia } .....	" P	1885 L
Woodley, Henry } .....	1870 P	.....
Woodley, Mrs. Mary } .....	" P	.....
Wright, Miss Betsy .....	1879 P	.....
Wright, Miss Martha .....	" P	.....
Wright, Archibald .....	1884 P	.....
Wright, Miss Margaret .....	1885 P	.....



## CONSTITUTION.

ARTICLE 1. The Church shall be called Calvary Church.

ARTICLE 2. While for distinction's sake this Church is called Calvary Church, it claims to be first of all a Church of Christ, and a Church of Christ is hereby declared to be a body of professed believers in Christ associated for Christian worship, the mutual edification of its members, and the advancement of the cause of Jesus Christ.

ARTICLE 3. This Church claims and exercises the right of self-government, recognizes no authority but that of Christ outside of its own membership; but at the same time, it accepts as a privilege and a duty that fellowship with other Churches which finds expression in welcoming their members to the Lord's Table, in the interchange of dismissal and recommendation, and in rendering, by fitting methods, mutual care, reproof, advice and helpfulness.

ARTICLE 4. The officers of this Church shall be a Pastor or Pastors, and Deacons, with such other officers and committees as the Church may from time to time appoint.

ARTICLE 5. The ordinances of the Church are Baptism and the Lord's Supper.

ARTICLE 6. A Church meeting shall be held every month as directed by the Church.

ARTICLE 7. The accounts of the Church shall be closed on the 31st of December, and the Annual Meeting shall be held as soon thereafter as possible—having been duly announced at public worship on two preceding Sundays.

ARTICLE 8. The discipline of the Church arises out of the mutual care of the members, and may take the form of reproof, of suspension or withdrawal of fellowship, the decision of the Church in all cases and matters being final.

ARTICLE 9. While the members of the Church acknowledge no authority to impose a creed on them, and while they have no disposition or right to impose a creed on others, they nevertheless believe that there are certain articles in which all believers are agreed, and hereby declare their general assent to the following articles of Faith :

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#### ARTICLES OF FAITH.

A. The Scriptures of the Old and New Testaments are the Word of God, and the only rule of Faith and practice.

B. There is one only living and true God revealed as the Father, Son and Holy Spirit, the Creator and Preserver of all things, whose purposes and providence extend to all events, and who exercises a righteous government over all his creatures.

C. The human race is in a sinful state.

D. The Lord Jesus Christ, the Son of God, has taken our nature, and by his obedience unto death has put away sin by the sacrifice of himself, dying the just for the unjust to bring us to God and opening the way of salvation to all men, and through faith in His name whosoever will may be saved.

E. The Holy Spirit has been poured out on all flesh, convinces of sin, and takes of the things of Christ and shows them unto men, so that they may believe and be saved from their sins.

F. There is a day appointed in which God shall judge the world in righteousness by Jesus Christ whom he hath ordained ; the wicked shall go away into everlasting punishment, and the righteous into life eternal.

ARTICLE 10. These rules and articles shall not be altered except by a two-thirds vote of the members present at an annual meeting, such alterations having been proposed in writing not less than three months beforehand.

## THE TRUST DEED.

**On This Day**, the tenth of April, in the year of our Lord, one thousand eight hundred and seventy-nine. **BEFORE** the undersigned Public Notary, duly commissioned and sworn in and for the heretofore Province of Lower Canada, now the Province of Quebec, in the Dominion of Canada, residing in the City of Montreal, in the said Province.

**PERSONALLY APPEARED**, Charles Cushing, of the said City of Montreal, Esquire, Notary Public, a Bachelor who acknowledged and confessed to have bargained, sold, assigned, transferred and made over, and by these presents doth bargain, sell, assign, transfer and make over, from henceforth and forever, with promise of warranty against all gifts, dowers, mortgages, substitutions, alienations and other hindrances whatsoever, to Peter W. Wood, Watchmaker and Jeweller; William P. Weir, Tide Surveyor; Robertson Macaulay, Insurance Manager; Cranson A. Stark, Civil Engineer; Benjamin Lamb, Butcher; Robert Wallace McLachlan, Merchant; and John Redpath Dougall, Printer and Publisher; all of the said City of Montreal; parties to these presents, and accepting thereof for themselves, their successors in office and assigns to be elected as provided by the Rules and Regulations of Calvary Church, hereinafter referred to **UPON TRUST**, for the use, benefit and advantage of the members of Calvary Church, and to and for the ends, intents, uses and purposes declared and expressed in the Rules and Regulations hereunto annexed and identified by the signatures of the parties hereto and me, the said Notary *ne varietur*, and subject to the terms, conditions, limitations, restrictions and reservations herein contained, and to such alterations or changes as may be made in the said Rules and Regulations as therein provided.



THAT CERTAIN lot of land, situate and fronting on Guy Street, in the said City of Montreal, containing ninety-six feet in width in front and in rear, by one hundred and twelve feet in depth, more or less, English measure, and being part of the lot known and designated by the number Sixteen hundred and four (No. 1604,) on the official plan and in the Book of Reference of St. Antoine Ward, Montreal, aforesaid ; bounded in front by Guy Street aforesaid, in rear by the remainder of said lot on the north-west side by lot official number Fifteen hundred and ninety-three, and on the south-east side by lot official number Sixteen hundred and five, both on said plan, with a Church building with lofty basement and sub-basement thereon, and with right of way over the lanes connecting with Richmond Square and of *Mitoyenneté* in the wall of the Dwelling House on the rear part of and adjoining said hereby sold lot ; and subject, the said lot now sold, to a right of way in favor of the proprietors of the remainder of said lot over a strip of land or roadway, at least twelve feet in width, communicating along the northerly side of said lot with Guy Street, with all and every the members and appurtenances thereunto belonging, of all which the said purchasers declare to have a perfect knowledge as having seen and viewed the same, and therewith are content and satisfied, which said vendor is lawfully seized thereof, by virtue of a good and sufficient title, the same having been acquired by him from Andrew Morton *et al.*, administrators of the Will of Robert Morton, under letters of administration granted by the Surrogate Court of the Province, County of Brant, Ontario, by Deed of Sale executed before J. S. Hunter, Notary, the twenty-ninth of July, eighteen hundred and seventy-four, registered the twenty-fourth of August following, under the No. 80,726, G.H.R., the said Robert Morton having acquired the same by Deed of Sale from John Try and James Thompson, bearing date and passed before W. Ross and Colleague, Notaries, the eighteenth day of February, eighteen

hundred and forty-five, registered the twenty-fourth of April following, under the number 6,465.

