

# Messenger and Visitor.

THE CHRISTIAN MESSENGER,  
VOLUME LIII.

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THE CHRISTIAN VISITOR,  
VOLUME XLIII.

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SAINT JOHN, N. B., WEDNESDAY, JULY 2, 1890.

**— PRESIDENT ELLIOTT'S INNOVATIONS.—**  
We referred, last week, to Harvard's action in reducing the B. A. course to three years. The *National Baptist* refers to other innovations the president has announced. These latter will be less questioned than the former:

For one thing, the president has announced the opinion that Latin and Greek and Mathematics are by no means entitled to the supremacy, we may say the monopoly, in fact, the "triumph," which they have enjoyed in education; that there are educational and disciplinary resources hitherto undreamed of in the natural sciences, in history, and in economics. In this matter we think the president entirely right; it is absurd to expect the classics and mathematics to have the lion's share of the student's time, as centuries ago, before science or economics were conceived of. There was a time when all the knowledge in the world either lay in mathematics or was to be reached through the medium of Latin and Greek. That time is past, never to return; it is well enough to recognize this fact. Latin and Greek and mathematics may just as well understand that they have got to take a lower place.

**— ROMANISM AT HOME.—**Rev. W. H. Geistweil has been studying Catholicism in Italy, and gave the results of his observations to the Baptist Ministers' Conference of Philadelphia. He declares that the Italian populace generally is breaking away from the control of the church of Rome. The antagonism between the Pope and the government helps in this direction. The patriotism of the people compels them to side with the government against the hierarchy. Out of one and a half millions of soldiers one is rarely seen at Catholic service. There the government is protecting all against persecution. This permits them to think for themselves, and free thought is ever fatal to the Pope's power. As the people become educated, they lose their respect for the priests, who are densely ignorant for the most part. This has been made manifest through the adoption of a law that all teachers shall pass an examination. In Venice, the second largest city in Italy, there is not a single priest teaching school. The immoralities of the priest now also assist to break the people away from the power of the Pope. There is an average of 300 priests' names on the criminal docket each year. Instead of being expelled from the priesthood, they are merely removed to another place and are still paid from the coffers of the Vatican. While the people are thus breaking away from the power of the papacy, it is hard to bring them under Protestant influence. The priests where a Protestant interest is started, quietly induce some of their minions to profess conversions: when these have got the interest pretty well in their hands, they return to the Roman church again and wreck the work. There is, however, an eager thirst for the Bible, and if Protestants do their duty, there is great hope for Italy.

**— TRUE OPEN COMMUNION.—**The following is from the *Morning Star*, the organ of the Free Will Baptists of New England, and gives what it considers a true statement of what the term open communion really should mean:

If Congregationalists did not believe that immersion is genuine baptism (as the Baptists believe sprinkling to be not) they could not consistently commune with either Baptists or Free Baptists. Free Baptists are the true open communists because it cannot be said of them, as it must be said of both the other bodies named, that they commune "only with baptized church members." If their position were the same as that of the other bodies, they would (1) either have to decline to commune with pedobaptists or (2) admit that sprinkling is baptism. Free Baptists commune not with "baptized church members" as such, but with Christians, and are neither obliged to exclude any pedobaptist from the Supper nor indicate any indorsement of sprinkling and so-called "infant baptism." If all Baptists held this same position, all denominations could then sit at the same Lord's Table and the millennium would be nearer than it seems now.

We are glad the *Star* has come to see clearly that Baptists and Pedobaptists agree in making valid baptism prerequisite to the Lord's Supper. As a consequence, our contemporary must admit that Free Will Baptists are almost alone in the belief that neither baptism nor church membership are necessary to participation in the Lord's Supper. There was a time when those who called themselves open-communionists received Pedobaptists to the Supper on the ground that their sincere conviction that they were baptized served in their case for baptism, so far as their relation to the Lord's Supper was concerned. We are glad that this logical fallacy has been abandoned, and that the ground is taken squarely that baptism nor church is at all prerequisite to this ordinance. Much mist and fog are thus brushed away. At the same time, the last sentence in the above shows that the editor has not yet

got out into clear light. If all Baptists, he virtually says, should abandon baptism and church membership as prerequisite to the Lord's Supper, the millennium would be nearer. He does not seem to see any hindrance to the coming of the millennium in infant sprinkling with all its consequences, as infants are brought into the church to grow up in her and thus make her enslave the children of the devil as well as of God. He does not seem to see that for those in error to abandon their unscriptural practices would be the true way to bring all together at a common table. At the same time, does not our contemporary overestimate the worth of intercommunion between denominations? Where much is not made of it in order to put odium on Baptists, Pedobaptists do not seem to care anything for it.

### News from Chicaco.

Mr. Archibald writes: "After two days at Kassibuga, came on to Tekkali, where we remained five days, and arrived here yesterday. Shall go on from here to Akulampara to marry Naidu to Senimana. Thereafter shall proceed to Palcondah to give Balla Gurusah's affairs another push. I have entered no case in the Rajam court yet; and hope those who are trying to defraud him, may come to terms without it."

