



Messenger and Visitor

THE CHRISTIAN MESSENGER, VOLUME LVI.

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THE CHRISTIAN VISITOR, VOLUME XLV.

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SAINT JOHN, N. B., WEDNESDAY, DECEMBER 6, 1898.

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—The other day in Carleton a boy ten years of age was handling a revolver when it was accidentally discharged and the bullet from it struck a little brother, three years of age, near the eye. The wound caused proved to be but slight, but it seems almost a miracle that it was not fatal. It goes for the saying that pistols are much too dangerous playthings for boys. It is equally evident that there are in this country a great many more small fire-arms than the people can have any legitimate use for.

—Mr. MOODY is at present at his old home in Northfield, Mass., getting some much needed rest after his long and exhausting campaign in Chicago. The evangelist has lately visited Providence, R. I., to confer with the pastors and other brethren there with a view to conducting a series of services in that city. Preparations are to be made during the present month for the campaign which it appears is to be conducted upon quite a large scale. Mr. Moody is to be assisted by Mr. Sankey and several other workers, and it is arranged that four or five meetings shall be in progress at the same time in different parts of the city.

—WORSHIPERS in Toronto churches on Thanksgiving day were much disturbed, it is said, by the noise made by the frequent passing of the electric cars. This, of course, did not dispose of the church-going people to regard the proposal for Sunday cars with greater favor. The noise complained of is said not to be inseparable from the trolley system, and if so the anxiety of the Toronto Street Car Company to secure the privilege of running Sunday cars will probably cause this objectionable feature to disappear. There has been talk that the Sunday car question would be submitted again to the people at the approaching municipal election, but this does not now appear likely.

—The Baptist churches of St. John and Fairville have arranged to unite in a series of special services, giving at least one week to each church. But on Friday evenings each church is to hold its own service. There is to be also a general exchange of pulpits among the pastors on Sunday mornings during the continuance of the special services. This week, beginning with Tuesday evening, services will be held at Main street and at the Tabernacle, the other pastors and churches uniting with pastors Gordon and Ingram and their people in the work. It is hoped that the result of these meetings may be to unite the churches more closely in sympathy and work, and a special blessing to each particular church.

—DR. PARKER, of London, preaching in Liverpool not long since said: "The great difficulty I find as a public teacher is that people will do so many little things and do them all at once. People read seven books at the same time and forget them all. It is typical of the time. You play the flute a little, and you grow orchids a little, and you go down to the news-room and chat a little with anyone who is fool enough to talk with you, and then you come home and are tired—and I am glad of it. For God sake, man, get hold of one thing. When I got up this morning I said, 'Now I am going to Liverpool.' Well, but—with a characteristic perspiration of an objector: 'Aren't you going to read the newspaper?' 'Perhaps, perhaps.' 'Aren't you going to attend to your correspondence?' 'Some of it, some of it.' 'Aren't you going to see Mr. Smith?' 'Probably not, probably not.' And last of all, said Dr. Parker in his own person, a man comes to see and says he won't detain me more than a couple of hours. But I get to Liverpool all right, because I set out to do it. You set out to do something and get somewhere and then you will. If not you won't."

—OCTOBER and November were remarkably fine months for this latitude, but with the advent of December things began to take on a much more wintry aspect. The first snow of the season in St. John fell on Friday night. The day had been warm and rainy, but with the evening there came a lower temperature and the rain turned to sleet and snow. During the night it grew colder, the snow continued, and on Saturday morning the citizens awoke to the fact that while they slept winter had come—even as a thief in the night. The snow had drifted too much to make good sleighing, but the conditions for sleighing were not at all bad and they were improved to the utmost by many happy juveniles. Many people, too, woke to the fact that overshoots had become a necessity, and it is safe to say that it had been many a day since St. John merchants had done so flourishing business in that line of goods. The

could snap lasted through Saturday and Sunday, and with Sunday came a snow storm, which, however turned to rain at night, but Monday morning brought colder weather again, and as we write, the appearance of things is decidedly wintry.

—EVERYBODY knows that the sun is a very important centre and source of heat to the solar system, but not everyone is able to form any intelligible idea of the amount of heat which the grand luminary is constantly throwing off. We can understand that, if all the coal in our world were set on fire at once and supplied with unlimited oxygen, the combustion would be considerable, and the heat produced rather immense. But if we are to believe the scientists, the result of such conflagration would be a mere spark in comparison with what is constantly going on in the sun. It would not, Sir Robert Ball recently told an audience in London, equal the amount of heat let by the sun in the thousandth part of a second. According to Sir Robert Ball, sun spots are not really spots or anything upon the surface of the fiery orb, but immense rifts in an external envelope of the sun. The light and heat we receive do not come from the inside of the sun. The internal parts, though probably as brilliant as the most glaring electric light, by comparison with the unutterable brilliancy of the bright clouds on the surface, might be called dark. The clouds themselves are the source of light and heat. It was evident, the lecturer said, that the material of them was incandescent carbon. In the ball of flaming matter which is called the sun, clouds of carbon are continually rising to the surface, and these remain to glow with inconceivable intensity.

PASSING EVENTS.

IN the great collegiate foot-ball games in the United States, which have just come off, Yale has beaten Harvard and has in turn been beaten by Princeton. These intercollegiate matches have come to be great events. The amount of them would seem to occupy a large amount or space in the daily papers and in the eye of the general public than all the doings of the colleges for the whole year besides. Foot-ball is no doubt a fine game, and a good deal may be said in praise of it. It cultivates strength, activity, alertness, courage, and, if fairly played, self discipline and other many qualities. But sometimes it is not so played and then the result is to cultivate qualities which are quite the reverse of many. Even the fair play of foot-ball is rough enough to be dangerous to limb and life. The breaking of a limb is not, of course, the worst thing that can happen to a young man, but it is a sad thing to sacrifice life through sport, or even to make a man a cripple for life. But the dangerousness of the game is not its worst feature, at least as it is being played in these great university matches. It is evident that foot ball must monopolize a great deal too much of the energy of the students in attendance at these institutions. Besides it is notorious that these great matches give occasion to a great amount of gambling. Under the circumstances it is not surprising that the sentiment gathers strength, that in the interests of education and morality, these intercollegiate contests ought to be abandoned.

THE South Carolina Dispensary Law, as the anti-saloon legislation, introduced during the present year in that state, is called, as a matter of course has to encounter all the opposition which the liquor forces can bring to bear against it. It has been confidently asserted that the law had been declared unconstitutional. A decision to that effect was indeed given by a Judge Hanson who is spoken of as having been "the liquor dealer's oracle from the first." But another member of the South Carolina judiciary, Judge Wallace, has more recently reviewed Judge Hanson's decision and given a contrary opinion. The latter had declared that "the government of the state has no right to engage in the traffic of any known article of merchandise and trade no right to devote the money raised by taxation from the people to these purposes which are not governmental." Judge Wallace contends that the power of the General Assembly is absolute in respect to such matters in the absence of constitutional provisions and notes other instances in which the state carries on trade for the sake of revenue. He further says: "Even if the power of the General Assembly to enact the Dispensary Law could be derived only from its police power it would have ample authority to restrict the sale or traffic

in liquor. It appears upon the face of the Dispensary Act as it stands upon the Statute book that the purpose and primary object of those who passed it was to diminish the sale and consumption of liquor and to decrease the evils which are believed to result from the liquor traffic, for the public good. And I feel bound to say from my own observation that the act seems to be accomplishing that beneficial object."

THE present political condition in Italy is one of great disturbance. Signor Giolitti, the Prime Minister, has found it necessary to resign. The immediate cause of this crisis appears to be the bank scandals in which a number of leading politicians, including several members of the late cabinet, are implicated. The character of Signor Giolitti is not above suspicion in this matter. The verdict of the committee of investigation is one of not proven; for while they report that they did not find evidence to connect Signor Giolitti with the frauds, they do not say that they found proof to the contrary. There was tremendous excitement in the Italian parliament when the report of the commission of investigation was read, and strong expressions of indignation both from the people in the galleries and from the deputies. The discredited ministry escaped personal violence only by leaving the chamber. Great confusion ensued and a rough and tumble fight among the members of parliament was brought to an end by turning off the lights. In this crisis King Humbert has called upon Signor Giuseppe Zanardelli to form a ministry. He is spoken of as a very able man who has for a long time been a prominent figure in public affairs. Zanardelli is not, however, entirely free from suspicion in reference to the bank scandals, and at present writing it is not quite certain that he will succeed in the task which he has undertaken. But the bank scandals are not the only troubles with which Italy is afflicted. Her semi-bankrupt condition constantly oppresses her and becomes a nightmare to every succeeding ministry. The supposed necessity of keeping up her position as a member of the triple alliance imposed financial burdens upon Italy which she is not able to bear, and the country is taxed to the very limit of endurance. Between the demand on the one hand for reduced taxation, and that on the other for more expensive armaments, the problem which the Italian prime minister has to work out is not an easy one. The revelations in connection with the present crisis are by no means reassuring, since they indicate that the public life of Italy's politicians does not conform to any very elevated standard of morality.

CANADIANS think they have reason to congratulate themselves that their country is not subject to those terrible seismic disturbances whereby in some countries, through the upheaval or settling of the earth, cities are overthrown with tremendous destruction of property and awful sacrifice of human life. But the experience which Montreal had last Monday morning was not a little startling, and demonstrates the possibility of earthquake shocks, even in Canada, taking on a violence sufficient to render them very unwelcome visitors. From the description of what took place in Montreal and the vicinity, it would appear that the disturbances which caused the earth to shake and tremble needed only to be a little more violent to cause many a lofty building in the city to come tumbling and crashing to the ground. It is not worth while, of course, to borrow trouble because of a mere possibility which all scientists we presume would say is not likely ever to be realized. During the last twenty years or so a dozen or more earthquake shocks have been experienced in Quebec province, some of them extending considerably beyond its bounds. Some of these were violent enough to cause alarm, but perhaps none more so than that which has just occurred. The shock was sudden and short, lasting only a few seconds. Little real damage was done, but the phenomenon caused not a little consternation among Montreal's good citizens. Factories, school houses and other large buildings were speedily vacated by their inmates. At the court of Queen's Bench, which was in session, the panic was not less than elsewhere. The windows of the court-room shook and rattled as if they would break into thousands of pieces. The massive iron posts trembled like reeds, the floor shook as though the strain upon it was too heavy to bear. So great was the noise made by the shaking that the witness on the stand could not be heard speaking. Large pieces of falling plaster added to the din

and terror of the scene. His Honor, Judge Wurtel, who was presiding, sprang from his seat and ran for safety into his private room; the jury, regardless of the duty they had been sworn to reform, made madly for the door, leaving their hats and coats behind them. A general and very undignified stampede followed, and even the policeman who had a prisoner in his custody ran with the rest, leaving his charge to take care of himself. It seems plain that Judge Wurtel should arraign the earthquake for contempt of court. "In the City Hall," we are told, "the employes rushed out of their offices into the corridors with consternation on their countenances. Massive walls shook, big iron safes rocked, and everything in the building took upon itself more or less the appearance of a ship at sea." After all, besides causing the ruin of some crockery, shaken from the shelves, breaking some windows, and badly frightening a good many people the earthquake did but little damage. It occurred about noon on Monday and appears to have extended through the province and to have been felt in some of the adjoining states. Sir William Dawson who is a high authority in such matters is reported as saying in reference to the cause of the shock, that it was no doubt the result of a settlement or giving way in the rocks along the junction of the Laurentian and Silurian formations. He judges that the disturbance came from a great depth and nearly vertically.

