Troumcial Aleslevan

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Religions Miscellanp.

For the Provincial Wesleyan. O Hinder me not!

When pleasure would plead for indulgent delay, And speak of to-morrow as early enough; Would loiter to look for the flowers by the way, And pause when the journey seems tiresome and rough :

And something within me would echo her voice

Be this then my motto, "O hinder me not!" The twelve hours of day-time that labour re-

To enter at noon on the evening's repose, And flee from the field 'ere the shadow re

The trials and toils that embitter my lot-My heart and my flesh would impatience display,

Be this then my motto, "O hinder me not!" When business or leisure my soul would engross And leave me no room for faith's loftier claim; Would tempt me to shun the offence of the cross, And turn with contempt from its sorrow and

When, pressing around me, a legion of foes Would wait, o'er my halting with triumph to

Be this then my motto, "O hinder me not!"

And when I await in calm eventide, The voice that shall summon my spirit away.

When friends, loved and loving, attend at my And fondly and fain would allure me to stay When Jesus comes near, and His glance of love,

When mercy goes with me to mansions above Be this still my motto, "O hinder me not!"

For the Provincial Wesleyan. Stories for the Young. BY A PILGRIM FATHER.

company in all-to whom a clergyman on board

been at the service referred to, and the subject

divine and saving truth were equally marked by

make me ashamed of myself. On getting near

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was very fond:

"With what an awful, world-revolving power We e first the unwielding planets launched a The illimitable void! Thus to remain! Amid the flux of many thousand years That oft has swept the toiling race of man And all their laboured monuments away. Firm, unremitting, matchless in their course To the kind tempered change of night and day, And of the seasons ever stealing round Minutely faithful."

And urge me to pitch my cool tent on the On enquiring as to the course of his reading Geography, and spoke with intelligent interest Dispel all death's gloom as o'er Jordan they dynasties, and the convulsions of States that re- his at once. Still we cry, Behold him! behold fuse to obey Him, and will not submit to His au- him! He is holy, he abhors your unholiness. thority for, "Righteousness exalteth a nation: But he offers you redemption which includes We were crossing the Bay of Biscay on our but sin is a reproach to any people." In almost your being holy. Keep your thoughts directed way to the land of the rising sun, when my acquaintance with Robert L- was formed. appeared at home, and, withal, a modest and the Cross. See in him your priest. See in him It was Sabbath-the first after leaving the happy meek-minded man, he could converse suitably your sacrifice. "Behold the Lamb of God, which shores where "the sound of the Church going and sensibly on any topic that might be named. taketh away the sin of the world!"—J. W. bell" sends forth its tuneful challenge to the Nor was he merely a reader—he was a thinker. Alexander. dwellers in the vale and in the village; in the not satisfied with the elaborated results of other city and in the citadel; on the sloping sides of patient and industrious learners, but working the towering mountain and on the cultured fields out conclusions for himself, mastering every dif-of the level plain—" This is the day which the ficulty that occurred in the path of his inquiries,

was the fondness and fervour of his domestic discoursed on the exhaustless theme of redeeming grace, from John iii. 16, "God so loved the although married; and as he spoke of the enjoyworld, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." On going forward a few hours later, I found the most of the little daughter, his heart softened, and with fallmen and boys engaged in amusements and games, tering voice he said "O! it is so precious to get little daughter, his heart softened, and with faland in other ways altogether unsuited to the home, but the parting again!—the parting again sacred character of the day, and scornfully indifferent to the love of the Father in the gift of the Son, of which we had been hearing a little own experience as a Pilgrim Father. My young readers can scarcely fail to share while before. Singing, swearing, smoking, gamwith me a high admiration of the character and practice of those who evidently "neither feared God nor regarded man." Apart from the crowd bling-all were painfully intermingled in the

of merry-makers, however, stood one man, ununder the influence of, and sanctified by that wisand out upon the waste of waters. Directed by dom that cometh from above. Nor will they the same Spirit who in the desert instructed Phiwonder that the sound of his voice, when on lip to go near and join himself to the Ethiopian watch at night, should have suggested the fol-Eunuch's chariot, I went up to this lone man and

entered into conversation with him. He had lowing lines:peen at the service referred to, and the subject in which we found a common and a personal interest was that of the text on the occasion—the love of God to guilty men. Robert L——, I

How welcome the voice that assures us "all's well," As sleepless, we toss on the sea's rolling swell! Tie the voice of the Watch looking out at his post, Lest some danger should cause the good ship to be lost.

found no ordinary man. He occupied, indeed, but a lowly position, that of an able-bodied seaman, yet in the duties of his station, as I had subsequent opportunities of learning, he was

equalled by only a few, and not surpassed by Nor less when the starlight enchants the fair scene, any; while to me he seemed one of the hidden any; while the hidden any; while to me he seemed one of the hidden any; while ones of God, of whom it is said, "They shall Like a whisper of peace in his cherry be mine saith the Lord of Hosts, in that day when I make up my jewels." His views of Far out on the sea. or when land is in sight; When the ship is becalmed, or by adverse winds toss-

intelligence and evangelical warmth. To be in The vigilant guardian ever stands at his post. Christ by a living faith was to him more than
"all whole burnt offerings and sacrifices"—it
was spirit and life, and aff else than this, whether
"thus, Lord, as I sail o'er the ocean of life,
And meet the rough blasts of temptation and strifeWhen the dark-heaving billows my soul would a
fright

was spirit and are, and an eise than this, whether in form or in doctrine was but "as sounding May I know Thou art watching through all my sa brass and a tinkling cymbal." But my grateful a child he had known the scriptures, and that it

was when a boy attending a Sabbath school in his

was when a boy attending a Sabbath school in his

the had first been led to "feel of then watch for me, Lord, through the treachero

native town, that he had first been led to " feel O then watch for me, had learned the way of peace through the blood of a crucifiad Redeemer. Nor was I less surprised afterwards to find him so well furnished in many branches of human knowledge as to after God if happily he might find Him," and n many branches of human knowledge as to

The Great Difficulty of the

ses of the scriptures-through the Straits of Gibraltar, his acquaintance with geology was of no mean service to me during the day, while in the evenings his attainments in astronomy were being converted, frame to themselves manifold intimacy. But the pastor of the church where the evenings his attainments in astronomy were no less useful and instructive. On one occasion, on going forward at night, my attention was the Lord Jesus, as made over to them in the on going forward at night, my attention was the Lord Jesus, as made over to them in the time to time, and gave ner Unristian counsel. In the was offer of love. But they shrink from looking at After satisfying himself as to the genuineness of the moment of the Bible, when we redirected by him to a comet at which he was gazing with no small enthusiasm, and which I had been observing for some time. Suddenly his fervor burst forth in the sublime apostrophe form the Parish Shahed and desiring salvation, and all forms the Parish Shahed and desiring salvation, and all forms the Parish Shahed and desiring salvation, and all forms the Parish Shahed and desiring salvation, and all forms the Parish Shahed and desiring salvation, and all forms the Parish Shahed and desiring salvation, and all forms the Parish Shahed and desiring salvation, and all forms the Parish Shahed and desiring salvation, and all forms the Parish Shahed and desiring salvation, and all forms the Parish Shahed and desiring salvation, and all forms the Parish Shahed and desiring salvation, and all forms the Parish Shahed and desiring salvation, and all forms the Parish Shahed and desiring salvation and the dicing-room, in living in prise, Mrs. Harrison decidedly objected to this. from the Ettrick Shepherd, supposed to be ad- that is wanting in order to peace, is simple faith. She did not think it best to take such a step at upbraiding letter. Visiting them however, shortly that is wanting in order to peace, is simple faith.

The pleas which are commonly urged by the same and the string from the Ettrick Shepherd, supposed to be addressed to an erratic comet on its unexpected appearance in the heavens:—

"Stranger of Heaven! I bid thee hail!

Stranger of Heaven! I bid does not be not still be not be overcome. It is not all true that is constant fear of Him who said, "Swear not at the such as the candour enough to hear for currently said in England of the rupture of the currently said in England of the rupture of the currently said in England of the rupture of the currently said in England of the rupture Shred from the pall of glory riven,
That flashes in celestial gale
Broad penns of the King of Heaven.
Whate er portents thy front of fire
And streaming locks so lovely pale,
Or peace to many, or judgment dire
Stranger of Heaven.
Stranger of Heave

longer a taskmaster demanding conditions, but, son, that you do not wait too long." at the time being "Kittos' Scripture Lands and and believing it. As the truth, which is the ty of goodness, and is led, by your example, to Bible Atlas;" "Keith's Truth of Christianity De- object of saving faith, relates to Jesus Christ, or walk by your side. For the Scriptures says, monstrated," and one of Dr. Dick's popular rather as Jesus Christ is himself the Truth; the reatises on natural philosophy. It was with best of all directions to the inquirer, and the evdent satisfaction that he mentioned his having doubter, and the backslider, and the mourner, is constructed a telescope which, though of little contained in the trite phraseology that he should outward pretensions, was ret of sufficient utility be continually "looking unto Jesus." If life de-

to enable him to pursue a system of astronomical pended an your seeing the sun, whither, I beobservations on the Nebula and Planets very seech you, should you be bending your eyes, but much to his own gratification and improvement. yonder, eastward, where the renddning dawn, Besides his attainments in Polite Literature, in breaking into streaks of gold, harbingers the Geology, and in Astronomy, he was well up in approaching orb of fire? Set up before your mind the one great aim of faith, JESUS CHRIST of the topographical features in the situation THE RIGHTEOUS. All our exposition, argument of Palestine, at no great distance beyond exhortation, and entreaty can only reiterate the the limit of our passage on that most inter- cry, Behold him! Infinitely below esting sea, regretting, however, that although the reality are all our representations of his he had visited other and more distant lands, his graciousness and earnestness to save. Angels knowledge of this was only drawn from the ob- and sainted spirits would hardly recognize the servation of others—a source of information he Jesus whom we delineate. Prophecy and Gosyet hoped to supplement by personal travel and pel combine to represent him as waiting to save. nvestigation on the scene of his dreams. He This is precisely what you disbelieve. In your was well read in History, and knew not only the careless hours of open sin, you scarcely consiprincipal features in the records of his own coundered whether he would save or not; you entertry, but could speak of the rise and progress of tained no genuine estimate of the Christ that is. other prosperous nations, and with the eye and in beauty and glory; you believed nothing, heart of a Christian student of God in Provi- Now, though you have a partial illuminatio dence, was not more willing to see and acknow- breaking through chinks of the dungeon, enough ledge the Ruler of the universe in setting up than to reveal losthsome horrors, you nevertheless in putting down-in making righteousness and have not yet enough to show you the Son of God, judgment the stability of our times; than in standing in grace and beauty, yearning, over bringing about or permitting the overthrow of you with compassion, and offering to make you

Lord hath made; we will rejoice and be glad in it." and making himself thoroughly acquainted with philosopher's study or research. But not the were off duty, and wished to be present—a goodly least of his many excellencies in my estimation where Jesus had appointed to meet us till the just-" I waited too long! day break and the shadows flee away-while making his home there in the mercy seat, with his soul under the shadow of that glory of which the bright cloud in the transfiguration was the symbol, is changed into the same image; and even as Moses and Elijah on the mount appeared with Jesus in glory, so "when Christ who is our life shall appear, then shall ye also appear with achieved by a steady perseverance in the pursuit Him in glory." As passing onward to glory in heaven, the soul is taking fire as it flies, and concerned in all that was going on around him, and apparently deeply engaged in some congenial study as he musingly looked over the ship's side

"Swift through the watery cloud the arrow flew, And turned the flame, and tracked its path with fire, And vanished into air;"

thus the soul has its aim fixed on heaven. Jesus the glory of the Lord, and is taking fire His labours have not been without fruit. True, this fable, the miracle of the blazing arrow and an indirect influence is exerted by a preachever in that light rull of giory in which, with Jesus, we shall forever dwell.—Pacific Exposi- an adjacent village, and the Lord opened their

Waiting too Long. It was very early in the married life of Jane Harrison, that she became, as she trusted, a child

After the first salutation, he produced a book from have shown the public what sort of an education in political and religious views, the Puritan the promise, and "henceforth list root unto of God. There was, at that time, no special his pocket. "See," he says, "I have brought we can give, numbers will multiply. Small as sought to draw the line as sharply as possible of God. There was, at that time, no special his pocket. "See," he says, "I have brought religious interest in the neighborhood where she this, and intend to follow its teaching." It was religious interest in the neighborhood where she resided; and Mrs. Harrison had no religious so- a New Testament. Thus had a gracious Proresided; and airs. Harrison and no religious so- a New restament. Thus had a gracious Fro- ciety among those of her own age and particular vidence led him simultaneously into the same portant evangelical agencies in the land. Only point of morality and religion at least, on the

could find leisure to cultivate such interesting of true doctrine. All proceeds from narrow, for dismissed the subject with this significant spiritual instruction and edification. Every Sun-science, and story, and in fact the only Christian English people from the tyranny of Charles and improving studies, he treated me to a pas- dishonourable, and therefore false views of warning-" You have decided to defer a clear day the box goes round for the few solds they faith which the great mass of the people recog- Stuart. sage from "Thomson's Seasons," of which he Christ and his work. The moment the soul and acknowledged duty, while waiting for your have been able to lay in store. And their conapprehends the Lord Jesus Christ as he is, no husband's conversion. Take care, Mrs. Harriduct as yet has been without reproach. Let our are you?" Jews, Mohammedans, Pagana, and upon English literature than that Puritum Million

"thou oh wife, shalt save thy husband," and it was, during the greater part of last year, under bids us stand still and see the salvation of our the tuition and care of Mr. Green, has now been

Jane's ear, that these plausible suggestions to suitable place for public worship. At length we

And had she openly, honored the Master, whom she was striving to love and serve in secret, he of me," would have refreshed her with the bread of heaven and the water of life.

But at length a sudden accident brought her face to face with death. Her husband bent over her tenderly, and asked " if she could bear to "If I could only leave you a Christian, I could

go willingly," was the answer. " Do you hope that you are one? I was afraid you did not," he replied, with some hesitation. Jane looked at him inquiringly.

"You have never joined the church; and first duties," he said, by way of explanation. "Oh, husband, I was waiting for you-I have waited all these years," was her sorrowful answer. to the prayers of Christians at home.

his attention in the way of the glorious truth. "Changed into the same imon your part. An invitation from you to seek As Moses, while dwelling in the mount with God, fore the altar, would have bowed me like a reed

splendor of his countenance, so the Christian- I can trust in Jesus to pardon me-but oh, he while not dwelling in the mount of myrrh and will not let me live to repair my wrongs to you, the hill of frankincense, the place of prayer, or to fulfil my neglected duty. It is just-all

Religious Intelligence.

The labours of our brethren in Italy are assuming larger dimensions, and have the appearance of increasing usefulness and promise.

It is now almost five months since I came with we spent the winter, we left behind Mr. Lissolo to carry on the work, of which, by God's blessing, we had been permitted to see a hopeful

turning to their native spheres, to be lost forever in that light full of glory in which, with aged parents, who were similarly affected. The you must expect a large outlay, and a small re-

At the city of Parma, Signor Del Mondo, who established about four months. Some time was Ah! why did not some good angel whisper in spent in forming acquaintances and seeking

ostpone a present duty, could only come from were fortunate enough to obtain the upper story "the father of lies;" and that Satan can both quote and misquote Scriptures to cloak his misted, and the rent reasonable. About £50 have And was this deceived wife happy in her course. been expended in cleaning and altering the Did she have peace in her heart, and light in her path? No—she reaped as she had sown.

