

Into fires the fiercest, into suffering Though He bid me work or wait, or ou

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fellows.

for him. Anywhere with Jesus, still shall

Anywhere with Jesus, though it be the tom With its frighting terror, with its dreaded gloom :

Though it be the Finite with the constant toil, drooping in the

strife. Anywhere with Jeans, for it cannot be Dreary, dark, or desolate, where He is He will love me always, every need supply.

Anywhere with Jesus, should I live or die.

THE INFLUENCE OF THE AGE ON THE Tresent day, and especially in Methodism, par-CHURCHES.

bustle and excitement. The undue proportion From the Mathodist Quarterly. of the business of the churches that devolves We have little evapathy with the unrealified upon the preachers, the anxieties of a financial assertion of failure and deadness in the churchand governmental, character, under which he es to which we are not unirequently compelled asually labours, and the multiplicity of his pub-

to listen. Such dirge-like lamentations are lie duties, combine to render the innotenane not only uncalled for, but do much to create the of a high-toned spirituality extremely difficult. torpor they profess to detect. They depress the lives too match in public. He cannot be so much weakh as they ever could, for, at least, fully to described will will now, " you ask me, and dishearten, instead of supplying a stimulus frequently as he would alone with God. And ever would use on themselves and their families, to activity and seal. There is certainly much so he has of times to enter the pulpit lacking nevertheless struggled on, gathering more, and lary dwellings In a land of ruins? If one of on in the seligious condition of the age to excite that spiritual power, that seven of thought i still plote. To accumulate, instead of being modern English cities were described for grave solicitude, humility, and sorrow; still is and affection, that complete absorbtion in his a means, seemed to have become an end. We millennium, there would carvely be a fragment there not also much that may cause us to divine mission, which only tranquil, self-collect must not, however, hastily judge such cases. of a wall standing. The reply is easy enough.

is to seek everywhere for definite and tangible that the Charches of our day fully, discovered results ; and whilst upon the whole this is a this plain truth. Then, instead of idly lamenthealthfut tendeney, yet when outried to an ex- ing these evils, they would promptly recognise treme in reference to religion, it is unquestion - it to be their divinely appointed, work to resist

ably pernicious. It leads to the exaltation of and conquer them in the strength of God. activity above piety, Zeal is not everything ; activity is no substitute for holiness. WORKING FOR THE PUBLIC. works are the fruit which the life produces but

THE LIFE OF BUSINESS-MEN. not the life itself. Very truthtully says the Dean of Norwich, " Any life which is so busy generous mind, there could hardly To a

as to leave no room for meditations and devout em to be a better happiness in life than, hav affection, any lite which spends all its mergies ing attained to a sufficient success or competin external work, without ever rallying of recollecting itself at its source, is certainly not iness-life to the public good. To Christhe life of the Spirit. Auy Martha's life, cum bered about much serving, but neglectful o lic welfare, through the Church, which is the sitting at the teet of the Divine Masterius eer tainly not the life of the Spirit mo ba ideal" of a noble and a happy life." The work of the Christian ministry in the

This " ideal" of basiness life is, we think! ecoming more and more a realization. especitakes too largely of this prevailing spirit of ally in our own country, where evidently God has designed new and important developments. of humanity-not only political, but social

moral, educational, and economical. Successful business-men have heretofore een mostly content simply with accumulation.

A great fortune seemed to be only a reason for a greater one. Men evidently possessed of as

Some of them retain the augient names record ed in the Bibles - The boundaries of Argob are as clearly defined by the hand of nature these of our own island home. " These ancient cities of Bashan contain probably the very oldest specimens of domestic architecture now existing in the world." Another pecu-

Harity of Bashan I cannot refrain from commers. Jesus, sought rest., The surging, wondering hicating to my readers. ... The accient cities and multitude had followed dim all the day out even the villages of Western Palestine have een almost annihilated ; with the exception of Jerusalem. Hebron, and two or three, others, ence, to be able to consecrate one's remaining not one stone has been left upon another " The state of Bashan is totally different : vit i tian men especially such a devotion to the pub- literally crowded with towns and large villages ; and though the) vast majority of them are deangdom of God on earth must be the very larted, they are not mined. Thave more than if the ancient cities of Bashan are perfect, as spiteful puffs, ruffling the surface of the lake sound, the roots upbroken, the doors, and even

the window-shutters in their places ... Let not my readers think that I am transcribing a passage from the "Arabian Nights." I am rellat ing sober facts a Lam; simply stelling what I have seen, and what I purpose just now more. M can we account for the preservation of ordin oney has indeed been pronounced The houses

BY, REY. J. MILTON AKERS

Night was closing in over the hills and vale of Galilee. Gloriously bright and beautiful the zodiacal light of evening flamed up in th the zodiacal light or evening western heavens. One by one starry blossbury

of heaven twinkled out as the writight deepened. Wearied with the toils of the day. DO. CATHOLIC'S APPROVE THE ST. BARTHOLOMEW, MASSACRE ?

nessing His miracles, and plying Him, with questions 2 now He would escape them by His diciples to go to the other side of the No sooner had they launched out than He lay himself down in the hinder part of the ship and was soon etijoying 'a refreshing' sleep!" They Gatholic Standard of Philadelphia. condemns had not rowed far beiste dark and portentonas the grime committed ion shat memorable day clouds began to steel up over the distant cress, of Great Hermon. The evening had been calm

spitelul puffs, ruffling the surface of the lake lake land of the later before our readers , domain of being of the later later before our readers , domain of the domain of the later later before our readers , domain of the later before our readers , domain of the later before our readers , domain of the later before our readers , when nothing could be heard but the another of the later our estebrated , be the densing the Te Deam readers and down the later of the later our readers , be and but the another our readers , be and be deaming the Te Deam readers and down the later of the later our estebrated , be and but the another our readers and the later of the later our estebrated , be and be deaming the later our estebrated , be and be deaming the later our estebrated , be and be deaming the later our estebrated , be and be deaming the later our estebrated , be and be deaming the later our estebrated , be deaming the later our estebr if only finished yesterday. The walls, are aud making heavy work for the rowers; The filling it with water

The lights of the city Gergesa to which they of deluding the ignorant and deepening the vere going, went out behind the rolling billows. prejudices at the bigated will be removed, and Used to these sudden and furious storms, here the services the has ever rendered to the brave' fishermen disciples exerted all their firmly established in the minds of a strength and skill at the ears. Rolling in a "the strength and crimes" imported to here the service and crimes in the service and crimes a

will sit down with their faces toward the future, instead of upon the past, and with the couning French novels ; but who does not ; who, rath er, gives taithtul ettention to all his property day in mind ask the Master, "" What wilt thou and lays out his income tor God and humanity have me to do ?" and compare selt with selt, with the same carefulness as if he were a greedy what was an unhappy dury transformed into a miser intent on sellish ends. The second of the second o gainst anticipated temptations "they may find

He also is a real man who has no such final cial resources, but fills his whole lite with use Iul work because he loves his Father is heaven and his brethren up on carthidaired

It is so low to desire to have nothing to do

t is well known that the massacre was And yet how we love this vanity 1. Sometimes ally approved by the reigning. Pope, but it is even in this buay sity, we find men and women bistorical, who seem to consider it a distinction to have bistorical, nothing to do, who evidently regard a yawa as idence, under, a misapprehension of the facts. the most perfectly graceful action possible to Still the Papacy has never repudiated it. The ment, persuit or of theirs persons and the igratifications of thei but rejoices in the suppression of the Hugue nots. Its language is so illustrative of the spi- desires. [[The moting] breaks on them mitbout taken possession of a comfortable house, and but now through the deep ravines and nots. Its language is so inustrative of the spread it is purpose, the night closes on them without an other the house. The night closes on them without an other the house streng and before our readers ; noitaxilivio tselled ; achievement. They are dipty, squeaminh. achievement. They are dainty, squeamish selfish, insane Sybarites. They do not like anything solid. They seek the empty. They like what is like themselves, things and They prefer a bubble to a world." Bentuse R is not too big, nor to rough, nor too solid. They ments, when nothing could be heard but the demning the Te Deam estebrated over the not too big, nor to rough, nor to south nor to south the bound of the Bound of

better known, for is it does so, the possibility onnity and falsehood are bring about us largely This is certainly a false life. And yet these to civilizina people are striving to consider it real, to make of men, and a real as denotives .! When such a diff in Liteloind there is ho residuom bot

"thank God and take courage ?" Indications ted meditation and close communion with the are discernible on every hand. The eager contest of religious parties which forms so prominent a feature of the age, is itself an evi- churches is the low standard let commercial little but hold on with inseparable grasp to dence of vitality; and surely even conflicts and mutgrity of the most successful agitations in the Church are more to be desired than the death-sleep of indolent indifference. The interest of all classes is increasing about prupter Court, the immense public companies, religion; a delightful contract indeed with the that have proved to be vast systems of fraud torpid state of things which Wesley and Whit- and imposture, the monetary panies that are of be eggregious folly to degrade such men as field found, and which by the Divine blessing, such ordinary occurrence, all indicate a most they did so much to remedy. With the growing intelligence and expanding sympathies of the age the various Christian denominations are being drawn closer together; a spirit of ury and display by which the age is infatuated matual esteem and brotherbood is gaming And this greet of gold is in danger of entiting ground; and thus slowly but surely the time is out the true spirit of manliness and nobility ground ; and thus sowif out shill be one fold as from indern society ; for nothing more thor there is one Shepherd. Buill it caunch be denied that our religious nature than this description and despicable vice. Soll is causing be denied that our religious nature than this decentul and despicable vice farry to his wholdsome and consortance set organizations signally fail to meet the exigen- it is high time the voice of the Christian Church consciousnesson We believe that is great deal des of the world. It cannot be denied that was planify beard on this matter, that all Chuis- of what is usually condemned as covered, for even in Christian England, the churches are train fried themselves from complicity, with did love is actually this nobler love of activity making little aggression on surrounding ignor this sin, and stood forth in their business rela and success. We should be fieldful how we tions as men of incorruptible integrity who ance and evil. Conversions are not as numer ous as births. The various sections of Metho- make righteous living their chief concern. dism are lamenting a decrease in membership Reference has already been made to the luxury, and extravagance of the age. This is and a declining interest in the more spiritua means of grace. With rapidly increasing doubtless a barrier to quiet advancement in the material prosperity we tail to discover signs of religious character. The discipline of bedy corresponding spiritual growth. The vitality and mind necessary to real growth in grace is of the churches is depressed. From whence essentially opposed to the luxuries and over does that depression spring ? Is there not a refinements of this age. If some of the holy

cause ? . . The aim of this paper is to enquire into one The aim of this paper is to enquire into one Methodism could return to the scene of their almost constantly receiving. Men of flasticial particular class of permitions influences that fabors and triumpla would they reporte in the success are no longer willing to lose sight of retard the working of religious agencies, and changes that have come over the Church since the end in the means, as they used to do to enervate the spiritual life of believers, viz., the their day winces that have winces the same make money merely for accumulation nor influences that flow out of the spirit of the age furthfulness, the same decision, the same an even to make it merely for the agree and furthfulness, the same decision, the same an even to make it merely for the agree and the same decision.

depresses the vitality of the churches ?" epresses the vitality of the churches?" where a constrained of realistic and real constrained of the real constrained of real

these things. They whose hearts God has of our churches. We have known entertain such philanthropic devotion among our finan- well laid out iii This dollege has received obe touched, are, by the Divine sympathies that ments permitted in connection with our Sunday heid unent Story such charity, wisely and sides the latest contributions of Mesre. Mar-touch awakens, impelled to take deep interest in all that affects the well-being of their entertainments, that cannot fail to increase mont of their lives and hames infinitely more few years, making a round total of \$1,000,000.