THE subject at present attaining special attention in the United States is that of tariff reform. The tariff bill upon which the Democratic members of the ways and means committee of Congress have been at work, having been completed and made public, has become an absorbing topic of discussion. The changes in the tariff which the bill proposes are numerous and important. While the bill is not a radical free trade measure, it certainly implies an entire repudiation of the Harrison-McKinley policy, and if it shall become law will mark a decided movement of the United States toward freer trade relations with the world. The proposed measure is of very considerable interest to the people of Canada, since, if adopted, the result will be to make a better market in the United States for several products of the Dominion. Among the Canadian products which the new tariff bill places on the free list are coal, wool, lumber, salt, iron ore, eggs, fresh fish, fish for bait, fish skins, fruits, plants, trees, shrunken, lo mineral water, paper stock, fibres, rags, waste, shavings and woods suitable only for the manufacture of paper. Such an addition to the free list could not but be of very considerable benefit to Canada. Then the reductions of the tariff rates which the bill provides for on a number of articles will be to the advantage of this country. Thus the duty on lime which under the McKinley tariff is six cents per hundred pounds, it is proposed to make ten per cent. ad valorem, which it is said would amount to a reduction of three or four cents per cask. Free-stone, granite and other building stones (except marble) are placed at twenty per cent. instead of forty per cent. as at present. The duty on grindstones remains as before at \$1.75 per ton. Gypsum ground is placed at 10 per cent. and calcined at 15 per cent. instead of \$1 and \$1.75 per ton respectively as at present. Plaster rock remains free. The duty on live animals is placed at 20 per cent., which would mean a considerable reduction in the case of low priced animals. Potatoes are placed at 10 cents per bushel and barley at 20 per cent., instead of 25 and 30 cents per bushel respectively as at present. The bill places buckwheat, corn, oat meal, oats, oatmeal, rye, rye flour, wheat and wheat flour under a uniform duty of 20 per cent. on present rates; and it is provided that all these are to be admitted free from countries which impose no duties upon them when imported from the United States. This might be expected to lead to reciprocity in these articles between that country and Canada. On many lines of manufactured goods the bill provides for very considerable reductions. Upon glass it is estimated to be about one-half, on iron and steel manufactures from one-half to three-quarters, and upon woollens from one-third to one-half. The new bill will, of course, encounter strenuous opposition from the thorough-going protectionist element which is still very powerful in Congress and in the country. Democrats will not probably be a unit in the support of all its provisions. Amendments in its passing through Congress are to be expected. The Springfield Re-

publican, which is a moderate but firm supporter of Mr. Cleveland and his policy, regards the bill as going perhaps rather too far for the first step in the direction of free trade. It says: "The bill will meet with the hearty endorsement of the more radical reformers. It is a radical measure, but it walks so closely along the line of probable safety that conservatism will not be disposed squarely to repudiate it."

Church Council.

In response to the invitation of the 1st Yarmouth church an ecclesiastical council came together in the vestry of the church on Tuesday, the 28th of November, at 10 o'clock a. m., to consider certain charges preferred by the said church against Rev. G. E. Day, D. D., affecting his standing as a Christian minister and his membership in the church. The council was composed of the following churches through their representatives: Temple, Milton, Hebron, Digby, Germain St., St. John, Wolfville, 1st Halifax, 1st Yarmouth.

The Foreign Missionary Board, the Home Missionary Board, and the Board of Governors of Acadia College, were also represented by the following brethren: Rev. A. Cohoon for the H. M. Board and Board of Governors, and Rev. J. W. Manning for the Foreign Missionary Board.

The council was organized by calling Hon. Dr. Parker to the presidency, and by electing Rev. G. O. Gates secretary. After a long, painful and prayerful investigation the finding of the council sustained the charges made against Dr. Day, and unanimously passed the following recommendation to the church:

Resolved, That in view of all the facts brought out in the charges, that this council recommend the 1st Yarmouth Baptist church to withdraw fellowship from Rev. Dr. Day as a Christian minister and as a member of the church. On the evening of Wednesday, the 29th of November, being the regular conference meeting of the church, the advice of the council was acted upon, and by unanimous vote of the church, fellowship was withdrawn from Dr. Day as a Christian minister and as a member of this church. On behalf of the church, C. W. SANDERS, Church Clerk.

[We publish the above with deep regret, and with equally deep regret, no doubt, it will be received by many readers of the MESSENGER AND VISITOR. While feeling keenly for Dr. Day—who had been for so many years honorably connected with our Baptist ministry—and for his family, in this matter, we feel sure that the Yarmouth church and the council called by it, have been actuated by a sincere and painful sense of duty. In the absence of any official information in reference to the charges preferred, or the proceedings of the council, further remarks in this connection on our part would seem unnecessary.]

W. B. M. U.

MOVED FOR THE YEAR: "Lord what will I do with thee?"

Contributors to this column will please address Mrs. Baker, 211 Princess Street, St. John, N. B.

PLEASE THANK YOUR CONTRIBUTORS: For the workers at Hallelujah and the new converts there.

Westport, W. B. M. U.

As we were unable to hold a meeting on "Crusade Day," it was decided to have a Thank Offering service in aid of foreign mission work on Thanksgiving day. Envelopes were sent to each sister of the Westport church, containing a request for attendance at the meeting, and to be returned, with a "text of Scripture or some thought that would be helpful to others," with a thank offering for the merces of the year.

Mrs. Payson, our president, opened the meeting by reading the 90th Psalm.

An interesting programme followed, consisting of a letter from our County Secretary, Mrs. A. T. Dykeman; music; Monthly Missionary Letter, by Miss Gray; Recitations, Readings, Remarks, by the Vice-President; a letter from our pastor's wife (now in Wolfville); and lastly, the opening of the envelopes and reading the contents, which were very varied and inspiring.

The exercises of the afternoon could not fail to awaken a deeper interest in mission work, and may all who attended consecrate themselves anew to the Master's service.

Westport, Nov. 28.

(NOTE.—The society in Westport contributes more, proportionally, than any other society in Digby Co. Ed.)

CRUSADE DAY IN BILLOUTON.

The W. M. A. Society of this church held a praise meeting on the afternoon of Oct. 11th. Seven names were added to our list of members, and the meeting was one of interest. The public meet-

ing was largely attended, and the way in which the numbers were received showed how much the programme was enjoyed by the audience. The collection amounted to seven dollars and fifty-seven cents. We feel encouraged in this good work. SAC OF SOCIETY.

NOTES FROM THE EXECUTIVE BOARD

W. B. M. U.

A meeting of the Executive Board of the W. B. M. U. was held in the Mission Rooms, St. John, Tuesday afternoon, Nov. 13, president in the chair. Meeting opened by Scripture reading, Ps. 90, and prayer by Mrs. Allwood. Minutes of the previous meeting confirmed executive present: Mrs. Manning, Mrs. J. J. Baker, Mrs. J. F. Masters, Mrs. Jas. E. Masters, Mrs. Alfred Seely, Mrs. M. E. Cowan, Mrs. L. A. Long, Mrs. Martell, Mrs. W. Camp and Mrs. Charles Pearce were invited to a seat.

The quarterly statement of the treasurer was then submitted, after which the following correspondence was reported and duly considered. Letters from Mrs. Archibald, Mrs. Higgins, Miss Wright, Miss MacNeil and Miss Clarke (missionary elect).

The work for the year was freely talked over and many suggestions given, all of which would note the cause of missions. On motion resolved to have Mrs. Manning's paper, "Young People and Missions," published in leaflet form. Mrs. Camp strongly advocates our making "extras" towards last year's deficit. If every sister in the Union were moved by the Spirit of God to do just what she can there would be a mighty ingathering of the tithes, and the promised blessing would follow the efforts, not only at home but would be richly experienced by our missionaries who are so faithfully scattering the precious gospel seed. Con. Sac.

—If one person undertakes to supply the women and girls of India with Bibles, and was able to distribute 20,000 a day, year in and year out, it would take over seventeen years to supply them all.—Missionary Review.

—At a missionary meeting in Paris a poor blind woman put 27 francs into the plate. "You cannot afford to do much," said one. "Yes, sir, I can," she answered. "Upon pressed to explain, she said, 'I am blind, and I said to my fellow street-workers, 'Ho! much money do you spend in the year for oil for your lamps when it is too dark to work nights?' They replied, 'Twenty-seven francs.' So," said the poor woman, "I found I save so much in this year because I am blind and do not need a lamp, and I give it to send light to the dark heathen lands."—Missionary Review.

—Isabella Bird Bishop, after having visited Japan, China and India, writes: "I am a convert to mind as through seeing missions and the need of them. Some years ago I took an interest whatever is the condition of the heathen. I had heard much ridicule cast upon Christian missions, and perhaps had imbibed some of the unallowable spirit. But the missionaries, by their lives and character, and by the work they are doing wherever I have seen them, have produced in my mind such a change and such enthusiasm, as I might almost express it, in favor of Christian missions, that I cannot go anywhere without speaking about them, and trying to influence others in their favor—who may be as indifferent as I was before I went to heathen countries."

W. B. M. U. Receipts.

RECEIPTS FROM NOV. 14 TO NOV. 28.

West Onslow, F. M. \$10.20, H. M. \$1.40, G. L. M. \$1, annual Reports, 40c; Freeport, F. M. \$6.26, H. M. \$1; 1st Salisbury, F. M. \$3.75; 1st Salisbury Sunday school, F. M. \$1.25; Sussex, F. M. \$7, Reports, 30c; Anselma Freeman, Amherst, F. M. \$5; Fredericton, F. M. \$10; Berwick Mission Band, toward Mr. Morse's salary, \$14.31; Salmon Creek, proceeds public meeting, F. M. \$11; Havelock, F. M. \$16; River Herbert, F. M. \$17.60; Carleton, F. M. \$14.50; Onegono, toward Mr. Morse's salary, \$7.60; St. Stephen (Union St.), F. M. \$10.50; Amherst (toward offering for travelling proceeds), F. M. \$5; North Westport Mission Band, F. M. \$8; Mahone Bay, proceeds missionary meeting, H. M. \$7.50; North Brookfield, F. M. \$5; North Brookfield Mission Band, proceeds concert and Mile Box, \$11; Tryon, F. M. \$1.50; Charlottetown, F. M. \$11; Springfield Mission Band, F. M. \$3; Sackville, F. M. \$7.67, H. M. \$1.

MARY SMITH, Treas.

Amherst, N. S., P. O. Box 513.

Can dyspepsia be cured? Yes! K. D. O. is a positive cure, "a safe cure," "a complete cure," "a marvelous cure," "the best cure," "a thorough cure," and a guaranteed cure. See testimonials.

Minard's Liver and Kidney Cure gets in cows.

IF CHRIST BE NOT RISEN.

Without it that chord of music sweet; The most enchanting hymn to trumpet; And with the Lord arisen from the dead...

ACADIA Y. M. C. A.

Session preached at the 5th public meeting, November 1, 1899, by Rev. D. J. Franco, M. A., B. D., pastor of St. Andrew's Protestant church, Waterville, Me.

CHARACTER.

"Buy the truth and sell it not (yea), wisdom and instruction and understanding." "The truth," or as the word might be translated, "firmness," I here take to mean stability of character...

True character, then, must be bought. It cannot be obtained without money and without price; but can only be secured by the giving up of something else. The formation of character, our text implies, involves a hard and systematic study.

"The heights by great men reached and kept Were not attained by sudden flight; But they, while their companions slept, Were toiling upward in the night."

dear these may be to us. A Christian character is the pearl of great price, and possess who a man must part with everything else.

First, because of its own inherent value. The central thought running through the book of Proverbs is this: Wisdom is the principal thing. The truth is the highest good of humanity.

True character, then, must be bought. It cannot be obtained without money and without price; but can only be secured by the giving up of something else.

