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TWENTY-THIRD ANNUAL REPORT

OF THE COMMITTEE OF THE

HALIFAX

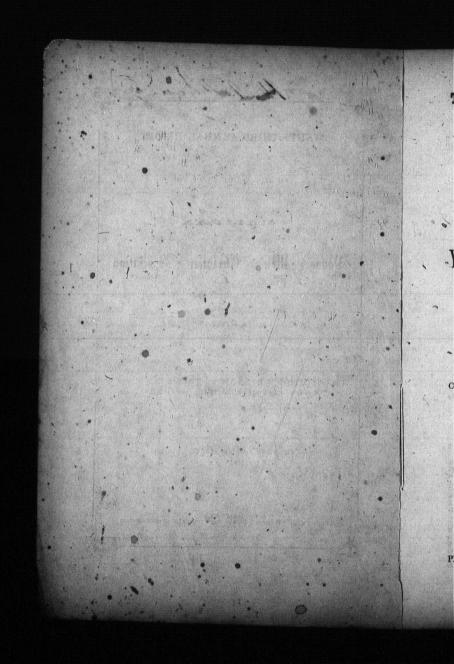
Young Men's Christian Association

CONTAINING

COUNTS. LIST OF MEMBERS, OFFICERS, &

RECEIVED AND ADOPTED JANUARY 27th, 1877.

HALIFAX: Printed at the Wesleyan Job and Book Office, 125 Granville Street 1877.



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OFFICE BEARERS 1877.

STANDING COMMITTEES FOR 1877

PRESIDENT. JOHN S. MACLEAN.

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GENERAL COMMITTEE.

D. HENRY STARR,
J. FABQUHAR,
S. G. MATHESON,
JAMES FORREST,
D. MCGREGOR,
JOHN GREIRSON,
J.C. MACKINTOSH,
GEO. CUNNINGHAM,
JOSEPH BELL,
D. BLACKWOOD,
E. D. KING,
E. D. KING,
GEORGE M. EWAN,
RUFUSS, SWEET,
GEO. S. CAMPRELL,
WILLIAM CROWE,
C. H. ROBERTSON. D. HENRY STARR,

ERAL COMMITTEE.

EDWARD JOST,
DR. DELANEY,
A. M. BELL,
ROBERT BAXTER,
ANGUS MURRAY,
J. W. ALLISON,
R. B. WILCH,
A. L. WOOD,
H. P. BURTON,
S. M. BROUKFIELD,
R. N. BECKWITH,
HON. S. L. SHANNON,
R. G. HALLS,
J. F. L. PARSONO,
O. M. HILL,
R. E. SAUNDERS,

STANDING COMMITTEES FOR 1877.

MISSION AND DEVOTIONS.

JOHN S. MACLEAN, (Chairman), EDWARD LLOYD, DR. DELANEY, J. B. MORROW, Jos. Bell, D. McGregor, D. Blackwood.

FINANCE.

/ Jos. Bell, (Chairman), JAMES. FORREST. J. C. MACKINTOSH, R. J. SWEET, C. H. LONGARD.

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MEMBERSHIP.

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D. McGregor, (Chairman), R. B. WILCH, W. CROWE, G. S. CAMPBELL, J. F. L. PARSONS, A. M. BELL, H. P. BURTON, R. BAXTER, E. D. KING.

CUSTINAME! EMPLOYMENT.

R. N. BECKWITH, (Chairman), JAMES FARQUHAR, W. ROCHE, JUNR., S. M. BROOK-FIELD, O. M. HILL.

VEATELDER DEMOROO TEMPERANCE ATTROUT DEICHOTERERED

J. F. L. Parsons, (Chairman), James Farquiar, John Grierson, E. Jost, A. S. MURRAY, R. E. SAUNDERS, S. G. MATHESON.

TRACT DISTRIBUTION.

James Forrest, (Chairman), C. H. Robertson, A. M. Bell, S. G. Matheson. R. G. HALLS BARRARAR

MATERIAL VISITING SICK.

LAMES PORREST

GEORGE M. EWAN.

G. M. EWAN, (Chairman), M. M. LINDSAY, W. ROCHE, JR., C. H. ROBERTSON, W. B. McNutt. UNNINGHAM, HOP SUBTOR OSEPH REIL. P. M. ACKWOOD. S. D. KUNG.

M. BROOKETELD.

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ROOMS AND LIBRARY.

J. C. Mackintosh, (Chairman), D. Blackwood, D. Henry Starr, R. N. Beckwith, R G, Halls, A. L. Wood, W. B. MCNUTT. R. E. SAUNDERS. LH. ROBERTSON

REPORT.

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Our Annual Meeting has again returned, and we are called together to "take stock," to sum up our "profits and losses," and to learn from experience how to be more successful in the future. The Reports of the various Committees will give in detail the work we are endeavoring to do. We have had much to cheer and encourage us, and also some discouragements, but still God's work must go on.

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The debt on the building is being very slowly lessened, much of what was over due last year remains in the same position, we do hope that those who can pay will do so at once.

The Association was represented at the International Y. M. C. A. Convention held in Toronto in July last, also at the Convention of the Maritime Provinces held in Amherst in September.

