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HALIFAX, N. S., WEDNESDAY, SEPTEMBER 6, 1871.

Number 36

In conduction which is required of man, in order to his salvation, is faith in the Lord Jesse Christ. Without this, no per-son who hears and understands the Gospal can be accounted of Cod. Butthe the nome with groanings that cannot son for him "with groanings that cannot method the dimension the source at a law the dimension the source at a law the dimension who hears and the predestinated. Source at a cannot method of Cod. Butthe the nome with groanings that cannot method the dimension the dimension the dimension the dimension the dimension with groanings that cannot method the dimension the dimension the dimension with the dimension the dimension of the dime son who hears and understands the Gospar can be accepted of God. By this the very chief of sinners obtains forgiveness of sin, mises which are made to the poor in spirit. the inheritance of heaven. "He that be-lieveth not is condemned already, because But on a subject of such importance we

he hath not believed on the only begotten Son of God. But on a subject of such importance we select the last of the volume—the note of the before the giorincation. The asserts that the last of the Oxford road Chapel to witness the original doxology. He save It is a question then of the utmost mo-ment, How is saving faith to be exercised ? thes themselves. Are they partchara of they partchara

posed he is willing to be saved. True, it est conception ! must occasion him the abandonment of

every lust, the renunciation of every sin, the denial of self, the unrestricted submission of his reason, of his desires, and of his all to Christ the Lord; but he has counted the cost; he has through divine grace, in two volumes has been long enough before

DOCTRINAL SKETCHES.—No. 17. Divine operation is vouchsafed to the ungod- cord within the struggling sinner in his con- "many are called but tew chosen." The dis-ly in order to draw birts to the ungod- cord within the struggling sinner in his con- "many are called but tew chosen." The dis-ly in order to draw birts to the ungod- cord within the struggling sinner in his con- "many are called but tew chosen." The dis-ly in order to draw birts to the ungod- cord within the struggling sinner in his con- "many are called but tew chosen." The dis-ly in order to draw birts to the ungod- cord within the struggling sinner in his con- "many are called but tew chosen." The dis-ly in order to draw birts to the ungod- cord within the struggling sinner in his con- "many are called but tew chosen." The dis-ly in order to draw birts to the ungod- cord within the struggling sinner in his con- "many are called but tew chosen." The dis-ly in order to draw birts to the ungod- cord within the struggling sinner in his con- "many are called but tew chosen." The dis-ly in order to draw birts to the ungod- cord within the struggling sinner in his con-The condition which is required of man, graces; and shall the penitent alone be chapter. Two parts of his nature adhered to voluntarily and neerly, from the order to his salvation, is faith in the left to grope his own way to the Lord J_{C}^{-1} two different laws. There was once a false known and the predestinated. Mr. Barnes savs, "The p

of a person is drawn to this subject; espe-cially when, deeply impressed with his fall-on and wratched conditionally predestined to outride the deluge; but it depends upon our entering and remaining dead preacher could not quicken dead souls. of a person is drawn to this subject; espe-cially when, deeply impressed with his fall-en and wretched condition, he asks, is made the reason of mad's responsibility: when fear and trembling, for it is God that and in properties and trembling and tre plan of salvation and yet be uninfluenced by it. This is the case with thousands at our doors and in our Churches. It is nose our doors and in our Churches. It is nose. It is nose and in our Churches. It is nose. It is nose and in our Churches. It is nose and the character was useless, nay worse, the character was useless, nay worse. They should not get off their prayers, but let by it. This is the case with thousands at our doors and in our Churches. It is pos-sible also that some may feel their need of continued aid, the increased grace and now. a Saviour, may have Him "evidently set forth" before them, and yet may refuse to the more fully, more steadfastly, more comforth " before them, and yet may refuse to come to Him, or to rest their hopes exclu-surrection, the intercession and provalence that He might be the first born among many that He might be the first born among many that He might fall away and be

WHEDON'S THIRD VOLUME.*

From the N. W. Christian Advocate. Dr. Whedon's Commentary on the Gospels

Provincial

But on a subject of such importance we select the last of the volume—the note of the before the glorification. He asserts that the the Oxford road Chapel to witness the ordina-

perseverance are obliged, in order to prevent ard of knowledge was daily being raised, and were always in public, and the gaze of those divine service, and had always been so regarin their followers the great presumption of being surely the minister should be in advance of his around would not always be friendly. They ded. Attention to it was commended by the 28. All things—Not only does the Spirit, too sure of *final* salvation, to cultivate the per-bearers. They must beware of merely skim-would be "watched by the world's malignant example of the Hebrew Church and of the 28. All things-Not only does the spirit, too sure of *final* salvation, to currivate the per-work in and for us, but when he works all pethal doubt of their being Christians at all, ming over books in reading. To read a few eve," by those who would rejoice in their Lord himself, of Paul and Silas, and of the work in and for us, but when he works an pethal doubt of their being curistians at all, ming over books in reading. To read a lew eye," by those who would rejoice in their Lord numsen, of rau and suas, and of the downfall. However correct their theology, early Christians. One grand hymn, the Te groaneth together waiting for the renovation of upset all the boasted "consolation" of their The object of study was discipline. They however eloquent their preaching, if they Deum, they had, which had come down to be the the down to be the down groaneth together waiting for the renovation of their fine object of study was discipline. The object of study was disciplined with the object of study was discipled with the object of study was d glorious consummation. "Love God"—And just Christians will persevere, if I must never know they had a ready utterance, they could dispense a teacher—it would be seen to their shame. "Be the cost; he has through divine grace, formed the resolution to know nothing the public to have been thoroughly tested, so far and just so long as they "love Gou. oust that I am a Unistant 2, 10 ten the Uni among men but the crucified One, to count all things but loss that he may win Christ and to lew such works is as signed so enhanced as in is committed, just so far is the working of the needs in the proper place as truly as consola- the day demanded their attention. They must rule full self-government of the and be found in him. It is seldom that men come to this point at once. Even if references. The author's incisive style is well all things lessened and doubtful and when their love to God ceases the coworking for good tion. And the true place of consolation and of know them.

ly in order to draw him to the Saviour, and victed law state, and prepares by contrast for obedient to the call are here left out of the ac-to the heliance in order to the saviour, and victed law state, and prepares by contrast for obedient to the call are here left out of the ac-We have but the results, the processes are not means for upholding and extending saving truth sound words. St. Paul forefold the coming to the believer in order to increase his the sweet harmony that follows in the next count. They exclude or withdraw themselves, stated; the former is all the public need, the in the world. Truth spread or was corrupted of the great apostasy, and showed how the degraces; and shall the penitent alone be chapter. Two parts of his nature adhered to voluntarily and freely, from the favorably fore-

APESlevan.

chief of sinners obtains forgiveness of sin, heart-renewing grace, and a meetness for the inheritance of heaven. "He that be-and thirst after rightcommers on in conservation of the next chapter." Christ, subduing sin, bestows a harmony divine : said, it would have been decisive : but that is and this harmony peals in a pean in the open-ing of the next chapter. The continue of the next chapter. The open-tion of the next chapter. tance of the Christian ministry not only by se- many denied or suspended in doubt, he would lecting suitable men, but by supplying to the only the more strongly have insisted on the

 $\begin{array}{c} \text{cr} \text{or} \text{ is all values}, \text{ in the heart, '' we} \\ \text{are assured on the most unquestionable au- thority, '' man believed in orighteous- ness.'' The experience of the save, and under all clife-long devotion?' Then does he de- clare '' By grace are ye saved through faith, '' ingenious, in fact too purely ingenious, in fact too purely ingenious, in fact too purely ingenious.'' is allow, but the stages of this scheme, but to show '' is then be the stages of this scheme, but to show '' is then be the seemed in writing, preaching, praying, and visiting. \\ \hline \end{array}$ $\frac{1}{1} \frac{1}{1} \frac{1}$ with in the mercy of God. And a great point is therefore gained when the attention of a person is draws to this whiled as were by that apreconcilable with the doctrine of its divine original? We might answer by that ap-braver to be allowed its share in that eternal conditionally predestined to outride the deluge; we might answer by that ap-braver to be allowed its share in that eternal conditionally predestined to outride the deluge; we might answer by that ap-braver to be allowed its share in that eternal conditionally predestined to outride the deluge; we might answer by that ap-braver to be allowed its share in that eternal conditionally predestined to outride the deluge; we might answer by that ap-braver to be allowed its share in that eternal conditionally predestined to outride the deluge; we might answer by that ap-braver to be allowed its share in that eternal conditionally predestined to outride the deluge; we have all doubt or suspicion. Character, that unde-all doubt or suspicion. Character, that unde-to the deluge is the start of the start of

for th " before them, and yet may refuse to come to Him, or to rest their hopes exclusively upon the merits of His death. The full of such is simply intellectual, and, so far as saving benefits are concerned, simply intert deal. The merit deal. The helessed Redeemer. Here, too, is so-laracter whom he did predesting them He also glorified: and whom he justified? Preachers of secured to the merit deal. The here He also glorified. The here He also glorified is them He also glorified. The here He also glorified? Preachers of secured to the merit deal. The merit deal. The merit deal. The predesting them He also glorified. The merit deal is down and the merit deal is down and the merit deal is down and the merit deal. The merit deal is down and iar. It was the life book, the instructor of frequent and close enquiry on this subject. It and let their minds be so stored with such de-Mr. Barnes asks, "How would it be a source youth and the coasoler of age, and they could they lost character, they lost position in the vout expressions as were found in Holy Scriptheir being justified? Preachers of secured for the pulpit was an easy thing. The stand-their being justified? Preachers of secured for the pulpit was an easy thing. The stand-valuable trust. They should remember they ery. Singing was also an important part of the pulpit was an easy thing and the pulpit was an easy thing and the pulpit was an easy the pulpit was

therefore brief and plain, and tree from learned plain, and tree from lear fersion they have set their face towards the large would detract rather than add to the val- u The called"—(See note on Rom. i. 1.) "His solation from the present passage is its glorious Christ to he the cantra of all truth. They often, to establish their own righteousness. They try other doors of hope, not perceiv-They try other doors of hope, not perceiv-three volumes. The announcement in the pres-beautifully traces in their divinely established beautifully traces in their divinely established the preaching of the Cross of Christ. They and giving warning. To be blameless a minis-warblings of the opera to attendants on Romish They fry other doors of nope, not perceiv-ing that they are "shut up to the faith." Or, they vacillate. - Half decided, they strive and then relax their efforts—sinning and then relax their efforts—sinning and then relax their efforts—sinning and the relax t ver. Perhaps they deem themselves as yet not sufficiently penitent to believe; or they have anticipated the way in which to bless them in some other way, they are more disconsolate still. But the great diffi- bless present Calvanism in its most seductive cally, to predetermine, or to love, or to favor Greek acrist. (Note on v. 12) Alford in citement, but a deep emotion produced by the They "set not their heart aright," and pable of grappling with it, for Whedon on the therefore "their spirit is not steadfast with New Testament will for a long time meet those

popular wants. It does not render unneccessary And even then another element of savmust be brought into action as well as this. Expectation, hope, confidence in the re-

the act of saving faith. It is not merely especial interest because it was to traverse the blessing of a present and conscious salva- the rest. But it is amazing how little inter-This was the nature of that faith pretation is necessary to a satisfactory exposition. of God, and which was "counted to him gesis of a few words and then a diligent atten-gesis of a few words and then a diligent atten-ver and become glorified (See note on John for righteousness." And, in like manner, tion to the course of reasoning will at once us," if we believe on Him that raised up desire to Him "who was delivered for our one verse one :

offences, and was raised again for our jus- The distinction made in predestinarian the tification

