# Catholic Record.

"Christianus mihi nomen est, Catholicus vero Cognomen." - "Christian is my Name, but Catholic my Surname."-St. Pacian, 4th Century.

### VOLUME 12.

### LONDON, ONTARIO, SATURDAY, NOVEMBER 2, 1889.

NC. 576

### The Catholic Record. London, Sat., Nov. 2nd, 1889.

### EDITORIAL NOTES.

THE Month's Mind of the late Rev Father Kelly will be solemnly celebrated on Thursday, the 7th November, in the parish church of Mount Carmel. The neighboring priests and those of the clergy who can attend conveniently are respect. fully requested to be present.

THE Catholics of Switzerland have at last succeeded in getting a University, which is to be located at Frebourg. Hitherto they have had none, though there are four universities in the country, all of which the Protestants have secured for themselves, though there are 1,200,000 Catholics to 1,700,000 Protestants. The Catholics are very enthusiastic over the new institution.

THE Baptist ministers in convention at religious papers are endeavoring to Ottawa on the 21st ult. discussed the question of separate schools. Rev. Mr. Boville condemned their maintenance at the public expense. Mr. Boville seems not to be aware of the fact that they are maintained, in fact, only by the Catholics who make use of them. While he spoke in this style the Rev. Mr. McKee expressed the desire that a Baptist school should be established in Manitoba. He said if this were done they could at once draw one hundred and fifty students to it. It is clear that it is only Catholic schools that are found objectionable by these pre-

inst. the Rev. D. J. Macdonnell informed the members that Secretary McCullogh, of the Athletic Association, desired to form a Ministerial gymnastic class to meet on Mondays at 5 p. m. He remarked also, with a smile, that except Dr. Parsons all would need it. Dr. Parsons replied that the Spiritualists aim at destroying Chrishis excellent health was due to early and tianity. persistent gymnastic exercise, but he recomended his brother clergymen to be cautious about it, as he had heard that Rev. Brother Macdonnell had nearly brained a young man, a member of his own church, in that same gymnasium, with a pair of amateur Indian clubs. Rev. Mr. Macdonnell said : "That is a Knox Church rumor. It is without found. ation."

THE Liverpool Catholic Times describes graphically some of the vegaries of the Anglican clergy when they find them. selves on the Continent. It says :

"Never did man play such pranks be "Never did man play such pranks be fore high heaven as do Anglican clergy-men when they go to the continent. They prove their 'Catholicity' by allying themselves with all sorts and conditions of men. Talk of straining principles-why, it might be said of them as has been written of politicians, that merciful Heaven fashioned them hollow that they wint all the bettarthead area. might all the better<sup>3</sup>their principles swal-low. Here is Dr. Wordsworth, the staid Bishop of Salisbury, attending 'High Mass' at the Old Catholic Synod of

Church whose teachings are radically at their heels during the greater part of Episcopalians with that of Catholics. The wrong into the true Church of ages, the day. The constables took their always at unity with itself. The making thrashing very meekly and made no of the creed shorter will be simply the effort afterwards to arrest their assailopening of the door to new errors and ants when they might easily have done herestes.

NEAR Capetown there is an island called Ruben Island, three miles in diameter, and with almost no vegetation. On this dition of the tenantry. island there are one hundred and thirty lepers, two hundred and thirty lunatics, thirty convicts, and one hundred and sixty policemen and ward-masters with in the dispute between that power and their families. Blackwood's Magazine for September gives a most distressing that the danger of war, which has been account of the condition of the poor sufferers, the lepers, and states that their so long threatening, may be averted.

surroundings are exceedingly sad, and There is no doubt that the success of the that there is no effort made to relieve Holy Father in settling the difficulty between Germany and Spain has been a them. The article in Blackwood's is enprominent factor in inducing the Czar to titled "Wanted a Father Damien." This select him in the difficult crisis which shows how honest Protestants appreciated the heroic work which was done at Mola- has troubled all Europe regarding the Balkan Provinces. kal by the martyr priest, while so called A CORRESPONDENT, writing in the

blacken his good name.

columns of the Christian Eaguirer, of New York, complains bitterly of the custom DR. W. E. REID, of Grand Rapids, Mich., has been put under arrest at the now established among several of the Protestant sects, of closing their churches instance of Mr. Wansmaker, United during the summer. Being a Baptist, he States Postmaster General, for defrauding complains especially of the Baptists doing his patients by taking money from them this, and for once he finds something good in return for cures supposed to be effected in the Catholic Church, which constantly by spirits summoned by him from the other world. The case comes under the keeps the law strictly to sanctify the Sunday. He might find many other department of the post office, from the commendable features about the Oatholic fact that Dr. Reid sends circulars through the mails announcing that he will effect Church if he would examine honestly her cures in this manner. It is remarkable claims. He says: "In my wanderings for a Baptist church that while the Infidel papers, which pro-

tended friends of equal rights. AT THE meeting of the Ministerial Association held in Toronto on the 21st the prosecution to be a case of persecution to me, for churches, all of whose the prosecution to be a case of persecution to me, for churches of our denomination to me, for churches of our denomination the prosecution to be a case of persecution for conscience' sake, none denounce more vigorously than they the other superstition equally gross, of Faith Cure-ism. The difference which they recognize between the two cases is that the Faith Curists profess to be Christians, whereas the Spiritualists aim at destroying Chris-tianity. saving souls is as urgent as our preachers endeavor to make out, 'tis hard to see how

their churches can remain closed from THE Toronto Globe has the follow. ing happy hit at the Mail's vaunted tions, at least such part as remain in the city and the neighborhood, can be left wholly uncared for." July to September, and their congregaletters from correspondents approving of its course in belying Jesuits, and Catholics in general :

THE following notice from the Ogdens "The Mail every day has latterly contained a paragraph from some correspondent approving of the anti-Jesuit policy of the paper and its enterprise as burg Courier shows how the Mail's effort to change the issue in the libel suit of the Jesuits vs. the Mail is viewed by disintera newspaper. A peculiar circumstance about the communications is that they ested and fair-minded Protestants. It are anonymous. This is a case where the newspaper should treat its readers will be remembered that the prosecution was founded upon the Mail's publication as the former compels its voluntary of a vile compound called the Jesuits' oath, correspondents to treat it when writing correspondents to treat it when writing to the editor. Let the name of the correspondent be subscribed to each of these peculiar communications, just as a matter of good faith with the public." but it now professes to know nothing of supposed outlawed status of the Jesuits in The Globe describes them as "homemade testimonials." It is a remarkable fact that a large percentage of these home-made letters recommend that a for libel against their society, is endeavor-ing to frame a very dishonorable and cowardly defence. To escape the conse-quence of its shameless attack, the Mall is

doctor acknowledged, however, that he does not "charge devout Romanists with idolatry," but he added that many of the proposals which the Ritualists were endeavoring to introduce into the Conso. This is believed to be part of a

vention "are the very essence of idolsystematic plan to annoy all Englishmen atry." As the rejected rubric is found who travel about in Ireland with a view in the Common Prayer Book of the of gathering information about the con-Church of England, this is equivalent to saying that the Church of England is

A CABLE despatch states that the Pope idolatrous, has been selected by Russia to arbitrate

THE Montreal Witness and the Presbyterian Review, of Toronto, condemn in Austria. No better arbitrator could be most decisive terms the acceptance of selected, and the selection gives hope the \$60,000 by the Protestant Committee of the Council of Education for Quebec. The Presbyteries of Quebec and Montreal have also passed resolu tions protesting against the acceptance of the money. The Protestant Courch organs, however, are not all agreed that the Committee of the Council ought to reject the money. The Christian Guard.

ian quotes, apparently with approbation, the Rev. Dr. Shaw's answer to a Mail correspondent who interviewed him respecting the morality of acceptance. Rev. Dr. Shaw said : "I have only to say it is on the same ethical plane as the taking of any grant from the Quebec Legislature for any Protestant instituticn. The same budget that proposes a grant, say to our general hospitals, has side by side with this dozens of grants really, though not ostensibly for Roman Catholic propagandism, of which, as Protestants, we may strongly disapprove. We think we are good Protestants and we have no higher opinion of Jesuitism than many of its Gallican opponents I could quote. At the same time the sum of \$60,000 is certainly ours, and I see no reason for refusing it, and we have no power to refuse it." Dr. Shaw speaks as a reasonable man as far as the accep. tance of the money is concerned, though his inuendo against the Jesuits is as uncalled for as it is unjust. The oppo. sition which is made by the Presbyteries has evidently no other purpose than to raise a religious feud. It tells well for the Protestant Committee of the Council that they have not allowed them. selves to be intimidated.

#### DAVITT BEFORE THE PARNELL COMMISSION.

The Parnell Commission has opened out business at the old stand. Michael Davitt read his speech before the it on the 25th. He said by addressing the Commission he was running counter to the opinion of the people of Ireland, who endorsed the with draws from the case of Mr. Parcell and He was impelled to the the oath, and founds its attacks on the his colleagues. course he had adopted by the two cardinal supposed outlawed status of the Jesuits in principles of his life-religious adherence this, that the laws of the Dominion do to truth and justice and the defence of

this, that the laws of the Dominion do not protect them egainst slander. The Courier says: "The Toronto Mail, suel by the Jesuits for libel against their society, is endeavor-ing to frame a very dishonorable and cowardly defence. To escape the conse-guence of its shameless attack, the Mail is is solution to the terminal of the terminal terminal terminal was twenty-five years ago, he would is the terminal terminal terminal terminal terminal terminal is the terminal terminal terminal terminal terminal terminal terminal terminal is the terminal te

EPISCOPAL VISITATION IN WEST-

EPISCOPAL VISITATION IN WEST-PORT. Special to the CATHOLIC RECORD On Wednesday, 23rd inst., His Grace the Archoishop of Kingston, having dedicated the church of St Vincent de Paul in Bathurst, Lanark Co., proceeded twoichtene oran the mounting to West Paul in Bathurst, Lanark Co., proceeded straightway over the mountain to West port, accompanied by Rev. P. A. Twohey, Pastor of Westport, and Rev. Charles B. Murray, and Rav T. P. O'Connor, Pastor of Burgess and Bathurst. Large num bers of Westport people in carriages met the Archbishop as he approached within four or five miles of their village and ascorted him in procession to St. and escorted him in procession to St. Edward's church. Here they presented an address of welcome to His Grace on behalf of the congregation, as follows :

an acuress of welcome to this crace of behalf of the congregation, as follows: To His Grace the Most Reverend James Vincent Cleary, S T. D., First Arch-bishop of Kingsion: MAY IT PLEASE YOUR GRACE-We your faithful peopie of Wesport and Bedford have joyfully assembled here to day to extend to you a warm and hearty welcome on that Archibishop. Our hearts are fold ay united with those of your devolet and Archibioese in rejoicing at the weast head of our holy church, president of your Grace's plety, zeal and there is your of the sheat of your We here recall with special thanksgiving the last visit you made amongst us, when your of the states of the Congregation of Your Grace conferred on us the great boon of Catholic education, by establishing a con-vent in our midst, successfully conduced by the devoted Sisters of the Congregation of Notro Dame. By a happy experience we have learned to prize more than ever the procleas advantages of a sound Catholic education for the Catholic children of this Province.

We warmly thank Your Grace for your kind remetrance of our spiritual wants. In the midst of your ardnous labors in other portions of your extensive Arcadiocese, you thought on us, and now come to administer the holy sacrament of Confirmation to the children, whose hearts are longing to receive it with all the plenitude of grace which it bestows.

it with all the plenitude of grace which it bestows. We also thank Your Grace for the honor you do us by conferring, in our humble churce, on next Sunday, the order of Dea-conship on one of your young ecclesistics, who is well and favorably Knonever been performed in this curch or parish before, we shall escleric it is near the state of the same erformed in this curch or parish before, we shall escleric it is farst time so holy and effining to behalf of the parish loners of Weinort and Beford :-James Hazelton, William Bird, James Kane, James H Mar-tin, Dr. Dwyer, Dr. Foley, Michael McCann, sr., Andrew McCann, James Shelpice, Thos, Lynait, Henry Bennett, John Murray, John Madeen, Patrick McCann, James Nicholson, W. Fitzgeraid, Terence Neffsey, Simon Mc-allister. The Archhelpon in ranks thanked tham

The Archbishop in reply thanked them for their kind words and warm welcome, which he accepted as an expression of their faith in the sacred office held by him and the graces and spiritual gifts which he comes to bestow upon the parents and children of the parish, in virtue of the Apostolic Commission given him by our Lord Jesus Christ, the Divine Head of the Catholic Church and the source of all good things that help us to Heaven. He was fully confident of finding the condition of affairs in this parts satisfactory, knowing the zeal and ability of its Pastor, Rev. P. A. Twohey, and the incalculable advan-tages Westport enjoys in the recent establishment amongst them of the Convent and schools where the holy Sisters of Notre Dame devote their lives and labors to the instruction of the little ones and the formation of their minds and manners on the model of the Child Jesus and His Virgin Mother. He then announced the virgin Mother. He then announced the order of proceedings for the following three days, and dismissed the congregation with his bleesing. On Friday he devoted the chief part

of the day to the examination and in struction of the children in the several of Ireland was the same as it struction of the children in the several crowned Monarchs in the universal was twenty-five years ago, he would forms of prayer prescribed by him to be world, were they all to combine together, have the power to sever the bond of already. The Land Lesgue, based on the several confirmation and in the catechism of the Fenian had been fulfilled for Confirmation and in the catechism of her hueband, any more than they which he expressed himself highly pleased her we the power to pull down the Sun, so the power to pull down the Sun, so the power to pull down the Sun the severation of her hueband, any more than they which he expressed himself highly pleased her the severation of the

ARCHDIOCESE OF KINGSTON. ness of the Child Jesus who presents Himhese of the Child Jeeus who presents film-self to us as the pattern on which all should form their lives, whether in child-houd or full age, in order to attain their eternal destiny. In this connection he enlarged upon the

In this connection he enlarged upon the blessed privilege now enjoyed by the peo-ple of Westport in having the Sisters of Notre Dame resident amongst them and laboring assidiously by word and example, by direct teaching and opportune correc-tion for the Catholic formation of the children's minds and the elegant fashion-ing of their, outward manners second ing of their outward manners according to the approved types of Christian grace and loveliness. From what they had already witnessed, they could easily judge how beneficial to families and to society generally in this district the good Sisters will prove to be. Wherefore he exhorted all to appreciate their services and to hold them in the highest respect and do every-thing in their power to aid and encourage them in fulfilling their blessed mission in

Westport. His Grace said he should now turn with great pain of mind to quite a different subject. A grievous public scandal existed in their midst. A married woman, bap-tized and confirmed in the Oatbolie Fath, tized and contrined in the Okthone Fatts, has been notoriously defying the laws of God and Holy Church by living in adul-tery with a man who is not her husband. The Archbishop sympathized with this woman's father because of the disgrace thus brought upon his family without any fault on his part and in despite of his repeated expostulation. He had seen this respect-able man an hour ago, and he held him sltogether blameless in this unhappy case. Four several times has the Archbishop for-mally admonished the unfortunate sdultress; but all to no purpose. She pertin-acioualy co-habits with her paramour, re-gardless of the arger of God and the censures of the Church. She has had the audacity to offer, as a pretext of justifica-tion, a bill of divorce from her husband, procured in some court of the United States, and, what is still more shocking to States, and, what is still more shocking to Christian ears, because it superadds sacril-ege to adultery, she has produced a cer-tificate of a ceremony of preteuded mar-riage, or cloak for adultery, undergone by herself and the partner of her guilt at the hands of a Protestant minister in a foremost Protestant church in a neighboring town. This but adds religious insult to her immorality; for there is no such thing as divorce under the Christian law. The Eternal Son of God, our supreme Lawgiver and Founder of Christian society, has peremptorily laid it down that Christian marriage can exist only between "one man and one woman :" and He excludes all right and power of any State or Govall right and power of any State or Gov-ernment on this earth to dissolve the matrimonial bond on any pretense what-soever. "What God has put together," said He, "let no man put asunder." This unchangeable law, which is the very foun-dation of Christian society, has been ac-cordingly trumpeted to the nations from the high places of Rome and of Corinth in the advant distinct tones of St. Paul's the clear, distinct tones of St. Paul's inspired message : "The woman that inspired message: "The woman that hath an busband, whilst her busband liveth is bound to the law : but if her husband be dead, she is loosed from the law of her husband. Therefore, whilst her husband liveth, she shall be called an adulterees if she be with another man: but if her husband be dead, she is delv-ered from the law of her husband : so that she is not an adulteress if she be with another man." Hence it follows that not all the judges and judies in the United States, nor all the senates and courts and Parliaments and Governments and crowned Monarchs in the universal

Warnsdorf, 'receiving the sacrament,' and giving his blessing in German. If His Lordship went to Persia we should expect to see him strutting in the garb of a fakir."

FILTHY FULTON is sgain lecturing in Toronto, and he is as filthy as ever. On Sunday night the Mail says :

"He said he had the affidavit of a young man of Toronto who swears that the late Archbishop Lynch, while endeavoring to Archishop Lynch, while endeavoing to induce him to study for the priesthood, sought to remove his objections to the state of bachelorhood in which priests by their vows are compelled to live by telling him that he would enjoy the society of women as much after taking the vowe as before."

And this is the kind of stuff which many Protestants are advised from their pulpits to go and listen to. Rev. Dr. D. G. Sutherland announced Fulton's lectures in his church on the preceding Sunday, and paid a high tribute "to the man who had resigned a prosperous Baptist charge in Brooklyn that he might be the means of giving the gospel and free and full salvation to all those who are perishing in darkness."

DR. McCosH says the Westminster Confession meets the heresies of the seven THESE are days of tribulation for the teenth century, but not those of the Irish Peelers. A cable despatch innineteenth. He draws the rather strange forms us that prominent Englishmen inference that the creed must be "shorter, who visit Ireland, either on business or simpler and clearer, emphasizing the love of God and the offer of salvation to all for pleasure, complain that they are constantly annoyed by the police, who men." In other words, the intolerable persist in dogging their footsteps and doctrine of Fatalism, which has been diskeep a close watch upon them during tinctive of Calvinism, is to be eliminated. the whole time spent in Ireland. A This will certainly make the Confession of well-known gentleman residing in Lon-Faith less repulsive, but it will be a condon, a prominent Liberal and close fession that Presbyterianism has hitherto friend of Mr. Gladstone, became so expainted Almighty God in odious colors, asperated while travelling in Donegal and it will be an abandonment of that recently by his treatment that, with the claim to intrinsic unity of faith which is an essential attribute of the Church of assistance of his groom, he soundly Christ. No patching of creeds can turn a thrashed two constables who had kept passage would assimilate the practice of

at the Mail told the truth, the corres. trying to show that the members of the Society of Jesus are, on ac pondents do not propose to reward it. A love for lying must course very strongly in the veins of the family.

fund be opened to indemnify the Mail

in case it should be mulcted for slandering the Jesuits. Should it be proved

ANOTHER instance of the sad results of the Faith Cure superstition has taken place at Cape Vincent, in New York State. Miss Anna McKee, a young girl very much respected, employed as a dress maker at Redpath's in New York, was visiting some friends at Cape Vincent, and stayed at the residence of a Miss Ingalls, where she became ill of gastritis. Miss Ingalls would not allow a physician to see Miss McKee, though the latter desired one, and she was put under care of a professed Christian scientist. Miss Mc-Kee was told she would displease God if she so far distrusted Him as to have a nil nisi bonum

physician. A couple of days before her death two neighbors learned that she AT THE Protestant Episcopal Conferwas dying and went to see her, but were ence held recently in New York it was denied admittance. They forced them. proposed to adopt a rubric in the Comselves in, however, and sent for a doctor, munion Service that "there shall be no who declared that it was too late to save celebration of the Lord's Supper except the sick girl's life. She died next day. there be some to commune with the The doctor believes that he could have priest." On behalf of the Low Church saved her if he had been in attendance

earlier. The people of the town are very indignant against the Faith Cure people.

brings in under the cloak of liturgical revision matters which should not come up before the House. It is precisely in line with the doctrine of the Oburch of Rome, and is proposed by those was are seeking to introduce the doct ine of the Eucharist." The R-verend Doctor is evidently laboring under a grave hallu cination in regard to the practice of the Catholic Church. It is of every day occurrence that the Holy S c ifice is offered up by priests ween the priest alone communicates The proposed rubric was, however, voted down, the majority seeming to be of opinion that its

solemn, religious vows, civily dead, and consequently unqualified to defend their reputation in a civil action. The society has been regularly incorporated in the province of Quebec, but the desperate newspaper declares that the legislature had no business and no power to grant the privilege of incorpor ation. If the Court of Appeal decides showing the worst aim to but ages that, for which outrages no one was ever brought to justice. He denied the state-ment of Pacifick Delancy, the convicted dynamiter, who was brought from Ireland to Lindon to testify for the Times, that against the Mail, we shall be informed that the court was an ignorant, vile, vena set in lesgue with the Jesuits. The Toronto sheet lives by vituperation. If men could be proven civilly dead, then reputations would be quickly and remores lessly slaughtered Is is only a contemp to London to testify for the lines, that the amnesty movement was under Fenian control, and accused Delaney of wilful and deliberate perjary. No sgent, he de-clared, had done more to keep alive the national artipathy of the Irish to America than the brutal language made o cur that would attack a dead man yet the Mail seeks to escape punishment on the ground that it assailed a civil corpse. We trut the bighted contempor are will be severely taught to adopt in America than the bruts is inguage made use of by the Times with regard to the extermination of the people of Ireland resulting from the great famine Mr Davitt said he had not encorpse. We trust the big ited contempor ary will be severely taught to adopt in future the old Latin motto: "De mortuis

famine Mr Davitt said he had not en-dorsed Ford's dynamite views, and he believed he had conversed Ford to constitutional methods, Le Caron's as ertio that three hundred thousand men would invade Canada was an understatement, as the Fenians numbered nearly one million. He denied the Times' allegamillion. tion that he had started the League tion that he had stated the hospite with money subscribed in America for purposes of crime and outrage. He quoted from the Irish World to show that it had obtained large sums by con-stitutionally advocating the policy of the L sgne. The funds that had been reparty Dr. Huntington strongly opposed the rubric. He said : "The proposed rubric is thoroughly permicious. It from all parts of the world had not come from members of the revolus cleties. He read letters from Fenchmen, Americans and one enclosing funds, and urging bot on the land question. The fight on the land question. man soon here adjourned.

> Honors for an Institute of Art. Rome, Oct. 18.

Tae Holy Father has conferred on the T rol stained glass institute" of Innsbruck, Austria, the honorary title of "Institutio Premiato della Santa sede." (The firm of Fr. Pustet & Co. of New York are the sole representatives of this celebrated institute in the United

the barriers which prevented Great Britain | with the exactness and intelligent rea the Series which prevented Great Britain from giving justice to Ireland. The day was fast approaching when Dublin Castle would quietly submit to the fate of the Fenian outrages were being committed the Manchester Trade Commission was in casaing and avidance was driven before to the next twelve months they will castle to the submit of th session, and evidence was given before it showing the worst kind of outrages there, for which outrages no one was even their Pastor in the church, and will abstain from the use of alcoholic drink of any kind whatever and by whatever name It may be called, until the completion of their twenty-first year of age. On Saturday, 26th of Oct., all the candi-

dates having received the sacraments of Penance and the Blessed Eucharist, assembled in the church at 10:30 o'clock, assembled in the church at 10:30 o clock, and Mass, coram Pontifice, was celebrated by Rev. P. A. Twohey; after which the Archbishop confirmed sixty-one males and sixty-three females; total, one hunregard dred and twenty-four. He then ad-dressed the full congregation, among whom were many Protestants, and exwhom were many processing, and ex-plained the great importance of the two pledges he had ersated from the children on the previous day, and which at his bidding they now renewed, each one hold is now beach back in the soft that follow ing up both hands in token of their fall assent, in presence of the Archbishop and clergy and parents and friends. The scene was very animating and seemed to interest and please the entire congrega

tion His Grace publicly declared that the children's examination had given him entire satisfaction, and, in fact, he had no where in his extensive Diocese found the candidates better prepared for the Sacrament of Confirmation. This, he said, was to him a clear indication of much time and labor having been expended on the children's instruction by the Pastor and the Religious Sisters and other Teachers. It also gave evidence of the faithful co-operation of the parents with the priest in the education of the children. The Pastor can do little with. children. out the parents, and the parents can do nothing without the Pastor. The children are a sacred trust committed to both by

the Kingdom, could separate this unfortu-nate woman from her lawful husband with liberty to live with another man. with interry to nee with allotter main His Grace then proceeded with awful solemnity, in defence of the law and authority of Jesus Christ committed to his custody in this Diocese, and for pro-tection of the sanctity of marriage and the Christian household, in the name of the United an outeroid, in the hand of the Holy Oatholic Church and by the power of the Incarnate God, to publish and declare the judgment of excommunication against this unfortunate woman, explaining the force and effect of this judgment by reference to the language of the Aposile St. Paul in his excommunication of the adulterous Corinthian, whereby he cut off that guilty man from membership of the Catholic Church, wherein alone is grace and salvation, and in the name of Our Lord Jesus Christ, with the power of Our Lord Jesus, delivered him to Satan for the destruction of the flesh, that the spirit may be saved in the day of Our Lord Jesus Christ. The effect produced upon the whole congregation by this solemn delivery became instantly visible in various forms of emotion. Every

No, nor all the Angels and Archangels in

Heaven, nor the Pope, the Vicar of Christ on earth, although he holds the Keys of

countenance seemed awe stricken. The events of this day shall never be forgotten in Westport. Next morning, Sunday, 27th Oct., the Archbishop conferred the order of Dea-con on the Reverend Charles Killeen, in St. Edward's church. It was a sacramantal rite which the people of this dis trict had never before witnessed, and hence the church was crowded to its utmost capacity, not a few amongst the people being Protestants of various denominations. This afternoon, His Grace, accompanied by Rev. C. B. Murray, Rev. accompanied by Kev. O. B. Aurray, Kev. P. A. Twohey and Rev. M. Killeen, drove back through the mountains to Ferth under a cloudy and threatening sky for ordination of Rev. Charles Killeen to the Priesthood the ordinance of God, and neither can in the church of that town to morrow. It the ordinance of God, and neither can throw the whole responsibility over to the other. It is by mutual co-operation of parents and Pastor that children are reared up in knowledge and piety and the full form of Christian virtue in the likeis understood that the Archbishop in to constitute the districts of Sharbot Lake and Palmerston a separate mission to be given over to Rev. Mr. Killeen's pastoral charge.

### CARROLL O'DONOGHUE.

#### CHAPTER LVIII.

#### CONVICTED AT LAST.

Carter was in his old room in Tralee, a bottle and glass on the table before which he sat, and his bloated face and blood shot eyes betraying how deep had been his pota-tions.

tions. "They thought to snare me," he mut-tered, again half-filling his glass, and draining its contests, "but I carried the day by my courses. It's a wonder they didn't have Rick of the Hills to face me-and if they did, it would have been the same, for I'd protend to put the lies down his throat. They enatched the game from me-they folied me of my revenge-but I'll give them a parting blow before I leave! I'll wait awhile yet, and I'll set another watch on Dhrommacohol; may be I'll find some opportunity of abducting that pretty Marie, and if I don't, I'll put a bullet through Carroll O'Donoghue's heart-that will give his dainty sfianced a life-long grief. It is "time Thade was here,".-looking at his watch; and then he helped himself to another glass of the liquor. At that instant there was a knock at the door, and before Carter could respond, Thade entered. "Well, will you be ready to start this evening ?" said Car-ter. ""Are " answord Thade "They thought to snare me," he mut-

# ter. "Aye," answered Thade.

ter. "Are," answered Thade. "And mind you do your business better than you did it before—sending me re-ports that everything was quiet, and the sector of the parish at that very time thinking of starting for Dublin !" "Well, how was I to know that?" said Thade surily; "didn't I watch, an' as soon as I saw himeel' an' Miss O'Don-oghue, an' Tighe a Vohr follyin' thin, didn't I write to tell you so? but you wondherin' that you gov me no answer, naythur to that nor to another that I sint, some up here mesel', to foind that you had gone to Dublin. It's you that had a roight to sind me word, an' not be kapin' me in the loke o' that susplass !" "Well, I suppose I had," said Carter, fomstierably mollified ; "but I didn't ex-pect to be gone long, and I wouldn't have battentoh in Dublin Castle, telling me that Lord Heathcote was too ill to see me that too was too was too was too was too that too was too was too was too that too was too was too

lin Castle that way !" "May be I am, Thade ; and may be, if

dives what I'll do for you." "The divil a fear o' me, Mr. Carther; chase.

