

For The Pilot. The Angel's Own.

A babe lay dreaming, one summer day, Till the gold of the sky was turned to gray. And the last bright sunbeam had died away...

TRUE TO TRUST.

OR THE STORY OF A PORTRAIT.

CHAPTER XXIII.

Days passed on, the frost continued with unabated severity, and the snow still lay deep on hill and valley. Adeline watched it first with impatience...

Starling Weakness.

General and Nervous Debility, Impaired Memory, Lack of Self-confidence, Premature Loss of Manly Vigor and Powers, are common results of excessive indulgence...

which seemed unwilling to reveal the secret of which he was the bearer. Had a violent and bloody death terminated the career of Cuthbert de Courcy? The thought...

arrival at the chateau, could not but attribute the holy peace enjoyed by the departing soul to the pardon which she had obtained...

father to England, and that which was to place an eternal separation between Catherine and the world. Adeline looked forward to her future lot with much less confidence...

THE WEEPING WILLOW.

Its Drooping Branches Grieve for Having Scourged our Lord at the Pillar.

The Tyrolean peasants hold the weeping-willow sacred; because, though in spite of its prayers and tears, its boughs were used to scourge our Lord...

Why, Indeed?

The cable reports intense public excitement in England over the dynamite discovery, and adds that "it would take very little to excite riots in some places...

Bishop Brute and the Bed-Cover.

On a cold winter day a few weeks before his death Bishop Brute, already sick, visited one of his priests, Father Corbe...

A MISSIONARY BISHOP'S LETTER.

PORT VICTORIA, MAHE, JAN. 28, 1888.

Since I last wrote I have visited many parishes in Mahe, and I was enthusiastically received. It is quite edifying to see the poor islanders, hastening from their mountains and valleys to assist at the reception of "Monseigneur"—this is the only name they give me here...

FATHER TOM BURKE'S SERMON.

For The Catholic Acrostic.

Sweet, fond heart! and art thou in the Isle of Beauty fair? Sorrow's vigil almost seen; Tearful art thou at thy prayer...

MOTHER SWAN'S Worm Syrup.

True, you may be in a miserable condition—you may be weak, pale, and nervous. You cannot sleep at night, nor enjoy your waking hours; yet, why lose heart? Get a bottle of Burdock Blood Bitters. It will restore you to health and peace of mind.

The Catholic Record
Published every Friday morning at 456 Richmond Street.

LETTER FROM HIS LORDSHIP BISHOP WALSH.
London, Ont., May 22, 1879.

LETTER FROM BISHOP CLEARY.
Bishop's Palace, Kingston, 15th Nov. 1882.

Catholic Record.
LONDON, FRIDAY, MAY 11, 1883.

THE MONTH OF MARY.

The saints of God exhibit a marked accord in the designations applied by them to Our Blessed Mother in connection with her power to save sinners.

for Jerusalem, if the ancients of the Apocalypse offer to God the prayers of the saints, if St. Peter promises his disciples to remember them after his release from life, if St. Stephen prays for his persecutors and St. Paul for his associates in the apostleship of the nations, if, in a word, the saints pray for men, as by Holy Writ it is attested, why should we not seek help where we know it shall be forthcoming?

The mediation of the Incarnate God is indeed of value infinite, and by that mediation solely must all men be saved. But it cannot be denied that it is pleasing to God to diffuse the graces of that mediation, through the intercession of his saints and especially of His Holy Mother.

That the intercession of Mary is useful to salvation is not a matter of doubt to any true Catholic, but that this intercession is even morally necessary to salvation, few seem practically to understand.

Wherefore it is that the Church calls her gate of Heaven, for this Holy Virgin dispenses all graces flowing from the Eternal portals of the celestial city.

St. Bernard affirms that as man and woman both co-operated in our ruin, it pleased God to ordain that both should co-operate in our rehabilitation and redemption.

The great theologian Suarez declares that the Holy Virgin co-operated in three ways in the work of redemption, (1) by meriting, if you theologians term the merit of congruity, that the Eternal Word should be made flesh in her chaste womb; (2) by the unremitting prayers addressed by her to God while on earth; (3) by the sacrifice of the life of her Divine Son for our salvation.

O Mary, ever faithful in thy meditation for men, Virgin full of grace, gate of Heaven, may all Christians ever honor thee in their inmost hearts and souls.

A GOOD WORK.

The bulletin of St. Francis de Sales for March last reports the total receipts for 1882 of the association founded under the patronage of that great saint, at \$31,049.95 francs, or \$166,209.99.

In France the efforts of the association were principally directed to the support of free Catholic schools, and the diffusion of good works.

CORRECTION.