Is the faith whereby a man is saved exclu- that God does not truly meanHis common call to Is the faith whereby a man is saved exclu-sively a human act, or is it in any way a divine grace? Evangelical Arminians have uniformly maintained that it is the one as well as the other. If contrary have been by those who are ignorant alike of their avowed sentiments, and of the harmonious character of the scheme of Paul was called (see note Acts ix. 9) and being harmonious character of the scheme of dectrine which they hold. They accept decomposed with the provide decomposed on the heavenly vision his was defined on personal affairs. Let the heavenly vision his was being marked with full faced digits, and in the being marked with full faced digits, and in the being marked with full faced digits. They would have many critics, and they w that "every good gift and every perfect gift permanent calling.

is from above, and cometh down from the Once in a while the commentator's pen Father of lights ;" and they believe that breaks out in a strain of rare eloquence. To one of the choicest gifts of God is the abil- give such a passage we are tempted to pass by ity and disposition to receive and rest upon the clear, compact interpretation of the battle Christ as he is offered to us in the gospel. of the I's in the seventh chapter, where the Such indeed is the dire apostasy of man-such his alienation from the life of God, and tous, awakened I reprobated. On the twentyhis opposition to the designs of redemption that no one can come to Christ without the gracious drawings of the Father—without

the convincing energy and quickening in-fluences of the Holy Spirit. Hence they Of course this verse declares that Christ was believe that the world's Redeemer is exalt- the deliverer from this carnal and deadly inbelieve that the world's Redeemer is exalt-ed " a Prince and a Saviour for to give re-cubus. We can either insert I am delivered and space will finally meet the condition on built in the delivered of the meet in his family. A parent was not indeed and space will finally meet the condition on bit is the the two space and the executions of always to be blamed for the misconduct of his peutance to Israel and forgiveness of sins." before through, or we may imagine that the de-It is matter of fair inference then that faith, liverance has already taken place as soon as no less than repentance, is the gift of Christ. the cry is uttered, and then this verse is the Does not the subject of the one require it rapturous burst of gratitude.

Just as much as the subject of the other? So then-This is the summing up of the dis-Can we suppose the sinner's Friend more _______ So then_____ into is the summing op of the line intended born' at their head.

contrite heart who trembles at his word? Vol. 11.

leeming power of the LordJesus completes The present volume has been looked for with ed. Here the objects are the human individ-

the act of saving faith. It is not merely the abbreview of selection His and the entrustment of the soul into surprised us to find that only one third of the lis all gracious hands which brings the volume was given to this book, Acts consuming blessing of a present and conscious salva- the rest. But it is amazing how little interstage. God calls more than accept the call and which Abraham exercised in the promise tion of this profound Epistle. A careful exe-

relieve long misur.derstood passages where the The true idea, then, is to foreknow men as Jesus our Lord from the dead. Not that sound has been mistaken for the sense. Let meeting the required comditions of that final the faith so exercised has any merit, but us take from the work a few examples, instruct- glorification; namely, who are finaly found for an opposite reason, because it is the ive in themselves and illustrative of the work. among those who love God, (verse 28.) who transferrence of all our hope and all our The first one is on the word " called" in chapter with patience wait for it, (25,) and who steadfastly endure to the end. "Predestinate"-Destinate beforehand, predetermine. From this it

ology between God's common call and His "et- is clear, 1. That foreknowledge and predestin-Another question is likely to arise here: determine the second se

of him, and God's foreknowledge underlies rangement and mechanical execution is a great whole life. In the name of the congregation enjoined. The former under some circum-

quisite for that glorification. "Image"-Such an a time for some one who in the same time could

fession they have set their face towards the heavenly Zion, and are enquiring the way have been determined by the comment. The work was originally have been of the comment. The work was originally of gloritying in Christ the mortal ho-thither, yet they hesitate to accept Christ us of the comment. The work was originally Jesus in all His offices, and in the fullness completed in manuscript—in a single volume for divine worship, keeping the control of the M F Church—hut it divine worship, keeping the control of the M F Church—hut it divine worship, keeping the control of the M F Church—hut it divine worship, keeping the control of the manuscript divine wo Jesus in all His offices, and in the fullness completed in manuscript—in a single volume for the Tract Society of the M. E. Church—but it stages of glorification implied in 19, 23, as be-trust themselves to it. We have a sure strong-the future, but the range of church history the strong of conduct. He must watch over springs of thought and mo-trust themselves to it. We have a sure strong-the strong between the apostle now of His saving energy. They go about, often, to establish their own righteousness. the according to all true believers, the apostle new often in 19, 20, as be-longing to all true believers, the apostle new often in the new of the M. E. Church. Dut it is the new of the M. E. Church often in 19, 20, as be-longing to all true believers, the apostle new often in the new of the M. E. Church of the M. E. Chu

29. For—To exemplify and expand the "pur-under God's gracious aids, is our own duty, unconverted. Baxter said he had to neglect ters were in danger of being led into rash con-tinct, clear, and deliberative, and the Sacrachurch because of the many unconverted, whose and collected in the presence of his patient; ence and love.

While a large share of the verbs of these two salvation he was bound to seek. They could that was even more needful in the minister. The judicious government of the Church was word in itself signifies always to foreknow sim-words in itself signifies always to foreknow sim-words in itself signifies always to foreknow sim-words a future as well as a past fact not move others without being deeply moved that was even more needing in the minister. Especially be must guard his temper. To see also a duty devolving upon the good minister. cally, to predetermine, or to love, or to favor Greek aorist. (Note on v. 12.) Alford, in citement, but a deep emotion produced by the temper, was humiliating indeed. cally, to predetermine, or to love, or to law or prere-beforehand; but always to toreknow or prere-cognize. Yet this foreknowing may take in a cognize. Yet this foreknowing may take in a special view or phase of the foreknown object. It may a favourable or unfavourable phase, why does not Alford explicitly apply the same why does not Alford explicitly apply the same learn to distingnish between mere morality and learn to distingnish between mere morality and why does not Alford explicitly apply the same preached. Let then be lating, and exceeds to sin in v. 12, (where see note,) and learn to distingnish between mere morality and would be rudely treated. A Methodist preach-suspicion and jealously; never say or hear an The determinent of sav-ing faith is requisite. The heart includes the affections as well as the will, and these the attribute that areat *Biblework* will be press-the affections as well as the will, and we have that areat *Biblework* will be press-the data and extensive commentary of Dr. Nast, which has an altogether different field and we have that areat *Biblework* will be press-the change of heart. Rationalism was supple-the spectral will be press-the change of heart. Rationalism was supple-the spectral will be press-the change of heart. Rationalism was supple-the spectral will be press-the change of heart. Rationalism was supple-the spectral will be press-the spectral will be press-the change of heart. Rationalism was supple-the spectral will be press-the change of heart. Rationalism was supple-the spectral will be press-the change of heart. Rationalism was supple-the spectral will be press-the spectral will be press-the change of heart. Rationalism was supple-the spectral will be press-the spect prefavoring or precondemning. But this thought thus attribute the authorship of sin to God ?- the change of heart. Rationalism was support is should not be seen in a slouching hat. He evin word against a concagoe in an accuracy is an accuracy in the aspect a blasphemy which rash thinkers like him are menting orthodoxy. Science among many should take no great freedom of speech with and never allow coldness to rise up. Paul was lies not in the foreknowing, but in the aspect favorable or unfavorable, of the object present-ed. Here the objects are the human individ-ed. Here the objects are the human individ-true view, we think, is, that the apostle's the apostle's the provide destroy their faith in (ind's the poor, treating them with con-the poor, treating them with con-the poor, treating them with contrue view, we think, is, that the apostie's tring to lear non-science, but is the apoint in all these uses of the Greek aorist ence misused would destroy their faith in God's siderate respect. Affectation and assumption In the appointment of official helpers in the sity to eat of the tree of life. In every part all the proprieties of behaviour.

being "without foresight, is truly jounded on foreknowledge. It presupposes that all who

God's determination. God's knowledge is caused by the future act, not the act caused by We remember well how we cherished and trusted they would continue the work, and up-as by Paul for Christ's sake; but ordinarily He appealed also to the congregation at large the knowledge; just as when we look at a man studied the three brief chapters on Romans in hold the thonor of the four thousand labourers the married state was preferable. In these to give themselves to God. walking, our seeing and knowing his motion is Watson's Exposition, and how we lamented al- who entered into rest since Methodism began. days of profigacy the good minister must be a caused by his moving, not his moving cansed most with tears the premature death of that If unfaithful, the sin of bloodguiltiness would worthy example of moral and social purity. occupied in its delivery an hour and a quarter. by our seeing and knowing. So that, in con- great thinker and eloquent speaker and writer. rest upon them. If they neglected to fan the He must further maintain order and govern- At the request of the Conference Dr. Jobson clusion from the whole, God predestinates to The comments of Clarke and Benson upon the holy fire, and let it die out, they would be sub-

DR. JOBSON'S CHARGE. image as he presented at the transfiguration on make Paul to the Romans clear on the long At Cheetham-hill Chapel was based on a part themselves and their families according to the ed a letter from the Rev. Thomas Jackson, and the mount. "Firstborn among many brethren" debated "five points" of theology. Lange of the 6th verse of 1 Tim. 4, "A good minis- doctrines of Christ. - And thus present a row of glorified brothers, will not answer here; we had no hope from that ter of Jesus Christ." all in the same celestial uniform, with the "first- quarter. Whedon came in to meet a most

ter of Jesus Christ." There could be, said Dr. Jobson no more so-in the discharge of his duties. Let them to read. (Applause.) Compassionate to the unreflecting and the compassionate to the unreflecting and the compassionate to the unreflecting and the for popular use. By D. D. Whedon, L.L. D. Vol. II. Acts—Romans. New York: Carlton & Vol. II. Acts—Romans. New York: Carlton & Others were not "called;" for he knew that a most searching philology, a thorough classi-God had called to the work of the Christian doctrine. The Apostle exhorted Timothy to tention: born" at their head. 30 Called—The Apostle does not imply that pressing want. The conclusions stated so clear-apart by ordination those whom they believed He must be firm in his adherence to evangelical Secretary, and listened to with respectful at-

past eternity to the consummation in and for faith itself is fixed or fastened upon us, or in force practical duties was to preach Christ. Let not hasty or precipitate, but judging wisely felt congregational singing. us. The exercise and continuance of our faith their ministry have special application to the and sately. Young and inexperienced minis- The reading of the Scriptures should be dis-