THE aforesaid hereby bargained and sold lot, piece or parcel of land and premises, are held under the tenure of *franc aleu roturier*, the same having been commuted by Deed of Commutation, executed before P. Lacombe and Colleague, Notaries, the twelfth of January, eighteen hundred and forty-one.

TO HAVE, hold, use and enjoy the aforesaid bargained and sold lot of land and buildings and premises, with their rights, members and appurtenances, unto the said purchasers, their successors in office and assigns, as their own proper freehold forever by virtue of these presents, to enter upon and take possession of the aforesaid lot of land, buildings and premises forthwith.

THE PRESENT bargain and sale is made in manner aforesaid, for and in consideration of the sum of one dollar currency cash in hand, paid at the passing of these presents, the receipt whereof is hereby acknowledged whereof quit. And in further consideration that the said purchasers shall as by these presents they do assume payment to the exoneration of the said vendor of the sum of nine thousand two hundred dollars to Dame Marion Torrance Gibb, wife of Alexander Gibson, of Willow Bank, Kingstown, near Dublin, Ireland, due under and by virtue of a certain Deed of Obligation and Mortgage from the said vendor to her, bearing date and passed before J. S. Hunter, Notary, the sixteenth day of November, eighteen hundred and seventy-six. Registered the thirtieth of the same month and year under the No. 95,525, G.H.R., with interest thereon, payable as set forth in said Deed.

AND for security of the due and faithful payment of the said balance of consideration money and interest, the hereby bargained and sold lot of land, buildings and premises, are by these presents, specially and by privilege of *Bailleur de fonds*, mortgaged and hypothecated.



AND as further security, the said purchasers do hereby bind and oblige themselves to immediately insure and to keep constantly insured at their own cost and expense against loss by fire, with such Insurance Company or Companies as the said Dame Marion Torrance Gibb or her representatives may approve of, for a sum of money equal to the amount at any time remaining due, the house and other buildings erected on the above-described piece and parcel of land, and to transfer to the said Dame Marion Torrance Gibb and representatives the policy or policies of such insurance and insurances, together with the sum of money thereby insured, the whole as long as any part or portion of the said amount in principal or interest may remain unpaid. Failing which, the said Marion T. Gibb, her heirs and assigns, shall have the right to do so, and the said purchasers, their successors and representatives shall be bound to repay on demand to the said Marion T. Gibb, her heirs and assigns, all such sum and sums of money which she or they may have expended in so doing, and for security thereof, the said premises are hereby further hypothecated to the extent of two hundred dollars.

AND in consideration of the premises, the said vendor doth hereby transfer and set over to the said purchaser all right of property, claim, title, demand, seizen, possession and other rights whatsoever, which the said vendor can have, demand or pretend in or upon the aforesaid hereby bargained and sold lot, piece or parcel of land and premises of which he hereby divests himself in favor of the said purchasers, their successors and assigns consenting and agreeing that the said purchasers be, and remain seized and invested with the full and entire possession thereof, and for that purpose doth hereby constitute the bearer of these presents his Attorney, to whom he gives all necessary power and authority to that effect. For thus, &c.

AND for the execution of these presents, and of every the premises, the said parties have elected their domicile at the place above mentioned,—where, &c.

DONE AND PASSED at the said City of Montreal, in the office of James S. Hunter, the said Notary, on the day, month, and year first before written and signed by the said parties hereto, with and in the presence of said Notary, also hereunto subscribing, these presents having been first duly read, and executed under the number twenty-four thousand four hundred and seventy.

[Signed,]

C. CUSHING,  
 PETER W. WOOD,  
 W. P. WEIR,  
 BENJAMIN LAMB,

J. REDPATH DOUGALL,  
 R. W. McLACHLAN,  
 R. MACAULAY,  
 C. A. STARK,

J. S. HUNTER, N.P.

A TRUE COPY of original hereof remaining of record in my office.

J. S. HUNTER, N.P.



**Certain regulations** adopted by the members of Calvary Church to be appended to the Trust Deed.

THE MEMBERS of Calvary Church, Congregational, in Montreal, do hereby adopt the following Regulations to be appended to the Trust Deed of the lot of ground and Church premises known as Calvary Church.

I. ALL THOSE are members of this Church, and those only, whose names are duly entered upon the Church Roll, the Books of the Church being in all case *prima facie* evidence of membership. Every member is entitled to attend and vote at all meetings of the Church, and all matters and things pertaining to the Church shall be regulated by the members, who shall determine who shall be received into membership, and also when and for what cause any names shall be erased from the Church Roll; but no name shall be erased until after one month's notice.

II. DEACONS shall be elected by the members from among themselves. A member to be elected a Deacon must receive a majority of all the votes cast.

III. No ONE shall be eligible to or shall hold the Pastoral Office who does not hold and maintain the following doctrines or principles of religion, or who upholds or maintains any doctrines subversive of or contrary to them.

ARTICLE A. The Scriptures of the Old and New Testaments are the Word of God and the supreme rule of Faith and Practice.

ARTICLE B. There is only one living and true God, revealed as the Father, the Son, and the Holy Spirit, the Creator and Preserver of all things, whose purposes and Providence extend to all events, and who exercises a righteous government over all His creatures.

ARTICLE C. The human race is in a sinful state.

ARTICLE D. The Lord Jesus Christ, the Son of God, has taken our nature and become obedient unto death, having appeared once to put away sin by the sacrifice of Himself,

dying, the just for the unjust, that He might bring us to God, thereby opening the way of Salvation to all men, so that through faith in His name whosoever will may be saved.