And this strong character can only be bought, acquired by painful effort and sacrifice, by the willing surrender of sin and self and worldly pleasure, however

tion you may gain in future life; but your character it is which shall determine your intrinsic value.

And this character, I repeat, can only be had by learning in the school of Christ. Let us then so study and enter into sympathy with the life of our Redeemer that we shall imitate as the actual principles of our lives the purpose, and the method, and the devotion of His life.

It was, indeed, by a sorrowful wisdom that Solomon learned that wisdom is the principal thing, virtue the highest object worthy of man's pursuit.

There is no incompatibility between science and religion, intellectual refinement and spiritual culture. As you here lay the foundation for the superstructure of the intellectual life, do not neglect, I beseech you, the basis of character.

Men who seek self-enjoyment? No! The voluptuary is destined to become the most miserable of men.

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AYER'S SARSAPARILLA. CURES OTHERS. PURE BLOOD. CLEAR SKIN. MENTAL ENERGY. SOUND SLEEP. LONG LIFE. STRONG NERVES.

S. P. SMITH, of Toronto, Pa., whose constitution was completely broken down, is cured by Ayer's Sarsaparilla.

AYER'S SARSAPARILLA. Cures others, will cure you.

SCOTT'S EMULSION. ACUTE or CHRONIC. Can be cured by the use of SCOTT'S EMULSION.

WALKER'S BALSAM of Tolu and Wild Cherry. CURE FOR COUGHS, COLDS, CROUP, HOARSENESS, INFLUENZA, BRONCHITIS.

Geo. F. Simonson & CO. ARE RETAILING GOODS AT WHOLE-SALE PRICES.

B. Y. P. U. The realization of the young people's dream of becoming successful in the world...

Every Young People's Society of the Baptist churches and Baptist organizations are entitled to receive the following...

For the week beginning Nov. 28. TOPIC: "Lamps without Oil." SCRIPTURE: Matt. 25: 1-13.

The Hope of the World. Temperance workers are discouraged. They do not geting prohibition laws...

THE WORST DISEASE—DYSPEPSIA, THE BEST CURE—K. D. C. K. D. C. CURES MIDNIGHT DYSPEPSIA. DISTRESS AFTER EATING.

K. D. C. RESTORES THE STOMACH TO HEALTHY ACTION

THE WORST DISEASE—DYSPEPSIA, THE BEST CURE—K. D. C.

K. D. C. CURES MIDNIGHT DYSPEPSIA

DISTRESS AFTER EATING

THE NATIONAL CONGREGATIONAL PAPER

THE ADVANCE

THE ADVANCE

B. Y. P. U.

The modification of their young people's increased spirituality...

All Young People's Societies of whatever name in Baptist churches...

This space is not for Book Reviews. We do not intend to use it...

The Brussels Street B. Y. P. U. gave a social and entertainment on Thanksgiving night...

Tuesday evening the Wolfville Union expected to devote to a review of C. C. O. Scott...

The Amherst B. Y. P. U. are studying the "Days of Christianity" under the excellent and much appreciated leadership of Rev. J. H. MacDonald.

For the week beginning Dec. 10. Topic: "Lamps without Oil."

Scripture: Matt. 25: 8. "And they that were ready went in with him to the marriage feast..."

Are you ready for service? No one is ready without thought, training, and effort.

Are you ready to suffer? "In this world ye shall have tribulation."

Are you ready for the coming of the Bridegroom? It may be the call to pass on into eternity any hour.

Temperance workers sometimes get discouraged. They do not succeed in getting prohibition laws...

Sabbath School.

BIBLE LESSONS.

FOURTH QUARTER.

Lesson XII. Dec. 17. Rev. 1: 1-19-20.

THE GLORIFIED SAVIOUR.

GOLDEN TEXT.

"Wherefore God also hath highly exalted him, and given him a name which is above every name..."

The external evidence is chiefly in favor of the later date. The internal evidence, from the language used...

It was written on Patmos, a small rocky island in the Egean Sea, to which John was banished...

9. Comparison (fellow-partaker in tribulation). A word derived from the threshing of wheat...

14. His head and his hairs were white like wool, as white as snow. The white signifies purity and glory.

15. His eyes were as a flame of fire. Light, brilliancy, energy, thrilling power...

16. From the personal appearance of the Redeemer, the seer now passes to his equipment for his work...

17. And when I saw Him, I fell as if I were dead. From fear and awe, "Being in the Spirit" does not supersede existence in the body...

18. I am He that liveth. The living one, that possessed absolute life in Himself, an essential attribute of God.

19. Write the things which thou hast seen, and the things which have been written in the book. The visions yet to be shown him...

20. The mystery. The use of this word in the New Testament is not very far removed from its primary meaning in classical Greek.

21. The hidden Divine truth, now made known, but made known to God's favored ones only.

22. The seven churches. The use of this word in the New Testament is not very far removed from its primary meaning in classical Greek.

23. The seven golden candlesticks. The seven churches are represented by the seven golden candlesticks...

24. The seven angels. The seven churches are represented by the seven golden candlesticks...

25. The seven seals. The seven churches are represented by the seven golden candlesticks...

26. The seven trumpets. The seven churches are represented by the seven golden candlesticks...

27. The seven vials. The seven churches are represented by the seven golden candlesticks...

28. The seven voices. The seven churches are represented by the seven golden candlesticks...

29. The seven plagues. The seven churches are represented by the seven golden candlesticks...

30. The seven signs. The seven churches are represented by the seven golden candlesticks...

31. The seven words. The seven churches are represented by the seven golden candlesticks...

32. The seven judgments. The seven churches are represented by the seven golden candlesticks...

33. The seven punishments. The seven churches are represented by the seven golden candlesticks...

34. The seven torments. The seven churches are represented by the seven golden candlesticks...

35. The seven afflictions. The seven churches are represented by the seven golden candlesticks...

36. The seven tribulations. The seven churches are represented by the seven golden candlesticks...

37. The seven distresses. The seven churches are represented by the seven golden candlesticks...

38. The seven calamities. The seven churches are represented by the seven golden candlesticks...

39. The seven judgments. The seven churches are represented by the seven golden candlesticks...

Wonderful Fulfillment.

Sir,—There are many still living in Canada, as well as elsewhere, who can remember the views held and the doctrines proclaimed by a large number of people during and before the war in reference to slavery...

19. Write the things which thou hast seen, and the things which have been written in the book. The visions yet to be shown him...

20. The mystery. The use of this word in the New Testament is not very far removed from its primary meaning in classical Greek.

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Freight and Example.

It is a frequent assertion of worldly-minded people that the children of those who are so circumspiced as to be beyond reproach are quite as likely to go astray as those of less exemplary people.

Too many parents look upon their children as their private property, over whom, like the Roman parents, they possess the power even of life and death.

This is not the Christian ideal, which is that parentage is a divine trust, for the fulfillment of which the parents are to be held strictly responsible.

The child is endowed with an independent free will, and when he arrives at years of discretion must judge for himself.

It is the education of his will toward the highest plans that is interested in the child, not the mother, nor the selfish opinion of it.

The first duty, therefore, of the parent is to be an exemplar. In order to be a trusted teacher he must be worthy of trust.

How many parents lay down with all rigor the principles of true living, yet fail to set the example of sincerity. Without an honest basis of individual life in the parent his preaching must be vain and hopeless.

If the father is a hard and grinding man in his business life, with a week-day rule for his conscience and a garb of holiness only for church hours, it is not likely his children will grow up to respect him.

Though reared in the odor of sanctity they are quite as likely to become as true and independent as the law and irreparable citizens as those reared in the evil perfumes of the town.

A little child in a state of simple innocence is quick to discern deceit in an older man, and to be deceived by a more pathetic picture than the incident of "Bucky" Sharp's little child's eager worship of his mother and the suggestion of what the awakening of that boy was to be when he came to know her true character.

It is not only the deceitful, hypocritical man and woman, but the peevish or ill-tempered one, that sets up an ineradicable example to his children, which neither preaching nor the outward assumption of virtue can offset.

It is impossible to tell how these things may affect the child whose principles are being moulded. They may drive him to seek evil companions, with ideas as opposite as possible from those that his parents would have him follow.

They may make him morose and hard. They will certainly make him sceptical of the true value of virtue and of the true happiness of a good life.

The slightest deceit with a little child should be avoided from the beginning. The child who is coaxed into the demagogue's chair with the statement that he will not suffer pain feels a just contempt and indignation when he discovers the parental falsehood.

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PROFESSIONAL CARDS.

King & Barrs, Barristers, Solicitors, Notaries, Halifax, N.S.

Monte McDonald, Barrister, St. John, N.B.

Dr. Crawford, L. R. C. P., (London, England), Late Clinical Assistant Royal Ophthalmic Hospital, London, Eng.

Judson E. Hetherington, M.D., Homeopathic Physician and Surgeon, 73 Sydney Street, St. John, N.B.

Dr. H. D. Fritz, Specialist, Eye, Ear, Nose and Throat, 44 Sydney St., Col. of Fringes, St. John, N.B.

C. W. Bradley, Dentist, Moncton, N.E.

Jar. C. Moody, M.D., Physician, Surgeon & Accoucheur, Office Central and Grey Streets, Windsor, N.S.

Central House, Halifax, N.S., Corner of Grandville and Prince Streets.

Hotel Ottawa, North Side King Square, Saint John, N.B.

Imperial Cafe, 35 Germain St., St. John, N.B.

Winter Sashes, Will keep your house warm this winter and save a large amount of fuel.

A. Christie Wood-Working Co., City Road, St. John, N.B.

J. & J. D. Howe, Manufacturers of Household Furniture, Cheap Bedroom Sets, Bedsteads, Tables, Washstands, Etc.

New Goods, Gentlemen's Department, 27 King Street.

James S. May & Son, Merchant Tailors, 68 Prince William Street, St. John, N.B.

Fall - 1893, Our Travellers are on the road with complete lists of Dry Goods, Millinery, and Smallware.

Thomas L. Hay, Hides, Skins and Wool, At the Old Stand, Head of the Alley, 10 Sydney Street, St. John, N.B.

Advertisement for Sarsaparilla, featuring a bottle illustration and text: "Sarsaparilla will cure you", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Colic, Cholera and Diarrhoea Remedy, featuring a bottle illustration and text: "Chamberlain's Colic, Cholera and Diarrhoea Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Cough Remedy, featuring a bottle illustration and text: "Chamberlain's Cough Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Kidney and Bladder Remedy, featuring a bottle illustration and text: "Chamberlain's Kidney and Bladder Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Stomach and Bowel Remedy, featuring a bottle illustration and text: "Chamberlain's Stomach and Bowel Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Headache Remedy, featuring a bottle illustration and text: "Chamberlain's Headache Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Toothache Remedy, featuring a bottle illustration and text: "Chamberlain's Toothache Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Earache Remedy, featuring a bottle illustration and text: "Chamberlain's Earache Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Sore Throat Remedy, featuring a bottle illustration and text: "Chamberlain's Sore Throat Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Croup Remedy, featuring a bottle illustration and text: "Chamberlain's Croup Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Whooping Cough Remedy, featuring a bottle illustration and text: "Chamberlain's Whooping Cough Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Asthma Remedy, featuring a bottle illustration and text: "Chamberlain's Asthma Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Hay Fever Remedy, featuring a bottle illustration and text: "Chamberlain's Hay Fever Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Allergies Remedy, featuring a bottle illustration and text: "Chamberlain's Allergies Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Skin Diseases Remedy, featuring a bottle illustration and text: "Chamberlain's Skin Diseases Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Rheumatism Remedy, featuring a bottle illustration and text: "Chamberlain's Rheumatism Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Gout Remedy, featuring a bottle illustration and text: "Chamberlain's Gout Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Gravel Remedy, featuring a bottle illustration and text: "Chamberlain's Gravel Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Kidney Stones Remedy, featuring a bottle illustration and text: "Chamberlain's Kidney Stones Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Bladder Stones Remedy, featuring a bottle illustration and text: "Chamberlain's Bladder Stones Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Prostate Gland Remedy, featuring a bottle illustration and text: "Chamberlain's Prostate Gland Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Urinary Tract Remedy, featuring a bottle illustration and text: "Chamberlain's Urinary Tract Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Blood Purifier Remedy, featuring a bottle illustration and text: "Chamberlain's Blood Purifier Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Skin and Hair Remedy, featuring a bottle illustration and text: "Chamberlain's Skin and Hair Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Eye Remedy, featuring a bottle illustration and text: "Chamberlain's Eye Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Ear Remedy, featuring a bottle illustration and text: "Chamberlain's Ear Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Throat Remedy, featuring a bottle illustration and text: "Chamberlain's Throat Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Advertisement for Chamberlain's Cough Remedy, featuring a bottle illustration and text: "Chamberlain's Cough Remedy", "Perfect Digestion", "Sound Sleep", "Long Life", "Strong Nerves".