(Note on v. 13.) Among the things which most attract our attention in this volume is the singularly clear analysis given of these two inspired books. For the Acts Baumgarten's threefold outline Part I. The Pentecostal Church; or, Christian-ity within the Jews. Typical character, Peter; ity within the Jews. Typical character, Peter; Whetler named so or not, they were in point greedy of filthy lucre; " not given to wine; " not orew and the trees in scattering out the insert of fact " home missionaries." They must folity within the Jews. Typical character, Peter; typical city, Jerusalem. Part II. The Transi-tion Church—from Jews to Gentiles. Typical character, Philip; typical city, Antioch. Part III. 'Church among the Gentiles. Typical character Paul; typical city, Rome. Romans is considered as containing the Ar-gument and Ethical Deduction and Personal gument and Ethical Deduction and Personal a running exposition, but he preterred the sim-ple reading without any addition. Let private fessed to make due provision for its ministers tion, undivided attention. It was surprising Conclusion. The Argument is in three parts. Part I. The Ruin-ending with twentieth verse the thoughts in words, and this would give of God. 2. Foreknowledge precedes predes-tination; for God's nature is antecedent to God's acts. D'd God act without previous knowledge, he would act, like an idiot in total doctrine which they hold. They accept without mental reservation the statement does have be often appealed to on personal affairs. Let them be prudent, and speak evil of no one. It allowances, and their example should stimulate to his brethren to dedicate themselves, heart,

foreknowledge. It presupposes that all who are elected or predestinated to glory are fore-are fore-the monor and at are orthogonal at any orthogonal at any orthogonal to the local to boldly upon ity and sanctimoniousness; the danger nowadays The minister should present an example of the Local; to bring the living sacrifice to the are stationary to guard them against anster-to the Local ity and sanctimoniousness; the danger nowadays are elected or predestinated to glory are fore-known as the proper subjects for it according the page and at once catching the eye. In was in the opposite extreme. They should re-was in the opposite extreme. They should re-domestic propriety. Should be "the husband attar and bind it there with cords—to exclaim with the rest or only and the rest of the should be "the husband attar and bind it there with cords—to exclaim with the rest or only and the rest or only and the rest of t known as the proper subjects for it according to God's eternal purpose. 4. Man's freedom external appearance it is uniform with the member that while the sermon lasted but an of one wite," and should "rule well his own with the whole soul:as a free agent underlies God's foreknowledge two preceding volumnes, but its internal ar-hour, the influence of conduct would last a house." Neither celibacy nor marriage was My life, my blood, I here present,

If for thy truth they may be spent ; Fulfil thy sovereign counsel, Lord ! Thy will be done, thy name adored !

family; but let them be diligent, if possible, to

TUESDAY MORNING, Aug. 4,

also a letter from the Rev. Dr. Dixon, which he A minister to be blameless must be faithful would call upon the Secretary of the Conference

FROM THE REV. THOMAS JACKSON.

edge, with feelings of lively gratitude, the very of the Pacific.

kind letter which I have just received from the In my solicitude I often go over these places Conference, expressing regret at my absence, with very great interest and encouragement. respect for me personally, and sympathy with From onr commencement Methodism has rame under the infirmities of old age; for it is ther been a creation than a reformation. Mr. pleasant to be remembered by those whom we Wesley neither put himself to reform the tor some fifty years I was a regular attendant at the Conference, and took a lively interest in the conference, and took a lively interest in the conference the whole of its proceedings; that the infirmi- arisen. He seems to I ave made the Conference ties of age press so heavily upon me that I a central power of this creation, and of which

durst not undertake a journey to Manchester; you in your present session have arisen, and and that if I were there, I could not attend the with you now rests the duty of carrying on this sittings of the Conference with regularity, nor great creative work. I doubt not but it will hear much of what is said in that assembly. I still go on. Let us recollect that at first this have felt it my duty, therefore, to remain at work was purely spiritual, that when Mr. Wes-

home; but while sitting in my quiet study, my ley and John Nelson lay upon the floor with heart is daily in the Oldham-street Chapel, and their saddle-bags for a pillow, they possessed my prayers are offered to God, beseeching him nothing but the Biblelin their hands and the love to sanctify your intercourse with each other, of God in their hearts. Strive, my dear brethand direct all your proceedings. No sight in ren, to keep the spiritual uppermost and forethis world would be to me so gratifying as the most, but I see in all Church history that though sight of the Conference; yet I murmur not. I the spiritual was always the originating pow-

have had my day; and God's will be done ! er, it invariably ended in the ecclesiastical pow-Yet Methodism is dear to my heart, for it is er that ecclesiastical power in its turn crushing What real advantage may have accompanijust seventy years this month since I found the spiritual power. peace with God in a Methodist prayer-meet- I trust that this will never be the case

ing, and sixty-seven years since I received my us. Praying, my brethren, that the Holy Spir- a certain kind of skill and endurance is said meet weckly to practise as a choir. Our first appointment to a Methodist circuit. O it may richly rest upon you, and that your de what have I seen, and what has my heart felt, cisions may all tend to the glory of God, I in connection with this good cause during this am, your affectionate but unworthy brother, long period, in which have been comprehended JAMES DIXON.

WEDNESDAY, SI PA'R. 6, 1871-

How wonderfully different in the charae-

ter of its events is the summer now hasten-

times of severe trial and times of great pros- To the President and Secretary of the Wesley. perity, when ten or even twenty thousand per- an Conference sons have in one year been added to cur so-

cieties.

Will the Conference excuse me if I say that Urobincial Wilesleyan the present state of the Connexion perplexes and troubles me. If I rightly understand the facts of the case, we are at present in a new position. Our lay friends have attended the Conference Committees in an admirable spirit, tions, but tendering their advice in the kindest ing to a close from that of last year. The not calling for organic changes in our instituspirit, and presenting their contributions with chief summer months of last year witnessed

unwonted liberality; the societies are in a state events of the most startling interest. First of profound peace; we have chapels of larger during that period the world listened with size and in greater number than at any former breathless attention to the story of the quarperiod; we have a greater number of preachers, rel between the Governments of France and both travelling and local, than we ever had North Germany respecting the Hohenzolbefore; there is a greater amount of scholarlern candidate for the crown of Spain. ship in our pulpits than there ever was before; we have regularly organised tract societies in Then came in hot haste the reckless declaraevery part of the kingdom; and have some tion of war against Prussia and the promulhalf a million of children in our Sunday and gation of the Infallibility dogma from

day-schools; and yet for some years we have France. Instantly almost there followed done little more than retain our hold of the that grand uprising around the House of societies; and the last year our number has Brandenburg of all Germany, which surdecreased! For this sad fact there must be a prised many wise people, and utterly decause. What is it?

will go to prove that in exact proportion as Imperial French statesmen. Soon after spiritual religion has prevailed among our there eame tidings of the fall of the Papal people, they have set a high value upon the power at Rome. On the great theatre of conclass-meeting; and as they have become luke- flict for a time, there was the silence of prewarm, and worldly in their spirit, they have paration ; and men listened from afar in nerbecome irregular in their atttendance, and have yous dread day by day for the first sound of shunned direct religious intercourse with their the clash of arms between the terrible combrethren. I regard it as an established fact, batants. Alas it was heard all too soon. that indifference to the class-meeting is a sure sign of religious declension. In all real re- In the first days of August the curtain was vivals of religion the converts flock to the rolled up, and the pitiful heavens saw the class-meeting like doves to their windows. beginning of such a spectacle as has rarely People must be awakened and converted or affrighted and afflicted mankind. There they will never meet in class with anything was the combat of Weissenbourg, the slaugh- ficult to foresee that, with general encourlike regularity. ter of Woerth and Forlach, the awful car-

What then is the grand instrument of con-nage of the three days conflict around Metz, version? The answer is,—It is effective in which from first to last full half a million preaching. There is a direct connexion between the pulpit and the class-room. If then of men, armed with the most deadly weathe people come unconverted, to hear us preach; pons of slaughter, stood up in mortal strife. they remain unconverted, and if one after What surprising events soon followed the

in a generally good harvest. least eventful ones of that world's strangely J. R. N. chegered history.

BOAT-RACING.

The secular Press has been recently very generally occupied, and the public mind not a little excited with the circumstances of Boat-racing both in St. John/and this city. ed the enthusiasm of these occasions we have sabbath are well attended. Visitors, to

whom Mrs. Irvine lends her melodion been unable to perceive. The cultivation of hymns are thus sung more attractively than in the winter, and the congregations are our young men a love of athletic exercises, which provoke innocent emulation, as well increased. The church is unfinished. A as to qualify them for maritime life-these railway contractor has lately erected a are said to be the intentions of Boat-racing. large pew to which he brings his family

Viewed as a national sport, or a mode of hysical training, it must now be very apparent that we are paying too dearly for advantages, which, at best, are only seconda- after the preaching on Sabbath forenoon. unnecessarily at our Annual District Meetings. vantages, which, at best, are only seconda-ry. It is certain that one life has been sa-The Sabbath school comprises sixty schol- in ascertaining and tabulating the statistics of

rificed to the ambition of the hour. The ars, many of them being young men. different kinds. A Resolution was introduced very highest term by which the death of These and others are taught by lady visi-at the recent Conference, bearing upon this tion. We heastate to give it the name which we think it deserves lest our intention in writing this action by the frustrated by a Except "Gaspe," the most easterly cirwriting this article might be frustrated by a

charge of heartlessuess. Our usual quiet cuit of the Canada Conference is "Metis," has also been disturbed by the introduction which has been worked well in the five dule such as would best meet the necessities of amongst us of many characters whose only years since it was occupied. This will apobject was to exercise their craft at the ex- pear from the returns published in the min-

be obtained for the wild venture. Hun- sion Fund, the contribution was no doubt "Total amount raised on the Circuit."

their losses; it may well be feared that

occupy places in the city. The interests of morality and religion demand the most faithful expression from Press and Pulpit, now that the public mind has had time to cool. If these hesitate, province is commanding attention, but the correctness in the records of District Meeting. where shall we find the necessary restraints ment by them towards the Methodist church. for excesses which, if they should become as they threaten to do, an annual occurence, will certainly involve us in additional calamity? Apart from the direct judgements of God, there is misery attendant upon all enterprises which go beyond proper bounds and is the modern modes of conducting horse racing and boat racing, it is not dif

agement, they will disturb and vitiate the place and morals of our fair provinces. METIS

DEAR MR. EDITOR .- This word has

thing whereto I sent it.' Praying for a good year in every department of our work, I remain, Dear Sir,

DENCE.

kind and considerate correspondent is quite

concerning those men in reference to their

country and religion. They are natives of

the Holy Scriptures. He disposed of forty

copies in less than two days. Let us hope,

history, and moral effect of these, the di-

vine promise may be exemplified, "My

word, that goeth forth out of my lips, shall

Dear Sir, Yours truly, E. B.

time has not vet come for any great move- Attached to the same sheet are a "Circuit Sche

t should also be our prayer, that in the Conference for publication in the "Minutes."

