

# The Charlotteville Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JUNE 9, 1897.

Vol. XXVI. No. 24

## Calendar for June, 1897.

MOON'S CHANGES.

First Quarter, 8th day, 2h. 50m. a. m.  
Full Moon, 14th day, 4h. 49.0m. p. m.  
Last Quarter, 21st day, 7h. 11.5m. p. m.  
New Moon, 29th, 10h. 42.6m. p. m.

Day of Week	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun
1	17	18	19	20	21	22	23	24
2	25	26	27	28	29	30	1	2
3	3	4	5	6	7	8	9	10
4	11	12	13	14	15	16	17	18
5	19	20	21	22	23	24	25	26
6	27	28	29	30	1	2	3	4
7	5	6	7	8	9	10	11	12
8	13	14	15	16	17	18	19	20
9	21	22	23	24	25	26	27	28
10	29	30	1	2	3	4	5	6
11	7	8	9	10	11	12	13	14
12	15	16	17	18	19	20	21	22
13	23	24	25	26	27	28	29	30
14	1	2	3	4	5	6	7	8
15	9	10	11	12	13	14	15	16
16	17	18	19	20	21	22	23	24
17	25	26	27	28	29	30	1	2
18	3	4	5	6	7	8	9	10
19	11	12	13	14	15	16	17	18
20	19	20	21	22	23	24	25	26
21	27	28	29	30	1	2	3	4
22	5	6	7	8	9	10	11	12
23	13	14	15	16	17	18	19	20
24	21	22	23	24	25	26	27	28
25	29	30	1	2	3	4	5	6
26	7	8	9	10	11	12	13	14
27	15	16	17	18	19	20	21	22
28	23	24	25	26	27	28	29	30
29	1	2	3	4	5	6	7	8
30	9	10	11	12	13	14	15	16

## SOMETHING TO THINK OVER.

You are aware that you cannot go without food and still retain your strength; yet you do neglect the exercise and recreation necessary to perfect health and long life. Why don't you buy a bicycle, ride it and add ten long years to your life? You can then, with clear brain and added energy, accomplish more than you do now, and in less time. With an easy-running Stearns Bicycle you can save enough time to enable you to make delightful outings. The Stearns is called the Yellow Fellow because of its orange finish; we have it in black if you prefer.

## MARK WRIGHT & CO. Ltd.

## D. A. Bruce

Is a name known throughout the Province and carries with it the assurance of exceptional high values at exceptional low prices.

This is especially true with our

## New Spring Suitings and Overcoatings.

Beautiful goods, beautifully made, beautifully trimmed, reduced to a low price.

See our Gents' Furnishings.

## D. A. BRUCE.

## Wall Papers

E. W. Taylor,  
CAMERON BLOCK,  
CHARLOTTETOWN.

## Seekers After Insurance that Insures

Will make no mistake in placing their Insurance in the World's greatest Companies (Fire and Life) represented by \$250,000,000.

## DR. MORRIS, Physician & Surgeon, Mt. Stewart.

First-Class Honor Graduate and Scholarship Winner, University of Pennsylvania.

Formerly Resident Physician and Surgeon in the Howard Hospital and Infirmary of Philadelphia, afterwards Resident Physician and Surgeon in the Philadelphia Hospital.

## North British and Mercantile FIRE AND LIFE INSURANCE COMPANY

EDINBURGH AND LONDON. ESTABLISHED 1866.

Transacts every description of Fire and Life Business on the most favorable terms.

## NOW OPEN—A full line of American and Canadian Papers.

Sample Books always on hand.

A few bales of the latest patterns still to open.

For quality and prices we will not be beaten.

Try us before purchasing elsewhere.

## McMILLAN & HORNSBY, Queen Street, Charlottetown.

## THE PERFECT TEA MONSOON TEA

THE FINEST TEA IN THE WORLD FROM THE TEA PLANT TO THE TEA CUP IN ITS NATIVE PURITY.

NOT EXACTLY RIGHT? Thousands of people are in this condition. They are not sick and yet they are by no means well.

## New Goods! New Goods!

New Goods just opened and more to arrive.

Repairing punctually attended to Clocks, Watches and Jewelry.

## G. G. JURY, North Side Queen Street, opposite the Market.

## Local and Special News.

### A SUMMER SPECIFIC.

Dr. Fowler's Extract of Wild Strawberry cures cholera, cholera morbus, diarrhoea, dysentery, cramps, colic, summer complaint, canker of the mouth, and all bowel complaints of children or adults. It is a soothing, effectual and never failing medicine, which gives immediate relief and speedily effects a cure.

### To remove worms of all kinds from children and adults.

Dr. Low's Worm Syrup is a safe and sure remedy.

### Ask for Minard's and take no other.

### RAPID HEART BEAT.

Mrs. Jas. Grier, St. John's, Ont., says: "I was troubled with rapid beating of the heart and a strange sinking feeling. I took Milburn's Heart and Nerve Pills and they have cured me. The heart weakness and throbbing, together with the nervousness which it caused, have completely disappeared, and I am now strong and well."

### THE BEST COUGH CURE is Hagyard's Pectoral Balsam. It heals the lungs and cures Coughs and Colds.

### WIFE INVALIDS.

Yes! with inviolable the appetite is capricious and needs coaxing, that is just the reason they improve so rapidly under Dr. Emulsion, which is as palatable as cream.

### Keep Minard's Liniment in the House.

C. C. RICHARDS & Co. DEAR SIR,—For several years I suffer so severely from neuralgia that my hair came out and left me entirely bald. I used MINARD'S LINIMENT freely, and it entirely cured the neuralgia, and to my astonishment I found my hair growing rapidly, and I now have a good head of hair.

Springhill. WM. DANIELS.

Whiskers that are prematurely gray or faded should be colored to prevent the loss of age, and Lockingham's Dye excels all others in coloring brows or black.

Minard's Liniment is used by Physicians.

### NOTHING BETTER.

Miss Emily Craig, Almonte, Ont., says: "I have never found anything better than your Fowler's Extract of Wild Strawberry for pains in the stomach or diarrhoea. A few doses cured me of several diarrhoeas and other ailments that had failed. We always keep it in the house and have every confidence in its virtues."