The North German Gazette some time ago published the note which M. de Schloezer addressed to Cardinal Jacobini on the 4th of December, 1882, to deny the rumor which accredited the Prussian government with the intention of asking the Italian authorities for the extradition of Cardinal Ledochowski just as soon as that prelate should show himself outside the Vatican.

tween Italy and Prussia does not extend to the alleged delinquencies of the Cardinal, and that therefore the Prussian government never even thought of asking Italy for his extradition. Even if Prussia made any such request, it could not be for a moment entertained by the government of Italy.

THE IRISH LEADER.

The Irish leader has been represented by enemies of Ireland's faith and by enemies of Ireland's freedom as a foe of religion. It has been stated and reiterated that Mr. Parnell enjoys not the confidence of the bishops of Ireland.

THE PALACE, LIMERICK, Easter Monday.

To the Editor of the Freeman: My dear sir, I have much pleasure in asking you to take charge of the enclosed £10 as my subscription to the Parnell Fund.

A PAPAL LETTER.

In March last the Holy Father addressed to the Association of Hungarian Catholics a very impressive and significant letter in reply to an address presented him on the occasion of the meeting of the Catholic Congress of Orshaza.

new tactics. How shall a nation adequately honor such distinguished services? Shall it be said that Ireland is unmindful of the past referred to, and has failed to appreciate records and results inseparably united with the name of Parnell?

IRELAND'S STRUGGLE FOR THE FAITH.

He may enlighten your spirits and strengthen your hands, so that you may happily accomplish your work and rejoice in His mercy.

La Verite says that it learns with pleasure of the departure of Mr. G. Vekeman from Antwerp for Canada, accompanied by several Belgian families desirous of finding homes in the Dominion.

Francis Cosby, memorable for his participation in the massacre of Mullaghmast, and several other distinguished officers. Lord Grey's Deputyship terminated in 1582.

RE-OPENING OF ST. BASIL'S CHURCH, BRANTFORD.

We take great pleasure in announcing to the readers of the Record that the magnificent church of St. Basil, of the city of Brantford, completed, after a lapse of twenty years. It was commenced by the Rev. Father Carayon, erected the sanctuary, transept and a large portion of the building.

faults of his youth, the noble deeds and genuine heroism of his subsequent career amply atone.

The representative of another powerful family of the north, Hugh O'Donnell, was in his sixteenth year seized by artifice at his home on the shores of Lough Swilly, and committed to close quarters in Dublin Castle by order of Sir John Perrott himself.

IRELAND'S STRUGGLE FOR THE FAITH.

We turn with relief from the scenes of carnage and confiscation in the south, to deeds of happier promise elsewhere. In Leinster James Eustace, Viscount Balinglass, was driven by persecution to take up arms in defence of his own and the peoples' rights.

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Northern chief that he had nothing to expect from Elizabeth and that his ruin had in fact been decided on, and was, if he left her in English power, but a mere matter of time.

From his earliest infancy the highest expectations were formed by his clansmen of this youthful chieftain, whose mother was a daughter of the Lord of the Isles. His seizure therefore, as may be easily understood, excited the profoundest feelings of sorrow, indignation and embitterment throughout the entire North.

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Father Lennon was appointed the mission of Brantford just a year ago, when he immediately set to work to have the church plan and slated, and although the cost entailed a cost of over \$8,000, that warm-hearted practical sympathy which Catholics ever give their priest, the congregation generously came forward and aided according to their slender means, zealous pastor, so as to enable him to meet the greater portion of this expenditure.

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In March last the Holy Father addressed to the Association of Hungarian Catholics a very impressive and significant letter in reply to an address presented him on the occasion of the meeting of the Catholic Congress of Orshaza.

The very respectful letter which you addressed us after your meeting held at Orshaza, has been to us an agreeable testimony of your absolute fidelity and exalted devotedness in our regard. We could not fail, indeed, to be pleased with what you relate as to the beginnings and progress of your society, and of your united zeal as well to defend and propagate under the direction and auspices of ecclesiastical authority, the Catholic faith in the kingdom of Hungary as to procure the salvation of your neighbors.

As many Catholics from a distance would like to be present at the opening, arrangements have been made with the Grand Trunk Railway Company to that effect. A special train will leave Hamilton on Sunday, May 20th, at 8.15 a. m., stopping at Dundas to convey the choir, musicians, and others who may go, returning the same day. Fare for round trip 75 cents.

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We take great pleasure in announcing to the readers of the Record that the magnificent church of St. Basil, of the city of Brantford, is now completed, after a lapse of nearly twenty years.

Father Lennon was appointed to the mission of Brantford just one year ago, when he immediately took steps to have the church plastered and slated, and although the work entailed a cost of over \$8,000, with that warm-hearted practical sympathy which Catholics ever give to their priest, the congregation unanimously came forward and aided, according to their slender means, their zealous pastor, so as to enable him to meet the greater portion of this expenditure.