Metis. August, 1871.

partially occupy the Western Coast of Africa, chronic play of its factions to the gaze of fail to find the air invigorating, and much consider their many responsibilities to God parately and of the Districts in its relation memory; tor "he being dead, yet speaketh." the Cape of Good Hope, Ceylon, and India, the new king. The Grand Turk has not Cooler than in places remote from the sea. muning at the Lords table with the venerable

muning at the Lords table with the venerable of the China, Australia, Fiji, and many other islands been packing his carpet-bag for an early de-My dear Mr. President, I beg to acknowl China, Australia, Fiji, and many other islands been packing his carpet-bag for an early de-Within four miles of this place. The work of their Divine Redeemer, nobly give of Bro. Reid furnished a statement of the Mr. Pope, the father of the President of the been packing his carpet-bag for an early de parture from the progressing rapidly, the expenditure on England has passed through a period of po-litical disquiet, relieved however by the salitical disquiet, relieved however by the sa-tisfaction felt at the thought of the settle-ment of the Alabama difficulty substantially which the road must cross. The line is wery sinuous, and will be cut through forty affected by the Washington treaty. Dublin feet of rock in one place, and laid on high these my brethren, ye have done it unto tive Methodist customs in this department

easy of access, and then a large increase to wants of those who are perishing for lack God's work in our hearts and on our cir- social and loveable race of beings, as hospitable its summer population may be surely ex- of knowledge, and who will not fail to appre- cuits, was edifying and encouraging. Full as they are friendly and intelligent. A large Some tragedies there have been on a lar-ger or lesser scale both by land and sea. Its summer population may be surely ex-those who go to the sea side is, that within themselves and their services unreservedly work of saving souls seemed to be the aim our arrival, and we have found it impossible to

> with a resident minister to each. The crate themselves to this work, and with least two new churches are likely to be de- and hostess. Mr. and Mrs. Morrow leave writer is acquainted only with the latter. sanctified learning and pure gospel charity dicated to God's worship during this year, nothing undone which can add to our han The Rev. Henry Irvine, is the present emulating the spirit which so beautifully we are hopefully looking for a year of great piness or contribute to cur enjoyment, while minister of the "Metis" station, who, with characterized the lives and labours of a prosperity both spiritual and material. minister of the "Metis" station, who, with characterized the lives and labours of a his excellent wife, make themselves very Carey, a Judson and a Hunt go forth into agreeable equally to the residents and the our natural and moral wilderness, and sow-

> visitors. Three public services are held ing beside all waters the seed of eternal life tou, and listen to a beautiful discourse from us under many obligations by their attachment every week. During this season Mr. Ir- these deserts shall soon rejoice and blos- Mr. Cassidy founded upon Isaiah 66, 13 vine has been aided by a supernumerary som as a rose. And when the great harminister, who as many others, is in Metis vest time shall come many shall return re- parative smallness of the attendance at our thus far, has been one of unmingled pleasure for his health's sake. The services on the joicing bringing their sheaves with them !"

I am, Dear Mr. Editor. Yours respectfully. just 23rd 1871.

(For the Provincial Weslevan.) THE NEW SCHEDULE,

It has long been felt that much time was lest September 1, 1871.

The Rev. Dr. Green of Toronto during son, of railroad notoriety. Itsis 200 teet deep, his recent visit to the Maratime Provinces dug down into the solid rock. The vein a Renforth can be designated, is self-immola-tion. We hesitate to give it the name which dist Church is promoted by their piety and dist church is promoted each side of it, in order to get room to quarry A TRIP TO THE SEA SIDE.

the gold. Two tubs are employed, worked by HALLFAX, August, 1871. | a horse. One of these comes up filled with DEAR BRO.- This morning I had the pleas- rock, while the other goes down; as one of ure of seeing the Guardian containing my let- these is being emptied above, the other is being

pense of innocent persons. The mania of utes of Conference. The number of membetting has been beyond anything ever bers is 26, on trial 5. The contribution to design. A regular Circuit Account occupies whole was crowded into one small sheet, and one bringing up stones and the other water. dreamed of in our Provinces, extending in the Church Relief Fund was \$4.98, Contin- the principal part of the Schedule, which will not a line rewritten, I must say your printers The stones are emptied into a box, and the some instances it is said to the extreme of gent Fund \$4.23, College Fund \$3.54, show at a glance the various items received and have done me good justice. When we parted water emptied on to wash them, when the having property mortgaged that more might Supernumerary Fund, \$7.22 To the Mis- expended having a distinct line revealing the we were talking about the buildings of Halifax. fruitless stones are cast aside, and the quartz There are but lew buildings in the course of shovelled into a cart and carried off to the dreds have been irritated beyond degree by proportional, but it is not published in the A foot-note intimates the established rate of erection now, but I am told quite a number of mill, where it is ground up fine, and the water minutes. The report of the Missionary Salary on Dependent and Home Mission Cir- respectable dwellings were erected last year in which is constantly running upon it, carries off some are financially ruined through the Society is not at hand, the amount there-cuits, so that there can be no mistake: while the south-west part of the town. In this reresults of those sporting days. The Government of this Province, not sat-isfied with contributing largely from the peoples' money to the interests of the races, the fore cannot here be given. The English speaking residents are a small minority. The Methodist congrega-tion therefore cannot be large. Undoubthas encouraged the dissipation attendant edly the "habitants" are accessible for issuing these schedules may insert in each opause. What is it? I think that the entire history of Methodism feated the calculations of the craftiest of lidar among all the slocks and the story of Methodism feated the calculations of the craftiest of lidar among all the slocks and the story of Methodism from the story of Metho mother tongue. The Conference has not regulation. Signed by the Circuit steward this re-action detrimental to some ambitious specu- country in which this gold is found is a desolate yet been able to place a French speaking Account becomes the authoritative source of lators; but here all is quiet, though rents are wilderness; you see little but barren rocks minister upon the charge. The importance information in regard to Circuit Finance, and much higher than with you, and good houses and huge stones, with dwarf shrubs of birch, of mission work among the French of this by being kept on file will invariably ensure exceedingly scarce. When the Intercolonial alder, spruce, juniper, &c. If such places can Railway is finished, it will doubtless impart yield gold, let those who thirst for it dig until such an impetus to trade and commerce, as will they find it; but christians, and sinners too. put new life into these Chebuctonians and in- should remember that there is a mine of pure duce them to extend their city-now four miles gold, always accessible, which yields no quartz,

A colporteur has lately been here, selling These are designed to supply all the informalong-further up the Basin, and along the nor earth, nor dross. tion usually included in the investigations of North West Arm, where there are many charming spots unoccupied. Properly worked the Schedules must save The Poor House and Lunatic Asylum are

much precious time to the Districts; dispense beautiful and commodious edifices. The for with the weary process of eliciting information mer built of granite and red brick, is just finnot return unto me void, but it shall accom- upon statistics, by presenting questions to each ished at a cost of \$260,000, and is a fine complish that which I please and prosper in the Minister in detail; and ensure harmony in the records of Districts as required by the Confer-

The Book-Steward will have these Schedules

Very truly, yours, ANSON GREEN

THE COLONIAL QUESTION.

The prospect of a federation compaising man ing building, occupying a good site in the Great Britain and her principal Coronies such south-end. The latter is built in a lovely spot as presented to us by Mr. Jenkins is certain-

on the east bank of the Basin, and may be tainly very attractive. The mind likes to rein his possession. Financial Secretaries would seen from every part of the harbor, and from pose itself on the contemplation of this vast do well to order them as required in time to is- most parts of the city. Indeed, it is impossible combination of States " on which the sun nevsue them a month or two in advance of the to imagine a retreat more lovely for the poor er sets" moving each in its proper sphere, and Annual District Meeting. The expense will demented sufferers, or better calculated to still forming part of a general system. It would be but a small fraction for each, and may be sooth their deranged minds and restore them to certainly be a fine thing to see so many fra

was also appointed to prepare a torm of Sche-

But the world is fortunate in that the sum-mer of 1871 has proved to be one of the distance of the minimum to the sum of the younger members of this well-regulated Committee Meeting, and the letters of ab- and enjoyment; forming one of those brinks

sent Brethren produced upon at least and sunny spots in our pilgrimage, on which one mind the conviction that Truro District, christians can reflect with great satisfaction covers by far too much territorial area, and to which they can look back with grati-Conception Bay, Newfoundland, Au- thereby involving much fatigue, expense tude and delight. and loss of time in attending these our im- Last week Mr. Morrow drove me over to

portant connexional gatherings. Having the Gold Fields in Montague. Here we with said this much we leave the matter to those nessed the tedious and laborious processes by older, wiser and better. which the precious metal is brought up from By order

A. D. M. the rocks below, and separated from the quartz to which it adheres when fourd bedded in the bowels of the earth. There are two mines here, the best of which belongs to Mr. Law.

signs of a preparation for heaven; this, I fear, rounding of McMahon and his troops-the is an indication that our preaching is not what capitulation of a great army-the capture not be unwelcome. it ought to be. We explain and explain what consciences of our hearers. It cannot be said of us as it was said to wrestling Jacob, " Thou hast had nower with God and with man, and hast prevailed."

of an Emperor and the subversion of an everybody understands; we prove and prove Empire. Never before had such a series Indian and one European parent. Here of events been crowded within the short the word has several applications, the priworld with wonder from the middle of July to the close of the first week in September. A volume of Methodist biography has just and those events are likely to prove as en-

appeared, which is entitled to more than ordin- during and wide-spread in their effects as its mouth, where it is crossed by a wooden attention. It is the Life of Joseph Wood, by they were surprising in their character. our esteemed friend Henry Williams. To a The interest with which thoughtful men great extent Mr. Wood was a model Methowatched the rapid development of those asdist preacher : a hard and successful student of tonishing events was enhanced by the bethe Bible, an able and impressive preacher, lief that the area of strife was likely to be and an example of pastoral visitation, commanding the love of children, and speaking ere long immeasurably widened. It seemkindly to servant men and women on the sub- ed probable that before the contest should ject of salvation. His path through lite was a be brought to a close between the two great path of glory. When I read his life I was but ill-matched combatants, almost every local legislature some years ago. Hence of our District ; and it would have been met humbled that I had not done more to promote nation of the civilized world would be drawn the Seignior of Canada is no longer the if sufficient means could be obtained to supspirit and labours were in the hands of all his into it on one side or the other. Sagacious aristocrat of earlier times. people could scarcely conceive the possibilhrethren.

In the prospect of a bloody war I suggested ity of England, Russia, Austria, and per to the Conference the propriety of recommend- haps Italy preserving a strict neutrality ing in our circuit towns weekly meetings of in- during the entire conflict ; and sensible men tercession, such as were common in the early would not have been surprised if the other periods of Methodism. Thoush the matter did powers of the civilized world had by some not then command attention. I will repeat the means or other also been drawn within the suggestion at present. Iniquity abounds; considerable extent is unsuccessful; we are threatening to engulph the interests of many strange, as it stands in the township of and isolated Methodist communities in masweep of the destructive vortex that was as "Little Metis." This now appears threatened also with the cholera, and to what peoples. Happily in the good providence extent its ravages, should it appear among us, of God, the wisdom and energy of the will produce lamentation and mourning, and Gladstone Government were rendered in- stands alone. He has hitherto sought in strumental in saving modern civilization vain to have the name of the office changed. woe, who can tell? In this emergency, O Lord. from the awful calamity of a general war. It is an inconvenience that there should be to whom shall we go but unto Thee? If anything in this hasty letter should be felt to be offensive to anyone. I trust it will be for-

given. Above all things, my desire is the re ligious prosperity of the Connexion. With unfeigned love to all the brethren, I am

my dear Mr. President, yours ever most sincerely, THOMAS JACKSON.

The Rev. the President. the Rev. Mr. Dixon.