### Coughs, Colds, Sore Throat, Asthma, Bronchitis, and all Lung Troubles are quickly cured by Hagyard's Pectoral Balsam.

### A TRIUMPH WON.

Before taking Doan's Kidney Pills I felt that diabetes had its grip upon me. Now I know that it has been met and defeated. I have used the pills for some time and now enjoy good health. I shall always be glad to testify to the merits of this triumphing medicine.

Signed, RICHARD LEAMAN, St. John, N. B.

### The Best Cough Cure is Hagyard's Pectoral Balsam. It heals the lungs and cures Coughs and Colds.

### Minard's Liniment the lumberman's Friend.

### Sick Headache and Constipation are promptly cured by Burdock Pills. Easy to take, sure in effect.

### UNDOUBTEDLY THE BEST.

GENTLEMEN,—I wish to say that Dr. Fowler's Extract of Wild Strawberry has proved a wonderful remedy in my family. We would not be without it for twice its price. I say it is the best (not merely one of the best)—the best medicine ever brought before the public for summer complaint or diarrhoea, either in children or adults.

JOHN UNDERHILL, Licensee, commissionaire, Strathclair, Man.

### MY NEIGHBOR TOLD ME.

About Hood's Sarsaparilla and advised me to try it.—This is the kind of advertising which gives Hood's Sarsaparilla the largest sale in the world. Friend tell me that Hood's Sarsaparilla cures: that it gives strength, health and vitality and vigor, and whole neighborhoods use it as family medicine.

### HOOD'S PILLS cure nausea, sick headache, indigestion, biliousness. All druggists, 25 cents.

### Norway Pine Syrup cures Coughs, Colds, and all Throat and Lung Troubles. Price 25 and 50 cents.

When you are weak, tired, and listless, you need to enrich and purify the blood with Hood's Sarsaparilla.

The proprietors of MINARD'S LINIMENT inform us that their sales the past year still entitle their preparation to be considered the BEST and FIRST in the hearts of their countrymen.

### HAGYARD'S YELLOW OIL.

The great pain cure. Used externally for rheumatism, swellings, sprains, bruises, pain and soreness of every description. Internally used it cures colds, sore throats, hoarseness, asthma, bronchitis, quinsy, etc. Price 25c., all druggists.

## Items of Interest to Catholic Readers.

(Sacred Heart Review.)

### A MIXTURE OF RELIGION AND TONGUES

The royal family of Greece is the subject of a timely and interesting paper, by Benjamin Ide Wheeler, in the June issue of the Century Magazine. The author says that the queen is a Russian, and a Russian with heart and soul, who never fails to show the warmth of her allegiance, whether it be to individuals, to political interests or to religion.

The ministrations of the Russian church, of which she is a devoted adherent, she generally receives in a little Russian chapel specially constructed for her use in the palace, though on great feast days she attends the Russian Church in Athens.

A Lutheran service is held in the royal chapel for the king, who is the uncle of the present Tsar of Russia, brother of the Princess of Wales, and son of the King of Denmark, and it is conducted in German by the court chaplains.

Religion seems to be somewhat mixed, however, in the royal family, for the princess and princesses are all adherents of the Greek Church. The queen's enthusiasm for Russian interests is not shared by her sons, who dread the danger which Russian advances in the Orient bring to Greece, and have at heart no sympathy with the political ideas and institutions which Russia represents.

While the crown prince sympathizes strongly with England and English institutions. In the family of the crown prince, English is the established language, and the king and queen, when they are by themselves, converse in German, because the former does not speak Russian well, nor the latter Danish to any great extent.

Greek is used when the whole family are together at table, but at other times English or German is the usual language. The queen is charitable and active in good works and is credited with being a strong, true, noble woman. She has borne and reared six children, namely: Constantine, Duke of Sparta, born 1868; George, born 1869; Nicholas, born 1872; Marie, born 1873; Andrew, born 1882; and Christopher, born 1888.

Her only girl was betrothed last year to the Russian Grand Duke Georges-Mikhailovitch. The three sons of the King and Queen of Greece best known to the public are Nicholas, the pet of the family, a young gentleman of quiet and refinement, who is English in manners and bearing; George, a born leader of men, popular with the masses and ready of decision; and Constantine, quiet and reflective of temper, not dull, though conscientious caution gives him this appearance.

The success of the Olympic games in 1896 is largely attributed to his personal influence and his ability in organizing and directing.

### SECRET SOCIETY EXTRAVAGANCE.

In the North American Review for May there is an article on the relation of Protestant secret societies to the home, which is worthy of attention. It asserts that there are many elevating and ennobling tendencies in these associations, but it also says that "the broad, rich acres of man's selfishness are nowhere more carefully fertilized, tended, tilled and reaped than in the lodge-room."

In seeking pleasure which is not shared by their wives this selfishness is displayed by the men, and it is also shown in shutting their matrimonial partners out from their confidence, as well as in the spending of enormous sums of money for personal gratification.

No less than \$250,000 annually, it is said, is expended by the members of these fraternities in conviviality and entertainment. The question naturally arises: Why should our wives and daughters offset this extravagance by expending in pleasure and dress as much money as the masculine heads of the household devote to dues, regalia, uniforms, plumes, banners, banquets and travelling expenses? There are 5,400,000 members of secret orders in the United States, who are enjoying many privileges which are denied the women with whom they are associated as husbands, sons or brothers.

To the charities of the societies, wives, mothers, daughters and sisters will not object, but they have a right to find fault with an extravagance which, perhaps, deprives them of many home comforts.

### THE TURK AND THE ARMENIAN.

The same writer, in the Atlantic Monthly for the coming month, says that the Armenians are not an easy people to get along with. They are almost super-occidental in their fondness for acquisition and in their "busy-ness" and energy. They are also credited with being selfish, and strikingly lacking in nobility and traits of self-respect, and these, of

course, do not help to relieve their personal unattractiveness. The saying is that it takes ten Jews to outwit one Greek, and ten Greeks to outwit one Armenian. That he irritates the fatalistic Turk is unquestionable, and the Armenian is undoubtedly a "kicker." The accidental way of silencing "kickers" is to vote them down, but the Turk knows no other way than to club them down, cut their heads off, or sink them in the Sea of Marmora.