Messenger and Visitor.

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S. McC. Black, Editor. J. H. Saunders, Business Manager.

OFFICE: 85 GERRAIN ST., ST. JOHN, N. B.

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Messenger and Visitor.

WEDNESDAY, DECEMBER 6, 1893.

THE SEVENTH OF ROMANS.

We are asked by a correspondent "If the seventh chapter of Paul's epistle to the Romans is held by Baptists generally to be the utterances of an unregenerate man?" The question somewhat more definitely stated we presume to be—Do Baptists generally interpret the latter part of the chapter named as denoting the experience of an unregenerate person? The question, like many others often asked as to what Baptists generally do or believe, does not admit of a definite answer. The passage is one of those in Paul's writings which are not easy to be understood. Commentators differ widely in reference to the point which the question of our correspondent touches, and among Baptists, who of course claim the liberty of independent interpretation, different views of this matter will no doubt be found. It is hardly possible, therefore, to say what is the interpretation of this passage generally accepted by Baptists. Nor have we at hand the data to enable us to state definitely what view of this question it is that which predominates among commentators generally. Eregetes so eminent as Meyer, Godet, Stuart, Tholuck, with many others hold that Paul sets forth in the seventh chapter of this epistle the experience of an unregenerate man.

Those who have consulted the works of these masters of exegesis learning are aware that much can be urged in favor of this view. It is not however, we believe, the prevailing view among interpreters of the class usually spoken of as Evangelical. Many eminent exegeses hold that the passage from the 14th verse to the close of the chapter is intended as the utterance of a regenerate person. We have not of course the space here to present the arguments by which these differing views are supported. For any adequate study of the subject we must commend our readers to the commentators. There is, however, a third view which finds favor with many and does not lack the support of distinguished scholars. According to this view, verses 14-25 are not the expression of a regenerate experience only, or an unregenerate experience only. They express the experience of a sincere soul whom the law, as a school master, is leading to Christ. They also express the experience of the believer in his battles with his fleshly nature. There is much in this interpretation, we think, to commend it to acceptance.

We do not find ourselves able to agree with those who would draw a distinct line between the seventh and the eighth chapters and say—All that belongs to the experience of the regenerate soul is on the one side of that line and nothing of it on the other. In this whole passage, as we understand it, the apostle is showing that the Divine purpose and power in respect to salvation are not fully revealed except in Christ. Concerning the law, of which the Jew made so much, Paul shows how infinitely short it comes of this. There is indeed, he teaches, a purpose and power in the law. Through it man comes to know his exceeding sinfulness, but it reveals to him no deliverance. It educates his moral sense so that he discerns and approves the good, but it develops in him no power to free himself from the sway of his carnal propensities. A fruitless conflict goes on between his higher and his lower nature, between his moral sense and his carnal propensities; and his perpetual failure to gain the victory over that which he despises leads the man to despair. So the law becomes to him the instrument of death and not of life.

The deliverance is in Christ. In Him alone is God's power for salvation revealed. The law can slay, but it cannot make alive. But in Christ men die and are raised again. Through faith and fellowship in Him they die! Through faith and fellowship in Him they live again in a world where all things are become new. This is the world into which we are introduced in the eighth chapter of this epistle. It is a world full of light and life and power; and its grand controlling principle is not law but Spirit; for the requirement of the law is fulfilled in those who walk not after the flesh but after the spirit. This chapter is full of joy and strength and

victory. It represents the grand ideal of the Christian life, with its high and holy fellowship, its assured victories, its glorious hopes. Here are the Interpreter's House and the Detachable Mount-ains of the Christian experience.

But we do not understand Paul as teaching that the believer, when once he has entered into fellowship with Christ through faith, shall have no more conflict with sin and no more battles with carnal propensities, but has left entirely and forever behind him the experience of the seventh chapter. There are not many of us who can be constantly singing songs of victory. The pilgrim's path does not always lie over the delectable mountains or in the land of Beulah. Most of us have our valleys of humiliation and encounters with Apollyon, if not also our doubling castles and our valleys of the shadow of death. Paul found it necessary in his own experience to buffet his body and bring it into bondage, lest, after he had preached to others, he should himself be rejected. And to his brethren in Galatia he writes: "But, I say, walk by the Spirit and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh; for these are contrary one to the other; that ye may not do all that the flesh desireth. But ye shall keep the things that ye would." But Paul was accustomed to set before his brethren the rich, and full, and glorious ideal of perfect fellowship with Christ as their birthright and bid them take possession. As children of light they should walk in the light. The believer will, we think, inevitably find some reflection of his Christian life in Paul's Seventh chapter to the Romans as well as in the eighth. But no doubt our experience in general is far too little on the plane of the eighth chapter and too much on that of the seventh.

DEATH OF GOVERNOR BOYD.

Governor Boyd is dead, was the startling announcement which saddened the people of St. John as they glanced over their morning papers last Monday morning. The sad intelligence quickly spread through the city. The Governor was supposed to be enjoying excellent health, and until within a few hours of his death this was apparently the case. Even during those few hours no one appears to have dreamed that his condition was dangerous. Mr. Boyd had attended church as usual on Sunday morning, and during the day had appeared quite well and cheerful. About five o'clock in the evening he complained of being unwell. It was supposed to be nothing more than a bilious attack, but the family physician, Dr. Bayard, was called in. The attack did not appear to the doctor to be of a serious character, and having given some medicine, he went away. During the evening Mr. Boyd rested quietly and conversed in an animated way with a member of the family in reference to the evening service at the church. About midnight Mrs. Boyd left the room in which the Governor was resting, for a few minutes, and when she returned he was dead. The physicians are unable to state definitely the cause of death. It may have been due to heart disease or to the rupture of some large blood vessel. The sudden taking of Mr. Boyd is a terrible blow to his family, and will cause deep and wide-spread regret. His appointment to the governorship of the province, made so recently, was hailed with very general and warm expressions of popular approval. Few men in the province were more widely known and few more generally popular. Mr. Boyd was born in September 1826, and was accordingly in his 66th year. The funeral is announced to take place on Thursday.

The Rev. Mr. Cline and the World's Parliament of Religions.

Bro. Cline (I wish he had remained in the Maritime Provinces) seems to think the World's Parliament of Religions was a bad thing. He has found others who think as he does. That is agreeable to me. "Agreeable people are people who agree with us." Well, I can give the brother other distinguished supporters. Rev. Dr. Clifford, of Immanuel church, Chicago, and Dr. A. J. Gordon, two eminent souls, see blasphemy, says Dr. Gordon, to consent to compare Christ the Son of God with the prophets and deities of the ethnic religions. Not one thing in common between the religions of the east and Christianity, says the southern friend, who is a tributary to the river of Bro. Cline's displeasure against the Parliament of Religions. Whacking old liberty bell was childish no doubt, and a great many other things said and done were of the same kind. Some foolish talk, a little foolish conduct, make the whole thing irreligious, bad. Not quite! Let us see.

This really seems to be a question of eyes. All are honest, fair and not con- ceded, not vain, of course. All are Christians—all learned Christians. Dif- ference of eyes, hence difference of vision, difference of judgment. Part say of the Parliament, "Good," part say, "Bad." There are small eyes, big

eyes, and eyes with mere slits for pupils—slits as in cat's eyes in sunshine. Some eyes are big for seeing good, and small for seeing bad, and the reverse. Slit eyes—these are for seeing the good and seeing the bad. But they only see a strip of anything at a time.

Now about this parliament! Let us see. Some say to ask idolaters to meet on the same platform with Christians is blasphemy—dishonoring to God. To the Word, let all eyes, big, small and slit, be turned. Elijah had nothing in common with the hundreds of bespangled priests of Baal. Was it blasphemy for him to have a parliament of religion with them—have a parley? Was that blasphemy? Sacrifice to your gods first—call on your gods first! Stop, Elijah, that is blasphemy. Will you meet that lot of vile heathen priests on a level. Yes, says Elijah. Truth is mighty. It will prevail. "The God that answers by fire let him be God." Ah! that's it. The God that answers by fire. At Chicago, the fire came down when the parliament sang, "From all that dwell below the sky," "Nearer my God to Thee." When Lorimer spoke for Baptists. When B. Fay Miller spoke as an evangelist. Don't let us condemn Elijah for his Carmel parliament. Try the Old Book again: Wake up, Jonah, and call upon your God. The storm is fearful! We shall go to the bottom. No, sir; our modern critics would have Jonah say, I will not put the great God of the Hebrews on a level with your deities of fancy? If I get up now and pray at your request after you have called on your gods, that makes my God no better than yours. Can't do it. Will take another nap. When I get up I will call on my God of my own motive, and not have you, sir, preside over this matter, having first one God and then another called on. Don't condemn Jonah, friends. Jonah's God came out ahead. Elijah's God answered by fire, Jonah's God by fish and yater.

There was no fire from the east except from the Sumajets and the patriotic Japanese priests. At Chicago God answered by fire. The fire of genius, of enthusiasm, of assurance, of progress and of power. The men from the East felt their inferiority—the inferiority of their religions. Idolatry was smitten between the eyes by many a stone from the Christian sling. The missionaries are wounding it on their own soil. May its wounding be unto death. Religious freedom was shouted from the world's house-top. Thank God for that. Old Christian systems red handed with persecution were there tacitly confessing their sins. More cause for gratitude.

E. M. SAUNDERS.

Fredericton Items. Mrs. Spurden, the saintly widow of the late and much lamented Dr. Spurden, after acting for a long period as secretary of the Bible Society, resigned the office at the last meeting of that body lately held in the vestry of the Baptist church. Well and faithfully has this excellent sister served the society. All regretted that the work and her years were too heavy. The years can- not be thrown off, therefore the work, dear as it was to her heart, and satisfac- tory as it has been to the society, must be laid aside. A sympathetic address and a purse, well filled, did duty as an expression of the love and appreciation felt for Mrs. Spurden by these Christian women who know and love her. I al- ways associate her with that other saintly woman who came to us from England—the much lamented wife of the late Dr. Cramp.

Halifax Notes.

Pastors Hall and Marsh exchanged pulpits Sunday morning last. Rev. C. Hanterson, from Tanook, visited Halifax on his return homeward from attending the quarterly district meeting held at Lunenburg. He preached in the North Baptist church Sunday evening last. At an after meeting of the church was introduced to two brethren, one Benjamin Lumsden, from Tanook, and Zeno Solomon, from Antioch. The former spoke in a broken English, tell- ing of his love to Jesus. Some in the life of the apostle Paul came to the minds of many. Pastor McDonald making some remarks thereupon.

Aoadia and Dalhousie students fought a hard battle at foot-ball on the Crescents grounds last week. Our boys were very attentive to business and prevented their opponents getting all the glory—more practice into one another's hands is needed when victory is assured. Dalhousie worked hard.