The Week of Prayer was observed by the Association. Meetings were held every evening in the Hall, when addresses were delivered by nearly all the City Clergy. The meetings were largely attended, and much interest manifested.

MISSION AND DEVOTIONS.

Your Committee have met every Wednesday afternoon during the year without a single interruption; frequently there were but few present, but the work given them to do has been faithfully performed, and in addition, many a pleasant half hour of prayer and communion has been enjoyed. Were the several Sub-Committees to meet weekly, whether there was business or not, and spend a short time in consultation on the general work, and prayer for its extension, we would not have such meagre reports of work done and success attained.

Our Report is not by any means so cheering as we desire; we cannot tell of great results, nor even of large attendance at our various meetings: indeed, we regret to say that our own active workers, members of the General Committee, have seemed to take less interest in our devotional gatherings than ever before. The usual routine of meetings have been held. Sunday afternoon service in the Mission Church has been kept up regularly I for nine months of the year; during the other three

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months the "Evangelical Alliance" held Gospel Services in the Rink, and your Committee thought it prudent to discontinue our meeting. Word has been faithfully expounded by both laymen and clergymen. The attendance has been about as usual, and the attention given to the precious truth apparently earnest, but the fruit has not appeared. We are still encouraged by the assurance that God's word will not return unto Him void, and we doubt not many a heavy laden one has been comforted, many a heedless one warned, many a tempted one strengthened, and many a stranger has been made to feel at home by finding himself amongst Christian breth-Bro. J. S. Smith and his earnest band of teachers have been unremitting in their labors among the children of the neighbourhood, and no doubt many of the young who are witnesses and listeners to much that is bad through the week, and would have but little opportunity of ever learning anything that is pure and true, are, through the influence and teaching of these devoted workers, learning those things which will benefit and bless them in after life.

The female teachers have met at intervals for the purpose of making up clothing and distributing it among those children who would otherwise have to repnain at home in winter, while the Superintendent and male teachers have been holding Gospel meetings on Sunday evenings, and meetings for the entertainment and instruction of the parents during the week, thus gathering many of the latter together and gaining their sympathies and confidence in the special work for the children. May God abundantly bless these workers and give them great success in their efforts.

The meetings at the rooms have been the Tuesday Evening Monthly Prayer Meeting, open to the public, the Thursday Evening Prayer Meeting, for young men only, and the Saturday Evening Bible Class, at which the Sabbath School lesson of the following Sabbath has been studied during the past year. All these meetings have had the careful supervision of your Committee, but the attendance has not been by any means as large as we would wish, nor has the interest in them, by a large number of the General Committee, been such as would indicate that they have much sympathy with them and their object. Street preaching has been vigorously prosecuted by a few devoted brethren on Sabbath afternoons. The City Prison has been often visited and good work done for the Master there. No doubt many people have heard the glad tidings of salvation, and good inas been done through the instrumentality of such numerous and varied meetings; but oh, how much more might be done if each one felt his own individual responsibility as a Christian man, having accepted office in a Christian Association to endeavour to fulfil the obligation which he had accepted. Your Committee trust that their successors in office may have greater success in making the various meetings more attractive, that the 600 young men, members of our Society, may be drawn within the and profitable place of resort it is, and how superior to any other in the city.

JOHN S. MACLEAN, Chairman.

FINANCE.

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Your Committee have to report an excess of expenses over receipts in 1876 of \$118.32, say

Total Expenditure, \$3,584.14
"Income, 3,415.82—\$118.32 deficiency.

Though this amount is not very large, the fact of any deficiency at all is one which the Committee feel to be deserving of serious consideration, and arising as it does mainly from the falling off of subscriptions and donations, requires the earnest attention of all the friends of the Association.

Your Committee are pleased to report a small increase from the use of the rooms of the Association, also from proceeds of lectures and other sources, which has aided our revenue a little. They would ask all members to pay their subscriptions promptly; and would also ask an increase in amount from all who can afford it—so as to prevent in future any occasion to report a deficiency as in the present instance.

The nett amount received by the General Funds from building in 1876, may be estimated at about \$400, besides the amount received for use of hall and other rooms—in all over \$600.

The matter of unpaid subscriptions towards the building fund having been referred by the General Committee to this Committee, during the past year the Secretary has devoted a considerable amount of time in the endeavour to collect them, and has succeeded in getting \$500, which has been paid to the Treasurer of the Building Fund; of the remaining \$2883 still unpaid, about \$1,000 may be considered good.

Will hope on a street bloom asthman, JOSEPH BELL, Chairman.

LITERARY AND SOCIAL

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Your Committee revised the Report of last year, and had one thousand copies printed and distributed.

After the Annual Meeting last winter, the following gentlemen finished the course of lectures:—Rev. Job Shenton, Hon. W. J. Stairs, and Rev. Geo. M. Grant,—who lectured twice. On the 18th June, after the President returned from England, your Committee got up a Social Tea Meeting to welcome him home again, which was well attended and proved a source of real enjoyment and profit to all present.