I'll sarve you as if you were me own

Very well, then, Thade ; and here are the fands you will need"-counting out a couple of pound notes; "and help your-self to a drink before we part."

stream of water meandered at certain seasons of the year. Would the robber keep on to that-did he know his danger ? Thade, with every sign of delight, obeyed the invitation, drinking to Carter's keep on to inst-- and he know his denger i or would he stop himself in time? No; on he went, and just as the moon came briliantly out, now sailing in an un-clouded sky, he disappeared with a wild cry over the descent. Tighe, horrified, stood on the summit and looked below. health and success, and at length, having safely put away his money, he departed

Every day or two Carter received plainly-written, but badly spelled letters, and for a fortnight after Thade's deparand for a forlight alter links to the depar-ture they contained no news further than that Mr. O'Donogbue and his slater, with the young lady now known throughout Dhrommscohol as Miss Berkeley, were residing with Father Mesgher; that im-He saw the man lying helpless among the stones, and he shut his ears to the fearful stones, and he shift his ears to the tearth criss and groans which reached him. Knowing that he would be unable to render assistance alone, he hurried back. His companions had made a capture, and Moira and Mrs. Carmody, who had been aroused and were sadly frightened, now endryled Tunk for a explanation. residing with Father Meagher; that im-provements were being made rapidly on the O'Donoghue estate, and while every-body seemed to be anticipating the speedy marciago of Mr. O'Donoghue and Miss Ber keley, no one seemed to know the precise date of the expected event; the latters also stated how Rick of the Hills, in a dying condition, lived in a cottage near the mestarel readence with a young aroured and were sadly frightened, now endreled Tighe for a explanation. "Some o' you come wid me," he said ; 'he's killed intoirely, I'm afeered—he fell into the glen, and his cries are ringin' in me ears!" the pastoral residence, with a yourg woman said to be his daughter. And Carter read the missives again and again,

and said to himself : "I'll wait awhlie longer ; I'll wait until the fall tide of happiness sets in upon them\_unil both of their hearts are burst-ing with joy—and then I'll strike!" He ground his teeth with savage feeling. One day a letter came to him stating

fancied he saw the shadow of a man loom up against the wall of the house. He knew that Moira and his mother, who came on certain days to help the priest's features came on certain days to help the priest's niece, and at such times generally re mained all night, were the sole occupants of the little domicile, and his heart beat wild'y at the thought of danger to them. "Hit!" he said to his companions, who declared that they also had seen the shadow; "do sche' o' you take a soide o' the house au' watch; I shall take the sphot where I thought I saw the man."

All were armed with ; i man take the spin's All were armed with good stout sticks, and they separated, each walking as guardedly as possible. It was guite dark again-not an object could be discerned; and with his ears strained and every nerve and with his ears strained and every nerve drawn to its utmost tension, Tigbe waited. A long time elapsed—so long a time that Tighe began to think he was mistaken; and just as he had determined to end his suspense by rapping up Moira and his mother, a window just above his head was raised gently, and a voice called eafth.

softly : "Hist ! she's not herc-she's not in the

house. No answer being returned, the voice No answer being returned, the voice repeated its call, and even whistled—a low, shrll, peculiar whistle. But sgain, no answer being returned, Tighe heard the window closed.

the window closed. Fearing now to rap up Moirs and his mother, lest, while responding to his sum-mone, they might encounter the robber which Tighe accmtd the owner of the voice to be, he waited with wildly-beating heart and trembling limbs for further developments. The developments came in a few moments, in the bold opening of the front door by the supnosed robber.

the front door by the supposed robber, and in the same instant a man started up from the side of the house, against which he had been crouched. The moon, par-tially emerged from a cloud, just revealed the utilized filters and Uiche atlling "God-pardon\_there is none for me !

taily emerged from a cloud, just revealed the outlines of his form, and Tighe, calling to his companions, grappled with the man in the doorway. He was opposed by monster strength; both fell, desperately clinched, and rolled down the little stoop,

see Marle Dougherty! the young wife that I tore from her home, that I slar-dered to her husband-she taunts me-she curses me! Oh God ! I am damnedlamned !

clinched, and rolled down the little stoop, and out on the walk. Tighe heard his companions scuffling with some one else, and his collar was caught in so tight a grasp by his antagonist that he could not shout for aid. At length his adversary seemed to gain the mastery; with one stunning blow at Fighe, he freed himself and ran at rolls peed. The moon was once more fully out, and it revealed his flying figure. put upon his wounds, and the blood spurted forth, causing him to shrick and blaspheme at the sight. The doctor now arrived, and he at once

"Would end his wretched life. "Die !" he said, when Father Meagher whispered his danger in his ear, and be-sought him to prepare for his end: "who says I shall die ?" himself of his coat, he took up the On they went, pursued and pursuer,-

On they went, pursued and pursuer,— the moon fortunately not entirely disap-pearing—down the village street, on to the country road; then, making a turn, they continued to dash on to where a steep, rugged descent led to a deep hol-low filled with bowlders, through which a stream of water meandered at certain says I shall die?' He would have forced himself creet in the bed, but they held him down. "I tell you I have years of life bafore me, only do not prosecute me-tell me, Father Mesgher, that you will not !? and

The tried to clutch the priest, who was standing by his bedside. The clergyman whispered that he would not, and the dying man became quieter, during which time Father Meagher setzed

the opportunity to say : "Oarter, are you willing to do justice to those you have wronged? will you state now, in the presence of will reases, that Marie Dougherty was innocent of all that you said of her? that the story which Rick of the Hills told of your crimes is all

true ? "Yes, yes !" was the faint response. "Will you let me take down, from your lips, such facts as may be required to convince Lord Heathcote of the innocence of his wife; and will you swear to them

"I will." All were summoned within the room

was surly and who refused to open his mouth, be left in charge of one of the stalwart young men, while the other ac-companied Tighe and Mrs. Carmody, and Moira volunteered to go and tell Father Macher Companied Tighe and Mrs. Carmody, and Moira volunteered to go and tell Father Meagher. "An' if he's so badly hurt that he won't bear much movin', where'll we take him ?" said Tighe ? "Oh, I have it; I'll

### Carter, and a worse agony than that caused by his physical pain distorted his To the Editor of the Catholic Record :

THE CATHOLIC RECORD.

"Will nothing save me ?" he gasped.

T and

"Oh, blissed mother av God kape him aloive—don't let him die till he sets mathers roight "prayed Tighe, while he kept an agonized watch on the top of the descent for a glimpse of the aid he ex-pected. pacted.

ne came, Oarter had recovered sufficient consciousness to know the clergyman. The latter had been told by Tighe of the promises which had been made by him-self and the injared man. "Will you prosecute me for this act," said Carter, wildly, his very agony giving him strength for the moment, "if I confess the crimes I have committed ?"

"Confess your crimes for the sake of your poor soul, Mortimer Carter," was the pricet's answer; "seek the pardon of your offended God while there is yet time."

"Chor parton there is note for me i" shricked the agon'zad wretch. "There is," whispered the clergyman, "even at this late moment, if you are sorry for the past, and will make what atone-

ment may be in your power." "No, no," screamed the despairing man, "there is only hell's fire for my soul; see, wife

It was horrible to look at him ; horrible to listen to his ravings. He tore away the bandsges which charitable hands had

flying figure. "After him !" shrieked Tighe, whose pronounced the case hopeless. The size of the man had rendered his internal injuries fatal, and a few hours at most stunned faculties recovered in an instant, and picking himself up, and waiting to

in the presence of the witnesses I shall call ?"

Carroll, who had now arrived, Tighe a Vohr, his mother and two of the neigh-bors who had been foremost in helping

# THE TRAPPISTS IN CANADA.

To the Editor of the Catholic Record : SIR—To one familiar with the early his-tory of Canada, her woods and streams teem with song and story. Canada's early martyrs were as holy and true as any that ever went to a fiery death, or cried, amid the lions of the Fiavian amphitheatre, "Morituri Jesum salutamus," her soldiers as brave as any who have failen upon the storied fields of history. Much of the land, not a few of the institutions, may, perhaps, be commonplace enough to day ; but in the hearts of the des-cendants of the hardy voyageurs— about whom Higgers something of the grandeur of the old noblity—the memory of her herces is green ; and mothers— than whom neither Rome nor Sparta pro-duced truer or nobler—may still be found

They came at last—a perfect array of the neighbors, and in a little while, by the help of ropes, a chair, and sturdy hands, the still insensible Oarter was borne up, and carried to Mrs. Carmody's residence, where Father Mesgher had just arrived. A physician was summoned, but, before he came, Oarter had recovered sufficient consciousness to know the clergyman. who tell their children of pricets who won souls to God where the arrows of the Indians were flying thickest—of the brave men who fought for their country, and died with the ever blessed name of Mary on their lips. And they will instluctively lower their volces as they speak of the youth—Dollard—who yielded up his life when it was brightest, slaughtered by the cruel Iroquoic—a eacrifice freely offered that the people of Canada might live ! Wonder not, good reader, I now recall such memories, writing, as I do, of a relig-ious order which is the perconification of self-sacrifice, the field of whose labors overlooks the Long Sault, where was fought by Dollard and his chosen eixteen, the battle that saved infant Montreal from the battle that saved infant Montreal from annihilation. In the Dominion there are now two

monasteries of the Trappletine Order-an Abbey at Tracadie, Nova Scotia, and monastery at Oks, P. Q The latter, to which I confine my re marks here, was established in 1881. Its name is Notre Dame du Lac-situated about a couple of miles from the village of Oka, and commands a splendid view of the Lake of the Two Mountains, afford

of the Lake of the Two Mountains, afford-ing to the eye a never-ending feast of the beautiful in nature. The community is of the good old Order of Citeaux, the monks of which redeemed, and it may be almost said civilized, Europe in the Middle Ages. Children of St. Robert and St. Bernard - exiles from France by oppressive decrees - they are here to day to honor Canada with an institution which has given the Church thousands of which has given the Church thousands of saints, and agriculture its most remark able progress and development. Wit-ness, for example, the wonders which its monks have achieved in ancient and shle modern times in furthering not merely its own higher and spiritual interests, its his own inguerand spiritual increase, its special ends, but in reclaiming in Africa, Europs and America waste and sterile land previously deemed worthless, but now in a high and productive state of cultivation. Everywhere they went they literally made the desertemile. Bellefontaine in France, St. Bernard in England, Melleray in Ireland, and Staoueli in Africa are n ireland, and Staouell in Africa are notable illustrations in point. To render fertile and beautiful what before was but a seem-ingly irredeemable desert-"a howling wilderness"-has always been au import. ant part of the mission of the holy

brotherhood, Eight years ago last 1st September six members of the order pitched their tent on the hospitable soil of Canada. Their manner of life, so proverbially austere naturally inspired some dread and hesita tion among Canadians; but the ice, once bravely broken, by one recruit after another, has resulted within a very short

time in swelling that small number up to forty; and lack of accommodations alone prevent its being quairupled. Established on their thousand acres of land in the parlsh of Oka, county of the Two Monu-

taine, and at what eight years ago was an unbroken extent of "the forest primeral," they have managed by sheer dint of labor, industry, and self-denial to make a home, rude and insdequate indeed as yet, but with the blessing of Divine Provi-dence, full of promise. Notwithstand-ing all the formidable difficulties which confronted them at the beginning, what with the labor of their own hands,

NOVEMBER 2, 1889.

two ago sold for \$100, now sell for \$1,000. two ago sold for \$100, now sell for \$1,000. The Chicago Daily News states that a plot has been discovered to rescue by force from Jadge McConneil's Court, some day next week, Martin Burke and Daniel Coughlin, the Gronin suspects now await-ing trail with O'Sullivan, Beggs and Kuniz. The plot, which the News asctbes to the Cian-na-Gael, was got up in the interest of Coughlin and Burke only for the reason that they are men who must be saved at all hazards, to prevent their confessing and implicating men whose necks are thought to be worth much more to the Cian. Elsborate preworthy of itself and Catholic Canada. The blessings promised, under the cir-cumstances, by St. Benedict would surely be his; and thus, for some tem-poral sacrifices, an eternal treasure would be laid up in herven. More : such benefactor or benefactors might safely count on it that they would partroipate in a large share of the prayers, in the merits of the fasts and other good works of the holy brotherhood, even to the death of the last religious of the monastery. Nor can the statesman and the politician regard with indiffermuch more to the Clan. Elsborate pre-cautions have been taken by the authorties to prevent surprise.

Chicago, Oct. 13 -When the American lag was brought out by the janitor at the hall where a Socialist mass meeting was held here to day it was greeted with hisses. held here to day it was greeted with hisses. There were probably a thousand men and women present. The red flag was then unfurled, and was succeeded by a burst of applause. Sergius E. Shevitch, of New York, spoke. He declared the hanging of the Anarchists the gravest crime ever per-petrated in America. This and every utterance of the sort was loudly ap-plauded. Shevitch said he was proud of the city in which the execution occurred, because he feit that one day it would be because he felt that one day it would be the Paris, the city of revolution, of Amer-ica. An awful discontent was smoulder-ing in the hearts of the laborers, and would soon burst forth in revolution. It Was useless and idle to think the revolution would be peaceful. Several other speakers took a milder tone.

CANADIAN.

CANADIAN. A fearful fire occurred in Ottawa on the 20.h. inst, the whole block at Le Breton flats being burned with the exception of two houses. Fifty families are rendered homeless, but as the buildings were of inferior character the loss will not exceed \$15,000, partly covered by insurance.

It is stated that Sir Charles Tupper is on the point of concluding an agreement with Spain from which Canada will de-rive great commercial benefit.

CATHOLIC BELIEF AMONG ENG. LISH PROTESTANTS.

Among a large majority of the more ultra Protestants hatred of the Blessed Virgin seems to be one of the main prin-ciples of their misleading religious ideas. The next objects of their detestation are The next objects of their detestation are such types of Catholic devotion as Cruci-fixes, paintings of the Blessed Virgin Mary, and images of the Saints. These they designates by the general term "objects of Popish idolatry. In view of these facts, therefore, it is a very cheering sign to see this long-stand-ing aversion to the Mother of God, and also to Catholic devotional objects, fading away from the minds of the cultured

away from the minds of the cultured clergy of the English Church, and to find them introducing into their churches the very objects their forefathers condemned in terms both harsh and hereti-

The Ritualist element in the Church of England has done much to familiariza the English people with Catholic customs and devotions, and their clergy-men are copying after the ritual of the Catholic Church in every particular where they think such adoption of Cath-olic curves in the theory of Catholic ceremonies might be conducive of ncreasing the devotion of their congrega-

A few weeks ago a meeting of the English Church Union was held in London for the purpose of promoting the pro-gress of ritualistic ideas. The occasion was honored by the presence of no less a personage than Lord Halifax, who voiced the unanimous opinions of all present when he delivered the following remarkable statement, coming as it did from a nobleman who is a pronounced Protest-ant: "We rejoice," said Lord Halifax, "that the dean and his assistants of St. Paul's (the church that embraces within itself the London diocese and its representative thereof) have placed

upon the altar the picture of our Lord upon the Cross attended by His Blessed Mother, so that in contemplating the

#### NOVEMBER 2, 1889.

#### LATEST CATHOLIC NEWS.

800

Gen. Ignatieff has arrived in Rome on n from the Russian Government to the Italian Government and the Vati-

Father Clark, S. J., editor of the Month, will teach classics in the Royal University, Dublin, which is now in charge of the Jesuits. He will continue to edit the Month.

Cardinal Alimonda, Archbishop of Turin, recently baptized the son of the Duc d'Aosta. The King of Italy was godfather and the Princess Clotilde, wife of Prince Bonaparte, godmother.

The Holy Father has written an auto-graph letter to Cardinal Manning con-gratulating him upon the successful out-come of His Eminence's efforts to effect a settlement of the London dock troubles

Rev. Father Nugent, the able editor of the Liverpool Catholic Times, will be smong the distinguished foreign guests during the coming Catholic centern'al celebration in Baltimore.

A pamphlet has been largely circulated in Russia recommending the return of that country to communion with the Holy See as a means of saving it from re volution and Anarchy. Rev. F. James Vincent Neville, nephew

of Archbishop Cleary, has arrived from Rome, where he has been studying for six years. He has won a gold medal for theology. Father Neville will be a per-manent addition to the Archiepiscopal staff at Kingston.

staff at Kingston. Bishop McIntyre, of Charlottetown, P. E. I., has returned home after a visit through Earops. While in Rome he had an audience with the Pope, who accorded to Bishop McIntyre, to his priests and to his people the Apostolic benediction.

The London correspondent of the Bir mingham Post states that diplomatic rela tions with the Pope and England are likely to be re established shortly, and that Gen ir Lintorn Simmons will be the inter mediary.

A convention between Russia and the Vatican has been signed by M. Isvolski, the Russian representative, and Cardinal Rampolla, the Papal Secretary of State. In accordance with this Convention the Propaganda appoints five Russian Bishops. Right Rev. Dr. Healy, Bishop of Clon-fert, has been appointed Bishop of Water ford and Lismore. This is the See for which His Grace the Most Rev. Dr. Cleary,

Archbishop of Kingston, was chosen by the vote of the clergy. Bohemian Catholics have settled in the West in great numbers, and in Nebraska they have many churches and schools. The progress of religion is keeping pace with that of material progress in the prosperous to was of the West. Churches,

convents and colleges abound. The new Sacred Heart Convent, Man-hattanville, N. Y., on the site of the famous old institute destroyed by fire in 1888, was solemnly dedicated by Arch-bishop Corrigan on Sept. 30 The con-vent occupies a beautiful position on the Hudson River. convents and colleges abound.

Washington, Oct. 19--Archbishop Cor-rigan has informed the Right Rev. Rector of the Catholic University of America that V. Lomblat, of New York, has ordered a colorsal statue of Leo XIII, to be executed in Co-ara marble by one of the leading sculptors of Italy, and will present it to the University next October.

the University next October. Herr Windthorst, the leader of the Catholic party in Germany, is one of the "grand old men" of the day. He is seventy-eight years of age, and yet he is always in his place in the Reichstsg, or in the Delay protect for the helplone to the Prussian Parliament, for he belongs to both houses, and leads his party in each.

The Civits Cattolics announces that the Vatican, being weary of the attacks made upon it, has collected all the diplomatic documents relating to the Italian Governdocuments retains to ine trainer over ment's max couvers to violate the rights of the Papacy, and that in defence of those rights it is intended to publish the docu-ments mentioned should the Pope deem

Fuch & course necessary.

and the politician regard with indiffer-ence the fortunes of an order such as this, whose beneficial influence on the present and future of the rising genera-tion and the neighboring farmers for many miles around has been most noteworthy, in stimulating to greater industry and to adopt more scientific methods in the cultivation of the soil. At this particu-lar juncture in our country's history, it goes without asying that every possible encouragement should be given to the

goes without saying that every possible encouragement should be given to the cultivators of the soil, as well as every inducement held out to the youth of the land to stay home and work their farms. If the majority of the young men of Canada, instead of going abroad, losing their time and their health, would only work about half as hard on their own farms as they will be compelled to work abroad, it is scarcely an exagera-tion to say, Canada would soon become the garden of the continent. True friends of the country-patriots-can therefore readily realize the wisdom and sound policy, from a progressive and patriotic point of view, of extending,

tery to carry on its work in a manner worthy of itself and Catholic Canada

tangibly and opportunely, a helping hand to this community of true agriculturists. Another time, I shall with pleasure furnish your readers with interesting details touching their modusvi sendi, etc. Fessi of the Maternity B V. M.

A. T. VIATOR. 1889.

### NEWS NOTES.

FOREIGN. M. Koechlin, the engineer of the Eiffel tower, has applied to the Swiss Bundesrath for a concession for the construction of a railway to the summit of the Junefrau

nountain in the Swiss Alps. Sebastopol enjoys the proud and unique distinction in Russia of not having a single puper or mendicant within its walls. Moscow, on the other hand, has no less than forty-two thousand.

The King of the Belgians has invested over \$3,000,000 of his private fortune in tha Congo country during the past cleven years. Now he wants to visit the region and ascertain how the development of it, s progressing.

Cholera is sgain threatening to make its malignant round. It appeared in Mesopo-tamia three months ego and in now raging in Persia. At Bagdad from 20th to 31st August the death rate was from two hundred to four hundred datly.

San Francisco, Oct. 20 .- The steamer City of Pekin, from Chins and Japan. brings an account of a tidal wave in which nearly one thousand two hundred persons lost their lives and two thousand houses

A despatch from Zanzibar says the Sul-tan has given the British consul a written promise that all children born in bis dominions after January 1st shall be free. This is considered the greatest concession tions, that a Mussulman prince has ever made to European.

The St. Petersburg correspondent o of the Cologne Gazette predicts that if even M. de Giers is forced to resign the foreign portfolio and is succeeded by Gen. Woronzoff Daschkoff, the Czar wi not long resist anti-German influences. His suspicious nature and susceptibility to suggestions that he is being cozened render bim an easy instrument for Panslavist manipulation.

Lisbon, Oct. 20.-The King of Portugal. Lisbon, Oct. 20.—The King of Fortugal, who has been ill for some time, died yesterday. His death occurred at eleven o'clock in the morning. The Duke of Braganza, eldest son of the King, who the

AMERICAN.

ne to reside in their old home, and that Miss Berkeley did not accompany them—that it was even reported how her marriage had been postponed for a year for some unknown reason, and that she uld continue to live in the pastoral residence.

"Now is my time !" said Carter glow ingly, and that evening saw him on his to Dhrommacohol.

Rick of the Hills was dying ; about his bed were gathered all those he so loved to see -Cathleen, his own tender Cathleen on one side of him, Marle on the other and turned his face to the moonlight. It was Mortimer Carter. Tighe, in his sur-prise, well nigh ceased his hold. "Weil, you ould sinner," he said, as soon as he recovered from his astonish-ment sufficiently to speak; "you've got yer desarts at last, an' it's a wondher Almighty God didn't shirike you afore !"<sup>6</sup> They tried in vain to bear him from the glen—the ascent was too steep; and though Tighe had felt confident of being able to do so, he found now that with Clare, with offectionate Bartley, and Mrs. Kelly, the good woman whom Rick loved for her kindness to his child, and Carroll, and Tighe, all kneeling about his bed. Father Mesgher, who had already administered the last rites, stood close to the dying man, often replacing the crucifix which fell from his clammy hand. He was perfectly conscious, and he turned to them frequently with such an exquisite smile that it seemed to transfigure his countenance, murmuring : "It is so sweet to be forgiven !

But his lips closed at last to open no more, and the cold dew of death, and the schen color of his face, proclaimed that his soul had fied. Then Cathleen's wild grief burst forth :

grief burst forth: 'My poor, penitent father !" she said, throwing herself upon his body, and press-ing to her own the clammy face. Brief as the time was during which she

had known him, she had discovered all the depths of that touching love for her. self; and his gentleness and patience during his illness, together with his conn for the past, which was so constant had won all the affection and so sincere. of her gentle nature. They would not leave her, and as she

"Transported !" said Carter, faintly, and stiving to look up into the face could not be persuaded to be removed from the lifeless body, it was decided that all abould remain in the little cottage until morning-it was now an hour past

above him. "Yis; what else would it be," said midnight; and Tighe volunteered to go on any immediate errands which might Tighe, "wid all the proof that's agin you ? mesel' an' the two min that were wid me required.

Two stalwart neighbors, who had kindly saw the whole o' it, an' the villain that Two stalwart neighbors, who had kindly remained in an adjoining room waiting for the final scene, profered to accompany him, and the three departed. As they nesred Father Mesgher's residence, which lay in the' numerit, willin' enough, I guiss, to tell all he knows." Tighe was not sure of the truth of his lay in the' mannerin, willin' enough, ut with his usual cunning, he hazarded the remark. A deeper groan revenled objects for a moment, Tighe

sistance

caused a groan with every breath.

take him into our house, mother-it's only a little piece beyant where he's lyin'." appended the signature After that he sunk into a fevered slumber. Father Meagher, with crucifix in hand, knelt beside him, striving with Heaven All departed on their various errands.

"Aisy; even if he is a robber, he has a sowl," said Tighe, as his companion and himself, having scrambled down the desthat contrition might be vouchsafed thi wretched soul. He woke to know the pricet for an instant, then to glare at him cent, were about lifting the writhing, groaning form. It was that of a large, heavy man, and

It was decided that the prisoner, who

with eyes whose look the clergy man never forgot, and to give such an unearthly scream that every one within reach of the sound was startled, and then, with one having fallen head foremost, the face was downward. They lifted him carefully wild gasp, to die-unshriven, unrepentant, the soul of Mortimer Carter had gone to and turned his face to the moonlight. It its Maker.

THE BIBLE BEFORE LUTHER.

The London Ather aum reviews a book by a certain Edgar, who repeats the old Protestant cslumny that the Catholic Church is the enemy of the Bible in ver-nscular tongues. The Atherean says. Mr. Edgar still repeats the oft exploded notion that the Catholic Church had "a though Tighe had felt confident of being able to do so, he found now that with every effort he made he but incurred the danger of all three being precipitated backward. So Carter was placed gently upon the stones again, his head lying in Tighe's lap, while Tighe's companion went to arouse some of the people who lived near, in order to get more effectual activities. widespread horror of Scripture ; transla-tions, whether accompanied with notes or not and however faultlessly executed." He does not seem to know that long be-fore the Reformation every Catholic nation in Europe had versions of the Bible in the vernacular of the country. Between Carter was dreadfully injured ; his arm and one of his legs seemed broken, and his face was a frightful mass of blood and bruises, beside some internal injury which

new testament was published at Lyons, and 1535, when the first French Protestant Bible was published, upwards of twenty editions of the Bible in the French vernac

fewer than thirty Catholic editions of the

Italy, the very seat of the Papacy, two edi-tions of an Italian translation of the whole Bible appeared in 1471, and several other

tion. These facts any student can verify by a visit to the British museum, where most of the Bibles are to be seen. The proscription and burning of the Bible in England were therefore not due to "a

TO BE CONTINUED.

s of the witnesses

1477. when the first edition of the French

"Mebbe now you'll confiss all the wrong that you done to Lord Haathcote," Tighe could not refrain from saying, "now, when there's no hope for you; for if you do get over this, which isn't likely, seen? ular issued from the Catholic press. In Germany, prior to the publication of the first edition of Luther's Bible, 1534, no the luk o' you this minit, you'll be thransported for the way you broke into

entire Scriptures and parts of the Bibie appeared in the German vernacular. In

editions appeared prior to the Reforma-

stance as cocure, they have succeeded in clearing from six to seven hundred acres of wood. land, and put some three hundred acres thereof under cultivation. Besides build-ing large stables for horses and cattle, they built a large mill, a carriage-house, a they built a large mill, a carriage-house, a large piggery, with a good commodious building for storing machinery and agri-cultural implements. In short, every-thing has been provided for except the good religious themselves. They are obliged to content themselves. With a house which labors under the

threefold inconvenience of being (1) too small, (2) a temporary makeshift, and (3) altogether unfit for their manner of (3) anogener unit for their matter of life, built at first to accommodate twenty five only, it should now be able to lodge forty. Worse still, several of the poor Brothers, on account of these limited

means, are obliged every night to sleep office. a mile away from the community matter which involves great hards

Prof. Guye T. Rice, a Lexington Mich.) aeronaut, with Wallace's circus and is by no means free from serious climate dangers in this severe climate. But how is it to be helped made his one hundredth balloon ascen made his one nundredin balloon ascen-sion and parachute descent at Mt. Ver-non, Ind., Monday afternoon, 14th inst, In descending he became entangled in the ropes of the parachute and dropping in the Obic Diror may dromad. To remain in this state is impossible. Something must be done, and soon too, to meet and foster the many vocations for a religious life among the people. As things are, however, it is lamentable that in the Ohio River was drowned. During the year ending Oct. 1, 188 198,894 persons in the state of New Yor the poor Trappists are not in a position to 498,894 persons in the state of New York received public aid. If the inmates of peniencourage such vocations. In fact, owing to the lack of means and circum tentlaries, jails, workhouses, etc., were added it is estimated that three quarters scribed accomodations, the monaster has no alternative but to regard pitifully, of a million are wholly or in part de-pendent on the charity of the remaining yet helplessly, all such vocations, at al events until a more [generous Catholic sentiment will hasten to the aid of the ive and a quarter millions of the inhabit

ants of the state. Trappist Fathers of Oks, and, above all aterialize in the providing of adequate Three millions of acres of land in Minnesota have recently been opened means-a real monastery-one worthy of the Catholicity of Canada. In Europe, almost all the great his-

for settlement by the cession of In-dian reserves to the Government, the requisite number of Indian signatures having been obtained to the Act of ces-sion. It is expected that the influx of toric monasteries were reared by the aristocracy. Still very recently, in Belgium, a country like our own, enriched by agriculture and commerce, a wealthy citizen has erected, in thanksgiving to settlers will be as great and as sudden a it was at Oklahoma.

Almighty God for having prospered him, a magnificent abbey in which the zeal and piety of the children of St. Benedict Private letters from Honolulu, received ! San Francisco indicated an increasing feel ing of discontent with the manner in which

succeeds to the throne, will assume the title of Carlos. [Luis I, of the House of Bragazz, King of Portugal, was born October 31st, 1838, and succeeded to the throne about twenty-eight years ago. He married the Princess Maria Pia, daughter of the late King Vic-tor Emmanual II, of Itsly, having issue Carlos Dukao Furcanza hom Seatember done and suffered for us, and also remember the Mother, who, crowned with glory and joy, was among mankind the only one who was permitted to say, Behola from now all generations shall call me b lessed.

The idea advanced by Lord Halifax regarding the use to be made of the Catholic objects of devotion to which he Carlos, Duke of Braganza, born September, 1863, who married in 1886 the Princess Amelie, daughter of the Comte de Paris referred, represent the Catholic idea precisely. We have pictures and statues The new king has issued a proclama-tion in which he promises a faithful on our altars so that they will remind us of what those they represent have done and suffered in order to gain heaven, observance of the political institutions of the country, and says he will follow the example of his father and try to merit the and to teach us that we too must "take up our cross" and follow our Blessed Lord if we would die in His friendship affection of the people. He swears to maintain the Catholic religion, the constitutional laws, and the integrity of the kingdom. He declares it to be his pleasand live for ever thereafter in His divin presence, ure that the present ministers continue in

Ritualists rarely become converted to the true faith, but it is to be hoped that the prayers the Catholics of England are constantly offering up for the conversion of that country to Catholic faith, will yet bring them all into the one true fold under one Shepherd—just as they were until Henry VIII. mormonized and set up a sect of his own so that his immoral conduct might be legalized by an English Parliament of his own making.—The lonitor.

