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VOL XXXV.

HALIFAX, NOVA SCOTIA, FRIDAY, NOVEMBER 9, 1883.

NOTES AND COMMENTS.

If a man is rich enough to own a horse and waggon, the law will prevent him from hauling freight on Sunday : but if he is rich enough to own a railroad he may haul all he pleases. -S. W. Pres.

"But for smoling on the streets, he would have had a unanimous call, said a Northern brother to us, in explaining why a Southern minister was not called to a certain church north of this. - Religious Her.

The work of the Church will not be done as it ought to be until every member is prayerfully engaged in it. Do not let the drones alone! No man is to be allowed to enjoy privileges who shirks duties and responsibilities .-Chris. Intelligencer.

A Massachusetts statute provides that the board of health, lunacy and charity, "shall consist of nine per-The attorney-general rules that a woman is not a "person," and hence Mrs. Clara Lonard, who has been elected to the board, can not take

The Holston says: There are fifty boys now at Emory and Henry Col lege, whose fathers were educated there." When a college draws its students from the homes of its alumni, we may know it has done good work, and may expect a continuance of the same kind of work .- Alabama Advo-

In speaking of Union in Canada and New Zealand the Methodist Recorder says: "The tendency to fraternization which is visible at home and in the colonies is gracifying. The centrifugal force did plenty of mischief in the beginning and middle of this century, the centripetal force may remedy some of it before the century

I know one Methodist minister that always read the ceremony from a new Discipline, bought for the special purpose, and then presented it to the new-ly wedded pair to be kept by them as a souvenir. The idea is a most beautiful one, and the gift most appropriate. A copy of the Discipline costs but little, and the marriage fee is usually sufficient to pay for it many times. -Julius, in Nash. Adv.

Mgr. Capel was asked what struck him most forcibly in America, and he replied: 'The precociousness of children.' He says that while in Baltimore the Archbishop took him to call on a lady. While making the visit a boy aged four years came in the room, and his mother said: "My son, speak to the Archbishop." He obeyed readily, and holding out his hand said : " How

The Rev. Dr. F. C. Ewer, who has made quite a stir in the role of a Romanized Anglican, died at Montreal last week. He is the same man who delighted the Episcopalians of San Francisco with his fine rhetoric and alarmed them by his latitudinarianism in the early days. He reacted so powerfully that, thinking Protestantism a failure, he was himself a failure. So the pendulum swings from one excreme to another. - Nash. Adv.

A preacher in giving an account of a revival in which he had labored, remarked, as he closed the account, "But what a blunder I made!" He had seen over a score added to the church, and he had never thought of placing in their hands the church paper, which would have been both preacher and pastor. Many others commit the same oversight. If we want our people to be active, let them | gun. When one barrel—that of charbe posted respecting the work of the church. - Rel. Intelligencer.

There has been published in the Madras Mail of India an appeal signed by the Brahmins, calling for the formation of a society, whose object may be learned from its name, namely, "The Native Philanthropic Association for the Regeneration of Outcasts, commonly called Pariahs." It is well to note the fact that this appeal bears strong testimony to the influence of Christianity and Christian missionary work upon the public opin-

Hon. W. E. Baxter, a member of the English Parliament, who traveled through India, says that " nothing so much impedes the progress of Christianity in that country as the proceedings of certain High-church dignitaries, who so thoroughly mistake the doctrines of our most holy faith, and misrepresent the teachings of their divine Master, as to treat clergymen of other denominations as beyond the pale and very much on a

level with the heathen. Why do we allow a preacher who is not likely to succeed in the itinerancy -one who, from lack of mind or ap- belief in Roman Catholic countries? plication, or from indolence or a want -Methodist Rec.

of adaptation to our work, or from heady obstinacy, why, from a mistaken charity which is only an amiable weakness, do we allow such an one-good enough so far as he is concerned, and yet good for nothing so far as we are concerned -- to go along under a secretly-mustered protest, and yet publicly endorsed and well reported of in the sessions of the Conferences ?-Southern Chris. Adv.

Women's work in the theological and temperance fields appears not to be highly valued by at least two religious denomina ions. The Universalists in convention at Washington refused to invite young women to avail themselves of the advantages offered by the theological schools of the denomination. And the Congregational Association in session in this city practically refused to approve of the work of the Women's Christian Tembrewing about the heads of those di-

vines. N. Y. Tribune. Lord Coleridge says that every educated speaker of English uses at least three different languages. When he talks, he uses colloquial English; when he writes, he uses literary English; and when he reads his Bible he uses an antiquated form of English, which, from its relations to modern culture, may almost be called sacred English. So within the one language. there are at least three languages, blending with and overlapping each o her, yet each independent of the other, having its own forms, its own vocabulary, and its own rules of use.

There is but one greater evil than the laws which permit numerous and easy divorces, and that is a condition of society which renders so many married people ready to avail themselves of these facilities. It is wise to ask if there is not a deeper cause for the disgraceful statistics of divorce than their mere legal possibility. Perhaps a searching inquiry might find it in the prevalence of hasty and ill-considhave the divorce made uniform, and protected against loose and unjustifievil let us not forget that the real cause of marital trouble lies further back than the statute book.—Pitts-

burgh Despatch. The president of the Ohio Liquor League addressed the saloon-keepers of Cleveland last week, and in course of his remarks, referring to the second amendment, he said: "A lot of women are electioneering for this measure, and I have no doubt that they will be at the polls in large numbers. I beg of you to treat those women courteously. Although they are out of their places, do not insult them. Rather treat them in your most gallant and pleasing manner, and in this way seek to win them back to their proper course of life." The spectacle of a lot of fascinating saloon-keepers engaged in the reformation of the Christian temperance women of Ohio is one calculated to bring down the house. — Indianapolis Jour.

The (Episcopal) Church must have great difficulty in keeping its eye on more than 20,000 clergymen. But surely it might guard against the employment of criminals. It is disgraced by such laxity. Churchmen, however, draw a very clear distinction between clerical authority and personal character. The loss of the latter does not destroy the former. This unfortunate separation between the man and the minister is against effective discipline. Its effect is to exalt the ecclesiastical at the expense of the moral. According to this conception a parson is a sort of double-barrelled acter-is injured he can fire with the other. Thank God no such concertion prevails in Nonconformity. Within its range character is supreme, in theory at least. - London Meth.

In an article in the current number of the Contemporary Review Professor Salmon furnishes a by no means bitter men with. but most telling exposure of the doctrine of Purgatory as commonly held drawn from Roman Catholic sources. The pleasant prospect is held out that. inasmuch as every ordinary Christian can hardly avoid committing ten venial sins a day, in fifty years he will have committed 182,500, for threequarters of which, in all probability. he may be supposed to have done penance or expirated by good works. Still, in round numbers, he will have 45,000 unatoned for," and must there fore stay in purgatory, at the rate of three months and fifteen days, each hour of which will appear longer than a century! The moral which the Romanist writer draws is, Who can wonder at the importance ascribed to masses for these poor souls? The moral most of us would draw is, Who can wonder at anti-clericalism and un-

A MISSIONARY BISHOP SPEAKS.

The following is from the speech of the Bishop of Cape Palmas, Africa, addressed to the Convention at Phila-

seated in his study in Baltimore writing the last clause of a sermon on the text. "Thy will be done." a telegram was laid upon his table from the Bishop of Kentucly saying, "You have been elected Dishop to Cape Palmas and parts adjacen. Lord be with you." He felt that God had called him to the work and said "Amen." On the 2nd of December, 1877, the boom of a signalperance Union. We fear a storm is gun told that the vessel on which he was had anchored off the coast of Africa, and in an hour more half-clad natives came swarming around in their canoes. The first word of English he had heard break from African lips was an oath, showing that the devil's missionary had outs ripped the missionary of Christ. The steamer on which he sailed from Liverpool carried four missionaries and \$50,000 worth of rum to the west coast of Africa, and weekly \$50,000 wor.h of rum is sent from the civilized world to curse that people. So they were not only battling with heathenism, but batiling with the infernal machinery of Sa-

He had had to repair every Church building there, and his best men, black as well as white, died before his eyes. There was the trouble. Those were the things that broke men down | pel. | Take it. Some there. Trials he had expected to ered marriages. Ey all means let us have; sickness he had expected to endure ; difficulties he had expected to confront : battles he had expected to and by and by e you may give the peo-They had all come. But the hardest Tes. ament. There was a very interthing of all was to find one's own strength going, to find stroke after the worship of rank. A minister said stroke of the fever, not only weaken- when he was a lad they used to sing ing the body but the mind, until the at the village church schoolmind could not run up a column of figures or recollect what day it was. This was hard. And yet when he entered the office of the episcopate, he held, (and still held) that he could not help out the cause of Christ in that office, he would not cumber it, and, God being his helper, he would not. When his strength was gone and the medicine which hitherto had brought him relief could help him no more, and after more than fifty attacks of that fever, he felt that God had called upon him to come back and say to this board, "The charge of that people, the leadership of that flock, must now fall upon another. And so he came here, and so he placed it before the board.'

But his work had not been a failure in one sense of the word. He had baptized 387 persons since he went there, and had confirmed 185. The two divided churches had been united again. The schools had been doubled and the expenses had been reduced. While American missionaries had no day in his wanderings, when he had civilization backing up their efforts, got upon the goodly mountain and his brother here (bowing to the Lord sat down weary at the eventide under Bishop of Rochester) knew well how some great cedar, the pomegranate the English backed up the efforts of blossoms blooming before him, and their missionaries. England has with his great poet eye looked out spent forty-five millions in this mis- across the gleaming Mediterranean sion work. America sent out the away to yonder oun that was going to "Go, and the Lord be lose itself, and between him and the

THE GOSPEL FIRST.

The Rev. W. L. Watkinson said at beyond the waters, in the strange the recent Missionary meeting of the realm where the sun loses himself at London District : So far from the mis- night-time?" and suppose that some erable representations of missionary angel had then been commissioned progress given by secular journals be just to lift up the veil and permit him ing correct the progress of missions to cross the Mediterranean, then the during the last fifty years was simply continent of Europe, then across anone a day for each sin, 123 years, a matter of astonishment and delight other sea, until away in the cold and to every Christian. About seven fuggy seas of the north he beholds years ago the massive pillars that were some island lying, and sees the peoto support the bridge between Brook- ple of some distant generation. Up lyn and New York were placed on there spring towers and spires. God's either side of the river; then there Sabbath-day sounds upon the land, arose the difficulty how to establish and there they come, fathers and mo-By and bye they passed over a sien- by thousands and tens of thousands, crewn.

der wire rope, a master mechanic seat- crowding to worship the God of Abed himself on a board that was fasten- raham, Isaac, and Jacob. In famied to the almost ethereal thread, and lies, and tribes, and multitudes, they was the first to pass over ; in twenty- lift up their Sabbath song, and protwo minutes he accomplished the claim the God of Israel, "Bless the journey and landed on the other side Lord, O my soul," ringing up to the amid the cheers of the people. That the heavens in a language David nev-The Bishop said that ten years ago, thin wire had now given place to a er heard. He might have said, "Am magnificent bridge a mile long, 150 feet I to serve these distant generations above the river, and the millions pass Yes; he served your mother many a and repass safely on the colossal time, and my mother, he has served structure. About the commence- you, and he has served me. He has ment of my life, or a little while be- been serving us this day, and we have fore, said the speaker, there was sometimes heard in the hundredth scarcely any connection whatever be- Psalm, the words of David, in one tweet Christendom and the pagan age, the music of Luther in another world Then our noble ancestors age, the language of our mothers, and spanned the gulf, and knit it to pa- our fathers, and our own voices, all ganism by what was at best but a very uniting, binding the angels of the na thin ethereal thread. On that thread tions together in the one great work Morrison passed to China, Carey to of praising God. So serve your own India John Thomas to the Friendly generation, and you serve every oth-Isles, Henry Martyn to Persia, and er. Serve the men and women now living, and you serve all that are yet John Hunt to Fiji. Very few cheerto come. Working for this moment, ed ... from beneath, but a mighty you are working for all future times hose cheered them from above; and bringing one poor boy to Christ, bringto day that delicate thread on which they passed on their sublime errand ing one lost girl back to the Saviour, you has given place to a colossal and wellare working for unborn generations, and the influence of your action will established connection, and you hear never be lost.—Rev. W. Arthur. he redeemed millions returning with joy upon their heads, haviar obtained joy and gladness, and LUTHER AS A PREACHEF. sorrow and sighing have fled away. If

that is not good enough for the Daily

Telegraph it is good enough for us.

For our great achievements let us

clorify God; let us not list en to those

critics, but go on in our glorious busi-

ness to the great success that awaits

world right you must begin with some

ale the marnificent truths of the Nev

earing discussion a little while ago on

God bless the squire and all his rich rela-

tions, And teach us poor people to know cur prop-

Then the vicar came forward to justi-

fy that stanza, and said if the people

were taught to reverence the squire

they would in due course reverence

the Supreme. That is not the way to

teach the people; first teach them to

reverence the Supreme, and then by-

and-bye to reverence the squire-if

he shows himself worthy of it. So I

some meaner notions or elementary

ideas; take them the most splendid

truths of God and Christ and immor-

SERVING THE FUTURE.

I have said you cannot serve the

past, but you can serve the future.

This generation contains all that are

coming. Suppose that David, some

flickering on the borders of he knew

er stations

take them in vain.

he world is ready for the Gos-

y if you want to set the

idea, wait a few generations,

In the October number of the Century, Prof. George P. Fisher, of Yale says: "For moving eloquence in the oulpit no one excelled Lucher. He not only knew how to preach, but he could tell the secret to o hers. One defect, he observes, may eclipse numerous gifts in a preacter. 'Dr. Justus Jonas has all the good virtues and qualties a man may have; ye., merely because he hums and soi s. the people cannot bear that good and blessings of opportunity are his curhonest man.' Let a preacher stick to rency, which we have no right to wrap his text, and not ramble. 'A preach er that will speak every hing that comes in his mind is like a maid lat gues to market and, meeting another maid, makes a stand, and they hold ter years of depression prosperity has a goose market.' He despised the hunger for applause. 'Ambicion is the rankest poison to the Church when it possesses preachers 'Cursed are all preachers in the Church that aim at high and loud things, and, neglecting the saving health of the poor. unlearned people, seek their own honor and praise, and therewith to please one or two ambitious persons. When I preach I sink myself deep down. I reand neither doctors nor magistrates. of whom are here in this church above forty; but I have an eye to the multisay, Go to the pagan world, not with tude of young people and servanis, of whom there are more than two thousand. I preach to these, directing myself to them that have need theretality, and if you do this you will not of. Will not the rest hear me? The door stands open unto them; they may begone.' 'An upright, godly and .rue preacher should direct his preaching to the poor, simple sort of people. like mother that stills her child, dandles and plays with it,' etc. 'When they come to me, to Melancthon, to Dr. Pommer, etc., let them show their cunning, how learned they be ;they shall be well put to their trumps. But to sprinkle out Hebrew, Greek, and Latin in their public sermons sav-

ors merely of show,' etc." There are people who think it no harm to enter into the gates of fice provided one's object is not to pracsun saw a Syrian sail mysteriously tice, but only to acquire knowledge of, sin. Surely, none but fools will pracnot what, suppose he had said to tice this insane theory, since they who himself, "What is there, there away do so are like idiots who thrust a hand into fire to ascertain if the flame will hurt. The truth on this question was finely expressed by the wise mother of "holy George Herbert," when she to one who was complaining of the imsaid, "Ignorance of vice is the best perfections of others, "if there was a preservation of virtue; and every perfect Church on earth, it would knowledge of wickedness is as tinder cease being so the moment you and I to inflame and kindle sin and keep it entered it." And that remark still burning."-Zion's Herald.

If you shift on to the shoulders of communication between the two sides. thers, boys and girls, in the streets have also surrendered to him your character; he always receiveth sin-

TO-DAYS KEY NOTE.