ARTICLE E. The Holy Spirit has been poured out upon all flesh, convinces of sin, and takes of the things of Christ and shows them unto men, so that they may believe and be saved; and it is only by His regenerating and sanctifying grace that we can be fitted for and introduced into the Kingdom of Christ.

IV. WHENEVER a vacancy shall occur in the Pastoral Office, the Deacons shall, without delay, call a meeting of the members of the Church, to take such steps as to them may seem good to obtain a Pastor, but no pastor shall be elected without a two-third vote of all the members of the Church, who at such time shall be resident in the City of Montreal or neighborhood.

V. AN ANNUAL Meeting of the members of the Church shall be held in the month of January of each year, or as soon thereafter as possible, to be called by public notice at or during Divine Service, on the two Lord's Days immediately preceding, at which meeting seven Trustees shall be elected for the ensuing year, or until their successors are elected, four of them to form a quorum, who shall have power to fill vacancies in their own number. The said Trustees shall be, and are hereby empowered to hold all property belonging to the Church and more especially a lot of land and premises on Guy Street, in the City of Montreal, known as Calvary Church, IN TRUST for, and to the religious use and purposes of the said Church; and shall administer its financial affairs subject to such Rules of Order as may be determined upon from time to time by the Church; and the said Trustees shall prepare and present at each annual meeting, or at any other time if required, a full and detailed statement of the financial or other affairs of the Trust; and further, the said Trustees shall have full power and

authority to mortgage and hypothecate, or to sell, transfer, or dispose of the said lot of land and Church premises, or any part thereof, provided it be so resolved and determined upon by a majority of at least two-thirds of the members of the Church, who shall at such time be resident in the City of Montreal, or neighborhood, at or after a meeting called for the purpose by public notice on two Lord's Days immediately preceding, at or during divine service.

VI. IT SHALL at any time be competent for a majority of two-thirds of the whole number of members of the Church, who shall at any such time be resident in the city of Montreal, or neighborhood, to remove the Pastor, Deacons or Trustees—all or any of them from office, at or after a meeting of the Church, called by due notice, for the purpose; and it is further understood that withdrawal or exclusion from the membership of the Church, shall be held to be withdrawal or exclusion from office.

VII. No CHANGE shall be made in any of the above articles without a two-thirds vote of all members of the Church, who shall at such time be resident in the City of Montreal, or neighborhood, nor till after three months' notice publicly given of the same, in writing, or at a meeting of the Church.

RULES and REGULATIONS referred to in Deed of Sale from Charles Cushing to Peter W. Wood *et al.*, Trustees of Calvary Church, executed before J. S. Hunter, Notary Public, this tenth day of April, one thousand eight hundred and seventy-nine.

*In test veritatis.*

[Signed,]

C. CUSHING,  
R. MACAULAY,  
PETER W. WOOD,  
BENJAMIN LAMB,

W. P. WEIR,  
C. A. STARK,  
R. W. McLACHLAN,  
J. REDPATH DOUGALL,

J. S. HUNTER, N.P.

A TRUE COPY.

J. S. HUNTER, N.P.

## REGULATIONS SUBSEQUENTLY ADOPTED.

## DIACONATE.

On the 7th February, 1877, the diaconate was constituted and declared to consist of eight persons, two of whom should retire each year, but be eligible for re-election, with power to elect its own chairman.

## CHURCH CLERK—CHURCH TREASURER.

The Clerk and the Treasurer of the Church to be elected by the Church from among the deacons.

## MISSIONARY COLLECTION.

On the 30th October, 1879, the Church resolved:

1st. That there be a missionary collection at the monthly meeting which is devoted to the subject of missions.

## APPLICANTS FOR MEMBERSHIP TO BE VISITED.

2nd. That all applicants for Church membership on profession shall be visited by two visitors before the name comes before the Church, after which the name shall stand before the Church for a month before the candidate is received.

## DROPPING NAMES.

3rd. That when a member is absent from the city for a year without communication with the Church, the name shall be dropped after a month's notice.

## DROPPING FOR ABSENCE FROM COMMUNION.

4th. That any member absenting himself for six months from Communion shall be visited, and if satisfactory reason be not given, the name shall be dropped from the roll after a month's notice.

## TRUST DEED, RULES AND REGULATIONS.

Adopted 2nd April 1879.

## DEACONS BY BALLOT WITHOUT NOMINATION.

At the same meeting it was resolved that all elections of deacons be by ballot without nomination.

## EVENING COMMUNION.

On the 30th January, 1884, the Church decided to have Communion service once in three months, in the evening, instead of in the morning.



## COVENANT.

Adopted on 2nd April, 1884.

## CHURCH BUSINESS MEETING.

On 27th February, 1884, monthly Church business meeting fixed for the close of the Wednesday evening prayer meeting next preceding the first Sunday of each month,

And that the prayer meeting that evening be limited to from 30 to 45 minutes, at the option of the chairman.

## SUNDAY-SCHOOL COMMITTEE.

The Church appointed the Pastor and Deacons, and the Superintendent, Officers and Teachers of the Sunday-School, a Sunday-School Committee to report to the Church annually.

The principle that the Wednesday evening prayer meeting can only be dropped, or the night changed temporarily by a vote of the Church at a regular business meeting, was recognized by the Church on the 28th May, 1884.

## ELECTION OF DEACONS.

29th April, 1885.

*Resolved*—That in the election of Deacons, which by rule of the Church, passed on the 2nd April, 1879, takes place by ballot without nomination, ballot papers be distributed to the members of the Church by depositing the same in their respective pews at least two Sundays before the meeting at which the voting shall take place. Members unable to attend and cast their ballots in person, may hand or mail them to the Church Clerk at least three days before the meeting, with signature of voter appended, and such votes shall be handed by the Clerk to the scrutineers at the meeting.

Those members shall be deemed to be elected to fill the vacancies who have received the majority of all the votes cast on the occasion, and who head the list.

In the event of a tie, a vote shall be taken with the same formality at an adjourned meeting of the Church, to determine which of the members who have received an equal number of votes shall be elected.

