

responsible for its fate at last. They can, if they will work to each other's moral undoing, and they can, if they choose, walk hand in hand in Christian companionship, and with mutual helpfulness rise together to heaven.

Travellers' Guide—Toronto Time.

Table with columns for departure and arrival times for various railroads including Grand Trunk East, Grand Trunk West, Great Western Railway, Northern Railway, Toronto and Nipissing Railway, and Toronto, Grey and Bruce Railway.

The Daily Recorder.

TORONTO, WEDNESDAY, SEPT. 16, 1874.

THE "RECORDER"

Will be issued every afternoon to the close of the Conference. It will contain a full, authentic and official report of the Conference proceedings.

TO ADVERTISERS.

The columns of the Conference DAILY RECORDER will afford an admirable medium for advertising; as it will circulate in a very large number of families in the city and throughout the Dominion.

A WORD OF WELCOME.

On behalf of the friends who entertain the delegates to the General Conference, we bid them welcome to our homes and hearts. We hope that their sojourn among us may be as agreeable to themselves, as we are sure it will be to us.

We are especially glad to see our lay friends for the first time associated in co-ordinate capacity with the ministers in the highest assembly of the Church.

We rejoice in the opportunity to become better acquainted with our New Connexion brethren, and with the representative men of our own Wesleyan Methodism.

We are glad that our friends from the maritime provinces have the opportunity of a brief visit to the metropolis of Ontario; and hope that they may be favorably impressed with the aspect of Methodism, and of our social and civic life in the West.

buildings, and hope our guests will do us the honour of visiting and examining them. It will be, we are sure, a pleasure to the custodians of these buildings, to show them every courtesy in their power.

THE GENERAL CONFERENCE.

This day is an important epoch in Methodism. We stand on the threshold of a new era. The future is fraught with auguries of brightest promise. We believe that the United Church, this day formally organized, will enter upon a career of unparalleled usefulness and prosperity.

We are convinced that the liberalizing of Methodism in the new constitution will be nothing to its detriment, but greatly to its advantage. It will bring it more in accord with the spirit of the age.

We believe that very important social and political results will flow from the union of Methodism in the eastern and western portions of the Dominion. The first step to the civil war in the United States was unquestionably the disruption between the Methodist Church in the North and South.

But the religious advantages of the union are paramount. The Church, especially in the western part of the work, will receive an increased momentum for its assaults on the kingdom of Satan.

THE MEETING OF CONFERENCE.

At the hour of nine o'clock approached, the Metropolitan Church became populous with the gathering delegates to the General Conference. Those from a distance who had never visited the church, were greatly impressed with the elegance of the structure, and its admirable adaptation to public worship.

Our Portrait Gallery.

THE DELEGATES TO THE GENERAL CONFERENCE.

REV. PROFESSOR BURWASH, B.D.

"Instead of the fathers shall come up the children." In 1826-27, a great revival of religion took place in the settlement along the River Rouge, in the old Ottawa Circuit, under the labors of the Rev. George Farr.

Professor Burwash seems to have the substantial qualities of these two families: the German and the Scotch. Physically, he is strong and enduring; and his mental qualities may be regarded as the outcome of Highland fire, impregnating German phlegm.

The pastoral work was his chosen and loved employ, in which it was his highest ambition to spend his days; nevertheless, the imperative educational interests of the Church recalled him to the University in 1867, as Professor of Natural Sciences.

THE HON. LEMUEL ALLAN WILMOT, D. C. L.

Ex-Lieutenant Governor of the Province of New Brunswick.

Some of the opponents of lay delegation, no doubt, conscientiously feared that the result of the measure would be that the Councils and Courts of the Church would be filled up by ambitious, fussy, and troublesome persons, of little or no moral and religious worth, or respectability.

But first as to his worldly position and doings. He is the son of Wm. Wilmot, Esq., of Sunbury, N. B., and grandson of

Major Lemuel Wilmot, formerly of the Loyal American Regiment, who settled in N. B. at the close of the American Revolution. He was born in January 1809, so that he is now sixty-five years of age.

His religious career has been quite as conspicuous. He was converted at an early age, under the ministry of the Rev. Enoch, now Dr. Wood, and identified himself with the Wesleyan cause in the City of Fredericton.