### A CIVIL WAR REMINISCENCE.

Cel. T. W. Higginson, in his reminiscences in the same magazine recalls the publishing of a war-time jingle which is best told in his own words. There came into vogue, about that time, he says, "a nonsense verse, so called, bearing upon my humble self, and vivacious enough to be widely quoted in the newspapers. It was composed, I believe, by Mrs. Sivret of Boston and runs as follows:—

"There was a young curate of Worcester Who could have a command if he'd chose her,  
But he said each recruit Must be blacker than soot,  
Or else he'd go preach where he used to be."

"As a [matter of fact it came no nearer the truth than the famous definition of a crab by Crivier's pupil; since I had never been a curate had already left the pulpit for literature before the war, and was so far from stipulating for a colored regiment that I had just been commissioned in a white one; nevertheless, the hit was palpable, and I always enjoyed it."

### CHURCH MUSIC.

In his introduction to a "List of Church Music" in the current number of the Irish Ecclesiastical Record, the Rev. H. Beveridge remarks that a man does not know what church music is until he has heard it, and that all may be convinced from printed and oral information that a great deal of unsuitable music is performed in the churches. He then goes on to say that people are not fully alive to the fact, and do not fully realize the harm that is done until they get some practical experience like that which he has acquired.

He asserts that he has heard, within recent times, church music that is an outrage and a scandal and which might also be called blasphemy, for the character of that music would seem to presuppose qualities in God that are derogatory to his sanctity. These strictures apply more particularly to church music abroad, but they may have some significance in this country.

### DANTE'S FAITH.

In the Catholic World for June, the Rev. George McDermott, in an article on "Dante's Theory of Papal Politics," says that the soundness of Dante's faith cannot be successfully disputed, and he asserts that those who claim him as a pioneer of the Reformation, in the same way they claim Hyes and Wycliffe, and who think he was speculatively allied to the Albigensians or the Waldenses, misunderstand the theology of Dante.

It has nothing in common, the writer continues, with Lollardism, no more than his politics had to do with the revolutionary socialism of which Lollardism was the parent.

### A Wise Shepherd.

(Ave Maria.)

In certain exposed parts of Scotland the cold west wind which blows in May, when the hearts of the people are longing for summer, is considered a severe trial. Lord Rutherford and Lord Cockburn, very learned and accomplished jurists, were one day rambling over the hills of Pentland in the teeth of a strong and trying gale, when they met a philosophical shepherd who was fanned by putting his remarks not only into small compass but into triple form.

A keen student of human nature, entered into conversation with the man; and, for want of something more important to say, expressed himself in very strong language concerning the weather, styling it wretched and unendurable. "What ails ye at the east wind?" asked the shepherd.

"It is horridly disagreeable," answered the judge.

"Indeed and I can see why ye find fault with it?"

"Well, I'd like to know if you ever found anything good in it?"

"Oh, yes, your honor!"

"But what, pray? They say you are a wise shepherd and a bit of a philosopher in your way, but I am pretty sure you can't find anything worth praising in this blood-curdling breeze?"

"Oh, yes, I can!" answered the man. "It dries the yird (soil); it sloukens (refreshes) the sheep; and it's God's will."

The learned judges concluded that

wisdom was not limited to those who sat upon the Supreme Court of Scotland.

"A sight which invariably attracts the attention of strangers in New Orleans, says a lady correspondent of the Transcript, is the colored Sisters. Then she continues as follows:—

"One so seldom hears of negroes professing the Roman Catholic faith that when he meets a colored nun for the first time he can but gaze after her in open-mouthed wonder. Accustomed as we are, moreover, to associating the black robes of the nun with white, pale faces, the effect is a little startling when a nearer view of a Sister of Charity discloses the meek brown face of a mulatto.

This little band in New Orleans is known as the Holy Family of Sisters. It was founded as far back as 1842 by four colored women, who, educated and wealthy, resolved to devote their time and money to those of their race so much less fortunate. The oldest of the four became Mother Juliette, who continued at the head of the Sisterhood till her death eight years ago. The convent is what was once the famous Orleans street ballroom, and many are the tales which are told of the dancing and revelry which for four years held sway within its walls.

The building is an immense brown structure, fronting directly on the narrow French street. The great windows have shutters always closed and there was such an air of quietude when I visited the place that I quite started when the bell gave a loud clang, clang, as I pulled it. I felt that I had aroused unwilling echoes, perhaps awakened the ghosts of long ago, and was almost tempted to run away when I heard footsteps within coming towards the door. But instead of meeting a frown of disapproval, as I half expected, I was admitted by a dark faced nun, who appeared to consider it no unusual occurrence that a stranger desired permission to enter. The hall was dim and wide, with a gray stone floor, and white pillars at the farther end. While I was inwardly commenting upon its severity and scrupulous neatness, Sister Françoise came to show me about. She was rather a small mulatto, with a slender, interesting face, black eyes, demurely lowered, and long brown hands, meekly folded. Her uniform was off black serge, with a wide, white linen guimpe, a white linen bonnet, the customary black veil, and the inevitable black beads and cross. We ascended the wide, easy staircase, and on the first landing I was confronted with the words: "I have chosen rather to be an abject in the house of my God than to dwell in the tabernacle of sinners." In the boarding department of the convent, Sister Françoise told me, there were nineteen students. These came from Louisiana, Mexico and even South America. They are not only given a good ordinary education, some of them graduating at eighteen, but they also have the advantage of instruction in music if desired. Indeed, I could hear the monotonous run of the scales as I passed through the halls, and wondered if the little colored maids hated to practice as much as we used to when at school. I fancy not, for occasionally I caught glimpses of figures seated at the piano, and saw on the little dusky faces expressions which spoke neither of fatigue or discontent. Connected with the convent is a home for aged and infirm colored men and women. In this convent of the Holy Family there are at present sixty-eight Sisters, twenty-six novices and six candidates. The candidates remain six months, and if at the end of that period they still wish to continue they become novices. The novitiates last two years, after which the novice takes the black veil. Even then, however, the vows only become permanent when they have been renewed ten years in succession. One must thoroughly understand the character of the colored race to fully appreciate the sacrifice entailed by these vows of renunciation. The colored people as a class are always so light-hearted and laughter-loving, so fond of gaiety and amusement, that such rigid self-denial must necessarily require even greater strength of purpose than that displayed by the white Sisters who devote their lives to religion and charity. And yet in all these years there has been only one who has left the Sisterhood after taking the final vows.—Sacred Heart Review.