We congratulate the people of Brantford on their noble, energetic and persevering efforts in bringing to completion a church, which for size and style ranks among the finest in the Province. This magnificent edifice will be solemnly re-blessed for the service of God on Sunday, May 20th inst., by his Lordship Bishop O'Mahony, assisted by the Very Rev. Father Dowling, Administrator of the Diocese of Hamilton, and a large number of priests from the neighboring missions.

An interesting article appeared some weeks ago in Le Journal de Rome bearing on the spread of Catholicity in the far east. The writer, evidently a resident of the Vicariate Apostolic of Agra, in British India, conveys to the public many interesting details concerning the consecration of the Rev. Father Symphorien of the order of Minor Capuchins, who last year had been promoted to the episcopal dignity and appointed Vicar Apostolic of the Seychelles Islands in the Indian ocean.

As many Catholics from a distance would like to be present at the re-opening, arrangements have been made with the Grand Trunk Railway Company to that effect. A special train will leave Hamilton on Sunday, May 20th, at 8.15 a. m., stopping at Dundas to convey the choir, musicians, and others who may go, returning the same day. Fare for the round trip 75 cents.

St. Basil's Church, being built on the same plan, only larger, as St. Joseph's Church, Stratford, for the convenience of the people of Stratford who may wish to go, a special train [fare \$1 to Brantford and return.] will leave the above place on Sunday, at 8.30 a. m., calling at Paris, returning the same evening.

We have no doubt a large number will go from these different places, and materially aid Rev. Father Lennon, and the Catholics of Brantford,

who have made such sacrifices in erecting and completing so magnificent a church to the honor and glory of Almighty God.

IRISH IMMIGRATION.

The American, in a late issue, contained some very pertinent reflections on the question of Irish immigration to America. In chronicling the arrival of the first ship loads of assisted immigrants from Ireland at the ports of Boston and Philadelphia, our contemporary says: "The people are evidently of the poorest class of farmers, disheartened by cultivating the barren soil of the west coast under its unpropitious sky. That that coast is over-populated, over-taxed, over-burdened with rent, nobody will deny. At times, however, the enemies of the Irish people manage to confuse the public of other countries by taking this exceptional and not extensive region as a specimen of the whole island."

CATHOLICITY IN THE EAST.

During three and twenty years Father Symphorien had resided in his mission without leaving it even for a day. During these three and twenty years his people saw him devote every faculty of body and soul to the work of the divine ministry. And this ministry was not a sinecure either for himself or his colleagues. Without publicity or ostentation he built churches, opened schools, founded orphanages, established houses for religious women, evangelized the heathen and the christian, while at the same time discharging the onerous duties at many stations of the military chaplaincy. All this he and his worthy colleagues accomplished at the cost of fatigues, privations and self-sacrifice known to God alone.

Mgr. Symphorien bore his full share in every work of sanctification and civilization undertaken by the missionaries. An eminent

officer of the British navy, a man who judged not the missionaries by the habit they bear, nor by the scandalous fabrications of irreligious and indecent romancers, but upon actual facts, the result of personal observation, once said of this devoted missionary, whom he knew but to admire: "How energetic is this man in his mildness, and distinguished in his simplicity. He is, indeed, a true Catholic gentleman." This noble testimony of his worth bespoke the general feeling of esteem in which Mgr. Symphorien was held. Hence on the occasion of his consecration the cathedral of Agra was crowded as it never was before. There were present Catholics, Protestants, and even Pagans. Every official of distinction, including the Mayor and magistrates, assisted at the ceremony, if not through a sentiment of religious faith at least through a lively sense of esteem for the devoted missionary. In the reserved seats there was a Hindoo prince, a personal friend of Father Symphorien. The consecrating prelate was the Vicar Apostolic of Agra, Mgr. Jacopi. This venerable prelate could hardly contain his emotion while imposing hands on one who had been so long his fellow laborer in the work of evangelization.

After the ceremony the leading representatives of the civil government and of the magistracy presented the new bishop with an address expressive on the one hand of esteem and affection, and on the other, of regret at his approaching departure from Agra, a mission so dear to him. Dear to him indeed it was and ever will be. Mgr. Symphorien will never forget the mission of Agra. In a last discourse of adieu addressed to his fellow-missionaries, a discourse full of sweetness but not devoid of sadness, he said: "This land has been cleared and sown and shall be fertile because it has received the sweat and the blood of our martyred brethren. Yes, I can call them martyrs, for they fell by the sword or by the stonings of the native, they fell in the flower of youth by fevers, and by the ardor of their zeal, they fell through exhaustion on the hard lines which no one disputed with them. No, I can never forget this dear mission of Agra."