No. 45

The truest thanksgiving service shows its knowledge of God's character in its discrimination between his gifts. Be thankful in all things, but be careful that your thanksgiving does not reveal your selfishness by the emphasis it lays on the gifts that minister to your own ease and comfort. Some will go up to the temple to thank God, as did the Pharisee, for the things he had given them individually.in which others do not share : some will rejoice in health; the thoughts of many will be with their full barns. and increasing investments in stocks: some will sive thanks for extending fame and influence. For health and prosperity, for fruitful fields and busy railways, for peace and power, let us be thankful, but not as if they were given to us to be henceforth our own: let us rather give thanks that God has shown his trust in us by making us loans so liberal that we may launch into larger enterprises and do more farreaching work for him. They are most truly grateful who thank God that he has given abundantly that they may give again. The noblest opportunity God offers us in this abundant life is the opportunity to become a co-worker with him in bringing beauty out of moral deformity, and order out of moral chaos, and so making ready for the incoming of his king-

dom of righteousness and peace. To spend for God is a surer road to wealth than to save for one's self. To hoard, even if we are grateful, is to narrow the power for good of the thing we keep; to give again is to honor the gift by sending it far and wide in the service of love. God's in napkins and bury out of sight but which we ought to pass on so that the world may become rich. Never were God's gifts so manifold as now. Afcome again, after years of hot politicalidiscussion there are signs of a new day of harmony and brotherhood. Over the whole world the closed doors of caste and national exclusiveness are yielding, races that were wrapped in deep sleep show signs of new life, a marvelous interchange of thought is going on between the East and the West. more precious than the coveted Indian commerce, and he must be blind indeed who does not see the new day of hope and progress that waits at our doors. Over the gate of the XXth Century Richter wrote, "Here is the way to virtue and wisdom"words which seemed to his contemporaries only the vain dream of his fancy, but that century is only seventeen years distant and the world, has already moved far on toward the realization of the poet's dream. -Christian

Sin is that which interposeth itself between the soul and the light of God's countenance. But whether it he a slender mist, or a thick cloud, 'an infirmity or a rebellion, an omission or a commission, the Sun of righteous ness, as eyed by faith, can and will disperse it, so as to make it vanish.

"Examine yourselves whether ye be in the faith." Many are disposed to examine other people to see whather they be in the faith; the Word of God says examine yourselves. - M.

"Well, madam," said John Newton has a pertinent application for those who, through fear ,won't apply it.

another the burden that belongs to Go to God as a sinner, if you quesyou, you will find at last that you tion your right to go in any other

### OUR HOME CIRCLE.

MY THANKSGIVING.

For all thy gifts to me, my gracious Lord, My heart outpours its wonted thanks to-But now there comes an unaccustomed word, To day I thank thee for ungranted prayer ! Ungranted prayer! I prayed to thee for

And yet I thank sheefor a general player I to talk when he comes home, and Thou wou det not give me health; but then so I have come to you." . "And I Brong, the end well site of him. I we When, there is no distribute Reties a so and If it by har, tory to disthesime. Stilm soft darkened room! This amount, to overflow, "And so have I My Lear. I thank the for maximized been homestek all day. Some-

yearling and yeller the conservation

Arlyest 's tolde har as fet 's the col; In the state of

With the co

"Thanksgiving Proclamation." and then I will tell you about it." The reference to the National

had been reasonably successful, try to benefit son.ebody else." application to business, the family ject to be benefited? Myself, in former years a day of rejoicing serve Thanksgiving at our house." of age, were busy with their because we cannot have our own lessons and little Mabel crept into families with us, and make a good her mother's arms to listen to the time for someboly else by invitexplanation as to what Thanks-ling them to our homes." "But giving Day meant. It didn't why 'we' any more than 'they?' lessen Mrs. Lee's homesick feeling | Why shouldn't they invite us?" the good old custom, of the one reason, and another is, our "To-day, though it is seventy years | when we give for their sake, but annual sermon, and the family homes are a little larger than since I passed from his care, my may we not expect the approbadinner, where father, mother, theirs; and last though not least, heart warms with affection as I brother and sister and little ones | because we want to."

to droop and eyelids to close.

When she had returned from seeing the child in bed there was a tap at the door, and going to open it she found Mrs. Norton, whose husband was Mr. Lee's partner in Falling from hips unused such words to business. "Are you busy? May More than for all thy gifts, most rich, most I come in?" was the informal greeting. "No I am not busy, and you mery come in," was the ton laid aside her wraps and took the proffered chair she said, "I For one I loved: and still with all his wanted to talk a while with someat the store that I am too sleepy am very glad you came, for I must comess to just a little feeling of home-ickness to-night," and Mrs. Loe's eyes looked as it realy a get back to the old home once

The and I paper! With all my war theer quite will now to give way to long is presented I propose to insuppose or. I would be a queer for no other mason toan it drives "A grad Thank giding a fill bave?" crist thus showing that the same too! son of Tank Tring with an a away by homesickness." ne'n ive pre were was the despers. And so it was decided by the e tree in two mothers that instead of sight two most force in sections to be insected by the end of the instead of sight. so in a little queer, not much like ing for their old New England And, take, I'm almost warm, area't viding socks and mittens for the ing for their old New England And, take, I'm almost warm, area't viding socks and mittens for the ing for their old New England And, take, I'm almost warm, area't viding socks and mittens for the ing for their old New England And, take, I'm almost warm, area't viding socks and mittens for the ing for their old New England And, take, I'm almost warm, area't viding socks and mittens for the ing for their old New England And, take, I'm almost warm, area't viding socks and mittens for the ing for their old New England And, take, I'm almost warm, area't viding socks and mittens for the ing for their old New England And, take, I'm almost warm, area't viding socks and mittens for the ing for their old New England And, take, I'm almost warm, area't viding socks and mittens for the ing for their old New England And, take, I'm almost warm, area't viding socks and mittens for the ing for their old New England And, take, I'm almost warm, area't viding socks and mittens for the ing for their old New England And, take, I'm almost warm, area't viding socks and mittens for the ing for their old New England And I'm almost warm, area't viding socks and mittens for the ing for the the eds:

The droops are removable and so that is allowed the control of the cont Mr. Norther testanted a little as they inamaged to get out of it, I be warmed and testanted a little as in the day was over land the day was over l he misure east sol, wor lere in y each felt that they had prime to the factor ingit our Thankey' vine days were experienced a blessing in giving Buck to not a parent of the rectangular in a late of some and Mes. Low pica are to others, they had not to be the pringal their. The known when looking forward to On an occasion like Thanks- allowance upon the habit of drink- "Mr. March, I've go see the best with ressert an accordance to a three even laces of pyments.—Control Caristian 2d- giving day, how we think of those ingliquor to excess, and in the interpretation of the property who once were with us, but mercy shown the delaker justice my population of the property o Taxiberives in ?" "In a co- coeste. here gits transcater, ten sense, yes. But I may us - Sason M D g. Well that you the whole truth about the matter and you will understand me better. I've been A THANKSGIVING STORY, presty have for the past month graduates were receiving the conand con do't help saying so to my | gratulations of their friends, when | Little Maker, Lrs. Lee's vongs husband; but he's so taken up a Professor overheard the re- of roughness and gauntness had pathize with them in misery and always, so much, so very, ve y est daugher, was kneeling in a with business that he can't ap- | mark: "There goes the old Pro- disappeared. It was one vast suffering of whatever kind, no mue, and I'll go to me for long to chair with her aims on the centres preciate my homesickness, and so fessor; it is the last we shall see wave of sapphire that we saw matter how it is produced. Their he p Foxy is my host er, and table trying to read the I cal There shed my tears all alone. The most set of character our papers which her tather had This afternoon as I was reading Sadness filled his heart, and he tea-time. "Mamma, what is this None of us liveth to himself, and have worked faithfully for the have forever parted with them in this class with more of sorrow got her turkey, and papa his bill. it," she asked, presently looking I remembered something about loved me, but they will forget me ed in the glory of that King be therefore treated as one hardly turkey, 18 pounds, \$3.60." up as Mrs. Le came into the our Saviour's words to his disci- in a month." room. The mother stooped over ples, 'Freely ye have received, Mabel's shoulder and read: freely give; and in hunting up the references I found these words in "What is thanksgiving, mamma?" | Acts, Paul's words to the elders of and the mother said, "Wait until the Church at Ephesus: 'I have I speak with Annie a moment, showed you all things, how that so laboring, ye ought to support the weak, and to remember the words Thanksgiving awakened in Mrs. of the Lord Jesus, It is more bless-Lee the old feeling of homesick- ed to give than to receive.' And ness that she felt creeping over then in someway I got to thinkher through all the chill Autumn ing about our Thanksgiving Day, days, a longing for the old home and wondering if there wasn't a and the associations of her more good deal of living to one's self prosperous years. Mr. Lee had in forgetting others. I suppose

been unfortunate in the East and my way of reasoning was probahad moved to the West to begin bly not in accordance with the life anew, hoping to retrieve his rules of logic or homiletics, but lost fortune, not a very promising at any rate I got a lesson from it, undertaking usually, but had suc- and have concluded to quit sighceeded in a measure; that is, he ing after what I cannot have, and and now after four years of close "And pray who is your first obwere beginning to feel as if they queried Mrs. Lee smiling. "Well were getting a start again. yes. Indirectly however I came Thanksgiving had been to them over to say, We're going to oband good cheer, but here among "And you are going to invite me strangers they had not observed to partake of it with you," added four or five men, to whose personthe day, and only thought of it Mrs. Lee, mischievously. "That ai influence, experienced as a with a sigh and a longing for the depends on contingencies. No, I student, I owe more than to familiar faces of other days. "If didn't intend to invite you nor any books, and of whom while only we could have the home- yours. I have an idea, a better life lasts, I shall always think folks with us, how I would enjoy one even than that, I think. Here with gratitude. The image of one the day," thought Mrs. Lee. "But we are strangers among strangers, silver-haired old man in particua Thanksgiving Day, with strang- and I suppose three-fourths of the lar now rises before me-a man ers, without father or mother, families in this little town are not unknown in the history of his brother or sister, would be like just about as lonely and homesick country—to whose memory, amid playing Hamlet with Hamlet left as we are, and with just as few rela- changing forms of fact and out," and Mrs. Lee laughed a tives to share Thanksgiving with. | thought, I pay my poor tribute of faint, forced sort of laugh which Now what's the use of sighing undying veneration. Never, nevhad in it more of tears than mirth. for the flesh-pots of Egypt?" er to be forgotten, that face, that Her errand to Annie was over, "Oh, Mrs. Norton, you are too form, gazed on so long! Cold however, and Mabel was waiting cruel! To talk like that!" inter- now he lies in a northern grave, for her answer. Mr. Lee had not rupted Mrs. Lee. "Well, maybe I and abroad, over the British earth returned from his business; Alice am; I couldn't think of any other and Herbert, eldest daughter and comparison just then. But I was son, seventeen and fifteen years going to say, Let's quit grieving

gathered around the table in the "But it's all so sudden. I realdeargold home and enjoyed the ly don't know what to say, the seminary or the University, have done it unto me!" bounties of the year and each Thanksgiving has always been a or in that institution in which

sorry when the little head began Lee sat looking vacantly at the fluence as strong as that of any friends at home if this Thanksus, and so I mean it shall be yet, bath-school—the genuine teach-- ernity of joy and peace to which only the family ties must reach er is never forgotten. As years our pilgrim-feet are hastening. bygone times so much. I am the grateful scholar. sure Alice and Herbert will enjoy Ungrafited prayer! I cried to thee for health, laconic response. As Mrs. Nor-, the gathering, for I shall have then lay on bed of pain for untold hours: ton laid aside her wrans and took some of their school friends here:" and already Mrs. Lee's face was Hand in hand through the city streets growing brighter and her tones Of thought and will be fights with sorded body, and Mr. Norton stays so late more cheerful in the anticipation presume it has seemed a little dull for them, but I haven't felt like opening my house for invited On golden products from farm and field, company." "We cannot have very large companies, just enough " o feddie " said Nell, "let's play for to- | graving on the wall of the Matterto be comfortable, and next year we'll invite somebody else," Mrs. Norton remarked, a few minutes . way, I can't qu'te get accustomed after, as they sat naming over the to nearly separated from all the list of their acquaintances. "You Two pinchell tele faces press the pane, h melones, and when Trank-give tank as if it was to be an annual Which seems his due; latter to see him hig comes around 1 begin to long and Mrs. Lee smiled at her Of daintes their lips will never tou h. frient's carnestness. "So it is so far as I am concerned. I confess The pavement was cold for shoelss feet, thought, as a did. Mis. Leadily, a venture are. I am fired of moping and wises she began to talk of home it of festival after the old Jewish would call makely, and she didn't style; and when my Peace offertears at a le one her found. At vite enough to consume it before Ton forier's shop ablaze with light, ast Mrs. Notion said: "Are you the third day, unless I conclude Manie a diane. I mean, "Nil ces. Lam suce it will pay me it . For set est fur frem ar off lands,

### NEVER FORGOTIEN.

It was Commencement day; the

The Professor was wrong; his own recollections should have taught him better; for genuine teachers are never torgotten, and love for them increases with the

flight of years. In the crowd at Fulton Ferry one afternoon two ladies, one perhaps sixty years of age, the other less than forty, were passed by another lady, whose appearance was venerable and striking; tall and stately, yet benignant, she seemed like one accustomed to direct with gentleness. The younger of the two exchanged salutations with her, and remarked a moment afterward to her companion, "That is Miss-, my teacher twenty-five years ago, a lovely woman, the kindest friend I ever had except my mother; she has

been my ideal of a true woman." How beautiful the tribute of Professor Masson, in his great lecture on "College Education and Self-Education," to his instructors. It was this: "I could count up and name at this moment some walk thousands who, with me, once listened to his voice, and who, when they too are old and back back through the mist of distant time.'

More brief, but not less touching, was the reference by Mr. Bancroft recall his name.

Whether in the primary class, other's society, and she was not family day with us;" and Mrs. faithful work often exerts an in- ber that it must gratify our something to live for.

rug at her feet. So it was with other form of teaching-the Sab giving be a reminder of that etout far beyond 'us four and no glide away the remembrance be- The golden harps seem lowered more, as the story goes." Mrs. comes more fond; a picture, with to our fingers to day, and we are Le roused up a little. "Well, its harsher lines—it there were striking one note of joy that shall I believe I'll do it. Perhaps I any-softened with beauty is ever be a prelude to the mighty chorus have been selfish in sighing after present to "the mind's eye" of ascending "before the throne and

### THANKSGIVING EVE.

As the chilly November twilight fell, Two childrsh figures walk up and down-The boot-black Teddie and sister Nell.

With wistful eyes they peep in the shops, Where dazzling lights from the windows shine

And luscious fruits from every clime. These things are ours, and let's suppose

We can choose whatever we want to cat, And eageds plan for the morrow's fea-

Ted's jack twas thin; he shivered and ply. The fact was she was affaild ing. I am going to have a sait "Lis go to a place and choose some " Agreed!" said Nell, and away they

Forgetting their honger awhile, at least.

In whose faccied wa mith they place their going to cop. Tanaks giving? to make a Feast of the Tabernas At their senty gar, outs are charged to the legs of this little fly, which

" In se make believe things seem almost

Is be warmed and fee, with isongmings - Congregationalist.

### OUR VACANT CHAIRS.

fore whom they now stand. And responsible for any act he may how many questions we ask ourselves about them. We all can echo that thoughtain the lines,-Day after day, we think what she is doing, In those bright realms of air : Year after year, her tender steps pursuing,

Behold her grown more fair. How tenderly we shall think of them this Thanksgiving!

But the remembrance is not to be on our part alone. There are golden links in such communion put out on their side, for we shall be tenderly remembered by them. And are there not certain wishes that they will entertain for us?