## ROYAL BAKING POWDER

Absolutely Pure.

Celebrated for its great leavening strength and healthfulness. It is the only food against alum and all forms of adulteration common to the cheap brands. ROYAL BAKING POWDER CO., NEW YORK.

Burkes in the country." Sir John Lantaigne praised his sermons in the preacher's presence as "flowery." "No wonder I'd be flowery," replied Father Burke; "wasn't my father a baker?" A person wrote to him for spiritual advice on humility and obedience, and probably expected a long spiritual lecture. Father Burke was sufficiently plain and brief in his reply: "You must not be content until you are as humble as a door mat and as pliable as a plate of porridge."

BRONCHITIS CURED. MESSRS. T. MILBURN & Co. Toronto, Ont. DEAR SIR.—I have used Hagyard's Yellow Oil for my children when they had bronchitis and always with great success. I use it also for sore throat, and can say there is nothing to equal it as a cure.

MRS. JAMES O'BRIEN, Huntville, Ont.

Mr. Edmund J. Wallman has been received into the Church at the convent chapel of the Sisters of the "Little Company of Mary," Via Ferruccio, Florence. In the convent chapel of the Pallottine nuns, Via Babuino, Rome, Mrs. Isabella Cummings has made her abjuration at the hands of the Very Rev. Dr. Gray, vice rector of the English College. The same lady subsequently received the sacraments of confirmation and Holy Eucharist from Most Rev. Dr. Stonor, Archbishop of Tribouza, a large circle of friends being present.

Although the philanthropic labors of Mgr. Nugent are chiefly restricted on the midst of a great Protestant community, they are none the less heartily appreciated. A rare honor was recently paid the venerable priest when his portrait, painted by Mr. R. Shannon, A. R. A., was presented to the city and received by the Lord Mayor. Mgr. Nugent's work in Liverpool all through his long life has been recognized as deserving of the highest honor at the hands of the community.

It is rumored that the anonymous donor of over \$500,000 francs to the Charity Bazaar fund is none other than Cardinal Richard, Archbishop of Paris.

### TWO BOTTLES CURE PIMPLES.

GENTLEMEN,—For a long time I had pimples breaking out all over my face. I was told about E. B. T. and started to use it. After taking one bottle I was much better and the second bottle made a complete cure. I have recommended it to others of my friends and they have found it uniformly satisfactory.

A. F. BEST, Whitebread, Ont.

The statement from Dublin that it is believed to be certain that many, perhaps all the political prisoners, including the "invincible," James Fitzharris, Larry Hanlon and Joe Mullin, sentenced for life for alleged complicity in the Phoenix Park murders will be pardoned early in June in commemoration of the sixtieth year of the reign of Queen Victoria, has created interest in these men. James F. Egan, the accredited delegate to the United States from the Amenity Associations of Great Britain and Ireland, called at the headquarters of the Irish Alliance, and expressed the belief that Sir Matthew White Ridley, the present Home Secretary, would release all the men confined in English prisons convicted of political crimes.

## Nervous

People often wonder why their nerves are so weak; why they get tired so easily; why they start at every slight but sudden sound; why they do not sleep naturally; why they have frequent headaches, indigestion and nervous

## Dyspepsia

The explanation is simple. It is found in that impure blood which is continually feeding the nerves upon refuse instead of the elements of strength and vigor. In such condition opiate and nerve compounds simply deaden and do not cure. Hood's Sarsaparilla feeds the nerves pure, rich, red blood; gives natural sleep, perfect digestion, is the true remedy for all nervous troubles.

## Hood's Sarsaparilla

Is the One True Blood Purifier. \$1 per bottle. Prepared only by C. I. Hood & Co., Lowell, Mass. Hood's Pills take away constipation.



colored cottons, etc. the protection has been increased on mowing machines and blades the protection has also been increased. This is what they call bearing protection of its enemies. But I do not see how they bear it of its enemies, for, according to the principles laid down by them, the whole system of itself was such an enemy that, if they were true to their principles, they should have wiped it out altogether. But fortunately for the country they have not done so.

Now, Sir, if I remember rightly, the hon. Minister of Trade and Commerce (Sir Richard Cartwright) said that he had nothing against the Patrons of this country; and in this connection, I might refer for a few moments to the Patron platform. According to that platform, "no member of Parliament should receive a penny" but has that been carried out? We know it has not. "Government House should be abolished," but Government House is still to be abolished; "the Mounted Police should be abolished," but, fortunately for the country, we have still got them. "The Military College was to be abolished." We have that still, and we are likely to have it continued. "Railway subsidies were to be abolished," yet I expect to find my hon. Patron friends voting for railway subsidies before the close of this Parliament.

Now, I will just refer for a little to the matter of tweeds. There is a large quantity of tweeds made in the smaller mills of this country. These tweeds are of the kind which the farming population of this country use. Their own domestic wool is used in its manufacture. The effect of the present tariff will be, I fear, to do away with these small mills, and in that way away with the manufacture of these cloths and the home market for our wool; and as a consequence, the employment which is given to our own people in and about these mills will be to a greater or less extent wiped out.