If failure to secure an election result from the lack of the proper majority, two names for each vacancy shall be chosen, beginning with the member who has received the largest number of votes, and vote upon vote of the Church shall be taken, each at an adjourned Church meeting, and with the same formality until a decision is arrived at.

## COVENANT.

(Candidates on profession of faith to rise.)

Dearly beloved, you do now, in the presence of God and this assembly, avow the Lord to be your God<sup>a</sup> and portion,<sup>b</sup> the object of your supreme love<sup>c</sup> and worship<sup>d</sup>; the Lord Jesus Christ to be your only Saviour<sup>e</sup> from sin; and the Holy Ghost to be your sanctifier<sup>f</sup> and guide.<sup>g</sup> Unto this God—Father, Son and Spirit, into whose wonderful name we are baptized<sup>h</sup>—you have submitted<sup>i</sup> your will. Realizing that you were sinful in His sight and in need of salvation,<sup>j</sup> in humble dependence<sup>k</sup> upon Him, you have accepted his everlasting covenant<sup>l</sup> of grace, relying upon Him to keep you His willing and obedient servant for ever.

You promise, in reliance upon our Lord Jesus Christ, to walk with *this Church* in due submission to its ordinances, seeking its prosperity, peace, purity and edification.<sup>m</sup> You promise to be submissive to its government and discipline,<sup>n</sup> without appeal, so long as you remain in its communion, counting it a privilege to be subject<sup>o</sup> to that authority<sup>p</sup> which Christ Himself hath established in His Church. You will cherish a lively interest<sup>q</sup> in its concerns. You will conscientiously devote your gifts, graces and abilities in an orderly and modest way to its service.<sup>r</sup> You will walk with this Church in observing the Sacraments, regarding it a duty, as well as a privilege, to sit at the Sacramental Table, to which our Lord invites you as a

a, Hos. 13. 4.

b, Ps. 73. 25-6.

c, Col. 3. 2.

d, Matt. 4. 10.

e Acts 4. 12.

f, Rom. 15. 16.

g, John 14. 25.

h, Matt. 28. 19.

i, Matt. 7. 2.

j, Matt. 1. 21.

k, John 15. 5.

l, Acts 3. 25.

Luke 1. 72-75.

m, Rom. 6. 2.

n, Matt. 18. 15-17.

1 Cor. 5. 11-13.

o, 1 Peter 2. 13-16.

Heb. 13. 17.

p, 1 Tim. 5. 20.

Rom. 16. 17.

q, Phil. 2. 4.

r, Hag. 2. 8.

1 Cor. 16. 2.

1 Chron. 29. 14.

Acts 20. 35.



memorial<sup>s</sup> of His death. You will also regard it a duty to attend its stated meetings for worship,<sup>t</sup> and to watch over its members in love<sup>u</sup> as you have opportunity.

It will be your duty to cultivate<sup>v</sup> your own personal piety; to develop a spirit of penitence and faith; to study diligently the Scriptures<sup>w</sup>; to be faithful in secret prayer<sup>x</sup>; to maintain and encourage family worship; religiously to observe the Lord's Day<sup>y</sup>; and to seek the help of God in prayer to meet these duties.<sup>z</sup>

*(Those coming by letter will rise.)*

Do you, dearly Beloved in Christ, coming from sister churches, transfer your special covenant relations to this Church, as another of the members of Christ? Do you engage to seek the prosperity of the Church of God universal, and of this branch in particular, so far as he gives you power and opportunity?

*(Members of this Church will rise.)*

We, the members of this Church, do cordially receive you to our communion and fellowship<sup>a</sup>; we welcome you to a part with us in the labors, sacrifices and rewards of our risen Saviour. It will be our duty<sup>b</sup> to watch over you in meekness and Christian love as we have opportunity, and by prayer and counsel to help<sup>c</sup> you onward in the way to Heaven. It will be our duty sacredly to regard your character and good name.<sup>d</sup>

"Now, therefore, ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus

<sup>s</sup>, 1 Cor. 11, 23-26.

John 6, 53.

<sup>t</sup>, Eph. 5, 19.

Ps. 100, 4.

Heb. 10, 25.

Ps. 141, 2.

Ps. 95, 6.

<sup>u</sup>, 1 Cor. 10, 24.

<sup>v</sup>, 2 Peter 3, 18.

<sup>w</sup>, Acts 17, 11.

<sup>x</sup>, 1 Thes. 5, 17.

<sup>y</sup>, Ex. 20, 8-11.

<sup>z</sup>, Phil. 4, 6-7.

<sup>a</sup>, Acts 2, 47.

<sup>b</sup>, Heb. 13, 16.

<sup>c</sup>, Col. 3, 16.

Heb. 10, 24.

<sup>d</sup>, 1 Cor. 10, 24.

Matt. 7, 1-5.

Prov. 22, 1.

Christ Himself being the chief corner-stone ; in whom all the building fitly framed together, groweth unto an holy temple in the Lord ; in whom ye also are builded together for an habitation of God through the spirit." Living together <sup>6. Eph. 2. 19.</sup> as brethren on the earth, may we finally dwell with Christ and the Church triumphant in glory, to life everlasting.

" And now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy ; to the only wise God, our Saviour, be glory and majesty, dominion and power, both now and ever." *Amen.* <sup>f. Jude 24.</sup>



## REPORT OF THE DEACONS FOR THE YEAR 1884.

The past year has been one of healthy, active life and progress. During it thirty-four names have been added to the Church roll, and nine removed as follows:—

Received on profession .....	20
Received on Christian reputation .....	2
Received by letter .....	12
	<hr/>
Total .....	34
Removed by death.....	1
Dismissed by letter .....	2
Dropped from the roll.....	6
	<hr/>
Total.....	9

Making a gain for the year of twenty-five. The total number received into the Church since its organization in 1876 is 251, of whom 189 remain.

Of noteworthy events during the year now past not recorded in the various reports the following may be cited:—

1st. The adoption of a tri-monthly evening Communion Service.

2nd. The monthly church business meeting was fixed for the Wednesday evening preceding the first Sunday of each month after a prayer-meeting of from thirty to forty-five minutes.