Mgr. Symphorien, immediately after his consecration, set out for his Vicariate, where he met with the most hearty reception from the people and the authorities, civil and military. In reply to addresses of welcome and of esteem the worthy bishop spoke in French and English. His mission in the Seychelles Islands promises glorious fruit.

IRISH NATIONAL LEAGUE.

Interviews With the Rochester Delegates.

We take the subjoined from the Rochester Democrat, giving the views of two prominent Irish American citizens of Rochester on the proceedings of the late convention in Philadelphia. It will be seen that the statements therein made place the doings of that numerously attended and respectable body of Irishmen in a far different light from that in which it was intended to have them placed by English spies and that anti-Irish clique who make up the dispatches for the daily press—a service for which they are no doubt well paid from the secret service fund of the British government.— At 10 o'clock last night Dr. J. W. Casey and W. E. Rogan, delegates from the Munroe County Land League to the Philadelphia convention, arrived at their homes in this city. They were met by a Democrat and Chronicle representative in search of information in regard to the convention.

"Well Doctor," said the reporter with the view of starting the conversation as Dr. Casey seated himself in his office. "I suppose the convention was a success." "It was not more successful than I anticipated," was the reply, "I was satisfied that when our people were called together for serious and practical business in relation to the cause of Ireland, the best elements of our race in this country would bring their deliberations to a successful issue."

"What has been accomplished in a practical way?" "The declaration of principles so unanimously adopted by representatives of the different organizations from every state and territory in the union, in my judgment, will unite the strength and intellect of our people."

"What effect will the action at Philadelphia have on the Land League?" "It merely enlarges its capacity. It is not obliterated. There was a feeling in the Land League proper that the organization should be preserved. This feeling was based on the fear that the leaguers would be compelled to accept principles foreign to the purposes and objects of the Land League. This feeling was entertained by but a very respectable and influential minority of the Land League convention. Personally," said the doctor,

"I did not share that feeling from the fact that I had taken occasion to ascertain the feelings and sentiments of the Land League convention generally. I found the views of the majority were very conservative, and coincided with the principles of the Irish National League, adopted at a convention held in Dublin last October. My anticipations in this respect were fully realized. When the test came in the call of states, it was shown that there was a large majority in favor of merging the American Land League into the league to be formed at the convention of all the societies to be held the next day."

"What became of the minority you referred to as having doubts about the declaration of principles?" asked the reporter.

"The declaration of principles presented so thoroughly satisfied the minority opposed to the change, that they were adopted unanimously, and the Land League became a member of the consolidated union."

"What became of the funds of the Land League?"

"Whatever funds there are in the different leagues, will, of course, be remitted to the new treasurer, the Rev. Dr. Charles O'Reilly, of Detroit."

"What will be the immediate effect on the local league associations?" was the next query.

"The organization here, after proper consideration of the matter, will, I have no doubt, adopt the declaration of principles adopted by the convention."

"Where does this action leave O'Donovan Rossa and his followers?"

"Personally, I have always considered that the following of O'Donovan Rossa was exceedingly small and that they made more noise through the press and through influential interviewers than their importance entitled them to. The demonstration of that element at the convention, when I suppose they showed their numerical and mental strength they had. So puny indeed was it, that the convention did not raise an objection to their admission. On the adoption of the declaration of principles they manifested their strength by opposition, and it was so small that they caused little further trouble in the convention."

"What class of men composed the convention?"

"They were drawn from all the different elements of our people in this country. The clergy was very largely represented, not alone in this country but from other parts of the west. There were representatives from Ireland, Scotland and Australia. Rev. Dr. Betts of the Episcopal church read the call. All professions were largely represented among the 1,200 delegates present."

"Do you regard this convention as representing thoroughly Irish interests in this country?"

"I do," said Dr. Casey emphatically. "It was called for that purpose and it carried out the objects of the call."

"Will the action of this convention be accepted?"

"The results of the convention, in my judgment, will be accepted universally. I think it is the best thing that can be done for the cause of Ireland to-day."

"What effect will it have on the people in Ireland?"

"It will have the effect to infuse new courage into the people all through Ireland."

"How will the English government look on this movement?"

"I don't care how that government may look on any action which we may take. It is for Irishmen and the friends of Ireland to do their duty to Ireland," was the ringing response of the patriotic doctor.

"From what you tell me, doctor, I imagine the question whether Irishmen can conduct a convention, is settled?" suggested the reporter.

"I have always scouted the idea that we have not the capacity to govern ourselves if we had the opportunity. The facts of this convention, with such a large representation, having been conducted and having terminated without the use of a word that would offend the ear of the most polite, in my opinion gives the lie to our enemies who are continually charging that we are incapable of self-government. I think that if a comparison were instituted between that convention and the English House of commons, where Sir William Harcourt called a fellow member a fool, and was met with the retort that he was an educated ass, the convention would show to good advantage."

