# The Crutintial ©ltestenan. 

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|  | could find leisure to cuitivate such interesting and improving studies, he treated me to a pas- | of true doctrine. All proceeds from narrow,dishon dismissed the subject with this significantdele, and therefore false views of |  | spiritual instruction and edification. Every Sun- day the box goes round for the few soldi they |  faith which the great mass of the people recog. <br> nize." "We," they say, "are Christians. What are you P" Jews, Mohammedans, Pagans, and more needs be atid of Puritan influer upon English literature than that Puritun Nult |  |
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|  | lat be | cise of faith in high degrees. The sun is not equally bright in the soul's firmament. But |  |  |  |  |
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|  |  | object of saving faith, relates to Jesus Christ, or |  |  |  |  |
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|  | med | yonder, eastward, where the renddning dawn,breaking into streaks of gold, harbingers theapproaching orb of fire $P$ Set up before your |  |  |  |  |
|  |  |  |  |  |  | de |
|  |  | mind the one great aim of faith, Jesus ChristTHE RigHteous. All our exposition, argument,exhortation, and enti eaty can only reiterate the |  |  |  |  |
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| When the world, the flesh, and the devil oppose, |  | exhortation, and entieaty can only reiterate thecry, Bebold him! behold him! Infinitely belowthe reality are all our representations of hisgraciousness and earnestness to save. Angels |  |  |  |  |
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|  |  | graciousness and earnestness to save. Angels and sainted spirits would hardly recognize the |  |  |  |  |
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|  |  | This is precisely what you disbelieve. In your careless hours of open sin, you scarcely consi- dered whether he would save or not ; you enter- |  |  |  |  |
|  |  | dered whether he would save or not ; you enter- tained no genuine estimate of the Christ that is. in beauty and glory; you believed nothing, |  |  |  |  |
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|  |  | came down the people could not gaze on the splendor of his poristian- |  |  |  |  |
|  |  | hile not dwelling in the mount of myrrh and he hill of frankincense, the place of prayer, |  |  |  |  |
|  |  |  |  |  |  | f then Comation of tunditig - tho onee en- |
| , |  | making his home there in the mercy seat, withhis soul under the shadow of that glory of whichthe brigat cloud in the transfiguration was the | gerligious (2)ntelligrut. |  |  |  |
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| ${ }_{\text {did }}$ |  |  |  |  |  | O my leanness, my leanness ;" and who live in |
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| in |  | flies, so to vanish in a blaze of love and ory, in which every trace of its former hart |  |  |  | Theen all ment prity of hert it it the rety |
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| but a lowly position, that of an able-bodied sea- | Lom |  |  |  |  |  |
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|  |  | the Holy Spirit, and this Holy Spirit does e us more and more partakers of the divine |  |  | 隹 |  |
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| bey |  | rning to their native spheres, to be lost for- er in that light full of glory in which, with |  | ou must expect a large outlay, and a small re- urn. We have, however, some promises, and |  | Let us, taking God at His word, trust, withsimple faith, in the blood which "cleanseth from all $\sin ; "$ and, assured that all things are |
|  |  | Waiting to Iong. |  |  |  |  |
|  | The Great Difficulty of the |  |  |  |  |  |
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|  | Inquirer. |  | a New Testament. Thus had a gracious Pro-vidence led him simultaneously into the samepath with his parents and sisters. They even |  |  |  |
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|  | reasons, why they do not repose Jesus, as made over to them in the |  | 隹 |  |  |  |
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|  |  | r religious experience, he proposed to her a blie profession of her faith. Much to his sur- |  |  |  |  |
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|  |  |  |  |  | During all this hurry and bloodshed, Milton |  |
|  |  |  |  |  |  | I sas, an hourly expectation; for oredeath, or some time hence, in much the same asnot expecting it at all."-Chris. Miscellany. |
|  | all possibility of grace ; that his heart is hard; |  |  |  |  |  |
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