Toom, and furnishing it with chairs, benches, and pulpit. It is now one of the neatest and most field from Edgehill to Naseby, resting upon hack-At the time of her own conversion, her husband commodious places of public worship I have seen ed sword or bloody ash-wood pike only till the seemed serious and thoughtful. But after a in Italy. On the 15th of July I went down to leaping heart was still enough to begin the strife ers in God's word, we insist on the possibility of while he grew careless again; and manifested, be present at the first public service. The whole again—Puritans and Cavaliers stand out in vioyear by year, less reverence for the things of re- building swarmed with people, and hundreds lent contrast during that period of English his- life. As surely as it is said that "Christ Jesus ligion. This troubled Jane; and so did her own went away unable to get in. Del Mondo acquitconstant backslidings, and the difficulty she ted himself well, and was heard throughout with of the seventeenth century. Close and deadly the declaration that "the blood of Jesus Christ, found in walking in the narrow path alone. Had the most respectful attention. This is now two she connected herself with other Christians, their months ago, and every Sunday since, the place their domestic lives flowed apart—the one, a dially, and with all our hearts believe this. The sympathy and help would have aided her greatly. has been well filled with a decorous and eager audience. One of the journals of this city has spoken out in our favour; and privately the respect. Many peasants from the villages round flock to the service. One of them said the other day that he had walked twenty miles every Sunday since the opening to hear the preaching. A tan and Cavalier was strikingly expressed by the large room connected with the chapel we have difference of their dress and their amount

onverted into a depot for Bibles and religious books, of which hitherto there has been a very fair sale. Yet let not friends at home be too sanguine even of such a commencement. A crowd at first, a handful at last :- such is generally the history of the evangelical work in Italy. Meanwhile, however, the testimony is borne to are exceptions here and there; may this at Par-

ma be one? I earnestly commend our young Evangelist there, in his present critical position,

different parts of the city, and twice on the Sunday, and every night of the week, in one or other of these a public service is held. Not fewer, I should think, than six hundred persons of young converts, who, seeing one and another of these a public service is held. Not fewer, I should think, than six hundred persons or young converts, who, after the first gush of young converts, who, after the first gush of young converts, who, after the first gush of young converts, who are should not a supplied their days and nights. Madiy the whiring year, in a state of scriptural dwarfishness. These want purity of heart. Then we have numbers of young converts, who are should not a supplied the property of the want purity of heart. Then we have numbers of young converts, who are should not a supplied the property of the want purity of heart. Then we have numbers of young converts, who are should not a supplied the property of the want purity of heart. Then we have numbers of young converts, who are should not a supplied the property of the want purity of heart. Then we have numbers of young converts, who are should not a supplied the property of the want purity of heart. Then we have numbers of young converts, who are should not a supplied the property of the want purity of heart the first pool of the want purity of heart the first pool of the want purity of heart the first pool of the want property of the fess that when on a week evening I have seen destroy the pluck of Englishmen. Gellantly and four or five hundred persons crowd together into gaily did Rupert's horsemen—the very flower of joyed this glorious blessing, but have lost it. A Extract of a Letter from the Rev. Henry J. Pigenemies of none;" and, without mixing myself of monarchy, spilt their blood on English battlent is now almost five months since I came with up in any quarrels, show myself friendly to all, fields with the same careless gaiety as if they busiest of the north of Italy. At Ivrea, where here at Milan is of a character not easy to des- taverns by St. Paul's. cribe. I form acquaintances, receive visits, converse by the way, and seek in such modes as are guess, die not go very deep. The poetry was commencement in that place and neighbourhood. open to me to use my private influence for Christ chiefly lyrio—the sparkling, spostaneous effusion and His truth. Then, again, I am trying to of a genius, that poured forth its sweet and living Jesus the giory of the Lord, and is taking fire as it flies, so to vanish in a blaze of love and at Ivrea itself the large, disorderly crowd of as it flies, so to vanish in a blaze of love and glory, in which every trace of its former hard, cold and earth-born nature will forever disappear.

Is not the redeemed soul a "polished shaft,"

at a tyrea itself the large, disorderly crowd of hearrs, which the novelty of the thing and some misconception as to our objects (we were reported to be Mazzinians, and what not?) had ga-Is not the redeemed soul a "polished shaft,' ted to be Mazzinians, and what not?) had gamade such by the spirit of Jesus, and "hid in his thered at first, dwindled rapidly down; but even made such by the spirit of Jesus, and "hid in his thered at first, dwindled rapidly down; but even much of my time and attention. As perhans our made such by the spirit of Jesus, and "hid in his quiver p". Isa. xlix. 2. And just as in the case at Ivrea a handful of earnest souls have remained, Methodist public will hear thus for the first time | History is best represented by Lord Clarendon : of this fable, the miracle of the blazing arrow was the more remarkable because it took place amid watery clouds, when the surrounding air was damp and gloomy; so the fact that this poor sluggish earthly soul, in its passage onward to sluggish earthly soul, in its passage onward to place lives an old man of numble station, but experience in education, who, having become a of the latter are studded, afford the most pleasing control of the latter are studded. glory, changes into those flames of living love and blazing affection in the midst of elements of was disabled and terribly mutilated by an acciand distance and destines of the state of th rounding it on earth, is a proof that the whole thing is more than human, a miricle of divine Bible, he gave himself to the reading of it, and idea of opening in some central city a superior and his writings. Instead of the silk, satin, and thing is more than numan, a miricle of divine power and redeeming grace; that nothing could without human guide, taught only by the Spirit school for the education of your ladies, where lace which decked his gay antagonist, he affected bower and redeeming grace; that nothing could without human guide, taught only by the Spirit the best advantages to be obtained in the councillation of dress and manner than the best advantages to be obtained in the councillation of dress and manner than the best advantages to be obtained in the councillation of dress and manner than the best advantages to be obtained in the councillation of dress and manner than the councillation of dress and dr change us from giory to glory but the power of through the word, he rearned and hearthy emmake us more and more partakers of the divine virtuous life gave authority to his new convicmake us more and more partakers of the divine nature as shooting onward, like fallen stars renature as snooting onward, like fallen stars returning to their native spheres, to be lost for-

people at home pray for this little flock in the Protestante belong to the same category in the wrote "Paradise Lost?" That poem is the as a Surety, fulfilling them, it falls into his arms. It was surely strange that Jane had no mis-mountains, that it may not fear for the persecu-sincere belief of all the uneducated classes, which crown of glury of our literature. Puritan in-You doubt him; it is the same as want of faith. You doubt him; hence your evil conscience. blinds those whom he would lead astray. He hear the voice of the Shepherd, and follow Him. You doubt his power, his love, his truth, his wil- knows that it would be in vain to spread his net In another village, some twelve miles from the terrible influence of fashion, and, worse form in the works of John Bunyan and Richard lingness to save. He has saved others, but you in sight of any bird. So he persuaded this doubt his readiness to save you. The very in
linguest to save you will that any obtrusion of her religion be
existed a disposition to hear the truth, and being the very in
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linguest to save you will the the save you will the you will the the save you will the the you will the you will t stant that complete truth gains possession of fore her husband, would disgust him with it, and unable to bring it within the compass of Lissolo's patient prayers. The power of the Spirit of God strength and a solemn elevation of tone form the informed me that his little library at home includyour soul, you will surrender. It is the simplest harden him against its claims. "To join the labours, I induced an Evangelist, paid by the can alone turn the hearts of this population from grand characteristics in which the maked mo justing the labours, I induced an Evangelist, paid by the can alone turn the hearts of this population from grand characteristics in which the maked mo justing the labours, I induced an Evangelist, paid by the can alone turn the hearts of this population from grand characteristics in which the maked mo justing the labours, I induced an Evangelist, paid by the can alone turn the hearts of this population from grand characteristics in which the maked mo justing the labours, I induced an Evangelist, paid by the can alone turn the hearts of this population from grand characteristics in which the maked mo justing the labours, I induced an Evangelist, paid by the can alone turn the hearts of this population from grand characteristics in which the maked mo justing the labours, I induced an Evangelist, paid by the can alone turn the hearts of this population from grand characteristics in which the maked mo justing the labours, I induced an Evangelist, paid by the can alone turn the hearts of this population from grand characteristics in which the maked mo justing the labours, I induced an Evangelist the labours, I induced When self would presume on deciding my choice, ed "Homer's Illiad;" the works of Milton, thing in the world, but the hardest, where the church," said the tempter, "would be to boast Genoa Society, to establish himself provisionally, form to faith, from indifference to earnestness. of the Divine, perhaps too much overshadows the ed "Homer's Illiad;" the works of Milton', Shakspeare, Scott, and other Poets; "Dick's Solar System," and "The Christian Philosopher;" and "Cassell's Popular Educator;" and the usually brought a fresh supply of books with him every voyage, those he had with himself provisionally, f and supporters at home be content to wait; and of the Puritan mind, as displayed in written above all things let them never weary in prayer.

General Miscellann.

Puritans and Cavaliers.

they passed each other on leafy country roads : Evangelist meets with nothing but courtesy and a dark, strong, solemn river, sweeping sternly

The Cavalier in full dress wore a brilliant silk or

satin doublet, with slashed sleeves, a falling col-

lar of rich point lace, a short cloak hanging carelessly from one shoulder, and a broad-leafed low-crowned bat of Flemish beaver, from which floated one or two graceful feathers. His broad sword-beit, supporting a Spanish rapier, was a the Gospel, and the few are saved. Still there marvel of costly embroidered work. A laced buff coat and a silken sash sometimes took the place of the doublet; and when the steel gorge was buckled over this, the gallant Cavalier was ready for the fray. Long waves of curled hair. Yes, friend of Jesus, your most magnificent imaginings are far from reaching the whole of the glorious truth. "Changed into the same image," the likeness of Jesus as he is now in glory.

In Milan the evangelical movement has, perhaps, planted as firm a footing as in any city in that the finely-moulded features of a city without it; either that the likeness of Jesus as he is now in glory. The likeness of Jesus as he is now in glory.

In Milan the evangelical movement has, perhaps, planted as firm a footing as in any city in the days of Wesley. But they haps, planted as firm a footing as in any city in the days of the finely-moulded features of a litaly. The Waldensians have an ordained of the nation, Cavaliers, for the most part, become serious, I, too, was almost persuaded to be a Christian. I wanted only a word of entreaty then—only the influence of an active piety on your part. An invitation from you to seek Minister here, and we are doing a solid, steady work. There are also two Evangelists connected work. There are also two Evangelists connected of the finely-moulded features of a litaly. The Waldensians have an ordained of the nation, Cavaliers, for the most part, become serious, I, too, was almost persuaded to be a Christian. I wanted only a word of entreaty then—only the influence of an active piety on your part. An invitation from you to seek become serious, I, too, was almost persuaded to be a Christian. I wanted only a word of entreaty then—only the influence of an active piety on your part. An invitation from you to seek become serious, I, too, was almost persuaded to the finely-moulded features of a litaly. The finely-moulded features of the finely-moulded features of a litaly. The walter are finely-moulded features of a litaly. The finely-moulded features of a contract of the f with what is called the Free Italian Church, and tables of London by night and day. Tennis, As Moses, while dwelling in the mount with God, was so far changed into the glorious image of Him with whom he there abode, that when he came down the people could not gaze on the came down the peo regularly hear the truth from their lips. I con-velry. Yet even all this vicious round could not These want purity. There are also many -some a close, uncomfortable room, to hear a simple, the Cavaliers-ride in the face of hailing bullets neloquent exposition of the Scriptures, and upon the Puritan musketeers. While we con- meagre, and they are constantly crying, "O that have remembered that this happens on every demn the vices of the Cavaliers, and pity the night of every week, I have blushed a little as wretched end of so many of these brave English God preserved me; when his candle shined upon the image rose before me of week-night congregentlemen, we cannot help respecting the cougations at home. I strive to bear in mind our rage of the men who rallied so loyally round the old Methodist axiom, "The friends of all, the banner of their erring king, and, for the cause

The literature of the Cavaliers, we may almost

an adjacent vinage, and the Lord opened their hearts. The next Sabbath they brought their shall have great difficulties to contend with, and creations, and rejecting all sports and pastimes,

the Spirit will follow. But let our sympathisers remarkable men cannot deny that the main-apring works and recorded actions, was a simple fear of God, and an over-mastering desire to fulfil every duty, in the face of any consequences, no matte how perilous and how painful. - Recorder.

Christian Experience.

A Few Words about Purity of As Wesleyan Methodists, we hold most firmly

the doctrine of Entire Sanctification. As believ-

brilliant stream, flashing along its noisy way, and word of God declares it, and upon its declartoying with its flowery banks, all unheeding of ations we build our faith. We are constantly the great deep to which its waters ran; the other, exhorted to "go on unto perfection," and to a dark, strong, solemn river, sweeping sternly have in us "the mind that was in Christ." We on to its goal between rugged shores of cold grey stone. shall be clean." " If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness:" as faithful and just to cleanse us, as He is to pardon. We tect as our Father which is in heaven is perfect. The Spirit inspires such prayers as "Create in within me." " Wash me, and I shall be whiter than snow." " And the very God of peace sanctify you wholly." Upon such evidence we ground our belief that it is possible for the be liever, even in this life, to be cleansed from all sin. Yet the persons who enjoy this Scriptural for some, who as clearly and blessedly experience cloud is over their experience; their joys are I was as in months past, as in the days when through darkness !? These want purity. There are Ministers who are bewailing their leanness of soul, and absence of unction in their pulpit services. There are Leaders of Classes, who deplore the lifelesaness of their members. There are Local Preachers who have gifts for usefulness and yet appear to labour almost in vain; and there are a host of persons, who, without doubt, are Gud's children, yet whose constant cry is, "O my leanness, my leanness;" and who live in the experience described in such verses as,-

These all want purity of heart. It is the very present day, this is the great want of the church. The best barrier against that rising tide of worldliness, which is sweeping round the church, is purity of heart. The best antidote to that cold and hollow formalism which robs the church of power, is purity of heart. The best remedy for doubts and distrustful fears, in individuals, is purity of heart. The best preparation for large and extensive usefulness, is purity of heart. But how shall we seek it? how obtain a bles-

sing so greatly to be desired? Let us first become satisfied as to the possibility of attaining it; and then, by God's help, set our hearts on its possession.

Let us stir up ourselves to pray, and with neart-earnestness wrestle for the blessing. Let us count the cost of a life of entire devo-

our hearts, give ourselves wholly to Him. Let us, taking God at His word, trust, with simple faith, in the blood which " cleanseth from aged parents, who were similarly allested. The sumple faith, in the blood which "cleanseth from following week a brother, a soldier, who was in turn. We have, however, some promises, and ing of sermons and the singing of psalms. Op-all sin;" and, assured that all things are "posbarracks in a distant city, came to visit them. shall be able to make a beginning; and when we posed to the riotous and dashing Cavalier both sible to him that believeth," let us take hold on ourselves, but unto Him that died for us. and

We close by a short extract from the Journals

an hourly expectation of being perfected in love. I say, an hourly expectation; for to expect it at not expecting it at all."-Chris. Miscellany.

attentive congregation, from Rev. viv. 13. Rev. George Miller gave a solemn and suitable ad

is somewhat remarkable that he lived to the same

Baptist clergyman, prayed. The memory of Samuel Bath will always be precious to me, and I doubt not, to many others who cannot but remember the friendlin disposition, and the manifestation of his Chris tian graces. May the good Lord support the widow in her affliction, and bless the fatherless children with early religion and all needful temporal good. T. H. DAVIES.