"Mid pleasures and palaces, tho' we may Be it ever so humble, there's no place like

especially if blessed with a wife whose especially if blessed with a wife whose hours are not speent in misery caused by those dragging-down pains arising from weaknesses peculiar to her sex. Pierce's Favorite Prescription relieves and cures these troubles and brings sunshine to many darkened homes. Sold by druggists under a POSITVE GUARANTEE from manufacturers of satisfaction or money refunded. Read guarantee on bottie wrapper. The cleansing, antisentic and healing

The cleansing, antiseptic and healing qualities of Dr. Sage's Catarrh Remedy are unequaled

Thirty Years Ago.

Thirty Years Ago. Over 30 years ago there was placed upon the market a remedy designed to relieve pain and capable of either external or internal use. From the first it has had wonderful success, and hundreds testify that Hagyard's Yellow Oil cures rheama-tism, sore throat, sprains, croup, cuts, bruises and all pains and aches.

EXPEL THE WORMS by using the safe and eliable anthelmintic Freeman's Worm

Alphonse Dandet, the novelist, has re-turned to his allegiance to the Catholic Church. Alphonse belonged to the ex-treme left wing of Parisian freethinkers. He labored earnestly in his writings for the overthrow of the Catholic Church and of Christianity in all forms.

It is reported from Zanzibar that the It is reported from Zuzzbar that the Jesuit mission at Ujar jebo, Africa, has been destroyed. The missionaries also are said to have been expelled. The missions at Nyasea and Tanganyika have not been molested. The missionaries are in good spirits, though their position is very trying.

very trying. A despatch from Quebec states that Hon. Mackenzie Bowell and Sir Adolph Caron visited St. Anne's ebrine at Beaupre on Monday. Some of the pepers are bantering Mr. Bowell on the subject, but it would do him no harm at all to become a votary of the sainted mother of the Blessed Virgin.

It was a Catholic priest, Rev. John Curley, who first discovered by calculation Curley, who first discovered by calculation the exact meridian of the Washington observatory. As England treated Pop Gregory's calculations, so did the Protess tant universities dispute Father Curley A few years ago they were compelled t admit he was right and they were wrong Yet there are folks alive who tell you that the Charles is a memory to sclance.—Ex the Church is an enemy to science.-En

According to the latest annual return of the British army the strength of th army at the end of 1888 was higher tha army at the end of 1600 was higher that it has been in any year since 1869, if exact strength being 211,105 men. Of this number 26,985 were kept in Irelan during the year, being the largest number maintained there for twenty years, say in the year 1882, when it was 28,164. Th number of Irishmen (born in Ireland in the army in 1888 was 30,297, as again 55,583 in 1868. The number of Cathol! in the army at the end of 1888 was 39,12 or 194 per 1000.

In Milwaukee there are twenty-nir In Milwaukee there are twenty-nit Catholic schools, with one hundred an eighty teachers and nine thousand schundred and fifty-seven pupils. The nationality of the pupils is as follows German, three thousand eight hundre and minety pine : English-speeping the and ninety nine; Euglish-speaking, to thousand seven hundred and eight thousand seven nuncred and eight eight; Polisb, two thousand six hundr and ninety eight; Bohemian, two hundr and seventy-two. There are four thousand sand eight hundred and forty two bo

### THE CATHOLIC RECORD.

#### **NOVEMBER 2, 1889.**

#### LATEST CATHOLIC NEWS.

Gen. Ignatieff has arrived in Rome on in from the Russian Government to the Italian Government and the Vati-

Father Clark, S. J., editor of the Month, will teach classics in the Royal University, Dublin, which is now in charge of the Jecuits. He will continue to edit the Month.

Cardinal Alimonda, Archblehop of Turin, recently baptized the son of the Duc d'Aosta. The King of Italy was godfather and the Princess Clotilde, wife of Prince Bonaparte, godmother.

The Holy Father has written an autograph letter to Cardinal Manning con-gratulating him upon the successful out-come of His Eminence's efforts to effect a settlement of the London dock troubles.

books in Volapuk have appeared, and there are half a dozen periodicals published in the language, which is a well devised medium for intercommunication between Rev. Father Nugent, the able editor of the Liverpool Catholic Times, will be smong the distinguished foreign guests during the coming Catholic centern'al celebration in Baltimore. medium for intercommunication between different nations, its grammar being ex-traordinarily simple, and its vocabulary so concise that the whole language may be acquired in a very short time.

A pamphlet has been largely circulated in Russia recommending the return of that country to communion with the Holy See as a means of saving it from re-volution and Anarchy.

circular to the committees, setting forth the programme and date of the Auti-Rev. F. James Vincent Neville, nephew of Archbishop Cleary, has arrived from Rome, where he has been studying for six years. He has won a gold medal for theology. Father Neville will be a per-manent addition to the Archiepiscopal slavery Congress, and contradicting the numerous false statements which are in circulation as to the circumstances under which the Lucerne Congress was post-poned. He states his only reason for the staff at Kingston.

adjournment of the congress was the im-possibility of assembling a sufficient repre-sentation of French members of the Bishop McIntyre, of Charlottetown, P. E. I., has returned home after a visit through Earope. While in Rome he had an audience with the Pope, who accorded to Bishop McIntyre, to his priests and to his people the Apostolic benediction. sentation of French members of the society. To this drawback was added the attack of illness that selz d him at Lucerne. The Cardinal, however, writes anew to the presidents of the different branches of the Anti-slavery League ack. ing them to select delegates for the ar

The London correspondent of the Bir mingham Post states that diplomatic rela tions with the Pope and England are likely to be re established shortly, and that Ganir Lintorn Simmons will be the intermediary.

The close of the year, says the London Weekly Register, and the earthly days of January will see the bestification of the two French martyrs, Gabriel Perboyre and Pierre Chanel; of Pombilio Pirrotti, priest A convention between Russia and the Vatican has been signed by M. Isvolski, the Russian representative, and Cardinal Rampolla, the Papal Secretary of State. In accordance with this Convention the Propaganda appoints five Russian Bishops.

Propagata appoints five future for the state of the state Archbishop of Kingston, was chosen by the vote of the clergy.

Bishop Ancins. At the ceremony of pro-mulgating the decree concerning Pirrotti, the Superior General of the Pious Schools, kneeling in thanksgiving before the Ponti-fical throne expressed his hope that the honor rendered to this heroic laborer for the good of the young might be fruitful of blessing in their regard. His Holiness replied speaking with warm feeling of the pressing necessity for Christian education. Another cause in progress is that of Nun-zio Sulprizio, a young Neapolitan work-man who died at nineteen in 1886, after a life of charity and martyrdom. The Pane gave andlence on the 20th vote of the clergy. Bohemian Catholics have settled in the West in great numbers, and in Nebraska they have many churches and schools. The progress of religion is keeping pace with that of material progress in the prosperous towns of the West. Churches, convents and colleges abound.

life of charlty and martyrdom. The Pope gave andience on the 20th inst. to a party of French pilgrims, and delivered an address to them. He ap-peared feeble, and his voice was almost inaudible. In his address he urged the necessity of religion for the masses, and said the Papacy was a protector of the working classes. He also reiterated his protests against the attitude of the Italian Government toward the Papacy. The The new Sacred Heart Convent, Man-The new Sacred Heat Convent, Just-hattanville, N. Y., on the site of the famous old institute destroyed by fire in 1888, was solemnly dedicated by Arch-bishop Corrigan on Sept. 30 The convent occupies a beautiful position on the Hudson River.

Government toward the Papacy. The Pope remained sested throughout the reception. He said Mass for the pil-grims on the following day, but it is re-ported that all proposed private receptions Washington, Oct. 19-Archbishop Corrigan has informed the Right Rev. Recto of the Catholic University of America that V. Lomblat, of New York, has ordered a colorsal statue of Leo XIII, to be executed to the various groups will be abandoned, owing to the Pope's feeble condition. The Pope advised the formation of an association which shall be devoted to securing the material welfare of workmen in Cerara marble by one of the leading sculptors of Italy, and will present it to the University next October.

Herr Windthorst, the leader of the Catholic party in Germany, is one of the "grand old men" of the day. He is seventy-eight years of age, and yet he is always in his place in the Reichstsg, or in the Prussian Parliament, for he belongs to both houses, and leads his party in each.

of workmen. He expressed the hope that Governments everywhere would treat the working classes with kindness, and endeavor to restrain the tendencies toward luxury and an undue desire for The Civits Cattolica announces that the Vaticen, being weary of the attacks made upon it, has collected all the diplomatic documents relating to the Italian Governdocuments feiting to the faith over ment's max couvres to violate the rights of the Papacy, and that in defence of those rights it is intended to publish the docu-ments mentioned should the Pope deem such a course necessary.

Alphonse Daudet, the novelist, has re-

My Soul and I. and four thousand eight and fifteen girls. The following was the resolution passed by six thousand Bavarian Catholics who lately assembled at Munich to con-sider Catholic affairs : "The Catholics of One morn in the spring of early life, When all looked bright and fair, And the birds, as they flitted from tree to

The health of Cardinal Lavigerie is now

ing them to select delegates for the as

The close of the year, says the London

of the Pious Schools ; and of the Venerable Bishop Anciaa. At the ceremony of pro-

sembly to be held in the near future.

quite restored. He intends to issue a

With music filled the air. Bavaria share the sorrow and indignation of all sons of the Catholic Church at the Let 's off with those warblers, my young heart said, So free from care and pain ; Let nothing but pleasure attend in our wake, Think not of loss or gain. unmeasured insults inflicted on the Holy unmessured insults inflicted on the Holy Father, and are convinced that a situation worthy of the Pope or the exercise of the supreme pastoral office is not to be secured except by the restoration of his temporal power."

But, sister dear, the tender soul said, How can it ever be? We'll peril the precious treasures which Heaven Has given to you and me.

The Rev. Father Johann Martin Schleyer, the inventor of Volapuk, writes and speaks twenty three languages, in-cluding Chinese and three African lan-What matters that? said the wild, gay heart, Some day we'll wiser grow; And when we 're old and tired of earth We'll seeds of virtue sow. cluding Chinese and three African lan-guages. During the last few years more than ten thousand persons have learned and used Volapuk; about four hundred have received diplomas as adepts. Many

So, yielding thus, the weak soui fied From paths of duty far, And away with the body in dangers strayed, Without one guiding star.

For the soul was dragged down by despair At what the end might be of the heart that was created for heavenly bliss, And destined for eternity !

Turn back thy course, said sister soul-All is but fleeting show ; The sweetest jysy that earth could give Would not one grace bestow.

The false, vain heart was cold and deaf To warning from her soul, And into pleasures deeply plunged— Nor cared to reach the goal.

But hark ! a sound of terror breaks Upon the listless ear, And soon she finds that all she loved Now lies a waste most drear.

Ah! sister soul, she sadly said, I see now, ail too late, That nought is true but God and Heaven— I well deserve my fate.

Go now and leave me free ; I will not bring thee, noble soul, To such a destiny.

The blood of Jesus crucified Has freely for us flowed.

Thy lessons I've spurned from day to day-

Nay, nay, give place not to such thoughts-Heaven above is thy abode;

Then up and crave His mercy sweet; Shed thou the precious tears Of true computcion for those sins Of past and bygone years.

He'll bathe you in His saving blood, And cleanse you from each stale; Then, purified, you'll breathe once more His sweet and holy name.

My sonl and I, we'll journey on Till life for us is o'er; And then in Heaven we'll join in praise Of Carist for evermore. Believille. -K. M. J

HOSPITAL REMEDIES.

**HOMME ALART.** HAR HAR A CONSTANT OF STATES AND A CONSTANT OF STATES AN

Found At Last.

Severn Bridge, Ont.

-K. M. L.

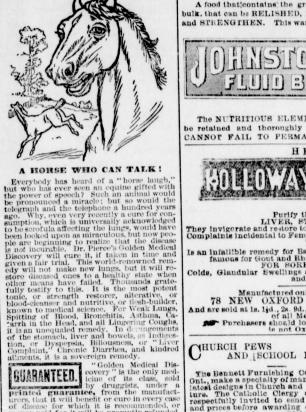
Years rolled, and found the travellers In far-off distant climes; One in pursuit of wordly joys, The other sad betimes.



#### A HORSE WHO CAN TALK !

Weakness.

FREEMAN'S



A food that contains the greatest samount of nourishment in the smallest "possible bulk, that can be RELISHED, EASILY DIGESTED, and that will QUICKLY NOURISH and STRENGTHEN. This want is fully supplied by IT CONTAINS OHNSTONS MOBE NOURISHMENT FLUIDBEEF Than Any Other PREPARATION. The NUTRITIOUS ELEMENTS, being in a PARTIALLY DIGESTED FORM, it can be retained and thoroughly ASSIMILATED by the WEAKEST STOMACH, and it CANNOT FAIL TO PERMANENTLY BENEFIT. HEALTH FOR ALL. HOLLOWAY'S PILLS & OINTMENT 

 For the second Manufactured only at Prefessor HOLLOWAY'S Establishment. 78 NEW OXFORD ST. (LATE 533 OXFORD ST.), LONDON. And are sold at is. 14d., 2s. 9d., 4s. 6d., 11s., 22s. and 33s. each Box or Pot, and may be had of all Medicine Vendor, throughout the world. Purchasers should look to the Label on the Pots and Boxes. If the address is not Oxfore Street. London, they are spurious. CHURCH PEWS AND SCHOOL FURNITURE AND SCHOOL FURNITURE The Bennett Furnishing Co., ef London Ont., make a specialty of manufacturing the intest designs in Church and School Furni ture. The Catholic Clergy of Canada are respectively picture and the construction and prices before awarding contracts. We have lately picture a complete set of Fews in the Brantford Catholic Church, and for many years past have been favored will contracts from a number of the Clergy in other parts of Outsrio, in all cases the most entire satisfaction having been ex-pressed in regard to quality of work, lowness of price, and quickness of execution. Such mas the the increase of business in this special line that we found it necessary some dimensione to establish a branch offset duantfacturing Pews for new Churcles in that country and Ireland. Address-BENNET FURNISHING CON."Y LONDON, ONT., OAP ADA. rers, that it will benefit or cure in every case f disease for which it is recommended, or oney paid for it will be promptly refunded. Copyright, 1838, by WORLD'S DIS. MED. ASS'N. \$500 OFFERED ers of Dr. Sage's Catarrh Remedy, for an incurable case of Catarrh in the Head. POR PRICE LIST NATIONAL LONDON, ONT., OANADA. References: Eev. Father Eavard, Hardi. Lennon, Erantford; Molphy, Ingersol; Cor coran, Farkhill, Twohy, Kingston; and Rev Ero. Arnold. Montreal. ATHERKOENIGS COLONIZATION LOTTERY Under the patronage of the Rev. Father Labelle. Established in 1884, under the Act of Quebec, 32 Vict., Chap. 36, for the benefit of the Diocesan Societies of Colorization of the Province of Quebec. ROYAL CANADIAN INS. CO. FIRE AND MARINE. URV Font G CLASS D J. BURNETT AGENT Taylor's Bank Richmond St. The 28th Monthly Drawing will take place A NATURAL REMEDY FOR WEDNESDAY, NOV. 20. '89 RRH AND DINHEAD Epileptic Fits, Falling Sickness, Hyster-At 2 o'olock p. m. PRIZES VALUE . . \$50,000. CAPITAL PRIZE: One Real Estate worth . \$5,000. ics, St. Vitus Dance, Nervousness, Hypochondria, Melancholia, In-ebrity, Sleeplessness, Dizzi-HOW CURE ness, Brain and Spinal S. S. C. Martin NASALBALM NASAL BALM This medicine has direct action upon linerve centers, allaying all irrita-lities and increasing the flow and power f nerve fluid. It is perfectly harmless A certain and speedy cure cold in the Head and Cat SOOTHING, CLEANSING, and leaves no unpleasant effects. Our Pamphlet for sufferers of nervous diseaset will be sent free to any address, and poor patients can also obtain this medicine free of charge from HEALING. Instant Relief, Permane Failure Impossible ent Cu This remedy has been prepared by the Reverend stor Koenig, of Fort Wayne, Ind., for the part n years, and is now prepared under his direction es are simply sy KOENIG MEDICINE CO., ell, foul breath, hawking and spit ral feeling of debility, etc. If you h any of these or kindred symptoms 10 W. Madison cor. Clinton St., CHICAGO, ILL. P. J. WATT, Catarrh, and should lose no time in pr title of NASAL BALM. Be warned i acted cold in head results in Catarrh, f SOLD BY DRUCCISTS. Frice SI per Bottle. 6 Bottles for SS. Agents, W. E. Saunders & Co., Druggists orden, Ontario. th. NASAL BALM is it, post paid, on receipt Grocer and Wine Merchant, Has just received part of the first shipment of New Season Congon and Japans. Finest goods ever brought into London. FULFORD & CO., BROCKVILLE, ONT. AVONYALEIDIS Beware of imitati My stock of Imported and Domestic Liqu-ors, in wood and cases, is complete. I have secured the balance of Haskey's celebrated Native Wine, vintage 18:8. He Kexes ( D WEOLESALE AND RETAIL. CURES RHEUMATISM D LOOD 10 131 DUNDAS ST. & 12 MARKET SO. WORM POWDERS A STA Eyes Tested Free R CD A STANK STANK Are pleasant to take. Contain their own -BY-**DELETER** A. S. MURRAY, Practical Optician, Graduate of the Optic School, New York. Defective sight, pain in head or eyrs on viewing objects at a dis-tance, or blurred vision in reading, re-moved by using cur Properly Adjusted Glasses. Every case guaranteed or money refunded. A call solicited. -A. S. MURRAX & CO., 160 Dundas street, London, Ont. WILL CURE OR RELIEVE DIZZINESS, DROPSY, FLUTTERING BILIOUSNESS, DYSPEPSIA, INDIGESTION, FLUTTERING OF THE HEART, ACIDITY OF THE STOMACH, DRYNESS OF THE SKIN, JAUNDICE, ERYSIPELAS, SALT RHEUM, HEARTBURN, HEADACHE, SALESMEN WANTED. And every species of disease arising from disordered LIVER, KIDNEYS, STOMACH, BOWELS OR BLOOD. To sell our unexcelled Nursery Slock. Steady employment and control of terri-tory. Have done business in Canada 30 Years. Liberal pay to the right man. Send for terms. T. MILBURN & CO., Proprietors, TORONTO.

WANT.

A

turned to his allegiance to the Catholic Church. Alphonse belonged to the ex-treme left wing of Parisian freethinkers. He labored earnestly in his writings for the overthrow of the Catholic Church and of Christianity in all forms.

It is reported from Zanzibar that the Jesult mission at Ujai jsbo, Africa, has been destroyed. The missionaries also are said to have been expelled. The missions at Nyassa and Tanganyika have not been molested. The missionaries are in good spirits, though their position is very trying. A despatch from Quebec states that Hon. Mackenzle Bowell and Sir Adolph Caron visited St. Anne's shrine at Beaupre on Monday. Some of the subject, but it would do him no harm at all to become a votary of the sainted It is reported from Zanzibar that the

all to become a votary of the sainted mother of the Blessed Virgin.

It was a Catholic priest, Rev. John It was a catoone prest, new, some Curley, who first discovered by calculation the exact meridian of the Washington observatory. As England treated Pope Gregory's calculations, so did the Protes-tant universities dispute Father Curley. the patrons of learning, the friends of the poor; these are the men who, 'mid a rude and barbarous people, were the very source and promoters of religion, civilization, art, science and literature. Living examples of the Gospel, they preached, they toiled with hand and brain, rearing magnificent temples, evention becaujied paintings illuminat. A few years ago they were compelled to admit he was right and they were wrong. Yet there are folks alive who tell you that the Church is an enemy to science .- Ex

According to the latest annual returns of the British army the strength of the army at the end of 1888 was higher than army at the end of 1866 was higher than it has been in any year since 1869, its exact strength being 211,105 men. Of this number 26,985 were kept in Ireland during the year, being the largest number maintained there for twenty years, eave in the year 1882, when it was 28,164. The number of Irichmen (born in Ireland) in the army in 1888 was 30,297, as against 55,583 in 1868. The number of Catholics in the army at the end of 1888 was 39,126, or 194 per 1000.

In Milwaukee there are twenty-nine Catholic schools, with one hundred and eighty teachers and nine thousand six hundred and fifty-seven pupils. The nationality of the pupils is as follows : German, three thousand eight hundred German, three thousand eight hundred and ninety nine; Euglish-speaking, two thousand seven hundred and eighty-eight; Polish, two thousand six hundred and ninety eight; Bohemian, two hundred and seventy-two. There are four thou-and sight hundred and forty two hore eight; Polisb, two thousand six hundred and ninety eight; Bohemian, two hundred and seventy.two. There are four thou-sand eight hundred and forty two boys kinds.

dealing with the Brast of St. Dominic, gives a short history of the famous order which he founded. One little note is For many years I suffered from croup but at last found a remedy for it in Hagyard's gives a short history of the famous order which he founded. One little note is very striking. The monks lived on alms, "This has its inconveniences," says the writer, "for once, when the citizen of London were indignant with the monks for expective the individual Vellow Oil, so that I am now free from croup entirely, and recommend Yellow Oil to all others who suffer from the same dis-case. MAGGIE MCLEOD, the monks for preventing the infliction

by procuring increased facilities for labor, inculcating principles of economy, and defending the rights and legitimate claims

wealth. He advised masters to be kind to their workmen, and workmen to be obedient to their masters.

THE MONKS OF OLD.

A writer in the London Daily News,

cates of liberty, the ministers of charity the patrons of learning, the friends o

executing besutiful paintings, illuminat-ing the Scriptures, contributing to the knowledge of mankind by their scientific

knowledge of mankind by their scientific discoveries, teaching all the magnificent destiny of man, his rights and his duties, and handing down to future ages all that was best in their own and in those past. And it is against these that we have the libelers of to day; the "Reformation" his torians and the "freethought" chron-illers point their objected dis-

iclers, pouring forth their poisoned dia-tribes in vain attempt to hold the monks

up to scorn and ridicule, as idle, super. atitious, ignorant and vicious, but magna est veritas et praevalebit. Time will do tor

the memory of the monks what it has done for many another great cause, "and many a deed shall wake in praise

that long has slept in blame."

Irritable People. of vengeance on certain innocent Jews People are often irritable by reason of some exasperating skin disease which destroys comfort and good humor. Salt Rheum, nettle rash, erysipelas, pimples, scald head, etc., are of this nature, they arise from bad blood, and can be cured by which Brudach Blood Bitters seconding to using Burdock Blood Bitters according to directions.

Hints For Winter.

When attacked by a cough or cold, hoarseness, asthma, bronchitis, croup or influenza, the successful experience of thousands of families who have used it than their own passions. Oh! grand and noble were the monks of old! Though to day upon their memory has been heaped every vile and foul calumny that wickedness could in vent, still now and then, even in a hosyears, suggests the use of Hagyard's Pectoral Balsam -- the old, reliable housetile press, there crop up facts and in cidents of their bistory that reveal some of its grandeur and nobility. The advo hold favorite. Hard and soft corns cannot withstand

Holloway's Corn Cure ; it is effectual every time. Get a bottle at once and be happy. NATIONAL PILLS are a mild purgative acting on the Stomach, Liver and Bowels, removing all obstructions.

To INVIGORATE both the body and the brain, use the reliable tonic, Milburn's Aromatic Quinine Wine.

WHY YOU SHOULD USE Scott's Emulsion Cod Liver Oil HYPOPHOSPHITES. it is Palatable as Milk.

it is three times as efficacious as plain Cod Liver Oil. It is far superior to all other so-called

Emulsions. It is a perfect Emulsion, does not sepa-

rate or change. It is wonderful as a flesh producer.

t. t

It is the best remedy for Consumption, Scrofula, Bronchitis, Wasting Diseases, Chronic Coughs and Colds. Sold by all Druggista 500. and \$1.00



CARRIAGES AND SLEIGHS.



To Farmers, Mechanics and others wishing to borrow money upon the Security of Real Estate: Having a large amount of money on hane we have decided, "for a short period," it the security offered, principal payable ai the end of term, with privilege to borrowe to pay back a portion of the principal, with any instalment of interest, if he so desires Persons wishing to borrow money will consult their own interests by applying personally or by letter to F. B. LEYS, Manager. OFFICE - Opposite Otty Hall, Richmony treet, London, Ontario. W. J. THOMPSON & SON, W. J. INOMISUN & SUN, Opposite Revere House, London, Has always in stock a large assortment of every style of Carriages and Sleighs. This is one of the largest establishments of the kind in the Dominion. None but first-class work turned out. Prices always moderate.

CHASE BROTHERS CO. Colborne, Ont,

3

C. B. LANOTAT 1664 Notre Da MONTREAL, - ----IMPORTER OF CHURCH ORNAMENTS, BRONZES,

CHALICES, CIBORIUMS, Erc.

Always on hand, a large assortment of

SILKS, MERINOS. BLACK SAYS AND LINENS

A Choice Stock of ALTAR WINES AND BRANDIES,

A Special Discount of 10 per cent. for prompt cash.

For the best photos made in the city go to EDY BROS., 280 Dundas street. Call and ex-amine our stock of frames and pasparionts, the latest styles and finest assortment in the city. Children's pictures a specialty.

STAINED GLASS WORKS.

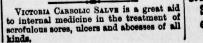
STAINED GLASS FOR CHURCHES, PUBLIC & PRIVATE BUILDING

Furnished in the best style and at prices low enough to bring it within the reach of all.

WORKS: 484 RICHMOND STREET. 7 R. LEWIS,

Electricity, Moltere Baths & Sulphur Saline Baths

CURE OF ALL NERVOUS DISEASES J. G. WILSON, LLBOTBORATHIST. 800 Dundas Street.



### THE CATHOLIC RECORD.

THE CATHOLIC RECORD ablished Weekly at 484 and 486 Richmo street, London, Ontario. Price of subscription-42,00 per annum

4

BEV. GEORGE R. NORTHGRAVES,

REV. GEORGE R. NORTHORYON, Author of "Mistake of Modern Indoka" REV. WILLIAM FLANNERY. THOMAS COFFEY, Publisher and Proprietor MESSRS. LUKE KING, (OHN NIGH and LUKE NIGH AFE CHI) SULFORIZED TO COECUPE subsoriptions and transact all other busia cass for the CATHOLIC RECORD. Agent for Alexandris, Glennevis and Rotes of Advertising—Ten cents per line each insertion.

each insertion. Approved by the Bishop of London. and recommended by the Archbishops of St. Boniface and Otlawa, and the Bishops of Hamilton, Kingston, and Peterboro, and leading Catholic Clergymen throughout the Dominion.

Dominion. Correspondence intended for publication, as well as that having reference to business. Should be directed to the proprietor, and musi reach London not later than Tuesday moving. Arrears must be paid in full before the paper can be stopped. Persons writing for a change of address should invariably send us the name of their former pos office.

### The Catholic Record.

London, Sat., Nov. 2nd, 1889.

THE PROTESTANT EPISCO-CONVENTION.

On Wednesday, the 9th instant, the triennial Convention of the Protestant Episcopal Church of the United States was opened in New York. The occasion was also the hundredth anniversary of the adoption of the constitution under which the Episcopal Church of the United States is at present governed.

After the Revolutionary war the Episcopal Church was regarded by the people very generally as an essentially English institution, and the hatred of everything English was extended to the Church for many years, and the propagation of its principles was opposed very warmly, as it was regarded as the embodiment of mon archical ideas, and as the representative of the Establishment, which, in its subjection to the State, is essentially a monarchical institution. Even the ground on which to build a church could scarcely be obtained in many places; but during the last fifty years it seems to have outlived this feeling and to have somewhat localized itself and to have adapted itself somewhat to American sentiment. It is, however, very much out of place for its Bishops and clergymen to stigmatize the Catholic Church as an alien Ohurch in the country, as they are so fond of doing. Bishop Coxe especially has a mania for writing in

this style, forgetful that the Catholic Church is constituted for the world and is nowhere alien ; but in the United States especially the Church has been identified with the first settlement of the country, and her prelates, clergy and laity have always identified her interest

with those of the Republic. Of this, Bishop Carroll and Archbishop Hughes were in the past eminent examples, as are also His Eminence Cardinal Gibbons Archbishop Corrigan, Bishop Ireland and many others at the present day.

The Episcopal Church has to day a population of adherents numbering nearly one million, with four thousand eight hundred churches and nearly four thousand ministers. In the South it has to meet the question of the status and ecclesiastical rights of the colored population. Several Protestant denom. inations have found great difficulty in settling this matter, as the whites, especially those of the South, will not recog-

nize the equality of the colored people

the Apostles' Creed and the Creed of St. Athanasius Creed, may be proved by most certain warrant of Holy Scripture, its rejection, which had a large party in its favor, would have been a very serious departure from the doctrine ters were reprimanded for the dismissal hitherto maintained in the Church. The of Catholic teachers, and asked for convention voted, however, to retain it, but it is stated that there will still be a determined effort made to set aside the Athanasian, which is equally sustained by the ancient tradition of the Caurch. It is and well-known efficiency as teachers. very possible that the Athanasian Creed But it was found out, we are told in the may have a majority against it, owing to its positive declaration, against which the Boston Pilot, that, in proof of Protestant modern Latitudinarians object, that withmorality and impartiality, Rev. Dr. Dorchester had men who cannot even spell out belief in the true Catholic faith none correctly appointed to take the place of can be saved. With the modern mania for revising the doctrines of Christianity, it is hard to say where the Iconoclastic Mr. Broker at the Pawnee school What spirit of modern Protestantism will stop.