"No marked conversions to report except that of Oodoria. The police inspector of Tekkali seems to have taken a long stride nearer the kingdom. He is struggling with the last question of leaving his wife, if need be, in order to follow Christ. Had a long talk with the Kimidi teacher, in whom we are interested. He appeared somewhat far back; still, Mr. Wells has been talking with him, and is hopeful. By the way, Mr. and Mrs. Wells have been exercised about the subject of adult baptism, and after full investigation have become firm believers in the unscripturalness of infant sprinkling. They may become Baptists one of these days."

"A lad of about 15, who attended Datham's school here, wants to be baptized. He is earnest and appears to be believing."

Later.—We had good meetings at Akulampara. The Naidu and Biraggi promised to observe the Lord's day, and the former forbade his farm hands to work in the fields any more on Sunday, so the Lord's Supper was observed. Let us hope and pray for better things there. A young woman of the Cremasa caste came out, broke caste and applied for baptism, but we thought she had better wait a little till we had better reason to believe that she was really converted. We want only living stones in the spiritual building.

"The young men are doing well. H. Naraina surprised me. What joy to see them striving to follow Christ."

"We also had good meetings at Tekkali. John was excluded for immoral conduct. Kutnah, Dallah and Kalladu were married. I sent Bungaramah and her two children to the station (Chicaco). She has chronic dysentery and may not live long. The meetings have not been well attended. Verkiah has not been in good order, but has acknowledged some of her errors, and, I hope, will do better."

"Subraidu rendered good assistance, but was taken sick and had to be sent to Chicaco by bandy. He has been helping Miss Wright with her Telugu concordance, and they have made quite a good beginning."

"Some two thousand books were sold by colporteurs during the first four months of the year, and two hundred and forty nine of them were Scripture portions."

"We had a large meeting in the afternoon, then some of the young men went with me to see what repairs were needed on the house in Diendu bazaar, and to look after timber, which is obtainable. The manager here is willing to give the remaining 50 rupees in his subscription to our work."

Miss Wright says, on May 7th: "School closed on the 1st, and some of the boarders have gone to their homes. As only Kumba was left to be head in the boys' department, I brought the little ones up to the girls' department, and have them cooking, bringing water, pounding rice, pulling jenukka, and being generally useful."

"Only Sookriah is here. The other young men are with Mr. Archibald. As I have less Bible class work now, I can go out more with the Bible women, which you know, is such a help to them. They gave away, during April, about 3,500 leaflets, and as many more in March. We do not see any decrease in the interest to read them, evinced by the people."

"Mr. Archibald sent Bungaramah in, and I took her to the hospital. She re-

quires careful attention. Her two boys may be useful by and bye. Others among us have been ill, some of them seriously. You remember that the Bible women were trying to write a tract on Pilgrimage, do you not? We had them read the other day, and Sarah's was the best. We will have them read elsewhere, after a time. As I now, in this vacation, have no Bible classes, the children all come to the front verandah, where I have evening worship and a talk with them."

"I was surprised when Oodoria said she wanted to be baptized, and really did not suppose that she was worthy of the ordinance. But, after considerable talk, she told me with such evident pleasure of a certain Bible lesson that had been the means of bringing her to Christ. I remembered it well; it was about the fig tree in Luke 13: 6, 9, and I have never felt this year, as I did that morning, the desire that God would use it in bringing some one of the pupils to Himself. All have noticed the change in her daily life, and we hope she may be kept in the right way."

Will all who read this pray for Mr. Archibald, who lives wherever his work needs him on the Chicaco field? For Miss Wright, who has been alone at the Mission House since the latter part of March, I mean alone as far as Europeans are concerned; also for the native Christians, and for the heathen who are interested in and enquiring after the way of salvation.

C. H. ARCHIBALD.

### The Relation of Church Members to Each Other.

CIRCULAR LETTER OF THE NOVA SCOTIA WESTERN BAPTIST ASSOCIATION TO THE MEMBERS OF THE CHURCHES COMPOSING IT.

Dear Brethren,—In addressing you in this our annual circular letter we wish to call your attention to the important relation that you sustain to those who are associated with you in church fellowship. The relation existing between you is a sacred one. It was designed by God. The apostles who went forth in obedience to the divine command, guided by the Holy Spirit organized those who had believed and been baptized, into churches. The Holy Spirit, honored the church relation by inspiring some of the apostles to write directly to churches and address them on the important duties that their members owed to each other.

The believer enters upon the relation by being baptized on a profession of his faith in Christ and by making or assenting to a most solemn agreement, the church covenant. This step he takes voluntarily under the influence of the Holy Spirit, and in doing so he virtually promises to do the things specified in the covenant, and to observe all things required by the law of Christ whether so specified or not. He agrees to walk with his brethren, as becometh those professing godliness, and that which he promises toward them, they at the same time promise toward him.