And it eannot be God's will that all His tite for excitement and amusement, which is is sible to their weatth. They may live on in probably to restrain and correct. Are these our daty, to restrain and correct. Are these things likely to promote the increase of personal to long's abroad among men, and live thus a things likely to promote the increase of personal more effective and useful life than ever they had out of the porters of New York millionaries with the spirit that is of God? Now is thus, the but of life, of restrains the ease of the world, rather than a the feel, Not only immortality of fame, and others. Her receipts from glife, within a struly called of God to ply a bumble craft as only injurious result of, the tendency we are only injurious result of, the tendency we are the receipted in the inservered. And is there anything imaginary be the new library bell, paid for by Personal of the new library bell, paid for by Personal of the our protection of the our protection of the our protection of the porters of the porters of the porters of the spirit that is of God? Now is this the but of the our protection of the porters of the may be out of the porters of the po And it chould have a directly spontal should have a dinterve spontal should have a dinterve s

the churches—the realess activity of the siner life of holines, whilst the real power of any church is in exact

and condition of a normal or happy lite. They are enterprising, because enterprise is, in itself s virtue, a real, an ennobling element of lite. a fact befitting man's faculties, demanded b oughly perverts the principles and warps the his condition in the world, and therefore neces sary : to his wholdsome and contortable selfcondicinn it. It is one of the greatest virtue of the world. It is as natural and needlul, a

exercise, recreation, social intercourse, without which men would become, madmen, hoor oil In our day, there is evidence, that a great moral change is coming over this sort of activitymthat by meny at denno longer spitsned menely for itself, but fer the best, the sublime refinements of this age. If some of the holy of aims the public good Growing proofs of men whose names are associated with early this change are familiar to us all for they are

rieiding adhenence to principle in the face of healthul activity of its pursuit; but they are healthul activity of its pursuit; but they are beginning to feel that this activity itself should be ennobled by something better, than itself.

ellows. And it cannot be God's will that all Ris tite for excitement and amusement, which it is wible to their weath. They may live on in comes from the new president, "Dr. McCosh.

The lowe of among has indeed been personanced that conterseases and encodes in the highest runnority. If the root of all with bears are show who have expected and the bounded states of the solution of the low of among has indeed been personanced that conterseases and encodes in the highest runnor the low of among has indeed states of control of are form who make very against our brothese who are engaged in very mersonance provide the solution of the Bank that we provide the solution of the Bank that contersease and encodes in the provide the solution of the most successes in many the solution of the bank is and provide the solution of the solution of the bank is and provide the solution of the bank is and provide the solution of the so

has not been a single inhabitant in one of them. chiding them for their littleness of faith, He It may easily be imagined with what feelings I returned to toathe graging delements and sald. read on that day, and on that spot the remarkand Quebec, 28 mission and the star, and the able words of Moses . The generation to come of your children that shall rise up after you, and the strunger that shall come from miracles of the day were crowfied by this miradle of the high: ""The winds deased," the Yar land, shall say when they see the plagues waves subsided, the clouds withdrew, the stars

y at iand, shall say when they see the planter waves subsided, the clouds withdrew, the stars of this land, even all nations shall say, where may a had the clouds withdrew, the stars tore hath the Lord done this unto this land performed out, the fading zodiacal light reappear of this land, even all nations shall say where the performed out, the fading zodiacal light reappear tore hath the Lord done this unto this land performed out, the fading zodiacal light reappear of this land, even all nations shall say where the stars of the lights of the distant city were seen, and the start was a great calm. In their statiude and amazement the distant city are seen, and the start was a great calm. In their statiude and amazement the distant city are seen, and the matter of the start o and amazement the disciples asked among themselves!" (What manner of man is this, that even the winds and ness obey him?", Even the netry of it he has left ne opportunity of attempting to desci thenomethinks they felt what the scenturion at the cross, and the Christian world since then, At this period of College sessions, beginning ng, have so frequently said Truly this was the

is gratitying, 10: dos of the state so of God, the state so of God at the state of the state so of the state s itizens of the country scent to be or late sol citizens of the sountry seen to be on auto so in the sountry seen to be on auto so in the sountry seen to be on auto so in the sountry seen to be on auto so in the sountry seen to be on auto so in the sountry seen to be on auto so in the sound source that is indicated, when their last resource has ward heaven." But of infollowed need and his follows it is better to have a million if the sound is the sound in the sound is the sound in the sound is the sound in the sound is the sound

tabrie without which no interest and no form of government can be safe. This interest and no form of government can be safe. This interest and no form of government can be safe. This interest and no form will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God while they del that they will ad come to God will not save will ad they del the form the form the form the form they del they del the form they will ad come to God will not save will ad they del they they come to Christ. Then, "man's extremity donation of \$100,000 for the purpose of save is God's opportunity." While self-confidence will all forth, lass and practice and practice and the based of mersential ad come to many the form they del the for the they come to Christ. Then, "man's extremity is God's opportunity." While self-confidence with a side of mersential of the based of mersential of the based of mersential ad come the purpose of strength ad the for the store of the store of the they come to Christ. The del the based of mersential of the based of mer

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of a conviction that it was best to concentrate the resources for high education. The second which gives peace to the sin conscious soul, ence, and should, therefore, be assumed when lame in the soul, are made when the hart." And so to ask not arge gift was \$100,000 from the trustees unger the will of the late dames amound of low day at This be it is anothe divine in the day at the set of the past. and the divine in the day at the set of the past. and the divine in the day at the set of the past. and th er the will of the lete dames amold lot New lor the labors and the divine wistories of the py thing that the custom of kneeling in public

KNEELING IN PRAYER

o do here as they wish. - Dechodist.

ble the hour might pass from Him, "sound of the power to work them, teeling, a Augustine says," Since the establishment of the freshness of the first hours of the day, the fourth entant, and show its side the weight of Soriptural example, but the weight of soriet and before the cares of a mooning additionally, because it is most appropriately we that the weight of sorten and the sorten and the

presentants of "Dishat the stuggtenois were per http://lance.sg. bond.org.g.binenen. Look a hem close plows.W says the Stantatile 'new loyen of the brow in a sares. Look a hem close ither and interests of religion and humanity will be dazled. Consider what they itegret." Bhisis brave language to be used in a live country whose cluis language to be used in a live country whose cluis language to be used in a live country whose cluis language to be used in a live country whose cluis language to be used in a live country whose cluis language to be used in a live country whose cluis language to be used in a live country whose cluis language to be used in a live country whose cluis language to be used in a Protestantismi, and shows what out public power are their nost deceittal. "Tank and schools and our systems of religious toleration in bosision, altimowitadged and known and all-may have to expect if Catholics are ever able ed about; is the danke ever many propher w If

that could be their lot they would be her by How talse an estimate of things is this loand how the history of the great has contradicted it by height definited to the state of the state that code and splandid to the first of the state that code and splandid to the state of t

That at the name of Jesus every knee shall box, of things in heaven and things in earth, and things under the earth. "And he went forward a little and fell on the ground, and prayed that if it were possi-ble the how might pass from Him."

the hart." And so to ask now for such mira cles as were needed to work upon the dull child



Probincial Welesleyan.

WEDNESDAY, OCTOBER 23, 1572.

INVITATION TO CIRCUITS.

There is ample reason for believing that the advantages greatly outweigh the disadvantages connected with the itinerant system; and there is probably nowhere to be found a thoroughly intelligent Methodist minister or layman, who would on general grounds vote for its abolition. It must be acknowledged, however, that its free works acknowledged, however, that its free working is at times impeded by obstacles not in every case easily surmounted. Such obstacles do not occur in the experience of one Methodist body only. They make their presence felt wherever Methodism is in operation. They nowhere present themselves in a shape more formidable than in England, the common home of the different branches of the Wesleyan family. At prayers have commenced and concluded the meeting. Such a service in sixty minutes every Conference, the task of arranging the ought to have satisfied John Wesley himappointments is found to be difficult exceedself,-the man who could condense a long ingly. The principal cause of this is obvilife ot usefulness into ten lines of common ous. A great many Circuits desire to obprint. Many of the sentences remain in tain the same ministers, and quite a numthe memory, which is a result not always following more complex and exhaustive ber of ministers desire to labour on the services. At this rate our ordinary classsame Circuits. On the other hand there are circuits not willing to accept certain meetings ought to be handled with much greater case, and where the numbers are ministers, and there are ministers not willmited to the British standard of eight to ing to serve on certain circuits. But every twelve, half an hour should suffice for any weekly meeting. The piety of this people cannot differ from that of our own Methocircuit must have ministerial supply, and every effective minister must have a sphere dists, yet their religious manners are in of labour. The result is that many circuits such marked contrast that we have been cannot obtain at the time the men of their wondering whether they were not two dischoice, and many ministers cannot get the tinct families. Ours is a staid, placid, revcircuits they prefer. In the nature of erential decorum in all religious service; things, both ministers and circuits must often theirs a buoyant, fervent, energetic worbe disappointed. It may safely be affirmed ship. The Provincialist moves in all religious matters with perpetual self-restraint however, that neither the preferences in the the American evidently believes that relione case, nor the prejudices in the other, gion, like everything else, should go at are always reasonable and creditable to the parties cherishing and manifesting them.

The situation is probably made worse in stead of better by the practice of direct negotiation between ministers and circuit officials, which has obtained of late so great a development in England, where circuit officials often endeavor, it is said, to extract pledges from ministers to accept appointments to their circuits, three years in advance of the time at which it will be possiledge. ble to fulfil them. It is a practice that opens wide the door to an infinite amount of intriguing and wire-pulling, though it may seem in certain cases to be productive of happy results. We believe the interests of the Church generally would be better served were this practice to be completely abandoned, and the appointing power of chimes, and reached more cagerly forward Conference left to exercise its discretion. to the duty to which they called him? But here-well we pause to cool our indignation Circuits often enter into negotiations with ministers eminently well fitted to promote Several bells strike almost simultaneously with, clear, deep-toned sounds, at which their interests. But they would frequently get their interests. But they would irequently get their men they ask for, were no steps iar call to prayer; but the second and fol-

A SUNDAY IN MAINE. stead of keeping them smouldering down deep in the soul. We have been astonish-ed almost after schooling ourselves to a course of rigid training, which at length BY A NOVA SCOTIA MINISTER. "I wonder how they conduct religiou matters beyond the Border? That is the secured some degree of stern determination very natural question which we set out to answer. And having penetrated to the to labour on without either smile or frown.

at the elasticity of these faces under the play of argument, appeal, expostulation. heart of this State, resting in a village the After the sermon a voluntary by the Choir and the Benediction. It seems a almost exact counterpart of hundreds of communities throughout this country, we may be regarded as having a very safe riterion by which to judge. no Sabbath collection, and there are very many duties crowded into the one hallow

The Pastor is absent, and we So time is necessarily eco at once into the service. The Class

Circuit Intelligence. the members to return disappointed. 'Havconscience, another moment finds us in the MR. EDITOR .- I am glad that you hav first exercises of week-night devotion. been able to present your readers with There are thirty-three persons in a base occasional reports from our Home Mission ment-room, every one of whom has spoker stations. At this season, when our Home within an hour,-brief, emphatic, con Missionary Meetings are about being held, hensive, outspoken utterances. At least it is most desirable that our friends should six or seven melodies have mingled with be furnished with information, in reference the service, each of the speakers has been o that department of our work. replied to in a few words, and two or three

Through the kindness of the Co-Delegate Dr. Stewart, I have received a commun cation from Bro. Paisley, who has made visit to the Dalhousie Circuit, a circuit, regret to state, we were not able to supply at the last Conference.