#### A DISGRACEFUL PROCEED-ING.

Boston Pilot relates as follows :

officered under the Morgan-Dorchester rule, not one of the teachers is Catholic,

Osage Council to vote a donation of \$60,-000 for the erection of a Methodist

A SHAMELESS SLANDER RE.

FUTED.

The Congregationalist seems to have

The anonymous writer who thus under.

school at the Osage Agency.'

At the Baptist Convention held in Ottawa on the 21st inst. the following resolution was carried by a large majority, andorsing Dr. Justin D. Fulton's filth : "Recolved, That we hereby express our sympathy with Dr. Justin D. Fulton, of New York, on the zeal, energy, and abli-tity displayed by him in the work of opposing and seeking to bring to Christ those who are held by spiritual darkness." This was very appropriate after the bominable lie to which the bogus Doctor gave utterance in Toronto a couple of evenings before in reference to His Grace the late Archbishop of the city. We are

told by the Mail's correspondent that the resolution was passed only after a "very warm discussion, some of the speakers expressing themselves as being anything but in harmony with Dr. Fulton's reported language in regard to the Virgin Mary." The fact is, however, now on record, that a large majority of the Baptist clergy approve of treating with contumely the Mother of God. She has a Son, however, who will not let the insult pass, and we fear that some of the so-called clergy who perpetrate it would be glad to escape with a few years in Pargatory, in the existence of which they do not now

believe. Just the evening before this resolution endor ing Fulton was being passed amid exultation, that worthy was uttering publoathsome disease and died of it recently. licly another barefaced lie. that since he had lectured last year in Toronto his exposures had caused one hundred girls to leave Toronto convents. In recording this the Empire very properly remarks; "We didn't hear of them here."

To give credit where credit is due, we the Presbyterian Witness. must state that a layman, Mr. D. Sinclair of Walkerton, opposed the disgraceful been one of the first to have published the resolution vigorously. He said that Dr. shameful stories to which we refer, on the Fulton had said much which was untrue authority of a nameless correspondent at about the French of Quebec, and that Honolulu, who is asserted to be a gentleman what he said of the late Archbishop Lynch was simply incredible. Several members said it was not their

of truth, to counteract the "extravagant business to endorse Fulton, and others landations which have lately been heaped opposed the motion because they did not upon this Catholic priest." know sufficient about him. The action of the Convention, showing takes to malign the dead states that "we the spirit which animates the Baptist clergy, must have the effect of creating

disgust against them, as a body, in the

breasts of sensible members of the denom-

nation. SCHOOL BIGOTS IN THE UNITED STATES.

cealed determination not to rest until priest : "I try to make slowly my way of these bigots are ousted from office, now the cross, and hope soon to be on the top of my Golgotha." Throughout his life that the extent and bitterness of their persecution of Catholics in the Indian the sentiments of Father Damien were schools are revealed. When the Dorchessimilar to these, and Mr. Olifford was wonderfally struck by the fact that Father Damien frequently "retired into bis hidden life," and how on a certain occasion their reasons, the query came : "How can Catholics teach morals ?" alhe "eat down quietly to pray" when Mr Olifford being with him taking a walk the though it was represented to them that the teachers dismissed stood high in the Father read his breviary while his com panion went in to bathe. estimation of all for personal character

Such is certainly not the mode of life of persons who are habitually addicted to evil habits.

It is possible that there are some selfsacrificing Protestants, men and women thus engaged, though we have heard little Mr. P. W. Mess at, Kaw school, and of of them, but surely this ought not to be made an excuse for slandering a self-sacriexcuse Commissioner Morgan gave, the ficing pricet. The anonymous writer further says that the Government faithfally

Boston Pilot relates as follows: "Commissioner Morgan, thoroughly frightened by the determined attitude and large following of Senator Plumb, has attempted a defense, and even tried to show that he has favored Catholics. But against this attempt it is only necessary to set the eloquent official figures above quoted. He makes one notable point, it is true, when he indicates. As a proof of discharged its duty towards the lepers. This appears to be true, but a letter from the United States Vice Consul at Honolulu completely refutes his scandalous assertions against Father Damien's good character, and shows further that his mention quoted. He makes one notable point, it is true, when he indicates, as a proof of his liberality, the Indian School at Yuma, Cal., officered entirely by Catholics. But the point is not in his own favor, Yuma is the hottest place in the United States, and the Govern-ment was never able to maintain a school there till it secured the services of Sisters of St. Joseph, from St. Louis, Mo. "Let it be noted, also, that at the Osage School, Indian Territory, newly-officered under the Morgan-Dorchester of the noble work done by Protestant ministers there is only imaginary, having been evidently invented for the purpose of robbing Father Damien of the honor hear denounced, as everything most vile in our own good city just now. We have presently in our midst one of those men whose delight it seems to be to which Christians of every denomination, including His Royal Highness the Prince of Wales, have shown themselves ready to accord to him.

devoted ladies. We are promised the advent of another such during the present To the Boston Pilot is due the credit of having made the enquiries which elicited the following letter from Mr. Hasticgs I have once before, through rule, not one of the teachers is Catholic, although ninety per cent. of the Oasge Indians belong to the Catholic faith. The Oasges are the richest people in the world, and pay all their school ex penses out of their own money. During his visit among them, Dr. Dorchester did a clever stroke of business for his eact the Mathodist by persuading the which sets the question at rest. Mr. Has columns, asked that those who go to listen and applaud should place themselves in tings is at present on a visit in Maine. the place of us Oatholics, and put to them-selves the simple questions : How would we feel if we knew that our daughters, He has lived twelve years at Hawaii, and he declares that he knows of no American gentleman there or in Honolulu who our sisters, and our female relatives were would have written the atrocious letter of being caluminated ? Are the feelings of sect, the Methodists, by persuading the Catholics less refined, less sensitive on this point? Yours truly, the anonymous scribe who attacks so vilely one whom the whole world regards with respect and admiration.

#### VICE CONSUL HASTINGS' LETTER.

Sidnev, Me., Sept. 16th. MY DEAR SIR -Your kind note of the

12th inst., enclosing a newspaper cutting from the Congregationalist, has been forwarded to me here. I confess I was surplied to see such an article in a Chris-In several Protestant religious journals we have noticed a recent effort made to blacken the character of the Rev. Father surples to be such an article in a Chris-tian newspaper, nor can I imagine how any one, no matter what may be his reig-ious principles, could be guilty of attempt-ing to defame the character of the noble Damien, the heroic priest who, devoting himself to the spiritual care of the leper settlement at Molokai, contracted the man who devoted his life to the sick and man who devoted his life to the sick and suffering lepers of Molokal—who gave his best years, and finally his life, that he might minister to the spiritual and physi-cal wants of a class of people made out-cast by a loathsome and terrible disease, but who are sufficient to the sympathy of Among these journals which, animated by a diabolical spirit of hatred against that holy martyr priest, have given circulation to the calumnies referred to, we may mention the Congregationalist of Boston and the regular Presbyterian organ of Halifax,

a can cneeriully bear witness to the fact that during my residence of twelve years at Honolulu, the name of Father Damien has ever been spoken with feelings of love and reverence. It has been the very synonym of all that is heroic and selfsacrificing. At the time of his death both the press and people of Honolulu paid occupying "a prominent position at just Honolulu," who writes only in the interest just and generous tributes to his memory, and prophesied that his name and life-work would be eulogized over the Christian world. has been, and on my arrival at Merrimac Mass., last week, I found that only the Sabbath previous a Newburyport clergy

man, from the pulpit of the Congrega-tional Church there, paid a glowing trib-ute to the noble Christian martyr of Molokai, holding him up before the con-gregation as a bright and shining example The Missionary Outlook, a monthly published by the Rev. Dr. Sutherland in of Christian courage in his fearless devo tion to the most unfortunate of God' Toronto, calls attention to some letters written by one Mrs. J. Ross on the error people.

without orders; did not stay at the leper settlements but circulated freely over heard that he was either "coarse," calls a "few more thoughts on the sinful-"bigoted," or "headstrong;" that he wil fully went to Molokal without his bishop's consent, or that he frequently left his self appointed task in the valley of living death to visit other parts of Molokai, or to highted " or "headstron death to visit other parts of molecular, or to go to Honolulu. The leper settlement is located in a valley called Kalawao, on the Island of Molokal. Since the time lepers were first sent there to be segregated they have been the wards of the Hawaiian Government, and large sums have been appropriated blennially for their support. I believe the Government has been faithful not only in trying to stamp out the disease but also trying to stamp out the disease but also in supporting the unfortunate victims and in trying to mitigate their sad condition by providing medical attendants and nurses. It has long been a field for noble self-sacrifice, one that demanded on the part of the volunteer a courage and self denial almost infinite, but, with the exception of Father Damien and the Sisters of St. Farming recently encoded in Sisters of St. Francis, recently engaged in the work, none have availed of it. The whole character of the letter writ ten by the Congregationalist's informant who "occupies a prominent position a Honolulu," shows that it was written by does not believe in a future life will not be actuated by the love for God in whom here here be work of Father Damien nor the Christian sentiment prevailing towards bim among all classes at Honolulu. I do not know of any one prominent in Honolulu, or in all of Hawaii, who would make such base assertions sgainst the name and memory of one so revered and honored, not only in Hawaii but throughout the civilized Yours truly, FRANK P. HASTINGS, vorld.

#### NOVEMBER 2, 1889.

then Pone, it was decreed, with the applause and rejoicing of the whole Chris. The following timely letter from a distian world, that the Blessed Virgin Mary tingulahed Catholic gentleman of Ottawa is the Mother of God. "Theotics" Nesappears in the Citizen of that city. We torius, a Catholic Bishop who taught and may add that it is a reflection on a preached as Mrs. Ross now teaches, was section of our Canadian people that such excommunicated, degraded and conlow blackguards as Fulton can command demned as a blasphemer. It is remarkcrowded houses in the chief cities of able also that the council was held in St. Ontario, whereas, in the city of Boston, Mary's Church at Ephesus, as we may where he is well known, he could not get infer from the sermon delivered by St. together an audience of a dozen persons to Cyril on the Sunday following, 23rd day listen to him. A like reception was acof June, A. D. 430 : corded the infamous Widdows, who, a few

"The assembly of holy men, brought together at the invitation and in honor of Mary, Mother of God, whom I see before me, is full of joy to day. And, although lately I have been weighted down with sad-ness, this sight fills me also with rapture. years ago, was engaged in precisely the ness, this sight fills me also with rapture. Now, indeed, is accomplished in us the cheering words of David, 'how good, and how sweet it is for brothers to dwell in har-mony together.' We salute thee, Oh holy mysterious Trinity, that has brought us all together in this church dedicated to Mary the Mother of God! Oh Mother of God, oh Mary, we salute thee, august treasure of the universe, lamp that can never be extinguished, crown of virginity. never be extinguished, crown of virginity, sceptre of true faith, Mother and Virgin, by whom is blessed in the gospel He who cometh in the nature of the Lord !"

#### MISREPRESENTATIONS.

No weapon is more handy, and none in more constant use by the anti Catholic crusaders than misrepresentation. An assertion is boldly made, which is without foundation, and though it may be refuted over and over again it is constantly repeated as if it had been proven to demonstration, though it were founded in the first place on a mere hypothesis which is contrary to all the known facts. The Mail of the 26th inst., in an article on "Separate Schools," repeats its statement so frequently made in various forms that the separate schools of Ontario "are a failure from the educational point of view." We have, ere this, shown that the Catholic separate schools of Ontario have a better average attendance than the public schools, and that as far as there is a basis of comparison afforded by the reports of the Minister of Education, teachers with higher grade certificates are employed by the separate school trustees. This, of course, has no reference to those separate schools, chiefly in large towns and cities, where religious orders are em. ployed, for in this case it is not possible at present to make the comparison. We have shown also that the separate schools have likewise a better showing in the number of children in the more advanced classes.

These facts are very quietly ignored by the Mail, which simply states the supposed fact as it would have it, with the dogmatic assertion that it must be so. In the article to which we refer here a new reason is given why it must be so, viz. :

"The best proof is that until they (the Catholic schools) obtained a coercive law from the Ontario Legislature, the Catholic to prevent their people from sending their children to the public schools."

The fact is quite the other way. Everybody knows that there is no coercive law obliging Catholics to send their children to the separate schools. Grudgingly enough the present separate school law has been granted in its present form to Catholics, but to this day every inducement is offered to bring Catholic children to the public schools, but without success, where separate schools exist. There are a where Catholic W Case

### NOVEMBER 2, 1889.

the Dominion that Catholics may be re- th duced to a state of servitude. We have confidence that its efforts are futile. Protestants have the good sense and love of fair-play to set their faces against fanaticism, and Catholics are numerous and in fluential enough to resist it with success

#### A WORD TO THE CATHOLIC REVIEW.

We were more than astonished on glancing over the pages of the Toronto Catholic Review of the 26th instant, to read the following :

"While on the subject of Father Egan's "While on the subject of Father Egan's polenic, we feel compelled to observe that, looking back over the stormy period of several months past, we have not noticed many such signs of life in the noticed many such signs of the in the clergy, who are our rightful readers (leaders probably). With the exception of Father Drummond's exposure of Dr. Littledale's mutilation of the Jesuit constitutions, and Father Egan's disposal of Rev. Mr. Percival, our friends the enemy have had the field to themselves."

The idea of a Catholic Review admitting such ignorance of facts and polemics is, as already written, more than astonishing ; it is preposterous, but we would hope not malicious. Hes the Review never read or heard of the able and eloquent lectures of Rev. Father Whelan, of Ottawa, on the Jesuit Question ? Probably its editors would think time lost were they to peruse the CATHOLIC RECORD, in which those historic lectures appeared week after week. and verbatim. The first voice raised in Ontario in defence of the muchmaligned Jesuit Order was raised in St Michael's Cathedral, on the 15th February, 1889, by the Rev. Father Flannery, of St. Thomas, and some of his remarks were quoted by orators in the House of Commons during the never-to-be-forgotten debate on the Jesuits' Estate Act.

On the 16th March a two column letter in defence of the Jesuits appeared in the CATHOLIC RECORD. It was an able letter of Rev. Father Flannery, in reply to a two-column attack made sgainst the Jesuits by the Venerable Dean Innes, of this city.

Father Flannery's letter was copied Into the London Free Press and the Advertiser, two extensively read dailles.

Rev. Father Hand delivered a series of lectures in St. Michael's Cathedral, Toronto, which appeared in the Empire and were copied into the RECORD, and were afterwards quoted in the House of Commons as showing how the Catholics of Ontario felt on the [Jesuits Estate Act question. The CATHOLIC RECORD struck the first note of defiance on the whole question, and dared any man or publication to asperse the fair fame and name of the Jesuit Order.

Articles appeared week after week from the able and scholarly pen of Rev. Father Northgraves, and merited for us compli mentary letters from the Provincial of the Jesuit Fathers in Montreal. A controversy occurred in St. Thomas between Rev. Mr. Austin and Rev. Father Flannery, which we have published in pamphlet form, and which has been distributed very extensively throughout the province. If the editors of the Catholic Review are both willing and determined to ignore all this, we think it about time they should change its title of Catholic Review for that of "Clerical Censor."

Its comments on the Irish Canadian an this week are unmanly, untruthful and In uncalled-for. When it says : "Our civil no rights are not denied ; our liberty of con science is not threatened," it states what is not true. What is all the sgitation about? What does the Equal Rights Party mean? What are the fanatics threatening from Gaspe to Regina? What but the very existence of the separate schools, when their efficiency and very life are aimed at by one set of politicians greedy for pelf and power ? The Irish Canadian has struck the right key and what the Review styles "its tune" shall ring out and be danced to all over the Dominion.

FITTING TRIBUTE TO AN ANGEL OF THE BATTLE FIELD "Sister Marie Therees! When scarcely twenty years old you were wounded on the battlefield at Balaclava while devot-ing yourself to the care of the wounded. At Magenta you were again wounded in the front line of battle. After that you nursed our warriors in Syria, in China and in Marice. At the battle of Beichabefan in Mexico. At the battle of Reichshofen you were carried wounded from the field amid a heap of slain Cuirassiers. Later on a bombshell fell in the midat of the ambulance committed to your of the ambulance committed to your care. You immediately seized it, carried it some eighty yards away from the ambulance, where it fell to the ground, and by its explosion wounded you seriously. After you had recovered you followed your vocation here to Tonkin." In such remarkable words did the Governov of Tonkin, sur-rounded by his staff in front of all the every human heart. I can cheerfully bear witness to the fact rounded by his staff, in front of all the

troops, lately address the Superioress of the Sisters of Mercy. He then bade her kneel down, and touching her shoulder thrice with his sword, added: "In the name of the French people and army, I confer upon you the cross for tried bravery. Nobody can show more heroic deeds to merit it, nobody can claim a more self denying career, and entirely de-voted to the service of his feliow men and his fatherland. Soldiers, present arms !'

who knew the man are surprised at the extravagant newspaper laudations as if he were a most saintly philanthropist. The simple truth is he was a coarse, dirty man. headstrong and bigoted. He was not

Living on the neighboring island to that sent to Molokal, but went there (at first) of Romanism. This lady offers what she

same work. Widdows is now serving a twenty years' sentence in an English prison. It is noticeable that the sparsely. attended conventicles, which are sadly in need of a boom, are those who are the first to take up with those no-Popery hum. bugs, no matter how vile the creatures may be. The Jew's advice to his son : "Make money, my son, make money ; honestly if you can, but-make money," seems te ba the guiding motive of too many preachers now a days : Eiltor of the Citizen.—Sir—I respect-fully request the reproduction of the following which has just come into my hands; it is clipped from the St. John N. B, Sun. "Sister Marie Thereae" is but a fair sample of those self-denying women whom it is the rage to denounce, and to have denounced as exercision more than

Ottawa, Oct. 22ad, 1889.

FITTING TRIBUTE TO AN ANGEL OF THE

vour

BRANNAGH,

HEAR THE OTHER SIDE.

before God and in the Church. The Episcopalians experience the same diffi. letters appeared some time since in the culty, and, though Christianity teaches Toronto Mail, Globe and other dailies, had that before God there is no distinction of himself appointed, with a big salary, as race-neither Jew nor Greek, bondsman Government Inspector of Indian schools. nor free\_Protestantism has not attained the appreciation of this equality of manthe big salary attached to his office. He hood in the essential attributes of human nature. Even in the late Episcopal the Rev. Mrs. Dorchester, as his private synods there was strong objection to the secretary, with a salary of \$6.00 per day, presence of colored ministers on a status all expenses, outfit, travelling, etc., paid. of equality with whites, while Presby. The worthy couple had no other interests terians, Methodists, Baptists, etc., have whatever to subserve but the glory of God actually distinct ecclesiastical organiza. and the salvation of souls of both big and tions for colored people. In the Cathlittle Injune. But how could this be olic Church the case is different accomplished while there remained in the Indian territories school teachers who pro-White and black receive the same sacra ments and assist side by side at the Holy fessed the Catholic faith. Of these it was Sacrifice of the Mass. Colored priests discovered that fourteen existed, while have been few in number, but this was there were two hundred and six Protestbecause so few passed through the necesant teachers of various denominations. sary training, but where there are Commissioner Morgan was approached and addressed in very forcible language by the colored priests their standing in the Church is the same as that of the white rev. doctor and his rev. wife, with the result that all the Catholic teachers were clergy.

The Boston Herald considers the banished, except three. Their mad present system of government of the course, however, was brought to a sudden Episcopal Church as exceedingly loose, halt by the untoward and cruel dismissal. at Kaw School, Indian Territory, of a and it advises the convention to adopt teacher named P. W. Mess. The latter, an organized hierarchy somewhat like that which exists in the Catholic Church. fortunately for himself, happened to be a It tells the members of the convention one-armed soldier and a Republican who that unless something of this kind be had served to satisfaction under both Redone the Church must fail of gaining the publican and Democratic administrations. sympathy of the people and of attain. The attention of Senator Plumb, of Kaning success in its missionary work. It is eas, was called to the unjust and highundoubtedly a fact that it has not handed dismissal of a worthy official. reached the hearts of the people, but is simply because he was a Catholic. The in the main confined to the aristocratic wrath of the men of the Grand Army was and wealthy classes, to the exclusion of aroused, and many influential Republicans those who toil.

One of the much-disputed questions cruelty. Senator Plumb gave notice to the Secretary of the Interior concerning to desecrate the sepulchres of those who dealt with by the convention was the the shameful conduct of Commissioner are resting in peace. We will here recall retention or revision or rejection of the Morgan and his new superintendents of one or two of Mr. Clifford's remarks re-Nicene Creed, which is read at the Com-Indian schools, the Revs. Mr. and Mrs. garding Father Damien. He tells in munion service. As the formularies of the Church declare that this, as well as Dorchester, and manifested his uncon- affecting terms the last words of the dying Buda Pesth.

ttlements but circulated freely over Rev. Dr. Dorchester, whose bigoted the island (less than half the island is devoted to the lepers), and came often to Honolulu. He had no hand in the reforms and improvements inaugurated. . . He was not a pure man, and the But the rev. doctor was not satisfied with | leprosy of which he died should be attri buted to his vices and carelessness. insisted upon the appointment of his wife, Other people have done much for the lepers-our own ministers, the Government physiciane, etc., but never with the Catholic idea of meriting eternal life." The spirit in which this was written i evident from the disclaimer at the end, which if true would mean that Protestan ministers have no expectation of any eternal reward for performing acts of charity. Yet it is the promise of Christ that the good shall go into life everlasting because "I was hungry and you gave Me to est, thirsty and you gave Me to drink, I was a stranger and you took Me in,

etc. (St. Matt. xxv., 42.) We can well understand that one who be actuated by the love for God. in whom he does not believe, or by hope of reward, in which he has no faith, but we do not believe this nameless slanderer, that the Protestant ministers generally are to be placed in this category. The character of Father Damien is too

well known that it should suffer by the slanderous tongue of this unknown writer, or even by the endorsement given thereto by the so-called religious journals referred

The article in the Nineteenth Century for July by Mr. Edward Clifford, who knew intimately the heroic, self-sacrificing and saintly priest, is of itself sufficient to stamp expressed their indignation at such bigoted them as slanderers of the dead-veritabl ghouls wandering through the graveyard

ONE OF MANY.

Cedar Dale, Oct. 25th, 1889. Thos. Coffey, Esq.—Dear Sir—En closed please find \$2 for yearly subscrip tion to CATHOLIC RECORD. I cannot express myself in too high terms as he esteem we have for the RECORD. It is a well conducted paper and a welcome weekly visitor. Yours faithfully, J. MULLEN.

Mgr. Bonnay, a Bishop of Hungary, lately deceased, left by will a very large sum to establish a Catholic university at

S. K.

ness of Maryolatry, or the idolatrous prac tice of worship of the Virgin Mary." "A "Aa Christians," this lady declares, "we should always hold her in adoration, and call her blessed among women, as did the angel who came to her with the announcement that she was to become the mother of the Saviour of the world."

ERRORS OF ROMANISM.

It is strange and contradictory on the part of Mrs. J. Ross to condemn the worship, and to advocate the adoration, of the Blessed Virgin ; but any absurdity will go down with Protestants if it is only contrary to the teachings of the Oatholic Church. The latter says we ought to reverence, and even worship, the mother of God with even more honor than we give to His Worship the Mayor of a city, or Her Majesty the Queen of the realm, But the Catholic Church will permit adoration to no created being, since God alone is to be adored with supreme or divine honor. Mrs. Ross, on the contrary, teaches that we should adore the Blessed Virgin, and not worship her. And this teaching is approved by Rev. Dr. Sutherland as correct and scriptural.

Further on Mrs. Ross quotes Scripture to prove that the Blessed Virgin is but the mother of the humanity of the Saviour, and, therefore, should not be dignified with the title of Mother of God. It is easy to quote scripture in proof of anything. The Mormons quote it in proof of their diabolical system of concubinage, the devil quoted Scripture to tempt our Blessed Lord in the wilderness. Protestants acknowledge that in the early ages of the Church's history the pure gospel was taught and preached, in all its integrity and truthfulness. Yet, in one of the very first general councils, held at Ephesus in Greece so early as the year 430, at which three hundred Bishops were present, and which was presided over by St. Cyrll of

advantage of the alternative presented to them, but very few. coercion is altogether in favor of the public schools. No Protestant can be a legal supporter of a Catholic sepparate school. Yet, in spite of all this coercion, there are frequently Protestants found who send their children to the Catholic separate schools because, while they are convinced that the Catholic schools are educationally equal to the public schools, they are also convinced that in the former the children will be taught, both by the precept and example of their teachers, to be virtuous, a point which they consider to be much overlooked in the public schools, which are almost, if not entirely, godless. It is only about three months since a remarkable instance of this was made public through the press, through the violent virtuperation of the Lindsay Warder, sgainst the teachers of the Lindsay Catholic schools, for acceding to the wishes of certain Protestant parents in admitting children who were sent to them precisely on these grounds. The Mail's reasoning, if worth anything, would. therefore, prove the educational superiority of the separate schools.

Another misrepresentation of which the Mail is guilty is that the celebrated Syllabus of Pius IX. teaches that Catholics should, if they had the power, "make us all submit, by force of arms if necessary, to the exclusive domination of their own religion."

It is needless to say that there is no such teaching in the Syllabus. The Mail has been constantly inculcating, both in ts own editorials and through the letters of violent correspondents, that Protestant domination should be established, both in Ontario and Quebec. Equality is the law of the Dominion, but with this the frantic followers of the Mail are not satisfied, and that journal hopes by constant misrepre-Alexandria as Legate of St. Celestine, sentation so to excite the Protestants of

DIOCESE OF LONDON. ARCHBISHOP WALSH VISITS STRAT-FORD.

Special to the CATHOLIC RECORD. It may be truly said that Sunday last was a day never to be forgotten by the good parish priest of Stratford, Rev. Dr. Kilroy, and his devoted flock. His Grace the Archbishop of Toronto came to say good bye to them, after having been for a period of over twenty years their faithful guide and counsellor. For several weeks extensive preparations were being made to give His Grace a public reception on the 26th of November; but as arrangements had previously been made by the Arch-bishop to be in Toronto on the 27th he could not accept the invitation, but came on last Saturday quite unexpectedly. He preached a beautiful and most edify-ing discourse at High Mass on Sunday, and at the close of his sermon bade an effectionate adieu to priest and people. uide and counsellor. For several weeks effectionate adieu to priests and people. Never was witnessed in Stratford such heartfelt emotion as was exhibited by St. Joseph's congregation, when His Grace, in his warm and paternal manner, uttered the last parting words to them as their Bishop. After Mass a large number of the most

prominent Oatholic gentlemen of the city called upon His Grace at the priest's house, to pay their respects and receive his blessto pay their respects and receive his bless. If ing. During the afternoon the officers of the C. M. B. A., and St. Vincent de Paul Society, as well as the Board of Separate School Trustees, and other organizations connected with the church, called to testify

### NOVEMBER 2, 1889.

the Dominion that Catholics may be reduced to a state of servitude. We have confidence that its efforts are futile. Protestants have the good sense and love of fair-play to set their faces egainst fanaticism, and Catholics are numerous and in. fluential enough to resist it with success.

#### A WORD TO THE CATHOLIC REVIEW.

We were more than astonished on glancing over the pages of the Toronto Catholic Review of the 26th instant, to read the following :

"While on the subject of Father Egan's polemic, we feel compelled to observe that, looking back over the stormy period of several months past, we have not noticed many such signs of life in the clergy, who are our rightful readers (leaders probably). With the exception of Father Drummond's exposure of Dr. Littledale's mutilation of the Jesuit con-stitutions and Esther Eremit discussion. stitutions, and Father Egan's disposal of Rev. Mr. Percival, our friends the enemy have had the field to themselves."

The idea of a Catholic Review admitting such ignorance of facts and polemics is, as already written, more than astonishing ; it is preposterous, but we would hope not malicious. Hes the Review never read or heard of the able and eloquent lectures of Rev. Father Whelan, of Ottawa, on the Jesuit Question ? Probably its editors would think time lost were they to peruse the CATHOLIC RECORD, in which those historic lectures appeared week after week. and verbatim. The first voice raised in Ontario in defence of the muchmaligned Jesuit Order was raised in St Michael's Cathedral, on the 15th February, 1889, by the Rev. Father Flannery, of St. Thomas, and some of his remarks were quoted by orators in the House of Commons during the never-to-be-forgotten debate on the Jeaults' Estate Act.

On the 16th March a two-column letter in defence of the Jesuits appeared in the CATHOLIC RECORD. It was an able letter of Rev. Father Flannery, in reply to a two-column attack made sgainst the Jesuits by the Venerable Dean Innes, of this city.

Father Flannery's letter was copied into the London Free Press and the Adver. tiser, two extensively read dailles.

Rev. Father Hand delivered a series of lectures in St. Michael's Cathedral, Toronto, which appeared in the Empire and were copied into the RECORD, and were afterwards quoted in the House of Commons as showing how the Catholics of Ontario felt on the [Jesuits Estate Act question. The CATHOLIC RECORD struck the first note of defiance on the whole question, and dared any man or publication to asperse the fair fame and name of the Jesuit Order.

Articles appeared week after week from the able and scholarly pen of Rev. Father Northgraves, and merited for us compli mentary letters from the Provincial of the Jesuit Fathers in Montreal. A controversy occurred in St. Thomas between Rev. Mr. Austin and Rev. Father Flannery, which we have published in pamphlet form, and which has been distributed very extensively throughout the province. If the editors of the Catholic Review are both willing and determined to ignore all this, we think it about time they should change its title of Catholic Review for that of "Clerical Censor."