It will please them if this be a happy festival. They rejoice to be borne in mind, but they do not wish such memory to cloud our out of some dark valley had covered us. They would have us comforted and even gladdened as those touched by the light streaming out of an open door of glory. their Father and our Father. They wish for us, too, a Thanksentire life fruitful in good works.

It will please them if we remember the poor and needy. to the public, often resulting in When upon earth they may have the death of some victim of this been interested in such works of deliberately self-made madman. mercy; and if we make our benevolence a memorial of the dopart self in this condition be called ed, will it not please them? For anything else than crime? We his boy's sake, the father of a dead would abate no jot of the sympasoldier would generously care for thy felt for the drunkard, no atom was too much for his little the patriots that carried a rifle, of the work of reform, but at the strength, and having saved his Our Saviour recognized the force same time we believe drinking is little charges—a stranger to them. of such a motive when he said, and should be considered a crime, as they to him—he lay down to "This do ye, as oft as ye do it in and if he who is guilty of it will die. remembrance of me." Let us re- not listen to or be influenced by move more heavily, will look member the departed by continuing their benevolence. Fill that he should be restrained by the years, fondly toward him and the poor woman's coal-bin. Make her strong arm of the law. fatherless children merry over one criminals are in a sense unfortugood meal. Send shoes to the bare nate and entitled to pity, but that feet and clothing to the naked back. is no reason why they should not as she told the listening child of Becau e we thought of it first, for to his preceptor, of whom he says: Not only will it please the needy be restrained and punished.—Ex. tion of him who said, "Inasmuch as ye have done it unto one of the es to realise the full power of per- voice within him, which told him

Christian Weekly.

Gon's Care -It has been said, and I will repeat it, "God is great in great things, but He is very great in little things." I will illustrate this by an incident which occurred in the room of a relative during a Scripture real- great it in house coas, no was so ing. There was a beautiful enhorn mountain. We were remarking that the wondrous works retaid, and there was another in It might come true, perhaps — who of God were not only shown in the girl looking of the tankes took these lofty show claim mountains. these lofty snow clair mountains. She was our your and her the crevices. A friend present said. "Yes, I was with a party broth real routh, who was a said at Matterhorn, and, while we was a "Great morning, Mark and the admiring the sublimity of the backgrounds. You see he was pany produced a pocket microscope, and having caught a tiny fly placed it under the glass. He reminded us that the legs of the hou hold fly in England were naked, then called our attention to the legs of this little five which say to my me. The hand me were thickly covered with hai ; who made those lofty mountains rise attended to the comfort of the tiniest of His creatures, even poolittle flies whose home these mountains were.

### CRIME OF LIQUOR DRINK-ING.

There has ever been a tealer- "Then you shall be see er to look with far too much, said the lift class with the read. On an occasion like Thanks- allowance upon the habit of drinks. "Mr. Marde, five greaters and who once were with us, but mercy shown the drinker jatie, my papa and I make whose chairs in the dear family in too often torgotten. The calmit winded to with it, and I has long gathering are now and forever to reform drinking men is one of to buy the turkey not to actie empty. How exalted and gloris the noblest works of mercy, and girl. field they appear to us. We were being a work of mezey those who? The poor little girl's e es grow looking one snaset this fall at engage in it are of that class who so very large you work and have Mount Kearsarge. Any aspect hove their fellow men and sym. known them. "I shall be you boys, and often thought that they our regard. They are transfigur- than justice, and the drunkard is

> But a day or two ago a woman in Chicago was cruelly whipped to death with the buckle end of a strap in the hands of a drunken husband, who gave himself up, asking mercy under the plea that he committed the horrid crime while he was drunk, and already a maudlin sympathy for the wretch is openly expressed because, it is said he did not intend to kill her.

Yet this brute, fully knowing the effect of the liquor upon his brain, knowing it was his constant habit to beat his wife when he was drunk, keeping the weapon with which he finally tortured her happiness, as if a shadow reaching to death always at hand, goes deliberately, in his right mind and the full possession of all his faculties, and drinks himself drunk. Every man who gets drunk begins sober, in the full exercise of his It will please them, too, if our reason and judgment. He does Thanksgiving press the deep so knowing that the money that spring of a devout nature, and we he spends for liquor to madden cherish a sincere gratitude to God, his brain and render him fit for any crime belongs to the children who call him father. The act of giving spirit permeating all our getting drunk is one of deliberaacts, reaching like water to every | tion and conclusion, of applying a root of our being, and making the cause to produce an effect, and that effect when produced is dangerous to society and burdensome

Can the wilful placing of one's moral and philanthropic efforts

least of these my brethren, ye sonal beauty it must be by cher- of wrong, "the voice of God in the ishing noble hopes and purposes, soul of man!" It would have been Besides all this, let us remem. by having something to do and well for him if he had always

OUR YOUNG FOLKS.

THANKS/TING.

He was a bound of by turker and they had hang id n by the heels, so that his live a most touched the walk just satisfie the butcher's shop. A large sir was before the Lamb."—Illustrated standing there was rooted by You could see that she was a hangry little girl, and worse than that, she was cold too, for her shawl had to do for hood and aimost everything else. No one was looking, and so she put out a litthe red band and save the great turkey a push, and to string back and forth, ainfiel making the

· What a spice . Feet , turkey ?" The poor inter gerl mined the girl looking at the tarkes ton. the man we are the than the

"That's a log ractor, Mr. Mar-" Yes," said the pro " girl the rate one my for a set Grandlinge a ericteme ior to be to orrow? The section pror

althoras ergs 🔭 "What has me you a worle turkey?" "Never had one in my hie,"

aid the poor take jun.

brought home from the store at my Bible I came across the words said afterward to a friend, "I friends have had on earth, they public opinion generally to view about it, but the poor little girl .

" That's all right," said the little girl who had the mull. " I bought him and gave him to a poor little girl who never ate one, and the money is in my iron

The bank was opened and there were just four big pennies in it .-

### A NOBLE LAD.

A poor boy, whose name no one knows, but we hope that it is in the Book of Life, found three little children, who, like himself, had been washed ashore from one of the many wrecks, wandering along the weary coast in the driving sleet. They were crying bitterly, having been parted from their parents, and not knowing whether they were drowned or saved. The poor lad took them to a sheltered spot, plucked moss for them, and made them a rude but soft bed; and then, taking off his own jacket to cover them, sat by them all the night long, soothing their terror till they fell asleep. In the morning, leaving them still asleep, he went in search of the parents, and to his great joy met them looking for their children, whom they had given up for dead. He directed them where to find them, and then went on himself to find some place of shelter and refreshment. But when the parents were returning with their recovered little ones, they found their brave preserver lying quite dead upon the snow, not far from where they parted from him. The long ex-

A sad story is this and one that moves our hearts. How much more should our Learts be moved by the story of Him who freely gave his life that he might save us from eternal death.

Theodore Parker's mother was not much out of the way when she If man, or woman either, wish- said that she preferred to call the kept as near the truth as that.

THE SU

DAVII

1 SA MI 1. The rup and Saul was uel went no m ertheless, he n the Lord rea Saul had been Samuel in his and thus his la ter trial for t The Lord's we was altogethe ing way to a he needed to weakness of h grief inordina ruined because nor was the ta cossarily lata. who made >:

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peth chema t Bmong the so 2 To the D. objected that It Saul heard might in sad the propinet. fice Samuel to keep his re go to Bethleh in a simp'v is implied her habit as a pi place to place eritiees on beneighborhood. would be e It was more that there she connection wit ing. There said, any dec about this trai that which he was under no that he had an pose. There i

claim to know. Samuel's app strangely exci fear was no dou sciousness of s intelligence of had reached the Samuel replied ed. Arrangen were promptly the prophet pr secret commis and his sons to inviting them according to th a former oceas sacrifice was only those invi subsequent fe: On this occasi that any were his sons. The thus fully secur

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When Jesse's

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which was ou that which was phet to himself him by an in commanding a favorable an i phet's mind, th this must sure But the Lord r judging so mu pearance. Ev numan. We he exulted the shoulders abo now, but for would have ta take again. has given us mouth the be " the Lord seeth; for man ward appearan eth on the hea get this. The heart conceal face; and ther noble spirit v torm. On th the purest an hidden behim and some of th alted souls ar insignificant a dies. Seven passed befor chosen one be prophet bec: led him to a children? the chosen on and he refuse teast until he 4. The narr

thosewhom hu by, are the che vid was evide in his fathe had chosen As soon as h told that this anointing im d not much father and vid himself know the sign ing? Wear tion of Sant a ming m ward observ to be a proph 8 m 1 1 1

the Lord cam day forward.

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ne no one it is in ree little -elf, had n one of andering the drivying bitted from knowing wned or ok them sed moss na rude aking off hem, sat g, soothhey, tell leaving went in d to his king for hey had directed and then nd some eshment. were rcred little ave preipon the ere they long exed state is little aved his to them. down to

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ther was when she call the told him iod in the nave been. always that.

THE SUNDAY SCHOOL.

NOV. 18, 1883.

DAVID ANOINTED. 1 SAMUEL XVI. 1 13.

1 The rupture between Samuel ertheless, he mourned for him until the Lord remonstrated with him. Saul had been a great favorite with ter trial for the venerable prophet. was altogether disheartened, and giving way to a depression out of which weakness of human nature to cherish nor was the failure of one king newho made Saul king, could find a ders, etc. better man to put in his place; and He already had one in preparation, So Samuel is commanded to give up less of climate than of attention to mourning for Saul, and to go to the rules of health which should govseth chem to find the future king ern the daily life of every person. Bmong the sons of Jesse.

2 To the Davine command Samuel objected that he was afraid of Saul. It saul heard of the transaction, he might in sudden anger have slain the prophet, notwithstanding his of-Samuel was then commanded to keep his real purpose secret, and go to Bethlehem as though engaged in a simply religious mission. It habit as a prophet of going from place to place, and offering such sawould be excited by his conduct. It was moreover, quite appropriate that there should be a sacrifice in connection with the intended anointing. There was not, as some have said any deceit or untruthfulness about this transaction. Samuel did that which he professed to do, and was under no obligation to mention that he had another and secret purpose. There is a difference between an intention to deceive and a concealment of that which others have no claim to know.

Samuel's appearance at Bethlehem strangely excited alarm. Why? Their fear was no doubt occasioned by a consciousness of some wrong-doing, the intelligence of which they thought had reached the prophet's cars. When Samuel replied their fears were allayed. Arrangements for the sacrifice were promptly made, and afterward the prophet proceeded to fulfil his secret commission. Calling Jesse and his sons to the sacrifice, means inviting them to the sacrificial meal according to the custom tollowed on a former occasion (chap. ix,) The sacrifice was publicly offered, but arduous and they should eat heartily from 7.30 a.m. to 4.30 p.m. subsequent feast with the prophet. On this occasion it is not probable that any were present but Jesse and his sons. The privacy required was never with a cut of the whip. In thus fully secured.

3. In explaining what took place when Jesse's sons were intoduced. we must distinguish between that which was outwardly spoken, and that which was only said by the prophet to himself, and by the Lord to him by an inward voice. Eliab's commanding appearance produced so favorable an impression on the prophet's mind, that he said to himself this must surely be the intended one. But the Lord rebuked His servant for pearance. Even Samuel was only human. We have before seen how he exulted that Saul was head and shoulders above his brethren, and now, but for Divine correction, he would have fallen into the same mishas given us from the Lord's own mouth the beautiful statement that "the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord look-eth on the heart." Let us never forget this. There is many a base, bad heart concealed behind a beautiful face; and there is many a mean, ignoble spirit within a noble looking form. On the other hand, some of the purest and kindliest hearts are hidden behind the plainest faces; and some of the noblest and most exalted souls are strangely placed in insignificant and even deformed bodies. Seven of Jease's sons were passed before Samuel without the chosen one being found. Then the led him to ask, "Are here all thy children?' The answer showed that and he refused to sit down to the least until he was brought.

4. The narrative shows that often thosewhom human wisdom would pass by, are the chosen ones of God. David was evidently not of much account in his father's house, but the Lord father and elder brothers. Did Da. year .- New York Herald. vid himself, or any of those present, know the signification of this anointsting might only mean to an out ward observer that David was called Day i which had followed

day forward. - W. M. S. May.

TAKING COLD.

Here is a list of a tew of the many petty acts of commission and omission, the result of forgetfulness, or which almost surely originate colds, which we take from Dr. Rumbold's little book on the "Hygiene of Catarrh:" 'sitting on a stone door step and Saul was so complete that Sam- in a cool evening on a stone door step uel went no more to see him. Nev- the night; sitting up late after the fire has gone out, then going to bed with cold feet; getting out of bed with bare feet and in a night dress to Samuel in his earlier and better days; await-on a child sleeping in a cold and thus his later conduct was a bit- room; making the fire on a cold morning in an undressed condition; stand-The Lord's words indicate that he ing in an open doorway curing cold or damp weather, with the head and shoulders insufficiently protected, to he needed to be aroused. It is a speak a few words to a friend who is too slow in making his or her depargrief inordinately. Israel was not ture; stopping to speak to a triend on ruined because Saul was rejected; the sidewalk, long enough for the feet to become cold, and to experience cossarily tatal to the kingdom. He a chilly sensation between the shoul-

To sum up the whole matter, freedom from throat disease is a matter How a man lives is of quite as much importance as where he lives in his wrestle with throat troubles.

SOME USES OF CHARCOAL.

Charcoal laid flat while cold on a burn, causes the pain to abate immediately; by leaving it on for an hour is implied here that he was in the the burn seems almost healed when the wound is superficial. Tainted meat, surrounded with it, is sweetcritices on behalf of the people of the ened. Strewn over heaps of decomneighb rhood. Thus no surprise posed pelts or over dead animals charcoal prevents any unpleasant odor. Foul water is purified by it. It is a great disintectant, and sweetens offer s ve air it placed in shallow trays around apartments. It is so very porous that it absorbs and condenses gases rapidly. One cubic inch of fresh charcoal will absorb nearly one hundred inches of gaseous ammonia. Charcoal forms an excellent poultice for malignant wounds and sores. In cases of what is called proud flesh it is invaluable. It gives no disagreeable odor, corrodes no metal, hurts no texture, injures no color, is a simple and safe sweetener and disinfectant. A teaspoonful of charcoal in half a glass of water often relieves a sick headache. It absorbs the gases and relieves the distended stomach, pressing against the nerves which extend from the stomach to the head. It often relieves constipation, pain or

### USEFUL HINTS.

should live well. Their labors are at Hartford. They will in future be only those invited sat down to the of that food which is wholesome and

> Always start a horse with the voice, starting turn a little to one side; in

A botanist says that by soaking the stems of cut flowers in a weak dye solution their colors can be altered at will without their pertume and freshness being destroyed.

The School master, an English edu. cational journal is discussing the question of mid-day meals in the school. It says that the introduction judging so much by the outward ap- of a hot Irish stew in a London mission school has been a great success as an incentive to study

Don't call so trequently on your sick friend as to make your company and conversation a bore. Don't make take again. His mistake, however, a practice of relating scandal, or stories calculated to depress the spirits of the sick. Don't forget to cheer and gently amuse invalids when visiting

> If beans are not thoroughly cooked they are difficult of digestion. Still there is not one hotel or restaurant in rup, which may be found in our cela thousand that serves them suffici make a dish that is wholesome and palatable. - Hall's Journal of Health.