Bro. P. writes : "There is not a evan Minister in the whole county of Res igouche, and indeed there are only four There Protestant ministers stationed in it. are many persons, firm in their attachment to us, and of such there are a number of the youthful members of the community who are anxious to have a Wesleyan min ister." Bro. P. has the assurance that they can raise \$100 towards a minister's salary; and further writes : " The need of a minister for Dalhousie is very great; it seems a great pity that such a large area of country, should be without one of our ninisters, not merely because of the present, but because of the future interests in volved. If anything can be done to provide a minister, please let me know, and I will do all I can to aid him in getting things into working order."

high pressure. There may be something, It is to myself, a matter of deep regret. too, in the education of the people. that this noble and increasingly valuable are trained to fear and honour dignitaries. county, should be without an agency. -to accord to those of higher grade a rev Years ago I found a large number of peo ple along the shores of the Restigouche erence which cannot well be defined, bu which affects our intercourse in every ciranxious for a Wesleyan minister; and I cle of life. They feel from infancy that trust it will not be long before we shall pereach is born to equality with all men, and manently take a position there. I earnest has boundless and undisputed liberties of ly wish that some of our young Nova Scospeech and opinion. There is more praise tians, instead of yielding to the United blame to be attached to our early train-States mania, would go up and take farms ing than most of us are willing to acknowon the Restigouche, which in my estimation, will soon prove to the industrious agri-These churches have bells worthy of the culturalist, one of the most remunerative highest civilization : but the manner in counties in the Province. For many miles which they are handled would be a shame through its fruitful soil, the Intercolonial to barbarians. The Sabbath morning is

Railway will soon pass, and thus open a well ushered in, where " The sounds of the mode of transit, both profitable and accomchurch going bell" mingle in soft, manymodating. At all events, let the friends of toned voices, rising and floating away with our Home Missionary Society, resolve to ubdued expression. What ministerial soul oush their good work into that inviting field. has not risen in exultation with those JAMES G. HENNIGAR.

Hantsport, Oct. 14. Afliscellaneous.

(From the Canada Christian Guardian WESLEYAN MISSIONARY

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\$10.397.25

\$87,710.46

\$7,421.61

\$6,305.82

Total, \$93,882.28

SOCIETY.

away the trees only that were required to give space for his house. Thus there were presented vistas most picturesque and beau-tiful. This town dates from a year ago last month, and has now about eight hundred month, and has now about eig inhabitants. We passed through it twice, once on outward journey, and again, after an absence of three weeks, on our return. and in that short time one man had been shot, one stabbed, and two Indians were rather abrupt mode of closing ; but there is tried by Lynch law, and strung upon tall trees in front of a saloon, with the appro-

> saloon. There is no church, no school, no Sabbath, every one carries arms, and as one of their own citizens remarked, "It is a dull day which passes without a shooting." Possibly some missionary effort might not be wasted there. You may im agine that travelling is not altogether pleas

ant in these parts. I say nothing of the voyage down the Red River for 700 miles. nor of the mosquitoes, as blood-thirsty cannibals as ever stuck spears into human flesh, nor of the discomfort of the steamboat.nor the tortuous character of the river, which

winds so persistently and so extremely that we passed by a man's house on two sides of it, and were half an hour by the " Civis Canadiensis sum." watch in getting from one side to the other pass on to notice our work: Our first yet young, is not yet corrupted as many of the Sabbath in Winnipog was a high day. First, we had a love-feast in the morning starting in good Methodist fashion; then in the forenoon I preached, after which the ordination of the Rev. John Morespect for religion. Mr. Macdonald, in his remarks about Manitoba, and the church and Dougal took place. In the afternoon we held a missionary meeting. In the evening Dr. Wood occupied the pulpit; and this remarkable day closed with the administration of the Sacrament of the Lord's Supper, at which were present Christians of all colors, white and red and yellow, all animated by the one hope, and ejoicing in the one Saviour. We were

made glad in witnessing these results live on the reputation of it ever after. "The three days' praying" of a rich man before he val prayer meeting" immediately aftermissionary toil. I have always believed. as Mr. Elliott'remarked, that the Christian was able to do his duty in giving would pro- wards. issionary is the "highest style of man." bably be only at the first; the second time esteem most highly the office of the

it would be easier, until eventually be would A BUDDHIST TEMPLE AND NUN-Christian ministry. I would rather, if I know myself, have the seal of its baptism reach the beautiful unconsciousness of his own good deed, that is, it would be done so sweeton my brow, than the coronet of any earthy patented nobility. The missionary is, if ly and regularly that he would scarcely know that he was acting just as physicians say the possible, higher than the highest in the ranks of the servants of God, pre-eminent healthy man is not ecnscious of his own where all are honored. The Rev. Mr. ly. Now why should not good habits be as Elliott spoke of the feeling of the missionpowerful as bad habits? It is not the man ary when leaving the joys and comforts home. [After some further remarks on the self-denying labors of the missionaries. leaves least in his treasury. I do not ask and an emphatic testimony to the fidelity the question what has he given ? but what of our own men in the North-West, the speaker proceeded.] When Dr. Coke, of has he left? I am no tax commissioner, and vorld-wide missionary fame, was about cannot tell you what your proportion may be This I know, that since I adopted the prinleaving for India, an uncle of mine, the ciple of proportionate giving I have not Rev. B. Clough, was one of those who wanted the opportunity of giving, neither accompanied him; he was then a young accompanied him; he was then a young man of eighteen, ardent and sensitive. They were driving in the doctor's carriage from London, on their way to Portsmouth twindfall I have been sure to be favored with to embark on their long voyage. A teeling an appeal which would offset it. I wondered, of the high altar, before which incense is after the unexpected circumstance of to-day,

ermitted to flash up through the eyes in- forest. Each inhabitant seems to have cut proclaim ? Infidelity has no missions-why hearer can sit through one of his sermons the Swiss Revolution were should it, when it only thunders out the without being very strongly drawn in the book, however, did attract attention, for it was everlasting "No." Philosophy has no mis-direction Mr. Garrett would have him go. publicly burnt under the gallows in Al'orf. sion-Pythagoras and Solon crossed the seas Whether expounding and enforcing an ob- Kopp was more successful. He brought for to learn, but not to teach. Those only who scure logical doctrine or driving home an ward positive evidence to show that the receive bave tidings of life and light and power, which accepted rule of dife, he seems equally at ed version of the events which led to the foun are worth proclaiming, are baptized with the missionary spirit and aims. Now in the ob-always remains familiar; never uses tech-always remains familiar; never uses tech-ance with historical fact.⁴ His conclusions iects brought before you to-night you have nical or philosophical terms, yet always has were these. There never was a Landvort the Education Institution in Manitoba ; you at command a sufficient supply of varied. have the new Mission in Japan, and you expressive, and appropriate words to induce Gessler nor a William Tell. Tell never retu bave as Mr. Borland has presented it, the acceptance of his axioms. As an orator, ed to lift his hat, never fired at an apple placed claims of the French and Indians in Lower his style is the conversational, carried almost on his son's head, although the very crosshow Canada, you will say we have too much. to an extreme, projusely studded with anec- with which the deed was done is exhibited at prize name of "the last turn." We cer-tainly might send missionaries there with advantage if we had the means, if only to advantage if we had the means, if only to teach them reverence for human life. Then etition, tell you a story. It was given me ostentatious divisions and subdivisions, and jumped upon the Tell-platte, never spoke his there was the town of Moorehead, of which by a Scotchman, and Mr. Arnot gave us the always seizing on the heart by inference speech in the defile at Kusnach, and never show the Dr. Wood has a pleasant and salubrious remembrance. There every second dwell-ing is a gambling-house, a dance-house or a well? How unsightly she is—that is if the unsightly she is—that is if woman ever can be unsightly-all on one lively and graphic terms. He begins preach- Muller, the great historian, adopts the my woman ever can be unsignify—all ou due lively and graphic terms. He begins preach-side, one shoulder high, the other low, dis-proportionate, without symmetry, a onesided and uncomely piece of humanity. How are you to restore the symmetry? Give her two There is often an apparent want of method of William Tell, and the story appears for buckets to carry, and she walks perfectly which to some critics seems almost slovenstraight. From my experience of the Cana-dian people, I have every confidence in their occasion twenty minutes had gone by befor. Kopp skiltully separates the legendary matter faithfulness and devotion in every good cause. he appounced the divisions of his discourse, from the historical tacts, and with the records You have a right to be thankful for being and these were subsequently not very clear- in his hand estimated at their true value the fa-Canadians. If the Roman citizen gloried in his citizenship so should you, from bigher motives in yours. If he would say, 'Civis did. It rather pleases many who dislike what affection the Swiss cling to the story of Romanus sum," you assuredly may say, artificial and professorlike lectures; and Tell and all the romantic incidents which has Your country is there could be no question of his wisdom in long to it will not deny that much perso large and great, but not by size is greatness measured. The best foundation for a great nation is the religion of Jesus Your country previously, for these were amongst his yet young, is not yet corrupted as many of the finest strokes, and stirred the entire contions so intimately interwoven with all their eities of Europe, and already some in the gregation as visibly as if a gust of wind thoughts and teelings, with all their political United States. No ridicu'e is yet heard in had swept across a field of corn. Nor are institutions. Professor Kopp displayed this this land when an appeal is made to God or the snatches of autobiography which he courage, and the Historical Society has based Gospel motives, and there is so far a national dovetails into his sermon as out of place as its inquiries on his labours. By the publication they might seem elsewhere, for many men of a number of valuable papers on local history were in tears just after he had told that his in the "Friend of History," and by addresses coming institutions, is sure to have some own conversion sprung from a chance scheme in his head. As Mr. Elliot told us, remark of an ignorant, good old woman. delivered at the annual society new light was spread on the districts surrounding the Lake in giving we should stick to it, and I like He is remarkably powerful in these intert Lucerne. The society held its 30th meetthat way of putting it. If you belong to the jected illustrations and appeals. They are ing last month at Zurich, and from the numer-Methodist Church you may be sure they used with great tact and skill, and they will make you stick to it. Now there is a diversity a long sermon so agreeably that ous sittings it is evident that great interest me felt in the proceedings. luxury in the habit of giving, that is continu an hour flows by without anyone wishing ing to give, not a large sum once for all, and him to stop. It is in harmony with such a live on the reputation of it ever after. "The method that we find him holding a "revi-

NERY.