Bridgetown, Nov. 15, 1862

MR. ISRAEL CHURCE OF TENNTCAPE, N. S. Died, at Tennycape, on the Kempt Circuit, or the 29th ult., Israel, son of William and Hannal Church, in the 80th year of his age. Under th zealous and faithful ministry of the Rev. W. M. Carty, some eleven years ago, he was constrained of himself to God; the Lord revealed His mercy pilgrimage he maintained a steady and consistent profession of his Christian faith. He immediately and heartily identified himself with the people of his choice, by regularly meeting in class; a means of grace he highly apprecia and by which he greatly profited. As a Sunday school superintendent, society steward, and truetee, he was very useful, and much esteemed.-His character was chiefly marked by lowliness. gentleness, prudence, regularity, and diligence alike in business and in the work of the Lord. During the last seven months of his life, he was called to suffer severe bodily affliction; but he maintained throughout, an equanimity could only rest on firm faith in the providence and grace of God. To many friends who visited ing. of christian character, which became more and seal for the heathen in foreign climes detracts more marked as the day of his redemption drew nothing from the interest which is felt by the nigh. He often spoke of the consols gospel which be enjoyed, -of his trust in Christ, and entire submission to the Divine will-indeed he seemed cheerfully to acquiesce in all the will of God, until, full of immortal hope, his happy spirit passed away to be forever with the Lord .leaving beloved parents, a brother, sisters, and a large circle of relatives and friends to mourn

where all is calm, and joy and peace.

Arobincial Welesleyan. WEDNESDAY, NOV'R. 26, 1862.

In consequence of the official relation which this paper sustains to the Conference of Eastern British America, we require that Obituary, Revival, and other notices addressed to us from any of the Circuits within the bounds of the Connexion, shall pass through the hands of the Superintendent Minister. Communications designed for this paper must be ac-companied by the name of the writer in confidence.

We do not undertake to return rejected articles. We do not assume responsibility for the opinions

"Giving all Diligence."

This apostolic injunction, addressed to christians, is never to be forgotten. God's providence and grace unite in teaching human beings that diligence is essential to well-being ; for the divine urrangements are such that the best blessings are denied to the indolent. On opening the Bible to learn about the Great Supreme, the first lesson taught us is that God is an active Being. Creation, Providence and Redemption exhibit to angelic and to human eyes the constant energies of the Infinite. Inaction is not a characteristic o spiritual existence. There is no inactivity in heaven ; and even on earth a motionless state is not favourable to any form of life. The tides and currents of ocean, and its agitation by winds, are a wise and beneficent arrangement; and the ric changes. So, indeed, with regard to material existence in every form. All worlds move; even the fixed stars, so called, and the centres of systems of worlds, are in constant and rapid revolution. This manifest activity throughout inanimate creation preaches continually to intelligent beings the important and inspired lesson given at the

head of this article. From the beginning of man's history to the present hour, diligence has ever been essentially last May to listen to Mr. Jackson preaching the ssociated with greatness and goodness. The first man, even in a state of innocency, was required to exercise both his mental and his physical powers. His mental effort was evidently ordinary admiration. We could not but feel called forth in giving names to the various animals, and his physical labour in dressing the freeh, and a mind so unimpaired, should have garden; and whatever were the peculiar duties withdrawn from academic service in the Rich- quet, of Forrest House, Essex Square. of Eve there is no reason to believe that she was mond Institution. It did appear as if there as inactive, or as uselessly employed as some of

pert as his fellow-craftsmen of a later day, was hursts, its Broughams, and its Palmerstons diligent as a preacher of righteousness. The to our Jacksons, our Raffleses, our Leifebilds, Jewish church in her services gave employment and our Claytons. to the priesthood, while the Jewish people were

alysis, on Sabbath the 10th of August, and re- ple of holy diligence. His disciples caught His mained several hours insensible, but gradually spirit and copied His example. The Holy Spirit ample and res; onsible employment; and here knees around the open grave, and lifted up their revived, and partially regained his strength, so is the moving power in the christian life, and all are channels along which its benevolence flows eyes, streaming with tears, to heaven! as to ride and walk out, and visit some of his who are led by Him are sotive in the performance to sanctify and save benighted men. Nothing After leaving the tomb, I repaired to the house friends, a few miles distant. But on Tuesday of duty. A lasy christian is a contradiction in like this is visible in the historic portraiture of of the vicar, who had sent me a message that he the 28th of October he was suddenly arrested by terms. How can an indolent man run the christits more distant past-nothing, perhaps, so should be happy to receive me. I entered. bless two tian race, or to be victorious in the christian glorious, hopeful, promising. But modifications Rev. Mr. Yate bade me welcome, and at once days, apparently suffering much pain until a warfare? The great Adversary is active. He of Methodism, as it was, have not always been unhered me into Fletcher's study, a small room. short time before his death. He experienced gives all diligence to make our destruction sure, for the better. Some changes have been prethe pardoning grace of God in March 1861, in and if not met by diligence how can he be concursors of decay and deterioration. And in not met by diligence how can he be concursors of decay and deterioration. And in not met by diligence how can he be concursors of decay and deterioration. And in not met by diligence how can he be concursors of decay and deterioration. And in not met by diligence how can he be concursors of decay and deterioration. And in not met by diligence how can he be concursors of decay and deterioration. And in not met by diligence how can he be concursors of decay and deterioration. And in not met by diligence how can he be concursors of decay and deterioration. And in not met by diligence how can he be concursors of decay and deterioration. And in not met by diligence how can he be concursors of decay and deterioration. And in not met by diligence how can he be concursors of decay and deterioration. The decay are deterioration are decay and deterioration are decay and deterioration. The decay are decay and deterioration are decay and deterioration. And in not met by diligence how can he be concursors of decay and deterioration. And in not met by diligence how can he be concursors of decay and deterioration. And in not met by diligence how can he be concursors of decay and deterioration. istry of Rev. Michael Pickles. His partner to one who honours his Master, and benefits the than in abandoning the old and persistent efforts or the paper that covered it, was said to have life also obtained the same blessing at nearly the race, and we will show you a diligent man. for educating every church member in religious long borne the dark stains of the breath and same period. They both were made very happy, Look at Paul, Luther, Baxter, Wesley, White-speech and public prayer. The young convert and enjoyed together the means of grace, especially the class meetings held in their own house: ceason—the blessed results. Look at He was indefatigable in his attention to the min- nations. Why such indications of progress in for work. Many enter the Church and remain ister, manifesting a constant interest in the wel- Britain and America? Why have they in so in it for years without praying in public, or feelfare of his family, and taking much pains, as a many respects outstripped other nations? Why, Society Steward, to promote the prosperity of but because they have been more influenced by tion and labors. Look out upon the Church. the circuit. He was a person of few words, that Book which if read is sure to call forth the but of a very benevolent and friendly disposition. best activities of human nature. We lament wasting! And what little progress is made by good vicar shows and reads to me the application al Funds. Yours respectfully, He was very happy in his mind after his recov- over America, so industrious and energetic, and many for want of stimulating toil, encouraging ery from the first attack of apoplexy, and we now manifesting such amazing diligence in selfindulged the hope, that he would be spared, to destruction. Surely the tempest of God's wrath, our fathers were wiser than we. They allowed no talent to lie idle in the Church, rusting, dehis family, his friends and the church. Finding at present sweeping over that land, will purify caying, depreciating. All had opportunity to after his partial recovery, that he could no long- the moral atmosphere, and North and South will er exert himself as a Steward, to minister to the yet be found, even more widely than before, to be comfort of the resident preacher, as he had been important spheres of industrial effort in the acts wont to do; he exhorted some of his neighbours of peace, and of active christian enterprise for with her whole numerical force, but now merely to take his place, and be sealous in the work. It the benefit of the world. fraction of that force shows a determined front But it is to individual effort we now specially against the powers of darkness. Many loiter in

age of his father, I believe to a day, and died of advert. It is the diligence of the individual which gives character to the nation. We have His death is much lamented, by a sorrowing individually specific duties, attention to which widow, four children, and a large circle of rela- implies diligence, the neglect of them retives and friends. His funeral sermon was sulting in a great degree from indolence. No preached in Granville chapel, to a very large and duty has been enjoined which may not, by divine ince, be performed, hence our accounta bility. Our eternal salvation is closely connect dress after the sermon, and Rev. Mr. Armstrong, ed with our christion diligence. Thereby we make our election sure. Faithfulness unto death alone secures the promised crown of life. If ever our world needed working christians

now is the time. Yet how many of the prosleeping their lives away "In soft Laodicean leading prayer meetings let them occasionally of the "Plea for Revealed Religion:"ease." O for the quickening Spirit to arouse the look beyond the sacred half-dozen who from lormant energies of the christian world! The time immemorial have been the sole representgence,"-41 must work the works of Him that where their services are needed, and for which sent me, while it is day; the night cometh when they have fitness and qualifications. Find work o man can work."

Dr. Campbell on Methodism.

Dr. Campbell has more than once delivered himself of his sentiments towards Methodism Those sentiments have known many changes since he was himself a useful young Wesleyan local preacher; they have travelled circuitously, indeed, bringing him at last, now that he has become meliowed with age and experience, to the point whence he started on the journey of life rejoicing in the warmth of a "first love." Reviewing the proceedings of our late Conference, the doctor makes the following observations in the British Standard

"While the younger branches of Methodism we rejoice to say, are holding on their way delightfully and hopefully, the ancient Mother has lifted up her honoured head, with her youth rewhich newed, and without the slightest indication of her eye becoming dim or her natural force abat-

"One thing deserves especial notice: fervent

Methodists in our heathen at home. At no peried were there such efforts put forth in the direction of Home Mission labour. The Rev Charles Prest has been honoured to work wonders in this direction. Never before was there such a thorough scrutiny into the condition of the millions of England as that which has been made during recent years. He may be said to have accomplished his object: the Wesleyan their loss. May they all meet him, in that land community is once more fully awake to its mis- Banner describes in his correspondence a visit Dissenters. original, thoroughly Wesleyan Missionary char- from the pen of an English Presbyterian:

> "Mr. Punshon (Dr. Campbell remarks) is the whole year round.

of his epitaph : "One of the most notable things of the Conference now closed was the Charge of the Rev. De La Fleichere, vicar of Madeley. He was Thos. Jackson, delivered to the young ministers. Mr. Jackson, owing to a special circumstance, was required on very short notice to give a special charge; but full of matter, and with an husually facile pen, in a few days he prepared himself so thoroughly as to deliver one of the best charges ever listened to on those conference occasions. The Conference afterwards, in returning thanks to the venerable speaker, vied with each other in grateful admiration of the

th, light, and vigour with which Mr. Jack. son discharged this duty. It was our privilege missionary sermon in the City-road Chapel, and something like regret that a man with vigour so was born Sept. 1, 1739, and died Sept. 9, 1815, were but few men in the community his superiors for that highly honourable and responsible species Nosh, in building the Ark, though not as ex- of labour. While the world points to its Lyndto tread the nath which he left her, and minisbubtless an active worker. Nor was he less young in old age, we point with equal satisfaction

"We must say that the spirit and the matter

Working Force of Methodism. Methodism as it was in the early part of the

Methodism as it was in the early part of the Methodism to-day materially differs from present century. The change has mostly been and the grave was opened. Thus forty years Confessors of the olden time! an improvement. Missionary Societies, Bible after his death his coffin was revealed to the Died, at Granville, on Thursday, the 50th of October, Mr. Samuel Bath, in the 42nd year of his sege. He was attacked by apoplexy, or parabout doing good." How lovely was his examenterprise and activities. Here the Church finds | tual children, burst into tears, and fell on their

> There is the desk at which he wrote his sermons sweat of that wrestler with the Angel of the beautifully written on long, narrow, parchmentlike slips of paper. The divisions, subdivisions, ality evinced on those occasions has led me to and inferences, all are distinct and clear to the believe that our friends in the Annapolis Diseve. The sight of "arrows" from the bow of trict will generously sustain the Foreign Misof a sermon on the agony and bloody sweat of doleful, dark Gethsemane. The "inference are short but pithy, and run thus:

"I. Believers! Remember how, by this sweat work, and incentives to work, such as called out of Christ, the earth, the grave are sanctified and disciplined the entire working force of the 2. Ye stubborn unbelievers, beware of the cry of Church. Methodism then fronted the world that blood! The earth hath opened to receive it. It now cries, 'TURN!' it will one day cry BURN.' It cries now BETTER things, and by and by it will cry BITTERER things than the blood of Abel." After passing out of the vicar's study, he took

camp: many idle away time on furlough; and me to see the pulpit in which Fletcher had preached, and also the communion-table used in his days-both of old English oak. Then he The remedy for the evil now under complaint is not altogether impracticable. It is difficult to went with me through the church-yard, unclosed change established usages and inveterate habits; a door, and ushered me into the interior of the but it is not impossible. Nerve and effort have parish church itself. The entire building is new magical influence in the work of change and im- and much larger than in Fletcher's days. The provement. But to secure ti. improvement only relic that remains is the steep oaken stairntemplated will require the co-operation of all case leading up to the pulpit.

whole columns of the rank and file are inefficient

in speech and prayer for want of drill and dis-

As a Church. God has put great honor upon

Methodism in her spread, permanent establish

ment, and extensive influence; as also in her in-

stitutions and appendages, her Sunday School

ties. Book Concerns, and Periodical publication

of eternity alone will disclose its salutary influ-

ence in the sanctification of corrupt humanit

But if to all its present agencies, instrumental

accomplished .- Pittsburg Advocate.

with the Lord, and my work with my God."

eived from the following inscription, which is

"Here lies, likewise, the body of Mary De La

Fleichere, his wife, daughter of Samuel Bosan

which she survived her husband, she continued

" He being dead yet speaketh."

written on the above tomb, also:

the church pastors. Let them mark the unem-ployed talent of the Church, study its aptitudes some additional facts in relation to Fletcher, and fessed followers of the holy and active Jesus are and capabilities, and find it employment. In also concerning the excellent Simpson, author

The worthies of the last century, within pale of the Church of England-in it but not o period of labour is but a brief day. We hear atives of the congregation in public prayer. In it-were forcibly suggested to my mind by my the solemn tones of the Master's voice, and pastoral visits let them point their people to the recent visit to Madeley, and to the grave o should be prompted thereby to give " all dili- vacant posts in the Church and Sunday-school Fletcher-and described in my last communication. Since then, at Wene, in Yorkshire, I have been the guest of the grandson and granddaughfor all, and prompt all to their work. This ter of the Rev. Mr. Simpson, Vicar of Hudders would make Methodism a working force, effectfield, the author of the well known "Plea for ive and imposing beyond anything known to Revealed Religion," and a man who did a great clesiastical history since the Apostolic age. work for God and for his generation. My friends Let the pastors do this, and they will do a good have preserved among their most precious relics work. Let the people respond to their promptand memorials of the past, a collection of letters ings, and cordially co-operate with them, and addressed to Simpson by Fletcher of Madeley, they will greatly contribute to the universal es-Robinson of Leicester, and the eccentric and ex shment of the kingdom and reign of Christ. cellent John Berridge.

In the letters of the first and last of these three -written in round hand, and on that thick brown paper which our torefathers used-one sees very plainly what a great fight of affliction these holy men endured, and with what heroic courage they braved every peril, rether than suf-Bible Societies, Mission Societies, Tract Socie-The good of which she is to-day the agent and source to man cannot be estimated. The light cher to Simpson, of the date of August 4th 1775: they are at your service. It is not easy, but have never been censured for it. Perhaps it is because my superiors in the Church think me ear ties and institutions could be superadded the not worth their notice, and despair of shackling eliciting the attention of the British active and universal co-operation of its members nothing compared with the achievements of the future. Let every member of the Church feel his responsibility in the case; let him seek work; let him plan for opportunity to do good as he -neither on Gerizim nor on Mount Zion; but has ability. And with a mutual co-operation they shall worship everywhere in the spirit and between pastors and people, the work will be in truth.

norn to speak and sway the millions; it is as Wesley and Whitefield, and the awakening of he durst not do it. Some of my parishioners position in the apprehension of all disintereste fice for a thousand repetitions; and we believe two days ago to the parish of Madeley. The his Lordship, who had given me the above menhe is capable of delivering it three times a day railway passes about twelve miles through a tioned charge at ordination, would not be against tion of admiring nations to the end of time

"Here lies the body of the Rev. Wm. John to molest me. of persecution, he will comfort you and bless you His wife long survived him, as will be per- the more for it.