> FROM THE LEV. DR. DIXON. Bradtord July 29, 1871.

patriotism of the French people was that no-My dear Brethren, the President and Secretary of the Conference-I thank you and the of importance has transpired, unless we grain and hay were almost valueless. The are compelled through pressure of circum- ral of our Home Mission campaign. The Conference for the affectionate and hearty exyour letter Your appreciation of my poor movement among the German Catholics in wise favourable. The crops are very fine, services is far too exalted. I hope I have been opposition to the infallibility dogma, and the sincere in the matter you refer to, but especial- apparent breaking of Bismarc with the Gerly on the question of Popery, I am still as man Ultramontanists is entitled to be re- On clear days the old Laurentian range of confounded as ever. That Protestant England garded as important. The chief efforts of hills in the rear of the northern shore is should become Popish is a fearful considerathe German leaders seem to have been dition, and yet its growth in our country aprected to the peaceful but effective consolipears so obvious and rapid that I am afraid the dation of the power and interests of the new ums anterior to the navigation of the broad Man of Sin will again have possession of our Tentonic Empire ; and these efforts appear and placid waters over which they keep country.

to have proved thus far largely successful. their silent and perpetual watch. The Methodist body has a very important duty in this respect, and ought, as I think, to In Austria nothing of unusual note has ocdo its best to prevent so deadly an evil.

Although I am sometimes rather depressed in spirit, I gather consolation from reflecting on the position now occupied by Methodism. The field we partially occupy is next to universal-namely, the United States Canada, New Brunswick, Prince Edward's Island, Nova

arely, if ever before, appeared in your another, they drop into eternity without any caging of Bazaine and his forces-the sur- journal. To many of your readers it is un known : a brief explanation, therefore, may NEWFOUNDLAND CORRESPON-

> Metis, (pron metteese) in Manitoba ile space of fifty days as last year filled the mary of which is to a river that enters the St. Lawrence, at about the centre of the inst. a petition for "a spiritual guide," county of Rimouski, 205 miles below the signed by several inhabitants of Red Bay city of Quebec. The Metis is not navigable, it is rapid, about fifty yards wide near bridge, of great elevation above the stream. About three miles up its course it falls sheer correct in his statements and suppositions FREDERICTON FINANCIAL DISover a ledge of rocks, perhaps 30 feet high, making thus a good instance of the charac-

teristic landscapes of our country. From the river, as may be supposed. seigniory which lies on its right or eastern bank took its name, "The Seigniory of Metis." Seignioral rights in the province of Quebec were greatly modified by the

a post office, a smithery, an Inn. To these of this District requiring our attention and labours. Owing to the migratory characere has lately been added a telegraph office. This village is called, "Grand Me- ter of this Island there are now, I venture to say from ten to twenty places in addition With scarcely an exception the viltis." lagers are French Canadians. About nine to those recently occupied by us, where miles to the eastward, on the shore of the St. Lawrence, is another post office. known ceived. The spiritual state of the scattered ny places in this Country and the Labrador, calls loudly for the Christian sympathy and active benevolence, not only of our Conference but the great Methodist church generom the awful calamity of a general war. With one exception, that of the subjuga-ion of the Paris Commune in the early nort tion of the Paris Commune in the early part always remember, and others do not know important subjects introduced into his letter. of the difference between the "Grand," and which immediately follows the above nam-with the chief occurrences of last summer the "Little Metis." Thus it appears to ed "petition for a spiritual guide." Their day closed with an excellent have been the principal events of this one. In France since the collapse of the Com-by this name : just as Miramichi is a norm to be come caudidates for our minis-the chief event has been the event best have to pass. The provide the spectrum of the principal events of the principal events of the spectrum of the spe

mune, the chief event has been the grand lous, and well known lumbering district, national subscription to the loan called for in New Brnoswick, so Metis is a smaller, who are trained for the " the sacred office instalment of the indemnity promised to in the province of Quebec.

Germany. Very creditable indeed to the gent culture in good seasons produces re- services are most wanted. Are not the words, which we feel assured will tell fav- height with the gallery, is ample, rich and beaumunerative crops. The summer of 1870, souls of the poor and spiritually destitute of words, which we feel assess and the feel assess and the feel assess and the summer of the poor and spiritually destitute of orably upon their hearers. The meeting tiful, but rendered extremely awkward for me, A uniform constitution for all is a chimera. ble effort of theirs. In Germany nothing was exceptionally dry and hot. Hence the our people, who to earn an honest livelihood was in every respect worthy of the inaugu-

cious as those of the elite and refined, who in excellent condition and spirits. live in stately mansions and enjoy every more cheering than for several years. The blessing which nature, art, wealth, affluence, education and religion can lavish on river here is more than thirty miles across. them?

Is it because a wise Providence has been less bountiful to the one than the other, distinctly visible, and seems to speak to the that they are not to receive our attention scientific eve most impressively of succesand to be denied the gracious privileges of sions of animated nature through millenithe gospel, which Christ has said preached to the poor ?" Do they not stand greater need of our preaching, pastoral

visitations, and their collateral advantages, on 30th ult. Metis has lately become a summer resort than many of those who are favored with of people from the cities. It is easily reached curred, but a wise and gratifying disposition by either of the boats of the Quebec and o cultivate a good understanding with Gulf Ports Steam Ship Co., but as there is help like the "Macedonian cry," find a re- LeLacheur, Morton, Tweedy, Brown, Cassponse in the hearts of all—ministers and sidy and Mills :—of the Circuit Stewards, people. Let something be done, to meet Brethren Burns of River John and Huestis Germany has been displayed. Russia has no wharf, the landing is sometimes disnot given more than common alarm to other agreeable. There is a public Hall and a

Powers, and they have had a domestic conthese exigencies, to fill these gaps in the of Wallace. walls of our Zion, to cultivate these wastes In the absence of the Chairman. Bro. also accommodate visitors. One Montreal

spiracy to deal with there. Italy has been merchant has here a farm, and country in the vineyards of our Israel, to bring these Tweedy conducted the opening services, Scotia, Newfoundland, the West Indian I4- trying to provide for the independence of house, to which he brings his family every neglected ones into the fold of the Great and subsequently Bro. Cassidy was elected lands; and in Europe we are in France, Switz-erland, Germany, Italy and in Spain, whilst we Rome. Spain has been exhibiting the Shepherd and Bishop of souls. Let the to preside.

The financial interests of the Circuits se-

health, than the one here provided. The people governing themselves, whilst their delcollected from the Ministers at District or building stands upon an eminence about 200 egates in the Halls of Westminster were studyincluded in the general District expenses. yards back from the Basin, with a gentle slope ing interests common to all. But is the thing The foot-note states that " the Schedule is to be filled up and returned to the Financial Sec- of ground in front descending southwards to practicable and can it be regarded as other DEAR MR. EDITOR .- Allow me through retary not later than the week before Annual the water's edge. On this beautiful declivity is than a brilliant chimera ?--We believe not. your paper to thank "J. G. A." for his zeal District Meeting." Upon the faithfulness of a large garden, recovered from the primeval "But one need reflect only a short time to in publishing in the Wesleyan of the 2nd rocks, and planted with fruit trees, roots and see what a tremendous derangement would the Brethren in meeting these conditions will flowers. It is laid out in sections and terraces. follow such a change in the secular institutidepend much of the success con ected with with summer house, grapery, lawns, walks and ons of Great Britain. England like, and prob-Straight of Belle Isle, bearing date March this most useful measure of the Conterence. 28th 1871, which was "clipped from the croquet grounds, where the insane sons and ably to the same extent, is profoundly sta A W. NICOLSON. Montreal Witness of the 21st ult. Your daughters of sorrow may smell the sweet per- red by all those ideas so destructive of social

dule," and another for "Connexional Funds."

TRICT MEETING.

Carbonear and are by birth and training DEAR EDITOR.-According to advertisehe distance. In front is the city, with its fail to profit by this excellent occasion. members of the Wesleyan church in this ment our District board met in the Wesleybuildings, fortresses, spires rising up in their That which still keeps England out of the Island, and richly deserve the sympathy an Church, Fredericton, ou the 30th ult., to beauty and strength, and nearer by, the ample abyss of revolution is the antiquity of its instiand assistance so earnestly solicited in their request for help. Their case has been transact its usual business. All the minis harbor with crafts and sails floating about in stitutions, the involuntary respect which they ters were present except Bros. Weddall and different directions, with the ocean in one di- inspire, the difficulty, always enormous, of known for some time to several members Strotherd from the north. The occasion rection and the village of Bedtord in another. reversing an established Government, and the was one of great comfort, unanimity, and There have been 315 patients under care during eminently practical spirit of her people. The expedition all of which are justly attributable in a great measure to the reforms which the year, 70 of whom were admitted during stability of her institutions is the sole safeguard port a missionary in that locality. But The mouth of the river, the banks of they are not the only people, neither is that our Conterence has wisely adopted in its that period. I preached to about 200 of these which exists in England against social convuldevoted to the all important question of his excellent lady, which gave me time to go propounded by Mr. Jenkins. Has he found a rally on the American continent. And I personal dedication to Christ and the work through some of the wards, which were very happy mean which will suit all the colonies and

for the large fulfilment of our earnest The churches of Halifax are not very large.

HOME MISSION MEETING.

His Honor Lieut, Governor Wilmot pre- and one colored Methodist. I have preached confide to the Federal Parliment an authority the invaluable privileges enjoyed by those sided on the occasion, and addressed the in two of these-Brnnswick and Grafton. The on matters which would otherwise be regarded meeting in his usual most happy and affec- Bruuswick Street Church is spacious. has a as local. The following is a copy of the letter sent by by the Theirs Government to pay the first less peopled, and farming neighbourhood in our Theological Colleges. But not all of tive manner. The Rev. Messrs. Sutcliffe, rich interior. and will seat 1.200 people. The If one considers the degree of civilization, of these are willing after their College course Addy and J. S. Allen addressed the audi- gallery is much too high, with groined arches moral and material advancement to which the The land is chiefly clay, and by intelli- has expired to labour in places where their ence with few, but spirited and well-chosen above and below. The pulpit corresponds in different British colonies have arrived, it is

With kind regards,

I kind regards, Yours sincerely, L. GAETZ, Financial Sec'y Fredericton, Aug. 31, 1871.

matters run more smoothly and satisfactorily had started for home that morning, fancying of France. The English people who are known through the whole Connection than they that his brother was dead. He had nearly pad- as a people determined and practical, will not have done for the last two years. The ad- dled himself over the Basin when the Doctor encourage agitation and discontent. Though vantage of our excellent "Home Mission orvetook him. When asked why he left, he willing to change their existence, even to the to those recently occupied by us, where Methodist ministers or missionaries are wanted and they would be very gladly reuncultivated ground; and the lessening of tor, " and God sent me after you to bring you not furnish Messrs Odger, Bradlaugh and othunprovided for deficiencies on all depend-back 'again." "No! no!" said he, "It was ers with an opportunity of seeing their social ent circuits. This is just as it should be. Long may our Home Mission movement live and prosper. After our usual routine God who sent me away, but it was the Devil théories triumph. This danger, which will ar-who sent you after me." I remained and took rest the true statesman, constitutes the only business was disposed of, quite a while was tea with Dr. DeWolf, the Superintendent, and serious difficulty to the realization of the idea

fume of flowers, cultivate the plants, or divert order. She possesses all the elements which

themselves at play. The grounds in rear are constitute the dangerous classes. The danger-

interspersed with pasture fields and groves of ous classes whose boldness increases every day

pruce, pine, alder, &c., with hill and torest in who are becoming more and more, will not

possible to accord to one what would be re-Presbyterian, three Wesleyan, three Baptist, stroying the whole system from the very foundation, since it would be again necessary to

inside, by reason of a dais, a fixture more than And further. What would became in the case consider the development of the Dollinger present season has been moist, and other-the stances to locate in isolated places, as pre-brethren left this morning for their homes when reading or preaching ! To a man of low islatures of Canada and Australia? Neither stature such an arrangement may be tolerable. Ontario nor Quebec, nor Nova Scotia hold but when I stepped upon it, before a large con- lightly their autonomy. To wish to force them gregation, I trembled lest I should pitch over would be to sow the germs of oppression, of discord and of strile, which would not fail to The Grafton Street Church is just the re- enfeeble, if not to destroy, the whole organizaverse of this, and more in the style of the Cen- tion. In the hypothesis of an Imperial federtenary Church in Hamilton, with a reading ation it is evident that the central power would