The General Committee having expressed a wish that your Committee should plan a course of lectures in our Hall this season, the following programme has been arranged:—Two Socials, two Literary Olios, and Six Lectures, which your Committe hope will be productive of good to the members of the Association generally, by bringing them together, and thus learning more of one another through friendly intercourse.

D. HENRY STARR, Chairman.

MEMBERSHIP.

At the close of a year which has proved fatal to many other interests, your Committee feel impressed with a deep sense of gratitude to our Divine Master for the continued measure of prosperity which he has been pleased to grant to this Association, designed as it is to advance His glory in the interests of the young men of our country.

And while your Committee are compelled to report a decrease in the membership-they feel this is owing to causes which can be readily understood. On the opening of the Association building, an active canvass was made, which resulted in quite an addition to our membership. With many of these the novelty has worn away, and feeling no real interest in the Association, have become tired, and finally dropped off and left us. Others compelled by the dullness of the times and other causes, to seek for employment in other localities, have been forced to sever their connection with us. Death has also been in our midst during the year, and many blanks have been made. Salter Anderson, F. R. Coleman, H. Boutilier, W. C. Menzies, H. W. Muncy, Samuel Tupper, and E. W. Sutcliffe have passed away to the spirit world,

While your Committee feel that it would be pleasant and desirable to be enabled to report an increase, still the roll is in a very satisfactory state, and the nett total may be relied upon as bona fide members.

THE STATEMENT OF MEMBERSHIP IS AS FOLLOWS:

January 1st, 1876 :- On the roll, 644; joined during the year, 57; left the city, 57; by request, 39; three years in arrear, 14; died, 7;-118; leaving on the roll Dec, 31, 1876, 583-of which 293 are Church members.

In closing their report your Committee would again urge upon all the importance and necessity of using every effort to extend the influence and benefits of the Association to all the young men of our city.

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C. H. LONGARD, Chairman. extend the three horses of the thought

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The Committee on Temperance beg to report that they held three meetings during the past winter months. Considering the other attractions on the same evenings the Committee are gratified at the interest manifested by the public. The Members of this Association have also been permitted to exercise some little influence in fighting the enemy in his, most subtle and destructive form, the drinking usuages of Society. Good has been accomplished, and we trust there is more to follow.

When we look at our feeble efforts we are constrained to cry mightily to the Lord our God, that more vigorous effort should be put forth, more healthy influences exerted, and more real sacrifices made

for reclaiming the apparently hopeless and fallen ones among us. It is a matter of thankfulness that so much attention is daily being called to the great question, and that Christian men and families are becoming more thoughtful as to the consequences of their example, in the use of, and indulgence in, intexicating drinks. The past year's experience in many a household has been that "it biteth like a serpent and stingeth like an adder."

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JAMES FARQUHAR, Chairman.

TRACT DISTRIBUTION.

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Your Committee report that the work of Tract Distribution commenced April 16th, and continued until November 1st. The seamen in port received special attention, and were supplied every Sabbath morning with reading matter.

The Cemetery Gate, Public Gardens, Hospital and Rockhead Prison, were also supplied with Tracts.

We have pleasure in noting the fact that distributors were received and treated in a courteous manner by all with whom they came in contact, seldom receiving an uncivil word.

The number of Tracts and Papers distributed during the season was 30,000. Of which 9,000 were kindly granted to us by the London Tract Society. The balance was received from the British American Book and Tract Society.

At the commencement of the season the Committee seeing the great necessity of a service specially for seamen, deemed it advisable to make necessary preparations; and, accordingly, Bethel Services were held regularly every Sabbath morning for nearly two months in the Working Men's Coffee Rooms—kindly put at their disposal by Mr. Potter, the

Manager.

We regret that the Meetings were not so successful as anticipated—the number attending being very small.

We carnestly hope that our successors will push forward vigorously the labors amongst the seamen. And that the Association may look upon this as one of the most important branches of Christian work.

In conclusion the Committee tender their hearty thanks to the British American Book and Tract Society for the large donation of 21000 Tracts, and papers generously given them.

And also to the brethren who kindly assisted us in the work of distribution, and at the Bothel scrvices.

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In presenting the Report for 1876, your Committee have nothing very special to bring to the notice of the Association. Their duties during the past year as compared with previous years have been very seldom required. All cases reported to them and requiring their services have received attention. Only one case needing night watchers and other special care, was brought to the notice of the Committee, which service was promptly rendered. Another case (that of a comparative stranger and not of our membership) was brought before the Committee. A young married man stricken down with sickness-a family of little ones dependent on him,-your Committee was able to bring him into connection, which could extend the assistance required by himself and family, and which as a Committee we were not in a position to offer. Your Committee feel convinced that there must have been many more cases amongst our Homeless young men where they could have been of service during the year that has gone, but which were not reported.

Having taken special means to make their Mission known through the channels most likely to convey it the very cases designed, your committee feel relieved of a large measure of the responsibility, if the Lord Jesus in the person of any neglected Young Man can say "I/was sick and ye visited me not. If we fit is the introduction and interest him

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M. M. LINDSAY, Chairman, Wilds The wording of traces and from the eller of the control of the

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ROOMS AND LIBRARY.