I wish I could describe to you a Buddhist limbs, they move so perfectly and so regular halls and chambers, filled with shrines and sizes and conditions ; numerous gilded Budwho gives the largest sum that can always be dhas, with blue hair, black mouth, and red accounted as giving most, but the man who eyes, sometimes represented standing, and sometimes sitting on a lotus-flower; the Goddess of Mercy, who assumes a great Awarded to John H. Shaw, of Berwick many forms, the most popular of which is " the thousand-handed Goddess of Mercy," in allusion to the great benefits she is supposed to bestow on those who worship her; and the smaller idol-gods and goddesses, with the avenging deities that fill up every of melancholy took possession of the young after the unexpected circumstance of to-day, pers continually kneeling,—all make up a man's mind as he thought that he was and I am milling to say something if

WOLFVILLE FRUIT EXHIBITION .- The Fruit Show opened here at 1 o'clock to-day A large number of visitors are in attendance from Halifax and intermediate stations. The umber of visitors are in atte

quality of the articles shown is far ahead o previous years, but the quantity is smaller than usual. The grapes grown in the open temple and nunnery,—its high, dark walls, its numerous courts, its long, low, rambling a marked improvement is noted. The display in vegetables is very fine. Visitors are c a multitudinous variety of idols of all shapes, sizes and conditions; numerous gilded Bud-The following are the prizes awarded, and the

dozen of Apples-twelve of each sort. By the Hon. Chief Justice, Sir William Young, Kt 2. THE RITCHIE PRIZE .- \$11 for the second best ditto. By Thomas A. Ritchie, Esq Awarded to E. E. Dickie, Cornwallis. 3. THE BLACK PRIZE .- \$10 for the third

ditto. By M. P. Black, Esq. Awarded to Dr. C. C. Hamilton, Canard. 4. THE PEAKE PRIZE.-\$10 for the best 8 niche and corner around and on both sides dozen, twelve of each sort, of any of the fei of the high altar, before which incense is coutinually burning and benighted worship-ic and continually burning and benighted worship-viz., Gravenstein, Yellow Bellefleur, Ribston Burning Baldwin, Nonpareil, Rhode Island Pippin, Baldwin, Nonpareil, Rhode Greening, King of Tompkins County, Blenheim

General Intelligence.

to be taken at all toward securing their appointment. Sometimes they would get jerky and paralytic, that your emotions are better men than they apply for, were they to make no application, though occasionally they might not fare quite so well.

Circuits often negotiate with a view the appointment of certain ministers, not because they have knowledge of the relative pulpit and pastoral efficiency of those gentlemen, but because they have received adations in their favour from other ministers in whose judgment they confide. Such recommendations are not always of much value. They are sometimes given under the influence of mere personal friendship. They not unfrequently grow out of his pulpit over a flight of stairs. We have the quid pro quo principle-the principle of? help each other, as one good turn deserves another. It need not be insisted upon that the operation of this principle is likely to work at times grave injustice to the claims of excellent and most efficient ministers. whose appointment to suitable circuits is thereby occasionally made a matter of expursue the subject further. Almost every living, breathing for once as one of the one on due consideration would admit that if when ministers and people are disposed fairly to take the hard and the easy, the had doubts. "The 969th, Brother," was rough and the smooth of the itinerant sys- the response. This was said audibly, and tem together, that system cannot be made if we had been entering upon a trial serto work without a considerable amount of mon, the effect, we are sure, would have friction, it must be extremely hard to keep it in successful operation when ministers and people are inclined to refuse as far as possible the hard and the rough, and accept tinctness of enunciation. Every word is only what they suppose to be the smooth, the easy and the agreeable, of that somewhat heroic system. For our part, we attained? By some natural taste or aptibelieve that, other things being equal, the tude for this inspiriting exercise? In part itinerancy will appear to most advantage when allowed to move without any other let or hindrance then is unavoidable ; and of the pastors are cultivated singers. let or hindrance than is unavoidable; and of the pastors are than is unavoidable; and Imagine a Praise-meeting in this very that it is entirely best for the whole Church church every Sabbath night, preceeding the that it should be allowed thus to move.

Our Wesleyan brethren in England are pastor and his family are the life and soul much exercised just now on the question of of this service ! national education. That is a question We have reaction to join us in prayer The devout invitation to join us in prayer which is encompassed with difficulty in is met by a simultaneous effort of the con-England. It is getting however a pretty gregation to settle more firmly into their discussion before perhaps the most influential Committee ever assembled in connection with British Methodism. It is evident that radical differences of opinion exist on Even in the family it is not unusual for this subject in the Parent Methodist Com- persons to keep their seats while prayer is munion. It is equally evident that in the existence of such differences. The proper who has ever noticed a responsive moveenquiry seems to be not what would be ment in the congregation invited to pray, the abstract, but what is the best in the concrete-in the circumstances existing. We trust English Methodism will suffer no choir only. Sweet and impressive as is detriment from the agitation of this ques- this little harmony of sound, we could

WE trust the Joint Union Committee of he Cauadian and Eastern British Ameri- be selected in which the congregation cancan Conterences, which has been sitting in not join, lifting the choir at once into the Montreal during the last few days, has succeeded in outlining and agreeing upon a scheme of Union between the two bodies,

there, a.

lowing strokes are so irregular, spasmodic, driven from the field with trailing colours The Missionary Committee met this year. How we longed to import a dozen English sextons who would ring out God's welcome an Church in the town of Brockville. to worshippers with heartiest cheer !

The church is a plain but neat and airy THE ANNUAL MEETING structure, devoid of galleries, carpeted was held on Tuesday evening. The church was filled in every part, and the deepest interest was manifested in the proceedings throughout, and heated by common stoves, with pipes stretching in vast measurement overhead. Behind a spacious platform, throughout on which are the Peacher's desk and hand-The chairman called upon the Rev. Dr. some furniture, is the organ and choir. Wood, General Secretary, to read the An-There is a law of sympathy which our nual Report, from which we quote the folchurches too seldom provide for. The speaker is warmed by the immediate comlowing summary: "The Society is main-taining 11 Missions to the settlers of pany of his hearers; is congealed by that British Columbia and Manitoba, and 9 missolation which is produced by climbing to sionaries; 34 Missions to the Indians of the Saskatchewan, H. B. Territory, British wished in a few of our churches for many Columbia, and the Provinces of Ontario wires and a good instrument; for the and Quebec, 28 missionaries, and 4 assisplaces are so plainly designed for teletants; 138 Domestic Missions in the Prographic communication rather than the vinces of Ontario and Quebec, and 158 purposes of public address ! Now, in this missionaries : 4 Missions to the Germaus. church one has a happy realization of that and 4 missionaries: 5 Missions to the woman's feelings who declared exultingly to the Prophet, "I dwell among mine own Total 192 Missionaries, and 203 missionaries Total, 192 Missions, and 203 missionaries. people." Congregation before us, congre-gation behind us, congregation to right of The membership connected with the various Mission Stations is as follows : " Settler treme difficulty. It is not necessary to us, the same to the left of us,-we were in British Columbia and Manitoba, 390; Indians in the Saskatchewan, H. B. Terriworshipping assembly. We announced tory, British Columbia, and in the Provinthe number of the hymn-968. " Is that ces of Ontario and Quebec, 2,253; on the right?" we asked the chorister. for we Domestic Missions in Ontario and Quebec, 14,441; on the French and German Misions, 299. Total members. 17.383. The Rev. Dr. Taylor read the financial

statement, of which the following is an abbeen beneficial to us. stract : The singing strikes us at once as having Subscriptions and Collections, \$74,839.65 a peculiarity to which we are not accus Juvenile Offerings, tomed. Ah, we have it ! It is the dis Legacies, Miscellaneous, cleanly cut, so much so that we can write From other Sources. every couplet complete as the congregation expresses it. This is beautiful. But how There is a net increase over last year The total Expenditure The Increase of Expenditure over last year Net surplus, The Rev. Dr. Punshon, in seconding the

third resolution, said : My friend, Mr. Mcprayer-meeting, at which multitudes are Donald, in moving this resolution, said it crowded in, to sit enraptured for an hour was one on which a speech might be made listening to nothing but singing. Yet the for a month. But I am not disposed to make a speech to-night, and were I so dis-We have reached the second exercise posed, the taste and temper of this congre-But one thing you have the opportunity of Usually there is no change of posture in an American assembly-either prayer meeting or preaching-except in the case of the individual who is immediately engaged. hope of giving some account of my visit, in company with him and with Dr. Wood, to eing conducted; though we believe custhe Red River country. In this, however, tom exempts those who are not members of situation there is ample justification for the any Church. But this is chilling to one he has anticipated me. I may just note, After reading the Scriptures the second

Hymn is announced. This is sung by the prefer a repetition of congregational singing. Yet it is better that the choir should sing one hymn alone by mutual consent,

as in this Church, than that tunes should region of independence, if not actual defi-There is no effort here to conceal the

eaving, perhaps forever, the dear hedge rows of his native country, his friends, sweet christian Sabbaths and the sanctuaries where he had been uplifted and bless-

ed, and he turned to the doctor with the according to announcement, in the Wesleywords, "I wonder if we shall ever see all these scenes again?" " Excuse me, dear brother," was the doctor's reply, " am dead to all things but India." my uncle thought, " there's not much sympathy here. I must look into myself, and o my God." And rallying his spirit and his faith, he broke out into hearty singing,

feeling a pang of not unnatural melancholy, and then driving away the evil spirit from his heart, as David did from the unhappy Saul, with a burst of sacred song.

"Gladly the toys of earth we leave, Wealth, pleasure, fame, for thee alone To thee, our will, soul, flesh, we give ; O take ! O seal them for thine own ! Thou art the God, thou art the Lord Be thou by all thy works ador'd."

is difficult which to admire most, the heroism of the veteran who had so com- effective eloquence he can from a platform letely triumphed over the world, or the conduct of the impassioned, generous youth. standing by the side of the most popular of Mr. Macdonald, in his description of the their speakers, he has admittedly been sureffect produced upon the Indian on first passed by none. He has also made a pe-seeing the beautiful church at Winnipeg, culiar and enviable reputation here as "a has, happily for me, not completed the children's preacher," being remarkably covered china cups, and placed on a small description; the poetry of it he has left me skilful in addressing young people. It was the opportunity of attempting to describe. As the Indian first beheld the stained windows of the church, he remained, Indian- this sort, to hear Mr. Garrett some years ago ike, for a time in silence; and then in in Moss-street Chapel address 1500 Sunday apture exclaimed, "Sagastao !" "The School children with such tact, simplicity,

and emblematic of our work in these regions celled. On that occasion he achieved the beyond? It is a time of promise, the rare feat of seizing from the first sentence

hadows vanish, the darkness is under our the attention of his youthful hearers, and feet. The sun rises not to scorch and cou- so retaining it by his rapid and skilful feet. The sun rises not to scoren and cou-sume as with the "blast of the terrible ones," but with healing in His wings, and with light like the path of the just, showing brighter and brighter unto the perfect and were able next day to repeat the six- ly away, thinking, "Who is sufficient for day. It is said that Humboldt, when trav- teen or twenty divisions of his sermon, day. It is said that numbolat, when trav- teen or twenty divisions of his section, these things and now can a simple mis-elling on the southern part of this contin- with the anecdotes and texts which enforc-sionary exert an influence in these strongly ent. suddenly heard a sweet refrain from ed them. This was a marvellous feat, fortified holds of the arch-deceiver? In a voices ahead. It was from his negro scarcely ever equalled; and in itself was Christian land, one can form little idea of guides, who were guiding him through the proof that Mr. Garrett was a born orator. what idolatry really is; or with how much orest: "Past midnight, for the cross We are informed, but have no personal of learning, wealth, g rgeous display, and bends," referring to the constellation of the knowledge thereof, that he is also an effec- attractive courtesy, it is bound around the

thank God, past midnight for the nations, man who is usually put up by judicious because the true cross bends. It bends secretaries to make "the collection speech ;" towards all, that it may save them, "For and we can readily believe in his usefuln I, if I be lifted up from the earth, will draw at such a juncture. It will thus be seen all men unto me." Our object is to point that the Rev. Charles Garrett comes to gation are not at this hour disposed to listen. to this bending cross, and to proclaim the Liverpool with an established reputation of name of Him who is lifted on it, and who a varied kind.