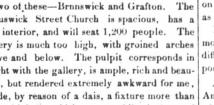
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desk, merely on a spacious platform. It is be too feeble to command with success and to Pursuant to notice the Financial Com- not as large as the Brunswick Street Church, make the extremities respect it; and it would mittee of the Truro District met at Pictou but will hold about 1,000 people; it is built of be just as powerless to confront an Europeon brick, and is very chaste and beautiful, with or American complication. This helplessness modern arrangements and improvements. On would arise from a lack of zeal in the coulonies

this work's goods?" Oh! let their call for thren Read, Emsley, Harrison, Wasson, entering the vestry, in the rear, last Sabbath to expose themselves to war, to destruction and morning, we passed by several graves with to bloodshed, when all would be opposed to monumental stones, designed to perpetuate the their recognized interests Mr. Jenkins has memories of their peaceful inmates. Among well understood the difficulty of the position these was one over the silent resting place of he has taken. He has shunned with extreme that memorable saint and heroic pioneer, the care the exposure of any means of arriving at Rev. Wm. Black, who was the apostle of the the desired end. He insists even that no church and the father of Methodism in Nova cussion shall take place.

Scotia. Peace to his ashes, and honour to his It is, nevertheless, the first question the will

TRURO DISTRICT. There were present of the ministers. Bre-



the front or tumble off backwards.

three Roman Catholic, one Congregational,

have to answer, because however fine may be a most cheering terms respecting the recent Entheory it is worth nothing unless reduced to glish Conference. He, with other true and practice. zealous brethren beyond the ocean are working

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" claims," colonies are buying large tracts in order to prove on an ample scale the advanta-son. Mosher. Maitland, Sept. or Oct., Dep. Nicolson, Johnges of organized and co-operative industry; Musq. Harbour, Oct 26, 27, Dep. Desbrisay, and at the other end of the road, in Oregon and in Washington Territory, the better lands are Even to complete local arrangements. rapidly being taken up by settlers. Even to Shubenacadie, local arrangements. Manitoba and the adjacent British possessions, Sambro, local arrangement the tide of population seems to be rising and there can scarcely be a doubt that in a lew years, as the advantages of the Northwest are more and more understood by the world, a broad belt of towns, villages, and prosperous farms, will extend across the continent, from Lake Superior to the Pacific. The public would not believe this a year or two ago, when Annapolis, Sept. 21, 22-Brethren Bent, McCarty, Hart and Heartz. the Northern Pacific enterprise was first broach-ed, but the curtain has already risen on the first Reidentour 26, 27, 28 Brothern

Let the people come forward now, and with their means expedite the enterprise which is thus transforming one of the richest portions of our territory. They are invited to do this, not Let the people come forward now, and with Tweedv and Hart. from charity or patriotism, but simply from in-telligent self-interest; for no safer or more re-Hillsburgh, Oct. 19-Breth. England, M. telligent self-interest; for no safer or more re-Pickles and Johnson munerative investment can be found in our markets than the first mortgage bonds of the Tuttle, Giles, Northern Pacific Railroad.

General Intelligence.

FREAKS OF A MADMAN .- About ten days ago a laboring man named Richard Barry, residing at Richmond, became deranged, and has since been the cause of much alarm among the neigh-bors. Yesterday a warrant was issued for his

Insane Asylum. Foliceman D. McDonald went-to the unfortunate man's residence about seven o'clock last evening to execute the war-rant. When Barry found that he was to be taken away he retreated to a loft and with crow bar dug from the chimney a lot of bricks, which he hurled down at the policeman. Me-

Hlarriages.

practice. We are prepared to admit that as the colon-ies grow the difficulty of maintaing amicable re-lations with the mother country will increase. It is in the nature of things. Rut to obviate this it would be fruitless to have recourse to imperical remedies.—Le Nonreau Mnde. The success we have been of our liberal ship owners who will promptly offer to bring the youth to this coun-try 2

ARRIVED. Aug 29.—Brigt Kildare, Macomber, New York; Wolfville, McBride, do; schrs kolief, Rose, Liver-pool; Flash, Curry, Pictoa. Aug 30—Brigts B L George, Deroy, Quebec; J Fraser, Matheson, Boston; schrs Billo x Crest, Whitteridge, London; Kate, Walker, Hawkesbury, Annie, Ross, Bridgewater; Louisa, Chadsey, Lock port; J S Ritcey, Ritcey, LaHave; Trial, Chester, I sabel, Chinn, Bay St George; Alma, [Ritcey, Bos-ton; Elizabeth Le Vash, Tracadie; Minerva, Rood-Indian Harbor; Mary Jane, Peripas, Caledonia; W E Wier, Hamilgen, Liverpool; Chester, F ars, N Sydney; Mary Jane, Forrest, do; M Hopewell, Ormiston, do; Ava, Tracadie; Majestic, Myers Ship Harbor. ARRIVED. Aug 20.—Brigt Kildare, Macomber, New York; Wolfville, McBride, Macomber, New York; Mag 30—Brigts B L George, Deroy, Quebec; J Faser, Matheson, Boston; schrs Billo x Crest, Whitteridge, London; Kate, Walker, Hawkesbury; Annie, Ross, Bridgewater; Louisa, Chadsey, Lock port; J S Ritcey, Ritcey, LaHave; Trial, Chester; I sabel, Chinn, Bay St George; Alma, [Ritcey, Bos-ton; Elizabeth Le Vash, Tracadie; Majestic, Myers; N Sydney; Mary Jane, Forrest, do; M Hopewell, Ormiston, do; Ava, Tracadie; Majestic, Myers; Ship Harbor. Many Agency, or from the undersigned. Credo S11.50 Hote Portugate personal Kowlege of S1.50

CLEARED.

by the Rev. Marshall Randles.

CONTENTS :

ANNAPOLIS DISTRICT.

A. W. NICOLSON.

Fin. Secy.

cumtaw, Baker, Newfld.

act of the drams, and events in our day move fast. Let the proper formed formed for the drams and events in our day move fast. Let the proper formed formed

Digby, Oct. 23, 24, 25- Breth. McCarty,

Weynouth, Oct. 23, 24, 25-Breth. Mc-Carty, Tuttle, Giles.

Carty, Tuttle, Giles. Digby Neck, Oct. 26, 27—Breth. England and Johuson. JAMES ENGLAND. Chairman. Chairman. JAMES LOCALING. Chairman. Chairman.

HOME MISSION MEETINGS.

arrest, with a view to having him sent to the Sackville, time to be arranged-Bro. Temple Insane Asylum. Policeman D. McDonald Point deBute, Sept. 25, 26, 27-Bro. Water-

Donald attempted to enter the loft, but he was Hillsboro, Sarrangements to be made by Sup ts. bin with the crow bar. Ultimately the Deputy Marshal (Nov. 21, 22, 23-Bro. Thur-

ume of homiletics and "practical applications," and in this regard it is in striking contrast with many ponderous, expensive, and pretentious works called commentaries, which are lit le less than skeletons of

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Aug 31-Stmr Delta, Shaw, Bermuda. Sept 1-Brigt Maud, O'Brien, Jamaica. Crane's Arts of Intoxication

Sept 2-Stmr Commerce, Donne Charlottewn; schrs M & Perney, Young, Labrador: Emeline, McLaac Port Hood; Ellen, Shelnut, Sydney; Ne-Wise's Young Man's Counsellor Woman's Ditto " Path of Life cumtaw, Baker, Newfid. Nept 3-Sturr City of Halifax, Herd, St John's, Nfid; brigt Elsle, Coady. Porto Rico. Sept 4-Sturs Forrest City, Donavan, Portland; Alhambra, Wright, Boston; brigt Emeline, Mur-Ripley's Sacred Rhetoric George's Annihilation not of the Bible \$1 50 Lange's Commentary of John Locke's Theology \$5.00 Newton on the Prophecies Bate's " Class Leader's Assistant " Aug 29-Schr Villager, Ritcey, Little Glace "Objections to Class Meetings Answered '

Bav. Aug. 30 - Brigts Mirella, Conley, Jamaica; Faugha-Ballagh, Howard, Porto Rico; schrs Sa-brna, Dauphinev, Ingonish; Speed, Kenny, Bar-rington; ¡Rapid, LeBlanc, *vdney; Swan, Eng-land, Boston; Friend, Lantz Mahone Bay: Aug. 31 - Sole British Pagel Hadley Guyeborg' swered " Memories of Miss Eliza Hessell 75c Bound Volumes of the Methodist Family for 1870 Life of Dr. Etheridge by Thornly Smith 2.00 History of Methodism by Dr. Smith 2.00 Example 102, Prince Wm. Street, St. John, N. B. and Newtoundland. For sale by W. Myers Gray, 139 Hollis Street, Maifax, General Agent for Nova Footia. May 20. Aug 31-Schr British Pearl, Hadley, Gnysboro'. Sept 1-Brigt Mayflower, Kenny, Boston; schrs Volunteer, Crucker, Varmath, Johnson, Schrs History of Methodism by Dr. Smith Sept 1-Brigt Maytlower, Kenny, Boston; scurs Volunteer, Crocker, Yarmouth; Juliet, Simpson, St John; Laflave, Canning, Labrador; Mary, Bagnell, Gabarus; Four Brothers, LeBlanc, Ari-Soon and Safe

Barnell, Gabarus; Four Brothers, LeBlanc, Ari-chat; Harriet, Sampson, St Peters. Sept 2-Stmrs City of Antwerp, Eynon, New Lives of Early Methodist Preachers 6 vols. schrs Fletcher's Checks, 2 vols. " Appeal

Grindrod's Compendium, Wesleyan Methodist Book of Offices do do do for Churches, Prayers for Christian Families

NEW BOOKS Sutcliffe's Commentary (boards) Watson's Life of Wesley, Just received from England Parker's Hidden Springs,

Lights and Shadows in the Life of King and the United States. David. Just Published, Crown 8 vo., price \$1.25.

WESLEYAN BOOK ROOM, FOR EVER ; an Essay on Eternal Punishment, 174 Argyle Street, Halifax, N. S. aug 29

(half bound)

7-30 GOLD LOAN. OF THE

Northern Pacific Railroad,

Rapid Progress of the Work!