3rd. A Sunday-School Committee, composed of the Pastor and Deacons with the Superintendent, Officers, and Teachers of the School, was appointed to report to the Church annually.

4th. It was enacted that the names of members absent for six consecutive months from the Communion Service without cause satisfactory to the Board of Deacons should be stricken from the roll.

5th. The adoption of a covenant to be assented to by those uniting with the Church.

6th. Action to have the opening and closing services of the Congregational College changed from Wednesday evening.

7th. Confirmation of the principle that the Wednesday evening prayer meeting cannot be given up without a vote of the Church at a regular business meeting.

8th. Mr. Horace E. C. Mason, recommended by the Church as a Student for the ministry ; and a letter of commendation to the church at Caledon issued to the Rev. Alexander W. Richardson, spiritually born in Calvary Church.

And we mourn the loss of Mr. James L. Smith, removed by death after long and faithful service, more especially in connection with the Young Men's Association.

The year has been marked by unity of spirit among the officers of the Church, the rapid advance in usefulness and active work of many who are taking up the burdens of the Church, and the growth among the young people of both sexes of a spiritual sentiment and Christian enterprise which are a constant source of joy to the brethren and of hope for the future, and which are being continually fired by the untiring and selfdenying labors and zeal of our increasingly popular and beloved pastor.

Respectfully submitted,

C. CUSHING,  
*Church Clerk.*

## TREASURER'S STATEMENT.

CALVARY CHURCH, IN ACCOUNT WITH P. W. WOOD, TREASURER, JAN., 1885.

DR.

To Cash paid Pastor's Stipend.....	\$1,200 00	
"    "    Pulpit Supply.....	30 00	1,230 00
"    "    Interest on \$8,000.....	...	480 00
"    "    Gas Account.....	80 96	
"    "    Fuel.....	84 81	
"    "    J. Ellicott.....	48 00	
"    "    Taxes and Sundries.....	40 53	
"    "    Repairs.....	104 74	
"    "    Sabbath-school Expenses.....	59 75	
"    "    Insurance.....	6 50	425 29
		<u>\$2,135 29</u>

CR.

By Cash Collections January.....	\$ 93 17	
"    "    February.....	102 57	
"    "    March.....	139 06	\$334 80
"    "    April.....	122 25	
"    "    May.....	102 18	
"    "    June.....	234 62	459 05
"    "    July.....	70 28	
"    "    August.....	111 25	
"    "    September.....	110 83	292 36
"    "    October.....	110 52	
"    "    November.....	246 92	
"    "    December.....	212 76	
"    Arrears to Date.....	111 55	681 75
"    Sabbath-School Collections.....	30 00	1,767 96
"    "    Pic-nic.....	11 75	41 75
"    Loans.....	120 00	
"    Fellowship Fund.....	27 47	
"    Sale of Hymn Books.....	6 30	153 77
"    Balance due Treasurer.....		171 81
		<u>\$2,135 29</u>

## REPORT OF CALVARY SUNDAY-SCHOOL FOR 1884.

<i>Honorary Superintendent</i> .....	Mr. JOHN RITCHIE.
<i>Superintendent</i> .....	“ J. REDPATH DOUGALL.
<i>Secretary</i> .....	“ R. W. McLACHLAN.
<i>Treasurer</i> .....	“ T. B. MACAULAY.
<i>Librarian</i> .....	“ G. HARRIES.
<i>Assistant Librarians</i> .....	{ F. HARRIES. T. J. WEIR.

### TEACHERS.

<i>Bible Class</i> .....	REV. E. M. HILL.
<i>Infant Class</i> .....	MRS. R. W. McLACHLAN.
<i>Boys' Classes.</i>	<i>Girls' Classes.</i>
MISS BORDEN.	MISS E. COCHRANE.
“ M. H. WEIR.	“ M. WRIGHT.
MR. W. GUNN.	“ OSBORN.
“ C. CUSHING.	“ THOMSON.
“ A. ENEAS.	“ GUNN.
MISS C. RICHARDSON.	“ LINTON.
“ COCHRANE.	“ RICHARDSON.
MR. T. B. MACAULAY.	“ HUGHES.
“ G. DOUGALL.	

In presenting their annual report for 1884, the officers and teachers of Calvary Sunday-School have to note a regular attendance and greater interest on the part of the scholars during the year.

There are at present six officers, nineteen teachers and two hundred and thirty scholars on the roll. The average attendance has been twenty-two officers and teachers and one hundred and forty-four scholars. The highest was two hundred and five and the lowest ninety.

Sunday-School papers are regularly given every month to the scholars and the *Sunday-School Times* weekly to the teachers. Many of the scholars return their papers when they have read them, and these papers are sent to the more destitute schools in the country, where they do much good.

The annual pic-nic was this year held June 21st, at Isle Bouchard, some twenty miles down the river. As the weather was very fine the day proved an enjoyable one, and the scholars returned refreshed and invigorated. These pic-nics have usually proved expensive luxuries, but the com-



mittee that carried out the arrangements had a balance of eleven dollars and seventy-five cents after defraying all expenses, which sum was handed to the treasurer of the Church. During last winter the teachers gave the scholars tickets for the entertainment given by the Missionary Needles, which entertainment they enjoyed to the full.

Owing to the many meetings during the year the teachers have only met twice. At these meetings changes for the benefit of the school were discussed.

One hundred and thirty-five dollars has been raised by Sunday collections for missions; of this seventeen dollars and eighty-seven cents collected in the Bible class has been sent towards the support of our missionary in China. Sixty dollars was sent to our native pastor in Southern India and thirty dollars handed to the Church treasurer to help in the defrayment of the expenses of the Sunday School. The balance, twenty-seven dollars, will be voted to some missionary object by the scholars at their annual meeting.

Several interesting letters have been received from the native missionaries we support in India and China, which show that our contributions are helping those who are doing good work for the Master.

Since the renovation of the library it has been much more highly appreciated by the older scholars, and the weekly circulation is much greater than last year. But further improvements are required and constant additions are necessary to make the library a successful aid in teaching the older members of the school.