"SOCIALISM." Bishop O'Connor's Paper in the Catholic Quarterly Review.

The Rt. Rev. James O'Connor, Bishop of Dubona, and Vicar-Apostolic of Nebraska, contributes a paper on "Socialism" to the columns of the current number of the Catholic Quarterly Review. He holds that Communism is not a thing of recent date, but that, on the contrary, it was advocated, long before the Christian era, by Plato, in his "Republic," and incorporated by Lycurgus into his "System of Laws." Plato claimed that children should be taken away from their parents and nurtured under the supervision of the State, lest their tender minds be biased by "the blasphemous nonsense with which mothers fool the manhood out of them." Under Plato's system the inequalities and rivalries, rich and poor were to cease, the most perfect equality of condition and estates was to be preserved, and all were to be provided for by the State.

And then, coming down to later ages, Muntzer, the leader of the Anabaptists, declared that the earth belonged to all,—that the air and water, fish and fowl, herbs and rocks, should be common property. During the two years in which he sought to enforce these doctrines by the sword, a hundred thousand men fell in battle, seven cities were dismantled, a thousand religious houses raised to the ground, and numerous other atrocities were committed. The war ended most disastrously for the unhappy peasants who had been inveigled into it.

"The fundamental error of Socialism, and the chief reason why it has been condemned by the Church," says Bishop O'Connor, "is its denial of private dominion, or ownership. Community of goods, however," he continues, "is a thing not natural to man, and, under all circumstances, it existed among the first Christians at Jerusalem, and it has been practiced from the earliest times by the Religious Orders of the Church. This could not have been the case if it were in itself wrong. Religious Orders are voluntary associations whose members seek first their own spiritual perfection, and next, the spiritual and temporal good of their neighbors. Their aim is not to remodel but to aid society. They practice community of goods without injury to others. Its advantages, then, in the Religious Orders, can give no assurance whatever of its success on a national scale and under widely different circumstances. Community of goods is wrong only when made the basis of a political system as explained and defended by Communism."

Speaking of trades unions Bishop O'Connor says it is right and expedient that workmen should associate to promote the interests of the trades to which they belong, but they cannot interfere with the natural or civil rights of others who do not belong to their association. They may, for instance, determine, where no undue advantage is taken of the actual necessities of employers, the rates of wages under which they will not work, but they cannot hinder others who are willing to work at lower rates. As to the other side, employers are not free to introduce bodies of cheap laborers into localities where usage has established the equity of certain rates of compensation. They can do so only when the demands of workmen have become extortionate or unreasonable, and even then, they should pay the established rates to the newcomers.

And, again, workmen can combine against the unjust encroachments of capitalists, but not against capitalists, as such. For capital is simply the accumulated savings of men who have toiled for it in the trades, professions, and the various pursuits of life. The capitalist, then, has the same right to the savings that the day-laborer has to his hire.

The Bishop is of the opinion that, while there is nothing to fear from communism for some years to come, there are grave dangers to be apprehended for the future.

And he cites the case which occurred in Chicago a few years ago when the mercenary city was for a time the mercy-police, in my opinion gives the lie to our enemies who are continually charging that we are incapable of self-government. I think that if a comparison were instituted between that convention and the English House of commons, where Sir William Harcourt called a fellow member a fool, and was met with the retort that he was an educated ass, the convention would show to good advantage."

Thinking the doctor for his courtesy, the reporter bade him good night. William E. Rogan expressed himself as much pleased with the result of the convention. In his opinion the O'Donovan Rossa party amounted to nothing.

"Will they join the new National League?" asked the reporter.

"This league," explained Mr. Rogan, "is composed of Irish societies. If they want to join the league they must subscribe to the principles adopted by that body. That declaration of principles expresses the sentiments of the convention, and if that party, or any society joins, they must subscribe to it."

"How did you know that you would be satisfied with the new league?" "The league did not dissolve till after the meeting of the second convention. It merely adjourned for the day." "Then you are satisfied with the results of the convention?" "If any one had come from Philadelphia and told me of results which I know have been accomplished for the welfare of the Irish race both in this country and Ireland, I should not have dared to believe them."

priesthood? And, indeed, that which builds up the greatness of the Pope is priesthood, and every priest partakes of this greatness with the Pope himself.

Let us never forget what we are; let us uplift our dignity; let us guard it; *Sacerdos altus Christus*—the priest is another Christ.

It is with this great thought we enter upon our seventieth year, it is with it we shall open the gates of eternity.

Every priest that lives can speak in the language of a celebrated Cardinal insulted by the impious: "Without doubt I estimate myself very lowly when I consider what I am; but I have the right to estimate myself very high when I make comparisons."

