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|  | are still found in Arabia, (1) We should come to King Jesus, even though, like the pro- digal, we are in a far country, far away in sin, in weakness, in unworthiness. (2) We should come to Him with our hard questions, and all that is in our hearts. (3) We should prove Him ; go to Him and see (John 1:46); "prove all things" (t Thess. $5: 21$ ); search the scriptures daily (Acts 17: 11). (4) We should come at whatever peril or cost. (5) We should come bringing the best giffs; first of all our heart's love, and then the treasures which will aid His cause. H. Solourox's Wispox. (1) His <br> dom in solving hard questions. 3. And Solomon told her all her questions, etc., any exception. and <br> (2) His wisdom as a judge. An exdiffloult oases which came before him as a judge, may be seen in his decision as to two pernership of the child claimed by <br> (3) Knowledge and literature. Solomon wrote three books of the Bible. We are told that he spoke 3,000 proverbs and 1000 songs. He was versed in the natural science of the day ( 1 King 4 : <br> (4) Private buildings. 4. And when The queen of Sheba had seen all Solomon's wisdom: $i$. e, the many different things Whioh manifosted his wisdom. And the house that he had built. By Solomon's "house" we are not to underatand his "house" we are not to understand his but a range of palaces, more or less conneoted. <br> of his table: splendors. 5. And the meat of his table: iL e., both the great variety of food that was placed upon the king's table ( 1 Kings $4: 22,23$ ), and also the costly furniture of the table (1 King 10: 21). The sitting of Kis servants. The rooms of the courtiers in attendance. <br>  tural creation is an expression of the wis. dom of God. (2) Redeeming love in the person of Jesus Christ, the breades, eth knowledge (Eph. 3: 18, 19). (3) The enarrellous temple he is building of whioh his saints are the living stones <br>  Bible nide the vast anoount of literature Chrift in the conversion of men. |  |
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bound with strong ropes of dried gras





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 Re-opening of the Metanx Meetling Ap you have proviousily noticed in your
paper, the above well known place of
worsbip has undergone a complete over-
 inst, was set apart for the reopening.
It was fondly expected that the Rev.
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this the large assemblagge githered from
all quarters of the old Niotaux field
 aan of 45 withers wriving in acessity of
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 Mr. C. A. Eaton gave an account of the
Conerence thend hast summer ant North.
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The offlcers of the Society for the pre.




a smatil interest, although from early
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Sr. Jonxe- At tho Raptist Ministerial
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Pastor Poall, of Hebron, $N$.
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 and he has many tokens of good. Pastor
Wellon reporte the pleasat time they
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