REV. GEORGE BROWN

Was born near Banbridge, County Down, Ireland, on the 18th of June, 1836. His parents were members of the Episcopal or Established Church, and his mother was of Scotch descent.

When about nine years of age his mother died, and not long afterwards, by a round of circumstances, which he has since regarded as providential, he was taken to England, and placed in charge of a merchant in Staffordshire, in the Drapery or Dry Goods business, with a view to his learning that trade.

Not long after this, he became an exhorter, then a local preacher; and for his early knowledge of Methodist doctrines he is indebted to the very efficient system of training local preachers which prevails in some of the Methodist bodies in England.

ference, and twice a member of the Stationing Committee, and has been stationed on the following circuits, viz.: Aurora (twice), Middleton, Ancaster, Nelson, Toronto, Montreal, Hamilton, and is now spending his third year in Milton, resolved to work till Jesus comes.

Mr. B., a person of medium size, good personal appearance, and genteel manners, He is one of the most faithful of pastors. Has been very influential in the body to which he belonged—very instrumental in bringing about the Union—and, it is presumed, will not be without influence for good, every way, in the united body.

JOHN V. DETLOR, ESQ.

Resides in the town of Goderich, where he has conducted the business of a merchant for the last thirty years, and where he has and does still hold various civil offices. He was a member of the Goderich Town Council for fourteen or fifteen years, during which time he was both Deputy Reeve, and Receiver, three years, also Mayor of the town.

He is of the old Palatine Methodist stock, which came to New York in 1760 and planted Methodism, as also afterwards, in Canada. His grandfather, Valentine Detlor, is mislabeled in the history of New York Methodism, "Valer. Tetlor."

PROCEEDINGS OF FIRST GENERAL CONFERENCE

OF THE UNITED WESLEYAN METHODIST CHURCH OF CANADA.

FIRST DAY.

A majority of the members of Conference were in their places at nine o'clock. As no hour had been appointed for the opening of the Conference, the Rev. R. JONES moved that it open at nine, and Dr. JEFFERS moved in amendment that inasmuch as the Annual Conference sometimes had not opened till ten, that that be the hour.

At the hour of ten o'clock, Sheriff PATRICK moved that ex-Governor WILMOT, of New Brunswick, take the chair, pro tem.

The motion passed unanimously, being considered a compliment to the brethren from Eastern British America. On taking the chair Mr. Wilmot, who is a gentleman of fine personal appearance, and of remarkably fluent and elegant utterance, in a few well chosen remarks acknowledged the compliment paid him.

The Rev. A. SUTHERLAND, of Montreal, was unanimously elected Secretary, pro tem, and B. HOPKINS, Esq., Assistant Secretary, pro tem.

The 37th hymn of the Wesleyan collection— "Jesus, the name high over all in hell, or earth, or sky."

was then heartily sung; the CHAIRMAN read the 122nd Psalm, and the Rev. Dr. JEFFERS led in prayer.

A telegram was received by one of the delegates, W. W. Dalgleish, Esq., that his son had been drowned last night. The sad intelligence was announced to the Conference, which profoundly sympathized with the bereavement of the afflicted parent.

Some degree of misapprehension existed as to the mode of organizing and proceeding to the business of the Conference. A short discussion on the subject took place, in

which Dr. PICKARD, Judge DEACON Rev. JAMES GRAY, Dr. RICE and others took part.

The CHAIRMAN hereupon, in a playful speech, remarked that he thought they were hypercritical in anticipating the difficulties to which reference had been made.

It was finally agreed that the Secretary read from the Minutes of the old Wesleyan Conference the names of the delegates appointed to this Conference, and the Revs. D. SAWAGE, J. McMURRAY, H. POPE, JUNR., and G. S. MILLIGAN, M.A., Presidents respectively of the New Connexion, Nova Scotia, New Brunswick and Newfoundland Conferences, read the names of the delegates from these bodies.

The Rev. Dr. RICE moved that these persons whose names are now read be the accepted Delegates and constitute the Conference.

Dr. GREEN moved that the Roll be called and that the members respond to their names. The names were then called, and a very large majority of the members found to be present.

After singing part of a hymn, Dr. DOUGLAS engaged in prayer, and the Conference adjourned until 2 p.m.