doing, under the influence of what you have is able to save, to save to the uttermost, all Judging from the Rev. gentleman's serthorough ventilation in the English Wes-leyan press; and it will soon come up for been a misapprehension? By no means. given in reference to the proposed Insuit-tion at Manitoba. I must say, I don't like this pronounciation of Manitoba, this French-thought only of the adaptability of the gos-that he is therefore to be classed as an ac-thought only of the adaptability of the gos-that he is therefore to be classed as an ac-thought only of the adaptability of the gos-that he is therefore to be classed as an ac-thought only of the adaptability of the gos-that he is therefore to be classed as an ac-thought only of the adaptability of the gos-that he is therefore to be classed as an ac-thought only of the adaptability of the gos-that he is therefore to be classed as an ac-thought only of the adaptability of the gos-that he is therefore to be classed as an ac-thought only of the adaptability of the gos-that he is therefore to be classed as an ac-thought only of the adaptability of the gos-that he is therefore to be classed as an ac-thought only of the adaptability of the gos-that he is therefore to be classed as an ac-thought only of the adaptability of the gos-that he is therefore to be classed as an ac-thought only of the adaptability of the gos-that he is therefore to be classed as an ac-thought only of the adaptability of the gos-that he is therefore to be classed as an ac-thought only of the adaptability of the gos-that he is therefore to be classed as an ac-thought only of the adaptability of the gos-that he is therefore to be classed as an ac-thought only of the adaptability of the gos-that he is therefore to be classed as an ac-thought only of the adaptability of the gos-that he is therefore to be classed as an ac-thought only of the adaptability of the gos-that he is therefore to be classed as an ac-thought on the adaptability of the gos-that he is therefore to be classed as an ac-thought on the adaptability of the gos-that he is the adaptability of the gost on the adaptability of the gost o ified mode which some purists have adopt- pel; or been impressed with a vague impulse complished and eminently successful orator mind susceptible of poetic feeling to be forced ed. But Mr McDonald has really stolen of benevolent feeling? Let us ascend the of the Methodist type. We say "the by the incontestable evidence of historical my speech. I have been dwelling on the mount and view the land-not Mount Methodist type" without forgetting that records to abandon belief in cherished tradi-Ebal, that is the mount of cursing and bit- this type has numerous varieties, some of tions long accepted as literal truth, and to externess; you won't find a Christian linger- which much resemble those common among change for them dry narratives around the summit of Tabor, and then above the region bering that there still is one school of or romance. The Historical Society of the old with respect to our journey, that while it of Swamp Shadow, in the clear light and preachers—direct in statement, old-fash, was interesting, it was a most eventful in the bracing air. Look upon the cause, ioned in theology, vehement in appeal, arthe best educational system for England in the best in had crossed from Sarnia, and were ap- surely, as Wm. Carey said: "We shall insist are necessary to salvation-who keep proaching the opposite side. I shall not soon forget what I then witnessed of the great things from God." Thank God, we and retain, as none others can, the affect

from a sense of duty to carry out the advice said he, "I know whom I have believed, I his the resolute setting forth of the legendary veil which hid the true history of the liberation of the true history of the liberation of the forest cantons, is un-want us, but to those who want us most," there are many places through which we will bring the blessing down which ouly liv-passed in the United States to which we will bring the blessing down which ouly liv-should send missionaries. Of these I may mention Brainard, a village on the bank of the missionary enterprise is an off the law of the liberation of the forest cantons, is un-doubtedly due to the lamented Professor Eutychias Kopp, of Lucerne. No doubt about you that the missionary enterprise is an off the least he gave none hast Sunday—that his pulpit opportunities will be devoid devoted to the subject to shake the hishearers feelings, as expressed by the coun- the Mississippi. I cannot tell whether or shoot of Christianity? Only various forms of to elegant dissertations or college exercises.

II am wi ing to say something, if I cannot do as those who have already given We were ushered in through several their \$250. Put me down \$75 small courts, in which stood huge tripods, Institution in Manitoba, \$75 for the Mission or incense-burners, into a reception-room, to Japan, and \$85 for the Indian and French where two or three nuns received us very work in Lower Canada. (Great applause.) civilly, I asked for the lady-abbess, but was The amount of collections at the Annive

sary services was \$130. THE REV. CHARLES GARRETT.

The Liverpool Leader (a weekly journal) Sept. 7. has the following sketch of Mr. Garrett : --

Wesleyan Methodist Chapel was crowded dery, with a gilt crown upon her head, from to its doors by an audience eager to welcome one of the most famous of living ly covered her face, like a veil of rich

Methodist preachers on his entrance into the Cranmer Circuit; and the sermon he then delivered fully justified the interest manifested. Mr. Garrett is not entirely a stranger in Liverpool. The total abstainers

advocate their cause-for more than once. the good fortune of the present writer, who my cup to taste the tea with, in place of a has heard many sermons and speeches

in rises." Meet and beautiful, is it not and vivacious point as could not be ex-

southern cross in the heavents. It is now, tive speaker on missionary platforms, a homes, the hearts, the affections, the very

religion .- The Spirit of Missions. The Cologne Gazette, in reporting the pro

ceedings at the recent meeting at Zurich of the Historical Society of the Old Swiss Cantons, makes the following remarks on the inquiries Unterwalden, and Zurich, which was founded thirty years ago, and which has conducted its inquiries in the most cautious spirit for the last wonders of the Lord on that wonderful lake. believe in a living Christ. Some one tions of their people. For such an one is has rendered pre-eminent services in investiga-After reaching Duluth, we proceeded by quoted the passage to Dr. Alexander, Charles Garrett, His is the homely, familthe Northern Pacific Railroad. From what we witnessed in this land 'ourney, and know in whom I have believed." "Not so," pretentious but acute, telling exposition: field of research and of beneficiated of this the Northern Pacific Railroad. From what of Frinceton when no was dying; I may strangentor water appear, ins the generation of naving first penetrated into this land journey, and know in whom I have believed." "Not so," pretentious but acute, telling exposition; field of research, and of having torn off the from a sense of duty to carry out the advice said he, "I know whom I have believed, I his the resolute setting torth of the legendary veil which hid the true history of one sort but grown by the exhibitor.

which on examination will be found accept-able to the ministers and people of both J. R. N. times, if the emotions of his hearers were

peror Alexander, Æsopus Spitzenburg, Glori Mundi, Calkin's Pippin, Porter, Drap d'Or Pomme Grise, Broadwell. By John D. Pan

Esq. Not competed for. 5. THE SCOTT PRIZE.-\$10 for the same grown in King's Co. By James Scott, Eq. Awarded to Enoch Griffin, Cornwallis.

told she was not at home. The sub-abbess, 6. THE BINNEY PRIZE -\$10 for the same, grown in Hants Co. By Edw. Binney, Edw. Awarded to Andrew A. Johnson, Falmont, 7. THE C. E. BROWN PRIZE.-\$10 for 15 however, soon appeared, accompanied by several more nuns, and we were invited in. to a larger reception room, one side of dozen best Autuma and Winter Apples, and dozen of each sort. By C. E. Brown, Esq. Awarded to Andrew A. Johnson, Faimouth. which was quite filled with idolsin the centre of which was a gaudily gilt shrine, hung with tawdry artifi-cial flowers, in which sat a full-sized 8. THE LAURIE PRIZE .- \$10 for the best Last Suuday evening the Cranmer-street Vesleyan Methodist Chapel was crowded b its doors by an audience eager to wel-b its doors by an audience eager to wel-b

donia, Queen's Co. 9. THE AVERY PRIZE.-\$5 for the best 4 ringe. dozens, twelve of each sort, of the bear of dozens, twelve of each sort, of the following apples, grown in Annapolis county, namely Gravenstein, Nonpareil, Rhode Island Green-ing, Golden Russet, Yellow Bellefleur; with As we were invited to sit down, we did so, and I began conversation by asking the sub-abbess some questions about their mode the privilege of substituting Pomme Grise, Gloria Mundi, Emperor Alexander, for any o of living, which is supposed to be very strict of the town know with what vehement and and abstemious. In return, she asked me many questions about the "doctrines of the varieties named. By T. F. Avery, E Jasue." how many fast dame I berries of M.D. Aworded to Avard Longley, Parad Jesus ;" how many fast days I kept in the 10. THE WEST PRIZE .--- \$5 for the hest fit year ; and if I passed all my time in repeatdozen, twelve ot each sort, of the following, grown in Annapolis county, namely, Gravening prayers, which is considered one of the first and highest duties of the Buddhists. stein, Ribston Pippin, Asopus Spizenbur Yellow Bellefleur, Nonpareil; with the priv Tea was then brought in, served in tiny lege of substituting Rhode Island Greening Golden Russet, King of Tompkins' County By W. P. West, Esq. Awarded to Delang table at our side. As I took the cover off Harris, Granville. 11. THE BLACK PRIZE -\$5 for the best for ea-spoon, there seemed to be only a few

rose-leaves in the bottom of the cup, and dozens, twelve of each sort, of the following varieties, grown in King's County, viz, Gravthe water quite colorless ; yet, on tasting it, I found the flavor exquisite-such tea as only seen in China We sat about half an hour longer, and

WILLIAM TELL A MYTH.

variedes, grown in King's County, viz, Grav-enstein, Ribston Pippin, King of Tompkin County, Northern Spy, Emperor Alexander, Substitutes-Yellow Hellelleur, Calkin's Pip-pin, Gloria Mnudi. By Chas. H. M. Black, Esq. Awarded to Dr. C. C. Hamilton. 12. THE MACLEAN PRIZE. - \$5 for the best then, as the perfume of burning sandalwood and the smoke of incense gave me a headache. I rose to take leave, amid many ve dozens, twelve of each sort, of the follow ing varieties, grown in King's County, viz., Gravenstein, Yellow Bellefleur, Porter, Blesshould not go so soon, and many pressing heim Pippin, Plue Pearmain. Substitutes-Pomme Grise, Chebucto Beauty, Early Bow. By John S. Maclean, Esq. Awarded to Enoch these things?" and how can a simple mis-

Friffin. 13. THE NORTHUP PRIZE.-\$5 for the best five dozens, twelve of each sort, of the follow-ing varieties grown in Hant's County, viz; Snow, Gravenstein, Ribston Pippin, Blue Pearman, Blenheim. Substitutes – Empere Alexander, Pomme Grise, Porter. By Joseph Northup, Esq. Not competed for. 14. THE ALBROPPRIZE. - \$5 for the best five lives of the heathen, who know no other

dozens, twelve of each sort, of the following varieties, grown in Hants count, viz., Grave stein, Snow, Yellow Bellefleur, Emperor Aler-

ander, Drap d'Or, Substitutes -- King of Tomp-kins' County Æsopus Spitzenburg Baldwin, by Edward Albro, Esq., awarded to Andrew Johnson. 15. THE STARR PRIZE .-- \$5 for the best fill

dozen Gravensteins, by D. Henry Starr, Eq. awarded to Dr. C. C. Hamilton. 16. A FRIEND'S PRIZE. - \$5 for the best 17. THE HARRIS PRIZE .- \$4 for the wo dozens each, Gravensteins, Empero Alexander, and Blenheim Pippins, and \$2 for the second best of the same; not required to be the exhibitor's own growth; open to all quality considered more than size. bert Harris Esq , Halitax Nursery. Awarded to John A. Shaw, Berwick.