A learned preacher said one day: "I have attained at this time the age of judgment and of authorized testimony; I declare from all my memory that if men have fallen low on my horizon since the optimistic enthusiasms of my early studies, priests have preserved their prestige. In spite of the deceptions of age, I preserve for them the reverent homage of my youthful days. Let others assail them at their pleasure—this proves more of pride and of ignorance than of wisdom. As for me, although well informed of the pretexts of the pessimism which accuses, and I remain among the number of those who respect them. However, all these have to do to find good priests is to become a little better themselves."

Parnell's Responsibility For the Dynamite Explosions.

When the Times tells us that Mr. Parnell and his Parliamentary supporters are primarily responsible for the attempts to blow up London, it only differs in degree from the Conservative organs which go back one more step, and make Mr. Gladstone responsible for them on account of his Midlothian speeches and his subsequent Land Act. What has Mr. Parnell in season and out of season preached? That Ireland was suffering from gross injustice, and that it would continue to be disaffected to the English connection until it was remedied. The chief injustice was, he said, that the occupiers of land were forced by the landlords to pay an unfair rent. And what have the Land Courts proved? That he was right, and that the rents were about twenty per cent. too high. What does he now ask? That other grievances—admitted to be grievances—should be remedied. And how? By the action of Parliament. The dynamites are as strongly opposed to him as they are to the English Government.

From the sensation headings of "Plot to Blow up London" with which some of the daily newspapers have been regaling us lately, one would suppose that London was a single building capable of being blown up, as Guy Fawkes tried to dispose of "the House of Lords, the King, and all his Ministers." But when the "young lions" of the daily press get the chance of a tear which will at once sell their paper and inflame people against the Irish, no considerations of common sense will stop their mouths.—Truth.

Gladstone Lashing Forster.

T. P. O'Connor in the New York Sun: On this Transvaal question there are a certain number of Jingoes, most of them Tory and a few of them Radical, who are calling loudly for the intervention of England—that is to say for another South African war. Forster has made himself the mouthpiece of this party. He had very good materials for a speech on this side of the question, and he made full use of them. His speech was interrupted throughout by ecstatic Tory cheers. It was full of the hardest hits at his own party and his former colleagues. The strongest proof of its success, however, was the effect it had on Mr. Gladstone. When he stood up, his face was pale, his brow lowered, his great dark eagle eyes flashed. He slashed at Forster without stint or mercy. When he described him as "the man of peace who was preaching war," his voice trembled with scorn. Mr. Forster is his best to little from the House the effect of this tremendous philippic upon him; for he sat sideways in his seat, so that nobody had a full view of him, and his large leg-of-mutton hand covered his forehead and eyes. But he felt the attack, as could be seen by his uneasy shrugs and the flush on his cheeks. However, he has great consolation. If fallen he has made himself formidable. He is only sixty, while the Premier is seventy-six; and he means to fight on, while Gladstone yearns to rest his over-wearied brain.

The London Tablet sets down the number of Catholics in the British Empire and in the United States at 16,000,000 souls, with 195 Bishops, 15,000 priests and 13,000 churches. In 1840 there were in England 522 churches; in 1880, 1,461; colleges 21; schools, 39,514; clergy, 614 to 2,282; laity, 539,500 to 1,384,000. In the United States the rate of increase has been three times as great as in England. In 1840 there were 324 churches; in 1880, 5,606; 91 colleges and convents then to 614 now; 422 clergy compared with 6,057; an increase of laity from 666,630 to 6,142,000. The Catholics, says the editor, now comprise 12 1/2 per cent. of the population of the United States, and 17 per cent. of the church property. Australia now counts 16 Bishops, 400 priests, 800 churches, 640 religious institutions, and 650,000 laity. In India there are 1,318,000 Catholics to 325,000 Protestants.

Do not speak of the faults of others, nor reveal what you know to their discredit, for slanders are looked upon with distrust; they are both feared and hated by God and man.

Who Knows? Who knows of this inward life of ours? Of the pangs with which each joy is born?

Lawyers and Doctors in England. A curious phase of professional life in England is the arbitrary classification of men engaged in the same profession.

HOUSEHOLD. KNOWLEDGE OF HOUSEKEEPING SUCH AS THE GRANDMOTHERS USED TO ACQUIRE. By all means let the girls learn how to cook.

show the symptoms of nearly every known complaint. Know that people are dying every day from supposed consumption, apoplexy, heart disease, spinal complaint, and many other diseases.

VERMONT ASYLUM FOR THE INSANE, BRATTLEBORO, VERMONT, Oct. 30, 82. DEAR SIR: Yours of the 21st inst. received.

SAFE CURE FOR THE KIDNEYS, LIVER & URINARY ORGANS. THE BEST BLOOD PURIFIER. This is the only way by which any disease can be cured.