Prayer meetings have occasionally been held at the close of the school, at which much interest was shown in the spiritual welfare of the scholars. And now and again do we see evidences of members of our classes having given their hearts to the Lord. Of these fourteen have united with the Church. Let us hope that this may only be the first fruits of the bountiful harvest which through God's goodness is promised to the earnest worker who asks aright.

Respectfully submitted,

R. W. McLACHLAN,

*Secretary.*



## NINTH ANNUAL REPORT OF THE CALVARY CHURCH LADIES' MISSIONARY ASSOCIATION.

### OFFICERS.

<i>President</i> .....	.....	MISS DOUGALL.
<i>Vice-Presidents</i> .....	}	MRS. MACAULAY, MRS. SORLEY.
		“ HARRIES, MRS. MCKILLICAN.
<i>Secretary-Treasurer</i> .....		“ McLACHLAN.
<i>Collectors for Labrador Mission</i> .....		“ HARRIES, MISS RITCHIE.
<i>Collector for Building Fund</i> .....		MISS C. RICHARDSON.
<i>Visitors</i> .—MRS. CUSHING, MISSES WRIGHT AND MORRICE, MRS. LAMB, MRS. WEIR, MRS. ENEAS, MISS WRIGHT, MISS HUGHES, MISS MAILE.		

In presenting the ninth annual report of the Calvary Church Ladies' Missionary Association, we have to acknowledge the guidance and loving care of our Father in leading us as a Society during the year that has just closed. The experience of many of our members has been varied: some have been called upon to give up those dear to them, others have been very near to the border-land of time; but God has been kind, and we begin another year with our ranks unbroken.

During the year seven meetings have been held, with an average attendance of twenty-six. The interest has been marked, earnest and practical, and suggestions have been carried out in the interests of church and mission work.

The direction towards which the efforts of the Association have tended has been the visiting of the members and attendants of the church, subscribing to the mission work in Labrador, and for the reduction of the church debt. Twenty-one dollars has been paid to the Labrador mission and seventy-two dollars handed to the Treasurer of the Building Fund.

In the early part of the year two of our younger members prepared an excellent programme for a concert, which was well attended and netted a handsome sum toward the church debt. Later, Professor Bovey, of McGill College, delivered under our auspices a lecture on "Harmony in Music," and last month one of our Vice-Presidents arranged for a concert which proved successful.

It was suggested that if some of the regular meetings were held in the Lecture Hall of the Church, the attendance of many might be secured of those unwilling to meet at private houses. The suggestion was carried out on three occasions, when there was a much larger attendance than usual. One of these meetings was entirely of a social character, to which all the members of the Church and congregation were invited.



This society, although in the ninth year of its existence, has survived and even flourished without a constitution; but as every well organized Association requires some rules by which its proceedings should be regulated, it was decided to adopt a constitution, and now the society can transact its business in a constitutional manner.

The objects of the Society are Church and Mission work, and as all ladies, regular attendants of Calvary Church, are eligible for membership by simply signing the Roll, it is hoped that during the coming year many may unite to gather in an abundant harvest for the Master.