" May the God of grace and power be with you more and more! Ask it, dear sir, for your unworthy brother and servant in Christ.

Men like this, and like Berridge were noble, We contemplate with feelings of sorrow and courageous, and, indeed, " modestly and steadily aged seventy-six. During the long period in bold for God." All honor to their memories! They fought a good fight, and they have long in part to the avenging hand of Divine Provisince won and worn the amaranthine crown dence in His controversy with that people on betered with ardent seal and self-denying beneficence to the spiritual and temporal wants of his and King, who himself "endured the cross, and North and South, less or more implicated in the flock. By the influence of her example and in-despised the shme!" Alas! what dwarfs are we guilt, are alike participating in the punishment. struction, dissensions were healed, and schism in compared with those giants of the past—specially But a question forces itself upon our notice, the Church of Christ prevented; and it was her as to this courage in braving all risks rather than arising out of the effect of the present occur-

and in order that her sales might mingle with fear but of power, and of love, and of a sound manufacturers pertinaciously persisted in the en- pondent. One is tempted, like the old poet to

Aylesford Missionary Meetings. DEAR MR. EDITOR,-I am happy to say the Missionary meetings recently held on this Circuit were quite successful, with only one exception, which was an interruption by a very wet night. The congregations were large, deep interest was manifested in the great cause presented. The people listened with marked attention to the addresses of our excellent deputation, and furnished us with a material proof of their appreciation by subscriptions of 50 per cent in advance of the year previous.

Thus Mr. Editor, although money is scarce in the country, and it is said times are hard, yet our beloved people are determined the cause of

I have attended eleven Missionary meeting in this district during the autumn, and the liber-

Aylesford, Nov. 15, 1862.

Normal School.

The fifteenth session of this Institution formally opened last Wednesday. The Principal chose as the subject of his introductory lecture the office of the teacher in its historical aspects, regarding it first in the light of nature, and secondly, in that of revelation. It must be gratifying to the friends of education, to know, that upwards of 70 pupils have been enrolled, and that already every available seat is occupied The unabated interest taken in this institution as manifested by the attendance, and especially by the attendance of so many old pupils, even after they have attained its highest honours proves in contestibly that there is abundance of materie in the Province for placing its educational work on the most satisfactory and advantageous foo ing, if a certain and competent remuneration were provided for duly qualified teachers. This we believe can only be effected by all in every district, contributing for the support of education as the Lord hath prospered them; and this, w fear, will never be brought about but by a compulsory Legislative enactment. The people are now generally persuaded that such an enactment is after all not to be regarded so much in the light of a taxation-impost, as in that of the equalizing of the support of education-a mode support alike beneficial to the rich and poor and which while it will secure a steady and progressive education to all, will, at the same time return their own with fer greater usury than an capital they ever invested. The legislators the land, are all but unanimously convinced tha nothing but assessment will place education or its true and permanent basis. Would that they possessed the moral courage to act out, at all hazards, their convictions! - Com.

To the Editor of the Provincial Wesleyan Should the following remarks be regarded fer souls to perish. Here is a letter from Flet- same time as being calculated to effect any good "I have sometimes preached in licensed places aware, to raise a voice sufficiently loud to gai the attention of Britain; yet it may be that whisper, even from Nova Scotia, may reach th some one disposed to, and capable of me with their unevangelical regularity. I would Surely every true patriot, and certainly every

es.
Dear sir,
Most truly yours,
A COLONIST.

sumulated over and above the daily sumptuous

accorded to those human instruments by whose

toil those results are produced? It is true that ca-

remuneration what it might: means might be

devised by which out of an ample remuneration

for their labour a fund could be invested, under

of need-a fund to be considered their own, and

further reservation out of their productive

labour might be accumulated to meet the exi-

Is there not a lesson to be learnt, and should

not England's Statesmen and politicians, her

religious people and her commercial men, all pay

attention to that lesson? Or will they, as most

of the nations and people of ancient time did

shut their eyes and ears to the lessons of history

and of passing events, as did Egypt and Assyria

as did Israel, Babylon, Greece and Rome, and as

are doing nations and people of the present day,

and so reap the consequences of their national

sins-" When my hand is stretched out they

Britain's Statesmen do seem to have learned

some lessons of political prudence, forbearance

and discretion in respect to their wise and consi-

A COLONIST.

will not see, but they shall see."

o national justice and equity.

Nova Scotia, November 1862.

families after them

fare of the principals, and the remuneration

A Voice to England. Can it for a moment be admitted that any it telligent Colonist is to be found indisposed t appreciate our connection with the noble British "The contrary canons are Jewish, and sub- Empire as one of our distinguishing privileges versive of the liberty wherewith Christ has made Is there to be found an individual in these pro-Memorials of the Sainted Fletcher. us free; yea, contrary to the right of Churchmen, vinces bearing allegiance to the British Thron The English correspondent of the Presbyterian which must, at least, include the privileges of who will not admire and adopt as his own that generous sentiment uttered by, I think, Rev. Mr. sion among the masses. It was fast growing up to the vicarage of Madeley and the grave of "2. Before the Bishop shackled me with ca- Mason, of New York? "England, with all the ato an intelligent, wealthy denomination, close- Fletcher. The vicar of Madeley occupied an nons, he charged me to hunt 'for Christ's lost faults, I love thee still !" Yes, England has he y resembling the great independent party. Now eminent place in the Methodist band that orgi- sheep that are dispersed abroad, and for his chil- faults, for her population, from the least to the owever, without in the least abating its efforts nated the great revival of the last century. His dren who are in the midst of this wicked world.' greatest, are but men, but with all her faults on behalf of the existing congregations in condevotion admitted no superior, if any rival; and The sheep I will try to gather wherever I meet she is a noble nation notwithstanding. And radistinction from the churches, and the middle his name is still like cintment poured forth in all them. I have a general canon, 'to do good most certainly in the course her rulers have purclasses generally, it is breaking forth again in the borders of Methodism. Here is the extract unto all men,' &c.; to 'preach the Gospel to sued, justified by the good sense of the natio every creature' willing to hear it. A Justice of generally, in respect to the United States (that Fletcher of Madeley, is a name familiar to the Peace once would prosecute me under the was) taking all the circumstances of the case tens of thousands in connection with the days of Conventicle Act, but when it came to the worst into consideration, she has gained for herself natural and as easy for him to speak as to breathe. the eighteenth century. From Wellington, went and complained to the Bishop about my and just-judging people, even far above he gencies of extreme cases, and to assist their A single discourse thoroughly elaborated after his Shropshire—finding to my great satisfaction that ' Conventicles' (week-preaching and prayer- former self, and has thus acquired a standing own fashion-Macauley for instance-will suf- the place was not far away-I made a pilgrimage meetings); I wrote to the Registrar, that I hoped point which shall place her in an honourable and region "black" as already described. Close to my following it—that I thought it hard that tip- And her statesmen! one cannot but admire that "The Methodists, beyond any other people in Madeley are the coal-pits and iron works for plers should have twenty or thirty tippling-houses, calm, dignified, yet firm and honourable style the world, understand the value, and exercise smelting, etc. So likewise is it far as the eye the Dissenters three or four meeting-houses, and which distinguishes all their official intercourse the power, of the Printing Press. Passing over can sweep around the horizon. But Madeley the Papists one, in my parish, undisturbed, and, with other nations, so truly exalting and ennobmuch matter on this subject brought forward in village, its church, its vicarage, its fields, its old that I should not be disturbed because I would ling when contrasted with the temper and general the Conference, we must present its most interoaks and elms, its Elizabethan-fronted little have God's Word confined in one house. With tone by which those are too apt to be distin esting popular feature, the report of Mr. Mason. cottages, with "the Court," a fine view near at respect to the canons, I said it would be absurd guished who have no history of a venerable have done other people of the more recent past as "Thus the Conference is taking to its kindly hand, once the seat of Lord Brooke, and whither to put them in force against preaching-clergy- antiquity of their own, as have English Statesembrace every portion of its press. The benefit Elizabeth came in state on one of her Royal men, when they were set aside as to non-catech- men, by which they might be formed to a noble it imparts it will receive back a hundred fold. Progresses—all these concentrate my attention— izing, tippling, gaming, carding (card playing) bearing, nor perhaps are they willing or wise In this great matter of the press, its example is forgetting the region around. I repair to the clergymen: that I did not desire his Lordship to enough to be taught by the experience and exsevere reproof alike to the Independents, the old church-yard, where sleeps the dust of Flet- patronize me, in a special manner, in the use of ample of older people. Was it prejudice or Baptists, and the Church of England. How cher, or rather "Fleichere," his name as a namy Christian liberty; but that I hoped he would truth? I think the latter, which gave rise to the long will it be till these great bodies learn wisor not, I do not know; but they never attempted United States of a striking contrast between the derate line of conduct in national affairs. Well would it be for them and others in similar posileading men of the American Revolution and tions to study, and put into practice, some of the "As I was preaching on the head of preaching the prominent men of the subsequent years of born at Nyon in Switzerland, Sept 12, I729. in licensed places, or in dissenting places with the history of that people. The former, brought He finished his course in this village, Avgust 14, late Mr. Whitefield, he told me that when a up and educated under British Institutions, aptaught in the Divine Code, applicable alike to 1785, where his unexampled labors will be long minister of the Church of England first (in such pear in history as men, --men in respect of talent. private life, to society in its social relations, and remembered. He exercised his ministry for the places) did read the prayers, there was no law broad and manly sentiments, and in their style space of twenty-five years, in this parish, with against him, and Mr. Simpson was himself doing of giving expression to their views. There was ncommon seal and ability. Many believed his the very things, ecclesiastically irregular, which a something, scarcely definable, yet quite apparreport, and became his joy and crown of rejoicing Fletcher had done, and the latter encouraged ent, in reading the history of the times, which -while others constrained him to take up the him, not only by his example, but also his coun- notwithstanding all their faults, quite ennobles declaration of the prophet, 'All day long have sel-concluding his letters in these words: 'Only them in one's estimation-not so, surely of I stretched forth my hands to a disobedient and be modestly and steadily bold for God, and your late years. But this is a digression. The subgainsaying people, Yet surely my judgment is enemies will be more afraid of you than you of ject is noticed merely as an illustration of the them; or, if God will honor you with the badge superior excellence of British Institutions-of British rule, habits, opinions, and influence

Position. The following article from the London Times gives a graphic picture of what the American people are enduring :-Let us look over the ocean, a few days' voyage May she, during a continuance of many years by steam, and rest our eyes on a country very of happy and prosperous connection with her widely extended Colonies, be instrumental of like ours, inhabited by people speaking our own producing in them all men worthy of so noble a language, and clinging to our laws with even parentage! But what of a voice to England? greater veneration than ourselves in some in-We must turn for a moment to another question. commiseration the terrible calamities inflicted blue when the sun sets behind them. Among upon the neighbouring States, and attribute them | them are homesteads, cornfields and bits of wood. the hilly district. On one side of this mountain wrong." not allowed to repose in the arms of idleness, and progress of Methodism. It is a fine sample of the power tunity of usefulness I How do we feel afraid not allowed to repose in the arms of idleness, nor after neither while halting in the wilderness, nor after their entrance upon the land flowing with milk and noney. They took possession of Cansan by aggressive warfare, and retained it only in some aggressive warfare, and retained the proclamation. Emanciate the proclamation is afflicting rod confined to those States in its afflicting rod confined to those States and some aggressive warfare, and intersected by deep lanes, partially some in the intersected by deep lanes, partially some in the same aggressive warfare, and intersected by deep lanes, partially some in the intersected by deep lanes, partially some in the interests and well being of other tunity of usefulness. Is the retributive had of the highest order of Gospel preaching. Would be in its afflictin

able scene. It was the funeral of Mrs. Fletcher; fuse into thy public servants the spirit not of infliction in the first instance? Have British lies before us in the letter of a truthful correspondent expense of a little inconvenience and self-interest, from this dusty, smoking, reeking metropolis, that produced by free labour might have been and plant one by some Maryland torrent, or on substituted, and to the prosperity and advantage some Pennsylvanian highland. Be assured, good of the Empire? and has the nation generally reader, there is no pleasanter country on the participated, directly or indirectly, in a proceed- earth, except our own. Nature has done her ing so diametrically opposed to their avowed and work well, and if the region is not a Paradian is strongly expressed abhorrence of slavery ?- is no fault of hers. Then is it not a natural sequence, if slavery is an But what was the scene twenty days ago on that

evil to merit the notice of the retributive Provi- fair spot, which might have vied with one of our dence of God, that all who participate in the own favourite haunts of wearied Londoners? continuance or encouragement of the evil, whe- Two large parties of armed men descend from ther proximately or remotely, should, in propor- opposite heights, and after some angry parley tion to their several degrees of guilt, participate proceed to scatter themselves over the field to in the penalty? And is it not even so in fact? reap what may be called the harvest of death. The silent and unproductive machinery, the The crop lies on all sides, under their feet. scatstarving operatives unemployed, and presenting tered far and wide, in the open, in the furrow, in silent, unobtrusive, but irresistible claims upon the deep hollow; in the thicket, by the waterthe accumulated treasure, the product of a parcourse, on the wayside, in heaps, everywhere ticipation in the sin of slavery. Can one con-There are there within three or four miles, thirty template the state of things in the cotton manuthousand dead, dying or wounded men. The facturing districts of Britain, in connection, as it reapers proceed to collect their own : to dig shallow graves, in which they heap the dead; to give must be viewed, with the product of slave labour, such relief as lies in their power to the dying or and not recognize the impartial hand of the Universal Governor? Shall the sacrifice of treasure desperate, and to remove, as far as their means and blood, the desolation and woe, the smitten of carriage will allow, those of whom there is sons, the fatherless children, the sorrowing and some hope. Plunderers have been before them. disconsolate widows, those sad intermixtures and and in the dawn have gathered a vile booty, and ingredients in the cup of sorrow held to the lip perhaps dealt foully with the helpless owners. of the people of the (once) United States be re- The thirty thousand are sorted; a bit of colored garded as the penalty of their participation in rag, a word or a figure distinguishes the two parthe accursed crime of slavery, and shall not the ties in the conflict which has riven a new world. cup of suffering, if not composed of equally The few sheds and barns in the neighborhood are bitter ingredients, now being so sorrowfully drunk cleared for hospitals in which the wounded are to the dregs by England's suffering children, laid thick side by side, at least out of sun, wind, originating as it does from the same causes as and rain. An army of surgeons enter with their that of the former people, be equally recognized terrible weapons, and soon a "vast hole" is dug and filled with amputated limbs. That is the least as a participation in the same penalty for comform of terrible wound. There are horrors that no plicity in the same crime? Might not a careful tongue can tell, and no imagination conceive that investigation of the subject open up a remarkhas not seen. Of these thirty thousand the greatable analogy between the particular characteristics of the guilt of the several parties implicated, er part are very young, raw and simple, having and the peculiarities of the penalty as endured some strange idea that they were fighting for in by each? The one party have their hands deepdependence and the privileges of men and citi tinged with the blood of the African, and zen. For an idea, which is either an unreason ing prejudice or a political subtlety, and which asye derived their treasures less or more remoteneed never have existed had it not answered the y from the injustice and sufferings inflicted uppurpose of faction, these men lie on the ground on that people, have sacrificed the personal and wrecks of humanity, dving, or doomed to be domestic comfort of the slave and their very life to administer to their cupidity, and now, in burdens to society and themselves. Let us think what we should do if by some sudden disaster their turn, we might almost say, in the language used by a sin-avenging God on a somewhat simi- there lay that number of dead and wounded men lar occasion, they have "blood to drink," and are on the downs of pleasant Surrey. What a panic pouring out their slave-produced treasures in a would strike our capacious and well-appointed way, the consequences of which will probably be hospitals. But there are already twenty-thousand felt for a period equivalent to that during which sick and wounded soldiers at Washington. where only one church can be spared for Divine the slave has been debarred of his inalienable rights. The other party, from selfish motive service from hospital use, and where long wooder ncouraging and abetting the slave holder in his structures, compared to our roughest cowsheds. sin, is now in his degree receiving his portion have already been run up to receive those who cannot be taken in elsewhere. This was the state Another aspect of the subject turns up in of Washington three weeks ago; and just then iew of sufferings of the operatives of England's there started from "Antietam Creek" the sad cotton manufactories. While the manufacturers procession bringing the Federal share of the wounded from a field on which thirty thousand are making princely fortunes by the labour and toil, and, we may say, by the very life itself of men had lain in agony, or past pain the night the operatives, is it right, is it just, is it fair or before. But even this terrible aggravation added equitable, that the hands, the sinew, the bone to a vast sum of horrors was only one of many such additions. The war was raging on twenty and muscle employed in, and necessary to the production of these fortunes should be so inade- such fields. The men who thus fought and fell were but a remnant. They had come straigh quately remunerated, that when by any continfrom a swampy peninsula, in which disease vied gency the machinery ceases its operations the with the bullet, and where the intervales were as people who tend and rendered productive its deadly as the battles. The men who fought ovements should at once be placed in circumwhat is called the Borodino of the war were part etances of destitution? Should there not be of the 200,000 who sarvived twice their number some equitable proportion between the fortunes