A large number of domestic carpenters patched and mended doors and window sashes on Thanksgiving day, whilst the "thankful" worshippers went to church at 11 a. m.

The Baptist churches united in holding a union service in the First Baptist church. Bro. Marsh preached an eloquent sermon from Psalm 107: 22. "Let them sacrifice the sacrifice of thanksgiving, and declare His works with rejoicing." A grand social was held by the Young People's Union in the evening.

The North church united in the union service at 11 a. m., and in the evening a Birthday Social was held in the vestry by the Sunday-school in aid

of a library, when \$60 was raised. Bro. and Sister Manning were heard from on the occasion. Rev. J. B. Kempton preached on Thanksgiving morning in his church to a large house, composed of all the evangel- ical bodies of Dartmouth, who were delighted with the sermon taken from text Psal. 4: 6, "Be careful for nothing; but in everything by prayer and supplica- tion with thanksgiving let your re- quests be made known to God." West End church intends holding a concert on Thursday, 30th. A good programme is in preparation.

Special evangelistic services are being conducted by Bro. D. G. McDonald at the Bloomfield St. Mission, and the prayer of the workers is that souls may be saved. This is a hard field.

Rev. D. G. McDonald has returned from Debert, where he has labored for a few days with Pastor Blackadar, and reports 18 converts who professed their attachment to Jesus, and the work goes on.

The Dartmouth Baptist church Jubilee and Induction service for 7th Decem- ber is in good hands. Tea, music, speeches, history of the church, &c., are parts of the programme suggested.

A peep into the Baptist Book Room reminds one that Christmas is nearing. It is a perfect fairland of everything booklets, cards, illustrated books for children, and Christmas novelty is spread out before the gaze of an ap- preciative public. The manager says, "The boom has begun," and expects a big time.

Ontario Letter.

We have had our usual autumn pro- gramme—a few weeks of beautiful bracing weather, when the sun smiled kindly upon us and the fields and forests delighted our eyes with a land- scape many hues and gorgeous, then clouds, rain, frost, cold, snow, and all the forewarnings of winter.

With the coming of the winter the churches seem to take on new life. EVANGELISTIC SERVICES are the order of the day. We have several brethren—able, godly, consecrated—who are giving themselves to the stirring up of the churches and the saving of souls. These brethren are busy here and there, and much good work is reported week by week.

TEMPERANCE

are moving also. The Ontario Legislature is calling for a plebiscite on the prohibition question. The vote will be taken New Year's day, when we elect all our municipal officers. Male and female votes will be distinguished by blue and yellow tickets, and some interesting information may be expected when the election is over. In the meantime we are all looking to Prince Edward Island for the 14th of Decem- ber.

HOME MISSIONS

are in a hopeful condition. Supt. McEwen reports that all obligations have been fully met this year, and in addition an outstanding debt of \$3,000 re- duced to less than \$400. During the past nine years the Baptist membership has increased by 10,000; chapels by 100; church organizations by 80. During the past year thirteen chapels have been dedicated, six churches organized, and 892 persons baptized on the home mission fields. The Board was author- ized at the late convention to spend \$27,000 on home mission work.

WOMEN'S CONVENTION

The Home Mission Society of West- ern Ontario met in the James street church, Hamilton, October 25 and 26. The treasurer's report showed an in- come of \$5,000.40, and an expenditure of \$4,900.82, leaving a balance of \$99.58. The money came from 211 churches and 78 Bands. The main objects were: Students, \$1,000; Grand Ligon, \$5.00; Calgary, \$50; Missionaries, \$1,038.

REPORTER.

On Muzzling the Ox.

A FEW WORDS FROM THE REV.

"In the MESSENGER AND VISITOR of Nov. 15 we have what is called a sermon on the theme of 'Muzzling the Ox.' This homily suggests that much depends upon the standpoint from which we look at this or any other subject. From some one's pulpit—one of our Baptist pulpits I presume—it appears that some of our Baptist pastors are hard worked and poorly paid. From the pew the ques- tions come, is this so? If so who are they? What kind of work are they do- ing? What sort of work are they ca- pable of doing? What are their ideals of the Christian pastor's work? What is the fruit of their labors in the church to which they minister?"

To us who sit in the pew it does not appear beyond the bounds of the possible that some of these ministers are simply reaping the fruitage of their own sowing, or neglecting to sow and prop- erly cultivate. The conclusion that they are even now receiving from the people more in salary than they are really worth, and more than they are capable of earning in any other department of labor, may be far from innocent or unjust.

In the paper under review the poor pastor is described as wishing to be obliged to move, and as not being financially able to do so. Why does he move? Is there anything to be done where he now resides? Or is it that this pastor lacks the ability or the pur- pose—or both these—to do the work at hand? Reference is also made in this paper to the provision made by our Presbyterian and Methodist brethren for the support of their ministers. But are those who complain willing to submit to the regula- tion of these bodies as to the qualifications of their ministers, as to fields they shall occupy, the work they shall do, and the time they shall remain in charge? Are they even willing to submit to the less restrictive regulations of our Home Mission Board? It may be that even now men are being ordained as pastors of our churches who are un- dermining the essential and Scriptural qualifications for this office. Hence our pastorless churches and our churches pastorless. It may also be true that these walking ones in our ministry, even with many qualifications for the office, are on the hunt for pastures fat, which have been made so by the self-sacrifice and toil of men who have gone before them.

An improvement along lines desirable might soon be enjoyed if those who are looking for easy and popular po- sitions would, with a self-sacrifice be- coming a genuine ministry, enter upon some mountainous and unoccupied ground, and with Galat's purpose and faith preach the gospel in such places and opportunities for this work are now to be found in these Maritime Provinces. The rich reward of such efforts is as- sured.

"Treading out the Corn." What if it be found that those who are treading down the growing crops, and are now complaining that in their cribs are found no ripened grain. Is it not just possible that some of our pastors are slackened in their own purposes and ability rather than in their motives as Baptist denomination or the paramount- ness of our Baptist churches. Have these good brethren who are always so ready and anxious to migrate, over- looked the fact that a pastor to be suc- cessful must know how to teach the people and how to teach—"apt to teach"—them, and so lead them out into the delightful ways of Christian activities. The man who is thus qualified always finds paying work at his hands. He is not easily mis-sailed.

HOUSING.

Alumni Matters.

A short time ago circulars were sent to the subscribers to the Alumni Fund showing the financial condition of the society and the amount needed for the present year. These were followed by others the past week. I have not yet received the membership list, and in consequence some may not yet have received the statement, but as soon as possible all members of the society will be supplied. To all members not resid- ing in the United States postal for re- ply were enclosed. To these many favorable answers have already been received with pledges and good wishes.

The amount asked for is not impos- sible to raise if each member of the Alumni responds by his proportion. If, during the present year, there be no falling off in the amount previously subscribed and responses come from members who have hitherto been non-subscribers, the support of the Alumni chair may be considered guaranteed; for each class that now goes out from Acadia sees the importance of the new- ly established chair and a majority be- comes active and loyal supporters.

I would call the attention of those ad- dressed to the importance of prompt re- plies. Let us know what is the amount of your subscription even though it be not what you may wish. For 1892-93, \$550.00 appear on the subscription book. Not only would there be no falling off in the amount contributed by present subscribers, but, if possible, an increase should be made. The very liberal sub- scription of Bro. O. D. Rand—\$100—paid during the past year, should be held forth as an example. Not only does it add very materially to the support of the chair, but it encourages others to strive more earnestly.

I shall ask a small amount of space later concerning the work among the United States subscribers, and what is being done by the Halifax and New England branches. If each Alumni member will now respond, it is hoped the Executive committee will have the serene satisfaction of seeing this branch of work free from worrying deficits.

O. E. SEEMAN.

Sec. Treas. Associated Alumni.

Wolville, Nov. 25.

All men covet perfect health but very few have it, because of the wide-spread prevalence of dyspepsia. K. D. C. is the cure for dyspepsia. Try it!

Acknowledgments.

On the evening of the 21st many kind friends of Mrs. A. D. Jones's spending a very pleasant time at her home. God bless them.

Received for Manual.

- Wellington Road, Port... Dr. D. Witt, Wolville, H. P. Bannan, Halifax... Capt. H. S. Taylor, W. S. H. Mühner, Hants... Amos Barns, Kingston... W. W. Clarke, Barr R... W. G. Clarke, ... De. Edward Young, W... Capt. Albert D. Linn, N... Geo. H. Wallace, Wolf... Rev. W. F. Parker, W... W. E. Armstrong, Gran... W. C. Archibald, Wolf... J. F. Davidson, Hants... C. A. Patquin, Wolf... Sheriff Logan, Amher... X. L. Odoman, Wolf... D. D. F. Higgins ... W. A. Harris, Windsor... J. B. Oakes, Wolville... J. W. Bigelow, ... W. W. Cummings, Tru... L. J. Walker, ... W. Y. Kennedy, Halli... A. P. Sand, Windsor... E. A. Shand, ... E. D. Shand, ... R. C. Shand, ... Clifford Shand, ... Rufus Hicks, Amher... A. F. Pelton, ... John M. Curry, ... T. S. Rogers, ... E. J. Lawson, ... Frank Wilson, ... D. Taylor, ... Leander Quigley ... N. A. Rhodes, ... Nathaniel Curry ... Mark Curry, ...

Receipts for Dominion.

FROM OCT. 31.

- New Germany, \$8; tion, \$1.00; Riverdale... Lunenburg, \$1.00; wash, \$7.23; Wallace... tist Sunday-school, \$6... Torbrook section, \$1... Cheegogin, \$5; ... church, \$30; The ... Pleasant Valley Sun... North Temple church... school, \$18; Lake... month Co. Sunday-s... \$5.50; Acadia church... River workers, \$1.00... South Yarmouth, \$1... \$25.38; Cornfield H... Ohio Baptist Sunday... ous church, \$2.30; ... \$11; New Harbor... \$12.65; Tanook, \$11... school, \$10.00; ... per F. E. Rupp, \$0... Hants Co., do. \$4.5... Auxiliary Board, d... Brymer, Billtown, ... per Dr. Sanderson... school, \$10.00; ... Tuskat church, \$... 11.48; New Tuskat, \$... and Spoon, \$4.50; K... Co., Upper Branch, \$... H. McNeil, York... \$2.00; North... Mrs. Fanny B. Hale, B... \$5; First Ragged I... Great Village, \$8.67... Diligent River, \$1; ... W. I. Linn, Tuskat, \$... field, Tuskat, \$10; D... Gavelston, \$8; N. E. I... Tuskat, \$3.81; Gavel... field, Yarmouth Co... \$25—\$652.80, ... \$1,880.00. Total for ... \$9.

What is the matter with large churches? I have heard from sixteen, but hurry up, brethren, you needed.

A CHURCHMAN.

DEMINATION.

(All money except bank statements sent to the Treasurer, Acadia University, 100 Main Street, Lunenburg, N. S.)

HALIFAX NOTES.

KEMPTON, QUEENS CO. work continues with two last Sunday, the one from another den- ten since the revival.

OBITUARY.

I had the pleasure of seeing a dear sister in waters yesterday, Nov. 28, and since then she has been baptised. To G. Brethren, pray for our

CAPE TORMENTINE.

Vincent has been months. He finds it hard work, and the prospects for encouraging. The B- ting well established.

DEBERT STATION.