Respectfully submitted,

ELIZABETH MCLACHLAN,

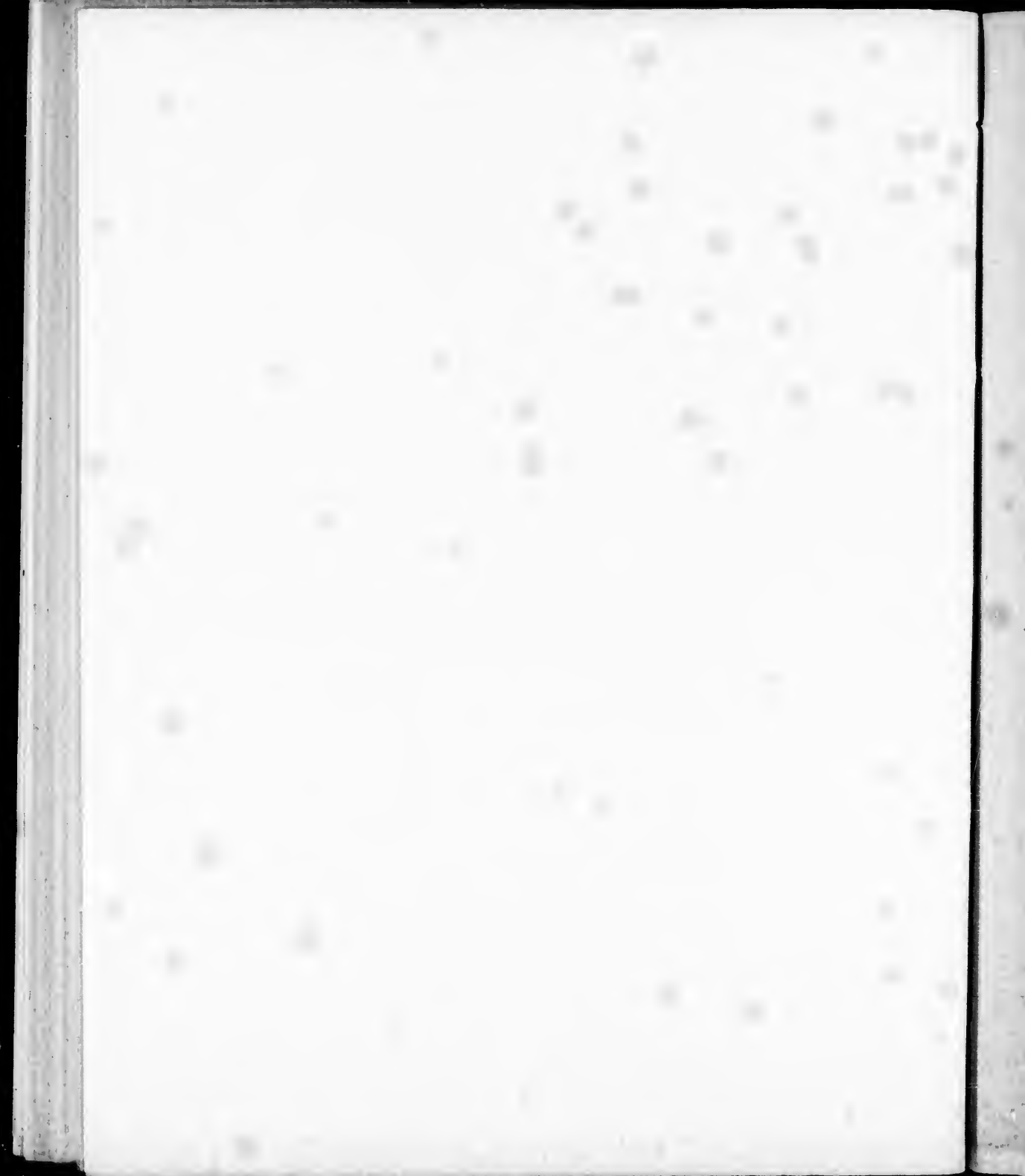
*Secretary.*

January 20th, 1885.



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## CALVARY CHURCH FOREIGN MISSIONARY SOCIETY.

The Treasurer is pleased to be able to report that the society is in a very satisfactory position. During the year 1884, forty-eight persons contributed to the funds. This is a very much larger number than ever before, and indicates an increasing interest in foreign missionary work on the part of the congregation. The missionary sermon preached by our Pastor at the beginning of the year was heartily responded to, and a considerable sum was received from persons who had previously done nothing towards the work of the society. The chief support, however, still comes from the monthly subscribers, who furnished nearly two-thirds of the contributions of the year.

We have again paid seventy-five dollars to the American Board for its work in Japan. This amount has been devoted towards the support of Professor Ichihara, of the Kioto Training School, from whom we have received a letter giving details with regard to his work. We have also had two letters from Rev. D. W. Learned, of the same place.

At the beginning of the year, the Treasurer was instructed to make arrangements with the London Missionary Society for the support of a native missionary in connection with it in Madagascar, if the funds would warrant our doing so. We have been able to remit one year's salary of \$75 for this native missionary also, but we have not yet had time to get details regarding the man and his work.

From this brief summary it will be seen that we have great cause for thankfulness, and in looking forward into the new year can only hope that God will bless the society yet more, not only to the heathen to whom we send the money, but also to the church at home, by stimulating its spiritual life and enlarging the sympathies of its members.

T. B. MACAULAY,  
*Treasurer.*

## CALVARY CHURCH FOREIGN MISSIONARY SOCIETY.

### RECEIVED.

On hand 1st January, 1884 .....	\$ 24 37
Contributions .....	106 95
Collections at meetings .....	18 77
Interest on bank account (two years) .....	4 97
	<hr/> \$155 06

### PAID.

A. B. C. F. M. Japan .....	\$75 00
Do. Prof. Ichihara's Portrait .....	1 00
London M. S. Madagascar .....	75 00
	<hr/> \$151 00

On hand, in bank .....

\$4 06

T. B. MACAULAY,  
*Treasurer.*

CALVARY CHURCH YOUNG MEN'S  
LITERARY SOCIETY.

ANNUAL REPORT 1884-5.

Our Society has been very successful during the past year, as is shown by the increased attendance and also the interest manifested in its proceedings.

Our membership has increased considerably, and there are now about 40 active members on our roll and new members are constantly coming in to join us. Much of our success is due to the untiring efforts of our President, Rev. Mr. Hill, who has put new life and vigor into the society.

Our officers at present are : President, Rev. Mr. Hill ; 1st. Vice-President, Mr. G. W. Jones ; 2nd. Vice-President, Mr. T. J. Weir ; Secretary-Treasurer, Mr. T. Y. Foster, and Committee composed of Messrs. W. T. Gunn, Percy Barnard, Aubrey G. Eneas, Alex. Murphy and R. G. Hood.

During the past year twenty-two meetings have been held, with an average attendance of twenty, two of them being public, one in March and the other on the 20th October, both of which were very successful.

Two socials also were held, one on April 21st, and the other on December 29th, which were well patronized.

With regard to the literary work done, we have had four debates, three of these were on political subjects. Several evenings have been spent in the study of individual poets and one in comparing the respective merits of five of our great poets.

One evening also was devoted to readings from Shakespeare's Julius Cæsar, in which all the members took part.

We have had several instructive and interesting essays and a great number of readings. Our recitations, too, have been good, though not so numerous as we could have wished.

Altogether, we have had a good deal of profitable enjoyment, and have learned some things that will be useful to us. The practice which we have had has proved beneficial to us, and we feel that our meetings have done considerable good as the means of bringing in strangers among us and in bringing the young men of the Church more together than they would otherwise have been, and we look forward, hoping that with the experience gained we will be able to do more and better work than in the past.

THOS. Y. FOSTER,  
*Secretary.*

January 31st, 1885.

## THE CALVARY CHURCH DORCAS SOCIETY.

### ANNUAL REPORT.

<i>Directress</i> .....	MRS. HARRIES.
<i>Secretary</i> .....	" BARCLAY.
<i>Assistant Secretary</i> .....	" MCLACHLAN.
<i>Visitors</i> .....	" LAMB AND MRS. WEIR

The meetings of the Dorcas Society were commenced for the year on October 29th and have been held weekly until the holiday season. From time to time the visitors have reported families and individuals in want of clothing. These cases have been attended to and the Society feels amply repaid by the gratitude expressed by those receiving benefits. In all twenty-five persons have been helped. Six dollars was sent to the wife of a Congregational minister, whose circumstances were straitened owing to illness in the family; a very grateful reply has been received.

The attendance of members has not been very large, only averaging six, ten being the highest number present and three the lowest.

The Society has been much encouraged in its work by frequent visits from the Pastor, who invariably has spoken words of cheer to the workers.

While feeling that more might have been accomplished, we are glad that by the efforts of the Calvary Church Dorcas Society some have been assisted and encouraged in the battle of life.

Respectfully submitted,

ELIZABETH MCLACHLAN,

*Assistant Secretary.*

January 21st, 1885.