Let us suppose the tide of war henceforth to turn, in the main to the Federal side : and let us conceive the Union restored in such new form as might be possible under the circumstances. pital and the skill wisely and profitably to invest It will, in that case, be one form of a Govern ment instead of another or rather one Govern direct labour, should stand first on the list for ment instead of two or more. Will it be worth an ample share in the results. But then, labour the sacrifice of a million more men or even half a also, without which neither capital nor skill can million or a quarter of a million more? A conbe productive, should come in, not merely for a queror of the barbarous old school thought it niggardly pittance just sufficient to sustain life worth the destruction of half the human race, if while it is capable of labour to aid in accumula- he could thereby become master of the remainting those fortunes, but for such a share in the ing half. That was his calculation, and we, in product of that labour as shall enable the opera- these days call it nothing but a savage sort of ive to provide, not a princely fortune, but egotism. It was for his own sake—that is, for against seasons of emergency like the present, his vanity or self-will .- that he was ready and for age and infirmity, so that after having to destroy half-mankind. It can be nothspent his energies, his life and his all in the ser- ing else that impels the Federal Government vice of his employers and of his country he may to purchase unity, if they can, at the cost of he saved from dependance upon charity or the so many hecatombs. It cannot be for the good cospect of the Work house. It is in vain to of the South that they seek to reduce it, or say, they are improvident, and would not be bet- destroy it: and if it is for the good of the North, ter off when the day of calamity came, be their that good has not been explained. It is only the vulgar good of those who wish for numbers how ever unwilling, or nower, however brutal.

proper regulations for their benefit in the time Dr. Cheever on the Emancipation Proclamation.

Dr. Cheever is known as one of the most ultra of slavery-hating abolitionists. He out-Greeley's GREELEY, and stands foremost in the ranks of those who regard slavery as " a league with the devil, and a covenant with hell." Cheever does not approve of Mr. Lincoln's proclamation. His grounds of objection to the manifesto are in the main similar to those which we have already taken to that remarkable document : and as bearing out our views we quote from the Rev." Doctor's sermon of last Sunday :--"The slaves, he said, the parties mostly in-

terested, were not consulted at all in the matter, but kicked about like a football to subserve govermental purposes. A declaration of immediate emancipation would have torn the concave vault of heaven, so grand would have been the shouts of the people. Assuming, as it did, the entire power over slavery-to abolish or retain it-our conduct toward the enslaved (not toward the rebels) would decide this contest on the part of the God of Justice. The President or the Governessons on political economy and morality as ment had no more right to set at naught the loval States, than by doing the same with respect to the States in rebellion. " We must have justice rather than the Union, unless that Union be founded in justice. Suppose we were at war with cannibals, would we recognize their right to roast and eat men be-The "Times" on the American cause they laid down their arms? We have no more right before God to protect slavery than cannibalism. We have no more right to give to a loyalist the ownership of slaves than to a rebel. We have no right to say that the wives and mothers and children of the slaves of lovalists shall not be forever free, any more than if their owners were rebels. God admits of no compromise whatever with wrong. If continuing in their rebellion until the 1st of January next were stances. The scene is peculiarly English. There the only way in which slavery could be abolished are ridges of lofty, dark green hills that look in the rebel States, his prayer would be that they would so continue.

" The proclamation, provided the rebels return Between two such ridges runs a stream that one to the Union before that date, makes the contidoes not know whether to call a river, or a torrent, nuance of slavery our act, and all the waters of or a creek, or a watercourse, for it has usually the ocean will not wash out the stain. We canlittle water till it expands and deepens just be- not expect to succeed until we put ourselves fore joining a navigable river that cuts through wholly in the right, and the rebels wholly in the

tify it on any such upon its merits. tion. And this rot profess to strik upon conditions. to the people I will, so far as m against you-rob and cut your three This is the literal in decree; and Dr. (act of injustic-Toronto Patriot.

North

The Richmond present position of The North is figh ern trade and com pay the enormous Not only this, but The idea is commo if the North ultin from Heaven. T wrested from her c revenue withdraw large as that of E ers; her cities solit manufactures sile paralyzed that she gruous population of the ignorant, de tions, she will clin war, by which on the shifwrecked m that lies between ! of eternity. We s when we are temp to look for a speed ertions which alor throttle of a power ful and final strugg we could deserv a no reason for such expectation of foreign deluded our people dream. Europe n but rejoices in h troubles, because th ing impotent for in that continent who kept her in a night chief instrument in public, preserves r furnishes the No moral aid; she pe materials and muni to do; and she prai prowess and patrio pons in the hands o and she pats the head, and cries We are beginning dismiss from our of foreign interven gives no signs of co lieve that by proper the honor of our fla ed, the public secu city of the enemy greatly diminished seek to be patient, condition from exempt, and which trial and disciplin who, when he brok was not his neck, reflecting that the calamities greater those of war, and

General

Young Men's

he opening lectur Sedgewick, was de and deeply attentis a masterly one. men in the early l well presented, and therefrom will be r week will be by the ACCIDENTS .achr Rival from P so exhausted that h Mother person from a platform on one A writ was served Halifax by the Atto Railway interest. The schr Newsbo The crew rescued. town is said to be having been picked schr from Boston f flour and furnitus Westport on the

The sum of \$3 leyan churches of lief Fund. McCastle, who as at St John, has be Rev. Dr. Richer nesday evening las the proce a School House in Church.

Ame

We have nott. movements of any papers and despa at the Army of in Virginia-but v ment very little It was said that G because of his inac press on to Richm matters remain ab one of the leading We expect to h nandoah is take taken, that is to as long as they place a capture may be victories may co rebellion be no ne ving in the dir Confederates are Burnsides forces. may soon attem can only be surm derable Federal is der near Harper in regard to it, t 0 prisoners w besides a large Iron-clads are for an early att Confederates at

preparations.

unsuccessfu Howard has issue of language in h and around the 000 to 40,000 s diers. There ar rounded in or copal clergym

ful corres carry one metropolis, ent, or on ured, good ry on the

done her Paradise it go on that one of our ondoners ? cend from gry parley ne field, to of death. feet, scatfurrow, in the waterverywhere ailes, thirty men. The to dig shald; to give dying or eir means m there is fore them. booty, and ess owners. of colored be two par new world. orhood are inded are sun, wind. with their ole" is dug is the least rors that no nceive that d the greataple, having hting for inen and citi n unreason

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ague with the Yet Dr. Lincoln's proon to the maose which we le document; ote from the inday :-es mostly in n the matter, subserve goof immediate oncave vault en the shouts id, the entire etain it-our ward the rehe part of the the Governnaught the lavery in the me with resn the Union, stice. Sups, would we eat men be-We have no slavery than

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he argues of the mora-Emanci who verbally long as it is for adding oking at the

tify it on any such grounds. It must be judged upon its merits, as a proclamation of Emancipa tion. And this is exactly the way in which Dr. Cheever comes to the consideration of the subject. In this light the decree is deserving the in shoot condemnation of every thinking person. It does ondemnation of every thinking person. It does rot profess to strike a blow at slavery except upon conditions. Mr. LENCOLN says in effect to The friends of Gen. McClellan declared that his upon conditions. Mr. Lencoln says in effect to to the people of the Southern States: "Lay down your arms of rebellion, return to the Union, and your abominations shall be continued to you without molestation. Refuse to come back, and I will, so far as my power lies, set your slaves against you—rob, plunder, burn your houses, and cut your throats, if they think fit to do so." This is the literal interpretation of Mr. Lincoln's decree; and Dr. Cheever truly stamps it is an act of injustic—"a compromise with wrong."—

Toronto Patriot.

North and South.

The Richmond Despatch thus presents the present position of affairs :--The North is fighting not only for the Southfall as fast and as far as Lucifer in his descent pression of dissatisfaction. manufactures silent, her military capacities so gines.

Mexico advices, 29th ult., mention earth works Mexico advices, 29th ult., mention earth works ers; her cities solitary, her harbors deserted, her abroad nor insure good order in her own incon-and breastsworks being thrown up around City. All foreign ministers protested against threatenabroad nor insure good order in ner own and gruous population, composed of a seething mass ed proscription of fereigners.

All foreign ministers protection of fereigners.

The extensive defalcation in New York, turns the extensive defalcation in the Custom-house of of the ignorant, depraved and fanatical of all nations, she will cling to "the Union," and to the war, by which only she hopes to preserve it, as the shipwrecked mariner clings to the last plank that lies between him and the fathomless depths of eternity. We must bear these facts in mind when we are tempted by the syren songs of hope to look for a speedy peace, and to relax the exertions which alone can save our throats from the throttle of a powerful nation, engaged in a fear- possession of the Federal forces. ful and final struggle for life or death. We wish we could descry a brighter prospect, but we see no reason for such predictions. The unmanly stringent measures to compel officers to attend expectation of foreign intervention which so long to their duties, and prevent straggling at home deluded our people has long ago proved an idle dream. Europe not only refuses to intervene, but rejoices in her heart over the American Louis in her heart over the American Louis in her heart over the American Louis and privates, which has become a serious evil.—

Jackson is reported falling back towards Front Louis and privates, which has become a serious evil.—

Jackson is reported falling back towards Front Louis and Lo but rejoices in her heart over the American troubles, because they are exhausting and rendering impotent for injury to despotic governments that continent whose free institutions have always kept her in a nightmare of alarm. England the chief instrument in the disruption of the old rechief instrument in the old rechief instrument in the disruption of the old rechief instrument in the disruption of the old rechief instrument in t chief instrument in the disruption of the old republic, preserves rigid neutrality—that is, she furnishes the North material and the South moral aid; she permits the North to purchase materials and munitions of war, which the South by reason of the blockade, is only partially able to do; and she praises the South for its military prowess and patriotic devotion. She puts weapons in the hands of the Northern combatants, and she pats the Southern combatant on the head, and cries "Bravo boy, pitch into him."

We are beginning to understand all this, and to head, and cries "Bravo boy, pitch into him."
We are beginning to understand all this, and to dismiss from our minds the monstrous delusion of foreign intervention. If, however, the war gives no signs of coming to a speedy end, we believe that by proper action on the part of Congress the honor of our flag will continue to be sustainthe honor of our flag will continue to be sustained, the public security increased, and the capa-

General Intelligence.

Colonial.

Young Men's Christian Association .-

docks on Friday morning, and when rescued was so exhausted that he died a few hours afterwards. Inother person from Liscomb Harbour fell from a platform on one of the wharves, and was killed. A writ was served last week on the city of Halifax by the Attorney General for \$37,770 for

The sum of \$307 was collected in the Wes-McCastle, who assisted the soldiers to desert at St John, has been committed to the Peniten-

tiary for nine months. nesday evening last on "the Beauties of Hebrew Poetry," the proceeds to aid in the erection of a School House in connection with Exmouth St.

American States.

We have nothing to report respecting war movements of any great interest. By the latest papers and despatches we are ag in informed hat the Army of the Potomac is moving forward in Virginia-but we imagine that to such movement very little importance is to be attached. It was said that Gen. McClellan was dismissed because of his inaction, and that Burnside would press on to Richmond without delay. And yet matters remain about the same as they were. In one of the leading Journals we find it saidnandoah is taken, the way that Manasses was taken, that is to say, after the enemy had staid as long as they pleased, and then retired. Such as long as they pleased, and then retired. a capture may be claimed as a victory, but such victories may contue for twenty years, and the lent var.ety, not unlike the King of the Pippins rebellion be no nearer conquered than at the beginning." Burnside appears resolved upon adopting a new base of operations, and is said to be moving in the direction of Fredericksburg. The Confederates are probably strong in the rear of Surnsides forces. What daving exploits they

Generals have adopted stringent measures to prevent cruelty to the negroes—the soldiers, and cially the Irish troops, having taken delight in shooting down the poor creatures when coming near the camp.

mination which forbodes a terrible expression of public indignation. It is said by those who are presumed to have opportunities of knowing, that this bold act of the Administration is but the beginning of the end, and that what is to follow will be still more startling.

Many express the opinion that a disruption of the Cabinet will immediately ensue. There is reason to believe that the removal of Gen. McClellan was without the sanetion of either Mr. Seward or Mr. Blair, and that it has inaugurated

ern trade and commerce, but to make the South | Seward or Mr Blair, and that it has inaugurated pay the enormous debt accumulated in this war.
Not only this, but it is fighting for its very being.
The idea is common that it is the South alone which is contending for national existence. But if the North ultimately fails in this war she will that serves at present to prevent some open expression of disastisfaction.

An expedition of four gunboats, and a land from Heaven. The brightest jewels of her crown force under Gen. Heitzel, from New Orleans, wrested from her grasp, the chief sources of her reached Brazos City. The gunboats went u revenue withdrawn, and a national debt half as large as that of England piled upon her should-large as the England pile

TELEGRAPH DESPATCHES. The War Department has resolved to adopt

city of the enemy for mischief and annoyance greatly diminished. In the meantime we must seek to be nation, and if possible content in seek to be patient, and, if possible, content in a condition from which mankind has never been Cavalry were almost taken by surprise. Federal exempt, and which Providence sees best for our carried the steamer sailed. exempt, and which Providence sees best for our trial and discipline. In the spirit of the man who, when he broke his leg, thanked Heaven it Stuart with Cavalry force at Warrenton Station was not his neck, we may console ourselves with reflecting that there are national and individual calamities greater and more irreparable than those of war, and be thankful we have escaped has declined surrendering, and the Confederate are throwing up earth works. The Steamer California from Mobile with cotton has been captured. The burning of Lamar, Missouri, by the Confederates has been confirmed. Guerillas are active in Kunsas and Missouri. The main track of the Baltimore and Ohio railroad has been destroyed for 22 miles.—Gen. Brecken-The opening lecture for the season by Rev. Mr. Redgewick, was delivered before an overflowing Kirby Smith's corps crossed Tennessee River and deeply attentive audience. The effort was last Thursday. Gen. Bragg will fight every inch a masterly one. The model chosen for young men in the early life of Edw. Bickersteth was well presented, and we hope the lessons enforced therefrom will be remembered. The lecture next that Lord Lyons is to visit Richmond, and that week will be by the Rev. Mr. Lathren.

