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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | to see the next Sabbath，to atteen，for the | same time striking a wooden bell or tube， |  |  |  |  |
| The arrow that doth upward fly Till lost within the vaulted sky | frst time in her life，a place of worbip The Holy Spirit | and then a copper one and soa alternately for | a spirit hath not fesh and bones as ye see me have．＂ The separate or intermediate |  |  |  |
| mods aggio，with quickening | her，deepening her convictions during the |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Tho lark，upgpringing with the day， <br> Hymuing aloft his joyous lay， | with |  |  |  |  | 崖er |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Ongregational Singing． |
| The eagle，that with undimmed sight， |  |  |  |  |  |  |
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| be ciouds，beyond the skies， | age，to | soc |  |  |  |  |
| it hath reached the realma of lig |  | The Intermediate State． |  |  |  |  |
| Ascending to the Father＇s btrone， |  |  |  |  |  |  |
| Jeas preents it is his own |  | diately diter deat？On this importaut | uni |  | the moral blight which ruins，in almost |  |
|  |  |  |  |  | every new setilementit，the poitical．prospects of her nation．Mutitudes of $A$ mericans |  |
|  | ${ }_{\text {Main }}^{\text {vain }}$ |  |  |  |  |  |
| ish Prayer－Mee |  |  |  |  |  |  |
| REV．J．T．BARR |  |  |  | the | ty\| |  |
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| gion have be |  |  |  |  |  |  |
| quent ocsurrence in Cornwall since the es－ |  |  |  |  |  |  |
| ent of Methodism in that distant he country by the venerable Wes－ | mos |  |  |  |  | sawing and alternate dying away，in which |
| Among the vast number of conver－ | with | rejection．Though ignorant of its essential | Cobent from the body，and preasent with the | posi |  | rainful to a devout spirit ；but all was sub－ dued and solemn，as if in recognition that |
| montury how many ； |  |  |  |  |  | the Lord was in His holy temple． |
|  |  |  |  |  | lence．Yet，at the last accounts，she was | And then，when the simple，fervent prayer． had been offered up，and the hymn read，＂ |
| and downward career！How many | $y_{\text {dau }}^{\text {deen }}$ | was originally immorta，and afier the revo－ |  |  |  |  |
| ficacy of divine grace in soften |  |  |  |  |  |  |
| d most benighted mind the |  |  |  |  |  |  |
| y truth：The |  |  |  |  |  |  |
| cass red woth inerest |  |  |  |  |  |  |
| e communicated |  |  |  |  |  |  |
| other particulars，embodied in the narraive， |  |  |  |  |  |  |
| 1 gathered from various perions，during my |  |  |  |  |  |  |
| Charles－－，and bis |  |  |  |  |  |  |
| diately after their marriage |  | gie |  |  |  |  |
| dee | ot | ny |  |  |  |  |
| wall．Though |  |  |  |  |  |  |
| denee for Chrisitian ordinanees，and where |  |  |  |  |  |  |
| the gospel of Christ had made such rapid |  |  |  |  |  | at |
| retifion．Netrier ot them tuad dever attend－ |  | considered in relation to the great Firs |  | have autborit，but they respect oniy the |  |  |
| －dat pase of worlip，inor had coy |  | Casa |  |  |  |  |
| as no wonder that hey w |  |  |  |  |  |  |
| diribs |  |  |  |  | ine remark，nor pained by an unkind word．＂ |  |
| ${ }^{\text {at }}$ |  |  |  |  |  |  |
| $\begin{aligned} & \text { int } \\ & \text { affic } \end{aligned}$ |  |  |  |  | $\underset{\text { Power of Divine Trath．}}{\text { In A florishing town on the Kennebec ithe }}$ | simple，majestic－a a living embodiment of Old Hundred and tho ensemble was as |
| mount of money． |  |  |  |  |  |  |
| her marriage，had been in genteman who was of deis |  |  |  |  |  |  |
| which may particularl |  |  |  |  |  |  |
| 为 |  |  | ruption，it is only a change in the mod our existence．To the true Christian， |  |  |  |
| in the world，＂his wrelched couple continor | de |  |  |  |  |  |
|  |  |  |  |  |  |  |
| regardless of a future Their cottage，which |  |  |  |  |  | ${ }^{\text {op }}$ |
| ted part of the village，commanded a |  |  |  |  | whet |  |
| billowe，in stormy weather，dasbed |  |  |  |  |  |  |
|  |  |  | －Pittburyg Chrisitian Advocate． |  |  |  |
| with a deafening sound．When the sea was smooth and the weather propitious，Charles， |  |  |  |  | telligent Irish Roman Catholics．They |  |
|  |  |  |  |  |  |  |
| excursion in his litle boat． |  | er |  |  |  |  |
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| bit the autumn ot $18-$ on a beautiful | tion |  |  |  |  | $0$ |
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| he |  |  |  |  |  |  |
| ce of |  |  |  |  |  |  |
| ended． |  |  |  |  |  |  |
| slore，the wind suddenly changed，the olouds | Japanese． |  |  |  |  | b practised family worstip．＂Ho sent |
|  |  |  |  |  |  |  |
|  | their social usazes，are peculiar，though bearinc the evidences of coruption seen in |  | ${ }_{\substack{\text { has } \\ \text { er b } \\ \\ \text { b }}}$ |  |  |  |
| vivid flash of lightning illuminated gloomy atmosphere，almost blinding the eyes | eare form of pagan worship．Mr．W．C． ever |  |  | What the light isp that which onatles |  | D． |
| reckless Sabbath | $i_{a n}^{R e}$ | ki |  |  |  |  |
| er，which，for several seconds，appear－ | account of their |  |  |  |  |  |
| and then died away in | Commerce |  |  |  |  |  |
| The sea began to swell，and a white foam crested the rising billows． |  |  |  | ${ }_{\text {Theer }}^{\text {Themem }}$ |  |  |
| 隹 |  |  | ${ }_{\text {he }}^{\text {he }}$ | $\begin{aligned} & \text { he seret } \\ & \text { his } \end{aligned}$ |  |  |
| benance was pale become of us ？＂， | ${ }_{\text {lo }}^{10}$ |  |  |  | worthy pasior intirmed dim of the son＇s | The Aportle ppenks，in his hpistes，of |
|  | Enow of them，I will write you． |  |  |  |  |  |
|  | ${ }_{\text {tim }}^{\text {ha }}$ |  |  |  |  |  |
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|  |  |  |  | om his word M． C ．Y．Obere |  |  |
| pect of ppesedily peribhing in the waters |  |  |  |  |  |  |
| coolld inspire．Afereining of dep contrition， |  | in |  |  | one．Death became in this cuse also but $a$ |  |
| （1）whice fie bad hithero been a stranger， |  |  | ＂mind the world |  |  |  |
|  | sa， |  | F |  |  |  |
|  |  |  |  |  |  | IPaul，in his epistle to the Colomians，hav－ |
| ${ }^{\text {t is }}$ is imp |  |  | Lexrecr．－When trouble |  |  |  |
|  | Temples are buill all orer the country， where there is a spot sufficiently picuresue |  |  |  |  |  |
| dos |  |  |  |  |  |  |
| $t$ |  |  | tatee |  | that wonderful book，the Bible．Under |  |
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|  |  |  |  | ioing in God，and admiring Him in every | ingle instance of the salient | sortio |

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