The Rooms and Library Committee beg to present their report for the year ending 31st Dec., 1876. A PROPERTY OF THE WAY TO THE WAY

Progress was slow but satisfactory in rendering the rooms comfortable and attractive to the members and visitors to the city. Several alterations having in view the convenience of members have been effected at trifling cost. A lamp has been placed over the main entrance. Extra reading stand and desks have been placed in the Reading-room, and several papers have been, by the kindness of the proprietors, added to the free list. By direction of the General Committee, the Reading-room has been opened on Sundays, from 21 till 5 o'clock, when the secular papers are removed from the tables and religious periodicals supplied. The attendance ranged from 10 to 30. The ordinary attendance of members keep up to the average of former years. Andrew Book and Pravilence

Additions have been made to the Library which now consists of about 2,700 volumes. The monthly maguzines taken by the Association, have been bound and added to the Catalogue. The books are kept in good order, and re-bound as needed, T. B. Akins, Esq., has again placed the Association under a debtof gratitude by a special donation of \$20 with which

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to purchase books. Five hundred Catalogues of the Library have been printed. Several small donations of books have been received from various quarters and acknowledged.

A picture of the building was sent to the Exhibition at Philadelphia, where it excited considerable interest. The Dining Room continues to give general satisfaction.

Your Committee have to testify to the attention of the Janitor to the interests of the Association.

The following Newspapers are supplied gratis, and your Committee would thank the Proprietors of the several journals for their favors:

Nova Scotia.—Chronicle, Reporter, Recorder, Citizen, Herald, Wesleyan, Witness, Messenger, Dalhousie College Gazette, Journal of Agriculture, Alliance Journal, Church Chronicle, Journal of Education, Budds and Blossoms, Eastern Chronicle, Western Chronicle, Star, Sun, Acadia Athenseum, Colonial Standard, Maritime Sentinel, Monitor, Liverpool Advertiser, Farmer. Windsor Mail, Weekly Journal. Cape Breton.—Advocate, Herald, Times. New Brunswick.—St. John Telegraph, St. John Globe, Religious Intelligencer, Colonial Farmer, Christian Visitor, St. Groix Courier, Miramichi Advance, Moncton Times, Sackville Borderer, Chatham Gloaner. P. E. Island,—Charlottetown Herald, Summerside Progress, Summerside Journal, Island Argus, Examiner, Patriot. Oncario.—Dominion Churchman, Chatham Planet, L'Aurore. Quebec.—Sherbrooke Gazette, Sherbrooke News, Observer, Waterloo Advertizer. Thanks are also tendered to Rev. Dr. Burns for Toronto Globe, and to Bobt. Sedgewick, Esq., for Ottawa Citizen, and Montreal Gazette.

J. C. MACKINTOSH. Chairman.

Young Men's Christian Association in Account with the Treasurer.

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CONSTITUTION.

Revised and Amended at a Special Meeting called for that purpose March 11th, 1875

ARTICLE I.

This Association shall be called the "HALIFAX YOUNG MEN'S CHRISTIAN ASSOCIATION."

ARTICLE II.

The object of this Association shall be, the improvement of the spiritus, moral, mental, and social condition of the young men of the City of Halifax, which support and maintenance of religious and social meetings, sermons, lectures, library, reading rooms, and such other means as may conduce to the accomplishment of this object.

ARTICLE III.

Any person of good moral character may become a member of the Association by the payment of such fee as shall be fixed by the Bye-laws to entitle him to all the privileges of membership. He.shall be proposed by a member of the Association, and shall be elected by hallot by the General Committee. But me person shall be eligible to serve on a Committee, or be an officer of the Association, who is not a member in good standing in one of the syangelical churches.

ARTICLE IV.

Any member, on payment of Forty Dollars at any one time, may become Life Member.

ARTICLE V.

ARTICLE V.

The officers of the Association shall consist of a President, not more than six Vice-Presidents, Corresponding Secretary, and a Treasurer, (who shall be cx-officto members of the General Committee), and a General Committee of memore than thirty-two members, comprising, as far as possible, members of each evangelical denomination, all of whom shall be elected annually by ballot, but such ballot may be dispensed with by a unanimous vote of the members present. The General Committee shall have the power to fill vacancies occurring in their body after the Annual Meeting.

ARTICLE VI.

All meetings of the Association shall be opened and closed with prayer,

ARTICLE VII.

The Committee shall have power to suspend or expel any member whose conduct may be found inconsistent with the character of the Association.

ARTICLE VIII.

The Real Estate owned by the Association shall be held in the corporate name of the Association, and shall be managed by a Board of Trustees, t. consist of the President of the Association for the time being, and eight Trustees to be elected by the Association. Two members of the Board of Trustees shall retire annually, who shall be eligible for re-election. The two members of the Board of Trustees, first named in the Act of Incorporation shall retire at the end of the first year, the second two at the end of the second year, the third the at the end of the third year, and the remaining two at the end of the fourth year.

ARTICLE IX.

No article of this Constitution shall be altered or amended unless six months mended by a majority of the General Committee, and adopted by a two-third vote of the members present at a meeting, of which regular notice has been given at least two weeks previously.