ACCIDENTS.—Capt. Murdock McDonald of schr Rival from P. E. I., fell into one of the

NOVA SCOTIA AT THE HORTICULTURAL EX-Railway interest.

The schr Newsboy from Cornwallis bound to the London Exhibition have won the highest New York, was expaised in the Bay of Fundy.

The crew rescued. The schr Alma, from Bridgejournals respecting our fruits at the recent Hor town is said to be lost, 40 barrels of apples having been picked up near Digby last week. A could be. The result of the Exhibition in this schr from Boston for Newfoundland laden with flour and furniture, abandoned, was towed into Westport on the 17th.

The sum of \$307 was collected in the West The sum of \$307 was collected in the Wesleyan churches of St. John, N. B., for the Refrom a letter from Rev. Mr. Honeyman, dated

London, Oct. 30, 1862: "Nova Scotia has thus, by these two great t St John, has been committed to the Peniten-ary for nine months.

Rev. Dr. Richey lectured in St. John on Wedalways of the most favourable description. character must be sustained by continuous ef-fort. It is expected that the Horticultural Society's International Show shall be repeated at least every two years, and it is to be hoped that Nova Scotia's place will always be worthily occupied; and it is also to be hoped that if ever there shall be another International Industrial Exhibition we shall be in a position and disposition to equal if not surpass the display of 1862." Since our last two very remarkable foreign

collections of garden produce have been received by the Royal Horticultural Society, and are now on show at South Kensington. One is from Turkey and one from Nova Scotia. From the London Gardeners' Chronicle, Oct. 25. That from Nova Scotia consists chiefly of

apples, distinguished for the size and brillancy We expect to hear that the valley of the She- of their colors. Among them are Gravenstein Burnsides forces. What daring exploits they collection are moreover wonderfully fine fruit of may soon attempt, to the terror of the North, Emperor Alexander Apple, brilliant in color and may soon attempt, to the terror of the North, can only be surmised. A rumour that a considerable Federal force were compelled to surrender near Harper's Ferry, though but little is said in regard to it, turns out to be correct. About 8000 prisoners were taken by the Confederates, besides a large amount of commissary stores.

rested by Gen. Butler, and consigned to Fort Lafayette for omitting the prayer for President Lincoln in their usual services. The Federal Lincoln in their usual services. The Federal

greatest interest in the eyes of visitors who inspected them was a sort called Chebucto, the ndian name for Halifax Harbour, a round Ap ole above the medium size, possessing a skin as white and even more transparent than that of the Pomme de Neige of the French, charmingly associated with it was another carnation-striped variety of smaller size, called Nova Scotia Seedling; but, though more strikingly flaked than that just named, it is by no means so brilliant or

Although both the English and foreign collec-Although both the English and foreign collec-tions of fruits which were exhibited at Kensing-ton have been long since cleared away, a very interesting collection has recently arrived from Nova Scotia, which is well deserving of notice. Judging from the specimens exhibited, Apples acquire a high degree of perfection in Nova Sco-tia, both as regards size and color, and are, con-ceptable way extensively cultivated, and it is ua, poth as regards size and color, and are, con-sequently, very extensively cultivated; and it is said that sorts which require a wall in this coun-try succeeds well as standards. To illustrate the size which some Apples attain, there are several specimens of Gloria Mundi of large size preserved in spirits, one of which is stated to have measur-ed 15 inches or 17 inches in circumference.

ornwallis, there also come an excellent collection of the Apples and Pears grown fertile district; but from the speciment latter fruit it is evident that the Fear does not acquire nearly the perfection that the Apple does in Nova Scotia, a circumstance which is, doubtless, owing to the lateness of the spring retarding the blossom, and, as compared with this country, the consequent shorter period which is available for ripening. Nevertheless, the Marie Louise, Flemish Beauty, Williams' Bon Chretien,

bear constantly and well as standards. The National Protestant Society have by Petition called the attention of Lord Palmerston to the intolerance of the Roman Catholics as exhioited in recent disturbances, in the hope that flective measures will be taken for preventing a ecurrence of such scenes. In addition to the riots in London and in other parts of England, the following are noticed as having lately occurred to Ireland:

curred in Ireland:
"We would remind your Lordship that in
Belfast a series of Romish riots was carried on or a week, and a large number of Protestants vere assaulted, houses attacked, and places of worship wrecked, as a punishment for the holding of a loyal and peaceable demonstration of Protes-tant feeling in that town.

ause of Italy was not allowed to deliver a lecture which was advertised to take place in a Congre-

gational chapel.

"In Drogheds, the Rev. Daniel M' Afee, a Methodist minister, was prevented from delivering a lecture to a Young Men's Society, and his life was threatened by a Romish mob if he should ter the town.
"In Dublin, on the occasion of Romish denonstrations on the Sabbath day, Protestant laces of worship have been attacked, and Pro-

and various parts of Ireland, converts from the Roman Church have been exposed to all kinds of indignities and outrages from the partisans of Romanism." The Anglo-Saxon arrived off Cape Race on Vednesday morning. She left Liverpool 10 30 norning of the 6th and Derry on the 7th. She

the last boat of the season to Quebec.
The Daily News remarks, as to stopping Eng tish merchants supplying arms and ammunition to North or South, that the thing is impossible, but quotes authorities to show that fitting or

Law. France.—An advance in the rate of discount

steamer sailed.

It is reported that dissensions in the French Cabinet regarding the Roman question are worse than ever. It is added that the majority of Ministers is quite disposed to resign unless the Emproved at 1 the Italians.

Mr. Wesley calls Bengelins "that of Lawrencetown, to Caroline A., second daughter of the Hon William Whitman.—Christian Messenger in the highest terms of his Gnomon Novi Testation is quite disposed to resign unless the Emproved.

The new translation of this invaluable invaluable in the light of the Christian world," and speaks in the highest terms of his Gnomon Novi Testation of this invaluable in the highest terms of his invaluable in the highe peror resolves to give Rome to the Italians. GREECE.-It is stated the Bayarian Government intend to invoke the fulfilment of treaty stipulation reserving succession to throne Greece to Bavarian dynasty.

The new Provisional Government is favourable to monarchy, but powerful Republican party wishes to establish a Federal State of Union with adjacent Turkish Provinces of Epirus, Thessaly and Macedonia. The Russian journals favor the

latter scheme.

It is asserted that France and England warned the Provisional Government not to raise European question, and to respect the Ottoman terri-MONEY MARKET.-Funds continued heavy

Consols fractionally lower. Money in moderate demand. Supply abundant. American Railway shares still advancing, ow ng to continued absorption for New York.

DERBY, 7th.—Spanish Government demanded he punishment of the Americans who violated he Spanish flag. American Minister had an audience of the Queen, and assured her the American Government had not authorized the acts of he Montgomery.

Mediation rumors again current in Paris.

Bank of France advanced its rate of discount

Important to Mothers. "Having examined the prescription from which condil's Worm Lozenges are prepared, I can

Woodill's Worm Lozenges are prepared, I can state that they contain the most wholesome ingre dients. I can also certify that they are efficacious having used them in my practice.
(Signed) HENRY B. FORMAN, M. D., (Signed) Halifax, February 9, 1860.

" DARTMOUTH, October 18, 1861. I hereby certify that I have made use of Wood ill's Worm Lozenges in my treatment of worm cases with much satisfaction to myself and patient cases with much satisfaction to myself and patient and, having examined the prescription from which they are are made, I am enabled to testify that the are perfectly safe and efficacious, and hereby cheet fally recommend them to the public.

T. B. DESBRISAY, M. D."

IMPORTANT TO PARENTS .- This certifies that have used Woodill's Worm Lozengers for my lit-tle children, which gave them entire relief. They were so agreeable to the taste that they are them I gladly recommend them for gen

The well known lecturer on Female Educ Antigonishe, July 26, 1862. Antigonishe, July 26, 1862.
Hundreds of such flattering testimonials have een received, but the above will suffice to prove the sufficient of the subject to prove one of the subject to prove one of the subject to prove been received, that its worm Lozenges over the superiority of Woodill's Worm Lozenges over every other remedy for Worms equally as efficacious in adults as in children.

"MR, WOODILL-Many thanks for that valuable "ME, WOODILL—Many thanks for that valuable box of Lozenges. A week ago my little girl was so ill, (without the ordinary symtoms of having worms, that we thought she could not live. One box of your Lozenges has destroyed hundreds o worms, and now she is perfectly safe. I will recommend them in all my friends, and have sent you many customers for them. fax, Nov. 24, 1861.

G. W. CARTER,"

STMPTOMS WHICH CAN NOT BE MISTAKEN.-The countenance is pale and laden colored, with occa-sional flushes, or a circumscribed spot on one of both cheeks; the eyes become dull: and pupils both cheeks; the eyes become dull: and pupils dilate: an asure semicircle runs along the lower eyelids, the nose is irritated, a swelling of the upper lip, occasional headache with humming of the ears, an unusual secretion of Saliva, furred tongue, breath very foul, appetite sometimes voracious with a knawing sensation at the stomach, at others entirely gone, fleeting pains in the stomach, occasional nauses and vomiting, bowels irregular at times costive, stools slimy, not unfrequently tinged with blood, belly swollen and hard, urine turbid, respiration occasionally difficult and accompanied with a blush of red on the sunny side; Corn Apple, a middle-sized bright red variety, not unlike the Red Autumn Calville; Golden and around the District of Columbia from 35- ooo to 40,000 sick, wounded and paroled soldiers and wounded in or near Washington. Three Episcopal clergymen at New Orleans have been ar-

mitted to be, that which seemed to possess the Wesleyan Methodist Magazine, per annum \$3. Christian Miscellany, Sunday School Magazine and Teacher Assistant. Early Days,

> D. D. Whedon, D. D. Lady's Repository Edited by Rev. W.

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Allison, A. M., £2 11 25; Each one copy and B. W. Gorham, a monthly, a copies to one address \$2,00 and \$25; James N. Harris, do, by Hon. W. Lord, \$2 to 10; John Fraser Esq., St. John, £5; Mr. Trafton, do, £1 10; Mr. Jas. Taylor, do, £10; Mr. Jas. Taylor, do, £10; Mr. James Armstrong, do, £1; Mr. John K. Taylor, do, £1; There are many advantages offered in the arrange ments:

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well worth the price above stated. No American Quarterly has so large a circulation as the Methodist Quarterly, and no Magazine for family reading published on this Continent is compara-

at the end of each chapter. By Rev. Thos. N.

"In Strabane, ministers of the Gospel have been assaulted, and their lives endangered, because of their addressing words of exhortation to the people in the open air on the Sabbath day.
"In Tralec there was a fearful Romish riot caused by Romanists, who violently assailed the persons and property of Protestants, because Signor Gavazzi was allowed to deliver a lecture in that town.

The Second Lecture is systematically arranged, and eminently will be delivered (D. W.) "Having carefully persued the above work, and having used it as a text-book in a class of young men during the last year, I am prepared to speak of it in high terms of commendation. It is systematically arranged, and eminently Scriptural. The author makes the Bible prove the doctrines of which he treats. It is not only written in an evangelical spirit, but in a simple, neat, and elegant style, which would not harm any young man to adopt as a model for his own composition. It is chaste, and free as it well could be from technicalities which are usually found in books of theology. The author looks upon the Bible as purely Arminian in its implied not only designed as a Thesaurus for graduates in theology, but also as a household book for in theology, but also as a household book for intelligent common people, which all our young people of both sexes ought to read and study. It ought to be used extensively in our Sunday schools, especially for adult Bible classes. Our young men, especially, need both the knowledge and the discipline which a careful study of it would impart."

THE PROVIDENCE OF GOD, viewed in the light THE PROVIDENCE OF GOD, viewed in the light Foster \$2, Stephen Poole \$8.23, Exra Foster \$6, of Holy Scripture. By Rev. Thomas Jackson. R. Douglas \$2, Reuben Durling \$1.62, Rev. This work is worthy of attention. See Review. This work is worthy of attention. See Review. BENGELS GNOMON of the New Testament. A new translation, in two vols. 1900 pages, printed on good paper, in bold cleas type,—handsomely

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Morray, P E I; Ne Plus Uitra, Malcom, do; Bonnie
Moore, do; Banshire, Boudrot, do; Alert, Sydney be widely circulated, and especially among our very valuable productions, just issued, can be sent by mail without charge for postage.

The Increased Price of Paper Would justify us in charging for the Provincial

Wesleyan \$2.50 per annum instead of \$2. But we much prefer another mode of meeting the advanced rate, and that is by the expedient suggested two or three weeks ago, viz., for our Nov 19—Brigg Express, Howard, Porto Rico; schra Levi Hart, Hutehinson, Canso; Gem, Nickerson, Yarmouth; Orion, Hopkins, Barrington; Nonpāriel, Angus, Cornwallis; Valorus, Herman, Yarmouth; Beau Bassin, Murphy, Ya. mouth. brethren and friends in every circuit within the securing new subscribers, so as, by an average of at least five new subscribers from each circuit STOCKED with a full and complete assortmen of at least five new subscribers from each circuit -to give us an addition to our List by new year of five hundred new subscribers. This we regard clos to be found in a as being quite feasible, only requiring a vigorous FIRST CLASS DISPENSIEG AND APOTERCARY STORE. effort—a strong pull, and a pull altogether—and it is done. What do you say brethren, to this ? Let us have an encouraging response. To new subscribers after 1st December we will send the without charge during next month,—the subTooth Powders, and Dental Preparations; superior scription to date from 1st January, 1863.

Belcher's Almanac for 1863 has been laid on our table. It will be found to contain the usual amount of valuable information -and we doubt not will have a large sale. All who can afford to have both Almanaes ought to procure Belcher's as well as the Provincial Wesleyan Almanac. They will both be found at all the principal Book Stores.

year to the Ministers on the various Circuits

NOW IS THE TIME. with the request to those who might remove be fore all subscriptions were paid, to hand the lists do Smaller Edition, 1,50 50 to the Circuit Stewards, to be given to the new ministers on their arrival. And as the Fund is

The London Review, (Quarterly,) Meliora; a Quarterly Review of Social Methodist Quarterly Review, Edited by

Clarke, D. D., Guide to Holiness, a monthly, devoted to

Almanacs! Almanacs!! We want to send our Almanac to all parts of the Provinces, and hope to receive orders from every locality during this week. As our Almanac is adapted to New Brunswick as well as to New Works, and Latest Editions. Nova Scotia, we expect to dispose of a large ELEMENTS OF DIVINITY; a clear and concise part of the Edition in New Brunswick. In order system of Theology, with appropriate questions to accommodate brethren with whom it may be at the end of each chapter. By Rev. Thos. N. more convenient to obtain the Almanac from St Ralston, D.D. Professor N. E. Cobleigh of John, we will send this week a limited supply to McKendree College, gives the following recom- Bro. Nicolson, from whom they can be obtained

1,25 of collecting attended to at once, and report as

soon as practicable to JOHN SNOWBALL,

Sums received by the Treasurer from Aug. 29 1861, to Nov. 17, 1862.

Mr. McQueen, Point de Bute, £1; Rev. John

Treasurer

before the Young Men's Christian Association will be delivered (D. V.) on Tuesday evening next, the 2nd of December, at Temperance Hall, by Rev. J. Lathren. Subject:—"A man's a man for a' that." Chair to be taken at half-past 7 o'clock.