Its comments on the Irish Canadian this week are unmanly, untruthful and Immaculate Toronto ! Mr. Wm. Rey-

their respect and esteem for their former AN HONORABLE EXCEPTION. chief pestor." The Rev. F. G. Scott, the Church of in honor of His Grace at Loretto convent. England incumbent of the parish of In was in every regard a most worthy Drummondville, Quebec, has written a reception.

### BLASPHEMY IN THE PULPIT, 14th ult, in which he strongly deprecates

The preachers who now distinguish the anti-Catholic crusade which has been themselves in the Protestant pulpit, and inaugurated with the avowed intention draw the largest and best paying conto oppose "the advancing power of the gregations, are the men of original Roman hierarchy in this province." Mr. thought and daring defiance, who con-Scott declares that he is thoroughly loval demn the Pope and deny the divinity of to the Church of England, which he Christ. A few weeks ago we recorded believes to be the purest branch of the the testimony of the Rev. Mr. Milligan, Catholic Church, yet he believes that who, at a meeting of ministers in Protestants ought not to meddle for the Toronto, stated that he had just returned purpose of putting obstacles in the way from Scotland, and that he found the of the Catholic Church. He very ration-

THE

great majority of preachers in that counally says : try upholding Unitarianism, and deny "If the Roman Church is gaining ing that Christ is the Son of God ; in power in this province, if she does use all her tremendous influence to direct fact, holding forth Christ as a "model," all her tremendous influence to direct the political power into those channels which will best further her ends; if a rapidly increasing French and Irish population, with additional responsibil ities, give her also an increasing ascen-dancy in the electorate of the country, and she is not loth to avail herself of this ascendancy, then all I can say, sir, is that she is nobly acting up to her but not as a "Saviour." He found. also, widespread "Materialism" where preachers were teaching their hearers "that sin is not as a sin." It is simply horr ifying to look over a Saturday num. ber of the New York Herald and read the advertisements of the different Prois that she is nobly acting up to her principles, and is doing exactly what any other Christian body similiarly circumtestant churches, where, for instance. Rev. Mr. Pollard will speak at such a stanced would do what our own Church as church-subject, "Christ as a Republi- far as she can, does in England, and what I can ;" and further on we find it anfor one wish she could in Canada. Let us nounced that Rev. Mr. Davidson will have an end of this foolish 'mewling Let us have an end of these perpetual lecture on the "Broad way to Heaven ;" lecture on the "Broad way to Heaven;" and as we have it almost every spring an neunced, even here in London, that Rev. Mr. Jacobs will lecture on the "Seven Vials of Wrath," to be followed with "hot sugar." The Toronto Em-pire last week deemed it necessary suffers not the magnificent object it has in view, viz., the total subjugation of the to comment adversely upon this in view, viz, the total subjugation of the world to Christ, to be subordinated to flippancy and blasphemy so common in the Protestant pulpit, The personal or party spirit in its ranks, thereby presenting an unbroken front to Empire of last Saturday says : "There is no doubt that flippancy in the treat. the enemy, that Courch, I say, deserves to advance ment of things most sacred to the heart

He reminds his readers that the Cathin its most solemn moments is common clic Church was first on the ground in in the press and platform and is no infrequent in the pulpit. The Sunday Quebec, and that her object is after all School Convention in session in this city to bring souls to Christ, and that she (Toronto) afforded an instance the other day when Mr. W. Reynolds, of Peoria. that, notwithstanding that he believes Illinois, president of the International that some dogmas of Catholicity are erroneous, it ought not to be lost sight Sunday School Convention, compliment. of that with infidelity, immorality and ing Toronto on its orderliness and its indifferentism staring us in the face and quiet Sundays, said Toronto was a vestibule of Heaven,' and when its corrupting youth on all sides, it is not people got there they would fair to censure the work of the Catholic Church, which is undoubtedly a great not enjoy it as much as other folks, because the change would barrier against the propagation of these evils.

not be so great." "This compli-As regards the celibacy of the Catholic mentary flippancy," says the Empire. "was received with laughter. If it had clergy, he points out that he believes been heard in a bar room it would be rethat marriage usually adds to happiness garded as bordering on blasphemy." and possibly to righteousness, yet he re-When such ribaldry is allowed on a religminds the Protestant public that the lous platform it is no matter of surprise Catholic clergy by being unmarried when a reputable American newspaper perform an act of self-denial for publishes, as one did the other day, a the good of religion, denying thempolitical parody on the well-known selves the luxury of a home. Such self. denial he thinks to be worthy of all hymn, "Nearer my God to Thee." It is praise. He estimates that every marevident, also, that the President of the Sunday School Association had never experiried clergyman of the Church of Engenced a night with the Toronto hoodlums, land spends at least one hundred pounds or heard of the stone-throwing at religfor the support and education of his ious processions, or of the vandalism and family in addition to their individual expenses, and as there are about smashing of church and school windows twenty two thousand clergy in England on St. Patrick's night, or of the uprosr. ious delight with which the filthy effuand Wales, they must, at the lowest reckoning spend "the astounding sum sions of beastly Fulton were received and applauded in "Heaven's vestibule." of £2,200,000 for the privilege of clerical marriage. Yet for the spread of Christ's

PROFESSOR MeLAREN CHURCH UNITY. ON

It is scarcely to be expected that a Presbyterian clergyman, speaking of the essential unity of the Church of Christ, etter to the Montreal Gazette of the should teach that the Church is one visible organization, teaching one faith, receiv. ing the same sacraments, and acknowledg. ing one visible head upon earth. To do this would be at once to acknowledge the erroneousness of the first principle on which not only Presbyterianism but all Protestantism is founded, the supremacy of private judgment in all matters of doctrine. It does not surprise us, therefore, that Professor McLaren, at the open. ing ceremonies of Knox College, should have repudlated such a conception of the One Church of Christ. Besides, in view of the fact that it is now pretty well settled that Presbyterlanism must and will change its creed into something more consistent with common sense than the Westminster Confession of Faith presents to us, the guileless public must be made to believe that it is the most reasonable thing in the world that the Christian faith should be changed from time to time to suit the varying ideas of succeeding ages. Christ's commission to His Apostles was

to "teach all nations," not what they asked to be taught, but "all things whatsoever I have commanded you." (St. Matt. xxvill., 20 ) But the Professor finds it needful to invent a theory which will suit the dissolving views of Presbyterianism so as to bury the past doctrines of the system with honor. This could not be done consistently with the teaching that the Church is a living, visible organization which can speak as spoke the Apostles of Christ at their first council in Jerusalem : "For it hath seemed good to the Holy Ghost and to us, etc." If such a theory be admitted to be correct, the doctrinal decisions of the Church must be immu. table as the Holy Ghost, and they must be confined to the teachings of Christ, and their necessary consequences. All this would preclude the possibility of change, and Presbyterianism would stand celflabored assiduously for this purpose, and | condemned in making the changes which are now admitted to be inevitable when the question of revision of the Confession of Faith will come up for serious consideration.

In addition to these considerations it is now a moot point to effect a union between several of the most widely divergent sects, which are sufficiently numerous, when joined together, to form a powerful

body to resist Catholicity. There is no hope that these bodies will adopt the doctrines of Presbyterianism, even when the revision shall have taken place, so a definition of Church unity must be framed which will make the true Church of Christ com . prise sects of most discordant dogmatic vlews, which may be held together by the single object of opposing the Catholic Church. This is the problem which the Professor had to solve, and he solved it in such a way as to elicit applause from an audience who were evidently anxious, above all other considerations, to be persuaded that Christian unity may exist where there is no unity at all.

The Professor said "for brevity's sake," that the "Protestant conception of the Church, derived from the teaching of Scripture, is that the Church consists of the whole number of those that have been, are, or shall be, gothered into one, under uncalled-for. When it says: "Our civil nolds, of Peoria, Sunday School Organizer, kingdom among the heathen only £486,. Christ, the Head thereof." This, he says, ular opinion on this, or, indeed, any other is substantially the same with the definition given in the Augsburg and Geneva catechisms. The definition given by the latter is "the society of believers whom God hath predestined unto eternal life." The Professor's purpose in giving this definition of the Church is avowedly to favor the idea of union among the Protestant sects. He save : "There has also been in recent times happy breaking down of the prejudices with which the different Evangelical Churches were wont to regard each other A movement has, moreover, been recently initiated in Canada looking towards the visible union of it fluential denominations which have long stood ecclesiastically apart. The distinguished prelate who re-

ception of the Church." It is certainly dently much more favorable to the not the Presbyterian conception. The Westminster Confession of Falth is de. law to Catholics. The Catholics of clared by the Divines who composed it to Quebec have always been willing to deal be "part of the covenanted uniformity in justly with the Protestants of the proreligion betwixt the Churches of Christ in the kingdoms of Scotland, England and Ireland," and further, "the avowed Confeesion of the Church of Scotland." Words cannot more plainly tell us that the Church of Christ in the three kingdoms had agreed upon the Confession. This declaration effectually shuts out not only Catholics but Episcopalians, Independe ants and others who refused to accept the Confession of Faith. The limits of the Church of Christ are expressely declared to be the limits of Presbyterlanism. The Act of 1690 ratifying the Confession further declares the government of the Presbyterian Church "to be the only government of Christ's Church within this kingdom " The Confession itself declares that to

all who are redeemed by Christ He "reveals the mysteries of salvation, effect. ually persuading them by His spirit to believe and obey." This is surely inconsistent with the Professor's contention that Churches holding most discordant doctrines on the mysteries of salvation can be equally portions of His true Church.

We do not deny that the Westminster Confession gives a definition of the Church very like to that above quoted from that of Geneva, using the terms "the whole number of the elect" for the predestinated. But this evidently is not intended to include those who reject the fundamental doctrines of Presbyterianism, as the Professor would have us believe. It is expressly stated in the second section of the twenty-fifth chapter that the visible Church consists of all those throughout the world that profess the true religion, together with their chil. dren, and is the kingdom of our Lord Jesus Christ, the house and family of God. out of which there is no ordinary possi-

bility of salvation." Amid all the talk which is now in vogue about the necessity of uniting the various denominations into one federal body, the fact cannot be concealed that the various bodies so uniting must com-

promise principles which have been held to be most sacred, as part of the deposit of revelation : principles which are declared to be necessary, under penalty of excluding those who deny them from the "ordinary possibility of salvation."

It is not very long since a prominent Presbyterian divine of Toronto declared dogmatically that an honored Catholic prelate erred egregiously by maintaining that the Catholic Church may manufacture divine truth. No statement could be more false ; but what do Professor Mc-Laren's declarations mean if not that Presbyterianism and other Protestant denominations may manufacture divine truths at will, or at the will of the contracting parties to a scheme of union ?

Doctor's assertion that the Protestant conception of the Church is what he states t to be. The definition given by the Geneva Confession is indeed as stated by him ; but Calvin states as an error of the Anabaptists that the Church consists of those who are at present without sin. instead of those who are the elect. It is an error, therefore, to say that any partic-

A word more in reference to the Rev.

Quebec Protestants than is the Ontario vince, and they have quite willingly conceded to the latter a satisfactory school law. There has been, however, some complaint that under the present mode of allotting the tax of corporations, the Prctestant schools do not receive their full share, as there are more Protestants than Catholics in proportion to their population who own stock in corporations. Possibly this is true ; but when it is remembered that the existence of the School Law is based upon the duty of the State to assist in educating all the children without giving an advantage to the wealthy over the poor, it will be seen that the basis of population is the most equitable which can be adopted. If Mr. Mercier were to comply with the request of the Protestant Committee it would be a concession of the principle that, in the distribution of public

5

monies for school purposes, the wealthy should receive for the education of their children a sum proportioned to the amount of tax which they are obliged to pay. We do not deny that there is an appearance of justice in such a demand. at first sight ; but as the theory of State aid to schools is based entirely on the

duty of the State to bring education within the reach of all, especially of the poor, we cannot see why the Quebec Government should be held guilty of an injustice for making the distribution in proportion to population, rather than in proportion to the supposed wealth of Catholics and Protestants. Mr. Mercier has very wisely declined to act upon the suggestion, at all events until he shall have given the whole matter the careful consideration it deserves.

### BENZIGER'S **CATHOLIC - HOME - ALMANAC**

FOR 1890. The BEST YET. It Should be in Every Catholic Family. PRICE 25 CENTS.

"DEFENCE OF THE JESUITS" By Rev. W. Flannery, with song and music of " Devil's Thirteen." Single copies, 10c.; per doz., 50c.

Address, THOS, COFFEY, Catholic Record Office, London

OBITUARY.

Mrs. Wm. Breen, Fingal.

Mrs. Wm. Breen, Fingal. Mrs. Mary Breen, nee Roache, relict of the hate Wm. Breen, breatned her last on the nouse of her dangther. Mrs. Thos. Kildea, Fingal, County Elgin, Sha, with her family of five sons and two daughters, all torn in this south-western sector of Ontario. She was born in the parish of Barnahaska, near Borris, in the Consty Carlow, in the year of the south-western devices and well preserved con-statistic of the barnahaska, near Borris, in the Consty Carlow, in the year of the rebellion, 1795, and had reached the patriarchal age of plucty-two when death ensued, brought on by old age and general failure of the robust and well preserved con-st tution with which through life she had been blessed. Mrs W. Breen belonged to the distinguished and patriotic clan of the Roaches, of Carlow, of whom one, a priest, died in the battle of Oulart Hill, while in the set of leading on his exasporated country-men to the defence of their hearths and country. Her nephew was a distinguished priest in the diocese of Kildare and Leinlin, the late Very Rev. Father Doyle, V. F., P. P. Maryborough, Queen's County, Ire-iand. Mrs. Breen was a generous, whole-souled.

P. P., Maryoorough, enerous, whole-souled. Iand. Mrs. Breen was a generous, whole-souled. big-hearted Irish Catholic lisdy. Nothing pitased her so much as doiling out charity or dispensing hospitality. The Sisters who collected for the orphaus or the priests who visited Danwich township had always a warm welcome in her comfortable though a year, at least Mass was

## CATHOLIC RECORD.

rights are not denied ; our liberty of con science is not threatened," it states what is not true. What is all the sgitation about? What does the Equal Rights Party mean? What are the fanatics threatening from Gaspe to Regina? What but the very existence of the separate schools, when their efficiency and very life are aimed at by one set of politicians greedy for pelf and power? The Irish Canadian has struck the right key and what the Review styles "Its tune" shall ring out and be danced to all over the Dominion.

DIOCESE OF LONDON.

ARCHBISHOP WALSH VISITS STRAT-FORD. Special to the CATHOLIC RECORD,

It may be truly said that Sunday last was a day never to be forgotten by the good parish priest of Stratford, Rev. Dr. Kilroy, and his devoted flock. His Grace the Archbishop of Toronto came to say good bye to them, after having been for a period of over twenty years their faithful ide and counsellor. For several weeks extensive preparations were being made to give His Grace a public reception on the th of November ; but as arrangements had previously been made by the Arch bishop to be in Toronto on the 27th he could not accept the invitation, came on last Saturday guite unexpectedly. He preached a beautiful and most edify liscourse at High Mass on Sunday, and at the close of his sermon bade an effectionate adieu to priests and people. Never was witnessed in Stratford such heartfelt emotion as was exhibited by St. Joseph's congregation, when His Grace, in his warm and paternal manner, uttered the last parting words to them as their

After Mass a large number of the most prominent Oatholic gentlemen of the city called upon His Grace at the priest's house. eive his bless to pay their respects and rec ing. During the afternoon the officers of the C. M. B. A., and St. Vincent de Paul Society, as well as the Board of Separate School Trustees, and other organizations connected with the church, called to testify Lord deliver us.

082 are spent by the same Church, with should have gone to hear some one of the great doctors in Toronto who open all its missionary meetings, self complacency and hymn-singing." He then battery on the Jesuit Order every Sunday evening, and by their lies and bufexclaims : "Two millions and more spent to pro-cure luxury and comfort, which, though desirable, are not absolutely necessary, and which multitudes of other Catholic foonary make a circus and a disreputable play house of the temple of God. He should have waited over a few Sun-

days and taken leisure to hear them all priests do without, and less than half a out, and see for himself. If he were in million spent by churchmen, lay and clerical, to procure that end for which the saints of old were willing to shed their blood ! Here then is no cause for conearnest about heaven and plously inclined he would have left Toronto in disgust. instead of reverence, and have declared. gratulation nor self-assertion. To be on his return to Peoria, that the Hunters sure we have an absolute right to spend our money as we like, but which do we worship more, the home life or the Christ life ?" and the Wilds and the Hugh Johnstons

and McGregors and the Bentons were making Toronto not by any means "a In conclusion, the Rev. Mr. Scott subvestibule of heaven," but, on the contrary, mits two questions, which which might a home for bigots and a den of thieves.

The Rev. De Witt Talmage, in speak-

ing, last Sunday, of the grand organ

which, with his church, "the Tabernacle,"

was consumed by fire, but, of course, in-

sured right up to the weathercock, said :

"I am sure that majestic organ had a

'soul,' an 'indestructible soul,' for we

have often heard it speak and sing, and

shout and wall, and when the soul of that

organ entered Heaven I think Handel

come it.

be profitably weighed by English churchmen, and which, he thinks, if so weighed would have the effect of creating a spirit of toleration. The questions are as folfows :

"First-Can any one point to a definite instance in which the Church of Rome has used unconstitutional means to obtain her ends in the history of Canada I hold she has a perfect right to influ ence the electorate through her clergy, as every Christian body has.

and Haydn, Mozart and Mendelssohn, Secondly-Is the activity, self denial and Beethoven were at the gates to wel unworldliness, spirituality and progress of our Church, in this province, at pre-sent sufficient to justify us in opposing

If the Rev. Talmage had been brought the work of, and in seeking to conver up and educated on Catholic principles people from other Catholic bodies, and is the progress unmistakable enough to free our self satisfaction, assumption and he would have known and understood that it was not the organ itself-a dead laudation from the charge of humbug. matter-but the musician or organist who made those reeds and mouth pieces sing Amid all the abuse which has been and weil and shout, and who, if he is a recently heaped upon the Catholic priest sincere Christian and a good man, hood and religious orders, by the clergy will be yet rewarded in Heaven, of various denominations in Ontario and Poor Talmage would make a responsible Quebec, it is really refreshing to find an being out of an inert organ, and Mr. honorable clergyman like the Rev. Mr. Reynolds, of Peorla, Sunday school en-Scott ready to do justice, and having the courage to express his sentiments openly, thusiast, would make of the wicked city of Toronto "a vestibule of Heaven." From though he must be aware that he will all such blasphemous tomfooleries, good bring upon himself much odium and per- Christ. haps bitter persecution for so doing.

preached before the triennial ses ently | sion of the Dominion Synod of the Anglican Church in Montreal declares his conviction that of the many great questions coming before that body 'not one ranked in importance with that as to the reunion of Christendom.""

Of these sentiments the Professor heartily approves. It is therefore clear that in his view the true Church must comprise different sects, teaching different doctrines, but united by the sanctity of individual members.

In this conception of the Church there would certainly be unholy as well as holy members, as far as the visible Church is concerned. We cannot distinguish with mortal eyes the sanctity of each individual : yet the Professor maintains that there is a visible Church. On the other hand, he strongly insists that the Church consists only of saints, in accordance with the definitions he has given above. The Church is, therefore, at the same time visible yet invisible : it is a Church consisting only of saints, yet composed of saints and sinners. In all this there is most inextricable confusion ; yet we shall here only consider Dr. McLaren's claim that such an agglomeration of sects as he conceives should be the true Church of

subject, is the doctrine of Protestantism. The Professor himself acknowledges that Tractarians do not accord with his view, yet Tractarians are as truly Protestants, as natural a product of the principle of individual judgment as Presbyterians are. The single command of Christ to His Apostles, to teach whatsoever He com. manded, is of itself subversive of the Professor's whole theory, which is simply a jumble of the Anabaptist and Calvinistic theories on the constitution of the Church, but is neither one nor the other.

SCHOOL TAXES IN QUEBEC.

The anti-Catholic press, the Mail leadng, are now making a great outcry because the Government of Quebec do not at once accede to the proposition of the Protestant Committee of the Council of Public Instruction that the mode of apportioning the tax of corporations be changed so that all the school taxes paid by Protestant members of such corporations may be applied to the Protestant schools of the Province. As an argument why this should be done it has been stated that this is the dis. tribution made of the taxes of corpora. tions in Ontario. Such is not the fact. In Ontario, corporations are empowered to pass a vote by which their school taxes shall be divided between public schools and Catholic separate schools, in proportion to the amount of stock held in the corporation by Protestants and Catholics ; but as it is only seldom that such a vote is passed, in most cases the school taxes of corporations of every kind go to the benefit of the public schools. This is the case with the taxes

of railway companies, street railways,

humble cottage. Twice a year, at least, Mass was said in her honse, and a staton neid, by means of which the fai'h was kept allve and children were brought up to the knowledge and practice of Catholicity in that remote district. The immense proces-sion of carriages which follo wed her remains from Fligal to St. Thomsson last Saturday bore ample testimony to the high regard and affectionate respect in which she was held by the whole community, Protestant and Catholic. High Mass de Requiem was celebrated in the Catholic 'church for tho repose of her soul. Rev. Faher Flannery, after the *Libera* was surg, spoke in culo gistic terms of the many virtues that made the deceased the object of so much venera-tion and love in the district which for an many years benefited by her presence. As she lived a life of piety, of faith and of love so were her last hours made happy by the presence of the prestices of virtue that we deserve the reward of a holy and happy death. Amen. Thomas Brady, Metcalfe.

#### Thomas Brady, Metcalfe.

Amen. Thomas Brady, Metcaife. It becomes our sad duty to announce that. Thos. J. Brady, second son of Mr. and Mrs. Bernard Brady, of the sixth concession. Metcalfe, a young man greatly esteemed by all who knew him, is no more. The aliment terminating thus fatally, despite the best of medical skill, was consumption, and on tho 19th October, being truly resigned to the divine will of the Omnipotent. he pencefully breathed his last. Surrounded by his par-ents, brothers and sisters his last hours were passed in screne contemplation of the in-evitable diss'italion that was soon to sever the temporal ties that to youthful manhood seem most dear; but to him the approaching change had no terrors. Kind hands minis-tered to his wants and loving hearts yielded their depths of sympathy to soothe the last hours of departing life. Of strict integrity, an-questionable honesty and edifying sobriety the bach for the dying and administered by the bach. The dying and administered by the bach. The dying and a testimoniai of the esteem in which he was held was accorded by the throng, unusual in number and silent from sorrow, that followed his remains to the Catholic church, Strathroy. A Requiem High Mass was celebrated by the pastion. after which he preached an eloquent and appropriate sermo. In conclusion he explained in a very pleas-ing maner the ceremonies used on was

after which he preached an eloquent and appropriate sermon. In conclusion he explained in a very pleas-ing manner the ceremonies used on such occasions to the large congregation com-posed of members of the various religious denominations who had assembled to pay a last tribute of respect to the deceased. After the service, the cortege proceeded to the cemetery for interment. The sorely-sufficient family have the hearticit sympathy of all in their untimely bereavement.

#### Mrs John O'Connor, Union.

nost inextricable confasion; yet we shall nere only consider Dr. McLaren's claim that such an agglomeration of sects as he conceives should be the true Church of Christ. This view he calls the "Protestant con-

## THE CATHOLIC RECORD.

Ny Idel.My Idel.M

ing his financial obligation to those who publish that paper, so that the Catholic press might flourish and prosper as it de-A BRAVE MAN'S DEATH. An exchange tells a touching story of the last hours of Colonel James Mulligan, the gallant Irish-American soldier, which illustrates the wonderful devotion to principle that characterized him in all the acts of his life. He was an uncom-promising testotaler, and remained so to the last. Dying of three ghastly wounds, the woman at whose ho has not lives when they become men and women we can think of no part of their instruc the woman at whose house he lay prof-fered as a cordial brandy she had saved from raiding soldiers. He declined the offer, saylog, with caim and gentle smile upon the death-bedewed face: "Madam, in all my life I have never touched a drop of liquor. Not that I am come to die I tion upon which more stress should be laid than upon that which relates to de-portment. When there are a dozen ap of liquor. Not that I am come to die, I think it too late to begin." It was Oolonel Mulligan who, when his little force Colonel Mulligan Who, when his fittle force was overwhelmed by the whole army of Early and BreckInridge, and devoted soldiers were endeavoring to carry his mortally-stricken body from the field, bade the soldiers lay him down and save the

erves.

#### A DOG WORTH OWNING.

Daniel Cady Eston, a Professor in Yale College, had an intelligent collie dog named Jimmy Brown. The other day Jimmy's master gave him an envelope and told him to go and buy himself a license for the coming year. Jimmy started out, reached the office of the town clerk, and dropped the envelope at his feet. The note read as follows:

#### Town Clerk of New Haven :

DEAR SIR : I have been so busy chasing cats and barking at newsboys lately that I have not been able to apply for a renewal of my license. Please renew license No. 298 and find fees inclosed.

### Yours respectfully, JIMMY (his X mark) BROWN.

P. S. — I am a black, tan, and white collie, and George F. Eaton, of No. 70 Sachem street, belongs to me and is responsible for my conduct.

good manners at home have frequently found cause to complain that their efforts in this direction were largely neutralized There was \$1.16 in the envelope, and 1 cent was returned to the envelope in change, and the happy collie pleted up his envelope and trotted off home satisfied that he was free under the law and had because no stress was laid upon this subject in the schools. There are a few old fashions that are better than the new, and one of there is the fashion of teaching children to be conteous and polite at school. It is a fashion that has sadly paid for the privilege of living another fallen into decay and it should be revived at once. A school education that does not include this is vitally deficient and in

#### THE COMPULSORY DECENTION OF IN-EBRIATES.

It is stated that the Government are now considering the advisibility of introducing a measure dealing with the compulsory detention of confirmed incbriates. This

to allow boys and girls to graduate from school as rude in deportment as a lot of young savages.—Philadelphia Times. the control of control of information, upon the whole, can scarcely be received with surprise. The position of the law as it stands is not altogether satis-factory as far as the chronic drunkard is concerned. Under present circumstances, no action can be taken for the benefit of the latter so long as such person is able verbally to refuse to be removed. Practically, therefore, the curse of drinking is continued at the will of the drunkard, continued at the will of the drunkard, without the State being able to interpose, and enforce an abstinence which would confer a two-fold benefit, namely, upon the inebriate himself, and upon the com-munity in which he lives. The liberty of tion. the subject, of course, is a great principle, which may prove an obstacle to the pro-posed legislation ; at the same time, however, it is impossible to dispute that the law requires strengthening in the direction suggested.-Medical Press,

A NOTEWORTHY SUGGESTION.

MANNERS IN THE SCHOOLS

memories of Bonnie Scotland and the dear old folks at home, which the sound of the pipes had raised. An impromptu dinner was gct up, to which every one were invited and the pipes were kept going till long after mid-night. Before parting, the whole com-pany joined hands, and sang the song of songs, 'Auld Lung Syne.' When the two betters met in the morn-ing, the Yankee turned to the umpire. ing, the Yankee turned to the umpire, and said-'Hand Scotty the dust; it was well worth the money.'-Wit and Wisdom. A DEATH THAT RECALLS A PRO-

DIGY.

Sister Mary Appollonia, who passed away on the 2nd inst., at Georgetown Convent, District of Columbis, was the oldest professed Visitation nun in the United States, and we believe the oldest in the profession in the Visitation Order. She had reached the venerable age of eighty-nine, and had been a professed religious over seventy years. Some few words are due to the memory of one whom the Almighty deemed worthy of extraordinary favors. It is now some sixty years since a young

It is now some sixty years since a young and fragile nun lay dying in the infirmary and fragile nun lay dying in the infirmary of Georgetown Convent. The commu-nity, in conjunction with the saintly Jesuit, Father Dubuisson, and the re-nowned Prince Hohenlohe, had made a novena, reciting the Litany of the Holy Name of Jesus, begging of the Divine Goodness to restore this young Sister to health; but the fatal malady, consump-tion, steadily progressed, and now, the last day of the novena, all hope was gone. The convent physician, a Protestapt, had considered the case so desperate that he declared he would become a Catholic if the dying Sister recovered.

If the object of a school education be to fit children for useful and successful

The bours of night speed on ; the dether ratile came, and dissolution was immin-ent. when the faint tinkle of the sanctu-ary bell announced that the Lord of Hosts ary bell announced that the lott on Hoses was approaching the infimary. It was the hour to coincide with Prince Hohen lobe's Mass in Germany. Father Dab-uisson entered; the Sisters knelt around, but the dying religious had not strength to receive the Sacred Host until her tongue portment. When there are a dozon ap-plicants for a position in a business house, the best-mannered boy or youth of the lot is invariably selected. Well-mannered boys rarely remain long in the messenger service in our citles, for the reason that business men offer them better positions and secure their services. The best map-nered selection as leavement sell the -life flashed throughout the dying frame, besith, strength and youth returned, and Sister Apollonia arose cured ! The physinered salesmen and saleswomen sell the most goods, and are in greatest demand. Good mannered men make their way in cian arrived, expecting to find his patient dead, but she it was that opened the conpolitics, in the professions, in business life and in society to a far greater degree than the boorish and uncouth, though the latter vent door for him. In those remote days there were no stately buildings at George

the boorish and uncouth, though the latter may be equally diligent and quite as compe-tent in all respects save that of deportment. These indisputed facts show clearly that the child who is not instructed in manners is being deprived of a most important part of an education. It is true that manners should be taught at home. But in many homes the parents would need teaching first before they could teach their children. To the children of such homes the rehool affords the only oppor-tunity they will ever have of iearning the radiments of common politeness. If the school fails in its duty in this respect these children must grow up as boorish as their town as now, no covered porches; the snow was on the ground, yet back and forth the newly risen Sister went, to meet forth the newly-risen Sister went, to meet first one, then another who wished to see the subject of a miracle. Long years have passed since then, and and one by one all the friends of youth, middle age, and old age, have departed, leaving this dear Sister flitting about her monastery "like one who waited." Nothing of the peculiarities of old age characterized her, nothing seemed capable of eliciting an impatient emotion; she de-manded nothing, but accepted lovingly

every little attention. Her mind was childlike in its swest freshness and inno-cence. The anniversary of her cure was slawars relificiously remembered and her always religiously remembered and her sensible fervor never grew cold. She had heard the footsteps of the Almighty (as a witness of the miracle expressed it), and the divine echo was always in her soul. At last in the evening, when the shadows of night were falling, the almighty

Hand seemed as it were to withdraw the miraculous life He gave some sixty years sgo, and allow the fell disease to com-plete what it once began. A hemorrhage -and the angelic spirit of Sister Apollonie was with that God she so loved, and whom she had served for over seventy years. She was laid to rest in the lovely and secluded cemetery of the convent borne to her last resting place in a snow white hearse, as children are wont to be baried; there were no mourning emblems, only those denoting that Innocence had passed away.—Ave Marie.