A German savant, Dr. Weil, after examining the ears of 6,905 scholars. suggests that if children seem to be inattentive steps should be taken to prophet became perplexed. This ascertain whether they are or not hard of hearing. When that is ascertained to be the case prompt remethe chosen one had yet to appear; dies might afford a relief which it would be hopeless to expect later in

A prominent New York farmer whose crops are proverbial for their abundance, uses no other tertilizer than land plaster and clover. His plan is to sow clover, plaster it so as had chosen him as the future king. to secure a rank growth and turn As soon as he came the prophet was under for his other crops, wheat intold that this was the one, and the cluded. He has kept up this plan for anointing immediately took place, no over fitty years, and claims that his d not much to the surprise of his farm is growing more valuable each

ing? We think that, with the exceptis a wonderful agent in throwing off of pain or acle. "It will most surely that of Samue, they did not. The disease. A walk of five miles would cure many an occupant of the lounge. Will-power will surpass pill power in to be a prophet. That was true, as nine cases out of ten, if not in every re- quest career showed; but one. To hold a bottle of smelling in iel at me kin withe whole truth. salts in the hand on account of headthe see I moved the an- ache may be just the thing at times. but to fling a pound of truit cake into Ser' - he Spirit of the alley, and then walk a furlong as sch, and pales and aches of all kinds," the Lord came upon him from that areward for not eating the compound, and is a sie by all dragnets at 25 cts. is nearly always a much better thing." a bottes

Loss and Gain. CHAPTER I.

"I was taken sick a year age
With bilious fever."

"My doctor prenounced me cured, but more frequently of carelessness, I get sick again, with terrible pains in my back and sides, and I got so bad I Could not move!

I shrunk! From 228 lbs. to 120! I had been doctoring for my liver, but it did me no good. I did not expect to live more than three months. I began to use Hop Bitters. Directly my appetite returned, my pains left me, my entire system seemed renewed as if by magic, and after using several bottles I am not only as sound as a sovereign but wei h more than I did before. To Hop Bitters I owe my life."

Dublin, June 6, 81. R. FITZPATRICK How to GET SICK. - Expose yourself day and night; eat too much without exercise; work too hard without rest; doctor all the time; take all the vile nostrums advertised, and then you will want to know how to get well, which is answered n three words-Take Hop Bitters! CHAPTER II.

Malden, Mass., Feb. 1, 1880. Gentlemen-suffered with attacks of sick headache." Neuralgia, female trouble, for years in the most terrible and excruciating

manner. No medicine or doctor could give me relief or cure until I used Hop Bitters. "The first bottle

Nearly cured me;" The second made me as well and strong as when a child. " And I have been so to this day." My husband was an Invalid for twen-

ty years with a serious Kidney, liver, and urinary com- CARLETON, ST. JOHN, N.B. " Pronounced by Boston's best physi-

" Incurable!" Seven bottles of your bitters cured him and I know of the

"Lives of eight persons" In my neighborhood that have been saved by your bitters, And many more are using them with great benefft

"They aimost Do miracles!"

-Mrs. E. D. Slack.

Avoid the harsh, irritating, griping compounds so often sold as purging medicines, and correct the irregularities of the bowels by the use of Ayer's Cathartic Pills, which are mild and gentle, yet thorough and searching, in their action.

The editor write, "The showers last week, though copious, were not sufficiem to meet the wants of the millmen," and the compositor set it up

As a purifier, A er's Sarsaparilla act: directly and promptly. A single bottle will prove its merits. Many thousands of people are yearly saved from dangerous fevers by the exercise of a little timely care in properly cleansing the system by the use of this remedy.

A new order changes the hours of Farmers of all people and classes labor in the New England railway shops

A GOOD INTRODUCTION .- J. Kennedy, a merchant in Dixie, about three years ago introduced Hagyard's Pectoral Balsam to his customers by trying it in his own family for Coughs, and Colds. stopping, when going up a hill, do followed, and it is now the favorite Being pleased with results, large sales remedy in that neighborhood.

> The London Standard, which has a daily circulation of 240,060 copies, a little night and morning will soon break prints editions on two kinds of paper, and charges three cents a week extra for the better grade.

Horse and cattle powders if unadulterated are of unmense value, but the large packages sold are trash, only one kind now known in this country are absolutely pure and those are Sheri-

Mr. John Wansmaker has resigned the Presidency of the Young Men's Christian As ociation of Philadelphia, one swallow gives instant relief. which he has held for thirteen years. During that time he has contributed to its funds about \$100,000.

For toothache, burns, cuts, rheuma- vield at once. tism, use Perry Davis' Pain Killer. See | It is in fact an invigorator of the whole

Notice may be especially called to an will do. advertisement headed Invigorating Syumns this week. The proprietors, G. ently cooked; and as a rule, it is not Gates Son & Co., do not hesitate in well to call for them in such places; recommending them as perfectly safe but at home, when prepared under and purely vegetable compounds. The the supervision of a good cook, they No. 2 is especially adapted for delicate women, advanced stages of consumption, piles, and children of the most tender years.

The No. 1 is particularly recommended for the ailments mentioned in the adv., and may be relied on as a perfectly safe preparation, and where persons are exposed to cold or wet will prevent them from taking cold. They say it should be kept in every

household.

GOT HIM OUT OF BED. - I was confined to my bed with Rheumatism, could not move hand or foot. A clergyman called to see me and advised me to use Minard's Liniment. I did so, and in 3 days was out of bed and resumed my work as well as ever.

JAMES LANGILLE. Springfield, Annapl's Co., '82. m2 ly

REST AND COMFORT TO THE SUFFERING. -Brown's Household Panacea has no equal for relieving rain, both internal and external. It cures pain in the side, back or bowels, sore throat, rheuma-The Sanitarian says that "courage tism, toothache, lumbago, and any kind quicken the blood and heal, as its acting power is wonderful." "Brown's Household Panacea" being acknowledged as the great Pain Reliever, and of double the strength of any other Elixir or Liniment in the world, should be in every family handy for use when wanted, "as it really is the best remedy in the world for cramps in the stom-

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### THE WESLEYAN

FRIDAY, NOVEMBER 9, 1883.

NEW SUBSCRIBERS FOR 1884.

A LIBERAL OFFER.

New subscribers to the WESLEYAN for 1884 will receive the paper free from the time at which their order, with remittance enclosed, is received at this office. All persons who take immediate advantage of this offer will thus receive the paper for nearly fourteen months for the price of one year's subscription, namely, \$2.00.

### PREMIUM BOOKS.

Subscribers, old and new, for the sum of \$2.30 can have their choice of two books, - Prayer and Its Remark. able Answers, by Rev. Dr. Patton; and Matthew Mellowdew, or, A Story with More Heroes than One, by Rev. J. Jackson Wray. The first of these books has about 400 pages; the secand about 375 pages; and both are wsually sold for \$1.00, but each subscriber may obtain one of them, post age-paid, for thirty cents when forwarded with the \$2.00 for the paper. Our rule is strict-Books cannot be charged to agents !

All Methodists should be interested in the expected events of 1884. The coming year will be an historic one. About June next the hitherto divided forces of Canadian Methodism will become one Church—the largest in the Dominion. During later months our American brethren will celebrate the Centennial of the formal organization of the Methodist Episcopal Church on this Continent. All along the line we hope for an advance movement. The Wesleyan will aim, as far as may be possible, to keep its readers posted on these and other topics of

There are officials of our Church who do not get our paper! are many, many hundreds of Methosecular topics, but who know nothing of the work of the Church whose name they bear! Will not our past ors aid us in putting a copy of the WESLEYAN in each Methodist home in the Lower Provinces? Please remember that such will get the paper free for several weeks.

> S. F. HUESTIS, Publisher.

THANKSGIVING-1883.

The observance of a day of public thanksgiving is now a Canadian custom. Once such observance was understood to be the recognition of some special Divine intervention, but now it is accepted as an opportunity for the freer and richer empression of that thought which all the year flows on as a silent stream. Every other day has reasous for than ! sgiving; on this we place a peculiar emphasis on our mercies by a universal expression of graditude to Him from whose hand we trace

their outflow. Few of our readers, it may be presumed, have accepted in any degree that modern and facalistic philosophy that would take all out of God's hands and teach them to treat the day as a superstition. Nor do we suppose that any of them will be so thoughtless as to ask with reckless tone, "What have I to be thankful for?" Certainly no man who reflects upon the slender thread of life and health yet unbroken, or upon the trials of which others have been the subjects, or upon the evils which might justly have fallen upon him.can fail to be glad that possible dangers have been averted, even though no special success or marked glad event may have been recorded during the year in his memoranda of life.

Let us not forget that the blessings we label "common" are facts which make life worth living, or which even render its continuance possible. A Christian used to speak of a thankful heart as second only in importance to a renewed heart -will recognize these ness gloriously quickens enjoyment.

than the richest dish to that mere epi- sionary to the people of this emphati-Yet cure who lives only to eat. should it be remembered that there are special facts which the preacher may take into his pulpit and the priva.e Christian to his place of private and domestic prayer on this special day of 1883. We have heard of the instant destruction of thousands by earthquake, but no shock has severely shaken our land : the hurricane has torn the roof from above the heads of happy families elsewhere and doomed many of them to sudden death, yet tempests have not exceeded their wonted fierceness on our coasts; and pestilence, with its notes of "sick, dying, dead," has passed through distanccities, but called a halt far from There have been, in God's deal ing with us, enough proofs of his love Thanksgiving Day at the Governor General's bidding, but to cause us to bold and clear relief. The result of say, "Every day will I bless Thee, and I will praise thy name for ever visible, but it must be powerful and and ever"-enough even to fill eterniwith gratitude.

Even remembered affliction will not to the devout man lessen the obligation of he day. A few years ago a minister was taking home his dead boy from college. In looking out of the car window he saw the moon shining brightly, and he said: "O, moon, how can you shine on so, and my boy dead?" Some readers may by this thanksgiving be reminded of equally keen experiences during the year, but they have had their compensations in the never-failing consolations of relig-"All things work together for good to them that love God." A genuice Christian experience turns even afflictions into blessings and occasions for thanksziving. Therefore, it is written, "In everything, give thanks."

### FROM THE EAST.

Just as Dr. Cochran is successfully engaged in enlisting the interest of many of our congregations in our distant Japan mission, there comes to us from that Eastern country a volume which, as a contribution to the cause of truth, should find many readers here at the West.

The volume in question-" Chris-Japan. One of the series was given by Prof. J. A. Ewing, of the Science by Prof. J. N. Dizon, of the Imperial College of Engineering, and of the others, our own missionary, the Rev. Charles S Eby, M.A., was the author. The volume, very creditable in appearance, was published in Yokohama. It is a satisfaction to know that the Japanese Government permitted Mr. Rby the use of a public hall, that the foreign community provided the necessary funds, that Sir Harry Parkes and the Hon. J. A. Bingham. the British and United States Ministers to Japan, presided at several of the lectures, and that the auciences, especially the Japanese, were large and remarkably attentive.

In his preface to the lectures Mr. Eby informs us' briefly but clearly of his aim in their preparation. It is indeed evident that the missionary to Japan finds his work no matter of play. As the writer recently glanced at a photographed group of young Japanese Christians, and heard from Dr. Meacham a brief statement of their character and work, he instinctively felt that the evangelization of Japan would demand our ablest minds. To muny foreign fields the missionary has gone as the forerunner of the trader and the teacher, but to Japan. waking suddenly and with a strange longing for the knowledge of the West. here have gone at one and the same time as teachers, the Christian missionary the disciple of Paine, the advocate of Herbert Spencer's philosophy, and men representative of all shades of belief and disbelief. There is little cause for wonder, in view of this fact. that "Japanese students as a mass, and Japanese teachers, with rare exance, indifference or positive hostility protection in the United States, or towards Christianity. The works of Western unbelief are widely read, science and philosophy are greedily devoured, especially such as seem to opinion. ania conize the religion of Christ, and truly thankful heart-ind an a red | Christianity is counted in among the superstitions unworthy even the conas among the "all things" purchased professors in the great schools can be N.Y., reminds us that on Sunday next half of the 60,000 college students, the by a Redeemer's death. Than'tful exerted only in the capacity of private in a great number of Protestant 100,000 commercial travellers, the

ven too !" the morsel was sweeter far at a glance that in this position a miscally non-Christian nation can only make slow progress by the ordinary methods of work, and that it is but natural that he should seek in the way Mr. Eby has done to challenge the at tention of any who might be open to conviction, or interested in hearing Christianity popularly discussed from the standpoint of advanced thought.

Any careful analysis or even outline of the treatment of the various topics discussed in this volume is here impossible. We can only say that Mr. Eby has grappled most successfully with those present day theories of the agnostic and the evolutionist that have perplexed and weakened the faith of some in Christian lands. No mere defence of theories has been attempted, but the saving truths of Christianand care not only to lead us to keep ity on which man leans hard when other helpers fail, are brought out in such service may not be immediately permanent. We shall be glad if this volume finds not only purchasers but readers in the Maritime Provinces. The purchaser will help our distant missionary; the reader will himself be benefited. For two dollars this volume may be obtained through our Book-room. A loud call is heard for the Japanese edition which is passing through the press.

### A STEP BACKWARD.

The world at large, which wondered at the passage of an act prohibiting the landing of Chinese laborers in the United States, has a new cause for surprise in a decision lately rendered by the Supreme Court of that country. On the 15th ult. that court gave its decision on five cases known as "civil rights cases." The opinion of Judge Bradley, concurred in by seven of his associates, and dissented from by but one, restricts the application of the the Civil Rights Bill to the District of Columbia and the Territories, all of which are under the control of the General Government, and therefore denies its force in the several States of the Union.

The Civil Rights Bill, which was pass ed in March, 1875, after a protracted discussion, secured to the colored peotianity and Humanity"-contains a ple of the United States "equal enrse of lectures delivered in Tokio, joyment of accommodation, advantages, facilities and privileges at inns. public conveyances on land and water Department, Toxio University, another | theatres and other places of public amusement," subject only to such conditions and limitations as applied to citizens of all classes. That the law has been strictly carried out is not probable, but that it has prevented a vast amount of lawlessness there can be no doubt. It is now feared that the recent decision will subject the whole race, in some sections of the country at least, to a course of treatment from which a wholesome fear of the penalty of the law has in recent years sheltered them. In the cases referred to the rights and privileges in question were full and equal accommodation in hotels, in ladies' cars on railway trains and in the dress circles in theatres.

This descision has caused no little excitement among the colored people. That the whole question of the rights of the colored race must be fought over again is evident. Frederick Douglass is reported as saying that the decision put them again outside of the law and places them when on a steamboat, a railroad, or in a theatre, restaurant or any public place, at the mercy of any white ruffian who may choose to insult them. This decision, to use the words of an official, "will carry the country backward fifteen years." Yet if the question of right be settled on a basis beyond doubt, or if a temporary legal disability should arouse the colored people to such an appreciation of their powers as will lift them upwards, the temporary disability may prove a blessing. The question of mere social position they will, from self-respect, leave to the future, which will doubtless furnish a wise and equitable adjustment, but upon the subject of their ceptions, are in the position of ignor- public rights, whether it be equal equally good provision with the whi es for the education of their children in Nova Scotia, there can be but one

### MARTIN LUTHER.

The presence on our table of a copy

the name and work of the great Reformer will be brought before immense multitudes of people. We rejoice at the prominence being given to the work of one of God's most distinguished agents. Rufus Choate once said that to make a child an American patriot he would take him to the grave of the old soldiers of the Revolution and would tell and tell him again of their hardships and their sufferings and their victories, till the lesson could never be forgotten. In such way should our children be trained. not merely to make them Protestants -though that is of wondrous importance-but to make them Protestant Christians. In a published letter on the Luther celebration, the President of the English Conference quotes the record of Wesley's conversion and adds, "I pause not to reflect upon this remarkable scene, in which the three greatest preachers of justification by faith, St. Paul, Martin Luther, and John Wesley, are brought into blessed juxtaposition. I refer to it merely as affording a grateful inincentive to Methodists to join in the Luther commemoration to the glory

of God." The gathering on Monday evening next, at Brunswick Street Church when addresses on Martin Luther will be given by ministers of several churches, should be largely attended. The book mentioned at the head of this note will give ample information on the life work of the great Reformer. It is sold at our Book Room at 25 cents.

In addressing the students of Dal. housie College last week the Hon. S. L. Shannon made some statements which should stimulate the young men of the Maritime Provinces to keep the Mr. Shannon ecord undimmed.