The building of the Northern Pacific Railroad (begun July last) is being pushed forward with great energy from both extremities of the line. ot some one of our inperatising outside to bring the youth to this country? N. B. We take the opportunity, during the absence of the Editor from his desk, to anticipable to the Editor from his desk and the editor from his desk an

JAY, COOKE & CO JAY, COOKE & CO. Philadelphia, New York, Washington, Financial Agents Northern Pacific Railroad Co. By BANKS and Bankers generally throughout \$1.25 \$1.00 \$1.00 the country. For sale also by \$1.00 MORGAN, KEENE & MARVIN. \$1 25

Bankers, 2½ Wall Street, New York, Gen Agents for New York, New Jersey, Ver-cont, and Canada. After thorough investigation I have accepted an Agency for the sale of these Bonds, and con-\$1.50

\$2.25 | ed an Agency for the same to my customers and \$1.35 vestors generally, C. W. WETMORE.

Modes de Londres, Dresden and Berlin. To the admirers of this choice Glove, we beg May 20. 6.30 PROVINCIAL 30c Land and Building Society Personally and carefully collated from the Most Renowned Ateliers in Europe, which, notwithstand-ing the unavoidable absence of our usual Parisian purchases, will be found replete with the Newest, most Fashionable and

30c -AND-SAVINGS FUND. 5.40 1.80 Established under special Act of Assembly, 10th 60 Vie. Ch. 83. 1.80 IN SHARES OF \$50 EACH.

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pertaining to the present season. BOARD OF MANAGEMENT. C. W. Wetmore, Esq., President. W. K. Crawford, Esq., Vice Pres.

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june 21

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RUBBER CLOTHING-

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HOWARD, WHITEHEAD & CRICHTON,



The Samily COMFORT.

"As one whom his mother comforteth so will comfort you."-Isaiah 66 : 13. O God ! how strangely tender are these good

words of Thine Our restless hearts grow quiet before this love divine We hush our wild complainings, for even Thou couldst speak

and weak.

saddest need. The mother-love that comforts and the lips that

bless indeed : And how the sick and lonely have ever one sad cry, "Oh, come to me, my mother, and love me

ere I die." How does a mother comfort? With fond arms

clasped around, With tender words soft spoken that through the heart resound

With gentle, soothing kisses and eyes that speak of love.

And thus, O God of mercy ! Thou bendest from above.

Oh! come to us and bless us, and we will no more fear The unseen, lowering dangers whose threaten- The indiscriminate condemnation of all amuse-

ments does more harm than good. The false ings come so near : But, strong in Thy safe keeping, our hearts must be supplanted by the true, the injurious the bit vanished. Another and another followshall hope again

Until thine hands shall bring us where torget their pain.

RECREATION.

ter into and direct the sports of the children. Recreation is a necessary means of preserving the more of mirth-making and joy-giving they health and prolonging life. There is no physi- put into their homes, the less will their children cian like physical relaxation and athletic games ; be tempted by sinful indulgence. We all need no medicine like merriment ; no tonic like joy- recreation, and should be the happier and betous laughter; no stimulant like sport; no invi- ter for it, under proper restrictions; and while gorator like play in the sunshine and the bra- we provide for this want of human nature, and cing air. Rest is necessary after labor, and daily indulge in some invigorating sports or whoever would keep awake to any purpose care-beguiling entertainment, we should do must sleep much and well. But there must what in us lies to create a public sentiment that be play as well as repose, and the close and shall blight all indecent and demoralizing steady tension of the faculties must alternate amusements .- Independent.

with their icyous unbending, purposeless activity, and frolic effervescence, to preserve the TOTAL ABSTINENCE NOT ASCETI highest condition of the body and produce the

finest work. The drag may gyrate in the mill The advocates of total abstinence are not asfrom morn till night, if allowed to rest from night till morn; but the racer must play in or- cetics. They do not refuse the legitimate use der to win. There are fibers and faculties that of any good thing which God has made, though no single occupation ever calls into .. exercise ; they might do this with Scripture as their guide. and they would hang dumb and dead within "If thine eye offend thee, pluck it out and cast the organism, hindering its action and marring it from thee." Is the eye then a sin? its performance, but for the relaxation and in-Nor do they even deny that alcoholic liquors

CISM

are, in their legitimate use, beneficial. Fervigoration which reaction gives. But the value of recreation as a means of mentation is as truly a process of nature as preserving health and prolonging life is small growth; and the stimulating property of the in comparison with its moral importance, as fruit juices was certainly intended by the the natural vent of animal spirits that need an Creator.

easy escape, an exciter and deepener of plea- Total abstainers simply insist that, especially surable emotions, and as the means of awaken- in the case of an object which has caused so ing social tastes, qualities, and affections which much devastation and misery as alcohol, we bind individuals together in a close and beau- shall carefully study its nature and understand tiful fellowship, and make the social organism its use before we use it. In that study they more compact, elastic, and perfect than were ask both science and Scripture, and they receive otherwise possible. What a pleasure giver re- they following answers :

creation is ! How much it adds to the joy of Science is not clear tongued. Her wisest life to occasionally quit the counter, desk, or and best interpreters are not wholly agreed in bench, and unbend the faculties that have been their interpretations. Yet the results of the latstrained to their utmost tensions by the exac- est scientific experiments seem to demonstrate tions of business or toil, and give full. free this : Alcohol is one of the few substances which play to the impulses of mind and heart? What the gastric juice in the stomach is powerless to felicity, in innocent recreative fun? We not only dissolve. It is never digested. It passes into enjoy the recreation while it lasts; but the mem- the blood unchanged; the blood makes haste

keep more men from failure than fifty tariffs'. The people before us had made much of him; Sabbath school for many years he sought to and prevent half the suicides. inviting him up stairs, letting the baby ride on evince his love for the Saviour by obedience The old Puritans had seen the terrible hav-oc made on sacred things by the godless amuse-and treating him to a taste of all the nice tid ments of England; and they frowned on all bits that were brought into the house. Of course class leader-an office which he filled with

sports as at war with the serious interests of he soon concluded that he had the freedom of much acceptance and success. The general scope of his character was illustrative of that life, if not sinful in themselves. They put all the place. musements under ban. They tried by main He had such large, pleasant eyes; so full of integrity and uprightness of action, benevolence strength to make a race and nation wholly de- benevolence and of fun too, that it is a mystery of spirit, and urbanity of manner, so justly

voted to sacred and serious things; and would how I could help liking him. But] if he had commanding universal admiration and respect tolerate no idle pastimes, vain fripperies, and been a lion or a big bear, I could not have been - and which won for him the largest confidence ebullitions of the fun-loving and mirth making more nearly sacred to death than I was the day and esteem of all with whom he had to do in Words of no sweeter meaning up to the bowed elements of mind. But human nature proved of our arrival, when, looking up from a basket the business and social walks of life. For his too much for even these stalwart and mighty of dishes that I was upacking, I saw his huge wife and children he cherished the most tender men to make over, and when they drove it out form in the doorway. Over went the basket, affection, and laboured with self-sacrificing de-

O God ! how well Thou knowest the sad heart's with a pitchfork it came back between the and, with a marvellous spring, I went over the votion to promote their comfort and welfaretines. Something had to be allowed to human basket, clear into the adjoining room, where I In his pious example-holy counsels, and earweakness, and raisings, house-warmings, husk- shut the door with a bang, locked it, and then nest prayers he has bequeathed to his children ings, apple-bees, and nameless merry-makings screamed for dear life. Just then, some one a legacy more valuable than thousands of gold

prepared the way for amusements of a doubt- out of doors whistled cheerilly, and the montul character; and all their amusements were strous fellow went bouncing down the stairs to ready are-so, ere long, all will be found folwell soaked in strong drink and associated with my great relief.

intemperance. There is no question but that I saw no more of him that day, but the next in the narrow way which leadeth unto life. the wave of pleasure seeking which is sweeping morning he paid me a visit. I had just placed His last illness extended through several over our country and weakening the fiber of the gridiron over a nice bed of coals, and held months-the disease from which he suffered our manhood and saturating our society with in my hand a plateful of juicy steak, cut ready was sudden and severe in its attack, and despite untold vices is very largely the reaction from for broiling, when I heard a panting sound all that the best medical skill could do-never

the extreme sedateness and severity of Puritan close by me, and looking round there stood released its hold. days. We must profit by the mistakes of brave Bruno, with his great open month nearly on a Throughout the whole term of his painful and pious ancestors, and distinguish between level with my shoulder.

I was too frightened to scream or to run torted by divine consolations, and not only preinnocent, healthful enjoyment, joy-giving recreations and amusements which vitiate the away. My first thought was the necessity of served from all murmuring and impatiencecoaxing rather than fighting, if happily I might but enabled most gratefully to adore the un taste, relax the conscience, and deprave it they do not debauch those who participate in them. escape with my life. Trembling I held out to him a bit of the raw ther, and coufidently rejoice in hope of the

meat. The immense jaws gave one snap, and glory of God. His intelligent faith became increasingly ap

by the helpful, the destructive by the recreative. ed. until only a tiny morsel remained for my propriating and delightedly revelled amid the husband's breakfast. Could I not in some way exceeding great and precious promises of the the sad We must overcome the evil by the good. save that? I made several steps backward to- gospel which every day developed to his Christian parents ought to provide as carefully strengthened vision, richer stores of soiritual for the recreation of their children as for their ward the door, and hope began to spring up in support and education; and the more they en-

my heart. But Bruno, alas ! had been taught wealth and beauty. The hour of his deliverance from the sorrow to speak for what he wanted, and now, with one eye on the remnant in the dish. he tipped and sufferings of time at leagth arrived—and his head back and—spoke. That was enough. just as the beautiful light of an earthly Sabbath was noiselessly stealing into his hushed chamthrew him the meat in despair, just managing as I did, to get out of room. I don't think ber-at the welcome call of his long expected my busband particularly enjoyed breaktasting Saviour his trustful and waiting spirit glided on dry toast alone, but he had taken an unac- away from the shadows and friendships of earth, countable fancy to the dog, and I remember to drink in forever the glorious light and that I thought the scanty fare a suitable pun- changeless love of heaven.

The funeral cortege conveying his mortal reishment for such a taste. mains to their last resting-place-in the number "He'll run mad and bite you, and then you will have the hydrophobia, and bite me," I said, and respectability of those who attended it testified the high esteem in which he was held when, man like, he tried to reason with me.

-and we would tain believe that as some al-

lowing in the footsteps of their sainted father

affliction he was graciously sustained and com

As if a woman's fears could ever be made amen- by his fellow citizens. "The memory of the just is blessed." able to reason ! May the dear ones whom he has left Bruno had now evidently determined to give mourn their irreparable loss-be divinely supme the pleasure of his acquaintance Whether the breakfast gave him an idea that I was sub- ported under there distressing bereavementject to generous impulses, or whether he liked and be enabled so to suffer and serve the will me for my own sake, I cannot say, but I was of God-that at the end of their days they may

hopelessly in his good graces. He evidently rejoin him in heaven. thought my friendship worth having, and left no doggish art untried to win it.