## REPORT OF THE MISSIONARY NEEDLES FOR 1884.

We have held weekly meetings during the year, except in the months of July and August, at which the attendance has run from eight to twenty-four. The first six months of the year were occupied in working up a web of flannel for the children of the Labrador mission. By the first of June we had ready a box of warm clothing, new and cast off, quite a number of books, kindly given by Mrs. Wilkes, and a collection of Sunday-School papers and pictures. We felt very proud when Miss Hampton told us it was the best case she had ever seen sent to Labrador. After the holidays, work was begun for a bazaar, which was held on the 23rd December. We made, including sale of tickets, \$65.60; the expenses were \$5.60, leaving a balance of \$60.00. Of this amount forty dollars has been sent to the American Board for the support of our two mission girls in India, and two dollars toward the Morning Star mission to pay the running expenses of our twenty shares. We voted five dollars towards the Church Building Fund, and the remainder will go to renew the subscription to the *Mission Dayspring*, and provide material for the winter work.

We are sorry that more has not been done in the study of missions. Last year seventy-five copies of the *Mission Dayspring*, were circulated among the Needles and in the Sunday School. Miss Hampton told us at one meeting about the Labrador mission, and showed us specimens of birds' eggs, skins of animals, model of a Labrador sled, and several letters from the children. Letters have since been received from the Missionary and School Teacher. Mr. McCallum, at another meeting, gave us an account of his sister's work in Constantinople, and Mr. Hill, has at different times told us of other mission fields. We have held only one open meeting at which Mrs. Williams gave us a most interesting speech about India. We intend this year to devote the first meeting of every month to the study of missions, and hope by the end of this year to know, if nothing else, at least something about India, where our own mission pupils are. We wrote them a letter and sent them Christmas cards, but have not yet received any reply. We also intend this year to supply a needy Sunday school with papers, and Mr. McKillican has given us one at Black Point, Restigouche Co., New Brunswick. He says he has given us that one because he is sure we can get news of the school and its progress. Another little bit of home mission work we have undertaken is to visit by turns with Miss Wright the children's ward of the Hospital, and carry to the little sufferers ourselves, papers, pictures and fruit. The screen to which friends contributed at the bazaar has been presented, and one of the nurses has requested that the name of the givers be printed for it.

We hope that our little share of the Master's work may be done in the spirit that will make it acceptable to Him who sent the first missionaries, "into all the world to preach the Gospel to every creature."

Respectfully submitted,

HENRIETTA MOESER,

Secretary.



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REPORT OF THE CALVARY CHURCH YOUNG  
PEOPLE'S SOCIETY OF CHRISTIAN  
ENDEAVOR FOR 1884.

This is our first annual report, as the Society was organized a year ago. The objects of our Society are:—

- 1st. To promote an earnest Christian life among its members.
- 2nd. To promote intelligence in the faith they hold.
- 3rd. To lead them into usefulness in the Church.
- 4th. To increase their mutual acquaintance.

And it seems that during the past year we have accomplished something in every one of those departments. We have had, beside social gatherings, twenty-one meetings, thirteen members having acted as chairmen. The attendance has averaged between twenty-five and thirty, running from four in midsummer to about forty-five at our last meeting. We have now on our membership roll forty-four names, all of them active members. The meetings have been characterized by earnest seeking to promote the objects of the Society, and have accomplished a great deal for the spiritual welfare of the young people of the Church. Our officers at present are:—President, Rev. E. M. Hill; Vice-Presidents, Mr. T. B. Macaulay and Mrs. McLachlan; the Secretary and six committees for the various kinds of work. The interest and attendance at our meetings have increased very much since the summer holidays, and it is hoped they will go on improving. We hope to do more this year than last, and we desire the prayers and help of the members of the Church.

W. T. GUNN,  
*Secretary.*

## REPORT OF CALVARY CHURCH BUILDING FUND FOR 1884.

In presenting the annual statement of the Building Fund, your committee have to report progress during 1884.

When, early in 1883, we entered upon the work, the total indebtedness of the Church was nine thousand four hundred dollars; consisting of a mortgage of eight thousand dollars and fourteen hundred dollars of a floating debt. Last year the floating debt was paid and this year we have paid sixteen hundred dollars towards the reduction of the mortgage, leaving the nett debt of the church six thousand four hundred dollars; we hold three shares of Burland Lithographic Stock, valued at three hundred and forty-five dollars, which, when deducted from the mortgage, leaves us little over six thousand dollars to provide for.

There are still a number of subscriptions unpaid, amounting to three hundred and fifty dollars for 1883, and six hundred and eighty dollars for 1884. Of this we do not expect to get more than five or six hundred dollars.

If all who are interested in the welfare of our church would help—subscribers by sending in their contributions promptly and others by sending in subscriptions as they are prospered—we shall soon be able to thank the Giver of All Good for the removal of one of the barriers to our more extended missionary efforts.

The whole nevertheless respectfully submitted.

On behalf of the committee,

R. W. McLACHLAN,

*Treasurer of the Building Fund of Calvary Church.*

### CALVARY CHURCH BUILDING FUND IN ACCOUNT WITH R. W. McLACHLAN, TREASURER.

DR.	
Balance from 1883 .....	\$405 00
Subscriptions received for 1883.....	130 00
"          "          " 1884.....	797 00
"          paid in advance .....	245 00
Interest.....	63 00
	<u>\$1640 00</u>
CR.	
Paid towards reduction of mortgage ..	\$1600 00
Interest allowed on subscriptions paid in advance...	40 00
	<u>\$1640 00</u>

CALVARY CHURCH FELLOWSHIP FUND IN ACCOUNT WITH P. W. WOOD,  
TREASURER, JANUARY, 1885.

## DR.

Balance due Treasurer .....	\$ 5 46
Disbursements .....	20 41
Balance on hand .....	27 47
	<u>\$53 34</u>

## CR.

Collections January .....	\$ 4 50
" February .....	6 25
" March .....	6 21
" April .....	6 27
" May .....	3 30
" June .....	4 24
" July .....	3 75
" August .....	2 40
" September .....	3 38
" October .....	4 56
" November .....	4 67
" December .....	3 81
	<u>\$53 34</u>

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