The Lord is moving fast more baptised than Stevens work. Cong- Aggie Graham, Ag- William Matthews, -coming. Our mee- thrilling interest. F-

the Ox. ON THE PAV. AND VISITOR of is called a shat of "Mixing the suggests that much standpoint from this or any other one's pupil-pulpita. I pre- that some of our hard worked and the few the ques- If so who are work are they do ork are they cap- are their ideals of work? What is in the church to

new it does not even willing to the people the really in they are capable their department of in inane or unjust. review the poor wishing to be and as not being so. Why does he thing to be done? Or is it that ability or the pur- do do the work also made in this Union made by our Methodist brethren their ministers. who complain to the re- odies as to the ir ministers, as to py, the work they shall remain in writing to trictive regulations Board? It may be being ordained churches who are and Scriptural office. Hence our and our churches be true that these ministry, even with for usefulness are res fit, which have be self-sacrifice and gone before them, along lines desira- joyed if those who y and popular po- self-sacrifice be- inistry, unless you and uncoupled ale's purpose and Christ. Splendid work are now to carline Provinces, such efforts is as-

cern" What if it roaning ones are growing crops, and that grain. Is it not one of our pastors in own purposes and in the polity of the on the parsonage- and church, 80; Gab- who are always so to migrate, over- a pastor to be suc- what to teach the "apt to teach" the in the Christian activities. is qualified always his hands. He is

Matters. are chroniclers were sent the Alumni Fund al condition of the ant needed for the were followed by ek. I have not yet rship list, and in- not yet have re- but, but as soon as of the society will members not reside- tributed postal for re- To these many have already been and good wishes. for is not impos- member of the his proposition. If, year, there is no amount previously sponses come from hitherto been non- port of the Alumni ddered guaranteed; now goes out from ortance of the new- and a majority be- ally supporters.

Attention of those ad- stance of prompt re- what is the amount even though it be wish. For 1892-93, the subscription book, re is no falling off tributed by present possible, an increase very liberal sub- C. D. Rand—\$100— last year, should be next year. Not only example, Not only but it encourages e earnestly. all amount of space the work among the rthers, and what is H. C. and New If each Alumni respond, it is hoped receipt will have the feeling this branch carrying deficits.

Shelley, associated Alumni. ffect health but very of the wide-spread pa. K. D. C. is the Try it

MIDDLE SIMONS.—G.M. has revived His cause at Middle Simonsville of last. Yesterday he baptised in St. John River, Mrs. Charles Ebbett, Carrie Caldwell, Emma Ebbett, and Annie Bookwell. Received by letter and experience, Mr. Waldfield Ebbett, Mrs. Melbourne Ebbett, Basil Cox and David Shaw. We continue the meetings this week. A. H. HAYWARD. Florenceville, Nov. 27.

SPRINGHILL, N. S.—We have good news for the readers of MESSENGER AND VISITOR, as the Lord has answered our prayers in the conversion of many of our young people. Last evening in the presence of a large congregation, I had the privilege of baptising twenty-six happy converts. The Lord has done great things for us whereof we are glad. Still there are others to follow. Nov. 27. H. B. SMITH.

WALLACE.—God has visited His people in the Wallace church. It was my privilege to baptise eighteen believers on Nov. 26. The interest is still increasing, and about fifteen others have accepted Christ as their personal Saviour. The work is quiet, deep and earnest. "Be still and know that God is." J. O. H. HAYSTACK.

DEBERT STATION.—Eleven were baptised here last Sabbath, the 19th, Mrs. Thomas W. Fletcher, Annie and Nora Westerbe; Eldred, Saddle and Carrie Hammond Carter; Ethel Peppard; Elbert Vance, Eva McCully, Annie and Lela Demmon. We had also a very valuable help from Bro. D. G. McDonald, of Halifax, and Bro. C. P. Wilson, from Bass River. But the great help has been the Holy Spirit. Others are coming. More by and by. T. A. BLACKADAR.

SECOND ST. MARTIN'S (FAIRFIELD)—Last Sunday was another marked day in the history of this church. I baptised from among those who have recently found Christ at Coleraine, Mrs. Benjamin Lockery, Miss Sadie Lockery, Mrs. M. Shannon and Mrs. Wm Sullivan. We received also into church fellowship an aged brother, baptised long years ago by Father Robinson, and whose joy in again experiencing the communion of saints was unbounded. C. H. W.

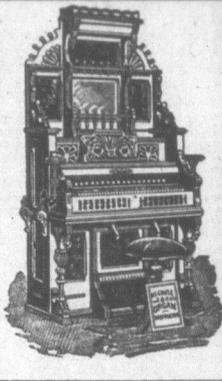
MINISTERS' CONFERENCE.—At the ministers' conference on Monday last Rev. J. A. Gordon reported he baptised at Main St. and one received by experience. Rev. A. E. Ingram received three by letter into the Tabernacle church. Arrangements were made for holding union evangelistic services at Main and Tabernacle churches, commencing on Tuesday evening, the 5th inst.

ISAAC'S HARBOR.—The Lord is continuing in His great good toward us. Bro. Marple is imbued with the Spirit of his Master. I received by baptism the following: Edward Dimock, Mr. Edward Dimock, Obadiah Bestman, Eddie Bestman, Charity Giffin, Freddie Anderson, Allan Spence, Bernice Giffin, John Giffin, Miss Taylor, one of our teachers. She came to us from the Presbyterians. Last evening we had the largest number of conversions in one evening yet. Seemingly the work is only just beginning. DAVID PRICE.

WOODPORT, N. B.—The Spirit of God is wonderfully manifest in our presence here. A genuine old-fashioned revival is in progress. Our church is enjoying a season of great refreshing. The influence is being felt in all the other churches. Since last reported the following have been baptised: Miss Bishop, Annie Parker, Mrs. Nell McKinnon, Tiny Glidden, Kate White, Katie Davidson, Manzer Atherton, Edward Greer, Ves. Corbiner, and 16 others have united with the church. Ours is a waiting baptism next Sabbath. Our pastor Bro. Baker has got a great hold on the people. Some remarkable conversions are made. Pray for us.

LEUNEBURG COUNTY DISTRICT MEETING.—On Nov. 14 the district meeting convened with the Chatham district, and the pastors of the county were present except Pastor Parry, of Chester, who was away from home at the time. The afternoon session was devoted to the interests of the people of Chatham, and it is expected that the district meeting will be carried out, and the trouble concerning a church site fully settled. In the evening Pastor Bowen gave an instructive address on our Teltug Mission—using the map and Pastor Henderson, of Tanook, spoke earnestly of personal home mission work. Pastor Raymond, in speaking of education, urged upon the people the necessity of taking the MESSENGER AND VISITOR in order to enter fully into sympathy with the denominational work. A collection was taken for Oct. Fund amounting to \$7. The next meeting will be at New Canada on Dec. 12, 1893. G. P. RAYMOND, Sec.

TAN LATE A. J. DENTON. The many friends of our late brother must have read with deep sorrow the notice of his death contained in a late issue of the MESSENGER AND VISITOR. For their gratification especially may I trouble you to publish the following extract of a letter received to day from Dr. W. N. Clarke who was present at his funeral on the 19th. Writing from Colorado Springs, Dr. Clarke says: "Mr. Denton has been held in very high regard here. He was in poor health, but rallied and was able to transact business for several years. He clung to life longer than his friends expected. The testimony at his funeral showed how useful a man he had been here. To him was due the first suggestion that the building of the present beautiful house of worship was practicable, and the first plan for putting the suggestion into practice. To him was due the starting of a very successful church two miles away. Of course he has been away from activity for some time, but he will be remembered here as a most forceful and useful Christian." I thought you would be interested in this, and so I said to myself I would let you know it. D. M. WELTON.



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Hundreds, yes thousands, of people have proved us right already, and you want to trade with us too, and will find we do just what we say.

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- First, Fifty Dollars in Gold. Second, Twenty-five " Third, Fifteen " Fourth, Ten Dollars "

Don't wait till end of year, but SEND IN WRAPPERS and we will acknowledge and credit you with number sent.

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It is superior to most and second to none manufactured in either Canada or the United States.

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the other a great grand nephew of the late Elder Elijah Estabrooks, whose memory is fragrant in these parts. Several others are pressing into the kingdom and the first Sabbath in December will likely witness their baptism. Bro. Hopper is beloved and respected by his people, and deservedly, on Saturday evening I had the pleasure of hearing Rev. H. B. Bol give an illustrated lecture in the Upper Gagetown Hall, on the Ancient Tabernacle and its typical representations. I enjoyed it much. It occurred to me as I listened to his excellent lecture and to his address to the Sunday-school on Sabbath morning, that some of our vacant churches would do well to have his services. In doing so they would obtain a pious and intelligent pastor. Nov. 28. ISA. WALLACE.

CONCERNING THOSE COVENANTS.—A few brethren have written me already either ordering or asking for a sample copy of the covenant printed on durable cardboard which I mentioned last week. If a number of others order with this lot the printer will do them for us for \$2 per hundred. Anything that may be desired on the card, such as the name of the church, or "presented by your pastor, Rev. X. Y. So-and-so," can be done as well as not if you mention it. The covenant thus printed and properly dated would make a very good Christmas or New Year's card from the pastor to each member of his church. What better? Then, "perchance some hoary-headed saint will say, 'Old Father So-and-so gave me that way back in '98. He was a good man. No such now-a-days.'" A. JUDSON KEMPTON.

—THANKSGIVING AT NEWTON SEMINARY.—The wind blows bleakly upon the Hill's beauty, and crystal Lake, hitherto shaded by the foliage, has come in sight. We are reminded therefore that the summer is ended, the harvest has been reaped and the grain garnered in. This thought may not seem to have a direct bearing on our lives, and yet, God has providentially ordained that our welfare should be very intimately connected with the general prosperity and good fortune of the country at large of which we form a part.

It is not out of place then that this season of the year should be distinguished among us by some signal event. One of the most important items on the unwritten code of rules and regulations that exists in the institution here is the Thanksgiving banquet. Many of us cannot meet according to the custom and share personally in the happiness of that circle within which true sacredness dwells, but here we may gather as brothers in work and interest, and with our invited friends spend the evening in the most agreeable and enjoyable manner.

UNLIKE ANY OTHER. As much FOR INTERNAL OR EXTERNAL USE. Originated by an Old Family Physician. Think Of It. Years ago still best. Every traveler should have a bottle in his pocket. Every Sufferer. Rheumatism, Neuralgia, Sciatica, Neuritis, Headache, Toothache, Catarrh, Bronchitis, Asthma, Cholera Morbus, Diarrhoea, Lumbago, Stomachic, Indigestion, or Stomachic, will find in this Old Anodyne relief and speedy cure. Anodyne Liniment is the best for Croup, Whooping Cough, Sore Throat, Tonsillitis, Colic, Cuts, Bruises, Sprains, Burns, Scalds, and all other ailments. Delays may cost a life. Believe all statements. Consult the name of F. J. Cunniff, 1100-1102, St. James Street, I. S. Johnson & Co., Boston, Mass.

C. C. RICHARDS & CO. I have used your MINARD'S LINIMENT for several years in various cases of croup in my family. I consider it a remedy no house should be without. J. F. CUNNINGHAM.

Cape Island. That siring on my finger means "Bring home a bottle of MINARD'S LINIMENT."

Newton Centre, Nov. 25th.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder ABSOLUTELY PURE

NEWS SUMMARY.