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The Committee on Phainers Mail consist of five members, shall devise

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Members received into the Association shall pay an annual fee of Two Doldars, psyable on admission, and on the first of January in each year thereafter.

ARTICLE 2—DUTT OF OFFICERS.

- It shall be the duty of the President, and, in his abaence, of the senior Vice-President present, to preside at meetings of the Association and General Committee.
- It shall be she duty of the Treasurer to receive all monies and disburse the same under the direction of the General Committee. He shall present a full and correct account of his transactions to the Annual meeting, and to the General Committee when required.
- 8. The General Committee shall manage all the affairs of the Association, and make bye-laws for its government. They shall appoint the Secretary and Ax his salary, and shall report fully to the Association at the Quarterly and Annual Meetings. They shall also appoint the following Standing Committees, and such other Committees as may be required, viz: A Committee on Missions and Devotions; on Finance; Literary and Social Committee; on Membership; on Strangers and Employment; on Temperance: on Tract Distribution; on Visiting Sick; and on Rooms and Library. Seven members shall form a quorum for the transaction of business.
- The Board of Trustees shall discharge their duties under the direction of the General Committee, and shall present a full report of their proceedings to the Association at the Annual Meeting.
- 5. It shall be the duty of the Recording Secretary to keep a record of all meetings of the Association and Committees, and of the name, residence, and church of each member, notify all officers and members of their election or appointment, and prepare the work for the Business Meeting. He shall collect membership dues and subscriptions, and pay the same over to the Treasurer. He shall also act as Librarian, and generally under the direction of Committee, perform such duties as they require.
- It shall be the duty of the Corresponding Secretary, under the direction of the Committee, to conduct the correspondence of the Association, keeping copies of all letters and fyles of those received.

TOTAL TOTAL STATE ARTICLE 8-STANDING COMMITTEES, NO. 1 AND 11 AND 12 AND

The Committee on Missions and Devotions shall consist of seven members, and have charge of the mission work, and of all the devotional meetings and Bible Classes of the Association.

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lth. 1875

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omhind een The Committee on Finance shall consist of five members, shall devise means for obtaining funds for the Association, shall examine and approve all accounts referred to them by the General Committee, previous to payment by the Treasurer.

3. The Literary and Social Committee shall consist of seven members. They shall under the direction of the General Committee, provide for the delivery of lectures, the establishment and management of literary classes, and of social meetings of the Association.

4. The Membership Committee shall consist of nine members. All propositions for membership shall be referred to them, and they shall, after due enquiry, report on the same to the General Committee. They shall be empowered to strike from the roll of membership any person who fails to pay his dues for two years consecutively, unless, in their opinion, there are special circumstances in the case. They shall also, by such means as they think best, endeavour to interest the membership in the work of the Association!

5. The Employment Committee shall consist of five members, and it shall be their duty to aid young men in obtaining employment.

6. The Temperance Committee shall consist of seven members, whose duty it shall be to promote the principle of total abstinence from intexicating liquors.

7. The Committee on Tract Distribution shall consist of free members, and it shall be their duty to distribute tracts and religious periodicals as opportunity may offer.

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8. The Visiting Sick Committee shall consist of five members. They shall carefully visit any of the members who may be hid aside by sickness, affording them such sympathy and assistance as may be in their power, and when considered necessary, report such cases to the General Committee.

9. The Rooms and Library Committee shall consist of seven members. They shall have charge of the rooms of the Association, and make provision for furnishing, lighting, warming and keeping the same in order. They shall use all suitable means for the increase and preservation of the Library—provide papers and periodicals for the Reading Room, and shall approve all publications prior to their admission into the Library and Reading Room.

10. Any member of any Standing Committee abserting himself from four consecutive meetings, without sufficient reason, shall sease to be a member of such Committee, and his place shall be filled by the General Committee.

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There shall be a Committee of Visitation of the Rooms, to consist of members of General Committee, in rotation, as may be arranged, whose duty it shall be to visit the Rooms as ofteness possible—to be present at the Prayer Meeting on Thursday evening; also the Saturday evening Bible Class. They shall acquaint themselves with the religious condition of the Association, and the working of each of the Committees, and shall report to General Committee at their Quarterly Meeting.

ARTICLE 5-MERTINGS.

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The Annual Meeting of the Association, for the election of officers and the transaction of other business, shall be held in the month of January in each year.

Quarterly Meetings of the Association shall be held in the months of April, July, and October, at which meetings reports from the several Standing Committees shall be presented, and general business transacted.

3. Meetings may be called at any time by the Committee, or by the President on the requisition of five members.

4. The General Committee shall hold regular quarterly meetings, and may be called together at any time by the President or any three members.

ARTICLE 6-ALTERATIONS

No Bye-Law shall be altered, except by a two-third vote of those present at a business meeting-notice of the intended alteration having been given at a previous meeting; but any Bye-Law may be suspended for the time being by unanimous vote, is sumit, make transfer that I monthly death Phaneses

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AN ACT TO INCORPORATE THE

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YOUNG MEN'S CHRISTIAN ASSOCIATION.

PASSED THE 6TH DAY OF MAY, A. D., 1875.