The Liberal party, from one end of the country to the other, denounced the system of giving bounties; yet we find them going back on their principles in this respect, for they favor giving bounties for the production of iron. Another thing that was denounced by the Liberal party from one end of the country to the other, previous to the last election was the system of specific duties; and yet we find them bringing down a tariff which is away with some of these specific duties, and afterwards bringing down a second tariff and going back to that which was my part, I cannot see on what principle they can, as a free trade party, put a duty of 15 or 20 per cent. on one article and a duty of 30 or 35 per cent. on another. If they were true to their principles of free trade, I think they would make their tariff as nearly level as possible, putting the same duty on one article as on another. But on what principle they can put 30 per cent. on blankets, 25 per cent. on boots and shoes, and 15 per cent. on something else, I cannot for the life of me see. It is only good to show that they have thrown their principles to the winds, and are adopting the principles of the Liberal-Conservative party, which they have been denouncing for the last eighteen years.

I must say again, with respect to the preferential classes at present before the House, that I am sorry that they are not in a strict sense preferential clauses. If they were, I would, even if I stood alone, so as my party is concerned, be very much pleased to support them.

Word comes from Souris Line Road that a bear had been paying attention to the carcass of a horse, and that a loaded gun had been fixed in close proximity with the result that brain received the charge in the head and was killed.

Mr. Wm. S. FERGUSON, son of Senator Ferguson, has been elected a fellow of Cornell University. He is only twenty-one years of age, and is said to be the youngest man, not a graduate of Cornell, to be made a fellow. A fellowship is worth \$500 a year for two years.

A few days ago, at Lyons, N. Y., a goat of which had a baby carriage from the road and dumped the baby in the adjoining canal. The clothes kept the child afloat and uninjured till rescued; but the mother who jumped into the canal was with difficulty saved from drowning.

MILBURN'S HEART AND NERVE PILLS FOR WEAK PEOPLE. At all Druggists. Price 50 cents per Box, or \$1.50. Sent by Mail on receipt of price. T. MILBURN & CO., Toronto.

LOCAL AND OTHER ITEMS.

PREMIER FERRIS returned from Ottawa on Monday night last.

The Scott Act election in Charlottetown will be held on July 22nd.

CONNOLLY, tried for the murder of old farmer Fuller, at Ayrtonport N. S. has been acquitted.

The International Exhibition at St. John, N. B. will be held this year from September 14th to the 25th.

The sermon, John Walters, was killed on Sunday last at Conventville, Iowa, while dropping from his balloon with a parachute.

READ the advertisement in this issue, of the Conservative conference to be held at Head St. Peter's Bay, on Thursday, 17th inst.

The advertisement of the "Jubilee Tea" to be held at Head St. Peter's Bay on Dominion Day will be found in this issue.

A YEAR old colt belonging to Mr. Chas. Ives of North Byron, jumped over the half-fence of the stable a few days ago, fell on the ground and broke his neck.

The parishioners of St. Francis de Sales Church, Little Pond, intend having a party, in aid of the church funds, on Tuesday, July 20th, prox. Don't forget the date.

READ the programme of the Queen's Diamond Jubilee celebration in Charlottetown, as published in this issue. Train arrangements and fares will be published next week.

A WATERBURY burst in a rural district of France, the other day, and the surrounding country was inundated by the torrent. Many persons were drowned, crops were ruined and foundations were undermined.

A GRAND tea-party, in aid of the new church at Grosbeak, will be held on the church grounds on Thursday, 15th July next. Arrangements will be made for a first-class affair. Advertisements will appear in due time.

The President and faculty of the University of Notre Dame, Indiana, have our thanks for an invitation to the fifty-third annual commencement, on June 17th, inst. The card, containing the programme of the printer's and lithographer's art.

We understand that Hodgson Bros., of Montreal, have an agent on the island to buy cheese. In the person of Mr. A. J. Biffin. Mr. Biffin is a first class cheese maker and was engaged last season at Stanley Bridge factory. Last year, the cheese bought had to be shipped to Montreal and not paid for until it reached there. This year, we understand a different rule will prevail—the agent will pay for the cheese on delivery at the shipping point. The different factories will doubtless consult Mr. Biffin and give him a chance to compete with the other buyers in the market. We trust the factories will be able to make good sales in the interests of their patrons.—E.S.

DIED. At Campbell's Cove, after a lingering illness, on the 23rd ult., Catherine Campbell, in the 72nd year of her age. May her soul rest in peace.

LOCAL AND OTHER ITEMS.

Bolls, pimples and eruptions, scrofula, salt rheum and all other manifestations of impure blood are cured by Hood's Sarsaparilla.

MISSRS. T. O'BRIEN & Co., booksellers, stationers, etc., St. John, N. B., have removed their place of business from 82 Cornelia Street, to 47 King Street, next door to the Royal Hotel. The stand is an excellent one, and their friends will be pleased to learn that they are again doing business on the principal street of this city.

We direct the special attention of the farmers to the advertisement of the agricultural picnic to be held at St. Theresa's on Tuesday, June 22nd, inst. This gathering will afford them an opportunity of not only having a pleasant outing, as well as assisting a worthy cause, but also of acquiring much valuable information of practical advantage to their calling. Be sure and attend.

TIED, NERVOUS, SLEEPLESS Men and women—how gratefully they write about Hood's Sarsaparilla. "Once helped and encouraged, having lost all faith in medicines, now in good health and 'able to do my own work,' because Hood's Sarsaparilla has power to enrich and purify the blood and make the weak the strong in the experience of a host of people.

LAST Sunday being the feast of Pentecost, solemn Pontifical Mass was celebrated in St. Dunstan's Cathedral, his Lordship Bishop McDonald officiating. The other officers of the Mass were: arch priest Rev. Peter Curran; deacons of honor, Rev. Drs. Curran and D. F. Morrison; deacon of office, Rev. Ignatius McDonald; sub-deacon of office, Rev. J. F. Johnston. The sermon of the day was preached by Rev. D. F. Morrison, D. D. It was a bold and eloquent exposition of the doctrine of the Holy Ghost, as narrated in the Epistle of the day.