Connecting with the new and splended steamer "New England" at St. John for Eastport, Portland and Boston; also with the Grand Trunk Railway at Portland, for all parts of Canada and the West.

Wesleyan Conference Office.

LETTERS AND MONIES RECEIVED SINCE OUR L. Borden, Esq., (P. W., John McDougal \$6, D. Piers \$4.) Rev. J. G. Hennigar, (P. W., Jared C. Bennett \$1, new sub.,) Rev. A. Gray (P. W., G. Seaboyer \$1.) A. H. Cooken, Esq., (can send not out—paper sent by Packet,) Philip Rand, Horton, \$2 P. W., Rev. J. G. Bigney, (B. R. \$16,) Rev. W. Temple, G. Beer, Esq., Rev. Jas. Taylor, Rev. J. Snowball, F. Gardner, B. R. \$1, Rev. A. B. Black (B. R. 15c., P. W., Ezekiel

Marriages.

FRANCE.—An advance in the rate of discount Bank of France was anticipated on day the amer sailed.

It is reported that dissensions in the France with it. Mr. Wesley calls Bengelins "that the first property of the dissensions in the France with it. Mr. Wesley calls Bengelins "that the first property of the dissensions in the France with it. Mr. Wesley calls Bengelins "that the first property of the dissensions in the France with it. Mr. Wesley calls Bengelins "that the first property of the dissensions in the France with it. Mr. Wesley calls Bengelins "that the first property of the dissensions in the France with it. Mr. Wesley calls Bengelins "that the first property of the dissensions in the France with it. Mr. Wesley calls Bengelins "that the first property of the dissensions in the France with it. Mr. Wesley calls Bengelins "that the first property of the first pro

On the 19th inst., by the same, Mr. Joseph Dennison, of Freeport, Maine, ito Mary Adelia, fourth daughter of Mr. Joseph Dodge, of Wilmot.

On the 19tl inst., by the same, Mr. Ralph Bent, of Bent Village, to Sarah A., second daughter of Mr. Rice Whitman.

At the Wesleyan Parsonage, Canning, on the 13th inst. by Rev. J. G. Hennigar, Mr. James Spicer, of Cornwallis, to Mrs. C. Sandford, of Kempt.

On the 11th inst., by the Rev. John Martin, Mr. Wm. Henry Sinclair, of Salmon River, to Mrs. Mary Whitman, of the Eastern Shore.

On the 18th inst., by the same, Mr. Wm. Day, of Jedore, to Janet, daughter of Mr. Wm. Hays, Little River, Musquodoboit.

Deaths.

At Sambro, on Sunday, the 16th inst., of consumption, Elkanah Smith, aged 32 years. He bore his illness which was painful and protracted, with submission to the will of his heavenly Father, and to the last maintained a firm and unshaken faith and confidence in the merits of his Saviour. He has left a widow and one child to mourn their loss.

On the 18th inst., Sarah, wife of James J. Norwood, aged 32 years.

On the 19th inst., Mary Ann, daughter of the late James Hrmitton, Esq.

James Hrmilton, Esq.
On the 22d inst., James T. Norwood, son of the late
Winckworth Norwood, of H. M. Dockyard, in the 59th year of his age. Suddenly, on the 21st inst., Capt. Murdock McDon-ald, aged 35 years, of Port Prim, P E I.

Shipping Rews.

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BISHOP JANES ON CLASS MEETINGS ought to have ideal of the widely circulated, and especially among our Thursday. Nov 20.

Ship Oregon, Berryman, Liverpool; schra Agilty, Pye, New York; Napier, Lunenburg; Mary Jane, Denning, PE I; Swan, LaHave; Belle, Port Med-

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bounds of the Conference to exert themselves in London Drug & Medicine Store

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ing in the Country, who intend visiting Halifax to have Den-

practice of his profession in this Province for aix years, is thoroughly competent to perform every oper-ation of Dentistry in a most skillful manner. He ation of Dentistry in a most skillful manner. He
would here respectfully mention that the great increase
of business, and demand for his Professional services,
go to show entire confidence that the Public has in
his abilities to manufacture and insert Artificial Teeth.
Every kind of Dentistry skillfully performed at the
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"EMPEROR," will leave Wind sor for St. John, N. B. during November as follows Saturday, 1st, at 7 A. M.

Saturday, 15th, 6 A M. Wednesday, 19th, 8, A. M. Saturday, 22nd, 10.50, A. M. Wednesday, 26th, 2 P. M.

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For the present and ensuing sesso R McMURRAY & CO. Beg to announce that they have received per several

The largest and best assorted stock of NEW GOODS That they have ever before offered, embracing thing desirable in their line. Ladies' Bress Goods,

In British and Foreign Reps, plain and checked WTN. CEYS. Exhibition Pattern in Figured and checked FANCY STUFFS. CASHMERS. COBURGS, and ORLEANS CLOTHS; Poplin and Fancy COLORED SILK DRESSES. Rich Black Glace and Ducape silks, etc. etc. Shawls and Mantles,

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No. 144 Granville Street. Autumn Goods. UST received from Great Britain, a large and well selected stock of

The Commerce House,

DRY GOODS. Comprising every article usually found in a first rate Dry Goods House, to which the attention of WHOLESALE AND RETAIL BUYERS

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of the first quality—in white, blue, red. green and orange; bales COTTON TWINE. Cable Laid— Low. C CLOTHING AND OUTFITTING. of every style and price, in Coats, Pants, Vesta, Shirts, Ties, Collars, Braces, Gioves & Hosiery.

150 pieces new and rich Patterns, in Brussels, Pa-Stair Carpets,

Let me gather you body and soul to my Bury your scintillant eyes and hair, And all the glorpand grace you wear, From twinking feet to golden crown. Clasping your bose to my bosop and het A thing of my holiest being a part; Croming a song in olden rhyme, Tender and sweet as a vesper chime.

Sleep, baby boy; The little birds rest, Downy and soft, In the Mother bird's nest; The lambkins and safe The dew-drop's asleep, In the butter-cup's gold.

To the daisy's dream The lily lies hushed On the lap of the stream And holy and calm, Like motherly eyes, The stars look down From the silent akies.

Sleep, baby boy, My birdling, my flower, My lily, my lambkin, My dew-drop, my dower While heart against heart Beats softly in time To the murmuring flow Of my tender old rhyme.

Rules for Using the Tongue. The tongue is called in the Bible "an unruly We think the following rules if carefully follow- absorbing story." ed, will be found of great use in taming that which has not yet been perfectly tamed.

1. Never use your tongue in speaking anything it to Uncle Frank."

"you chose last, and it is my turn now. I'll leave it to Uncle Frank."

"Yes," replied the uncle, "I think Willie is such inconsistencies as to detect itself. To use the organ for pullshing falsehood, is as incon- of your adventures when you were a boy."

collect and expand the mind; but if the waste gate is always open the water will soon run shal- arm?" low. Many people use their tongues too much. Shut the gate and let streams of thought flow in and Fanny in a breath. till the mind is full, and then you may let off with some effect.

3. Never let the stream of passion move the have you pick out and recollect." tongue. Some people, when they are about to put this member in motion, hoist the wrong gate tilda. -they let out passion instead of reason. The tongue makes a great noise, disturbs the quiet they are getting impatient, I will proceed," of the neighbors, exhausts the person's strength, but does no good. The whirlwind has ceased, but what is the benefit ?

Let the owners of such turn the screw of con-

science until the tongue moves true. do so. Your neighbors will not allow you to to be kept secret, keep it to yourself.

"But he is a Gentleman."

mother seemed anxious that her daughter should them how the matter stood about my going. shun. From what we could learn from the conversation, it seemed that the individual in question possessed a prepossessing exterior-dressed and to keep up his head in what is generally

path of propriety-yes, let her even be suspected for the doctor. ficient to cover her failing. Such a certificate will ing against Henry, although I was suffering great visions, are not such a heavy drain upon the renot sustain her, she must be consigned to diagrace pain from my arm. Father had come with a sources of the working-classes as the one evil of and infamy. In what consists the difference?— buggy, and I was got into it, and taken home, intemperate habits.—Rev. A. Wallace. Why is it that men can practice with impunity what where I was laid up for several weeks.
will be not a moment tolerated in the other sex? That there is a false standard of gentility set up fear, for want of those things my mother was in society, there can be no doubt. That good maxim of Pope, that "worth makes the man," has gone out of vogue, at least with a great portion of society. Or else a different standard of acorth has been set up, which is to measure a man's worth by the quality of the clothes he worth by the qu man's worth by the quality of the clothes he ny, "did your mother whip you?"

hibited in their naked defermity to the artices out there would be little danger to apprehend out them. But the cloud under which their sames is disguised renders them doubly dangerous associates for youth, for it enables them first to gain confidence by their easy address, then allure to ruin. Every parent who has the good of his offspring at heart, should not hesitate

"Come, Harry," said Louis Heath, "I am going up to Mr. Taylor's cider mill, to get some new cider; won't you go, too?"

"No, I don't drink new cider, I belong to the good of his offspring at heart, should not hesitate to expose the vipers, not let the consideration that "he is a gentleman," have any weight in restraining him from the society and influence of such men.—It may be an unpleasant task, but it is a duty which you owe to your children and to yourself, and will doubtless save you many a vair regret.—Life pang of anguish, and many a vain regret.—Lift- plenty." eray Champion , The said

The Broken Arm. Now, Uncle P.ank, for that story you pro

ised us," said little Archa May, one wint "O-h !" said that parsonage, looking greatly

you said the next time we did so, we might remind you of your promise."

"Well, I think it a great pity if a fellow can"

"Well, I think it a great pity if a fellow can"

"Well, I think it a great pity if a fellow can"

"Well, I think it a great pity if a fellow can"

vage, but not succeeding very well.

"Here are your slippers and gown," chimed in little Fanny, coming in at this moment, "and by the time you are ready, we shall try to be."

"A drunkard, Uncle, that would be dreadful!

"Well, I suppose that I am really trapped they look so miserable and wretched; and their and no getting away," laughed Uucle Frank, at houses and food and clothes are so poor, and their the same time handing Willie his coat, and

most perfect decorum, for we are to have a story. a regular story," said the elder brother, Nathan. member." Our own experience accords perfectly with mock gravity, and then he added a little thing that has alcohol in it helps to bring on that with the statement, and observation on the more playfully, "I rather think that it is my disease? Cider has alcohol in it, after it is fertongues of others have satisfied us of the fact. turn to choose the subject of this great and all-

"you chose last, and it is my turn now. I'll leave disease to increase upon you?"

tongue, did not intend it for any other use. It right about it. And so, sir, what shall the sub-"Well, I think we should like a sketch of some

f your adventures when you were a boy."

The worm eaten, dirty apples, the masses of rotten ones, the dirty shovels with which they om the would-be dignified Nathan. who for a

"Well, I am willing to do so; but remember that the story contains a lesson, which I would "We will try and do so, uncle,," replied Ma-

"As I perceive by the children's faces that " Please do," said little Archa.

"Well, one autumn after 'shack' had become fit to gather, and your most obedient servant was 4. Look into the pond and see if there is water about fourteen years of age, I was taken with an enough to move the wheel to any purpose before almost irresistible desire to go a nutting. So enough to move the wheel to any purpose before you open the gate; or plainly think before you one bright morning, I asked permission to go, and more the "lire-water" which makes so much but to my great disappointment my mother 5. Never put your tongue in motion while your respondent has his in motion. The two streams and sick families in the neighborhood that day, will meet and the reaction will be so great that and carry some little comforts and necessaries to not, touch not, handle not' strong beer, wine, the words of neither will reach the other, but them. It was in vain I argued and told her cider,—anything that ever does or can intoxicate, that everybody was gathering nuts, and that they or that leads at all to the habit of taking such 6. See that your tongue is hung true before using would all be gone if I waited another day. She drinks." if. Some tongues we have observed are so said her business could not be put off until hung that they sometime sequivocate considerably. another day, while mine could as well as not. another day, while mine could as well as not. She told me that old Mr. Mason was quite sick cider after it is worked. I'll see that it is just and needed some more covering on his bed, and taken from the press." 7. Expect that others will use their tongues for some broth, or something to strengthen him, and what you do yours. Some claim the privilege of she wished to carry him some, and also visit example was worth something, and if I meant to reporting all the news, and charge others not to several other families. She said that the nuts be a good temperance man, I should see that my

monopolize the business. If you have anything know) and I could go the next day if I wished might expose them to the danger of becomin to. I was very angry at being thus disappoint- drunkards. You had better come to the ed; I rushed out of the house, and giving the resolution I did. Louis, and let cider alone; it is door a hard slam as I went, I put off for the certainly a safe course; and when we see how barn to have a fit of the sulks. While I was many who were brighter, and even better boys Not long since we chanced to hear a short there I heard some one call me, and on looking dialogue between a mother and her daughter who out I saw Henry Gray and Edward Harper had just atrived at the age of "sweet sixteen," beckoning to me to come out to them. I did on the propriety of associating with a certain individual who was not named, but whom the nuts, and wished me to go with them. I told

" Go, any how,' said Henry Gray. "' I'd go in spite of the old lady,' said Edward Harper; 'my mother told me I should not go, but here I am, and I calculate to go, too!

"I hesitated. I had never been so sorely termed "good society," in consequence of his tempted. The distant nut trees were never load "winning ways," but who was nevertheless a ed so heavily with their rich fruit. The boys heardess depraved wretch-a debauchee, and a said they could not wait long, and if I was go-

timate of character! Let a man be ever so corrupt, let his private character be what it may, if the elbow. I also struck my head on a stone, he possesses these little external accomplish- which stunned me badly. The boys were greatly who resort to the pawn shop as a weekly or a ments, it will not answer, under the present con- alarmed, and scarcely knew what to do. Finally, daily practice, might be lodging a tolerable prodition of society, to censure him, "for he is a gentleman." But let a female wander from the the village and tell my parents, and then to go Bank, or in some kindred provident institution,

"Old Mr. Mason died soon after, partly,

wears, of the grace with which he bows.

Thus it is no uncommon thing to see a man who can drink, gamble, swear and commit any ved it for all that.

"O-h !" said that parsonage, looking greatly over which he was leaning, and said: 'You won't forrified, and at the same time eatching at a drink any of the cider, will you, Harry if it is ofnewspaper which Archa put out of the way, how-ever, before he could reach it. | wanted to please him, but I had filled my pockets "Yes," said Matilda, " it is no more than right, with straws to suck the cider from the barrels for we have fairly caught you napping now, and with Frank Taylor, and I didn't like to give it not take a quiet snooze once in a while, without that I gave him the promise and jumped into the being beset by a half-a-dozen young ones for a story," replied Uncle Frank, trying to look satisfing there in the porch, and I went and sat down by him on a cricket. He did not speak

children, O I piety them so, Uncle George! and Charlie his boots, which they quickly put awaythen it says in the Bible no drunkard shall enter
"Now then, all hands will please observe the
into the kingdom of heaven, don't it?"