When the Upper Provinces want competent men now, how frequently do they obtain them for their most important positions from the ranks of the Cluenoses? One of the leading newspaper editors of Quebec is a New Brunswick man. The greatest scientist of America at present is Dr. Dawson, of Montreal, born and brought up in Pictou, Nova Scotia. One of the greatest firms of Canadian educational publishers is that of Dawson Brothers, Montreal, also Nova Scotians. The Chief Justice of Canada is a Nova Scotian, brought up under the training of Dr. McCulloch. The two leadng newspapers of Toronto have Nova Scotians as their chief brain power. The editor of the Mail is a Halifax boy and a Nova Scotia lawyer, assisted by another Nova Scotian-Mr. George Johnson. When the late George Brown left the editorial chair of the Globe vacant a St. John man had to be got to fill it. The examples of all Nova Scotians who achieve such distinctions should prove incentives to the youth of to-day, and especially college students, to study to be a pride to their country. He would prefer to see them honor the country by remaining in it; but wherever in the future the Nova Scotians and the college men who heard him might scatter, he trusted that all might do credit to the land of their birth and ever

We commend to young friends who may be devoting themselves with all youthful ardor to the pursuit of science, the experience of a Danish Professor, Heegaurg, of Copenha gen, who has been regarded up to a recent date as the leader of Danish atheists. They will be taught by them not to renounce science, but to give it its proper place. This gentleman has recently written:

"It is with profound sorrow that I think of the time when I began to write the following work; for I had then no idea of the sufferings I should have to endure. The experience of life, its sufferings, and misfortunes, have racked my soul, and utterly destroyed the foundation on which I thought myself able to build my edifice. Sincerely convinced of the splendours of science, I thought to have found once for all a port of safety. That illusion I have lost. For, when the storm came, and my conscience was enveloped in grief, the solid ties of science were snapped like thread. It was then that I laid hold of the succouring hand which so many had grasped before me: I sought and found peace through faith in God. then, without renouncing science, I have assigned to it another place in life. When all grew dark, and hope seemed excinguished, there remained, as I was firmly convinced, but one resource, the Christian faith in all its simplicity. Happy the man who does not tarry till too late, but, while there is yet time, casts anchor in a ground that cannot be moved !

We made a brief reference to the siders ion of educated men." In the of the "Life of Martin Luther," just Y. M. C. A. work last week. It may meantime, "the influence of Christian issued by Messrs. Funk & Wagnalls, be added that special efforts on bemen, and the private influence of al' churches sermons will be preached 500,000 German speaking young men,

America are made by the Internation- ilies occupying the highest seats in al Committee with gratifying results. these places of gaiety. How much 170 college Associations are in opera- money is spent in attending them may tion, and the railroad corporations be imagined when we inform our have shown their appreciation of the readers that in one of these resorts railroad Associations during the past year by contributing over \$75,000 to their support. In 1866 the Internathir, y performances. tional Committee was located in New York city. Then there was less than 80 Associations on this continent, now over 700. Then one building devoted to this work, now 73 valued at \$2,900, 000, and other property making a net total of \$3,468,000. Then nine salaried General Secretaries-or superintendents, now 340. Then thirteen Associations reported bible classes, and 47 reported prayer-meetings, now over 300 report bible classes and over 600 report prayer-meetings, besides a great variety of educational, social and physical work for the benefit of young

How "in a moment, in the twinking of an eve" death may come! A correspondent of the N. Y. Observer, writing of the recent earthquake in Sicily, says that "a reception was held. and the flower of the summer society of this favorite bathing place was gathered that evening in one of the houses. Nearly all of these were killed. The musician was found, seated upright at the piano, with the music before him; a lovely young lady, who was to have sung, was taken dead from the mass of stones; a marchioness from Come was found dead with diamond ear-rings in her ears, strings of pearls around her neck, and her costly lace dress but little injured. The bodies of two ladies, richly dressed, lay along the road as I passed this point where the courageous soldiers were excavating for other persons. Some passed in sleep to 'heir eternal repose, as the attitude of many bodie showed.

This, according to a Kansas correspondent of the St. Louis Advocate, is the way a certain judge in that state treats the perjured witnesses and rascally jurors who are the hope of the liquor traffic :-- "When a witness takes the stand before Judge Martin in a case of prosecution for selling whiskey, and testifies that he saw something that looked like whiskey, and tasted like whiskey, and then says to fine him ten dollars. Then he tells him to be careful how he answersquestions, and directs the attorney to ask the question again. And if a jury retires with a clear chain of evidence and facts before them, and returns stating they cannot agree, he again orders Mr. Clerk to fine them ten dollars each, for perjuring them-

In Prince Edward Island the good effects of Methodist union are already being felt. From Summerside, where was a congregation of the Me hodist Church of Canada and also another of Bible Christians, the pastor of the latter, the Rev. J. A. Dafoe, has withdrawn, and leaving both congregations under the charge of he Rev. J. S. Allen, has gone to Wheatley River where no pastor had been appointed. On the Alberton circuit our church has been needing a young man for a neighborhood where a Bible Christian minister was already stationed. The young man could not be obtained. but the whole work is now being fully attended to by the Bible Christian pastor. Thus two men are doing what three would have been called to do, and in happier spirit and with better

A number of temperance workers have been in the city. Last week the annual meeting of the Nova Scotia branch of the Dominion Alliance was held. The President, Hon, Samuel Creelman, occupied the chair, and with him were associated not a few veterans in the cause. A day later the Grand Division of Sons of Temperance of Nova Scotia began its annual session. The report of the Grand Scribe, the Rev. R. A. Temple, shows a progress unprecedented in the history of the Order. During the year 66 new divisions were formed, 44 old ones resuscitated, and 7,381 persons admitted to the Order. The order now numbers 12.590. The finances were shown to be most satisfactory, the balance to credit being about \$1,300.

The upper circles of New York are all excitement over the competition between the Academy of Music auu To that poor fellow who are his crust who have come from Christian lands upon the distinctive doctrines of the the 500,000 colored young finen, and daily papers are even publishing plans in spirit, both Primitive Methodists the 1,000,000 railroad men of North of the interior and names of the from and Bible Christians attending and the Meiropolitan Opera House 1 ,e

"orchestra stalls" bring \$150 and "boxes" \$1200 for the Fall season of.

An American contemporary reports that a certain minister has sent in sixteen new subscribers in four or five weeks. The editor of the Canada Christian Advocate, who knows the brother, quietly speaks of him as still being "at his old tricks." One minister, on the southern coast of this Province, startled us by a similar "trick" last year. Such "tricks" are a blessing. There is nothing mean in them. The trouble is that they are played so seldom.

### OUR ONTARIO LETTER.

To the Editor of the WESLEYAN.

Four months have passed and what varied events have occured since we last put pen to paper to inscribe a few though a for the Wesleyan! June has given place to November; the summer un and the long days to the chilly blas.s which announce approaching winter. In our Methodistic ecclesias. tical history they have not been idle days, or months not pregnant with even s-of most vital and important interest. This of course is as well known to your readers as to your correspondent. The Adjourned General Conference and the first Union General Conference now belong to history. Anniously looked forward to, like other events, they came, feared by some, hoped for by others, but now goue-but they have left their record on the permanent future history of the church. Methodism has become a unit, the rivalry of its different sects is over, and we unite together to build up a common fold.

Belonging as we did conscientiously.

and as your readers must have dis-

covered, to he minority in our views. of the Lasis of Union, and sympathizing with the immortal "thirty eight" yet now that it has become an accepted foundation upon which Union has been consummated, we accept the i levitable and prepare ourselves to enter into Union founded upon it loyally and zealously. We loved the church of the past with its name, its discipline, its government, its prestige and its fraternity, as we cannot at present love the new, but weare not unaware that younger converts growing up under the new regime may learn to love the present with as hearly a zeal as we have done the past -and we are preparing to train conserva ive as we advance in years. and his may account for some of our prejudices against changes which have seemed necessary to the major-Whatever may be the future of the Me hodist Church in Canada, is past his ory, changed as it may have been, like a ship tossed by mary a periodic tidal wave, has been one of which neither patriot nor s.a esman can be ashamed, and for which i.s every member has reason to toan's God and take courage. Its. frequent changes in the past have certainly seemed to have been necessary to adapt it to the ever changing features of our country's social, national, and economic character, and this leads us to hope that its present great changes may be of the same daptive character. Should it be, as hoped for by all, a history of increasing progress and wider usefulness in the world, it is certain that you of the Ess will share much of the honor as you have of the responsbility. Without you-Union would not row have been an accomplished

dant upon the meeting of the General Conference did not, as last year, prevert the holding of camp meetings in several localities. First came the much advertized Union Camp-meeting of Scarboro, to which the venerable Dr. Carrol devo ed his energies. We have looked in the columns of the Guarcian and other sources for some account of his meeting but have only met with hints here and there. fancy that though good was done-and it is said that a great evangelistic movement for establishing Methodism in destitu e localities will be the issue of it-yet it did not in immediate resul a come up to the anticipations of its sanguine projectors. It is possible that being of a Union character, there was no one who felt really au horized to assume the supreme con rol of it, and above all other meetings a camp meeting requires a head. And then being situated near Toronto, and held during the week of that ci y's great annual exhibition, made greally against i. Other camp meetings have been held and with marked success. At Heckston, a village on the Kemptville circuit near O. tawa, & most successful meeting was held, and of one held near the village in which your correspondent resides, by the Stratford distric', he can speak with great confidence. At both of these meetings great prominence was given to the Scrip ural doctrine of entire exactification, and at both there were sir ar and marvellous displays of the presence of the Holy Spirit. Scores, we believe hundre la, were converted to Cod at cach of these and very many and very earnest were the seekers of purity of heart. The Lirkton meet-

The interest and excitement atten-

taking part in clearest and most the work of the S the need of entire of accomplishing of a young minu church.

The opening S Principal McLare (Presbyterian), reopening a discu Calvinistic and theology. The with him, have t that Arminianisa of negations of He shrewdly vei views of Calvin John Wesley in zeal against Calv a style "painful phemous." The own Guardian trenchant logic language. Per the disputation tune in the younger people son why Metho protesting in th testant churches superstitions of Latituding riani and Calvinism o The a pointm of Montreal, to Diocese of Huro

grateful to ever ism. The son o his father a li eminent in the of Canada, he in his youth, himself with sin labours for other city of Toronto associated with Methodist as we With several the ministry father, and fro distinguished f and as an evang and worker. were associated town as fellow learned to kno is the third in the chair of th was Bishop Cre Christian and views. Bishor ceeded the fo Hebrew. He h the diocese, gi and collecting of money for s cathedral. sub bishopric land. We cant is to be succer edly esteemed Montreal. The Salvation

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tional, but the

Wher able. come to stat that within a will be near t in every town Many of our drawn to the their most effi tenants. But think we h Where the M alive, where i ita ministry ces fully susta the ground Where the their presenc emulation. learn from t our fathers u adopt for adv The Cana Promotion of its fifth a Methodiat Ch ing to work i the church. The Exposite editorship of A., which is Book room. maintained during the and Toronto meeting for beginning te camp-meeting held its thr Dundas. abundant crowned wit close this lo

like to say o Ontario. With the which has failure, the been abund scarce and poor and farmors having very

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SUPERI To the Editor

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SIR, Ple extract from of the Supe Minis ers' Committee Lesolved commi ee Nut., Esq. estate of . of Halifan, legacy (\$10 the will of Permit I ment that t Stephen's.

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and what since we ribe a few June has e summer he chilly proaching ecclesiasbeen idle ant with important as well your cord General on Geneo history. to, like eared by but now eir record nistory of become different

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on would complished ent attenhe General year, preneetings in came the np-meeting venerable rgies. We ns of the s for some have only here. We done-and evangelistic Methodism e the issue immed iate nticipations It is possicharacter, felt really e supreme other meetres a head. ar Toronto, k of hat ilion, made camp-meetith marked village on r (): tawa, & s held, and e in which es, by the speak with h of these was given of entire there were plays of the t. Scores, converted d very many

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taking part in it. And one of the Supernumerary Fund, is but another

a style "painfully near to the blas- quired to move their sympathies. phemous. The "thunderer" of our The instances referred to in this Latitudinarianism on the one hand and Calvinism on the other.

The appointment of Canon Baldwin. of Montreal, to the bishopric of the his father a liberal Churchman and With several brothers he entered worldly afairs. the ministry of the church of his of money for schools, churches and a income is, at the full, too small to procathedral. He retires to accept a vide for their needs. sub bishopric in the north of England. We cannot but rejoice that he is to be succeeded by a man so deservedly esteemed as Dean Baldwin, of

The Salvation Army is at work,

Montreal.

ateadily and preseveringly. Their methods are quaint, perhaps exceptional, but their success is unquestion-Wherever they come they come to stay. We feel persuaded that within a few years their barracks will be near to the Methodist church Where the Methodist church is truly alive, where its members are sanctified, its ministry devoted and its ordinan-. ces fully sustained, the army will find their presence may provoke a holy our fathers used and which we may adopt for advancing the cause of God. The Canada Association for the editorship of Rev Nelson Burns, B. meeting for one week at Grimsby, beginning ten days before the general camp-meeting there, and now has abundant encouragement, crowned with marked success. close this long letter, feeling the half has not been told of what we would like to say of the work of God in Ontario.

With the exception of Fall wheat, failure, the crops in this section have ing the Day and Week of Prayer, Nov. which has proved a disastrous been abundant. Fruit, however, is 11-17, 1883: scarce and potatoes generally very poor and turnips have failed. The farmers therefore complain having very little to sell and of being

SUPERNUMERARY FUND.

To the Editor of the WEELEYAM.

SIR, Please insert the following extract from the minutes of a meeting of the Supernumerary Ministers' and Minis ers' Widows' Fund Investment 29. Committee held recently at Sackville. Resolved : "That the thanks of this commi ee are due to William B. Mc-Nut., Esq., surviving executor of the estate of the late Edward Jost, Esq., of Halifan, for the payment of the legacy (\$1002.50) to this Fund, under

the will of the said testator." Permit me to add :- The announcement that the late Z. Chipman, of St. 17-22. Stephea's, among other bequests to Nov. Saturday-"One More Opworthy objects, has left \$5,000 to this portunity."—Luke xiii. 6-9.

taking part in the clearest and most marked instances of instance of the Christian consideration clearest and the Spirit in convicting of the work of the Spirit in convicting of the needs of the ared and infirm the need of entire cleansing and then ministers and ministers widows of of accomplishing the work was that our Church. To those who adminisof a young minister of the B. C. ter this Fund it is a cause of recret that they have not been able to pay, The opening Sessional Address of in full, the moderate claims which Principal McLaren, of Knox College came upon it. This ought not to be: (Presbyterian), has been fruitful in it needs not be. There is no Fund reopening a discussion on the vexed which more commends itself to the Calvinistic and Arminian views of justice and liberality of the Church theology. The Principal advances when its needs are brought to the nothe view that he and those who think tice of our people. We are disposed with him, have the whole truth, and to think that the returns from severthat Arminianism is simply a system al circuits are very far from showof negations of some of these truths. ing what the intelligent laity are wilof negations of negations of the more repulsive ling and ready to do for the aid our views of Calvinism, and yet charges aged and infirm ministers and minis-John Wesley in the vehemence of his ters' widows when the case is laid be-John Wesley in the Case is laid be-zeal against Calvinism, of speaking in fare them. No urgent appeal is re-

own Guardian answers him with note are doubtless the unsolicited trenchant logic and discriminating beneficences of Christian men who language. Perhaps a reopening of had no thought of giving to a chari v. the disputation may not be a misfor- but who were prompted by the oblitime in the present epoch. Our gation of what was right. Such gifts. younger people need to learn the rea- as it were, live forever—becoming a son why Methodism exists to-day— part of the "Capital Stock" of the protesting in the midst of other Pro- Fund, they benefit not only the pretestant churches not only against the sent claimants, but also such as in fusuperstitions of Romanism but against ture years may require the aid which

this Fund is designed to provide. We believe the more intimate association of the laymen with the minis ters in the government of the Church, Diocese of Huron, Ont., cannot but be which the Union contemplates. will grateful to every lover of evangelical- benefit this Fund as well as other inism. The son of a Methodist mother, terests of the Church. In the meantime, and in the future, the growth eminent in the former political history of the Church and the increase of its of Canada, he was converted to God ministry must naturally add to the in his youth, and at once devoted number who shall be dependent in himself with singular zeal to earnest broken health, and age, and widowlabours for others' good in his native hood, on the Supernumerary Fund. city of Toronto. In these labours he This fact, we are persuaded, will not associated with young men of the be forgotten by many a Christian lay-Methodist as well as of other churches. man in the final disposition of his

The time for taking the annual colfather, and from the first has been lection for the Fund is approaching. distinguished for cultured eloquence, Let each minister do his duty; put and as an evangelical, earnest preacher the case plainly before the congregaand worker. Thirty years ago we tions, and report to the next Conferwere associated with him in the same ence at least ten cents per member for town as fellow minister, and then this Fund. Brethren, do not let the learned to know and admire him. He excessive modesty of this request is the third in succession to occupy tempt you to think lightly of it. The the chair of the Diocese. The first treasurers will need it to pay the was Bishop Cronyn, a truly devoted claims this year. Many of us know Christian and a man of evangelical what "Unprovided for deficiency" views. Bishop Hellmuth, who suc- means in the payment of salary on ceeded the former, is a converted circuits. This undesirable item in ac-Hebrew. He has done very much for count ought to be unknown by our the diocese, giving of his own fortune brethren laid aside by sickness or age. and collecting from others vast sums or by their willows, whose diminished

J. CASSIDY,

THE DOMINION HYMNAL.