18. THE HAMILTON PRIZES .- Dr. C. C Hamilton offers a prize of \$2 for one dozen of Gravensteins, the best formed and highest Gravensteins, the best formed and hi colored. Awarded to Dr. C, C. Han 19, Dr. C. C. Hamilton also offers \$ for a collection of ten sorts, one dozen of eac twenty-seven years, under the presidency of the sort, of the smallest, most indifferent lookings historiographer of Lucerne, Joseph Schneller, ill shaped, worse flavored apples, grown in and county in the Province, not being Urab Apple and not necessarily grown by the exhibite Awarded to Mr. Benjamin Gaspereaux.

21. THE STARR PRIZE-\$3 for the largest Richard Starr, Esq. Awarded to E. C. THE ASSOCIATION also offers a prize of \$10 for the best collection of apples, not to exceed twenty five sorts, three of each sort; each out lection to be accompanied by an affi lavit that it was grown by the exhibitor; and the apples



Two young men arrived in the " Hibernian

from England, to enter the work as candidates for our ministry. The President has appointed one of these, Mr. William Ainley, to the Truro Circuit, under the superintendance of Bro. Shenton; and the other, Mr. John Astbury, to Georgetown

under the superintendance of Bro. Tweedy. ELECTIONS, OCTOBER 19.

INVERNESS .- The Sheriff to-day announ the result of the election to be-Dr. Campbell 1384

Majority for Campbell, 82 Mr. McDonald demanded that the ballots be

The Sheriff postponed his court uncounted. The Sheriff postponed his court unt Monday, when the counting commences. YARMOUTH .- Upon the Sheriff opening his Court to-day the poll books were opened, and a majority of one was announced for Ryerson.

Flint demanded a count, and the Sheriff adjourned his court until Tuesday next.

PICTOU -Mr. McKay has been elected for this County by a majority of 723. MAITLAND'S VESSELS YESTERDAY. - One of

in Maitland village occurred yesterday. It was a beautiful morning. The sun shone in a cloud-less sky, with all the subdued strength of an October day. Far down, two lines of smoke indicated the approach of two steam-tugs from St. John, running up with the rapidly-rising tide. As they neared the village, the "Snow Queen," a magnificent ship of a thousand tons,

spread all her canvass, swing into the stream, and moved off under the spanking breeze down the river, presenting a splendid marine picture.

As soon as she passed out of the way, the workmen of Mr. A. McCallum's shipyard knocked out the wedges, and the fine ship "Al-

of Mr. John Trahey, on the beautiful barque "Annie Lorway." of 750 tons burthen, the second tug immediately taking hold and carryin g her down the stream after the other two.

The "Snow Queen" was built by Messrs. Friezs & Roy, for Messrs. T. & E. Kenny and

The "Algoma" was built by Mr. Archibald McCallum, for Messrs. John Northup & Sons, Capt. Fred. Curry, and the builder. The "Aunie Lorway" was built by Mr. John Trahey, for Capt. Lorway and brother.

These three vessels, which thus passed from their cradle on the Shubenacadie in the same tide, are worth \$140,000. They are all classed 8 years in French Lloyd's, and in four weeks time three or four other fine and large vessel

will be launched. IMMIGRANTS .- Among the passengers per "Hibernian" on Saturday evening were 48 in the steerage, of whom 35 were immigrants never having been on this side of the water before. Of these 22 will settle in this Prov-

ince, and the other 12 proceed to New Branswick this morning. The antionality of these immigrants is as follows: -23 English. 8 Scotch, 3 Swedish and 1 Irish. Most of them are women and children who have come out to join relatives who preceeded them to this country, though there are a few farmers and

echanics among them The Newcastle, N. B., Advocate says : "Some days ago Matilda, daughter of Mr. Thos. Wheeler, aged about 14 years, trod on Thos. Wheeler, aged about 17 years, troug of Knolesville, () a rusty rake lying in the garden attached to her father's house, and wounded the sole of Howie, Turner. her foot. She complained during the week of not feeling well, lost her appetite and on Saturdav symptoms of *Tentanus* (commonly known as lock jaw) set in and she died on Monday Florenceville,

morning last. P. E. ISLAND .- Prince Edward Island is a , Emlittle anxious about its exports of grain, pota-toes, etc., this season. The crops have been Keown, Moore. d'Or late in tipening and the high freights offering Peake, tor other kinds of business make it difficult to set ships to accept such freights as grains can same, it, Esq. afford to pay. As navigation closes early, the nature of the situation will at once be perceived.-Chron. y, Esq. outh. for 15 FRUIT GROWERS' ASSOCIATION -Our Wolfville correspondent omitted to mention in his published account of the Exhibition that a conversazione of the leading truit growers was held in Temperance Hall on Wednesday evenes. one best best brown in Hants, J. W ing, on the general subject of fruit growing, packing, and marketing. A statement made by one of the speakers, Mr. A. Longley, is deserving of especial notice. He estimated that there would be 60,000 barrels of apples raised in Annapolis County, which would rep-resent a nett value of \$100,000. It may be best 5 blowing namely judged from this what an important branch of business truit growing really is.--Chronicle. SHIPPING DISASTER IN ST. JOHN HARBOR-Green r; with Grise, THE " SCUD " INJURED .- In St. John harbor, on Thursday atternoon, about a quarter past five o'clock, the British barque "Ocean Child," , Esq. aradise. the Norwegian barque "Colporteur," and the woodboat schooner "British Queen" broke away from their fasts at the new Pettingil est five wharf, the tide at the time, owing to the freshet lowing in the river, running very swiftly. The three vessels went down the stream very tast. and on Florenceville, May-Revd's Moore, Hamilraven privibarque "Peabody" and the Nova Scotia schr. "W. D. Bicktord." The little schooner, County Delancy lying outside the "Peabody," was carried by sheer force from her fasts, and the four vessels went on with the stream, striking next against the iron ship 'Birdston,' carrying away her port bumkins. knocking part of the gilt work est five Grav from her stern and doing other damage. From the "Birdston" the four vessels went in a snarl against the steamer "Scud." The little schr. mpkins 's Pip was torced down the steel sides of the beautiful Black steamer and when she brought up under the post paddle wheel guards the weight of the the best larger vessels, forced down by the swift tide, jammed her in towards the paddles and lifted the outer portion of the guard. The "W. D. Bickford," of Amherst, with deals shipped by -Messrs. Douglas & Co., of Nappan, after being tollow y, viz., r, Blentutesy Bow squeezed and strained, and with her deck load Enoch hanging overboard, drifted clear of the rest of the vessels, and was brought up by her anchors between Reed's Point and the ballast wharf, the best follow and was towed back again at midnight to the , viz., Peabody." The total loss is estimated at \$7,000. The Biue Joseph "Empress " takes the " Scud's" place on the best five A NOBLE INSTITUTION .- The New York lle wing Herald of Thursday says: iraven There is plentiful suggestion in the report of Alexthe British National Lifeboat Association, that during the last twenty one months the institu-tion has been instrumental in saving one thou-Tomp aldwit sand one hundred and sixty-five lives trom dif-Andres ferent wrecks, besides aiding to secure thirtybest five r, Esq., seven vessels from destruction. Where has America an association which can make a parallel declaration. We have a long coast, upon he best which, though wrecks may be less irequent than in the seas which gird Great Britain, many h sort lives are abrually lost which a proper organiza-tion tor/succor might preserve. Shall we perhe bes Emperat 1 \$2 for mit our cousins across the water to lead us in the practical benevolence of assistance to those whom the winds and waves threaten upon our to all; by Hershores ? THE SPRING HILL RULWAY .- The St. John Telegraph, reterring to the proposed railway from Spring Hill to the Intercolonial, says -"It will be about three and three quarters warded C. C ozen o highest miles in length and will be ready for the sleepers, rails and ballasting some time in Novem ber. The Dominion Government is to provide ffers \$ the superstructure, sleepers and rails. Some of eac difficulty in obtaining new iron is anticipated, looking but second hand ratis are to be had and will n in any probably be used, so as to enable the company Apple a get its coal to market in large quantities by the first or, at the furthest, the middle of larges Rev. Simeon Sykes, of Pleasant River, Nova Scotia, has received and accepted a call to the Congregational Church, Keswick Ridge, in New Branswick. cessaril or. By Dickis of \$10 Mr. Punshon is lecturing at Ottawa, on The men of the Mayflower." exceed ach ool vit that apples to An-est ditte o Avard

BY TELEGRAPH. MONTREAL, Oct. 18.—The horse malady is very prevalent here. The city cars have stop-ped running in consequence. The Provincial Convention of Teachers met here to day. Dr. Ryerson, from Toronto de-ivered the address. The Treaty for reduction of postage be-tween France and the United States has re-ceived the approval of State Departments of both countries, and its early application is ex-pected. Oct. 19.—The appointment of Sir Ronndell Paimer as Lord Chancellor is gizetted. New Youk, Oct. 18.—The horse malady is tween France and the United States has re-ceived the approval of State Departments of both countries, and its early application is ex-pected. Oct. 19.—The appointment of Sir Ronndell Paimer as Lord Chancellor is gizetted. New Youk, Oct. 18.—At the Brookler

Oct. 19.—The appointment of Sir Ronndell Palmer as Lord Chancellor is gszetted.

NEW YORK, Oct. 18 .- At the Brooklyn (Long Island) Baptist Asociation, a resolution, to investigate the views of the Rev. Dr. Pen-

Cape Canso; Four Brothers, LeBianc, N. Sydney. Oc 20-stmr Moravian, Graham, Baltimore; brigts Dott e, Crowell, Inagua; Jas Fraser, Mathe-son, Sydney; Chie'tain, Roche, Malaga; schr John Norris, Wilson do. Oct 21-str Commerce, Doane, Boston; barque Monnequash, Wright, Liverpool; brigts A play, Burke, Philadelphia; Mary, Fanning, Ponce; Am. schr Belvidere, Hobbard, Western Banks. tecost and other prominent divines concerning close communionists, was tabled by a heavy majority. The decision of the Association is considered a triumph for the open communion-

OTTAWA, Oct. 19 .- The Times has information, not official, that the Emperor William has decided in our favor in the San Juanboundary question.

BOSTON, Oct. 21.-The Spanish Cortes is those interesting scenes which often take place in Maitland village occurred yesterday. It was ishment for political offences.

save France. The London Board of Public Works has voted in favor of removing the tolls on Water-loo and other bridger across the Thames, A Conterence with the Government for this end

will shortly be held. NEW YOBK, Oct. 21.-The Canada horse goma," of 1200 tons burthen, left her birth-place and moved into the river, speeding a quarter of a mile before the force she had acquarter of a mile before the force she had ac-quired in being launched was spent. One of the tugs then seized her, and carried her off;

While the "Algoma" was being launched at the village, five miles higher up a similar process was being performed at the ship-yard of Mr. John Trahey, on the heutiful termination of the same termination of termination Mr. Evarts, one of the officers of the Gene-va Court of Arbitration, sailed from Liverpool

for New York on Saturday last. WASHINGTON, Oct. 31.-President Grant

had a narrow escape yesterday. He was rid-ing behind a pair of colts, one of them got trightened broke the pole and kicked in the dashboard. The President sprang out, and persons passing managed to seize the horses. The splinters flew around him in every direc-tion. But he was not injured by any of them.