Be it enacted by the Governor, Council and Assembly, as follows:-

- 1. John S. Maclean, William B. McNutt, Murdoch M. Lindsay, James B. Morrow, William C. Delaney, William H. Wiswell, Daniel McN. Parker, Samuel H. Black, William H. Neal, Edward Jost, James C. Mackintosh, Archibald Patterson, and such other persons as are now members of the Young Men's Christian Association or shall hereafter unite with them under provisions of this Act, shall be and are hereby constituted a body corporate under the name of the "Halifax Young Men's Christian Association."
- 2. The object of the Association shall be the improvement of the spiritual, moral, mental and social condition of the young men of the City of Halifax, by the support and maintenance of religious and social meetings, sermons, lectures, a library, a reading-room and such other means as may conduce to the accomplishment of this object.
- 3. The Association may adopt such a Constitution and Bye-Laws for the admission and qualification of members, the choice, power and duty of its officers, and the regulation of its business generally as are not inconsistent with this Act and the laws of the Province.
- 4. The Association may acquire and hold real and personal estate, and with the consent in writing of at least two-thirds of the Trustees and two-thirds of the General Committee, may sell, mortgage or convey the real estate.
- 5. The Real Estate of the Association, together with any devise of Real Estate hereafter made, shall be managed by a Board of Trustees, each of whom shall be a member in good standing of one of the Evangelical Churches of the City, but not more than three shall be members of any one denomination. John S. Maclean, Daniel McN. Parker, Edward Jost, James Farquhar, Thomas A. Ritchie, Edwin D. King, James Thomson, Samuel L. Shannon, and Thomas A. Brown are hereby created such Board of Trustees, and vacancies shall be filled in such manner as the Constitution of the Association may provide.
- 6. Any income arising from the real estate, after deducting payments for interest, insurance and necessary repairs shall be devoted to the purpose of the Association and shall be paid by the Board of Trustees as the Association may

7. No intoxicating drinks shall be sold or used, nor games of chance allowed in any part of the property of the Association; nor shall such property be used for any purpose inconsistent with the objects of the Association as stated in this Act.

8. The Real Estate of the Association shall not be liable for any future debt or obligation of the Association unless the same shall have been contracted with the approval and sanction of two-thirds of the Trustees.

9. Such portion of the Real Estate of the Association as may be exclusively used for the purposes of the Association shall be exempt from Taxation.

10. Chapter 77 of the Acts of 1873, entitled "An Act to incorporate the Halifax Young Men's Christian Association" is hereby repealed.

SUBSCRIBERS.

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LIST OF MEMBERS.

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WILLIAM MILLER, ESQ J STIRLING, ESQ., M.D., R.N. EDWARD BINNEY, ESQ. JAMES THOMSON, ESQ., CUSTOS.

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J. H LIDDELL, HON JUDGE MARSHALL HON J NORTHUP EDWARD ALBRO HON ROBERT BOAK MISS FRASER JOHN MURRAY DONALD GRAY W L EVANS

DUNCAN CAMPBELL JOHN GIBSON REV J BELL J B LLOYD JOS OUTRAM
JOS OUTRAM
WILLIAM ROBINSON
W W WILSON
THOMAS DUNCANSON
J A MARKLE

LIST OF MEMBERS.

Adams, Alex. Adams, J. A. Adams, E. D. Akins, T. B. Allan, C. W. Alexander, Neal. Alexander, And. Allison, J. W. Anderson, Geo. R. Andrews, R. R. Angwin, J. H. Archibald, P. P. Archibald, Wm. Armstrong, R. D. Armstrong, Frank Arnstrong, Frank Ariz, Jas. A. Artz, Chas. H. Aschugh, Wm. Austin. Jas. H. Avery, J. F., M. D. Anderson, Alex. Asmetyang, J. S. Armstrong, J. S. Allison, Aug. Anderson, Fitz.

Bannister, Wm. Barnes, Hy. W. Barnstead, J. H. Barnstead, J. H.
Barry, Mc C. Y.
Barss, W. L.
Baxter, Robt,
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Beckwith, R. N.
Beckwith, H. L.
Belcher, J. S.
Beldon, H. A.
Bell, Joseph
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Blackwood, D. Bligh, H. H. Bligh, Howard Bliss, A. A. Boak, H. W. C. Boak, W. Mc, C Borden, R. L. Borelam, S Boreham, S Boutillier, Wm. Boutillier, J. E. Bremner, A. G. Bremner, J. J. Brodie, Neil Brodie, Hy. Brookfield, S. M. Brown, Thos. A. Brown, W. E. Brown, Geo. A. Brown, Geo. A.
Brown, J. A.
Brunt, Thos.
Buck, W. J.
Bulmer, J. T.
Burbid, e, D. H.
Burgoyne, J.

Burton, H. P. Buchanan, Wm.
Bremner, E. W.
Bligh, F. P.
Bligh, F. P.
Bendeler, Geo.
Bersonett C. A. Bendeler, Geo.
Bessonett, C. A
Bennett, C. H.
Brown, W. E.
Brown, J. H.
Bailey, David
Black, John B.
Bell, H. H.
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Cairns, J. P.
Calder, W. C.
Chamberlain, W. H.
Cochran, Thos. R.
Costly, John
Costly, Alfred
Chase, I. J.