— A military institute will shortly be established at Ottawa.
— Some Mahone Bay fishermen who created the big row in Digby on Thursday, were afterwards locked up. Each paid \$7. fine next morning.
— The writ for the bye-election in Ottawa has been issued. The nomination will be held on the 7th December, and the election on the 14th.
— The estate of the late Miss Ellen Quinn, Halifax, is appraised at \$171,110. This is a much larger amount than was generally expected.
— An artesian well, eight hundred feet deep, on the property of Mr. Masterman, in Montreal, has ceased flowing since the earthquake of last Monday.
— The result of the non-confidence motion of Mr. Turgeon in the Quebec Legislature last week was a victory for the government by a vote of 48 to 21.
— Mr. W. T. Stead delivered an address on the "Destiny of Canada," to a Toronto audience last week, in which he advocated a pan-Atlantic political combination.
— Mr. Christopher Robinson, C. G., has declined the honor of knighthood conferred upon him by Her Majesty for services rendered in the Behring Sea arbitration.
— Sir William Dawson delivered the annual university lecture at McGill Thursday, his subject being "Thirty-eight Years at McGill." It was virtually Sir William's val-dieu.
— A special train of 260 emigrants arrived in St. John on Friday morning from Halifax. They left again about 11 o'clock for their future homes in the Canadian and American Northwest.
— The Quebec Legislature has refused to authorize the taking of a plebiscite for the purpose of obtaining the voice of the people relative to the abolishing of the Legislative Council.
— Harry Sprout, son of Councillor Sprout, of Digby, in attempting to board a moving truck, got caught in a wheel, receiving severe injuries about the head and body. His condition is considered precarious.
— A petition to the Governor-General, asking for the clemency of the Crown in the cases of Messrs. Connolly and McGreevy, has been prepared at the Canada House by the lawyer by ex-Alderman Mr. John Boney.
— A rumor was current in Montreal political circles last week that Mr. Hall, the Provincial Treasurer, intended to resign, and that he will be succeeded by Mr. Villeneuve, the member for Hochelaga in the Quebec Legislature.
— William Haines, assistant gasmaker at the Kingston, Ont., gas works, while engaged in rebuilding a generator, dropped his torch, which set fire to his oily clothes. He could not escape from the generator and was burned to death.
— Forty-six years ago Thursday Lord Elgin opened the Leclaire railway, the first railway connecting Montreal with the outside world, and part of the second railway system (the Montreal and New York railway) in the Dominion.
— At the annual university lecture at McGill College, recently, Sir William Dawson, late principal of the university, made the important announcement that an independent college for women would shortly be established in connection with the university.
— Arrangements are being made for a concert in Montreal, the proceeds of which will go towards repairing the Nelson monument. The concert will be held under the auspices of Mayor Desjardins, and a number of well known French Canadians have promised their support.
— The secretary of the Imperial Federation League says that though the central body will be dissolved at the end of the year, the branches of the league, especially the Canadian one, will remain as heretofore, and he believes that the step will result in a benefit to the cause.
— The published report that a syndicate of capitalists are about to purchase the lime-kilns of Bras d'Or, Cape Breton, Nova Scotia, and at St. John, N. B., is received with credence in Boston. The Journal says it is not known who are the capitalists. It is believed Hon. Frank Jones is the leader.
— Leonard Kinney, of Bristol, Carleton County, while feeding a threshing machine, had his hand drawn in and torn off at the wrist joint. The muscles and tendons of the forearm were terribly mangled, leaving the bones protruding. Dr. Atkinson found amputation necessary about midway between the wrist and elbow.
— The Ministerial Association of Hamilton, Ont., at a meeting held recently, discussed the project of founding a ladies' university in that city. A committee was appointed to create an interest in the subject. The intention is to elevate the present Ladies College of Hamilton to the rank of a ladies' university, to be non-sectarian.
— Herbert Bacon, a farmer living at the Ridge, Digby Co., N. B., mistaking a bag of gunpowder for turnip seed threw it into the kitchen stove. The explosion shattered the stove, blew out windows and caused Bacon to collide with the ceiling. Although he escaped the flying pieces of metal, the unfortunate man was terribly burned about the face and neck and will doubtless lose his eyesight.
— Sir John Thompson and Sir Charles H. Tupper addressed a meeting on Thursday, at Platon, N. S., which is the

latter's constituency. The Premier said that the policy of the Conservative party would be to reform the tariff on a basis necessary to carry on the government of the country, and that where the tariff would be cut down discrimination would be made in favor of Canadian labor.
— Last evening the Sun received by mail from Benion, Carleton county, a small box containing a bunch of panicles in full bloom. In a note accompanying the panicles W. Humphrey writes: "I picked them in a garden here this morning (Wednesday). There are lots more of them in the same place, all in bloom and growing finely. They have not had any protection from the weather. This, I think, beats the record for flowers grown in the open air."—Sun of Nov. 30.
— The lifeless body of John Flood, thirteen years old, was found in Charlottetown, near Victoria Park, Friday, on the 24th of Nov. Flood and one or two other boys found a bottle of whiskey among some seaweed, and Flood drank so much of it that he became drunk. About nine that night he was left standing at the corner near his home, and that was the last seen of him alive. He must have wandered out to the park, and, lying down, fallen asleep and died from exposure.
— The challenge issued by Tace F. Sutherland, the Union street boot and shoe manufacturer, offering to match for a tug-of-war contest six or eight brothers who are in his employ, against a similar number of men belonging to any one family in the city, has created no small amount of talk. The fact that any man had in his employ eight brothers was of itself a rather surprising thing, but that they should be men fitted for a tug-of-war was even more so. A Sun reporter saw a couple of these men yesterday and learned the ages and weights of the eight men, which are as follows: Amos Wood, 44 years of age, 180 lbs.; James Wood, 42 years of age, 220 lbs.; William Wood, 40 years of age, 250 lbs.; Harry Wood, 38 years of age, 250 lbs.; Chas. J. Wood, 36 years of age, 180 lbs.; Peter Wood, 33 years of age, 170 lbs.; Samuel Wood, 29 years of age, 168 lbs.; George Wood, 20 years of age, 190 lbs.—Sun.
— Persons receiving \$5, \$10 or \$20 bank notes should scrutinize them carefully to see that they are all right. The Bank of New Brunswick to-day has one of its own \$5 notes which has been raised to ten, and a Commercial Bank of Windsor note which has been similarly raised. The Bank of Nova Scotia has also a \$5 note of its issue which has been raised to ten. The fraud was perpetrated by pasting the word ten and the figures ten, taken from the notes over the word five and figure 5 in the upper left and right hand corners of the note. The word five in the centre of the bills had also been covered in the same way. The work was very ingeniously done, but a careful look at notes changed in this way will show the fraud. Old notes are being used. The new issue of the Bank of New Brunswick has figures on the back as well as on the face, and therefore cannot be altered successfully. Nobody who scrutinizes the notes will be cheated.—Globe.
British and Foreign.
— Forty-three deaths resulted from the railway collision near Milan on Wednesday night.
— The great ship canal connecting Manchester with the sea will be opened for traffic on the 7th inst.
— Mr. Gladstone and Chief Secretary Morley, who are suffering from influenza, are improving.
— A crisis is threatened in the Spanish Cabinet over a proposed modification of the protective tariff.
— The recent annual conscription in Russia added more than two hundred and fifty thousand men to the army.
— The Pope's Encyclical enjoining upon Catholics the study of the Scriptures appeared in Rome on Monday.
— Orders have been received in London from Ottawa to cut down the expenses of the Canadian government in England.
— The British Admiralty will immediately begin the construction at Chatham of a battleship similar to the Magnificient.
— The betrothal of the Czar's daughter and Princess Helene of Orleans, daughter of the Count of Paris, is expected to be announced very shortly.
— King Humbert has charged Signor Giuseppe Zanardelli, President of the Italian Chamber of Deputies, with the formation of a cabinet.
— The Anarchists of Berlin have expressed their disapproval of the attempt on Count von Caprivi's life by sending him an infernal machine.
— The German Government has decided to send a high official to South-West Africa with instructions to report upon the condition of the German colony there.
— It is reported that Admiral Mello has left Rio Janeiro with several of his swiftest warships to intercept the vessels which are on their way to reinforce President Peixoto.
— The Paris Socialists held a meeting on Sunday afternoon to celebrate the defeat of the Dupuy Government, which they regard as their first great parliamentary victory.
— In the parliamentary debate on the speech from the throne, Premier Trioups said that Greece was no longer in a position to fulfil her financial engagements with foreign powers.
— In the House of Commons, Mr. Gladstone, in reply to a question, said the government had not yet any determination regarding the agreement by Russia of a port in the Mediterranean,

— A despatch from Rome says ministers for war, treasury, foreign affairs, finance and agriculture are reported to have accepted portfolios under Zanardelli, who, besides the premiership, expects to hold the ministry of Interior.
— Excitement was added to that prevailing in official and other circles in Berlin by the fact becoming known that Emperor William received a box similar to that received by the chancellor, and a letter worded almost the same as the one sent Caprivi.
— In the German Reichstag Friday Count Hoppech, member of the centre or Catholic party moved a resolution of the decree ordering the expulsion of the Jesuits from Germany. After discussion the motion was carried by 87 majority.
— On Tuesday night, near Malao, in Italy, an express train from Milan for Venice and a freight train laden with inflammable material collided, and the wreck took fire. It is reported that twenty lives were lost and the scenes were harrowing beyond description.
— Great excitement was caused among the German people by the receipt of a parcel addressed to Chancellor von Caprivi, which contained an infernal machine. Suspicious were aroused, and the parcel was soaked in water before it was opened.
— The window erected in the Westminster Chapter-house in honor of James Russell-Lowell was unveiled last week with much ceremony. There was a very distinguished gathering in the historic place, and many tributes were paid to the American author, whose writings are almost as well known in England as in the United States.
United States.
— It is not expected in Washington that the new Tariff bill can come before the Senate sooner than next February.
— The officials of the Lehigh Valley railway at Philadelphia say that, as far as the company is concerned, the strike is a thing of the past.
— The receipts of last Saturday's football match at Springfield, Mass., between Harvard and Yale were thirty-nine thousand dollars, and the expenses were twelve thousand dollars.
— Fire in Oil City, Pa., destroyed a block containing ten or fifteen frame buildings. The loss is estimated at \$1,000,000. High shields and three of her children perished in the flames.
— President Cleveland spends a large share of his time preparing his annual message to Congress. It is said that Hawaiian matters will be presented in the regular message, and not in a special message.
— United States Secretary of Agriculture Rusak died very suddenly at his home in Virgo, Wis., on Tuesday morning. "Jerry" Rusak, as he was familiarly known, was a general favorite.
— A man named N. A. Brewer committed suicide at Gouverneur, N. Y., while under arrest for forgery. From his description he is thought to be A. S. Brown, who is wanted in Kingston, Ont., for larceny and passing forged checks.
— Princess Colonna, the daughter of Millonaire Mackey, has made application in Paris for a legal separation from her husband. It is stated that Mr. Mackey has paid for the Princess's gambling debts more than one million francs in five years.
— The Australia, which sailed from San Francisco for Honolulu on Saturday, carried among her cargo five cases of arms and ammunition. The schooner Annie Johnston cleared for Honolulu with 50 cases of dynamite, killed as glass powder on board.
— A fatal accident occurred Tuesday afternoon at Sirocco's mill, near Houlton, by which the foreman, George Barnes, lost his life. While removing a belt a bar of iron struck him on the side of the head, producing a fracture of the skull and injuries to the brain. The unfortunate man died in a few hours. Mr. Barnes was 35 years of age, formerly a resident of Wickham, and leaves a wife and three children.
Marriages.
ARMBURG—WOODWORTH.—At New Germany, Nov. 26, by Rev. G. P. Raymond, Essie Armburg to Letitia Woodworth.
GIBBETT—FORBES.—At the house of the bride, on the 23rd Nov., by Rev. T. M. Munro, Alexander T. Abbott, to Ida J. Forbes, both of Forbes' Point, Shelburn County.
ARMSTRONG-BELYEA.—At the residence of the bride on Redwood street, on the 23rd ult., by the Rev. G. M. W. Carey, M. A. Mr. Malcolm W. Armstrong, to Miss Sadie E. Belyea.
ELLIOTT-STEVES.—At the residence of the bride's father, Nov. 28th, by the Rev. E. J. Cole, John A. Elliott, of Montreal, to Lavinia Steves, of Dawson Settlement, A. C.
FEINDEL-SPEEVY.—At New Germany, Nov. 25, by Rev. G. P. Raymond, Aaron Feindel to Mary Speevy.
GOLDING-ROTES.—At the residence of the bride's mother, Hammond street, North End, on the 29th ult., by Rev. G. M. W. Carey, John Nelson Golding, Jr., to Georgia Roberts daughter of the late James Roberts, Esq.
GIBBETT—FORBES.—At Kempt, Nov. 22, by E. de J. E. Blakney, Edgar Gates, to Dora Steadman, both of Milford, Annapolis Co., N. S.
KETCH-BANKS.—At the residence of the officiating minister, Florenceville, N. B., Nov. 24, by Rev. A. H. Hayward, Eliza Ketch, of Charlottetown, Carleton Co., to McDougal Banks, of Bath, N. B.
MCDUGALL-RAMSEY.—At the Baptist parsonage, Tyde Valley, on Nov. 21st, by Rev. H. Carter, William B. McDougall, of Lot 16, to Maggie Ramsay, of Lot 11.
MUGRAVE-MUGRAVE.—At North Sydney, by Rev. D. H. McQuarrie, B. A., Wilson Mugrave, to Jennie, daughter of George Mugrave, both of North Sydney, C. B.
WETMORE-HUNT.—At the residence of the bride's grand mother, on the 15th ult., by Rev. J. A. Gordon, Drake Wetmore, to Bertha Stevens Hunt, both of this city.
— Skoda's Little Tablets cures lead-ache and dyspepsia.