FREDERICTON DISTRICT.

⁶ FOREIGN MISSION MEETINGS Wilson, Harrison,

Gaetz, Harrison. Blissville, (Mission.)-Local arrangement. Kingsclear, November 11-Revd's Gaetz,

Wilson. Sheffield-Revd's Slackford, Crisp. Grand Lake West, (Mission,)-Local ar-

rangement. Woodstock, Oct. 14-Revd's Gaetz, Moore,

Allen. Canterbury, Oct. 15, 16-Revd's Gaetz, Hamilton.

Knolesville, (Mission,) Oct. 22, 25-Revd's Jacksonville, Oct. 15, 18-Revd's McKeown

oct 23

Florenceville, Nov. 5, 7-Revd's Payson

Hamilton. Andover, (Mission,) Oct. 8, 9-Revd's Mc-

CLEARED. Northern Pacific Railroad Co. Bearing Seven and three-tenths

Oct. 15-stmrs Falmouth, (Am.) Colby, Port-land; Gravina, (Spanish), for Montreal; Colombo, McNab, do; brig Acoius, Weaver, Sydney; schrs Maria, Boudrot, Harbor Maison, Magdalen Islands; Swordfish, Grady, Summerside, PEI; Maggie, Lang, Labrador; Barves, Leblanc, Souris, PEI; Volunteer, Porteus, Glace Bay; Ella, Bouchie Arichat; Morven, Boudrot, co.

and sold at par and accrued interest in United States currency, they yield an income considerably more than one-third greater than U. S. 5-20's, or equal now to 8 1-4 in N. B. currency on the invest-ment. They are Coupon and Registered, the lowest denomination being \$1(0; the highest Nearly one-third of the Main Line of the road will be completed and in operation, with a large business the present season. All the property and rights of the Company, in luding a most valuable Land Grant, averaging about 23,000 acres per mile of road are pledged as Oct. 18—brigt Maggie S, Smith, Porto Rico; schrs Caudid, Dickson, Sydney; Lone Star Far-rell, do; Ann, Grimes, do; Barbara, Blompied, Arichat; Merit, Spiodler, LaHave.

Arichat; Merit, Spiodler, LaHave. Oct 19-stmrs Alhambra, Wright, Boston; M A Starr, Doane, St. John, N.B.; brigts Fortuna, Me-Connell, B W Indies; Baccalieu, LeBiane, Syd-ney; schrs Hebe, Loyle, Boston; Henrietta, Shaw, Bay St George; Eastern Star, McMillian, Char-lottetown; Irs, Martell, Sydney; Apt, Lohnees, LaHave; Manati, Ormiston, Louisburg; Ninth of June, Boudrot, Cow Bay; Ada, Whitman, Canso; Henry LeBiane, Ritterg, Bosto1; Jenny Wood, Crowell, Glace Bay; Sea Flower, Doucette, Port Hood; Hannah, Benoit, Arichat; River Bride, Devereaux, St Peter's; A la Mode, Himmelman, Bridgewater; Lillian, Proutor, Richibucto; George McKean, Mullins, Antigonish; Adonia, Publicov-er, Cow Bay; Amy Carter, Carter, Ne, 4dd. Oct 21-estmr Hibernian, Watts, Baltimore; brig

Oct 21-stmr Hibernian, Watts, Baltimore ; brig Johnn, McArthur, Liverpool ; brigt Lochie', Ham, B W Indies ; schrs Shelburne, Waters, Shell urne ; J W Murdock, Maxner, Georgetown.

FOREIGN MISSION MEETINGS. Fredericton, March 12-Revd's McKeown, A CERTAIN AMOUNT of stimulus is necessary for the healthy play of all the faculties of man-and the best is work. But every organ of Marysville, March 13-Revd's McKeown, the body if over-stimulated, becomes weak and loses In Shares of \$50 each. its power. (Hugh Miller became insane through continued and excessive brain-toil.) It is the same continued and excessive brain-toil.) It is the same with all stimulating compounds which are so potent M the rate of 6 per cent computed monthly, as that they are said to give greater power of endur- maturity. ance to the brain. They only wear it out by over. Paid up shares rece ve Interstimulation. Dr. Baxter's Chalybeate supplies an element which is absolutely necessary to the life of the body, and which element is often lessened by disease, over-work, anxiety, toil, &c. PRICE, SI PER BOTTLE. AVERY BROWN & CO., Wholesale Agents for South And sold by Druggists generally. Nova Scotia. And sold by Druggists gen

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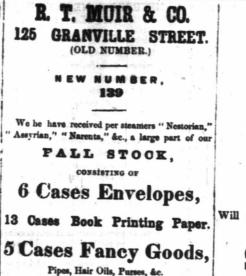
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HOLLIS STREET.

Tobique, (Mission,)-Local arrangement Nashwaak, October 8-Revd's Gaetz, Wil-Gagetown, October 14, 15-Revd's Harri-on, Crisp. Miramichi, Baie du Vin (Mission.) son, Crisp. Miramichi Baie du Vin (Mission,) Local arrangement. Bathurst, Dalhousie HOME MISSION MEETINGS. Fredericton, October 25-Revd's Taylor, Seller. Marysville, August 21-Revd's McKeown, Faetz, Howie, Hamilton. Blissville, (Mission.)-Local arrangement. Kingsclear, January-Revd's Seller, Tayler. Sheffield-Local arrangement. Grand Lake West, (Mission,) Local arangement. Woodstock, May-Revd's Moore, Howie Hamilton. Canterbury,-Revd's McKeown, Moore. Knolesville, (Mission) May-Revd's Howie Allen. Jacksonville, Sept. 16, 17-Revd's Allen, Andover, (Mission,) Sept. 11-Revd's Mc Keown, Howie, Wilson, &c. Tobique, (Mission.)-Local arrangement. Nashwaak, October 7, 9-Revd's Wilson, faetz. Gagetown, Sept. 16, 17-Revd's Wilson Harrison. LEONARD GAETZ, Fin. Sec. oct 16 SPECIAL NOTICE. We have received monies from some of the subscribers to the Provincial Wesleyan, since the editor left for Montreal, which will be duly acknowledged on his return. The President of the Conference wishes us to say that his address is Hantsport, N. S. Marriages. At the residence of the bride's father, Mr. Sam-nel Mills on the 10th inst, by the Rev. D. B. Scott, Mr. James Wesley Bird, to Miss Lois Jane Mills, both of Maccaa Mountain. At Canning, by the Rev. G. O. Huestis, on the 27th ult, Mr. George Cogeswell, of Baxter Har-bor, to Miss El.en Welch, of Falmouth. At the residence of the bride's father, L'itle River, Sunbury County, Oct 16th, by the Rev. F. W. Harrison, Mr. James McLaughlin, to Miss Delia Aco. Twees both of the show place. ct 2-5w Ann Turner, both of the above place. in the rear of Deaths. On the 1st of July, 1872, Mrs. F. ances Anne Barker, wide w of the late J. W. Birker, M. D., in the 58th year of ler age. She was converted when PORT OF HALIFAX. ARRIVED.

Ditson & Co's. Gems of Strauss ! By JOHANN STRAUSS. It is a large book [of 250 pages, full sheet music in this country under the direction of the great out 18-stm Chase, Mulligan, Portland ; schrs Henrietta, Shaw, Newfid; Cygnet, Ritcey, Boston; Progress, McPherson, Cow Bay ; Margaret Ann, Giffin, Uwl's Heal ; Mary Maria, Grand Menan; Minnie, Nass, Sydney ; Mediator, Romkey, Port Medway. Ditson & Co's. Gems of Strauss ! Ditson & Co's. Gems of Strauss ! By JOHANN STRAUSS. It is a large book [of 250 pages, full sheet music in this country under the direction of the great composet. About \$40.00 worth of music are included in the "Gems," which are, however, sold for the diminu-tive price of \$250 in Boards, \$300 in Cloth. Sent, post-paid, for the retail price. CABLE SCREW WIRE Boots and Shoes are sue to supersede all others, because they are the most pliable—durable—do no rip of bak. Try them. All genuine goods are stamped. sep 25—1m OLIVER DITSON & CO., Boston. CHAS. H. DITSON & CO., New York.



TERMS CASH. MOLASSES, TEA, BUTTER, 40. 40 pupe British Island Molasses, 200 Tinnets and kegs Choice Canada BUTTEB 100 kegs Shipping Butter. 200 half chests Souchong TEA. -ALSO----Bolts Arbroath Navy CANVAS, Nos. 1 to s. Fine Flax ceaming TWINE. On consignment. For sale by JOSEPH S. BELCHER. Boak's Wharf. HARDWARE. THE subscribers are now receiving their usual Spring supplies of IRUNMONGERY, and may 8 Hardware, Cutlery, Paints, Oils, do which they offer for sale at market rates. STABRS & M'NUTT, 144 & and 146 Upper Water Street, And Barrington street, (new.) CALL AND SEE The Marbleized Mantels, Parlor Grates - and Tile Hearths, Cable Screw Wire At 74 Bedfod Row, BOOTS AND SHOES. WM. M. BROWN. Illustrated pamphlet sent free by mail on spatia THE CHEAPEST AND BEST.



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be am g THE TWO STREAMS. BY O. W. HOLMES.

and destitute home.

1914FATPH

Behold the rocky wall Abat down is sloping sides the swift rain-drops, blending as they In rushing river tides.

Turned by a pebble v edge. Is Athabasca, rolling toward the un Through the cleft mountain ledge

etol ald aples the slander rill had strayed. But for the slanting stone,

To evening's ocean, with the tangled braid a Donot Leights 2 with 9 1

Life's parting stream descends, And, as a moment turns its slender rill,

From the same cradle's side. From the same mother's knee, long darkness and the frozen zone, One to the peaceful sea !

THE DIAMOND CROSS

BY MARY B. SCEIGHTER IA MILTON

A young girl stood at a jeweler's counter examining with eager eyes the gems so entic- shining all the time on it, so that the pilot can ingly arrayed. There were all manner of prerigiy arrayed. Inere were all manner of pre-cious stones, rare and dazzling, and pure, nale with his eye on the compass, he fearlessly Cat-head, nor beam, nor davit has it none, pearls and creamy cameos. All were beanti- pushes on, trusting to the tried fidelity of his stern in the stern i

ful, and Agnes turned her gaze from one to faithful guide. ful, and Agnes turned her gaze from one to faithful guide. ful, and Agnes turned her gaze from one to faithful guide. another, unable to decide which was the most The steamer left Halifax and started on its You cannot even speak it! desirable, till suddenty a small cross set with long voyage. Is hades shilful pilot and brave diamonds and shall way delicate way captain. The staund ship had carried its pas-flashed its starry light into her eyes.

" See, mother, Wee? That beautiful beautiful

hoping that her mother had over-estimated it. "Five hundred dollars," was the answer.

ship.