A correspondent who takes a deep interest in Church music, and in whose judgment on this subject we place great confidence, writes to us respect ing the Hymnal in these terms :-

I have examined with much care in every town and village of Ontario. the Hymnal prepared for Sunday-Many of our people will probably be schools and Social Worship, published drawn to their ranks and become by our Music Book Department, Tortheir most efficient captains and lieu- onto, and have much satisfaction in tenants. But from their rivalry we commending it to the favorable conthink we have nothing to fear, sideration of our ministers, and our school officials, believing that it cannot but prove helpful in keeping alive the interests of our young people in the Sabbath-school service of song. The the ground occupied and pass on. book contains over 300 hymns and Where the opposite is the case, sacred melodies of much excellence, to the exclusion of everything trashy. emulation. There is much for us to The edition in paper covers (words learn from them of methods which only) is but 7c. each, 75c. per dozen. In limp cloth, serviceable covers, 10c. each, \$1 per doz., \$8 per 100. The edition containing words and music. Promotion of Holiness has just held board covers substantially got up, is its fifth annual convention. Its of convenient size, printed in clear, officers are all members of the bold type, and on good paper, and is Methodiat Church, and it is endeavor- cheap at 60c. each, \$6 per doz. With ing to work in professed harmony with the style of the music the lovers of the church. It publishes a magazine, sacred song cannot fail to be pleased. The Expositor of Holiness, under the There is a good selection of familiar hymn tunes of standard excellence, A., which is issued from our own adapted both for school and church, Book room. During the year it has along with a number of choice sacred maintained holiness meetings daily melodies, suitable for school and sociduring the sessions of the London al services, and for home use; besides and Toronto Conferences, held a camp- some stirring temperance hymns and tunes. The introduction of these heart stirring hymns and music into our schools and prayer-meetings will held its three days convention in be promotive of the best results; and Dundas. It receives in all these the prices are so low as to place them within the reach of all.

> PRAYER FOR YOUNG MEN. The following are the Topics sug-

gested for Young Men's Meetings dur-Nov. 11, Sunday morning-"The

Holy Spirit: Have ye received power from Him?"—Acts i. 8: iv. 31-33. Sunday afternoon-" What Seem ed Impossible, Commanded and Accomplished;" Luke vi. 6-11. Sunday evening-" Questions Wor-

thy of "houghtful Consideration."-Matt. xvi. 26 ; Luke xii. 16-21. Nov. 12, Monday—"Opportunities Used—Zaccheus."—Luke xx. 1-10. Nov. 13, Tuesday-"Opportunities: Unused-Agrippa."-Acta xxvi. 22-

Nov. 14, Wednesdav-" Opportunities : Improved-The Eunuch."-Acts viii. 26-40.

Nov. 15, Thursday-" Opportunities: Abused-The Husbandmen."-Matt. xxi. 3:,-46. Nov. 16, Friday-"Opportunities

Los .- The Young Ruler." - Mark x.

PERSONAL.

The steamer Sardinian, with the Marquis of Lorne and the Princess Louise, arrived at Liverpool on Friday last. They met with a gratifying reception.

The Richmond Advocate of last week says :-- " Rev. John Potts, D.D., an eminent Methodist of Canada, preach ed at Centenary church last Sabbath. He is the Chrysostom of our church in the Dominion."

A change in the steamers leaving Pictou for P. E. Island obliged Dr. Cochran on Friday to leave at once for Shediac in order to reach Charlottetown on Sunday. A number of persons who hoped to hear him again on Japan were thus disappointed.

The complimentary dinner given to Dr. Rand at Fredericton on the and 60 invited guests. Chief Justice Allen occupied the chair, supported by Dr. Rand and Judge King on his right and left respectively. The vice chairs were taken by Dr. Jack and Mayor Fisher.

The lecture on "Science as School for the Imagination," deliveren under arrangements of the Young Men's Wesleyan Institute by Rev. J. Burwash, M A., of Charlotte town, on the 1st inst., was regarded as a rich treat. It is to be regretted that several public gatherings at the same hour rendered the audience smaller than it would have been.

The Rev. G. M. Campbell and J. C. Berrie, visitors to the recent Association of the Bangor District of the East Maine Conference, held at Houlton, took part on invitation at severa meetings. They were much pleased with their cordial reception. Mrs. Tweedie, widow of the Rev. R. Tweedie, is spending the winter at Houlton. A daughter resides there.

The essay on missions for which the prize of one hundred guineas was awarded was found to be written by Rev. Geo. Patterson, D.D., of New Glasgow. The sealed envelopes accompanying other essays were not opened. Writers communicating with Rev. Dr. Withrow, and giving their addresses with the necessary stamp, can have their essay returned. The Hants Journal states that one of the six essays from which a final choice had to be made was written by the Rev. John Lathern, of Windsor.

Rev. Dr. Ormiston, a Presbyterian pastor in New York, has had six months leave of absence given him. 'For eighteen years," a member of his family told a feporter of a New "he did not have a night's natural sleep, but was compelled to take chloral in order to obtain any rest. During the last two years he had not been obliged to resort to the use of drugs for securing sleep, but since August even chloral has proven ineffectual, and he has suffered greatly from nervous troubles.'

LITERARY, &c.

The discourses, continued papers and editorial departments of the Homile.ic Monthly for November are full of thought and suggestions for both pulpit and pastoral work. Messrs. Funk and Wagnalls, the publishers, by their arrangements for future numbers insure a greatly enlarged scope of subjects, treated by many of the ablest writers, both of the old world and the

The last two weekly numbers of L'i.ell's Living Age are rich in selecions. A few of many interesting articles are "The Religion of the Paris Oavrier," "Rise and Fall of Ams.erdam," " Earth Movements in Java," and "Some Reminiscences of Jane Welsh Carlyle." With this excellent publication one can keep abreast of the topics of the day. Littell and Co., 31 Bedford St., Boston, are the publishers.

Two excellent Monthlies, the Guide o Holiness, Bible House, New York, and Dirine Life, 805 Broadway, New York, are on our table. The first and oldest of these, the Guide, is to be continued by Mrs. Dr. Palmer and Rev. Ceorge Hughes, with new and to be s.ill better. When we say of Dr. Asa Mahan and Dr. Lowrey, we say what at once gives it character. It has received the endorsement of the official press, has been highly commended, and has well earned a right to live. Both these are published at one dollar per year. All Meth, odists will be better for reading them.

METHODIST NOTES.

At Grafion St. Church on Sunday evening four persons were received into membership.

The interior of the Methodist church at Sussex has been thoroughly renovated and ornamented by a handsome reading deak and chairs

A despatch to the Herald says The Methodist Church will present an address of welcome to Lord Lansdowne at Rideau Hall next week. The deputation will consist of Bishop Carman and Doctors Rice and Sutherland, as representing the newly anial ramated bodies."

was made to the late Mr. Chipman. on the chapels is being lightened."

Paul's review of life as given in 2 Tim. iv. 5-8 furnished the preacher with a fine theme. Mr. Duncan informed the audience that Mr. Chipman's conversion took place some twenty-two cipline will find a place in them. years ago under the ministry of the late Rev. Hezekiah McKeown. The schools in June, over 800 pupils; by sketch given by the preacher was a worthy tribute to a worthy man.

Rev. W. C. Brown writes from Horion: "On Thursday evening last we had a most entertaining and instructive address, from Dr. Cochran, of Toronto, on Japan, and on mission. at y work there. For an hour he held the attention of a large congregation as he spoke of the country, its customs, i.s civilization, i.s idolarries, and its preparedness for the gospel of Christ. All in he congregation appeared deeply impressed with the importance of the missionary work in that country. There was a good colcuit will be in advance of last year

ABROAD The recent anniversary of the Wes! leyan Missionary Society for the Loudon Districts was held in Spurgeon's Tabernacle, Newington, London.

The Methodists own 38 chapels in France, total of property valued at \$165,000. That is more church property than was held by the entire Methodist Church a century ago.

Harvest thanksgiving services are gradually beginning to be adopted in Irish circuits. They have generally proved very successful, both devotionally and financially, wherever held.

The English Wesleyan Chapel Sec'y says that 118 places of worship, cost ing nearly \$1,225,000 have been erected during the past year. A sum of about \$160,000 was expended upon thirty new organs in Wesleyan cha-

The King of Italy has nominated as "Knight of the Crown" the Rev. Professor Alceste Lanna, pastor of the Methodist Episcopal Church in Rome, in recompense of his important labours on the statistics of the Evangelicals of Italy.

Chaplain M'Cabe, Secretary of the Methodist Church Extension Society, says that in three years they have helped to build fifty-five churches in Southern Dakota. This month he is to dedicate fourteen churches in fourteen days, costing from \$3,000 to

The London Watchman says: "We have, in round numbers, 850,000 children in our Sunday-schools in Great Britain, of which 200,000 are under seven years of age and 650,000 above seven. We have a little above 100.000 who are members of Society or on trial, and 36,000 who are meeting in junior society classes.'

In the Kansas District of the West German Mission Conference six aries, 9 of them for Japan, 11 for \$12,000 per mile, being the largest in churches have been dedicated and six parsonages built during the past two years. Preparations are being made to add to this number we more churches and three more parsonages. Three new fields were opened at the recent session of the Conference.

At Willamette (Methodis:) University, Salem, Oregon, the enrollment of the past year numbers 367. Of these the College of Liberal Arts has had 20; the College of Medicine, 28; the Women's College, 113; and the Academy, 206. A spirit of revival has prevailed, and many of the students have been converted, and are going out, some in the ministry, to do intelligent work for the Mas.er.

In January, 1879, the Methodist mission at Bergen, Norway, was first started. In September, 1879, the newly formed society met with 29 members. Since then the cause has gradually and steadily advanced. In the Spring of this year, the members had increased to 140, with about 60 on trial. They have purchased a site for £300, where a little, plain chapel is now erected, with 500 sittings and minister's house.

The Rev. J. Jackson is at present in Whu, a large city on the Yangtse River, about 240 miles from Kiukiang. He has secured a native house, in which he and his wife are living. He says: "The house you would attractive features. Good as it is, it is | think rather peculiar, if you saw it. It is open to the roof, with holes in the Divine Life that its editors are Reva. | walls for light and air, instead of windows-rather inconvenient when a gale is blowing, such as we have had the last three days."

The Methodist pastors on the west side of New York, recently held a meeting, and divided the west into two sections. The pastors in each section have held a meeting separately, and subdivided the territory, assigning a definite number of blocks to each pastor, who, with his helpers, proposes to make a house-to-house visitation to find and welcome to church those who do not go. They have also arranged to hold a series of interesting love feats and a union thanks giving service in each section.

The Rev. J. J. Larrson, of the M. F. Church, Stockholm District, Sweden, says: "Last year the gradual and favorable change in public opinion in regard to the missions of our Church was noticeable. This year it is still more evident. Members of other denominations freely offer us places of worship, as well as pecuniary aid. The Sunday school work, which promises to be the most effective On the 21st ult. a sermon was agency we have, is universally successpreached at St. Stephen by the Rev. ful. Conversions are reported in Robert Duncan, in which reference every station, and the burden of debt

India, fif.y free schools for boys. The Bible, the Methodist Hymnal and Disthis time there are probably 1000. established thirty other schools of the same kind. The school at Moradabad has been raised to the grade of a High School, Mr. G. having erected appropriate buildings for advanced studies and having established 100 scholarships, which may be secured by meritorious pupils in the lower schools.

The Methodist non-commissioned officers and men of the York and Lancaster Regiment, which recently left England for Bermuda, were invited a few days before their departure by the chaplain at Aldershot, the Rev. R. lection, and the subscriptions indicate M. Spoor, to a farewell gathering at 1st inst., was attended by between 50 | that the amount collected on this cir- the Soldiers' Home. After tea and an interval for friendly conversation, numerous addresses were given, pleasantly varied by music. During the evening fruit and cake were handed round, and after being fervently commended to God in prayer, the men all shook hands with the ministers, expressing their thanks for the kindness that had always been shown to them while at Aldershot. To several of them the Soldiers' Home had been their spiritual birth-place. The regiment left for Bermuda amid the best wishes of all, having earned for itself a good character while stationed at Aldershot.

English Methodist journals report very successful conventions in the Liverpool and Bristol Districts. The first of these was preparatory to the mission of the Rev. Hugh Price St. Shotts. Capt. Bowdin, the first Hughes, and had a direct bearing and second officers and all the crew upon it. Meetings of a remarkable except two seamen perished. character were held at Bristol by which the Bristol Societies had been wonderfully blessed. The Watchman says that at the closing meeting " the chapel was packed, floors, galleries, rocks at Bearneed and totally wreckaisles and pulpit. No one who was ed. The crews were saved. there will ever forget the singing of the last hymn. The immense congregation, as with one voice, pealed forth the old Methodist refrain (Hallelujah ! send the glory!) and the glory came and seemed to shine on the face of each of them. There was no 'wild fire' from the beginning to the end of the Convention, but throughout its hours there burned in the hearts of the peo ple the purifying radiance of the Presence of God.

GENERAL RELIGIOUS NOTES.

The Church of England sustains, it is said, 150 chapels on the continent of Europe for the benefit of travel-

The City of Peling reached Yokohama, Japan, Sept. 22nd. Out of 38 cabin passengers 20 were mission

Two years are a Protestant Church in Cos.a Rica was started with ten members, and a Sunday-school with nine. The number has now increased to for v-five in the Sunday-school, and fifty-two in the Church.

No less than seven of the members of the Basle Mission have been during the year bedded for their last sleep in African soil. The last victim was a great loss to their work, and is greatly mourned it was the Inspector Pretorius, who fell in Africa while engaged in his work of inspection.

The people of Madagascar are grateful for what the London Missionary Society has done for their country during the last sixty fve years. They have in Mada; ascar twelve hundred churches, and out of 254 studen a who have passed the college 85 are in full work in the churches.

" Father" O'Conpor, pastor of the Independent Catholic Church, New York, stated on a recent Sunday that in the past four years there were 500 conversions from the Roman Catholic Church through his minist. 1, and he has been able to re ain nearly 200 of them as Church members. The remainder united with various Protestant Churches, and not one of them returned to the Roman Catholic

GLEANINGS, Etc.