The merit of Hood's Sarsaparilla is literally written in blood. It is traced in the vital fluid of millions of the human race. Its positive medicinal merit. And curative power is written upon the hearts, and given upon the minds of thousands of people whom it has cured. And given good health. When there seemed nothing before them but darkness and despair. It cures all diseases arising from or promoted by impure blood by its intrinsic merit as The One True Blood Purifier.

AGRICULTURAL PIC-NIC. In Aid of the Church Funds WILL BE HELD AT ST. TERESA'S, ON TUESDAY, JUNE 22nd, inst.

Abundantly supplied tables and saloons well stocked with temperate drinks will be provided, and the amusements, such as such gatherings will be arranged for. In the afternoon those assembled will be addressed by men of education and practical experience, on matters specially pertaining to the interests of the farmers. Mr. A. G. Gilbert, manager of the poultry department of the Experimental Farm, Ottawa, will speak about poultry, now becoming so important to the farmers. This is a subject with which he is thoroughly conversant. Mr. G. W. Forrest, Superintendent of the Experimental Farm at Nappan, N. S., will speak on dairying, rotation of crops, and stock raising. One or two other speakers are also expected to deliver addresses on agricultural subjects. Farmers are urgently requested to attend this Pic-Nic, as they will not only derive much benefit to themselves, but will also assist a good cause. The tea tables will be ready at 12 o'clock, sharp, and the speaking will commence not later than 3 o'clock. Train arrangements will be published later. Tickets, including tea, 25 cents.

BY ORDER OF COMMITTEE. June 9, 1897.—31

P. E. Island Railway Saturday Excursions. DURING the months of June, July, August and September, 1897, return tickets will be issued at one first-class fare from all Booking Stations to all stations on this Railway every Saturday, good for return on following Monday. These tickets will not be good for return on date of issue.

A. McDONALD, D. POTTINGER, Superintendents, St. John, N.S., Moncton, N.S., Montreal, P. Q.

ST. COLUMBA CENTENARY. On Wednesday, 16th JUNE, inst., The parishioners of St. Columba's, East Point, intend celebrating the 13th Centenary of their Patron AND THE APOSTLE HIGHLANDERS

High Mass at 10 a. m., at which Rev. R. B. McDonald, of Rimouski, will preach a "Fifty Years of the Saint." The afternoon will be given to a Grand Basket Social

At grounds conveniently near the Church. Ladies are requested to attend with well stocked baskets, gentlemen to attend with well stocked purses. A most enjoyable day's outing insured.

By order of Committee. L. McDONALD. June 2—31

LAXA-LIVER PILLS. CURE BILIOUSNESS, CONSTIPATION, SICK HEADACHE, LIVER TROUBLES. OVER 3000 testimonials, butter and cream crocks, milk pans, stone churns, bean crocks, fruit jars. All these goods are cheaper than ever at W. P. Colwell's—m19 41

A LARGE quantity of new goods, in dinner sets, tea sets, chamber sets, hanging lamps, stand lamps, hand lamps, and a nice lot of fancy cups and saucers at the cheap crockery store. W. P. Colwell. 41

The Summer time table on the P. E. Island Railway came into force on Friday last, the 4th inst. For the west trains leave Charlottetown at 7.30 a. m. and 4.30 p. m. local time. The morning train connects with the steamer at Summerside. Trains for the east leave here at 7.45 a. m. and 4. p. m. local time. The evening express from the west, bringing the mail is due to reach here at 10.15 local, and the accommodation train from the west is due here at 1.10 local. The morning train from Summerside and Georgetown is due here at 10.15, and the afternoon train from the same places, at 6.40 local. The time table is about the same as that of last year.

WITHOUT any doubt Week's & Co. give the biggest dry goods snap in Charlottetown. We sell as low as we can afford to, in some cases too low; but it pleases our customers, and that is what we are always working for. We buy big lots of goods for our wholesale department, and always on the look-out for bargains. Some firms can monkey our ads, and copy our prices, but when asked to show the goods they are not in it. Here are a few snaps for the next week or so.—Window Shades, with spring roller, complete, 19, 35 and 40 cents; worth 25, 45 and 72 cents. Ladies White Cotton Underwear White Skirts, 35, 45, 60 cents; worth 50, 72 and 81.00. White Cotton Underwear, 18, 25, 35, 45, 60, 75, 85, 95, 1.00, 1.25, 1.50, 2.00, 2.50, 3.00, 3.50, 4.00, 4.50, 5.00, 5.50, 6.00, 6.50, 7.00, 7.50, 8.00, 8.50, 9.00, 9.50, 10.00, 10.50, 11.00, 11.50, 12.00, 12.50, 13.00, 13.50, 14.00, 14.50, 15.00, 15.50, 16.00, 16.50, 17.00, 17.50, 18.00, 18.50, 19.00, 19.50, 20.00, 20.50, 21.00, 21.50, 22.00, 22.50, 23.00, 23.50, 24.00, 24.50, 25.00, 25.50, 26.00, 26.50, 27.00, 27.50, 28.00, 28.50, 29.00, 29.50, 30.00, 30.50, 31.00, 31.50, 32.00, 32.50, 33.00, 33.50, 34.00, 34.50, 35.00, 35.50, 36.00, 36.50, 37.00, 37.50, 38.00, 38.50, 39.00, 39.50, 40.00, 40.50, 41.00, 41.50, 42.00, 42.50, 43.00, 43.50, 44.00, 44.50, 45.00, 45.50, 46.00, 46.50, 47.00, 47.50, 48.00, 48.50, 49.00, 49.50, 50.00, 50.50, 51.00, 51.50, 52.00, 52.50, 53.00, 53.50, 54.00, 54.50, 55.00, 55.50, 56.00, 56.50, 57.00, 57.50, 58.00, 58.50, 59.00, 59.50, 60.00, 60.50, 61.00, 61.50, 62.00, 62.50, 63.00, 63.50, 64.00, 64.50, 65.00, 65.50, 66.00, 66.50, 67.00, 67.50, 68.00, 68.50, 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There doesn't seem to be very much the matter with your child. He doesn't actually lose weight, but there is no gain. He belongs to that large class of children that don't seem to prosper. You look at him a little more thoughtfully than you do at the rest and say "He is not doing well."