The first order of the day in the afternoon session being the election of officers, our hour of going to press prevents our giving a report of the afternoon's proceedings, which will be given in full in to-morrow's issue.

WELCOME MEETING TO DELEGATES. We have pleasure in announcing that a public tea-meeting for extending a hearty welcome to the delegates to the General Conference, will be held in the Metropolitan Church, on Friday evening, the 18th inst.

Addresses of welcome will be given by Dr. Ryerson, as representing the clerical element; and by John Macdonald, Esq., and R. Wilkes, Esq., as Toronto laymen. Replies will be given by prominent members of the Conference.

LITERARY NOTICES. CASE AND HIS COTEMPORARIES, OR, THE CANADIAN METHODIST MEMORIAL. By Rev. John Carroll. 4 vols., 12mo. (Price \$3.00) Usual discount to ministers. Published at the Wesleyan Book Room.

The reputation of this Historical History of Canadian Methodism is so well established that no words of ours are needed to recommend it to the members of the General Conference. Bro. Carroll has recently added another volume, bringing the narrative down to late dates.

Mr. Carroll has performed a valuable service. Around the Rev. William Case, as the principal figure, he has grouped a large body of the founders and leaders of Canadian Methodism.

It gives a very graphic, interesting, and entertaining account of the origin and early history of the Methodist Church in Canada. The typography and the binding are of the highest quality.

HAND-BOOK OF CANADIAN METHODISM. By Rev. Geo. H. Cornish. Published at the Wesleyan Book Room.

The author has done good service to Canadian Methodism in giving to the church this volume, and we hesitate not to say that this first edition ought to find a ready sale.

Correspondence. DOMINION WESLEYAN CHURCH, OTTAWA.

To the Editor of the "Recorder." DEAR SIR, Since the city of Ottawa became the capital of the Dominion, the increase in its population shows a larger percentage than that of any other city in Canada.

In this important and rapidly increasing city, Methodism is very imperfectly provided with church accommodation; and is not at all represented in the character of her church edifices.

But in Centre town, the principal part of the city, graced by beautiful and commodious churches belonging to other denominations, we greatly need a representative church.

Plans and specifications have been prepared, and tenders received, but if we build according to these, the sum of \$70,000 will be required, and this, I am sorry to say, is beyond our ability.

Your truly, W. J. HYSTER, Ottawa, Sept. 16th 1874.

OPEN-AIR SERVICES. In the Leslieville Mission, in a dry, shady orchard one-half mile east of the Don Bridge, on Sundays, the 20th and 27th instant, from 2 to 5 o'clock p.m.

Advertisements. LIST OF WORKS BY JOHN ASHWORTH.

STRANGE TALES FROM HUMBLE LIFE. FIVE Series. 408 pages; cloth. \$1.00. STRANGE TALES FROM HUMBLE LIFE. Second Series. Cloth. \$0.45.

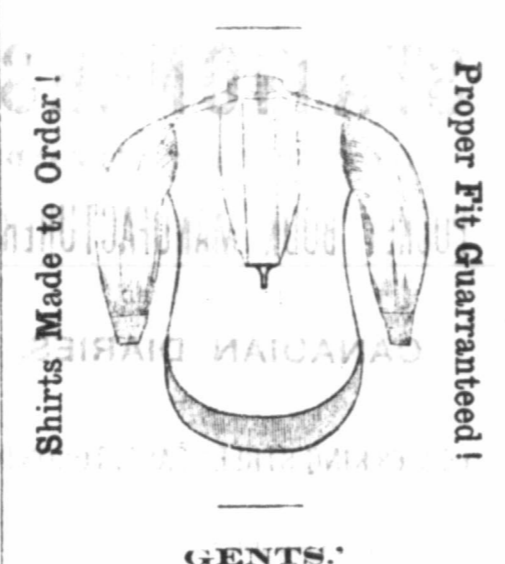
Mr. Ashworth's Tales and Books are above my praise; they are circulated, I believe, not by thousands, but by millions, and the result is that the name of John Ashworth is a household word, not only in the lowly homes of England, but in the lowly homes of the colonies.

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We buy our WOOLENS ourselves in Europe, direct from the makers, and we employ only first-class mechanics to GET UP our garments.

OUR DRY GOODS Department is very attractive this Autumn.

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