December Is Here

And the fall is a thing of the past. We are clearing out a great lot of dress goods both plain and fancy. We do not intend carrying over anything that a broken price will sell. Those who have had our samples during the past week have been astonished at the reduced prices and have ordered freely. Seize the opportunity of getting a winter dress at very low figure and write to us for samples at once. Letter orders a specialty.

Daniel & Robertson LONDON HOUSE RETAIL. Cor. Charlotte and Union Streets, ST. JOHN.

MCLENNAN-WILSON.—At the residence of the bride's parents on the 22nd ult., by Rev. J. A. Gordon, Leslie McLennan Alton Wilson both of North End, St. John.
STILES-WILSON.—At the Baptist parsonage, Sharon, Mass., Nov. 30, by Rev. Austen T. Kempton, Chas. Stiles, Jr., of Miden, to Lottie A. Wilson, of Sharon, formerly of Berwick, N. S.
SMITH-JAMISON.—At the residence of the officiating minister, Woodstock, on Nov. 23, by Rev. Thos. Todd, Walter Smith, of Canterbury, York Co., to Almeta Jamison, of same place.

Deaths.

ATWATER.—At Port Hillford, Nov. 17, William Abner, infant son of Henry and Maggie Atwater, aged 8 months.
BENNETT.—At Victoria, N. S., Sep. 25, of consumption, Mahala Bennett, daughter of Samuel Bennett, aged 25 years. She professed faith in Christ when quite young; united with the church. Her will be peace.
CROSSMAN.—At Wellington, on Nov. 23rd, of consumption; John, the much beloved son of Joshua and Elizabeth Crossman, aged 21. He was loved by all who knew him.
DOUGLASS.—At Victoria, Aylesford, N. S., Nov. 19th, Domesne A. Dougllass, aged 36 years, daughter of the late Walker Dodge, of Morden, N. S., leaving a widowed mother and two sisters. She united with the church in the States. Since that time she has lived a godly, consistent Christian life, and died a happy, triumphant death.
EAGLES.—At Sombra, Oct. 31, after a lingering illness, Ann, widow of the late Rev. B. H. Eagles, aged 83 years. "Blessed are the dead who die in the Lord."
SCOTT.—At Charlottetown, P. E. I., Dec. 19th, Deacon John Scott passed to his eternal reward, aged 75 years. For twenty years he faithfully served the church as deacon. He was a worthy disciple who carried his religion into his house and business, and was known by all as a good man. He leaves a widow and eight sons and daughters to mourn a kind husband's and father's decease, and a church to feel its loss. But he died resting on the rock.
CHAPMAN.—At Lower Newcastle, Q. C. Oct. 17th of Diphtheria, Velma Moss, daughter of James and Arianna Chapman, aged 14 years and six months. She was a great favorite among the young people, was loved by all who knew her, she was the first of the family to be called away; aching hearts late left behind to mourn over their loss. But what in their loss is her eternal gain, she has gone to the land of the pure and holy, the home of the blest, the kingdom of love.
LONG.—At Case Settlement, Kings Co., Nov. 17th, of convulsions, Lucilla A. Long, aged 24 years, beloved wife of Walter S. Long, leaving a husband, an aged mother, two sisters, five brothers and many friends to mourn their loss. Only a few months ago our sister sought the Saviour, her Christian experience was short but bright, her illness was very painful but only for the brief period of thirty hours. She passed away in full trust and resignation to the will of God. Her remains were borne to Sider's Mountain for interment. Services conducted by the writer, assisted by Rev. A. McCloud, J. C. B. Telegraph please copy. S. D. E.
WELLS.—At Surrey, Albert Co., Nov. 23, Mrs. Lavinia Wells, widow of the late Deacon Wells, aged 85 years. Our sister professed faith in Christ when quite a young girl and ever after lived a consistent Christian life. For the last year or so of her life her memory appeared to fail her in regard to earthly things, but she never forgot Jesus who had redeemed her. She had been a great Bible reader, and the promises of God's word were a great comfort to her in declining years. She leaves several children, grandchildren and great-grandchildren here below, who are true, will follow her godly example, and when life is over greet her on the other shore.
"K. D. C. is worth its weight in gold." "Sells like hot cakes." Is all it is recommended. "An excellent remedy," and "the best dyspepsia remedy ever offered to the public." See testimonials.

DID YOU BUY A SUIT or Overcoat from us two or three years ago? and was it right or wrong? Suppose it was wrong? We are making Clothes better now. The only limit to trade is the number of people that come to our store. Too bad our advertising man is so dull. SCOVIL, FRASER & CO., OAK HALL, KING STREET, THE CORNER BIG GERMAIN, SHOP.



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Skoda's Discovery,

TWO GREAT REMEDIES IN ONE: Sarsaparilla for the Blood, and Celery for the Heart and Nerves.

Skoda's Little Tablets,

Are purely vegetable, and should always be taken instead of pills, many of which contain calomel or croton oil.

Skoda's German Soap,

SOFT AS VELVET, PURE AS GOLD.

Skoda's Ointment,

Perfumed with Roses.

Skoda's Pile Cure,

Are a one month's home treatment for women.

Skoda's Pledgets,

Are a one month's home treatment for women.

IT PERMANENTLY CURES all diseases of the NERVES, HEART, LIVER, KIDNEYS and BLOOD. It is made by Physicians, endorsed by Physicians, and used by Physicians. PRICE \$1.00 PER BOTTLE.
They cure HEADACHE, CONSTIPATION, &c., and make cheeks like roses. PRICE 35 CTS.
No home is complete without it. It produces the softest hands and the whitest, clearest skin, free from spots, blemish or pimples. PRICE 25 CENTS.
FOR SCALDS, BURNS, BITES OF INSECTS, CHAPPED HANDS OR LIPS, FRECKLES, BLOTCHES, BLACK-HEADS, MOTH PATCHES, &c., &c. PRICE 50 CENTS.
Cures every case of PILES, it makes no difference how long the disease has been standing. PRICE \$1.00 PER BOX.
Women who are suffering from FEMALE WEAKNESS, IRREGULARITIES, &c., from whatever cause, find a PERFECT CURE in these Pledgets. They make life worth living. PRICE \$3.00.

JUST NOW. IS A GOOD TIME TO PURCHASE THE FUR CAPE YOU REQUIRE. Our Stock is Second to None; our Prices the Lowest; our Goods the Best—all kinds that are ever made. Call or write for prices. D. MAGEE'S SONS, 63 KING ST., ST. JOHN.

Partnership Notice. AMHERST Boot & Shoe Manufacturing Co., WHOLESALE Boot and Shoe Manufacturers. AMHERST, N. S. Samples for Spring now on the Road. Every Dealer Should See Them. Also Headquarters for RUBBERS, OVERSHOES, Etc. To J. S. Bates DeVeber and Elizabeth E., his wife, and all others whom it may concern: I ALFRED H. DEMILL, of the City of Saint John, in the City and County of Saint John, hereby give notice that in default of payment of certain mortgages due and owing to me by virtue of the indentures of Mortgage made by you, bearing date the fifth day of September, A. D. 1893, I shall on SATURDAY, the thirteenth day of January next, at twelve o'clock noon, at Chamberlain's, (so called) in Prince William street, in the City of Saint John, in the City and County of Saint John, proceed to a sale of the lands and premises mentioned and described in execution of the powers thereby vested in me. Dated the first day of December, A. D. 1893. A. H. DEMILL, Mortgagee.

Province of New Brunswick, City and County of St. John, ss. Be it remembered that on this, the seventeenth day of November, A. D. 1893, at the City of St. John and Province of New Brunswick, before me, Silas Alward, a Notary Public in and for the said Province, duly admitted and sworn, reading and presenting to me the said City of St. John, personally came and appeared Joseph F. Merritt, witness Merritt and William W. Turnbull, the parties to the annexed Certificate, who severally acknowledged that they signed the said Certificate as and for their act and deed, and as required by the law relating to "Limited Partnerships." In testimony whereof, I, the said Notary, have hereunto subscribed my name, and affixed my official seal, this day and year in this Certificate above written. (Signed) SILAS ALWARD, Notary Public.

THE CHRISTIAN MESSANGER Vol. IX., No. 1. — THE SYSTEM of tuition in operation in the Academy is that of Fox and the Emac-Dowd in a recent issue of the two systems are some important advantages for that of Fuller and Robb, of Amherst, a system and, we learn, school buildings in W. month. — THE MESSANGER annually reviews orders, Sunday-school sup of course we are unable to look room run in this office, and we are not except what is noted with the public. We are always ready, any information needed in our power to do so. — enquires received late Faith and Church Co say that they may be Baptist B.A. Room, 100 hundred copies. Mr. is the manager. — FOUR weeks ago a women of Acadia, New it appears, had not literary character, receive hands of a number of the place, and a re which charged the Acadia with receipt of "white cap" burlin cook, president of the U., after personal matter, has written to declaring that she so lot in the most r directly, and that the implicating the societ fall affair was that of a member of the O-ced mail to have been of Caps." This appear ground on which so enemy of the society — FRISK EDWARD prove plain, but prevent its getting political excitement. To judge by the lan has been running pre few weeks. The conside whether the Lib in power or give place 18th. At the same ti respect to the prohibi traffic will be submit The Charlottetown parties have pledged to take part in, encour hooding on the pa their agents or cau sion. They also en not to be used or fur pose whatever. All worthy of the high and worthy also of — A GOOD many things have been a about deacons, and largely upon a cert not unsustainably the average deacon is gent and exemplary of life and doctrin doubt, some pret among the deacons, b is also in that class tion of straight gra sioned timber: as rest of the church, ev leters are counted in be the opinion of Dr. who says he has bee in his deacons, and afflicted with crusty, men in that class. — a century of publi bear glad testimony ter, public spirit and sence of the overth those who have bee the affairs of Christ's may have thought so but I am afraid I ha scorable than they me. . . We preser listed to nobler thing appreciation, and per as a class, would b their short-comings zed and their virt magnified." PASSING TWO bye elections Parliament later constituencies West Lambton indi ments are entering that province. The