Once in particular, when I was nicely dres-It is consolatory, when loved ones are taken away from us by death. to have the assurance ed for going out, I sat down to wait for my husband, who was preparing to accompany me. that they "die in the Lord." There is no true, Ladies wore draped sleeves then, and I had rational tranquility with such an assurance. donned for the occasion an elegant pair of lace the eldest daughter of Elias and Ellen Phinney. under-sleeves. They were a present from a dear friend, who had herselt embroidered them. departed this life, at South Farmington, Wiland I was admiring the delicate work when mot, on the 28th of June, aged sixteen years; Bruno came into the room, and, in his unfeign- exchanging thus, in the spring-time of life, ed delight at my fine appearance, laid his dirty, this world and all in it that was dear to her. for a "better country," we trust, "that is, an heavenly." Susan was one of an affectionate Tailors' Trimmings, wet nose directly across my arm. Didn't I ump? My laces were so soiled, and the fringed and happy family, and that had been favoured

trimming of the over-sleeves so bedaubed and by a kind providence with uninterrupted good tangled, that I had to dress again, and not half health, until April of this year, when, unex-so becomingly. Haberdashery, "Ugh ! You great ugly cur !" said I: but I of that fell disease consumption. took care to wait till he was out of hearing be- Our departed young friend had the advanta-

ges of an early religious training, and of prayfore I said it. said ing parents; and was herself, it would seem, " He is only



UNION MUTUAL

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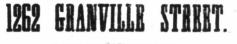
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ory of it and the vitality it generates makes to be rid of it, and carries it to the doors of the work easier, the world pleasanter, and life system, casts it upon the lungs, whence it ishappier for their mirthful and cheering echoes. sues in offensive breath, and to the skin which it him. The time spent in innocent, healthful recreation paints a fiery red, far different from the ruddy

is so much added to the length ot life, so much glow of health. The man who drinks wine to strength given to muscles and to mind, so much make blood, and the man who drinks beer to joy contributed to experience to enhance the make fat, alike miss of their object. Three thousand quarts of beer contain less nutriment worth and glory of the world.

than a single five-pound loaf of bread : and the And then what a civilizer recreation is! There is no pacificator like play; no harmonizer constituents of alcohol add never a drop to the blood. like a good time; no bond of union like the gol-This on the whole is the testimony of science

den threads spun in joyful moments from the xamined and cross examined by conflicting heart. More than once has an unmar ageable advocates. school been brought into subjection by the

Yet alcohol, which is never truly a tood, and teacher joining with the refactory pupils in their is often truly a poison, is sometimes indispensasports. Despots keep their subjects quiet, by ble as a medicine. When the weak stomach amusing them, when all other means fail. To needs a spur, alcohol is that spur. When the hold people together a feast is worth a thouexhausted system imperatively demands not

sand times more than a fence. The Olympic rest, but reaction, alcohol may produce that games kept the Greeks together for a thousand reaction. When the chilled frame needs a years, in spite of domestic feuds and civil wars ; sudden heat, alcohol may give it quicker than and the Passover has kept the faithful Jews any external application. We can spare it united for twenty-five centuries. What influfrom our table, but not from our pharmacy. ence so contagious as laughter ! We all forget Yet even as a medicine it is dangerous and ofour rivalries, and are ashamed of our antagoten deadly; to be used with extreme caution nisms, when we meet in the social circle or at when used at all. the festive board ; and when the occasion pas-From science we turn to Scripture, and

ses, and we slide back into the old grooves though its witness is not so unmistakeable that again, its lubricating recollections make everyhonest men have agreed in interpreting it, yet thing go easier than before. Those who would on the whole it confirms the testimony of its abouish recreation would take the sweetness out handmaid. It condemns wine, and it comof life and the sunshine from the world.

mends wine-condemns it for the strong and Many men and women among us need far well, and commends it for the sick. more recreaction than they suffer themselves to " Look not thou upon the wine when it [red. take: and they need it all the more because when it giveth its color in the cup, when it they do not teel the need of it. Here are men moveth itself aright. At the last it biteth like whose time and strength are completely aba serpent and stingeth like an adder." sorbed by the effort to get a living for them-"Give strong drink unto him that is ready selves and their families; men entirely engrosto perish, and wine unto those that be of heavy sed by the cares and responsibilities of a comhearts." plicate business or arduous protession ; mechan-"Use a little wine for thy stomach's sake ics whose life is one steady, unceasing grind in and thine often infirmities." the treadmill of daily routine : merchants who These may stand as types of the scriptural have become mere attaches of their counter. injunctions, which may seem to conflict, but and clerks who are living appendages of their only to those who forget that alcohol, bailfu. pen; clergymen whose brains have been conas a beverage, may be benificent as a mediverted into a gland to secrete and discharge two cine. sermons every week; editors who have turned On this concurrent testimony of science and their wits into paragraps until they are little Scripture, the total abstainer takes his stand. less than walking items and talking squibs; He abstains totaly, but only from the beverage. women who have sewed themselves into their He does not deny a utility in the drug. He garments until their life is but a thread. All commends its use for the purpose for which have thought and toiled in their profession or God has ordered it. He approves it use " in handicraft until the thought for recreation has moderation;" but its use in moderation is only died out of their minds. The thought of it as a medicine. He wishes to banish it from does not quicken their pulse, nor does the sight the dining-table and the dram shop to the drug of it gladden their eyes. But they need it all store. And this is not asceticism.-Christian

the more because their heart juices have dried Weekly. and their impulses have withered, and the childelements have died down within their souls, to

restore the lost balance and tone of their facul- A DOG THAT STOOD ON HIS DIGNITY. ties, to call into play muscles and emotions He was not our dog. We never kept any that find no exercise in the ordinary pursuits animals in the house ; not even cats. And i of life, to refresh the body and invigorate the

Bruno had belonged to us, I tear that we nevmind for the strain and waste of daily labour, er would have prized him as he deserved, for to give human nature its needful recuperation we had been terribly frightened about mad and chance. They would do more and better work, if they had more natural and wholesome dogs when we were children, and so had grown recreation, and would toil with lighter hearts up with a most unreasonable dread of the and in nobler mood. Fewer men by half would whole canine race. When I left my careless girlhood behind

break down in young and middle life than now, would all men sandwich an hour of innocent, invigorating, hilarious recreation between to this day I am only courageous in streaks, the work and rest of every day; while all would where dogs are concerned.

find their labor less wearing and their days ten- Bruno was a great shaggy black dog, as big fold more delightful and enriching than at present. One hour of every day conscientionaly watch-dog in a large store, and when our home given to pleasant, exhibitrating sports would give new health and heart to hundreds, and charge.

addicted to prayer, being frequently found b my husband, laughing. But I was determined not to be familiar with her mother engaged in the sacred exercises of the closet. For sacred music she had a very "Beasts were not made to live in the house great relish; and, having naturally a good voice.

with human beings," I said to Bruno's master and considerable opportunity to improve it, she one morning when I was brushing the stair- was enabled to assist in singing at public wor carpet. The dog had never learned to use the ship and anticipations were entertained by her mat at the door, and all the mud that every- parents, that, in future days, she would be able body tracked into the house was consequently to render still more efficient aid in that delight-

tul and important part of the services of the laid to his want of neatness. " If you really do not wont to have him come sanctuary During her sickness she was pati-

up stairs," said Bruno's master, "you have only to tell him so. He will understand, and take the hint." I had never yet spoken to him, except to ral Christian friends visited her and sought to coax him hypocritically. when his presence assist her to look to Jesus for salvation, in

" Bruno !"

antly.

again."

frightened me. " Poor Bruno ! Good fellow !" was all I had ventured to utter. whom else shall I trust." But I had little faith in the remarkable intel

pressively, 'you must go down stairs directly.

And don't you ever show your face up here

Poor Bruno ! He had been wagging his tail

ever since he came in, out of pure good-will.

He looked up at me wistfully, just a moment,

to be sure that I was in earnest. I can't say

that there were not tears in his eyes. I am

sure the happy light went out of them. But

with only the mute protest of a look, he turned

At first I could not believe that he so well

band's, not even the promise of the nicest

beefsteak, could induce him to eater our doors

Neither could he be coaxed to approach me

He never seemed to be aware of my presence,

and if I met him anywhere about the premises

Somehow I got the better of my cowardice

away and went out of the room.

igence that would enable him to take a hint that was sometimes 'thrown away upon my own ppecies. Nevertheless, I thought the experi- neighbor's daughter as it passed, she betrayed no symptons of a tear of death, but simply rement worth trying. That very noon, Bruno appeared about dinner time, just dropping in marked, "What a beautiful coffin." In a diamoment to see what I was up to. He had a ry which she kept, are found among other habit of doing this at meal-times, and, it he

were hungry, it was a particulary inconvenient lowingtime to receive him. So, without even the po- "Let me rest where the loved ones are sleeping,

iteness of saying good morning, I began :--He looked up and opened his mouth expectand.

Kiss me before I die Mother." &c., "Bruno," said I, speaking slowly but im

evidently that she thought much about death. The minister in charge of the Circuit being at Conference in St. John at the time, the funeral

bertson, who officiated in the Burial Service, and by the Rev. Mr. Burdett, Baptist minister recently from England, who discoursed profit-

words contained in St. James, 14, 14. May the sorrowing parents, brother, and

sisters, have this breach in their happy family circle made to work for their good, present and inderstood me; but no persuasion of my hus-JLS

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somehow I got the better of my constant, also be a method teemed, when I found that he would have nothing to do teemed. During the ministry of the Rev. F. Moore, Ouring the ministry of the Rev. F. Moore, Repairs made a speciality. Agents wanted every with him; but in vain- He would guard most sister Smith consecrated herself to God, and Splendid inducen

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may 10

deplored and sincerely mourned. A large concourse of friends listened in our church at Hamilton to words of improvement,

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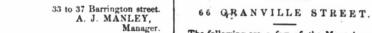
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and Truro. High water at Pictou and Cape Tormentine, 2 hours and 11 minutes later than at Halifax. At Annapolis, St. John, N. B., and Portland Maine, 3 hours and 25 minutes later, and at St. John's, Newfoundland 20 minutes earlier, than at Halifax. FOR THE LENGTH OF THE DAY.—Add 12 hours Time, Trouble and Expense Diploma and honorable mention awarded at Provincial and Industrial Exhibition 1868. the time of the sun's setting, and from the sum

subtract the time of rising. FOR THE LENGTH OF THE NIGHT. - Subtract the time of the sun's setting from 12 hours, and to the remainder add the time of rising next morning.

6.18 PROVINCIAL WASLEADA.

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and then slowly and sadly followed her remains to there tomb resting place. They weep however not as those who have lasting blessing to friends and the country. STEPHEN HUMPHREY. August 24th 1871.

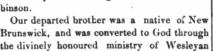
faithfully anything that I entrusted to his care distinctive features of Christian character were -magnanimously returning good for evil, and more obviously apparent, and as the result, a heaping coals of fire on my head. But I had character of rare symmetry and beauty was torever.-Mrs. H. C. Gardner, in Methodist.

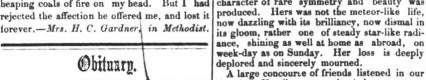
Obituary. MR. CHARLES ROBINSON OF ST. JOHN. N. B

Our departed brother was a native of New

Died at St. John, N. B. June 11th, 1871, in bied at St. John, N. D. oune that, the second problem is that the event may be made a Our prayer is, that the event may be made a Our prayer is, that the event may be made a

Methodism in the City of St. John upwards of





ance, shining as well at home as abroad, on week-day as on Sunday. Her loss is deeply

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