## The Olavinttetum dejerald.

NEW SERIES.
OHARLOTTETOWN, PRINOE EDWARD ISLAND, WEDNESDAY, OCTOBER 28, 1896


Epps's Cocooa.
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## PRBRIISTRTCOTION

IN PRNMANSHIP

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|  | Itams of Interest to Catholio Roaders. (Sacred Heart Review.) |  | Highest of allin Leavesing Power- 1 |  |
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|  |  | aroh, in calling himself an ecumeni- <br> eat dignitary, arrogates to himself a |  |  |
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|  |  | authority. The patriarcb, conse- | one of the largest and |  |
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|  |  | can only speak for himself and the thirteen bishops who have signed | one of to me ingest and best stocks in the city Ladies buin shoud |  |
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|  |  | the eastern schismatical Churchthan Cardinal Gibbons, as Arch- | See Week's \& Co's Jackets, Furs and Dress Goods. |  |
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|  |  |  | cell. There the gaide showed bim the place where the saint, who went |  |
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| ard's Liniment C |  |  |  | votion to the same task. Amongstthem all the Sisterhood of St. Vin. |
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|  |  | $\begin{aligned} & \text { tiff as the successer of } \mathrm{St} \text {, Peter } \\ & \text { was emphatically proolaimed, with } \\ & \text { the universal consent of all the st- } \end{aligned}$ |  |  |
|  |  |  | denying mimeionaries of lons | Prameo many manthy popple end |
| Troubles, |  |  |  |  |
| Coughs, Colds, etc. |  |  |  |  |
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|  |  |  |  | o the Jesuits-the admissions she makes of the excellence of the con- |
|  |  |  | monoteries mboos inmates miniter. | vents and the merits of the colleges are all the more notable. Of the |
| ain | Trix Orr or arizours. | anathematized, and in Constanti- nople ninetoen heretios sat in the |  |  |
|  |  | nople nineteen heretios sat in the patriarchal ohair during the ojurse |  | olleges under the control of |
|  | tained in the letter of the Presidentof the French Directory, abovecitad, that the chief aim of the ene- |  | ment on Iona or Icolmkill, to give <br> its later name, sprang similar foun |  |
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|  | mies of the ohurch has ever been to  <br> destroy the centre of Roman unity B |  |  |  |
|  |  | $\begin{aligned} & \text { Churoh, in distinction to the IVest- } \\ & \text { ern Church. It may be true, he } \end{aligned}$ |  |  |
|  | by depriving the Holy See of all temporal power, the Vincennes' pre- |  |  | lege Mro rioter prat of hhem |
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|  |  | tiffs that brought them 10 a success- ful issue ; and the Oriental schisms- | refer to it as 'that-illustrious jpland | best sanitary conditions. The Jesuits were the first to inaugurate va |
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|  | $\begin{aligned} & \text { and it was not a republis, but an } \\ & \text { empire, backed by a monarohy, } \end{aligned}$ |  |  |  |
| ma, Bronchitis and al ${ }^{+}$and -Lung Trouble | Minel |  |  |  |
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| :---: |
| LECTVRE |
| Rev.C. A. Campbell, D.D., Halifax, will lecture |
| In St. Patrick's \#all, charlottetown, |
| Under the auspices of Branch No. 216, C. M. B. A., |
| On Friday Reaning, October 30 SIBJECT - "The Cataoombs of Rome." |
| Admission ten cents. Doors open at 7.30 , lecture com mences at 8 o'clock. Oct. 21, 1896-2i |
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$\frac{\text { AGRICULTUAL MEETINGS! }}{}$

Cold Storage and Dairying.
HON. MR. FISHER, Minister of Agriculture, will
address three Meetings in this Province on Dairying and Cold Storage, as follows :-
At Montague Bridge, on Friday, the 3oth October, at
6 o'clock p. m.
At Kensington, on Monday, the 2nd November, at 2
clock p. m.
Charlottetown, on Tuesday, 3rd November, at 2 o'clock
As this is Mr. Fisher's first fvisit to this Province as
Minister of Agriculture, and as he is an extensive practical Minister of Agriculture, and as he is an extensive practical
farmer. and has thoroughly mastered his subject, it is to be
hoped that as many farmers as possible will make a point of hoped that as
attending.

| TENDERS FOR BUTTERMILK. <br> TENDERS will be received by the | Epps's POCOA. |
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|  | ENGLISH |
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