### FOR QUIET MOMENTS.

Who so lamenteth him that here we die That we may live above, has never there Seen the refreshment of the eternsi rain. —DANTE

Victory, after ar hour's wrestling with some bosom sin, will give a man more consciousness of the eternal than a life-time of mere duty doing.--Wm. B. Wright,

Wright, I tasted all the sweets of sacrifice; I kissed my cross a thousand times a day, I hung and bled upon it in my dreams, I lived on it-I loved it to the last. -FATHES BYAN.

were sure to be there, and though to people of taste and judgment they were not instructive, or amusing, or true to nature, they came as a matter of course; they were tolerated because they pleased somebody. The stage-Irishman is a case in point; and what I have just said applies very forcibly to this character. Fairly intelligent persons found at last that, in make-up and language, this character, as usually presented on the stage, was no more a representative Irishman than be was a representative Irishman than be -FATHER RYAN. Those who govern most make the least noise. Look at a boat: those who do the drudgery work slash and puff; but the one who governs sits quietly at the stern and is scarcely seen to stir. - Seldon.

A certain amount of opposition is a great help to a man. Kites rise against and not with the wind. Even a head-wind is better than none. No man ever worked his passage anywhere in a dead calm.—Gerald Fitzgerald.

Duty is a power which rises with us in Duty is a power which rises with us in the morning and goes to rest with us at night. It is co extensive with the action of our intelligence. It is the shadow which cleaves to us, go where we will, and which only leaves us when we leave the light of life.—W. E. Gladstone.

grotesque dress and action which did duty for the character, and the no less grotesque language which did duty for the Irish broque, were found to be as unlike the real article as an Indian idol is like a piece of Italian sculpture. The old stage Irish man, with his so-called brogue, has, in all respectable theatres, been buried long ago. But I am sorry to say that in some, even of our best, magazines he lives yet—in lan-guage, if not in character. At the present day it seems that an Irish story, set down in a so-called Irish brogue, is one of the attractions that must be presented re-gularly to magazine readera, an attraction Pure as the snows, we say. At i never flake Feli through the brooding air One half as fair As Mary's soul was made for Christ's dear sske. Virgin Immaculate! The whites whiteness of the Alpine snows, Beside thy scalness spirit, dusty grows.

-ELEANOR C. DONNELLY.

guiarly to magezine readers, an attraction that cannot esfely be omitted. Itish brogue, save the mark ! why 90 per cent. of what is usually given as itish brogue, is as much the real Lith brogue as it is San-Euch human life is a crystal, rather Etch human life is a crystal, rather than a surface; it has many faces, and each face seems to him who sees it a com-plete life; and yet all the faces form but a part of the one life whose depths are concealed from sight.

I have known one word haug starlike O'er a dreary waste of years, Aud it only shoue the brighter Looked as through a mist of tears; Whilst a weary wanderer gathered Hops and heart on life's dark way, By its faithful promise shining-Clearer day by day. -MIRIAN -MIEIAM.

Not to return one good office for another, is inhuman ; but to return evil for good is diabolical. There are too many even of this sort, who, the more they owe, the more they hate. There is nothing more dangerous than to oblige those peo-ple; f r when they are conscious of not paying the debt, they wish the creditor out of the way.—Senecs.

Lord, I have laid my heart upon thy altar, But cannot get the wood to burn, It hardly flames ere it begins to faiter, And to the dark return.

Old sap, or night-fallen dew, has damped the fuel; In vain my breath would flames provoke et see! at every poor attempt's renewal To Thee ascends the smoke.

Tis all I have-smoke, failure, foiled en deavor, Coidness and doubt and palsied lack; Such as I have I send Thee, Perfect Giver, Send Thou Thy lightning back ! GEORGE MACDONALD, "Sacrifice."

LOVE OF THE SACRED HEART.

Milne is not Irish or of Irish descent. But whether she is or not, let me assure her she knows very little about the Irish brogue. Let me point out just a few of the mistakes made there, and assure you, Mr. Editor, Miss Milne, and your numer-ous readers, that no Irishman or Irish woman ever used, ever nese, such expres-sions as these : "sa" for "see," "indade" for "indeed," "sassers" for "severs, "form" for "them," "hurd" for "heard." In one line Miss Milne gives "uv" for the same word. She should be consistent in her rules. Which of these is the Irish brogue form ? Neither. Agsin, "wholles" for "whiles," "verra" for "yery." Miss Milne has here wandered into the Scotch dialect, but evidently does not know it. There are eight mistakes in the first six lines. Pro-The world has never witnessed such ove as the love of the Sacred Heart for fallen man. The tenderest, fondest earthy love fades away and becomes as nothing in comparison with the love of Jesus. It combines in itself the love of eight mistakes in the first six lines. eight mistakes in the first six lines. Fro-perly speaking there are more, because the expressions, "bloind." "of," "oyee," "loike," are not exactly correct. I will not correct them however as it is difficult to represent the exact Irish brogue form beens. It contones in itself the love of the most devoted friend, of the most affec-tionate brother, of the lover for his beloved, of the mother for her darling son. Every form of love is united in the of pronunclation for these words. out very minute investigation I can detect, yearning love of the Sacred Heart of

in that short contribution, at least forty words, purporting to represent Irish brogue, but which represent Dutch, York-There never was a love so patient, so much enduring as the love of the Sacred Heart of Jesus. It puts up with neglect, shire, Scotch, or cockney dialect just as coldaces, nay, even outrage and insult. Any earthly friend or lover, nay, even the fond mother, would long ago have been repelled by such treatment as He receives from ungrateful man. But not so Jesus. Can a woman forget her infant, He asks, magezine-Irishman go out with the stage Irishman; but so much of this kind of stuff appears I suppose there is a taste for it. I do hope, however, that Warner's Voice Magazine, if it publishes any fur-ther contributions or selections of this character, will at least be sure it is the so as not to have plty on the son of her womb? Even if she should forget, yet

wonton by the forget here. The love of Jesus is a love which shows itself in deeds. He delight to pour out the treatures of His mercy on men, even on the ungrateful and on His enemies,

NOVEMBER 2, 1889.

IRISH BROGUE.

was a representative Esquimaux. The grotesque dress and action which did duty

### Rheumatism, BEING due to the presence of aric

The following appears in the current number of Werner's Voice Msgazine, the leading elocutionists' journal in the United States: In days not long gone by, theatre goers naturelly expected certain very ancient "stock" pieces, and certain very ancient "charactors" These pieces, and characters were sure to be there, and though to people of taste and indgment they were Being due to the presence of the acid in the blood, is most effectually eured by the use of Ayer's Sarsapa-rilla. Be sure you get Ayer's and no other, and take it till the poisonous acid is thoroughly expelled from the system. We challenge attention to this testimony in testimony : -

"About two years ago, after suffering for nearly two years from rheumatic gout, being able to walk only with great disconfort, and having tried various without relief. I saw by an advertise-ment in a Chicago paper that a man had been relieved of this distressing com-plaint, after long suffering, by taking Ayer's Sarsaparilla. I then decided to make a trial of this medicine, and took it regularly for eight months, and am complete cure. I have since had no re-turn of the disease." – Mrs. R. Irving Dodge, 110 West 125th st., New York. "About two years ago, after suffering

Dodge, 110 West 125th st., New York. "One year ago I was taken ill with inflammatory rheumatism, being con-fined to my house six months. I came out of the sickness very much debili-tated, with no appetite, and my system disordered in every way. I commenced using Ayer's Sarsaparilla and began to improve at once, gaining in strength and soon recovering my usual health. I cannot say too much in praise of this well-known medicine." - Mrs. L. A. Stark, Nashua, N. H.

# Ayer's Sarsaparilla,

Dr. J. C. Ayer & Co., Lowell, Mass. Price \$1; six bottles, \$5. Worth \$5 a bottle ..



The Most Successful Remedy ever dis covered, as it is certain in its effects and does not blister. Read proof below.





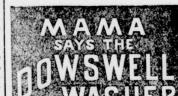
"A Trea

# **KENDALL'S SPAVIN GURE.**

MEMORALITS MEMORE AND MEMORALITS MEMORALINA MEMORALINA MEMORALINA MEMORALINA MEMORALINA MEMORALINA

DR. B. J. KENDA es which I hought to breed from, and have not seen any signs of discase in water their offspring. Yours true, J. O'KEEPFE. Price S1 per bottle, or six bottles for S5. All drangsiss have it or can get 't for you, or it will be sent to any address on receipt of price by the recordisions.

B. J. KENDALL CO., Enosburgh Falls, Vt... SOLD BY ALL DRUGGISTS.



#### NOVEMBER 2, 1889.

# Constipation F not remedied in season, is liab

1 how related in scason, is had become habitual and chronie. I tie purgatives, by weakening the box confirm, rather than euro, the Ayer's Pills, being mild, effective, atrengthening in their action, are get

Ayer's Pills, being mild, effective, strengthening in their action, are ga ally recommended by the faculty ar best of aperients. "Having been subject, for year constipation, without being able to much relief, I at last tried Ayer's I I deem it both a duty and a plet to testify that I have derived great eff from their use. For over two y past I have taken one of these every night before retring. I woul willingly be without them."-G Bowman, 26 East Main st., Carlisle "I have been taking Ayer's Pills

"I have been taking Ayer's Pills using them in my family since 1857 cheerfully recommend them to a need of a safe but effectual catha - John M. Boggs, Louisville, Ky.

- John M. Boggs, Louisville, Ky. "For eight years I was afflicted constipation, which at last becar bad that the doctors could do no for me. Then I began to take A Pills, and soon the bowels recov their natural and regular action," how I am in excellent health."-Longhbridge, Bryan, Texas. " Horing used Avor's Pills with

# Ayer's Pills

PREPARED BY Dr. J. C. Ayer & Co., Lowell, Sold by all Druggists and Dealers in Mo

Zoucational.

A CADEMY OF THES HEART, LONDON, ONT, Conducted by the Ladies of the Heart. Locality unrivalled for hear of delicate constitutions. Alt brack pure scale constitutions alt brack pure scale constitutions alt brack pure scale of the method florid why facility of the scale of the scale scale of the scale in the scale of the scale of the scale method florid scale of the scale of the scale of the scale scale of the practically by conversation. The contains choice and standard works any reunions are held monthly. V instrumental muste form a promit ture. Musical solices take place elevating taste, testing improven insuring seli-posesistion. Strict att paid to promote physical and in development, habits of reatness a omy, with r fiberment of mannet exa be obtained on application to Superior. A CADEMY OF THE SA HEART, LONDON ONT

### CONVENT OF OUR LADY OF

CONVENT OF OUR LADY OF HURON, SARNIA, ONT. This institution offers every adv young ladies who wish to receiv-need and refined education. Part tention is paid to vocal and inst music. Board and tuition per ann For further particulars apply to th Superior, Box 303.

# ST. MARY'S ACADEMY, WI

T. MARY'S ACADEMY, W. ONTARIO. This institution is pleasantly 1 the town of Windsor, opposite De combines in its system of educat facilities for acquiring the French with thoroughness in the rudiment as the bigher English branches (payable per session in advance and tuition in French and Eeglie num, Silo; German free of chars and use of plano, \$40; Drawing a big, \$15; Bed and Bedding, \$10; \$20; private rooms, \$20. For fu liculare address the Mother Supel

A SSUMPTION COLLEGE, A solution or control of the characteristic of the studies embrace the characteristic ourses. Terms, indicate expenses, \$150 per and full particulars apply to the R O'Convor, President.

### ST. JEROME'S COLLEGE, BERLIN, ONT.

Complete Classical, Philosop Commercial Courses, and Shor Typewriting.

> For Further particulars ap REV. L. FUNCKEN, C. I

ST. MICHAEL'S COLLEGE TORONTO, ONT.

6

#### MISUSE OF "ONLY."

It is probable that more errors are made in the use of the word "only" than in using any other word in the English language.

The proper place of only in a sentence is readily ascertained by accuratedly de-terming the word to which it has special reference. A few examples will perhaps more clearly explain its misuse. I have heard good orators say, "I will only refer to this branch of the subject." They should have said, "I will refer only to this branch of the subject." To say, "I only see an orange" might mean that the see an orange' might mean that the speaker does not feel, taste or smell an speaker does not leet, take or and a main an orange, but "I see only an orange" means that he sees no other fruit. It is common to hear "I only saw him." "I only have four;" "he only went to Philadelphia," and complete the static server. and countless similar errors.

The word "too" is misused in precisely the same way. I have heard highly educated persons make such mistakes a "I was there, too," not meaning to in clude with other places the place indi cated, but that the speaker was present with others at the place, so that it would have been correct to say "I, too, was there

"Also" used interchangeably with "too' is, of course, similarly misused. In the sentence, "He will read this," "also" can "He also will read this," indicating a "He also will read this," indicating that he besides others will read this. "He will also read this" indicates that he may have intended to sing it, but now he will also read it, and "He will read this also," as that he will read it in addition to other pleces.

got into an animated discussion regarding the respective merits of their different nationalities. The Yankee maintained that the Scotch

were a slow, taciturn, sellish people, who did not care a jot how their neighbors were as long as they got along all right themselves, and that the so-called Scottish clannishness was all fudge and imagina-

school fails in its duty in this respect these children must grow up as boorish as their parents. The children of cultivated homes will likewise be all the better if re-quired to practice in school the politeness

they are taught at home. Parents who have been careful to teach their children

this day when education is within the reach of all it is scarcely less than criminal

The Scotchman, to convince his trans-atlantic cousin of his erroneous idea, offered to bet him five hundred dollars would not sit straight on her head-they'd incline a little to one side in a rakish fashion. I look every day at a young girl pretty after the delicate American style, well dressed and evi-dently adored by her own people. I that within an hour of their arrival at their destination he would have around him nine out of every ten McLeods, and three out of every four Scotchmen, who were within a radius of three miles of the wonder if she might not be smong the peaches that are sold at fif-

The Yank thought this rather too tall, so he planked down his coin, and a third gentleman they both knew was asked to hold the stakes and umpire the bet.

Mr. McLeod had an old Scotch servant with bim whose name was Hew, and after the bet was fixed, he went to him and asked

"Have you got your pipes with you, wrong-Hew?"

pound note for yourself." "I'll no be needin' only five pound notes. I'll jest be more than willin' to has a blaw, for I has na had yin this four months.'

The gentlemen srrived towards the even ing, and on leaving the depot walked up the straggling street of the mining camp to the solitary hotel, or rather boarding-house. Arriving there Mr. M'Leod ordered and daughters, for, after all, if you do not try to keep your daughter sweet

Hew to strike up. And now occurred a most striking scene. Miner, wearied with a hard day's work

and womanly, innocent and pure, she has no one to blame but you. Do women ever think all that it means? under a tropical sup, came rushing out of their tents at the unwonted sounds.

their tents at the unwonted sounds. The news that a piper was in the camp spread like a prairie fire, and long ere the hour was over, Mr. M'Leod and Hew were surrounded with enthusiastcally cheering brother Sotchmen, each one trying to shake hands with them. Tall, broad shouldered, unkempt, and sunburnt men were seen surreptitiously wiping away a tear, brought to their eyes by the

A correspondent at a fashionable seaand how much more on those who return side resort writes : "Novels are read by side resort writes: "Novels are read by the score, French and Eoglish. The young American girl who, understand ing French, delights the soul of her parents continually by reading French books to keep up her knowledge of the language, and who makes a round of the watering places, is not the girl that you or I would want our sons to marry. To be a bit Frenchy the orange flowers would not sit straight on her head... him love for love ? For them there is no end to His gifts of love. Every day, ever hour, some fresh favor and benefit, and only preliminary to the eternal reward He has prepared for them in heaven. How generous He has been me, and what have I been in return?

CARDINAL NEWMAN ON THE BRUNO CELEBRATION.

At the Oratory, Birmingham, on Sunday Cardinal Newman referred to the Papal Allocution in reference to the Glordano Bruno celebration, and in excusing him-Beino celebration, and in excusing him-self from reading the document on the score of personal infimity, said: Since last Monday I have had the opportunity of reading the authoritative document which the Holy Father has sent us from Rome, and I have been inexpressibly shocked to be informed of the infidel declarations brought to our notice in them as practed in the Holy City. As I have counter teen sous; they were apparently just as fine and just as large as those that brought fifteen francs-but take one up, examine it with a magnifying glass, and on the peach at fitteen sous you see a tiny speck that doesn't go as preached in the Holy City. As I have not the vigour and the force to bring them in far, but it mars the perfection of the peach, and grows each day. Now, hot the vigour and the force to bring them before the minds of my people, I am obliged to rely on what is left to me still as a means of expressing my horror at what I read. Sympathise with me then, the girl that I see has done nothing that I am sure of-but is familiar with wrong doing, for she bas listened to tales that ought not to be told before her. She thinks nothing of my dear children, if my words require to be patiently listened to by the hearers and growing very intimate first with this man and then with that one and she enjoys pray God to make up for me in your hearts in these grave interests of the Church what with the air of a gourmand the cham-pagne that she takes with her dinner. She has been three seasons at the sea Is wanting in my words on this occasion. I have the awfal but necessary task of bringing these accounts in their detail besid ; she is nineteen years of age, and i fore my hearers. I cannot be wrong in thus feeling, since I have learned that the enemy she were put in a fruit shop, metamor-phosed into a blushing peach, she would of mankind, the lawless one, has been made only bring fifteen sous. Whose sult i it? Her mother's I think when th or manking, the iswiess one, has been made an object of worship in the Holy City, agreeing with the very words of Scripture as used by St. Paul, 2nd Epistle to the Thessalonians, chapter it.—"May God keep us from what seems before us." Whose sult is great day of judgment comes there will be before the bench for reprimand more prodigal fathers and mothers than sons

#### Unrestricted Reciprocity

may be of inestimable advantage to Canada or it may be a mere "fad" as its opponents call it, but no one can deny that Nasal Balm, has done more for sufferers from

Balm, has done more for sufferers from catarrh than any other remedy known Mr. Thomas Roche, Rochefort, Ont., says.—I have suffered severely from catarrh, and never got any relief until I used Nasal Balm. I never thought I could find so sure a cure. It is a pity all afflicted with catarrh do not know of and use this wonderful medicine. wonderful medicine.

I have long been apxious to see the

THE CANADIAN Queen.-This new and elegant magsz.ne is sure to please every Canadian woman. It is devoted to Fashion, art. Fancy Work, Flowers, Toilet, Home Decoration, and Housenoid Matters It is handsome'y illustrated, and is equal to any of the high-priced Euglish and Ameri-can publications. It should be in every cul-tivated home. To introduce it the pub-listers offer to send it three months on trial for only 25c. Address the Canadian Queen, Toronto, Ont.

#### A Corrupt System.

Bad blood may corrupt the entire system and cause strotalous sores, swellings, ulcers, sait rheum, er, sipelas, sore eyes and skin diseases, as shingles, tetter, etc. Burdock Blood Bitters parifies the blood and cleanses, tones and strengthens the ordina system entire system

A DINNER PILL.-Many persons suffe A DINNER FILL.-Many persons suffer excraciating agony after partaking of a hearty dinner. The food partaken of is like a ball of lead upon the stomach, and instead of being a healthy nutriment it be-comes a poison to the systeat. Dr. Par-melee's Vegetable Pills are wonderful correctives of such troubles. They correct avidity, one the scoretizing and convert correctives of such troubles. They correct acidity, open the secretions and convert the food partaken of into healthy nutri-ment. They are just the medicine to take if troubled with Indigestion or Dyspepsia.

#### Wealth Cannot Buy It.

Health is not purchasable. The saddened, soured dyspeptic, or the bilious billionaire suffer, despite their wealth. Burdock Blood Bitters is a rational remedy for dyspepsia, billionauess, constipation, scro fula, debility, etc., and every complaint arising from indigestion or bad blood.

Mr. J. Leist, warehouseman for Lautz Bros., Buffalo, N. Y, says he had a swell-ing on the foot which he attributed to chilbains. He used Dr. Thomas' Eclectric Oil, and is troubled no longer.



der the most average in the we 320 a day and upwards. No class of people in the we asking so much money, without capital, as is rork for us. Whatever you have done, or whatever you you shoul dook into this proyal channee. Y ou will be abeed to be the set of t before we secure all the workers we need, re you FREE. Better write before you i a conclude not to go to work, or if we canno arm is done. Every one of our workers mak are & Co., Box 1339, Augusta

iying our This

ALTOIRIEIA STANDARD WRINGER HANNIFACTUREO H SAWE TIMEMONET SELL THEM OR DIRECT FROM THE FACTORY STANDARD MIG CO HAMILTONONT

CONCORDIA VINEYARDS, SANDWICH, ONT.

ERNEST GIRARDOT & COMPANY

ERNEST GIRARDOT & COMPANY PURE NATIVE WINES Altar Wine a specialty. Only Native Altar wine used and recommended by His Emi-nence Cardinal Tachereau. Specially recom-manded and used by Rt. Bev. Archbishop Lynch and Bishop Waish. We also make the best Native Clarot the market. Send for prices and circular. The Messrs. Ernest Girardot & Co., of Sandwich, being good practical Catholics, we are stisfied their word may be relied on, and that the wine they sell for uso in the Holy sacrifice of the Massi spure and un-adulterated. We, therefore. by these pres-ents recommend if or altar use to the clargy of our diocess. of our diocese. + JOHN WALEH. BD. of London.

**WANTED** Active men, young of middle aged, to sell Catholic Books and Goods in Australia. Fortunes have been, are being, and can be made. Oceanic Publishing Co., Gueiph, Ont.

Ont. This is the same firm that fo merly did business as Lyes. McNai & Coffee. They have samply taken the name o Geosnic Publishing Co.

In affiliation with Toronto U under the special patronage of istrators of the Arch-diocese, a by the Basilian Fathers. Ful Scientific and Commercial Course scientificated confinements of the second contract of students preparing sity matriculation and non - -certificates. Terms, when paid Board and tution \$150.00 per boarders \$75.00. Day pupils \$

further particulars apply to REV. J. R. TEEFY DETERBORO BUSINESS

A High Class Institution. 1 none. Graduates everywhere For particulars and circulars a Principals,

G. S BEAN, B. A. Pet

#### Drofesstanal.

DR. WOODRUFF, No. 185 QUEEN'S AVE Defective vision, impaired hear Nasal catarrh and troubleson Eyes tested, glass Hours-12 to 4.

D. R. HANAVAN, SURGEO Royal School of Infantry residence, 389 Burwell street, a from Dundas.

MACDONALD & DIGNAN ERS, Etc., 418 Talbot Private funds to Loan. A. J. B. Macdonald. R.

JOHN O'MEARA, BARRIST TOR and Notary. P. O. B borough. Collections promptly

GEORGE C. DAVIS, DENTE Office, Dundas Street, for of Richmond. Vitalized air for the painless extraction of the



LONDON MEDICAL DISP.

3831 Talbot Street, opp.

PURE DRUGS, CHEMICA ARTICLES, SOAPS, PER

DRUGGISTS' SUNDR

Prescriptions carefully compo ders attended to with care a Telephone No. 41

DR. ROURK, - - 1

NOVEMBER 2, 1889.

# Constipation.

F not remedied in season, is liable to 1 become habitual and chronic. Dras-tic purgatives, by weakening the bowels, confirm, rather than cure, the evil. Ayer's Pills, being mild, effective, and strengthening in their action, are gener-ally recommended by the faculty as the best of aperients.

best of aperients. "Having been subject, for years, to constipation, without being able to find much relief, I at last tried Ayer's Pills. I deem it both a duty and a pleasure to testify that I have derived great ben-efit from their use. For over two years past I have taken one of these pills every night before retiring, I would not willingly be without them."--G. W. Bowman, 26 East Main st., Carlisle, Pa. "T have heen taking Ayer's Pills and

"I have been taking Ayer's Pills and using them in my family since 1857, and cheerfully recommend them to all in need of a safe but effectual cathartic." - John M. Boggs, Louisville, Ky.

- John M. Boggs, Louisville, Ky. "For eight years I was afflicted with constipation, which at last became so bad that the doctors could do no more for me. Then I began to take Ayer's Pills, and soon the bowels recovered their natural and regular action, so that now I am in excellent health."-S. L. Longhbridge, Bryan, Texas. "I having need Aver's Pills with good

Having used Ayer's Pills, with good results, I fully inderse them for the pur-poses for which they are recommended."
 T. Conners, M. D., Centre Bridge, Pa.

Ayer's Pills,

PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists and Dealers in Medicine.

#### Zoucational.

A CADEMY OF THE SACRED A CADEMY OF THE SACRED HEART, London, ONT. Conducted by the Ladies of the Sacred Heart. Locality univailed for healthiness, of the pecuatian attained and the sacred of the second attained and the sacred second safford every facility for the erjoy-ent of invigorating exercise. System of education thorough and practical. Educa-tional advantages unsurpassed. French is tanght, free of charge, not only in class, but practically by conversation. The Library contains choice and standard works. Litter-ary reunions are held monthly. Vocal and instrumental music form a prominent fea-ture. Musical solices take place weekly, elevating taste, testing improvement and insuring sell-porsession. Strict attention is paid to promote physical and intellectual development, habits of reatness and econ-omy, with r finement of manner. Terms can be obtained on application to the Lady Superior.

CONVENT OF OUR LADY OF LAKE

C HURON, SARNIA, ONT. This Institution offers every advantage to young ladies who wish to receive a solid, neetia and refined education. Particular at-tention is paid to vocal and instrumental music. Board and tuition per annum, \$100. For further particulars apply to the Mother Superior, Box 363.

ST. MARY'S ACADEMY, WINDSOR, ONTARIO.

S. ONTARIO. This institution is pleasantly located in the town of Windsor, opposite Detroit, and combines in its system of education great facilities for acquiring the French language, with thoroughness in the rudimental as well as the bigher English branches. Terms (payable per session in advance): Board and tuition in French and English, per an-num, \$100; German free of charge; Music and use of plano, \$40; Drawing and Paint-ing, \$15; Bed and Bedding, \$10; Washing, \$20; private rooms, \$20. For further par-tioniare address the Mother Superior.

A SSUMPTION COLLEGE, SAND-A solvier now common, bank methods and the second second second second commercial courses. Terms, including all ordinary expenses, \$150 per annum. For full particulars apply to the Rev. DENIS O'CONNOR, President.

ST. JEROME'S COLLEGE,

BERLIN, ONT.

Complete Classical, Philosophical and Commercial Courses, and Shorthand and Typewriting.

For Further particulars apply to REV. L. FUNCKEN, C. R., D. D., President.

#### New York Catholic Review. FIVE-MINUTE SERMONS FOR EARLY MASSES.

BY THE PAULIST FATHERS. Preached in their Church of St. Paul the Apostle, Fifty-ninth street and Ninth svenue, New York City. NINETEENTH SUNDAY AFTER PENTECOST.

"For many are called, but few are

"For many are called, but few are chosen."-Gospel of the Day. These last words of to-day's Gospel, my brethren, are, if we think of them but for a moment, full of warning to us, indeed full of terror. They would seem to mean at first sight that of the great multitude of Christians but few are chosen to ever-lating the, that the great multitude lasting life ; that the great majority are

lasting life; that the great majority are lost forever. But this would perhaps be too much to conclude from these words, terrible and startling as they are. For, after all, Chris-tians are represented in this parable by those who actually came to the marriage; and the parable, as well as what we see around us every day, tell us that many rejected the invitation. Yes, far the greater part of the world is still outside the fold of Christ; and of those who are the fold of Christ; and of those who are in it, how many would perhaps still be outside had they not been brought into it in infancy without their own consent or choice ?