And not mind it. Easy now, that was a bit of a leap I had to make. Hold tight to me neck, for we've got to scramble down here, but the devil's below don't know the easy way I found many a day ago to their cursed hole. Am I hurting you, lad?"

REGRET.

If I had known, O loyal heart, When hand to hand we said farewell, How for all time our paths would part, What shadow over our friendship fall, I should have clasped your hand so close

If I had known, when far and wide We sailed through the summer land, What presence wandered by our side, And o'er you stretched its awful hand, I should have hushed my careless speech To listen well to every tone

If I had known, how from the strife Of fears, hopes, passions, here below, Unto a purer, higher life, And o'er you stretched its awful hand, I should have stayed all foolish tears, And hushed each idle sigh and moan.

If I had known, when your kind eyes Met mine in parting, true and sad— Eyes gravely tender, gently wise, And earnest rather more than glad— How soon the lids would fall above, As cold and white as sculptured stone, I should have treasured every glance, If I had known.

If I had known, how from the strife Of fears, hopes, passions, here below, Unto a purer, higher life, And o'er you stretched its awful hand, I should have stayed all foolish tears, And hushed each idle sigh and moan.

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Every muscle and fibre of his young frame felt the strain, but the arm that held Andy was firm and steady as the rock upon which Eric stood.

Twice his foot slipped, but he recovered himself with an effort that sent the blood surging wildly from heart to brain, but Andy scarcely felt the shock. "Hold to me, lad, hold tight," panted Eric, while blood and sweat poured together from his wounded brow. "Easy now. So hoary, we're down on their devil's den, we're down!"

CHAPTER XVII. IN THE "DEVIL'S CUT." With oaths and curses and fierce blasphemous execrations, Father Paul had been dragged by his captors over the mountain ridge and down into the deep gully of "Devil's Cut."

It was a place fitted for deeds of darkness. Walls of jagged rock rose on either side, yawning here and there into deep cavernous hollows, where in the warm season the melting snow from the heights above drenched the sparse vegetation into dwarfed and malformed growth.

Hardy vines swung in tangles from the rocks, great roots hared by the sweep of the tempest jutted out like monstrous contorted, gnarled trees stretched up distorted branches as if in appeal for life and light, all nature seemed writhing in some crushing, blighting grasp.

In one of the deepest of these hollows Father Paul's captors passed. A wretched shanty leaning against the rocky wall, half-a-dozen ruined sheds marked the former site where Terence Magee had lost his liberty ten years ago. A blasted cedar stretched one giant remaining bough in ominous shadow over the scene.

Martyrs are but men, and we cast no discredit either on Father Paul's holiness or heroism by saying that on the cowardly attack upon him he felt as a man feels. All his human nature arose in fierce defiance of his enemies, in revolt of his unlooked-for doom. Then with a mighty throe of anguish, the strong, long-trained spirit conquered, and Father Paul accepted his fate in all its humiliating horror.

"Stand there, ye meddling Papist," muttered Aptomas, flinging his prisoner rudely against the blasted tree, "ye've had yer last run on earth, curses on ye. I saw the black look ye flung on my lads as ye passed my door. What ye say to cutting off yer ears before we start him, boys? A swift swing is too easy a road for the villain to travel to hell."

"Aye, aye, out off the ears that have heard too much," shouted a couple of voices, "out off the ears that sought our secrets."

"No, ye bloody cowards, no," thundered Terence Magee. "I'll back no such blasted butchering; Papist or no Papist, I'll swing him off like a man. This is my job and I mean it to be done right. Loosen his gag, he shall have a swig as we bottle here to put a heart in him."

And the speaker struck the gag from Father Paul's mouth as he spoke.

Pale but calm, the victim stood before his murderers; the moonlight that flickered into his den of demons fell upon a face on which there was neither bold bravado nor coward fear.

"McGarraban," said the priest, his eyes resting on a burly form that had slunk into the background, "if this is your work, and I believe it is, I ask you in the name of God before whom you must some day appear and answer for this night's deed to unbind by hands and give me five minutes to kneel in prayer."

"No," panted McGarraban, tottering to Magee's side, his great ungainly bulk trembling as if with sudden palsy, "don't loosen his hand; don't ye, I say. It's—it's to put the priest's curse on me, he means. It will murder me where I stand. Up wid him, ye fool, afore he can speak."

"Where's the rope, thin? fling it over the tree, here." Terence snatched the bottle from his pocket. "Down with the dram that will make ye die like a man."

"No," said Father Paul sternly, motioning the drink from him, "I die not as a man, but as a priest. With my last breath, I warn you in God's name that if you are doing murder; murder that will bring—"

lattered and fell at Magee's feet. "Don't, father, don't murder the good priest. It's me that asks it, father, ye see, your poor dying boy."

"Andy!" the noise that Magee held dropped from his shaking hand. "Is it Andy? God in heaven, it is me boy, me dying boy." And the hoarse-voiced ruffian fell on his knees and lifted this gasping child to his breast. "Back," he thundered to the men, who pressed forward. "Back, ye murdering villains, I'll do no more of yer devil's work to-night. Back, and let me boy die in peace. Andy, Andy, me own poor little lad, how come ye here?"

"It was Eric, Eric carried me in his arms," whispered Andy. "When I heard what you were at, I had to come, father, I had to come. O loosen him, loosen the good, kind priest. It was to me he was coming, to—to bring—" the boy's voice failed, and he could only motion to Father Paul, imploringly.

With a slash of the knife that he jerked from his belt, Magee cut the bonds, and Father Paul stood free. There was not a hindering voice. The anguish, the despair in Magee's face and tone seemed to control all the baser passions around him. With the white heat of such a nature it would have been perilous to trifles; as well dare the tigress bearing her bleeding cub. And perhaps, too, for even in the most brutal natures run the lines that make the whole world kin, perhaps that pale, drawn, boyish face, resting on Magee's brawny breast, checked these human blood-thirsts.

Three dark-eyed lads played in black-browed Aptomas' yard, a little fair-haired girl laughed by Murtagh's heart, there was a tiny grave on a far-off hillside marked, "Michael McGarraban, aged seven years."