THE DOMINION. The butter production of Carleton

amounted to something like \$90,000. Out of 23 applicants for admission as law students at Fredericton, last week, only 3 were plucked

Co., N. B., for the past year has

Charlottet wn is suffering from the depredations of burglars, who have ommitted some daring robbe ries.

Building operations are being briskly prosecuted in Moncton. More costly buildings are in course of erection than ever before. At a recent service of the Roman

Catholic mission at Portland the whole congregation stood up and promised not to enter a liquor store for the rican ships. space of one year. The Loudon Times of Oct. 31st de-

scribes Canada as loyal and law abiding, he least cos ly and least trouble some and yet the greatest of British colon al posse sions.

between the man'and at Barrington creasing population, shows an in-Passa se and Cape Sable. A telegraph creased consumption for the fiscal year line has been laid from the Light of 245,667 gallons.

Rev. Mr. Goucher, of Baltimore, House at Cape Sable to Barrington has established in Cohilound District, | Head. The Woollen Mill at Barrington Head is about completed.

The Montreal Witness recently criticised the treatment of steerage passengers on the Allan line of steamers, The owners prosecuted the Witness Another gentleman in Daltimore has asking for \$50,000 damages. A verdict has been given for the defendants

> Mr. Justice Loranger dismissed the charge against the Ottawa collector of customs for confiscating the works of Voltaire and Payne as immoral, on account of technicalities in the proceedings. Justice Loranger has decided that a non-believer in future rewards and punishments is not a competent witness under the laws of Canada.

> The New Era remarks :- " Wholesale dealers say that scarcely more than one-half as much liquor has been imported into Halifax this year as last. This is attributed generally to two causes. First the operation of the Scott Act in many the counties of this Province and second that large quantities were carried over from last year." If dealers had to carry over quantities from last year less was consumed than the importers anticipated.

> > NEWFOUNDLAND

Two men were killed on Friday morning by the falling of a coal shed, Four others were removed badly injured and it was feared several more were still beneath the ruins.

The British barque Jane Hunter from Pernambuco for St. John's was lost on the night of the 30th ult.. at

Two schooners laden with fish and cod oil from Labrador during a Southerly hurricane were dashed on the

It is now shown that the cost of the Brooklyn Bridge was \$21,000,000.

The President of the United States has appointed Thursday, Nov. 29, as Thanksgiving Day.

Hereafter the retail sale of intoxicaing liquors on credit in Prussia will be punished by withdrawal of the license.

In the recent elections in Ohio, Prohibition polled 320,000 votes out of a total vote of 700,000. A hundred and thirty thousand res-

idents of the United States registered

at the American Exchange, London,

England, during the past season. The August earnings of the Balti more and Unio Kailroad

The Pullman Palace Car Company earned the past year a total of \$4,-093.245 gross, and after paying nine and one half per cent in dividends. had a surplus of \$1,053,312.

A telegram has been received in Chicago from A. M. Sullivan, O'Donnell's counsel, stating that only members of the English Bar will be allowed to participate in the trial in court,

Dr. Jackson, an English surgeon living in India, was stung to death by hornets recently when hunting tigers. He received over 200 stings, and died from the erysipelas that followed.

On a part of the Holderness coast, England, the sea is gaining on the land at the rate of 78 feet every year. Villages have been swallowed up. The waves wash over their ruined churches and long forgotten dead.

Prof. Ray Lancaster says that one of the most remarkable results of the Fisheries Exhibition has been the conclusion arrived at that they knew next to nothing of the habits and life history of the most important fishes.

The British Cabinet has decided that the dispute between China and France has reached a stage rendering it advisable to proceed at once to completely reinforce the British fleet in Chinese waters.

The Government has offered £500 reward for information leading to the conviction of the authors of the explosion on the under-ground railways on Tuesday night. The London Railway Companies offer an additional reward of £500.

Mr. Newman, British Consul in Siam, says that the immigration of the Chinese into Siam now numbers 20,-000 annually, and that the return emigration is comparatively small. So prosperous are these colonists, that the whole trade of the country is falling into the hands of the Chinese.

The Montreal Witness remarks : During the year 1882, fifteen and onehalf per cent. of the exports and imports of the United States was carried in American bottoms, while in 1856 fully 75 per cent. was carried by Ame-

The report of the Commissioners of Inland Revenue (for Great Britain, just issued, calls attention to the fact that England and Scot and, with an increasing population, show a marked decrease in the quantity of lig . " A steam ferry has been established consumed; while Ireland, with a deGABARUS, C. B.

DEAR MR. EDITOR :-- Believing that a few items concerning our work in this place will not be without interest to many of your readers, I venture to ask for space for the insertion of the following outline of our present position.

A great change has taken place in Gabarus within the past twelve months. Previous to that time the bad feeling which had been stirred up among the prople ran very high; now by God's blessing it has almost entirely subsided This change is manifested both in the renewal of friendly and Christian intercourse throughout the community, and in the much greater interest in our

A few years since the erection of a new church was begun at Gabarus Harhor, the head of the circuit. Work on this building was however discontinued when the division took place among the even agreed that if necessary they would that the God of the widow and fatherless become personally responsible for money will graciously sustain them, in this their world, you know," explained they. that might have to be borrowed for this severe affliction and bereavement. purpose. A subscription paper was then started in the community, and all P.S. As there was no mention made were very much gratified when sub- in my last note of the sickness of other scriptions were obtained to the amount members of the family, allow me to say of about \$1200. Taking courage from that Mr. Palmer's illness was contracted this evid at co-operation of the people, while watching over and anxiously caring a courset was entered into with Mr. for loved ones in the grasp of fever. John Morly of Sydney, to complete the Within the last two, or perhaps nearly building with the exception of putting three, months Mrs. Palmer, two sons and in the p. w-. This work Mr. Morley has a daughter have been prostrated, but, we perform don't very satisfactory man- are thankful to say that we have reason

A short time since at a meeting called for the purpose, it was decided to have a tea-meeting in the latter part of October for the benefit of the church. With great unanimity the friends labored for a foreign to make preparations, and on | blessed, Mrs. Ann Lane, wife of the the 24th and 25th Oct., our tea-meeting was med It proved a great success, lage, P. E. Island, in the 80th year of Krupp, in Esson, for the Industrie not only disancially but also in its tend ney to promote harmony among the people. Those who had once been estranged now worked side by side from first to last without the occurrence of one unpleasant incident to mar the good feeling that prevailed. On counting the \$320.40 had been taken in.

within a few weeks, and are planning standing the efforts made there will still be a small debt on the church. If any liberal minded brother who believes in "helping those who help themselves" upon to contribute something towards enabling us to dedicate to God a church without a dollar of debt on it, his kind assistance will be most thankfully re-

I am hoping and praying that these tithes of good-will and substance brought by our people into the storehouse of the great Master may cause Him to open the windows of heaven and pour out upon us such a blessing that there shall not be room enough to receive it. W. A. OUTERBRIDGE.

Gabarus, Oct. 30th 1883.

MEMORIAL NOTICES.

JOHN PALMER, ESQB ..

John Palmer, Esqr., High Sheriff of Queen's Co., N.B., died at his residence on the 11th ult., of typhoid fever, in the 56th year of his age.

Mr. Palmer was som of David and Marion Palmer, late of Canning, Queen's more than a quarter of a century he Co., and was born January 2nd, 1828. In was an office bearer in the church and 1852 he moved to the parish of Simonds, faithfully discharged his duty. Never Carleton Co. During his stay there, was he more delighted than when listenfrom a conversation with Rev. J. T. | ing to the Word preached, and never Phinney, he was led to think seriously of | more delightfully employed than when divine things, and in connection with a expressing gratitude for mercies past or series of special services held on the fervently invoking their continuance. Woodstock circuit by the Rev. John | Joyfully he anticipated that future Prince, about 27 years ago, he turned whose glory illumed the valley of death. with a broken heart to God, and found The family remember his last words mercy through the atoning Saviour, and as a benediction, could sing with the poet "My God is re conciled," etc. He at once united with Lord." the Methodist Church, and soon began to use his gifts to the edification o others. From the day of his conversion to his death he never seemed to lose his hold upon the promises of God or the blessed hope of eternal life.

very high. He was regarded as an up- young lady had just taken away with the gas their patience had been as enright man, who spurned with indignation her. asy approach to intrigue, dissimulation or ever-reaching. He was of a no'le in the store." was the reply; a squabally and serial serial to their victors transparent, unselfish and confiding dis- has only hired them." position, and while highly valuing the "Is that a common dung in Boston? esteem and love of his acquaintances, asked the newspoper man.

Canning and continued his previous oc- lated. serious risk to their health. In the early member. The minister has indeed lost a Heted before another winter set in, and Hamily will unite with us in the prayer

to hope for their complete recovery .- J.S.

### MRS. ANN LANE.

On October 20th, passed away from earth and its cares to the home of the late Edward Line, Esqr. of Dunstaff-

Sister Lane was born in Mount Roth, Queen's County, Ireland. She came to the Island in the fifteenth year of her age. She was converted to God in 1828, and soon after was received as a member of the Methodist Church. Her receipts it was found that the sum of first ticket of membership is of the above date. For upwards of fifty years she liv-Another contract for the pewing of ed a consistent member of the Methodist | the rent running from about £4 to £11 the church has recently been entered | Church, which means a consistent Chris- a year. One successful experiment was into with the former contractor, so we tian. But few loved and read the a boarding house for 200 single men, expect to have the building completed | Scriptures as she did; but few had so complete a knowledge of its truth. As for a grand church opening with the first | a Christian woman she loved to work good sleighing. One thing only is to be for God and man. Her home has been regretted in this connection, -notwith- the ministers' home of that place, ever since the church has been established there. Her last sickness was short. Though quite ill, she was not thought to be in any danger until a few hours beshould peruse these lines and feel called fore she died, but she died as she lived, trusting in Jesus. The large number of persons, of all denominations, who attended the funeral clearly shows how she was loved and respected by all who knew her. Rev. Geo. Steel, of Little York, very kindly assisted with the services at the house and also at the grave. There, in the resting place for the dust of the dead, she will remain until the resurrection morn when Christ shall meet and crown his own.

Mount Stewart, Oct. 29th.

PETER HARMON.

At Harmon's Island, July 15th, in the 86th year of his age, Peter Harmon passed to his rest and reward.

Bro. H. was soundly converted to God more than sixty years ago, and continued to evince unwavering fidelity to Christ till, "worn with age and feebleness extreme," the Master said to him. "It is enough, come up higher." For

"Blessed are the dead who die in the

WM. BROWN. KEEPING UP APPEARANCES.

"That was an expensive set o' jewel ry," remarked a reporter to the proprietor of a large Washington street Bro. Palmer's personal character stood store, alluding to a set of diamonds a Exprison were a long-suffering race;

"It is the most expensive set we have

who for three years was closely associated any security, but a stranger would, of with him, he says, "he was an honest course, have to deposit the full value of man, a true friend, a consistent Christian | the gems. There are two of our finest and an unfailing supporter of Christ's sets at Swampscott now, where, I understand, they have been much praised In 1857 Mr. Palmer removed to and their temporary owners congratu-

upation until 1863, when he was " A funny thing happened in connecappointed to the office of High Sheriff, tion with this branch of our business. which necessitated his residence in the | There was to be a large german, and a shire town, where he remained in office | young lady well-known in this city came with the exception of three and a half to make arrangements about a set of years) until his death. Here he was pre- diamonds. I was not in the store at the eminently useful to the Church, Bible, time, and I knew nothing of the matter. Society. Temperance Society and edu- so when I came I let the same set to anpeople, and many thought it would never cational institutions, filling the highest other young belle. In the afternoon be completed. All through last winter offices each had to offer. His premature No. 1 came in and asked significantly if services were held in the unfinished death has cast a gloom over the entire her diamonds had been cleaned. While church, notwithstanding the great dis- county, and the church here mourns the she was talking No. 2 put the question comfort of the worshippers, and the loss of her most active and efficient to me. The situation was very awkward, but I explained the matter, and spring the trustees met and decided to wise counsellor and true friend. We all was finally settled in favor of No. 1, nake a strenuous effort to have it com- are suce the many friends of his worthy the young ladies pledging each other and me to eternal secre cv.

" I wouldn't have it get out for the

" Another branch of our business is to rent silver services. These are very well paid for. Most of the designs are antique, and some of them have figured in many Boston homes as highly treasured heirlooms. At weddings we freanently furnish large collections of bric a-brae and other articles to swell the number of 'gifts' and make a fine display. We rarely get much for this, as the jeweler's name is frequently pubished when there is anything particularly beautiful given as a present, and the advertisement compensates us."-Boston Globe.

KRUPP'S IRON WORKS.

Herr Paul Hehn has written a short account of the immense iron works of Blaster. Krupp's works were founded in 1810; in 1855 the number of his workmen rose to 693, and soon afterwards he felt obliged to build dwellings for them. The number of his workmen in 1882 was 10,598, and the number of houses 3208, in which live 16,200 souls. The houses are built containing from two to five rooms, and, later for 500 men, providing din ner with meat four times a week, sup per, coffee and butter; the bread they must provide themselves. A large cooperative store, started by F. Krupp, has developed enormously, and monopolized the retail trade of the district. The sick club has existed since 1856, and in 1882 had 11,011 members, and a tund of £69,698. The pensions in 1882 amounted to £2,042, and the death liability to £477: some alterations will prebably be made in the arrangements in accordance with the new laws. Sick clubs among the workmen's families also exist. There is a sanitary committee in the works. The works have had a fever hospital since 1871, an infirmary since 1872; the former was transferred to the town of Esson in 1862, for small-pox cases. A disinfection house and apparatus has also been instituted on Dittmar's plan. Baths were put up near the entrance of the works in 1874. In 1876 a life insurance fund was started, and has risen up to 1,525 members. A high school with 20 class rooms, and a private school with 16 rooms are among Herr Krupp's foundations, and since 1877 five technical schools have been in existence, in which classes for women and household work, &c., are also held, which are now better attended than at first. Secondary schools, both in Essen and Altendorf, near to, are supported by the firm. Works for disabled men and invalids have been instituted since 1876. such as broom making for the co-operative stores, basket making, &c., in which widows and children are also emploved. In one week in September, 1882, the number of people-men, women and children- connected with and dependent on Krupp's works was

THE ENGLISH IN EGYPT. - Sir Evelyn Wood, speaking at a banquet of the Fishmongers' Company, onthe eve of his return to Egypt, remarked, with reference to the work in that country, that 6,000 men had been drilled and made to understand that they had the same rights as British troops. The r as their temples. Formerly e a mas lees mus themselves. Lagis. work in Love, he added,

friends, he was singularly free from customers hire a set of jewelry for the pation. Still he hoped Englishmen ambition and love of applause. His evening, and for a comparatively small would be patient before they insisted on private life was an example of cheerful price excite the envy and jealousy of these children of centuries running piety and industry. In his home he was their friends. I wonder you have nev- alone. Many attempts had been made 20,000,000; and now, with one-fifth of ever an effectionate and indulgent hus- er heard of it before. We take our in managing and mismanaging this facile | the century yet before it in which to band and parent, also exceedingly hospit- costliest gems and reset them to please and intelligent people. They had been able and kind to his friends. In a note our customers, and then rent them. Of driven, led, fleeced, and slaughtered. we recently received from his late pastor, people whom we know we never require Now to that portion serving in the army there had come another experience. They had seen even superior officers chastised on parade; but since the English went to Egypt not one soldier had suffered corporal punishment. He recalled with pride that many of the tellaheen soldiery who succumbed to cholera died with arms outstretched to British officers, who were for days and nights the only trustworthy nurses, performing every office, preparing the corpses for the grave, and interring them.