HALF HOURS WITH THE SAINTS. Saint Simeon. COURAGE IN OLD AGE.—The writer of the Book of Ecclesiastes says: "Three things my soul hateth: a poor man that is proud, a rich man that is lying, an old man that is a fool and dozing."

Advice to Wives. Keep your face, your heart, and homes bright. Don't let the cobwebs gather in the corners of the pretty sitting room.

HOUSE CLEANING. To make cleaning windows and paint more easy, get a large sponge, and a clean cloth, and a can of water.

A MINISTER'S ESCAPE. From the Asylum to the Bosom of His Home—How it Was Done. A prominent minister residing in the east has just made the following statement.

Take Your Choice! You can be weak, nervous, debilitated, and despondent, disqualified for work of head or hand.

TO ORDER Blue Serge Suits, \$12.50 Scotch Tweed Suits, \$15.00 Scotch Tweed Suits, \$16.00 Scotch Tweed Suits, \$18.00

EVIDENCES OF SANCTITY.—Barbatus had shown from childhood that gravity, piety, love of holy books, and inclination for study which seemed to call him to the clerical state.

Feeling Hurried. Probably nothing tires one so much as feeling hurried. When in the early morning the day's affairs press on one's attention.

REPUTATION. A man's reputation, like his coat, may be soiled without touching the man himself. Since the reputation is not the character, any more than the sleeve is not the arm.

YOUNG LADIES' ACADEMY, CONDUCED BY THE LADIES OF THE SACRED HEART, LONDON, ONT. Locality unrivalled for healthiness.

LABATT'S Prize Ale, Stout & Porter. Recommended by the Medical Faculty. Medals and Diplomas awarded at Antwerp, Philadelphia, London, Melbourne, Sydney, Melbourne, London, Paris.

WANTED TENDERS FOR DEBENTURES. TENDERS will be received addressed to the undersigned up to FRIDAY, the 1st day of June, 1888, for the purchase of the whole or any part of \$175,000.

Remember This. If you are sick Hop Bitters will surely aid Nature in making you well when all else fails. If you are constive or dyspeptic, or are suffering from any of the numerous diseases of the stomach or bowels.

What Ireland Might Do if She had a Legislature. In a letter to the New York Sun, March 19, Mr. T. P. O'Connor says: "The most startling of all the strange facts in the condition of Ireland is that of her 29,000,000 acres, only 1,000,000 are under cultivation."

ASSUMPTION COLLEGE, SANDWICH, ONT.—The same as the old classical and Commercial College. Terms including all ordinary expenses, Canada money \$10 per annum.

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CATHOLIC MUTUAL BENEFIT ASSOCIATION.—The regular monthly meeting of the Association will be held on Thursday, the 11th inst.

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Dr. James McNeill. TRADE MARK REGISTERED.

Pride of the Valley cures Catarrh, Dyspepsia, Liver Complaint, Coughs, Colds, Chills and Fever, and Ague.

THE STATIONS; OR WAY OF THE CROSS.

Translated in 1882, from the Italian by Rt. Rev. M. O'Connor, D.D., first Bishop of Pittsburg.

THE JUDGES OF FAITH VERSUS GODLESS SCHOOLS.

A compilation of evidence against secular schools for the world over, by Rev. Thomas J. Jenkens.

THOS. D. EGAN, New York Catholic Agency.

CATHOLIC MUTUAL BENEFIT ASSOCIATION.

Regular meetings of the Catholic Mutual Benefit Association, will be held on the first and third Thursdays of each month.

IRISH BENEVOLENT SOCIETY. The regular monthly meeting of the Irish Benevolent Society will be held on Friday evening, 11th inst., at the rooms, Carling's Block, at 7.30.

Professional.

WOOLVERTON, SURGEON DENTIST. OFFICE—Corner Dundas and Clarence Streets, London. (Over Brown & Morris's) Charges moderate and satisfaction guaranteed.

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CUT THIS OUT. Agents for the sale of a new and improved...

To Dyspeptics.

The most common signs of Dyspepsia, or Indigestion, are an oppression at the stomach, nausea, flatulency, water-brash, heart-burn, vomiting, loss of appetite, and constipation.

Ayer's Pills.

After the bowels are regulated, one of these Pills, taken each day after dinner, is usually all that is required to complete the cure.

DR. J. C. AYER & CO., Lowell, Mass. Sold by all Druggists.

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Will positively sell his present STOCK OF GOODS AT COST.

CALL AND SEE THOSE BEAUTIFULLY PRINTED Dinner Sets! Chamber Sets!

Also the New Styles English China Tea Sets.

Store for sale or rent about 15th March, 1883.

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To Farmers, Mechanics and others wishing to borrow Money upon the security of Real Estate.