The case, then, is just this : In the first place, Christ calls all mankind to His Church; first the Jews and then the Gen-Church; first the Jews and then the Gen-tilles. The Jews, His own people, reject Him, the greater part of the Gentiles do the same. Then of those who do belong to His Church and profess His name, many live unworthy of it. We cannot conceal from ourselves the fact that of those who come to the marrisge feast of the Church of Chelt It is not one only as represented of Christ, it is not one only, as represented of Christ, it is not one only, as represented in the parable, but an immense number who have not on the wedding garment; the garment, that is, of charity, of the love and of the grace of God. If our Lord should come suddenly among us here in

this church to day, how many would He find with this garment on ; with their con-

ind with this gament on; with their con-sciences, that is to say, unstained by a single unforgiven mortal sin ! How many, on the other hand, would He find whose lives are a scandal and a shame to the holy religion they profess; of whom it can be said, as our Lord Him-self said of Judas, that it would, at least a for awe can see have been batter for self said of Judas, that it would, at least as far as we can see, have been botter for them if they had never been born! Yes, better for them, and better, far better, for the Church to which they belong. They are a burden, a load, a drag upon it, to say the least; a bindrance to its work in the world by the bad example, by the scandal which they give to the world. What man outside the Church would not be repelled from it when he sees so-called Christians blaspheming the name of their God, tramp-ling it in the dirt of the streets, and walling it in the dirt of the streets, and wallowing in the shameful vices, which so many infidels avoid, of drunkenness and many infidels avoid, of drunkenness and impurity! Perhaps they are even worse than merely a hindrance to the Church ; it may be that they actually speak and work against it ; that instead of teaching the faith which they ought to have to others, they throw doubt on it, speak of religion and its practices with contempt and ridicule, try to obscure instead of to open the eyes of those outside who are looking earnestly for the truth and trying to come to the light.

They may even be worse than this. They may even be worse than this. They may, like the despicable wretches who plot against the Holy See of Europe, and who have not forsaken the name of C the we have not forsaken the name of and who have not forsaken the name of Catholic, and hope by means of it to eneak into the kingdom of heaven when they die, actually spend their lives in trying to sell their Lord for thirty pieces of sliver; to paralyse, to kill the Church itself, so far as in them lies, for the sake of temporal sides or nowar. But of such thank God as in them lies, for the sake of temporal riches or power. But of such, thank God, we have few, at least in high station, here. And yet there are those among us who would sell, not the Church, the means of salvation, but the salvation itself of their brethron for a leaser gain; who make a business of tempting them by intoxicating liquor to their ruin in this world and the next for the sake of the paltry would

# THE CATHOLIC RECORD.

11968

sequence of the premium which is given by the Government in the way of pro-

motion to policemen who secure numerous

convictions. Peterborough, which returned a Glad

IRELAND'S STRUGGLE. The leading members of the Govern ment held a long conference on Monday, the subjects of debate being the recent lefeats sustained by the party, and the Irish Land Bill. Eighty tenants at Falcarragh, County Donegal, are threatened with eviction. A circular has been sent to the branches

A circular has been sent to the obscures of the National League in Tipperary, inviting them to send delegates to the convention of the Tenants' Defence League at Thurles. All the priests of the district have been invited to attend.

London, Oct. 20 — Mr. Gladstone writes that if the country wishes it the Irlsh representation at Westminster will be retained under the Liberal plan for Irlsh Home Rela.

Home Rule. Mr. Balfour, Chief Secretary for Ire-land, foretells dire disasters if the Irish obtain Home Rule. This was to be expected, as there are always prophets of ill pected, as there are always prophets of ill when great reforms are proposed. In a speech at Manchester on the 19 h inst, he denied that Home Rule was the real motive power in deciding the recent elec-tions. The Chektenie and the term tions. The Gladstonian success, he declared, was due to a Socialist agitation. The Irish tenants wanted Home Rule in order to get power to appropriate some-body's property. Mr. Gladstone might not look beyond Home Rule, but Mr. Labouchere and others cared less for Home Rule than for social spollation. The Gladstonians were trying to debauch the nation and destroy the Union. He could not believe that permanent power would be secured by a party that outraged the fundamental principles upon which every

civilized society rested. A deputation of Irish workmen to Paris A deputation of Irish workmen to Parls was warmly received by M. Chautemps, President of the Municipal Council, who assured them of the sympathies of the city of Parls. Mr. Byrne thanked M. Chautemps for his reception of the dele-gates, and Mr. Martin read an address from the Irish workmen to the city representatives.

A determined effort is being made by the Government to pack a jury which will bring in a verdict of murder against Father McFadden, of Maryborough, as the

rather Mcraden, of Maryborough, as the following able despatches show: London, Oct 18.—Yesterday at the trial of Father McFadden and others at Mary-boro', on the charge of murdering In-spector Martin, so violent were the pro-tests at the action of the Ground in division spector Marin, so violat were the pro-tests at the action of the Crown in dismiss-ing every Catholic juryman as fast as he appeared, that the proceedings had to be suspended pending the arrival of a large force of police who had been sent for to preserve order. Two jurymen who had been accepted by both sides were told to stand down, when the prosecution were informed that they were Catholics, and informed that they were Catholles, and they became so enraged at this treatment that they stubbornly refused to leave their places. A platoon of constables had to eject them from the court room by force. In the struggle that ensued several hot-headed members of Father McFadden's deaked a part and for time it looked flock took a hand, and for a time it looked flock took a hand, and for a time it looked as though a rlot would be precipitated under the Judge's nose. Another Catho-lic, when told to stand down, after having been accepted, got very much excited and shouted to the Crown Attorney that Father McFadden had no share in the killing of Police-Inspector Martin, for whose murder he stood indicted. He de-clared that he was present and saw the blow struck which felled Martin to the earth, and that Father McFadden had earth, and that Father McFadden had already escaped from the church and was a mile away at the time. The Crown at once ordered the detention of the man as a witness, and though he protested then that he really knew nothing whatever of the circumstance, he was locked up. It is not unlikely that serious trouble will scale if the Group persists in its present result if the Crown persists in its present course

London, Oct. 19 .- Nearly two hundred additional policemen arrived at Maryboro' from Dublin this morning, and though the popular excitement continued the Court proceeded with the work of selecting a jury to try Father McFadden and his associates for the murder of Police In

masters, and enjoy unlimited license to make war upon the people in the railway stations : yet we are assured by Mr. Balfour that the Irish people enjoy the same legal rights as the people of England. under the Coercion Act, for advising some tenants on the Dillon estate who had been evicted to resume possession of their

THF TORY SCARE.

houses. For a wonder John Ormond, a dis-charged soldier charged by a constable with having cheered for the Tipperary martyre, was acquitted at Clonmel Petty Sessions. The defendant proved that he was at home when the cheering was eaid to have taken place. Three constables testified against him. A similar case occurred at Tipperary, when fity-nine residents were prosecuted by the Crown on a charge of riot, com-bination and conspiracy. Sergeant James Russell testified that he had taken down the names in percil on the night of the It is already apparent that the Tory. Unionist coalition is breaking down. If Brighton should go Liberal at the election on Friday, or very materially reduce the Tory majority of three thousand three hundred, there would be a general flight of rats from the ship. Attorney General of rate from the ship. Altorney General Webster made an obviously-instructed statement the other night in the vicinity of Brighton, that if the Irish merely wanted a local Parliament for local matters, the present Government was quite willing to give it to them. A heavy Russel testined that he had taken down the names in pencil on the night of the occurrence, and had afterwards witten over the pencil marks with ink. Mr. Redmood, countel for the defendants, showed that there were no pencil marks reverse in Brighton would transform this loose suggestion into an offer of surrender under the ink, and the constable then admitted that this was the case. Other policemen gave evidence to confirm Serto the irish demands in their minimum to the irish demands in their minimum form. There is nothing apparent save indications yet, but evidently it is going to be the most important session of the present Parliament. Mr. Parnell does not geant Russell's testimony, but Rev. Father Hanly and several other respectable wit-nesses testified that the defendants were as yet commit himself to prophecy, but acting in the interests of order on the occasion in question. The magistrates dismissed the case. Perjuries are being as yet commit nimself to prophecy, but some of the Liberal leaders are hopeful that the Ministry may be beaten during the coming year,—London Correspon-dence of the Globe, exposed in the Coercion cases to an extra ordinary extent of late. This is in con

IRISH POLICE "REPORTERS."

The trial of Dr. Counsel, Mr. W. Rednond, and others for conspiracy was commenced on Thursday at Arthurstown garded as a Tory pocket borough. The influence of the Fitzwilliam family was there supreme, and in 1885 the Hon. Mr. Fitzwilliam was returned by a majority of 258. At the recent election Lady Sandbefore Messrs. Meldon and Brien. Mr. before Mesers, Meldon and Brien, Er, T. M. Healy, M. P., appeared for all the prisoners, with the exception of Dr. Coun sel, who defended himself. The charge was one of conspiracy, arising out of the late prosecution of Canon Doyle and other. Several police reporters were ex-amined, all of whom were longhand hurst, one of the delegates of the Liberal Union to Izeland, exerted herself in explaining to the people the sufferings to writers, and some of whom created great amusement when Mr. Healy tested them. He read five hundred and eighty seven which the Irish are subjected, and of which she was herself an eye witness, and, notwithstanding the most strenuous efforts of the Unionists, her representations contrib-uted powerfully towards the Liberal words for one of them, and when the constable's notes were read he had but uted powerfully towards the Liberal victory by a majority of 251, a large majority, where 3,543 votes were cast, the Liberal candidate receiving 1,893 and the Conservative 1642. The Tories are dis-covering that the visit of the English eighty-seven. Another of them who took notes from memory of a speech by Mr. Redmond was placed in a room after Mr. Healy had read him Mr. Chamberlain's speech on the Unionist Alliance. He was released after an hour and a half, when delegates to Ireland is not of so small con sequence as they imsgined. Mr. T. P. O'Connor, M. P., and a number of able English volunteers also contributed largely to the glorious victory for Home he had not a single word written, nor could he write anything from his mem-

ory. The court adjourned. The prosecution was continued at Arthurstown yesterday. Constable O'Con. nor gave evidence of a speech made by Mr. Redmond at New Ross on the 21st o Constable Morrissey, of Harristown, County Kilkenny, has resigned his situ-ation on account of the disgraceful and June, and was severely cross-examined by Mr. Healy. Mr. Fitz Henry deposed as to inhuman part which the police force are obliged to perform in Ireland. He intends to go to Texas, where he expects to earn his Hving in more honorable employment. On the 26th ult. Mr. Wm. O'Brien was to become a first class misdemeanant in the peicer, hy which change in his peic the elx peasants refusing to take the oath when giving evidence against Father Doyle. Police evidence was then given of speeches by Mr. Redmond and Dr. Counsel, condemning the prosecution of Canon Dovle.

his prison, by which change in his posi-tion he would become entitled to many Towards the conclusion of the proceed-ings Mr. Redmond asked Mr. Meldon to privileges not hitherto accorded him. Dr. Tanner, M. P., one of Balfour's most noted "criminals," has accepted the pass sentence at once, and to give him a week more.

Mr. Meldon declined to take this course, nomination as Mayor of Cork. His elecand the case was again adjourned,-Lon. tion is a matter of course. The chief efforts of the landlord com don Universe. bination are now directed towards reduc ing the tenantry to subjection on the

ANOTHER POLICE MURDER.

An inquest on the body of Stephen Ponsonby, Clanticarde, Tottenham, Mas-sarene, Coolgreany, Clongorey, Lugga-curran and a few other estates. It is ex-Heffernan was held in the town of Tipperary, on the 25th ult. From the evicurran and a few other estates. It is ex-pected that if the tenantry are defeated in these, they will yield very generally throughout the country. The two policemen, District Inspector Carter and Constable Twohey, who have lence it appears that about twenty young boys were hooting and throwing stones along the pavement when a body of police, commanded by District-Inspector Carter, been found guilty by the coroner's jury, at an inquest which the counsel for the charged on the boys, who ran away, but not in time to escape injury. One boy named Heffernan received a bullet, from defendants acknowledged to have been defendants acknowledged to have been fairly and impartially conducted, are not to be prosecuted by the Crown, and have not been put even for a moment into prisor; but eight boys, whose only crime was that they encaped being killed by the murderous discharge which lad low their companion, Stephen Heffernan, have been one unanimously returned to the prisor in the differ and the police force. Gleeson, Esq., the jury of twenty-one unanimously returned a verand excitement ever this unwarranted crucity on the part of the police force. At the inquest, conducted by Michael Gleeson, Esq., the jury of twenty-one unanimously returned a ver-dict of wilful murder against John Coles Carter, Police Inspecsentenced to three months' imprisonment

dict of wilful murder against John Coles Carter, Police Inspec-tor, and Constable John Twohey, who, in obedience to the officer's order, fired the fatal shot, and the jury also added that they called more the Grand added that The daily Express, a Tory organ, enum-erates thus the qualities which make the Earl of Zetland a suitable Lord Lieuten. ant. It says: "The noble Earl has many of the attributes which befit a Viceroy. He is a keen sportsman, a devoted patron of the say repetitions of deaths like Stephen

AT THE INQUEST. At the conclusion of the inquest on the

boy Heffernan, who was shot in Tipperary, Mr. Bolton said with the verdict of the jury

impartial gentleman presiding over the proceedings, who understood his business,

and was determined to exercise his func

took a curious phase on Monday, the 7th ult , which is described in the Cork Herald. On that day the quarterly pig market was held in the town, and as it has been the custom for the landlord to collect tolls. from all who sold their stock, Mr. Smith-Barry had policement stock, all. Similar bar and policement stock at the seven custom gaps through which the animals had to pass in order to get into the market. Hitherto the right to collect these tolls had been sold for £100, but

these toils had been sold for 2100, but this year the landlord had taken the col-lection into his own hands. There has been a growing dissatisfac-tion on payment of these toils, which are said to be illegal, still they have been fairly paid down to the present time; but now that Mr. Smith Barry is engaged in the landlord combination to coll ct rack rents through Ireland, the Tipperary tenants determined to pay no tolls.

The policemen were armed with loaded rifies at each of the seven gaps to bully the farmers as they came up, but the farmers came in crowds two or three hun-dred at a time with as many as a hundred pigs together, and thus amid inextricable conferent them many many shifts the shift of the shifts of the many shifts of the shifts of the shift of the shift of the shifts of the shift o confusion they were generally able to bafile the police, so that very little if any toll was collected. While at most of the gaps a few farmers were holding a parley with the collectors and the police, the

crowd made for a gap which was not strongly guarded, and thus forced their way through. In many cases the pigs, pay-ing no attention to the policemen's rifles, made a rush, whereby the police were thrown into the mud, and were sometimes carried some distance on the backs of the larger animals. An eye witness of the scene says : "They never responded to the call for silence, but instead burst through the lines."

This lasted from early morning until about 10 o'clock a. m, after which the arrivals of pigs became fewer, and the police began to make a firmer stand. As mercifully beaten with the stocks of the muskets, and the farmers' horses and the men came in for a large share of the blows. The police were thus able to make some arrests, amounting to twenty five men, women and children, twenty horses and one hundred and twenty five pigs It is said, however, that they will summon altogether about two hundred persons for riot. The legality of the toll collections will be contested at law, but, whatever the result may be, the tolls collected will not cover the expense of collection. It is undoubted that the ridiculousness of the position in which they were placed as plg drivers will cause dissatisfaction, even among the police, and the whole occurrence will contribute to the overthrow of the landlord combination and of the Government which sus tains It.

#### EVICTION CATTLE SALES.

In every warfare much depends upon the possession of the numerous points of vantage, and it is the same with the great struggle for liberty, which is going on in Ireland. The landlords depend greatly on the production of cattle when the tenants are evicted, and tillage ceases. Hence, if there were no sale for the selzed cattle of evicted tenants, the landlords would be more slow in having recourse to would be more able in a single solution to be eviction; and it is a great point gained by the Irish tenantry that the best markets in England and Scotland are practically closed to the sale of confiscated Irish cattle. It is only by carefully concealing the source from which the cattle come that sales can be effected at all, so great is the sympathy of the English and Scotch people with I fish sufferers. Butchers generally will not buy, or if they do, their customers will not patronize them. This fact has contributed largely to the success of the tenants in many cases where they have succeeded in getting satisfactory settlements with their landlords.

Concealment the landlords find to be very difficult, for the tenantry are now so well organized that they trace and follow the eviction cattle whithersoever the landlords send them, and they make known their character to the buyers, who thereupon refuse to buy, or if they are in a position to defy public opinion, which en, tl v hn

7

PETERBORO BUSINESS COLLEGE,

A High Class Institution. Excelled by none. Graduates everywhere successful. For particulars and circulars apply to the Principals,

G. S. BEAN, B. A. Peterboro, Ont. J. J. ROONEY.

#### Brofesstanal.

DR. WOODRUFF, NO. 185 QUEEN'S AVENUS. Defective vision, impaired hearing, Nasal catarrh and troublesome throats, Eyes tested, glasses adjusted Hours-12 to 4.

D.R. HANAVAN, SURGEON TO "D' Royal School of Infantry. Office and residence, 389 Burwell street, second door from Dundas.

MACDONALD & DIGNAN, BARRIST ERS, Etc., 418 Talbot St., London Private funds to Loan. A. J. B. Macdonald. R. H. Dignan

JOHN O'MEARA, BARRISTER, SOLIOI-TOR and Notary. P. O. Box 455, Peter borough. Collections promptly strended to

ONT,

ANY

Altar Emi-

ecom

1887, o., oi holics, ed on, in the

clergy

don.

tralia.

as Lyes

rot

G EORGE C. DAVIS, DENTIST. Office, Dundas Street, four doors cast of Richmond. Vitalized air administered for the painless extraction of teeth.

WANNIED A CATHOLIC MAN of business disposition and steady habits. Must tra-vel short distances in section in which he re-sides. Apply with references, to BEN-ZIGER RACTHERS, 36 & 38 Barclay St., New York. 572-8w

LONDON MEDICAL DISPENSING CO.

3831 Talbot Street, opp. Market.

PURE DRUGS, CHEMICALS, TOILET ARTICLES, SOAPS, PERFUMERY.

DRUGGISTS' SUNDRIES.

Prescriptions carefully compounded and orders attended to with care and dispatch Telephone No. 419. DR. ROURK, - . MANAGER.

"LOVE YOUR ENEMIES."

When the Eighth Vermont regiment

When the Eighth Vermont regiment was in Louisiana one of the officers was taken very ill, and left in charge of a picket post. A woman living near by urged him to come to her house, as the climate was malarlous. He declined her hospitality, but before long became so much worse that his companions carried him to the house in almost a dying condi-tion

tion. Mrs. Sparks—this was the good woman's name—perceived his almost desperate case, but had no medicines, nor could any be procured nearer that New Orleans, ten miles away. What could she do for this enemy? Her husband was infirm, and the few negroes who remained to her were old and decrepit. Moreover, it was late in the afternoon, and rain was failing heavily; but something she must do, even though the sick man was in arms against decisive.

though the sick man was in arms against her government.

ner government. She sent one of her servants to the house of a neighbor, five miles distant, and this woman, a violent secessionist, went herself to New Orleans, through a drenching rain, for the medicine. She travelled fifteen miles in the storm and the darkness, and crossed the Misslesippi river twice, and all to save the life of an

enemy The officer remained in the house for The endeer remained in the house for six weeks, and was cared for most assid-uously. Such deeds are worth recount-ing; they go far to redeem the horrors of war.—Youth's Companion.

The consciousness of having a remedy The consciousness of naving a function at hand for croup, pneumonia, sore throat, and sudden colds, is very consoling to a parent. With a bottle of Ayer's Cherry Pectoral in the house, one feels, in such cases, a sense of security nothing else can give.

TORONTO, ONT. In affiliation with Toronto University.) Under the special patronage of the admin istrators of the Arch-diocese, and directed by the Basilian Fathers. Full Classical, Scientific and Commercial Courses. Special courses for students preparing for Univer-sity matriculation and non-professional certificates. Terms, when paid in advance; Board and tration \$150.00 per year. Half boarders \$75.00. Day pupils \$28.00. For further particulars apply to Rev. J. R. TEEFY, President. PETERBORO BUSINESS COLLEGE.

defence. This man admitted that before Martin was struck at all he saw Father McFadden with blood running down his face, evidently from a wound in the head. It is perfectly well-known that Father McFadden had nothing to do with the violent riot which the police purposely excited when the rev. gentleman was arrested, and which resulted in Inspector fartin's death ; but it is the desire of the Martin's death ; but it is the desire of the Government to irritate the people to vio-lence, in order to make political capital with the English people, that they may save themselves from the doom which they

know to be impending over them. All their efforts in this direction, however, serve to make their condemnation at the bye-elections more and more

An sgreement has been reached between Mr. Higgins, of Dublin, and a tenant named Kiernan, in County Leitrim. Eight years' rent is forgiven on the payment of one year's, and the rent is reduced from  $\pounds 12$  to  $\pounds 8$ . Thus gradually the jus-tice of Irish demands are being recognized by landlords all over the country.

by landlords all over the country. The Government have pronounced the suppression of all National League branches in a considerable part of the counties of Tipperary and Waterford. As soon as the suppression was announced the Lismore branch, one of those sup-pressed, held a mass meeting to show how suppression worked, and adopted an indignant protest against such tyranny in a district absolutely free from crime. The a district absolutely free from crime. The protest states that the object of the Government is to aid Lord Hartington in collecting his rack rents in Devonshire. Glensharrold, which has already suffered so much from rack-rents and evictions, is

again threatened with wholesale evictions, which are to be effected as usual by a large

a keen sportsman, a devoted patron of the turf, and a kind and affable gentleman." It adds that he has a large property both in Scotland and in Yorkshire, There is not a word about his ability, crime. Warrants were issued for arrest of the District Inspector and the constable. Mr. Bolton, crown prosecutor, attended on behalf of the police, while prudence, or statesmanship. These are qualities which no one expects from an appointee of the Salisbury Government. the case for the people was left to the able management of John Redmond, M. P. A Russian lady, Madame Raffalanich, has sent four pounds for the relief of the tenants on the Clanricarde estate. Her etter to Mr. John Roche is published in the Dublin Freeman, expressing he here of the barbarity perpetrated in the name of the English people, who so loudly profess their hatred of tyranny and their innate love for humanity and free-dom. Russiaus, unaccustomed to witness he had nothing to say. He would not offer the slightest opinion one way or the other about it, but he felt he would

on a begus charge of riot.

anything so grossly outrageous, cannot understand how free and humane England can authorize such doings. Madame Raffalinich says :

"You are one of the heroic men whos from afar with intense sympathy and sor-row the sufferings and struggles of your brave nation, and each time one reeds of some new horror done by the Most Vile, (i. c. the Marquis of Clanricarde,) and bis agents, one wonders at the patience the English are showing at the crimes done in

heir name, and which they could prevent." It will be remembered that when the cable despatch announced that Mr. Conybeare was released from Derry prison it was stated that he was to have been released in the morning, only that he was guilty of a breach of prison discipline, on account of which he was detained till the

evening. The dreadful outrage which led his magnanimous jailer to keep him under eloquently by Mr. Redmond, and so can-didiy by Mr. Bolton. Mr. Gleeson thanked them sincerely for his magnanimous jailet to keep him under lock and key down to the last moment permissible by his sentence was that, on meeting with a friend, Mr. John Kelly, who had come to congratulate him on his release, in a moment of enthusiasm he cheered for the Plan of Campsign before his exit from the prison. This did not prevent hum from receiving an ovation as the kind words they had spoken of him, which he thoroughly and sincerely appreprevent him from receiving an ovation as

that he dared not send police into the docks to overawe strikers, any more than

own price, which is of course the lowest Heffernan's, as they were of opinion such occurrences would lead to anarchy and ossible.

the

An example of this has recently occurred at Liverpool. The Liverpool Echo says : "At a sale of cattle at Stanley Market yesterday a consignment of store cattle which had belonged to evicted tenants on Lord Massarene's estate, in the county of Louth, was offered to purchasers and several came into the hands of a St. Helen's butcher. During the afternoon one of the evicted tenants and a drover went to St. Helen's to trace the cattle, but went to St. Helen's to trace the cattle, but we believe they were unsuccessful. As soon as the butcher in question discovered the class of cattle he had purchased, he took steps quietly to dispose of them, and they have not reached St. Helen's." Nothing manifests more clearly than this the odium which attaches to the pur-chasing of such cattle, and in order to prevent its becoming known three or four

the other about it, but he felt he would not be justified as representing the Crown in allowing that proceeding to conclude without stating that in all his experience he never saw a case conducted with more ability, propriety and impartiality than by the present Coroner (applause). Mr. Redmond entirely endorsed what Mr. Bolton had said. Speaking on behalf of the next-of kin, they had the advantage at that inquiry of a firm, intelligent, and impartial gentleman presiding over the prevent its becoming known three or four detectives had been employed in this case to watch all strangers who came near the pen where the cattle were kept to prevent hem from informing the buyers whence the cattle came. These very precautions enabled the public to see through the whole trick, and it was only by a private tions with firmness and impartiality (applause). A great deal more might be said, but he contented himself with saying bargain with a country buyer, in a hotel near by, that a sale could be effected. Buyers at Dublin have not yet attained said, but he contented aimself with saying he endorsed what Mr. Bolton had said, and it would not be possible for the most experienced and learned man in the country to conduct that inquiry with Buyers at Dubin have not yet attained to the same public spirit which has been shown at Liverpool and Edinburgh, but it may be expected that they will do so before long, though with the Coercion Law the more firmness and impartiality (applause). Mr. Pennefather said he should be allowed to endorse what had been said so Irish authorities are able to distort into a crime even a wink or a nod by which buyers might be supposed to be informed of the character of the stock offered for sale. A number of cattle have been recently sold in Dublin market from Lord Lanedowne's Lugacurran estate. buyers were from Manchester. The

#### The Victor's Crown

Should adorn the brow of the inventor of Shoha adom the brow of the investor of the great corn cure. Putnam's Painless Corn Extractor. It works quickly, never makes a sore spot, and is just the thing you want. See that you get Putnam's Painless Corn Extractor, the sure, safe and painless down for corns and painless cure for corns.

One trial of Mother Graves' Worm Ex-The contest now going on in Tipperary between Mr. Smith-Barry and his tenants and see if it does not please you,

force of military and police. Mr. P. J. Gordon was sentenced at Charlestown to six months' imprisonment

which he thoroughly and sincerely appre-clated. There were really no thanks due to him at all, as he had only tried to do what he felt to be his duty. He had en-deavored to hold the balance equally be-tween both parties, and act as impartially as he could, and he hoped he had suc-sorded (emplance). Namagh (clardian soon as he was released. In reply to some inquiries, Mr. Munro, the London Police Commissioner, wrote Ceeded (applause.)-Nenagh Guardian. Coroner Gleeson is nephew of Rev. Father Flannery, P. P., St. Thomas. 8

Branch No. 4, London, on the and and 4th Thured month, at 8 o'clock, at their Block, Bichmond street. B President; Wm. Corcoran,

#### O. M. B. A.

There are now four Branches in Toront and room for three or four more. There are eight Branches in Montreal : four in Quebec : five in Ottawa : two in London, and two in Hamilton

ondon, and two in Hamilton. The New York Grand Council has at resent in their reserve fund the sum of

\$18,539,58. District Deputy John Kelz organ'zed Branch No. 111 in Toronto on 22nd inst. List of officers, etc., will appear in next

The total amount of the Reserve Fund in possession of the Grand Council of Canada at this date, October 26th is \$659771, exclusive of bank interest since

Ist May last. This money is on deposit in the Bank of Toronto in the name of the Grand Pre-sident, Grand Secretary, and Board of Trustees of the Grand Council of Canada. Hereafter, the assessment notices, in-stead of being issued on postal cards will be in circular form. We are practically compelled to adopt this form, as the postal card does not afford sufficient space to enable us to comply with our constitu-tional regulations in this regard.

#### An Important Matter.

An Important Matter. If the C. M. B. A. is to day a strong and a great and useful institution, it is owing largely to the fact that members are required to be Catholics not only in name but in practice. We would be glad to know that the same could be said of overy Branch a "Juventus," in the Buf falo Union, claims for Branch 70, Syracuse. When the time comes for approaching Holy Communion in a body we would like our Branch officers were able to make the statement that *n:t* one member neg-lected this important duy. "Juventus" writes : About one hun-dred good men and true of seventy winced their practical Catholicity and the interest they have in their prosperous Branch by receiving holy Communion in a body at St. Joseph's German church on Sunday morning. The scene was avery impressive one as this fine-looking body of Brothers, headed by their zeslous and heicficitude Breddart P I.

Sunday morning. The scene was a very impressive one as this fine-looking body of Brothers, headed by their zealous and indefatigable President, P. J. Treacy, marched into the handsome edifice and occupied the seats reserved for them in the centre sisle. Kev Father Pickle could hardly restrain his joy at the edifying sight, and in his slov quent and practical sermon he dwelt on the religious obligations of the association and the brotherly love, unity and affection it fostered and encouraged among its members. He paid a glowing tribute to those brothers who had labored so assidu-ously for the welfare of seventy, and assured them that God in His infaite goodness would amply reward them for

geodness would amply reward them for their grand work. With an earnest ap-peal to all eligible males of his congrega-tion who do not belong to seventy to file their applications at once he closed his earnest and instructive discourse by ex-tending his blessing to the faithful band who had voluntarily approached the altar.

Thorold, Ont., Oct. 9, 1889

Editor C. M. B. A. Department: At our last meeting Chancellor Corbett read an extract from a paper, regarding a case at law where it was decided against a case at law where it was decided against a similar society to ours. It was thus: A member was expelled for immoral conduct and died shortly after, but the court held he could not be expelled but for his non

payment of dues and assessments. How would this be with us i Have we had a test case of the kind, or must we retain a man who has become a habitual candal, or a man who has given public scandal, or a man failing to make his Easter duty, even though his dues and assessments are regularly paid ? Kindy answer and decide dispute. Yours frateroally,

Report of Supreme; Finance Committee. To the President and Trustees of the Su preme Council of the C. M. B. A;

To the President and Truttees of the Sur-preme Council of the C. M. B. A : The undersigned, your Vinance Commit-tee, respectfully report that we have this day, examined the books of the Supreme Recorder, also the vuchers, and have com-pared the same with the statements of Grand Councils and branches as forwarded statements of money paid to the Supreme Recorder, and we find the said books and vouchers correct in all respects. We also report that we have examined the books of the Supreme Treesurer, check-ing each and every liem of receipts and diabursements, comparing the same with the books of the supreme Recorder, and find the said books agreeing exactly one with the other, in every respect. The an-nexed report is full itemized statement of the everal amounts received in the Bene-ficiary Fund from the first day of Septem-ber, 1888, to the Stat day of August, 1889, inclusive: RECAPITULATION.