> PAINFUL AUTHORSHIP: - Wilkie Col. lins writes most of his novels with his own hand, but now and then rheumatic gout gives him such pain that he cannot hold a pen, and then he employs an amanuensis. The greater part of "The Mounstone" was dictated, and Mr. Collins says it is the only one of his works which he has never read. The. recollection of the agony he suffered while dictating it deters him. "For a over \$2,000,000,000. During the cenlong time, while that book was writing," sus year alone \$78,629 000 was expendhe says, "I had the utmost difficulty in getting an amanuensis who would go on with his work without interrupting himself to sympatl ize with me. I am much ike a beast in many ways-if I am in pain, I must howl; and as I lay in the oreak forth in a yell of anguish. Then ny amanuensis would urge me to com-Between the paragraphs I would go a bottle. along nicely enough, having in my mind just what I wanted to say, and these interruptions would drive me mad. Finally a young girl, not more than seventeen, offered to help me, and I consented that she should, in case she was sure she could let me howl and cry out in my pain while she kept her place at the table. She did it, too, and "The Moonstone" finally came to an end. But I never read it-never."

### BREVITIES.

The best society and conversation is that in which the heart has a greater share than the head .-- De la Bruyere.

He who is always inquiring what people will say, will never give them an pportunity to say anything great about

There are pearl-gatherers and dirtatherers. The latter have by far the largest cargo, but the handful of the former outweights it in value .-- Emily Sarah Holt. Never hold any one by the button, or

the hand, in order to be heard out: for if people are unwilling to hear you, you had better hold your tongue than them. -Chesterfield. A Sunday-school missionary in Cali-

fornia suggestively says. "I have never seen a Chinaman whittle a dry goods box, but I see hundreds of them digging in the soil and paying enormous rents for land to raise vegetables.' A review in a notice of a book, says:

Each chapter is briefly recapitulated at the end. This, according to Dr. Park, of Andever, is a proof that something has been said in the chapter. The Doctor's advice about recapitulating sermons is this: When nothing has been said, do not recapitulate." Johnnie was sent by his mother to

buy a dozen eggs. When he returned with the eggs in a basket, he said, before he got the door all the way open; "O, mamma, the eggs aren't hurt any, but the shells have come off lots of

He had broken ten of the twelve.

Some of the greatest sacrifices have made, not by heroes and martyrs who live above the centuries in immortal fame but by nameless and forgotten women and children, who have borne the heaviest cross with silent lips and ungrudging soul never dreaming that there was any thing very sublime in their endurance. -- Rev Frank Walters.

An eccentric man of Columbus, Ohio. visited New York, went to church, and seated himself in the nearest pew. Soon the owner came in, eyed the stranger critically, and then, writing 'My pew" on the fly-leaf of a prayer book, handed the book to the intruder. The Ohio man read the message, smiled a beautiful smile, and wrote underneath; "Nice pew; what did you pay for it?" He kept his seat, and after service dined with the pewholder.

The money in Tonquin in made of lead and very bad lead at that. The coins are thin disks strung on twine, and for a gold or silver piece the traveller receives more of them in exchange than he can carry away. A lady going shopping is followed by a coolie who carries her purse and groans under the load. Of course such a cumbersome medium hampers commerce, and one of the first reforms which the French hope to introduce is a silver currency.

An explanation .- "Sir," said an old Scotchwoman to an Aberdeen minister, "I dinna ken a part of your sermon yesterday." "Indeed! What was it?" You said the apostle used the figure y were scontiged by wie and the lash; of circumlocution, and I dinna ken what it means." "Is that all?" said the minister. "It's very plain. The figure of circumlocution is merely a periphrastie mode of diction." "Oh, oh! is that nal been materially lightened by the all?" said the good woman. "What a amongst whom he made many warm "Most certainly. Many of my be t exemplary conduct of the army of occu- pur fool I were not to understand that!"

At the beginning of the eighteenth century the English language was spoken by less than 8,000,000 of people; at the beginning of the ninetcenth by only spread, it is the mother tongue of 90,-

A western paper says that "by this time all down easters have got their houses banked up and have laid in a supply of Johnson's Anodyne Liniment," would be a wise thing for people hereabouts to lay in the Anodyne. It is the most valuable liniment in the world

The number of years that a student has to spend at a medical institution before obtaining a degree is :- In Sweden. 10; Norway, 8; Denmark, 7; Belgium, Holland, Italy, and Switzerland, 6; Russia, Portugal, Austria, and Hungary, 5; France, England, and Canada, 4; United States, 3 or 2; Spain, 2.

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According to the census report Illinois pays out more money for fences ANDALUSIAN than any other State in the Union Pennsylvania comes next. There are in the United States 6,000,000 miles of fence, and it has all cost something ed for fencing purposes.

ROBERT THOMPSON, 320 Munro St., New York. "Graham's Pain Eradica tor is the best remedy I have ever found for Pain in the Chest, Croup &c. One of my children had been treated by a physician for cropp, and was so bud the ed in the corner yonder, I would often Dr. said he could not live three hours. when Graham's Pain Eradicator was tried, it gave immediate rel. 4, and he was quite well next day. I would not pose myself and not to write any more. be without this medicine if it cost \$10,

> The Helena (Mont.) Independent tells of a gulch between Helena and Virginia City, Nevada, whose staters cover all polished iron and sized with a Bracket Saw Frances; Sorrento, coating of pure copper as bright as the burnished metal. Picas and snovels used there soon become corperprated.

For Cramps, Pain in the Stomach. Bowel Complaints or Challs, use Perry Davis's Pain Killer. See adv. in another co'umn

Adult males in England have an average height of 67.36 inches and females 62 65 inches The average weight of the men is 155 pounds, and of the females 122. The temales are but little more than half as strong as the

CARD -Being in possession of a valuable remedy for asthma, hav fever, phthisic, bronchitis, and all difficulty in breathing, I have consented, after numerous solicitations, to make it known. Any individuals so suffering can get valuable information by addressing REV. G. FRED. DAY.

Musquodoboit Harb., N.S.

From six to ten cents per pound is all that the native Chinese receive for the tea grown b? them. The difference in price to the consumer is all swallowed up in the costs and profits of handling the article between the tea field and the

MOTHERS! MOTHERS! MOTHERS! Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? It so, go ut once and get a bottle of "Mrs. Winslow's Soothing Syrup." It will relieve the poor little sufferer immediately, depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, who will tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasaut to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere. 25 cts. a bottle,

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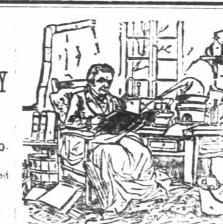
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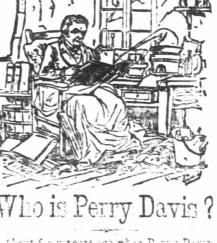
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### NOTICE.

Townsend 2, Mrs W A Pa terson 1.

### To the Ministers as Agents of the "Wesleyan":-

In August last we sent out from this Office to all our ministers who act as Agents for the "Wesleyan," lists of subscribers on their respective circuits. If any have failed to receive such list, please communicate with the Publisher.

By referring to those lists it will be seen that a large number of our subscribers have not yet paid the subscription for 1883, and some, we regret to say, are still in arrears for 1882.

In the revision of our lists at the be ginning of the New Year, we shall be compelled to strike off the names of all subscribers who are more than one year in arrears, or THOSE WHO HAVE NOT PAID TWO DULLARS WITHIN TWELVE MONTHS.

We are sorry to lose a single subscriher, but if our brethren will only help us, we need lose but very few.

We therefore strongly but respectfully urge upon all our Ministers the duty of at once attending to the collection of all unpaid subscriptions.

We are endeavoring to make arrange ments for the wider circulation of the Wesleyan, but in order to complete such arrangements we must collect from all who are in arrears.

### Toour Subscribers:

Please read the above notice to our Ministers, and if you have not paid your subscription within twelve months, do not wait to be called upon, but immediately pay over to the Minister on your Circuit, or send it direct to this

S. F. HUESTIS, Book Steward.

Oct. 16th, 1883.

11 A. M.

### PREACHERS' PLAN FOR HALIFAX DARTMOUTH.

SUNDAY, NOVEMBER 11, 1883.

J. J. Teasdale B. C. Borden. GRAPTON ST. 11 A. M. 7 P. M. J. J. Teasdale. B. C. Borden. KAYE ST. 11 A. M. 7 P M. W. G. Lane. J. L. Batty. CHARLES ST.

BRUNSWICK ST.

11 A. M. 7 P. M. F. H. W. Hickles, W. G. Lane COBURG ROAD. 7 P. M. 11 A. M.

P. E. Whitham. J. L. Batty. 7 P. M. 11 A. M.

F. E. Whitham. F. H. W. Pickles. DARTMOUTH. 11 A. M.

J. L. Sponagle.

7 P. M. J. L. Sponagle.

# St. Lawrence Canals.

### Notice to Contractors.

THE letting of the works at the upper en trance of the CORNWALL CANAL, and those at the upper entrance of the RA. PIDE PLAT CANAL, advertised to take place on the 13th day of November next, are unavoidabl, postponed to the following

Tenders will be received until Tuesday, the 4: h day of December next Plans, specifications, etc., will be ready for examination at the places previously mentioned on and after I uesday the twentieth day of November

For the works at the head of the Galops Canal, tenders will be received until Tuesday the eighteenth day of December. Plans and specifications, etc., can be seen at the places before mentioned on and after Tuesday the fourth day of December.

By order, A. P. BRADLLY, Department of Railways & Canals, Ottawa, 20th Oct., 1883.

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### **MARRIED**

October 31st., in the Baptist church, Ayles, ford, by Rev. W. Kyan, Parker N. Balcom, M. D., to Mrs. Anna Fitzkandolph, all of Ayles-

November 1st., in the Methodist church, Margaretville, by the Rev. W. Ryan, Win.L. Tinner, of Mahone Bay, to Carrie May, eldest daughter of Mr. C. S. McLean, of Margaretville.

On September 6th., by the Rev. J. W. Howie, at Advocate Harbour, N.S., Mr. John Tupp r, of Spencer's Island, to Maria, daugh-ter of Capt. Win. Smith, of Advocate. 2 00 On the 15th ult., by the same, Mr. Francis Phinney, of Advocate, to Miss Johanna : pi-

cer, of Spencer's Island. On the 23rd ult , by the same, Mr. J. Alexander McLellan, of Advocate, to Miss M. Loretta, daughter of Mr. Jacob Spicer, of

Spencer's Island. On the 1 t inst., by the same, Mr. Hennigar Blenkhorn, of the firm of Blenkhorn and Sons, Canning, N.S., to Miss Susie Sayre, of

Spencer's Island. By the Rev. James Tweedy, at East Wallace, on the 13th ult, Mr. David Studavan to Miss Cassie Canfield.

By the same, on the 19th September, at the residence of the bride's father. East Wallace's Mr. Robert Seaman to Miss Charlotte E.

By the same, October 9th., at Wallace, Mr Albert A. Hurst, of Summerride, P. E. I, to Miss Ann Hurst, of Cape Canso, Guysboro. By the same, at the Wallace Parsonage, October 27th., Mr. Halver Halverson of Milville, to Miss Burtha Johnson, of Tuedo trond,

By the same, at Malagash, on the 28th October, Mr. Thomas A. Simpson, of Tata-magouche, to Miss Libbie Robertson, of

At North Sydney, C.B, on 29th October, by Rev. F. H. Wright, B.A., Frank Giles, eldest son of Giles Redmayne, Brathay Hall Windermere, England, to Annie, third daugh ter of Joseph Salter, North Sydney. On the 25th October, by the Rev. R. Bird,

at his residence, Mr. John Reid to Mrs. Jes sie Graham, all of Wentworth. At the residence of the bride's father, on the 9th ult., by the Rev. T. L. Williams, Mr.

Oliver A. Geldart to Miss Mary A. Magee, eldest daughter of John Magee, Esq., all of Mechanic, Elgin. At the residence of the bride's father, on the 31st ult., by the Kev. T. L. Williams,

Kings, N B., to Miss Annie D., daughter of William Lockhart, Lsq., of Donegal. On the 17th of O:tober, at Jeddore Head at the residence of the bride's father, by Kev G. Fred Day, Mr. Charles Day to Miss Isabel

Mr. Samuel James Morton, of Cardwell

On the 10th of October, at the residence of the bride's father, Petpeswick Harbor, by the same, Mr. John Gaetz to Miss Clara E. Byers.

At the residence of the bride's father, Nov 1st., by the Rev. Robert McArthui, Dr Hollis Joy, of Newport, to Joanna, eldest daughter of Mr. John Greeno, Belmont. In the Methodist church, Granville Ferry Oct. 31st., by the Rev. James Strothard Samuel W. Pickup, E q., to Lillie L. E., on'y

At the residence of the bride's father Granville Ferry, October 31st., by the same, Mr. George S. Beebe, of Annapolis, to Amanda E., only daughter of J. W. Oliver, Esq. On the 24th of October, at the residence of the bride's father, Canning. by the Rev. Jas. G. Hennigar, James Wylde, Esq., of Port Medway, Queen's Co, to Miss Sarah K., sister of D. B. Woodworth, M.P.

daughter of the late Altred Croor, Esq.

### DIED.

At Pictou, in hope of a blessed immortal. ity, Mr. Joseph Anderson, formerly of Granville, N.S., in the 88th year of his age. On Friday, October 26th., at Grand Pre-Kings Co., Arthur Everett, beloved son of Mr. John S. and Elizabeth Faulkner, aged

13 years and 6 months. At Steam Mill Village, Cornwallis, on Tues day, 23rd October, Mr. Alfred C. Baruaby aved 23 years, son of the late Allan C. Barn-" Rlessed are the dead that die in the aby.

At Waterville, Kings Co., N.B., October 23rd , Henry R Coates, aged 63 years. Deep-

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though not always, cured. It checks falling of the hair, and stimulates a weak and sickly growth to vigor. It prevents and cures scurf and dandruff, and heals nearly every disease peculiar to the scalp. As a Ladies' Hair Dressing, the VIGOR is unequalled; it contains neither oil nor dye, renders the hair soft, glossy, and silken in appearance, and imparts a delicate, agreeable, and lasting perfume-

MR. C. P. BRICHER Writes from Kirby, O. MR. C. P. BRICHER writes from Kirby, O., July 3, 1882; "Last fall my hair commenced falling out, and in a short time I became nearly bald. I used part of a bottle of AYER'S HAIR VIGOR, which stopped the falling of the hair, and started a new growth. I have now a full head of hair growing vigorously, and am convinced that but for the use of your preparation I should have been entirely bald."

J. W. Bowen, proprietor of the McArthur (Ohio) Enquirer, says: "AYER'S HAIR VIGOR is a most excellent preparation for the hair. is a most excellent preparation for the half.

I speak of it from my own experience. Its
use promotes the growth of new hair, and
makes it glossy and soft The VIGOR is also
a sure cure for dandruff. Not within my
knowledge has the preparation ever failed
to give entire satisfaction."

MR. ANGUS FAIRBAIRN, leader of the MR. ANGUS FAIRBAIRN, leader of the celebrated "Fairbairn Family" of Scottish Vocalists, writes from Boston, Mass., Feb. 6, 1 '0: "Ever since my hair began to give silvery evidence of the change which fleeting time procureth, I have used AYER'S HAIR VIGOR, and so have been able to maintain appearance of vouthfulness—a matter of an appearance of youthfulness—a matter of considerable consequence to ministers, ora-tors, actors, and in fact every one who lives in the eyes of the public.

MRS. O. A. PRESCOTT, writing from 18 Elm St., Charlestown, Mass., April 14, 1882, says: "Two years ago about two-thirds of my hair came off. It thinned very rapidly, and I was fast growing bald. On using AYER'S HAIR VIGOR the falling stopped and a new growth commenced, and in about a month my head was completely covered with short hair. It has continued to grow, and is now as good as before itsell. I regularly used but one bottle of the Vigor, but now use it occasionally as

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Friend's Review

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