" Yes, And do you know that drunke is a disease, as well as a sin? and that every mented, and I am afraid to drink it and shouldn't you be Harry, when you are so young, and there "Go, sir," answered Willie, quite spitefully, are (if you live) so many years before you for that

"But, Uncle, father says new cider has

earfee Whatever the circumstances of a good man, from the would-be dignified Nathan, who for a moment forgot his dignity, although it was quick-kind of waste-gate to let off the thoughts as they collect and expend the mill, are enough to sicken any one; and then how can you tell solen the juice beginning to format the subject of the Divine superintendence deeply collect and expend the mill, are enough to sicken any one; and then how can you tell solen the juice beginning to format the subject of the Divine superintendence deeply collect and expend the mill, are enough to sicken any one; and then how can you tell solen the juice beginning to format the mill, are enough to sicken any one; and then how can you tell solen the juice beginning to format the mill, are enough to sicken any one; and then how can you tell solen the juice beginning to format the mill, are enough to sicken any one; and then how can you tell solen the juice beginning to format the mill, are enough to sicken any one; and then how can you tell solen the juice beginning to format the mill, are enough to sicken any one; and then how can you tell solen the juice beginning to format the mill, are enough to sicken any one; and then how can you tell solen the juice beginning to format the mill, are enough to sicken any one; and then how can you tell solen the juice beginning to format the mill, are enough to sicken any one; and then how can you tell solen the juice beginning to format the mill and the mill are enough to sicken any one; and then how can you tell solen the juice beginning to format the mill are enough to sicken any one; and then how can you tell solen the juice beginning to format the mill are enough to sicken any one; and the mill are enough to sicken any one; and the mill are enough to sicken any one; and the mill are enough to sicken any one; and the mill are enough to sicken any one; and the mill are enough to sicken any one; and the mill are enough to sicken any one; and the mill are enough to sicken any one; and the mill are en able to resist the carving, and yield to the desire to take these drinks, till they lose all power of tain, clear, and steady light. controlling it, and sink down to drunkards' graves, is it wise Harry, to acquire a love for a drink, that after it has atood a number of days will get men drunk, if taken in sufficient quanticontrolling it, and sink down to drunkards' will get men drunk, if taken in sufficient quantities, and any way rob them of enough brains to time it is taken into the stomach, assist in chang-ing the appetite till one in time loses his relish wretchedness and misery and sin all over our

"'Dear Harry,' continued my Uncle, 'Taste

"That's what I told Uncle, but he said my would not all be got that day, (which I very well example didn't lead others to take anything that than we have become intemperate men, we should be afraid of drinks and drugs that lead AUNT ANN.

Tne Pawn-Office and the Public-

House. It is six years this very week since I was callcommercial towns—the husband was an excellent at one time in my own recollection, a steady industrious, and seemingly pious man—his wife lesman, first-rate at his occupation, and was, bearines depared wretch—a debauchee, and a notorious gambler. It was after these qualities of the man had been portrayed by the auxious mother as a warning to her interpetienced daughter, that the artless girl exclaimed, as though she had hit upon a reason that outweighed all her mother so bysicitions: "But he is a gentleman."

The words struck our mind forcibly, nor will the borset simplicity with which they were uttended be soon effaced, "but he is a gentleman."

What then? Why these cannot be vices—a gentleman would not practice anything which is into typoper, is the conclusion to which he unsophisticated mind of this girl at once arrived, How much misery, how much disappointment of the world in the world was a warning to her into the house and stuffed a few doughnuts that the world was a warning to her into the house and stuffed a few doughnuts had hit upon a reason that outweighed all her mother's objections: "But he is a gentleman."

The words struck our mind forcibly, nor will the borset simplicity with which they were uttended be soon effaced, "but he is a gentleman."

What then? Why these cannot be vices—a gentleman would not practice anything which is into typoper, is the conclusion to which the unsophisticated mind of this girl at once arrived, How much misery, how much disappointment of the days pointment of the struck, and a were soon at the trees. Hence the world in the world when the safe of the untions of the Holy Open. An Ancient Blook of the though when the sound with the safe of the untions of the Holy Spirit; and conduct we should prayerfully and diligantly avoid: iii. Epis in the best circles, and whose characters are known to be infamous, who yet hold up their heads for no other reason than because they are gentlemen—that is to say they possess the exterior of a gentleman, a comely person, affable manners, and a good suit of clothes! How few are timate of characters! The gentlemen when we came to a tree which was very heavily and these accomplishments in forming the estimate of characters! The gentlemen when is normally and the gest house of characters? The gentlemen when we came to a tree which was very heavily loaded with nuts. I climbed and was shaking it, when I lost my hold, and fell about the gest house of characters? The gentlemen when we came to a tree which was very heavily loaded with nuts. I climbed and was shaking it, when I lost my hold, and fell about the gest house of characters? The gentlemen when we came to a tree which was very heavily loaded with nuts. I climbed and was shaking it, when I lost my hold, and fell about the gest house of characters? The gentlemen when we came to a tree which was very heavily loaded with nuts. I climbed and was shaking it, when I lost my hold, and fell about the gest house of care with the door was the exterior of a gentlemen. The same that heaveness as to style, which obtains in some of this author's publications possible article, gradually changing the vitiated secretions that heaveness as to style, which obtains in some of this author's publications possible article, gradually changing the vitiated secretions that heaveness as to style, which obtains in some of this author's publications possible article, gradually changing the vitiated secretions that heaveness as to style, which obtains in some of this author's publications. The succeed the previous victim that heaveness as to style, which obtains in some of this author's publications of same the tries of this author's publications. The previous victim that heaveness as to style, which obtains in some of the stormen. The previous victim that heaveness as to style, which obtai path of propriety—yes, let her even be suspected for the doctor.

of it though she may be ever so charming, this grand salve, "But she is a lady," will not be sufficient to cover her failing. Such a country of the doctor came, I had comforts of life. Hard times, want of employment, inadequate remuneration, high-priced pro-

a stake in the middle of a field. What is the meaning of that bottle? said one to another. None could tell, but they were afraid to alight. At last one old crow said, "Kaw, kaw, I guess that is the gun that killed the old man. I want to see him and the smile in the poor man yeve, and in number, weight and mearure, sweetly order ng all that is. "The Lord reigneth; let the earth rejoice; let the multitude of isles be glad thereof. Clouds and darkness are round about Him; righteousness and judgment are the habitation of His throne." to see him put it to his mouth, and by and by who can drink, gamble, swear and commit any other species of vice, and still be a "a gentleman." If these men could be stripped of their entering the room, "time for little folks to go to have bed."—Little Pilgrim particular to see him put it to his mouth, and by and by they carried him out in a box and put him in the cornfield. It is the same old gun that killed him. I guess we won't go nigh it." Sensible crows to their real characters could be bed."—Little Pilgrim particular to see him put it to his mouth, and by and by they carried him out in a box and put him in the cornfield. It is the same old gun that killed him. I guess we won't go nigh it." Sensible crows to the farmer, teo, be afraid of the rum gun?

THE PROVIDENCE OF GOD, VIEWED IN Very important, indeed, is the subject treated of in this volume, and admirably has the author performed his work. We have a rich variety of performed his work. We have a rich variety of health persons suffering under all diseases arising from

writings on the various subjects connected with Christian Theology; those directly relating to the Providence of God are comparatively few and incomplete. Mr. Jackson's work is a desident of the discussion of t following table of contents, vis:
I. The Providence of God viewed in cons

Individuals of Mankind. VI. The Providence of God with resp

the Hebrew Nation. VII. The Providence Nations in General.

VIII. The Providence of God with respect to the Christian Church. IX. The Retributions of Providence.

X. The Remunerations of Providence. XI. Providential Answers to Prayer. XII. The Permissive Providence of God. XIII. The Over-Ruling Providence of God. XIV. The Providence of God a Moral Disc

Notes :-

The work throughout is distinguished by apposite illustrations—cogent reasonings and unanswerable conclusions. The artistic excellence of the book is characteristic of the establishment whence it comes; jet black ink on paper of snowy whiteness, and the binding neat and substantial without a very surprising way. stantial withal.

In nothing does this volume commend itself more than in the profound submissiveness every where apparent to the utterances of the Holv alcohol in it, what harm can there be in drinking that P"

"I wonder when a boy has seen cider pressed once, that he should want to drink it at all.

The second of the Holy Scriptures. Difficulties are met and confronted; objections are fairly stated and satisfactorily silenced; and unfaltering confidence, augmented attempts and cheerful courage, must be the

begins to ferment or work, so as to produce alcohol? If you know, as those who understand the matter do, that alcoholic drinks produce the matter do, that alcoholic drinks produce a diseased state of the stomach, that makes with the concernments, great and small, of His and Fanny in a breath. it crave stimulants so urgently that even brave offspring, will the cross be taken up with gladit crave stimulants so urgently that even brave and strong and wise and learned men are not ness, duty be performed with freedom, and the whole path of life throughout irradiated by a cer-

Mr. Jackson's book is commended to the atthe world, and the results which those causes proties, and any way rob them of enough brains to leave them cross or silly; and that will, every illustrations from facts in history, that "The death of a man at a particular juncture, his disgrace, his retirement, his defeat, have brought innumerable calamities upon a whole nation; a common soldier, a child, a girl at the door of an inn, have changed the face of fortune and almost of nature." Now, not to acknowledge the works conduct, the commission of which all men, and In the physical and moral government of God chance must be abjured; it has no existence in fact. The idea is peculiar to heathenism; Christianity utterly repudiates it. Legislators, instructors of youth, and those filling representative positions, should seek to possess right views here. Instead of a guilty tendency to dwell on secondary agencies exclusively, there should be a constant and grateful recognition that God is the Sovereign of the Universe: instead of trust ing to enactments for results they are incapable of yielding, there should be all the confidence of faith in Him whose favour gladdens, whose grace enriches, and whose blessing confers success; instead of looking at what some would consider

behold the Deity presiding. The chapter on God's Guardianship of the Christian church is singularly replete with the wisdom of meekness and the meekness of wisdom "Christ loveth the Church!" Here are salutary instructions to those who may sometimes find themselves in danger of contravening the arrangements of The Master. Let us not think of men

none of us have time to waste nor money to be minently successions a fair trial. spend uselessly ;-the time occupied in reading these pages will be well husbanded, and the cost will return to us with satisfactory premium The long winter evenings will be well occupied, while the family group encircles the cheerful hearth, each member of the household delighting in the sunpy charities of home, while one and another in pleasing rotation are heard reading aloud from Mr. Jackson's book on the delightful and government of all things; mindful of the stars as they are guided in their courses, and of the monarch at the head of embattled thousands; and mindful, too, of the tear upon the poor man's

"Just are the ways of God,
And justifiable to men;
Unless there be who think not God at all,
If any be, they walk obscure;
For of such dostrine never was there school,
But the leart of the fool,
And up man therein doctor but himself." And up man therein doctor but himself."
This valuable work is for sale at the Wesle Book Room, Price only \$1.

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Billious FEVERS AND LIVER COMPLAINTS, plenty."

"What did he say that made you grow so amasing particular?"

"I was going down below High Bridge to Mr. Davis cider mill, with father, to carry some apples to grind into cider for apple-sauce and vinegar, and just as I was ready to get into the cart, Uncle George called fine back to the gate, over which he was leaning, and said: 'You won't drink any of the cider, will you, Harry if it is offered to you?' Now I like Uncle George, and I wanted to please him, but I had filled my pockets with straws to suck the cider from the barrels of the straws to suck the cider from the barrels of Mankind.

II. The Providence of God viewed in connection with the Creation.

III. The Providence of God viewed in connection with the Creation.

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III. The Providence of God viewed in connection with the Creation.

III. The Providence of God in its relation to the Angelic World.

IV. The Providence of God in relation to IV. The Providence of God with respect to Individuals of Mankind.

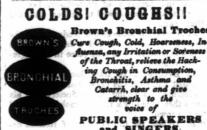
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All who have Friends and Relatives in the Army or Navy, should take especial care, that they be amply supplied with these Pills and Untment; and where the brave Sol liers and Sailors have neglected to provide themselves with them, no better present can be sent them by their friends. They have been proved to be the Soldier's never-failing-friend in the hour of need.

Coughs and Colds affecting Troops Will be speedily relieved and effectually cured by using these admirable medicines, and by paying proper attention to the Directions which are attach-ed to each Pot or Box.

Sick Headaches and Want of Ap petite. Incidental to Soldiers.

Those feelings which so sadden us, usually arise from trouble or annoyances, obstructed perspire uon, of eaung and grinking wnatever is unwhole some, thus disturbing the healthful action of the iver and stomach. These organs must be relieved f you desire to be well. The Pills, taking accord ing to the printed in-tructions, will quickly product a healthy action in both liver and stomach, and at a natural consequence a clear head and good appe

Weakness or Debility induced by

over Fatigue. Will soon disappear by the use of these invaluable Pills, and the Soldier will quickly acquire additional strength. Never let the Bowels be either confined or unduly acted upon. It may seem that they would increase the relaxation. This is a great mistake, for these Pills will correct the liver and stomach and thus remove all the arrid humors from the system. This medicine will give tone and vigor to the whole organic course. Norhing will stop the relaxation of the Bowels so sure as this famous medicine.

Stock of Groceries Stock of Groceries Stock of Groceries Stock of Groceries and the Grocery William of the Bowels so sure as this famous medicine.

Wholesale and Retail.

Volunteers Attention! Indiscre-

tions of Youth. Sores and Ulcers, Blotches and Swellings, can with certainty be radically cured if the Pills are taken night and morning, and the Ointment be freely used as stated in the printed instructions. If treated in any other manner they dry up in one part to break out in another. Whereas this Ointment will remove the humors from the system and leave the Patient a vigorous and healthy map. It will require a little preseverance is bad cases to insure a lasting

For Wounds either occasioned by the Bayonet, Sabre or the Bullet Sores or Bruises

which ry Soldier and Sailor are liable there are no medicines so safe, sure and convenient as Holloway's Pills and Ointment. The poor wounded and almost dying sufferer might have his wound dressed immediately, if he would only provide himself with this matchless Ointment, which should be thrust into the wound and smeared all around it, then covered with a piece of linen from his Knapsek and compressed with a bandkerchief. Taking then covered with a piece of them from his kines sack and compressed with a handkerchief. Taking night and morning 6 or 8 Pills, to cool the system and prevent inflammation. Every Soldier's Knapsack and Seaman's Ch should be provided with these valuable Remedi,

Holloway's Pills are the best remedy know in the world for the following diseases:

Liver Com-Urine, Scrofula, or King's Evil,

CAUTION !- None are genuine unless the CAUTION !--None are genuine unless the words
"Holloway, New York and London," are discernible as a Water-mark in every leaf of the book of
directions around each pot or box; the same Lay,
be plainly seen by holding the leaf to the light
A handsome reward will be given to any one rendering such information as may lead to the detection
of any party or parties counterfeiting the medicines
or vending the same, knowing them to be spurious
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respectable Druggists and Dealers in Medicine,
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There is considerable saving by taking th

arger sizes

N. B.—Directions for the guidance of patient
n every disorder are affixed to each box

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Spring Flowers,
West End,
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B. B. & Co. also keep Piesse and Lubin's Deperoix, Rimmel's, Patey's, Rigge's Harrison's, mc. Ede's Perfumes; Bailey's Ess. Boquet, and Dald Hannay's Rondolte, January. 9.

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Religious

" Nothin Nothing but leave Over a wasteful Sin committed wh Promises made, b

Nothing

Nothing but leave Of life's fair, rip Words, idle word We sow our seed We reap with t

Nothing but leave No veil to scree As we retrace our Counting each lo We find sadly

And shall we mee Bearing our wit The Saviour look We stand before Waiting the we "Forever

Soon and forever th

Shall chase all the r Soon and forever w And know the deep Where fightings w Shall weary no mo Where tears and w shall be neve And Christians wi forever.

Soon and forever t The warfare accom Soon and forever t The sword for a h Then sink not in s A glorious to-mor When-blessed re vor-Christians with Chr

Relative Posi the Circle of BY RE

Courage is energ settled purpose; st self-trust in view o proach and death. noisy ;-but silent, throbs and flashe electric fire, but from the solar g mentary action, equable law of gre and grows strong the world's voicethe wise, great an

not a mere impre

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appetites will ch

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Courage,