Villains as these fathers were, they slunk back in natural sympathy for a father's grief, and Father Paul bent over the dying boy undisturbed. Andy was panting desperately, his weeping little face was livid and drawn with the death agony, but the eyes shone with a glad light of triumph.

"Off, off!" he whispered to Father Paul, "away with you while I am here to hold them. Eric is in the rocks behind and will take you safe back. Off for I'm going fast."

"My poor boy, no, no. I cannot leave you now, Andy," said Father Paul pitifully. "Lift his head my man, that he may breathe better. So that is easier—don't be frightened, my boy, God is with us here in the darkness."

"Shure, I was waiting," moaned Andy, brokenly, "and praying for Him to come, and Gran had tidied the house and all was ready. And then—then—" the sob of joy quivered into the feeble grief and fear and pain that swept away all Father Paul's hesitation.

Strange time and unhalloved scene for sacred rites! But the Holy of Holies which he guarded on his breast could find no purer shelter from profanation than this innocent heart. He looked at the boy's father, Magee sat with Andy's head pillowed on his brawny breast, dumb and motionless in his stern despair.

His mates had fallen back, and were muttering to each other in the darkness. Father Paul thought in a moment he might turn upon him; in a moment he and Andy might stand before the throne of God.

What was time or place or the presence of cruel wicked men for these two souls for whom the gates of heaven were already swinging ajar?

Bending closer to the dying boy, Father Paul whispered softly in his ear—words that made the livid, drawn young face light up with a sudden radiance, the blazing eyes kindle, the quivering lips part. Then the little golden eyes the priest drew from his breast gleamed in the moonlight, and Andy had made his first Communion on his convict father's breast.

"What is it ye've done to him," fiercely gasped Magee, rousing from his trance of despair, as the boy's eyes closed and a look of insupportable peace stole over the pallid face.

"Andy, Andy, look up at me. Andy me boy, shake, shake, to your poor father. Oh, he is going, he is going!" "Yes," whispered Andy faintly, "I'm going father. It's so easy to go with Him. I sint scared, it don't hurt. I'm just easy and glad, father and shure—shure—you'll come too, I know. I'll be watching for you. You'll come, dear father, to your boy, Jesus, sweet Jesus—"

Andy tried to finish the aspiration, but his voice failed. There was a slight shudder, a faint sigh, and the happy soul had fled, fled as with stern shouts and cries and rattle and gleam of firearms, a rescuing party burst into Devil's Out.

A posse of officers, on the track of the escaped convicts, Ryan, Tracey, and a half score or more of Father Paul's sturdy parishioners, Seth Jones and Farmer Morris, ready with good Yankee rifles, to defend *padre* and Papist, irrespective of sect. It was but a moments work to overpower the surprised miscreants, McGarraban, Aptomas and the whole murderous set were soon in the grip of the law.

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Ab, there was no need to fear. Terror Magee was conquered by a mightier hand than man's. Bowed and unresisting, he sat there in the darkness with his dead child upon his breast.

And Eric? High upon the mountain they found him unconscious from cold and exhaustion, his arms flung around dead Boars neck. He had dragged himself to his brute comrades side, and then given way.

Friendly hands bore the little hero back to his chapel home. When he opened his eyes it was to glance from Father Paul's kind face to his own torn and stained garments.

"It's me blood," he whispered. "Is—is the devil's mark washed away?"

"My dear boy, yes, 'yes,' was the reply, as Father Paul caught the meaning of his words.

"Then you can pour the water on me," said Eric, eagerly. An' you can make me God's child, and I'll stay that same forever."

CONCLUSION. Years have passed since that night of terror. Father Paul's hair is silvered, and he wears a bishop's purple, and rules with wise kindly sway over a flourishing see.

Old Bear Cap has been tunnelled by a new railroad and Strykers Notch is a noisy junction, where the shriek of the steam-whistle hourly wakes the mountain echoes, and the foundries and factories are never still.

Not long ago a Lenten Mission was announced in the church, now the heart and centre of an extensive parish. The good tidings aroused an unusual degree of interest, for the young missionary's fame had preceded him. "Father Andrew," as he was called, could, in Celtic parlance "draw tears from a hart of a stone."

It was late in the evening and the church was already crowded when the preacher arrived.

He knelt for several minutes in silent prayer under the sanctuary lamp whose crimson glow still illumined the beautiful statue of the Sacred Heart upon the altar. He then arose and faced the audience that crowded the chapel, now enlarged to twice its original size by the seat and piety of its growing congregation.

There was a perceptible stir of surprise, for it was no stern ascetic, no spiritualized saint wasted with vigils and fasting who stood before the altar rail. The tall form was kingly in its strength and vigour, the close cropped curling hair seemed to defy the efforts to subdue it, the clear blue eyes flashed with fearless searching light, the firm set lips were at once tender and strong.

It was a man that stood before them, a man in all the fulness of manly life and power, yet uplifted to the sublimest height that man can tread. Man, the herald of the Eternal, the leader and guide in paths that scale the skies.

"I am the voice of one crying in the wilderness; make straight the way of the Lord. Prepare ye his paths," was the text that rang out in deep musical tones through the silent church.

And then the "Voice" spoke—spoke in words that seemed to each listening soul addressed to it alone, touching every chord of feeling, piercing every veil of self-forgetting, rending the whitened sepulchres of forgotten sins—spealing, denouncing, uplifting, until the hearts of his hearers seemed to swell on a vast diapason of fear and love and repentance up to the Throne of God.

The sinner of years was trembling, the sluggish roused, tears were coursing from his eyes that had almost forgotten how to weep.

"Murder," Kathie started to her feet with every feature in her withered face beaming. "Ye blundering, blid igit, Tim Connor, don't ye know the lad?"

"It's Father Paul's boy, its our own gossoon. It's that young divil, Eric Dorne."

THE END.

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NEW SERIES. Calendar for June

Calendar for June table with columns for Day, Sun, Mon, Tue, Wed, Thu, Fri, Sat, and Total.

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