Caldwell, Thos. Caldwell, J. W. Campbell, Geo. 8. Catowers of the control of the contr Cormitek, J. B.
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Crawford, Sam,
Crawley, Syd.
Creighton, C. A.
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Crosskill, J. H.
Cunningham, Geo.
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Cunningham, A. J.
Curran, A. E.
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Creighton, H. C.
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Davidson, M. A.
DeBlois, W. J.
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DeMill, A.
Demnis, W. m.
Dewolf, C. F.
Dodge, N. M.D.
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Ewan, G. M. Elliott, Edmund B.

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Flemming, H. A.
Flowers, J. B.
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Forman, Robert
Forrest, A.
Forrest, James
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Foster, W. R.
Francklyn, Geo. E.
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Frase R. T. R., M.D.
Fraser, J. H.
Freeman, F. R.
Freeman, W. B.
Freend, J. L.
Frith, J. H.
Fulton, Geo. O.
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Harris, Herbert
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Herkes, James
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James, T. C.
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Johnson, T. C.
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Johnston, J. B.
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Jordan, L. H.
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Kent, W. J. Kerr, James King, E. D. King, R. M. King, D. Knight, W. F. Kemp, Jas. Kelley, Ed.

Lambert, G. M.
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Metzler, John
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Mills, T. W.
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McAlpine, D
McBean, A
McCallaun, J A
McClearn, Chas
McCrowe, John
McCurdy, M J
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McDonald, A G
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Mc Donald, W
Sergt Major
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McConnell, Robt McDonald, S D

Neal, W H Neiley, J B Newberry, E C Nickerson, E Nickerson, J W Nisbet, Win Noble, S Noble, W

Oland, J C Oldright, H Outram, H D Oxley, F H Oxley, James O'Brieu, F W

Paint, H. N.
Palmer, D. C.
Parker, D. Mc N., Mp
Parker, E. G.
Parker, Lowis
Parsons, J. F. L.
Pew, G. A. V.
Pawley, F. H.
Payne, Wm
Payzant, J. Y.
Pearran, W. M. D.
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Peters, T. S.
Plenty, J.
Pottinger, D.
Power, T. G.
Power, W. H.
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Power, W. H.
Parker, C. E.
Patterson, Jas.
Philip, J. H.
Parker, Rupert

Ray, W H
Reid, H H, M D
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Reynolds, C F
Reynolds, W B
Rhuland, J W
Richey, M H, Jr
Richey, M H, Jr
Robertson, T
Robertson, C H
Robinson, J F
Roche, Wm Jr
Hobson, Chhs.
Rogers, W S
Rose, James
Rose, John U
Ross, D W
Ross, W G
Russel, J C
Reynolds, H

Richardson, F W Ritchie, T A Ritchie, H H Ross, John T Ross, William Romans, H. P

Sanford, G A Sanford, F

Saunders, R E Schwartz, W E Seldon, S Sedgwick, R Shannon, Hon S L Shanton, J N Shinner, T H Silver, W C Silver, W N Silver, N Silver, N Simson, W H Smith, J S Smith, J G Smith, Isaac Smyth, J A Somers, L S Somers, LS Spencer, J Stairs, Frank Starr, D Henry Starr, John Stephen, A., Jr Sterns, E H Sterns, E H
Stevens, D
Stewart, John J
Stirling, W S
Stirling, J W
Sutcliffe, E B
Sutherland, John Sweet, R J Sweet, R J Swindon, W H-Symons, J C Saunders, J E Saunders, T E Smith, Wm Smith, John B Silver, A P Stayner C E Stayner, C E Stevens, G F Stevens, G F
Sutherland, W D
Sedgwick, Jas
Stewart, J McG
Scott, J Saymour
Sanford, H B
Scott, Port W
Studd, Thos P
Stends, J W D
Shannon, S L, Junr
Slayter, W.B, M.D.
Smith, E.G.
Smith, J. W.
Stairs, J. F
Taylor, H A Taylor, W A Templeman, R G

- Theakston, Major Theakston, Robert Thomas, James Thomas, James Thomson, William Thomson, James Thomson, James Thomson, John B Thorburn, Thos Thorburn, Hugh Thorburn, Hugh Thorwned, J Townsend, J Taylor, B Tremanan, T, M Troup, A Tulloch, Charles Tupper G Trouper, G Troup, K

Vaughan, Henry

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Waddell, W H
Waddell, S,
Watson, John
Webb, W H
Wellner, H G
West C W
Weatherbee, R L
Wetmore, S
Wetmore, H D
Wetmore, F J
White, S A
Wier, Frank
Wier, Fohn
Wilcox, G H
Wilcox, G H
Wilcox, B
Williams, W
Wilson, B S
Wilson, E A
Wilson, B F
Wishert, J J
Wiswell, W H
Witt, C M
Witton, Joseph
Wood, A L
Woodaman, F
Woodill, F B
Wright, C W
Wright, R
Way, G L
Wilson, W C
Why, A W

Young, G Y Yeqman, James

SUBSCRIPTIONS FOR 1876,

Exceeding Two Dollars.