HAVING a large amount of money on hand we have decided, for a short period, to make loans at 6 or 8 per cent.

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HAS HAD FIRST PRIZES AWARDED everywhere exhibited.

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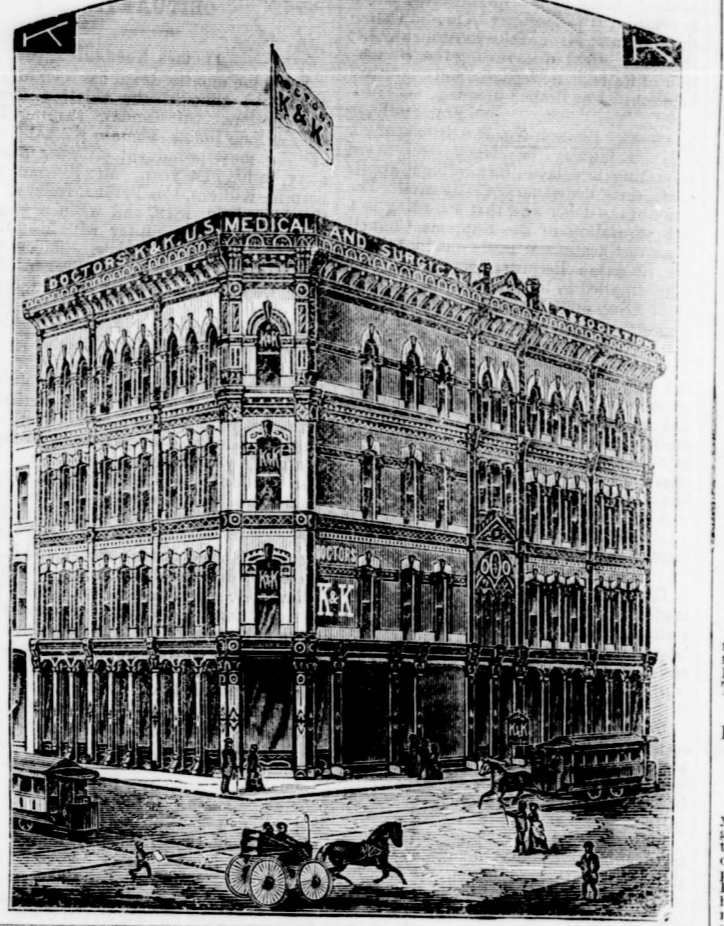
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30 MILLION ACRES of the best Wheat, Pasture, Grazing and Timber land... THE HEALTHY CLIMATE.

LONDON (CANADA) POSTAL GUIDE.

Table with columns: MAILS AS UNDER, A.M., P.M., DUE FOR DELIVERY. Lists various routes and times for postal services.

For Great Britain.—The latest hours for despatching letters, etc., for Great Britain, are: Mondays, at 4 p.m., per Canada packet, via New York; Wednesdays, at 5 p.m., per Canadian Packet on Letters between London and New York.

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THE GREAT CURE FOR RHEUMATISM.

And all complaints of a Rheumatic nature. RHEUMATISM is not a sovereign remedy.

IT IS A SURE CURE. RHEUMATISM acts directly on the Kidneys.

From Mr. Percy Perdon, the oldest Mail Clerk now running on the Great Western Railway, between Suspension Bridge and Detroit.

About 18 months ago, in conversation with you, I mentioned that my son Arthur was a great sufferer from rheumatism.

J. N. SUTHERLAND, Agent G. W. R. St. Catharines.

OPIMUM INDEX.

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TAKEN INTERNALLY FOR COUGHS, COLDS, &c. SORE THROAT, &c.

APPLIED EXTERNALLY FOR NEURALGIA, CALLUS LUMPS, STIFF JOINTS, FROST BITES, CORNS, LAMENESS, BRUISES, ITCH, PAIN IN BACK, PAIN IN SIDE, &c.

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The Columbia Bicycle is the best in the world.

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EACH PLUG OF THE Myrtle Navy IS MARKED T. & B.

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Burdock BLOOD BITTERS.

WILL CURE OR RELIEVE. BILIOUSNESS, DIZZINESS, INDIGESTION, DROPSY, FLUTTERING OF THE HEART, ACIDITY OF THE STOMACH, HEADACHE, OF THE SKIN, &c.

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THE ONLY HOUSE IN THE CITY HAVING A CHILDREN'S MOURNING CARTAGE.

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To any suffering with Catarrh or from chills who earnestly desire relief, I can recommend a course of Cathartics.

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Manufacture those celebrated Church Bells and Bells for Churches, etc.

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50 Ladies' & Gents' Chromo Visiting Cards in Gift, 10 cents.

50-Fine Chromo Cards-50 (one name) in Gift, 25 cents.

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