"Five hundred dollars," was the sover, not stand in the sover in the word of the sover in the word of the sover is the wo a note addressed to Agnes. Breaking the seal, the your difference of the seal of the seal of the seal of the second of the secon somes indeed a cross, do not hesitate to disk untrustworthy. It was diverted, to be sure, their grounds;" and in most fistaire's their for inflammatory pains seated in any par pose of it." Agnes could scarcely believe that but a little, just a little, a very little from the empioyees. Itilitar away sufficient time every it was not all doesned the wrappings.

ed as she loosened the wrappings. Intervery uncertified corner; and the wrong, and they would have doment the set of the master the would have doment the set of the master she repeated as she lifted it from its dainty whether much or little, she was wrong. epeated as she lifted it from its dainty whether much or little, she was wrong. "What could my uncle man and i lastead of heading out toward the wide. Let us offer a suggestion and Almost every

readily paid her the sum that had been named as mostles of months previous; and before the as done the diamond cross had car it de masting and plenty into many a darkaged 1 the Beening Ford Vepublishes the following ried sunshine and plenty into many a darkened lines by Branard, one of our early American It was soon known that the cross was again poets, "whose unobtrusive fame has been too offered for sale, and numerous were the surmi-soon and completely wereshadowed by the genius of other American poets." "They

Agnes to part with it, but they were all far were prefaced," it says, "by a single pa wide of the truth, for the young girl had dis- ragraph of ship news, consisting of three posed of her charity so quietly that few knew times, arising out of this circumstance: A to what use the proceeds of her uncle's gift had been appropriated in the state of a new era. A the state of and circumstance is a state of a method in the state of a method in the state of a method is a state of a state of a method is a state of a state o With her it was the opening of a new era. a Methodist meeting-house, which was first In faith down her cross of diamonds, she had

In failing down her cross of diamonds, she had taken up that of an earnest, self-sacrificing life, Charles the charles of the self-sacrificing life, chor is the Sound, near Bridgeport." taken up that of an earnest, seit sact the chor is the Sound, mean and thenceforth she carried in her heart the chor is the Sound, mean and thenceforth she carried in her heart the chor is the Sound and the sound is the sound of being and of being and of being and an anti-carrier structure sound in the sound is the sound of the

And mattered of his handship ... I three beer Were the with all of Mississipper the comparison of the second secon Has dashed me on the sawyer ; and I've sailed In the thick night along the wave washed coast A large steamer was on its voyage from New Ot Labradyr, and by pitilers fields of ice in acres York to Liverpool. Atter leaving New York I have scraped my keel o'er coral reefs, for

York to Liverpool. After leaving New York I have been of the leaving New York and adagaster's seas. Wadagaster's seas. So as to be sure of keeping clear of Cape Race, an ugly point of land jutting into the ocean, Speaking m breakers; and Ive seen The whale and sword-fish fight beneath my

which has proved the ruin of many a noble bows, And when they made the deep boil like a po Do you know how a captain steers his vessel by you know how a captain steers his vessel Have swung into its vortex; and I know traight over the wide, wide ocean through To meet such danger's with a sailors skill, straight over the wide, wide ocean through is meet such dangers with a sailors skill on And brave such dangers with a sailors skill on And brave such dangers with a sailors beart, and brave such dangers with a sailors beart, bear and storm and sailors beart, bear and storm and sailors beart of the sail a box called a binhacle, with a bright light shining all the time on it, so that the pilot can Met With A METHODIST MEETING-HOUSE

It comes in such a questionable shape.

Up, git, Joney, and put away for Bridgeport ! There, where Fairweather Island and the

my Atlantic . All is well. Never Fear. On, Are safe from such encounters. we'll protest : cross " she exclaimed. "I would rather have that than all the other jewels in the case." "It is very beautiful," said her mother, "but the or provide the second and the s Riding at anchor, by a Methodist meeting

the budget of the second secon



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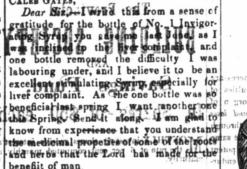
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while the Destors could de stands for ber and the stand of the stand o tion of the child recommended the Syrup of a state of the loss and interest in edime the We gladly took his advice and immediate with some of the state of the most tends by procured a both which gave great relief. ly procured a bottle which gave great relief and a second one made an entire cure.

WALTER WHITE. Personally appeared before me the subscriber Walter White and made oath to the above certificate. I. N. COLEMAN, J. P.

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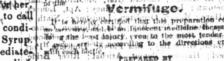


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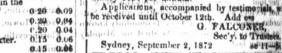
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OCTOBER, 1872."

then as the diamonds threw out their slender safe, clear ocean, where the plot thought in week one or mose mouse mouse mouse in the shore, straight to ward ing the clouds to see whether in while advis-ing the clouds to see whether in while advis-the shore, straight on to the rocks, straight to aver a straight of a see work between a straight to aver a

admiration. For many days the diamond cross was¹⁰ a source of much deliabt. There was scarcely a lover of gens in the town who had not tooked at is with longing eyes, as it sparkled on its downy embining in the issuelar range is happy possessor, they throughed bout her with warm concreating in the sparkled bad become its happy possessor, they throughed bout her with warm the principal, and when we met the principal.

inspection it, was found that an attempt had been made to break through one of the basement, windows of Agnes' home, but the iron bars had refused te yield. Where first thought was of her treasure ber cross. What if they had

ber treasure—ber cross. What if they had ber treasure—ber cross. What if they had succeded in caterian method be the discusses. AN ORIENTAL TRADITION. AN ORIENTAL TRADITION. AN ORIENTAL TRADITION. AN ORIENTAL TRADITION. During our brief stay at Ipsumbul, on the abe could take no passe, or rest, when the cross of vision, commonly cal-abe could take no passe, or rest, when the cross of vision, commonly cal-abe could take no passe, or rest, when the cross of vision, commonly cal-ing it, she fastened a ribbon to the case that bed it, and during the tag one constant solicitude soon, had its effect upon ther dreams. She trequently tak-cied in her dreams. While start up, crying. "My cross in mails and mere work was broken up and to steel her, treastor, and the steel her dreams. When the farmer in the precise position they take to precise the dream take for the opposite range across the first weak was ork with all the first of preci-tansformation since without the farmer in the precise position they take to precise the dream take for the opposite range across the first weak was ork with all the first of precise the work was the first weak was over in mole take the dream take for the opposite range across the first weak was over the dream take for the opposite range across the first weak was over the dream take for the opposite range across the first weak was over the first week was over in work take the diffections are the first week was over in work take the diffections are there the diffections are theffec ber treasure—ber cross. What if they had ber treasure—ber cross. What if they had successed in cutering and had robbed her al that I And the tear that something of the kind might come to pass, so troubled her mind that abe could take no peace or rust when the cross was not with bero. Unwilling to be seen wear, in the farmer share that above the temple and watch the changing tints in the farmer and the temple and watch the changing tints in the farmer and the temple and watch the changing tints is able fortened a ribbon to the case that ily under, her, head to steal her, treasure, and salem.

would start up, crying, "My cross ! my

trembling and exhausted with her frantic ef-forts to tear it from her.

treabling and exhausted with her frantic et-forts to tear it from her. Thus, gradually, she was learning that the jeweled cross the cross she had so covered, was a heavy cross to bear, and with this bitter learner thoughts of another cross, higher and holier; and she remembered that Obo Lad said, "Take up thy cross and follow me."

Agnes stood at his constant puzzien waen state de the cost dust of that and the store in cost of a lost Eden. Agnes stood at his constant on Winter morn-ing, and asked if he ware willing to take back the diamond scross, But diamonds had risen in value since the cross was purchased, and he inges no since the cross was purchased, and he

poisses of, they through about her with warm congratulations. It was not long, however, before the principal, and when we met the principal, a year afterward, we expected to har an ex-marken add by the wy right who had seem ed so incere in their admiration of her uncle's costly gift. One said that it was entirely un-suice to the principal, and when we met the principal, a year afterward, we expected to har an ex-marken add by the wy right who had seem ed so incere in their admiration of her uncle's costly gift. One said that it was entirely un-suice to the principal who had seem ed so incere in their admiration of her uncle's costly gift. One said that it was entirely un-suice to the principal who had seem ed so incere in their admiration of her uncle's costly gift. One said that it was entirely un-suice to the principal who had seem ed so incere in their admiration of her uncle's costly gift. One said that it was entirely un-suice to the principal who had seem in the back of the principal who had seem entirely unclear the principal who had seem entirely unclear the principal who had seem entirely the principal who had seem in the principal who had seem in the principal who had seem in the principal who had seem entirely the principal who had seem in the principa

suggested that also probably knew that her weathy relative was in hearing at the time she expressed a wish for the cross; and one even suggested that also all the diamonds wind noting but paste. Agnes' sensitive heart was noting the report that burglars were in the neighborhood, and that several large robberies had been committed the provides might. On had been committed the

little in the wrong is always dangerous, You an Jedfind dy Ion the purpose of realising money can never tell how soon it may drift you on the to stake on the result of a race in which his pet rocks. Start right, in order to keep right. - horse was to contend for the prize and masconfident farmer in the precise position they

ny, says that before her first week was over One evening the Professor told me a pretty she censed to be surprised at any dedicastration

Again she would dream that her tiny dross what its weight was crushing her, and she would waken trembling and exhausted with her francic etc.

toris to tear it from her. Thus, gradually, she was learning that the jeweled cross-tibe troos she had so covered, which I will tell yot, is certainly many centu-ries old. It states that there was in paradiatela memory cross to bear, and with this bitter and holier; and she remembered that One that the proor. for lick of food and luel. The daily repersive food and luel. The daily repersive food and luel. The daily or the sufferers hearts were filled with pity for the sufferers cheertully given, but it was only a triffe at the Advance and the reference to a finite over which the cheertully given, but it was only a triffe at the Advance and the reace waters were that iterial ther own was all difference there waters were the state that there were to many shore the state of the state that there are good. I and glittering with reflected starlight at night, cheertully given, but it was only a triffe at the Advance of the state and there are waters were the advance of the state of the state the advance there were to the state of the state there the larger cities there was much suffering among were pillared courts and cloists of emerald and sequences our house At dawn the squees the poor, for lack of food and tuel. The daily pearl, where tourtains sprung aloft, in the site begins and was kept up til enset. The left poor, and long luminous vistas, where in front all the neighboring hannets, that prevailed; and among the many whose hand in hand those two first lovers walked in with tube full of infant pigs, over which the hearts were filled with pity for the sufferers their sinless beauty. Then there were pinus-was acres, the owner of the diamond cross, cles and tomes of supphire, blazing at noon All the modey she could call her own was and glittering with reflected starlight at night. cheerfully given, but it was only a triffe at the most and she sight to think how little it would accomplish where so much was needed. shady dells and asphodel below. For the tem-walls. Here madame would see herself, and most, and the sight to think how liftle it would accomplish where so much was needed. Suddenly she recalled her uncle's words. "It besitate to dispose of it." Had it not become in very truth a cross? Yet she had prized it so the story mead to relate on the day that Adam besitate to dispose of it." Had it not become in very truth a cross? Yet she had prized it so the story - sad to relate ? on the day that Adam In very truth a cross? Yet she had prized it so dearly ber beautiful treasure—that she was unwilling to think of even pawning it, much less in the story—sad to relate ! on the day that Adam tell this glorious temple was shattered into a million fragments, and sown broadcut over all the earth. These fragments, we now, light the good she might thus accomplish clung to har day and night, and in her heart there seem-ed to be alvoice saying. "Carry thy pross to Him who bore the cross for thee, and thou shalt have treastration have treastration have treastration of the good she might thus accomplish clung to the saying and night, and in her heart there seem-ed to be alvoice saying. "Carry thy pross to Him who bore the cross for thee, and thou shalt have treastration have treastration of the splinters of that primeval have treastration have treastrati Agnes stood at bis counter one willing to take back 'Visions of glory as erforget, 'Visions effections of men, 'Visions of glory as erforget, 'Visions effe

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