Major Henry

Robert

William ames
J A
John B
Thos
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T., MD

D G Henry V H

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Hon P C Hill (two years)\$40 00	W H Neal \$5 00
William Cunard 20 00	J Wesley Smith 5 00
Thomas A Brown 20 00	
S A White 20 00	
George H Starr 20 00	D P Mackintosh 5 00
J S Maclean 20 00	R B Mackintosh 5 00
Edward Binney 20 00	William Roche, Jr 4 00
B II Collins 20 00	Joseph Bell 4 00
I F Aware 20 00	John Gibson 4 00
J F Avery, M D 20 00	J G A Creighton 4 00
T B Akins 12 00	S M Brookfield 4 00
E Albro 10 00	J J Bremner 4 00
Hon Dr Parker 10 00	H Y Clark 4 00
J B Morrow 10 00	H P Burton 4 00
E G Smith 2 years 10 00	M H Richey 4 00
Hon S L Shannon 8 00	
H A Flemming 6 00	
R J Sweet 6 00	A G Bremner
John F Stairs 5 00	S G Matheson 3 00
Edward Jost 5 00	T H Martell 3 00
George Cuuningham 5 00	Judge Marshall 3 00
	John P Mott 3 00
	C H Longard 3 00
James Forrest 5 00	John Cook 3 00
James Farquhar 5 00	R B Wilch 8 00
J R Foster 5 00	John Watson 2 50
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List of Papers & Magazines in the Reading Room.

NOVA SCOTTA.

Annapolis Journal, Acadia Athenæum, Alliance Journal, Berwick Starr, Bridgetown Monitor, Buds & Blossoms, Colchester Sun. Church Chronicle, Citizen, Halifax Chronicle, Halifax Colonial Standard, Christian Messenger, Dalhousie College Gazette, Dainousie Conege Gazette Eastern Chronicle, Herald, Halifax Journal of Agriculture, Liverpool Advocate, Maritime Sentinel, Maritime Sentinei, Presbyterian Witness, Reporter/ Halifax Recorder, Halifax Windsor Mail, Western Chronicle, Wesleyan.

CAPE BRETON.

Cape Breton Times, North Sydney Herald, Cape Breton Advocate.

P. E. ISLAND.

Charlottetown Herald,

Argus, Presbyterian,

Patriot, Summerside Progress,

Journal.

NEW BRUNSWICK.

St. John Telegraph, Globe.

Religious Intelligencer, Christian Visitor,

Chatham Gleaner, Colonial Farmer, Miramichi Advance, Moncton Times, Sackville Borderer, St. Croix Courier.

ONTARIO.

Chatham Planet, Dominion Churchman, Ottawa Citizen, Toronto Globe.

Canadian Illustrated News, L Aurore, Montreal Gazette, Witness,

Sherbrook Gazette,

" News, Waterloo Advertiser.

UNTIED STATES.

Appeal, Chicago Boston Globe, Boston Traveller, Boston Journal of Commerce, Christian, Boston Christian at Work. New York Witness, New York Tribune, Once a Month, New York, Scientific American, Sunday School World. Union in Christ, New York. Watchman, Chicago.

ENGLAND.

Alliance News. British Workman, Messenger,

Christian, Illustrated London News, News of the World, Punch, Public Opinion.

Magazines.

London, G. B. Chambers Journal,
" " Christian Treasury.
" " Day of Rest.

" Day of Rest,
" Family Treasury,
" Good Words,
" Leisure Hour,
" Life from the Dead,

"

" " Quiver, " Sunday at Home, " " Sunday Magazine. " " Young Men's Mag,

New York Electic,
" Blackwood,
" Harper,
Boston, Atlantic Monthly,
Montreal, Dominion Monthly,
Toronto, Canadian Chris. Monthly.

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Halifax Young Men's Christian Association,

Corner Prince and Granville Streets, Halifax, N. S.



The Building is open from 9 a.m. till 10 p.m.

Visitors to the City are invited to use the Reading Room,

A Catalogue of the Books in the Library may be had of the Secretary Price 5 cents. Books may be kept fourteen days, a fine of two cents for each day over.

Meals served in the Dining Room as follows:—Breakfast 8 a.m. Dinner from half-past 12 till 3. Tea at 6 o'clock. 25 cents each Meal.

The following meetings are held under the auspices of the Association:—The first Tuesday in each month Union Prayer Meeting at 8 o'clock. All are cordially invited to attend. Thursday evening, Young Men's Prayer Meeting at 8 o'clock, for males only. Saturday Evening, Bible Class, at 8 o'clock, for Males only.

Sunday afternoons, Religious Service in the Mission Church South Brunswick Street at half-past 4 o'clock. All are cordially invited to attend.

Persons wishing to become members of the Association are requested to hand their names to any of the Office Bearers or Members of the Association—Subscription Two dollars per annum.

Members are requested to give the Secretary notice of any change in their address.

Applications for the use of the Hall or Class Room may be made to the Secretary, at the Rooms, comer of Prince and Granville Streets.