RECAPITULATION.

Beneficiary Fund, balance on hand Sept 1, 1888..... Receipts to August 31, 1889 ..... Draft returned..... \$ 1,968 3 . 349,896 6 . 1,300 0 Total..... Disbursements \$852,665 02 851,578 57 .\$ 1.091 45 GENERAL FUND. . \$1,959 94 Balance on hand Aug. 31, 1888 ..... Receipts . \$6,525 35 . 6,319 42 Total ...... Disbusements ..... ......\$ 205 93 Balance on hard. J. A. FLAFAGAN, Fin. Com. E. J. O'BBIEN, Fin. Com. DETAILED STATEMENT. Amens-ment. Bup-Blies Bup-Blies Plies Plies Prer Cap. Fron 1356 00 420 60 495 95 486 60 429 02 350 00 416 09

N York 153705 47 6 00 Penn. 51238 18 6 59 Can'da 55747 63 5 50 Mich. 57741 13 Mass. Neb.

Col. Ky. W.Va Minn III. 348970 59 109 50 426 67 1260 56 29 00 8166 85 RECAPITULATION. 

Resolutions of Condolence.

Resolutions of Condolence. Brockville, Oct. 15, 1889. At the regular meeting of Branch 43, held this evening, the following motion of con-dolence was passed: Whereas, Almighty God, in His wisdom, has been pleased to call to her celestial home the mother of our friend and brother, Secretary Shannon; Resolved, that his brother members of Branch 48 extend to Bro. Shannon their deepest sympathy and regret in his deep affliction; and resolved, that a copy of this resolution; be sent to the CATHOLIC RECORD and to the Brockville papers for publication. J. P. BYRNES, Rec. Sec. Winniper, Oct. 18, 1889.

J. P. BYENES, Rec. Sec. Winnipeg, Oct. 18, 1889 The following resolution was passed at the meeting of Branch 52 on the 14th inst. Whereas, it has piessed Almighty God, in His divine wisdom, to remove by desth the wife of our esteemed brother, Mr. P. Mc-Caffrey, we, the members of Branch 52, here-by wish to express cur heartfelt sympathy with him in his sad bereavement; be it therefore resolved, that this expression be oouveyed to Bro. McCaffrey and published in the Official organ of the Association. F. W. RUSSELL, Rec. Sec.

in the official organ of the Association. F. W. RUSSELL, Rec. Sec. Kingston, Oct. 17, 1880. At a meeting of Branch 9, held on the löth inst., the following resolutions of condol-ence were passed: Whereas, the Almighty, in His infinite wisdom, has deemed it nete to call to Himself the beloved wife of our highly-esteemed brother, Edward Steasy, Vice President of Branch 9, Kingston; be it resolved, that, while we bow in hum-ile sub-instaion to the will of Divine Providence, we tender to Bro. Steacy our heartielt sym-pathy in his sad bereavement, and we pray God, in His goodness, to grant our brother grace to ben will ortlinde his sad afflic-tion; resolved, that these resolutions be spread on the minutes of our Branch and published in our official organ. M. BRENNAR, Rec. Sec.

to call to Himself the beloved wife of our highly-esteemed brother. Edward Steary, Vice Fresident of Branch 2, Kingston, beil we tander to Bro. Steary our heartielt sym-pathy in his and break we pray God, in His godiness, to grant our brother. The custom of praying for the dead one from the Aposites. The Oil and New Tests ments prove that it was a religious belief area to bear di in thise sweetenent, and the switch of the free proves of their prace to bear di in the New Standay-School Companion. The Custom of praying for the dead one from the Aposites. The Oil and New Tests ments prove that it was a religious belief area to bear di in the New Standay-School Companion. The Custom of praying for the dead one from the Aposites. The Oil and New Tests ments prove that it was a religious belief area to bear di in the New Standay-School Companion. The Custom of praying for the dead one from the Aposites. The Oil and New Tests ments prove that it was a religious belief area to bear di in the New Standay-School Companion. The Custom of the transforment area well and the stand published in our official organ. Meeting stephanet. The custom of praying for the dead published in our official organ. Meeting stephanet. The custom of the proof of that doctrine of the Church, Market and the sweet of the follow, ing day, on the 2nd of November francial Secretary-Francia A LaRoche Genereux, d' & Uits seare of a admitted into the happines of heaven. It follows from the sweet for heaven. It follows from the spines of heaven. It follows from the sweet for heaven. It follows from the sweet for heaven. It follows from the sweet the saints of earth, the blessed in days. Meeting nights, second and fourth Mon days. the saints of earth, the blessed in Heaven and the suffering souls of purga tory. That feast was instituted by the Officers of Branch 110, Quebec. organized 1th October, 1889, by Chevaller F R E Cam-Apostles themselves, but the whole Office was revised by Origen. ent: President—Arthur Drolet First Vice-President—S N Parent Second Vice President—S N Parent Second Vice President—State Recording Secretary—Simeon"(Gosselin Assistant Secretary—W E Brunet Financial Secretary—W E Brunet Marehal—J B E Venner Guard—T Gaguen The object of these services is that the eneral prayers of the Church may aid se suffering souls with her spiritual benefits, for they cannot in any way help themselves. Its origin goes back to the time of the patriarchs, for we read that when Jacob was dead they wept over him forty days in Egypt, and when Marshal-J B E Venner Guard-T Gaguen Trustees-J A Fiset, Michael Fiset, Louis Giguac, Zsphirin Gosselin, and Joseph Alani. they brought his body to Hebron, there they mourned him seven days. To day the bodies of the patriarchs are guarded lani. Meeting nights, first and third Fridays. E. B. A. OFFICIAL. To the Officers and Members of the E. B. A. GENTLEMEN AND BROTHERS-1 must again call attention to your overdue assessments. I am afraid my official letthe patriarchs. ter of the 14th of September was not brought before the branches, as, up to Again we read that when Moses died, for thirty days the children of Israel the present date, I have received no wept over him, the same as they did at the death of Aaron and of Mary, his sis replies. Gentlemen, this is not right, and I trust you will at once take action and ter. From this custom of the Jews we ter. From this custom of the Jews weep-ing for thirty days over their dead, the Christian Church has, from its beginning, observed the "Month's Mind," on the thirtieth day after death. From the example of the children of Israel weep-ing seven days over Jacob in Hebron, we say Mass for the dead on the seventh day and in remembrance of the these have the law carried out. Yours fraternally, W. LANE, Grand Secretary. October 25th, 1889. A NEW CONVENT. Sunday afternoon, at four o'clock, the day, and in remembrance of the three days of our Lord in the tomb, we say Mass on the third day after death. Some corner stone of the new St. Mary's Con-vent, corner of Bathurst street and McDonnell square, was laid by Rev. of the early Christians used to have Masses said for their dead on the ninth Administrator Rooney, assisted by Rev. Father Ryan and Rev. Father Cruise. A service in the church preceded the ceremony, which was performed with the assistance of a procession, headed by a crossbearer, two acolytes in red soutance day, but it was forbidden, for the pagane arned their dead for nine days. custom of having anniversary Masses for the repose of the dead is also very ancient. The year, as it were, revolving and white surplice and the incense bearer. and white surplice and the incense bearer. Among those present were Rev. Fathers McCaon and Phillips, Hon. T. W. Aug-lin, Joseph Conucly and Dr. Mullin.\*The building will cost some \$8,000, will be three stories high, sixty-four feet deep by fifty feet wide, will be occupied by the Sisters of St. Joseph, and will be used as a select school for young ladies.—Toronto Gluba. ever into itself, represents eternity into which the souls of the dead have passed. The anniversary for a dead friend can be held as often as we wish, for we cannot tell how long the souls remain in the other Globe. It is now stated that the Pope, having assurances from Germany that even in case of war Italy has agreed to respect his authority, will not leave Rome.

THE CATHOLIC RECORD.

FEAST OF ALL SAINTS. For four reasons we celebrate the memory of the Saints, that we may honor in them the wonderful works of God, for "God is wonderful in His saints;" that we may consider them at the instruments God used for carrying out His work of salvation of souls; that we may look on them as the temples of the Holy Ghost, who lived upon this earth, and that we may imitate their god works, and thus become saints our-selves. Numberless are the saints and mar-tyrs whom the Church proposed to us, that we may honor and imitate them, but they are so numerous that we can-but they are so numerous that we can-

selves. Numberless are the saints and mar-tyrs whom the Church proposed to us, that we may honor and imitate them, but they are so numerous that we can-not celebrate all their memories but in the Breviary we have the Offices of the principal Saints of God, whose feast is celebrated on the day of their death. We celebrate every year the memory of all the saints in one great feast, be-cause they are so numerous that we can-not set apart a day for each one during the year, but on this day we make up for all the negligences which we have been guilty of regarding the honor due them, and because, by asking the aid of all the saints at the same time, we will be better that reason Marcus Agrippa built a beau-tifut temple to the honor of Cybeles, the mother of all gods, which he dedicated to all the divinities of the Roman Em pire. For that reason it was called the Romans were converted from Paganiam to all the gods. Time passed, and the Romans were converted from Paganiam to Christianity. Pope Boniface IV. ob-

the Breviery we have the Offices of the sprincipal Saints of God, whose feast is celebrated on the day of their death.
We celebrate every year the memory is about to die, following the example of a staw. This was not a universal properties of the saints in one great feast, benow the saints in one great feast, benow the saints in one great feast, benow the saints in the same state on the last day. To follow the example of our Lord they used to some that feast benow the saints in the same state on the last day. To follow the example of our Lord they used to some fraints the same times have been another the same states on the cash of the same states of the same states of the same states of the same states or in life and may been some offerings to their clergy for Masses for their dead friends on the 2 ad of November. We are not able to find the grant be of the same successor of for the sait was first celebrated in the month of May, and commanded to the same strip. The feast was first celebrated in the grant memple, dedicated to the mother of God and to all the martyrs. The feast was first celebrated in the grant centred trom Pagana the gods, and to all the martyrs. The feast was first celebrated in the grant memple, dedicated to the mother of God and to all the martyrs. The feast was first celebrated in the grant centred to the false detices of the grant centred to the false detices of the grant memple, dedicated to the mother of God and to all the martyrs. The feast was first celebrated in the grant centred to the false of the syncher the same the specifier or yIV, it was postponed until the last first in the fall than in the serving. The eve of All Saints is a bolicity for the same strip or the same strip below work.
In the Epistie of the Mass of that day were at the prostice of the same the serving the same strip or the same strip the same strip or the same strip the same strip or the same strip the same strip the

In the Epistle of the Mass of that day ing figures, in maysic rites, in strik and the vision of heaven seen by St. John, the beloved apostle, in the Island of eration after generation comes and eration after generation comes and goes on the stage of this world; their creation by God, their fall by Adam, and their redemption by Christ are each year wividly brought before their eyes.—Osth olic Columbian.

John, the beloved apostle, in the laiand of Patmos, such as he gives us in the seventh chapter of the Book of the Apocalypse. The Gospel is taken from St. Matthew, where our Lord preaches His wonderful sermon on the Mount, and tells of the perfections of the Saints, of the eight be-atitudes of these who serve God upon this earth, of the sufferings and of the perse-untions they will have to go through dur-

cutions they will have to go through dur-ing this life, and of the rewards they will receive in heaven.—Catholic Columbian.

Special to the CATHOLIC RECORD. Tuesday, Oct. 1st inst. will be long remembered in this rising village, as hav ing been the occasion of the first pastoral visit of His Lordship Right Rev. R. A O'Connor, Bishop of Peterborough. Suitable preparations had been made, as far as local circumstances would per mit, for due reception of His Lordship, who arrived about half past five o'clock, accompanied by Rev. Father Cote, S. J., rector of Sudbury, and was met at the C. P. R. depot by the local pastor and a large number of parlshioners, who escorted His Lordship to the church through the many arches of evergreens which had been erected for the cocasion, and displayed an appearance on which the eye of every beholder feasted with delight. The bouse which has to serve for a church is of very humble pretention, but was

No. 2, 84 to 85; Manitoba, No. 1, hard, 64 to 96; No. 3, 92; fail, No. 2, 84; spring, No. 2, 85 to 86; barley, No. 1, 53 to 55; No. 2, 48 to 50; No. 9, extra, 48 to 45; No. 3, 27 to 38; peas, No. 2, 57 to 58; cate, No. 3, 29 to 31; four, extra, 37 to 375; straight roller, 420 to 425; strong basers, 400 to 450. CHICAGO LIVE STOCK. Chicago, Oct. 31.---CATTLE-Receipts, 30,-00; market steady : choice to extra beeves, 45 to 49: steers, 3.00 to 44 0; stockers and feeders. 185 to 290; cows, bulls and mixeJ, 125 to 25; Texas cattle, 1,60 to 280; western rangers, 201 to 385. Hogs-Receipts, 14.000; 385 to 415; heavy. 415 to 5.85; light, 3.85 to 415; heavy. 415 to 5.85; light, 5.85 to 45 SUITS, OVERCOATS AND TROUSERS 112 Dundas. - Near Talbot.

#### BUFFALO LIVE STOOK.

BUFFALD LIVE STOTE. East Buffalo, N. Y., Oct. 31.-CATTLE-Offerings, 16 cars; insrist fairly active. Most of the offering were export estile, and sold at 24 0 to 4.60; recod butchers', 11 cwt, sold at 24 0 to 4.60; recod butchers', 11 cwt, sold at 24 0 to 4.60; ad BB-Offerings, 20 cars; sheep dull and usebarged. Lambs firmer; best Canadas sold at 600 to 6.01; Michigan lambs, 5.50 for best. Prosp.cts better. HOGB-Forty-four cars offred; common slow; grood hogs in fair demand; mediums, 410 to 4.15; heavy.420 to 435; Yorkers,425; con fed Michigaus, 440; pigs, 400 to 4.15. A PPLICATIONS WILL BE RECEIVED by the undersigned for the position of Head Teacher for the Catholic Model School, Hamilton. up to ist November, 1889. Juties to commence ist January. 1890, CHAS, J. BIRD, See'y, 85 John St. s. 574-3w Two, FOR SCHOOL SECTION No. 2, Asinfeld, for the year 180, as follows: One for Senior Division, mais or female, holding second-class certificate. One for Junior Division, female, holding third-class certificate. Either of the two desired for the position of organist at the church. Ap-plicants to state salary and whether or not competent to take the organ. Applications received up to Nov. 16th by REV. B. BOUBAT, Kingsbridge P.O., for Trustees. 576-38





hort weight, alum or phosphate powders. Bold BOYAL BAKING POWDER CO., 106 Wa.1







### VOLUME 12.

The Catholic Record.	nish
London, Sat., Nov. 9th, 1889.	tion
The Catholic Record. London, Sat., Nov. 9th, 1889. EDITORIAL NOTES.	Catl eno

WE were very much pleased this week to be the ab to be honored with a visit from the popuour be lar and talented Chancellor of Hamilton of tha diocese, Rev. Father McEvay. The rev. manag gentleman is fast making his way into the 80 851 affections of the people of the West, a trait the g of character which rendered his part-Georg irg from Peterborough diocese an event maste of general regret. maine

THE Northwest Legislature has begun death, the assault on the Confederation compact. | have a On the 28th inst. the Legislature adopted for a by a vote of seventeen to two a memorial denum to the Dominion Government praying for Frenc a change in the North west Territories Act | bitter to abolish the dual language system in wish : official printing. A lengthy discussion that a took place, Judge Rouleau championing Domi not th the French cause.

pect t THE Canada Presbyterian said lately : of the "Our French Canadians are quiet, in dustrious, frugal people, and would make excellent citizens if the priests would let them alone." Тн mann

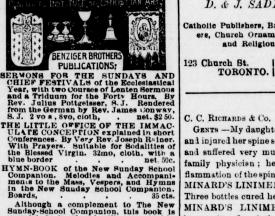
much If the preachers would let them alone offere they would be still better off, for they Wale would retain their faith and their moral. ment ity. Even if the preachers-the Mc do no Gregors, Hunters Johnstons, et hoc genus Chur omne, would let the Protestants alone, are h peace and tranquility and fraternal come charity and good citizenship would ment reign in Ontario. The priests preach which peace and good will to men - the g 365 Swaddlers must have war. time

A MEETING of the most prominent recen Catholic gentlemen of Toronto was held of at St Vincent's Hall last Sunday. Hon. be were Frank Smith presided and ex-Ald D. M. £10 Defoe was secretary. The object of the half gathering was to make arrangements to seize secure a suitable reception to Arch. farm bishop Walsh on the occasion of his whic arrival in that city. Representatives of farm all the Catholic societies were present, valu and a committee appointed who will were doubtless organize a demonstration for if by the event such as is rarely seen in out Toronto, hear

REFERENCE to Mr. Laurier's visit to non Ontario, last Saturday's Free Press of stitu this city quotes Napoleon's saying : "If resi you scratch a Russian you will find a Tartar beneath," and adds : "If you scratch a French Liberal of the sort we have in Car Canada there will most assuredly be found below the surface a thorough supwill porter of the Pope and all the deadly doings of the ecclesiastical organization under which the Province of Quebec lies bound in chains." Undoubtedly it would at suit our esteemed contemporary better to find benesth an infidel of the Gam aut betta stamp. We know plenty of our zealous Protestants of Ontario who, if prescratched, would reveal such a phen of omenon. The Free Press does not real COD ize yet that the Catholic Church is in

the

doz



BENZIGER BROTHERS Printers to the Holy Apostolic See, MANUFACTURERS AND IMPORTERS OF VESTMENTS AND CHURCH ORNAMENTS, New York, Cincinnati and Chicago. SOLID GOLD PLATED. To introduce our Watches, Jewelry &c., &c., for 60 days we will send this fine, heavy gold-plated Ring to any ad fine, heavy gold-plated Ring to any ad stamps; and will also send free one mammoth Catalogue of Watches, Jewel-ry, &c., with special terms and induce-agenta. This Ring is a very fine quality, warranted to years, and to stand acid test, and is only offered at 32 60 days to introduce our sock. und get a \$2.00 Ring for 32 cents. CANADIAN WATCH AND WEWELRY CO., 57 & 59 Adelaide St. East, Toronto, Ont F. LACEY & CO. Wholesale Dealer in LEATHER AND SHOE FINDINGS, UPPERS, ETC. 398 CLARENCE STREET. LONDON. ONT. THE CORRECT THINGS. ONE CASE ENGLISH COLLARS TWO CASES SILK SCARFS TWO CASES UNSHRINKABLE UNDERWEAR. PETHICK & McDONALD, First Door North of the City Hall. WILSON BROS. Wnolesale and Retail Desiers in GROCERIES, PROVISIONS, WINES AND LIQUORS,

Embroidered Flowers and Leaves. A series of such plain and practical progressive lessons, that any lady can master the beautiful art of embroidering n colors without any other in this book. Fresh, Original, Practical. Filled with new ideas, patter and new ways of doing needle work. EIGHT FULL PAGE COLORED PLATES Made from the pieces of embroidery which they are in-ended to represent, and accompanied by an outlined attern and full instructions as to shading and stitching IN COLORS. In COLORS. Directions for Shading Flat, Curved, and Bell Shaped Flowers, so arranged that flowers of any kind, in any position can be successfully embroidered in colors. Outlined Designs, Natural and Conventional. 20 Differ-ferent Sitches Illustrated, and Instructions how to use them. How to Ealarge Patterns, make Perforated Pat-terns, how to Stamp, &c. Thoroughly Indexed, printed on heavy paper, strongly bound in hoards, design like cut in colors on cover. 144 pages, 9 inches long, Tinches wide. THE HOUSEKEEPER Is acknowledged to be the best Journal of Domestic Economy. The Literary Department is ably ed-ited and is filled with articles written expressly for THE HOUSEKEEFER by those fully capable of treating their subjects in an interesting and effective manner. A continue of the second secon HOUSEHOLD SCIENCE. OR THE CHEMISTRY OF FOOD, By the editor, assisted by the professor of chemistry of the University of Minnesota. A description of Moth-ers' Couneil, Our Young Folks, Dining Room and Kitchen, Queries and Replies, is unnecessary. Send us 10 cents to pay postage and wrapping on the book, and one dollar for a year's subscription to THE HOCKEREPERC (24 numbers) and we will send you acopy of the book Free and the paper one year Sample paper free. Special terms to agents. THE HOUSEKEEPER No. 28 N. Fourth St., Minneapolis, Minn.

GENTS -- My daughter had a severe cold and injured her spine so she could not walk, and suffered very much. I called in our family physician; he pronounced it inflammation of the spine, and recommended MINARD'S LINIMENT to be used freely. Three bottles cured her. I have used your MINARD'S LINIMENT for a broken breast; it reduced the inflammation and

breast; it result cured me in ten days, MRS. N. SILVER.

# HOW A SCHOOLMASTER BECAME A CATHOLIC.

Though professedly a desultory work, it is a useful contribution to controversial litera-ture, and contributs a large amount of valu-sole testimony in favor of the Catholic Church --Standard, Philadelphia. The work may be had by addressing Thos. Coffey, CATHOLIC RECORD Office, London.



VESTMENTS. CHURCH ORNAMENTS. WAX CANDLES, Etc. D. & J. SADLIER & Co. Catholic Publishers, Booksellers & Station ers, Church Ornaments, Vestments, and Religious Articles.

NOVEMBER 2, 1889.

N. WILSON & CO.

Now Receiving New Goods for Fall. All

the Latest Styles for

ORDER FROM US.

N. WILSON & CO.

TEACHERS WANTED.

THE GREAT PARLIAMENT OF IRE-

LAND. Elected in 179). Extinguished by Act of Union 1890. With 214 Portrait En-gravings. Size of Picture, 24x30, . \$2.00

CIROMO-Gladstone Presenting His Home

CHROMO OF PARNELL. Size 20x24, 1.00

CATHOLIC HOME ALMANAC for 1890, 25c

CATHOLIC FAMILY ANNUAL " 25c

EARLY IRISH IN CANADA, . 10c

ALTAR CRUETS

IN GLASS WITH STAND

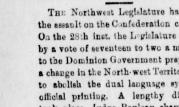
Plain at \$1.50 per set ; ornamented in Gilt at.

\$2.00 and upwards.

Your orders solicited for

Rule Bill. S z 24x30, . .

123 Church St. | 1669 Notre Dame St TORONTO. | MONTREAL.



DEAR SIR AND BROTHER-If the const!tution of the association referred to is the same as ours. I deem the decision a very unjust one. We never had a test case—no occasion for such. I have no doubt but that the courts in this country would hold that we had the right to enact such a law and enforce compliance. Members have been expelled for misconduct. Under our set of incorporation we have all the nower We never had a test case corporation we have all the power necessary to enact and enforce any law not unconstitutional according to the Constitution of the State of New York. Yours fraternally, C. J. HICKEY.

October 22, 1889.

#### Does This Hit You ?

The president of one of the Buffalo branches has just addressed a circular to the members of his branch, from which we make the following extract: "We have upon the roll one hundred and thirty members in good standing and we are grieved to say that often times there are barely enough members present on a meeting night to fill the officers' chairs. Many members will come to the branch hall to pay assessments and will hurry away before the meeting is called, for fear of being detained for a half hour; others have not set foot in the branch hall since they were initiated. Gentle men, this is not fulfilling the obligation you took on the night you were initiated a member. This is not doing what you can for the good of the association. Were it not for a few members who do attend regularly—and it is the same few -what would become of the branch ? If you have not the welfare of the association at heart, you should at least, for your individual benefit, attend meetings occasionally, to know how the busines of the branch is being conducted, and if satisfactory to you. Whilst there is a satisfactory to you. reasonable excuse for some of our members for non-attendance, the majority could attend five or six meetings a year if they so desired. Remember, brothers, the laws says you shall pay your assessments in the branch hall, and you should try and observe the law when possible." This is good advice for the members of every branch. Brother, does this hit you?-Buffalo Union and Times.

There are a few in Canada whom it ought to strike with a dull thud.

with jealous care by the Turks in the double cave which Abraham bought. Their bodies are never shown to Chris tians, but a traveler disguised as a Mo hammedan succeeded in entering the cave where lie the embalmed bodies of

secrement of Communion. The first Mass was celebrated by Rev. Father Cote, S. J., of Sudbury, the second by His Lordship, the third by Rev. Father Gangnon of Callander; the fourth, a High Mass, by their esteemed pastor, Rev. E. Bloem, with pontifical sesistance. His Lordship then preached a very elequent sermon, both in English and French. He next administered the secrement of confirmation to twenty elect

DIOCESE OF PETERBOROUGH

Special to the CATHOLIC RECORD.

escrament of confirmation to twenty eight children and adults. At the conclusion of the ceremonies French hymns were sung. After dinner His Lordship visited the

church site, near the Surgeon river, and expressed entire satisfaction at both the site and work in progress. Stargeon Falls and its surrounding country are sublimely favored by nature with enchantments sufficient to inspire the highest sentiments of admiration in the lovers of poetry and romance. SPECTATOR

# LATEST MARKET REPORTS LATEST MARKET REPORTS. London, Oct. 31.-There was a plethora of poultry on the market to day, especially geese, and these sold variously at 55 to 70 cents a piece, and 6 cents a pound. No change in turkeys, fowis and ducks. Butter was in better supply than during the week, yet prices were firm at 22 to 23 cents a pound for best roll, and 19 to 21 for crock; firkin, 16 to 17 cents Exgewere scarce, at 22 to 25 cents a dozen. The potatoes supply was shorter than was expected, and evidently there are not many now to come in from the surrounding dis tricts. Prices steady, at 75 to 190 cents a bag; Som was the avarage for samples by the load bag, by the load. GRAIN-Red winter, 1.40 to 1.45; white, 140 to 1.45; spring, 149 to 1.45; corn, 85 to 98; feed, 80 to 86; cats, 75 to 80; peas, 85 to 91; beans, bush 1.00 to 1.20; buckmeat, contral, 1.00

1.00 VE +ETABLES. – Potatoes, per bag, 75 to 00; beats, per bag, 60; radisbes, 5; carrots, per bag, 60; turnips, per bag, 50; parsnips, per bag, 60; celory, dox, 40 to 50; cavbages, per doz, 25 to 60; onions, per bach, 60 to 75; Spanien onions, per bush, 100; caul flowers,

The

Spanish onions, Ler bush, 100; caul nowers, per dos, 60 to 1.00. MEA (-. Beef by carcase, 3 50 to 5.50; mut ton by qr., 7 to 8; mut on by carcase, 6 to 7; spring lamb, 18 s to 9; veal by qr., 5 to 6; veal by carcase, 5 to 6; pork, per cwi., 6 00 to 6.60; pork, per qr, 7 to 8. Montreal, Out. 31 - FLOUB-Re

tell how long the souls remain in the other life before entering heaven. When the anniversary of a saint fails on Sunday or a feast day, it is put off till the next day it can be held, but when the anniversary of the dead fails in the same way, it is some times said before, so as to receive the beam fit of the Mass as soon as we can offer it. On Sundays and feasts we cannot offer up the holy morifice for the dead, unless the

Toronto, Oct. 81.-WHEAT-Red winter, Ont.

-398 RICHMOND STREET-

LONDON, ONT.

few doors south of Dundas St.

#### . ORGANI T

And thorough musician of twenty years' And thorough musician of twenty years' many wishes a position in a large oity. Can also teach 64-mm and F erco languages. Is a merobr of the U. M. B 1. Address "Organist." Catholic Record office, London, Ont. 667 tf.



Take advantage of our low prices for present delivery and lay in your winter stock now. Genuine Scranton Coal, thor-oughly screened and delivered in frat-class order.

A. D. CAMERON & SON. Yard Office, Burwell s'reet, at G. T. R. track, branch office 435 Richmond street.

Canada to stay. THE announcement is telegraphed from

London, Eng., that General Simmons has eng been gezetted as Special Eavoy to the Pope SAV with reference to the subject of Church En jurisdiction in Malta. This is the first to appointment of an authorized Eavoy to clo the Pope since the Reformation. Where ma are the Evangelical Associations and the del Equal Rights men ? Unless they are quite all dead we may expect from them a fearful pos howling. Here is a chance for such legal lights as Mr. Dalton McCarthy and Mr. Henry O'Brien to show that the Queen and her Government have violated the Constitution of the Empire, and have broken the laws-the penal laws which they would have us believe are still in force in Canada.

Two of the delegates to the Pan Ameri can Congress who are now the guests of the United States, and who are on a tour of inspection of the cities of the Union by invitation of Secretary Blaine, are graduates of the Jesuit College of Georgetown, Maryland. These are Dr. C. F. Zogarra, Peruvian Minister, and Senor Jeronimo Zelaya, ex-Minister of Foreign Affairs of Hondurss. We would be delighted to near if the Colleges from which Principals McVicar and Caven ball, or any other colleges in which the Equal Rights parsons are interested, can make as good a showing. The Professors who belong to the Equal Rights Association are probably too busy in finding material on which to base calumnies sgainst the Jesuits to devote themselves to giving such an education to their alumni as to fit them for such positions. They leave the real work to the Jesuits, whom they abuse so heartily.

THE Mail is evidently under the impres-81 sion that its readers of the Equal Rights 8 Party will swallow any dose which it fur-