A new relation is thus assumed, one capable of producing the most beneficial results. It is an intimate one. It is a relation of union with each other. They who were one in faith now become one in practice. The design of Christ to make His followers one is nowhere more perfectly realized than in a harmonious and active Christian church. They are associated in the grandest of human experiences, those experienced in worshipping God in His house. The joys that are then felt and the hopes then cherished satisfy the soul, and these may be experienced by all the church. They are united in the greatest of all works, that of soul winning, through the preaching of the gospel, and that of Christian culture through the same means.

So intimate is this relation, so real this union, that the conduct of one church member affects the life and happiness of all the rest. The life of an inconsistent, unruly member, to some extent, robs the church of efficiency and the members of their happiness. When many members neglect their church obligations the comfort and happiness of the others are not what they would be under different circumstances. Let us endeavor, dear brethren, so to live that we shall benefit and never injure the church to which we belong, remembering that so interwoven are our interests that to do either of these is quite possible and easy. Hence our obligations in this respect are all the greater.

To make this union as real and effective as possible should be the aim of every church member. The obligation to promote the harmony and well being of the church is not laid upon the pastor and a few of the members only. It is incumbent upon all. To secure this much desired result it is necessary for each one to add his strength to the strength of the

church and to avoid saying or doing anything that would weaken the confidence of one member in another, and to promote in all ways good feeling, brotherly love and mutual respect. A fault finding critical spirit should be restrained. It is a source of much injury to a church of Christ. The manifestation of a feeling of superiority over other members is also an evil. Let the rights of others be recognized and their opinions respected and their cooperation sought, and the union of church members into a living power will be the result.

Growing out of this relation is the dependence of one upon another. "We are one body in Christ, and every one members one of another." Far more than he is aware, does one church member depend upon others for the blessings he enjoys. God in His wisdom has seen fit to make us thus dependent. He blesses us through the instrumentality of others. To know how thoroughly this principle is observed in the dealings of God with the Christian, we should require to correctly analyse and weigh the influences that have made us what we are in spiritual attainment—and thus ascertain how much we owe to others. Our happiness greatly depends upon the attitude of others toward us, whether friendly or cold and repelling. The prosperity and advancement of a Christian depends, to some extent, upon the condition of the church. We should ever bear in mind that other lives are being benefited or injured by our every-day deportment. The influence of inconsistent church members is such as would naturally destroy much of the enjoyment of all the others; while a noble-minded, liberal, hopeful Christian will impart his spirit to others, and his influence will be a great blessing to the church. The spiritual progress of an individual is conditioned, to some extent, upon his being surrounded by others whose lives are godly. The strength and efficiency of a church depends upon the Christian character of the members composing it.

From this we learn that our highest possible prosperity can not be realized unless we maintain a close connection with the church and receive information, enthusiasm, and comfort from the words and lives of all the members of the church. He who expects to thrive spiritually while he neglects the public worship of God and holds aloof from his brethren, will find his hopes not realized. Church relations are calculated to promote the well being of Christians and are essential to this purpose.

The relation of church members to each other places them under solemn obligations toward each other. Obligations to seek each other's good and co-operate with each other in church work. These obligations are mutual. In many cases, however, the individual makes much of the duties that his brother owes him and ignores his own obligations toward his brethren. He claims that his brother in the church should love him, sympathize with him, and do him good, while he is to place himself in the attitude of a receiver of all of these blessings. Not until Christians think as much of doing good as of receiving it can the church do her best work.

Brethren, it is your duty to manifest toward your fellow church members the utmost sympathy and Christian kindness, to be forgiving and forbearing in your relations with them, to crush out of your hearts every bitter feeling that may there arise toward them, to judge not their motives nor criticize too freely their actions, to recognize their rights and to respect their opinions and judgment—to counsel and admonish them, to encourage them, and when you perceive that they are going astray to use all the means in your power to bring them back to the right way.

It is your duty to seek their co-operation and to co-operate with them. To leave the work of the church in the hands of a few of its members, who must bear all the burdens and incur all the blame when matters go wrong, and receive no recognition for their faithful services when matters go right, is plainly an unchristian thing and a violation of church obligations on the part of those who thus neglect their Christian work.

Few things to-day are a source of greater sorrow to Christian workers and a greater hindrance to the spread of truth than the inactivity and seeming indifference of so many church members to the needs and claims of the cause of Christ. These duties are all the more binding upon God's people, because so essential to the progress of the Redeemer's kingdom. If they were more generally observed; if the great enterprises of the churches of Christ would move forward with great rapidity, and Christianity would become a power greater than it ever has been.

The church member is under the most

solemn obligation to perform these duties. These are obligations which he assumed when he accepted Christ as his Master, and which he increased when he took upon himself the vows of church membership. His word and honor are involved. He should sacredly regard these obligations. To neglect his duties as a church member, to absent himself from public worship, to walk out of fellowship and harmony with brethren, is a violation of these sacred obligations. A slight offence received, whether imaginary or real, is not sufficient to justify him in his course of separation from God's people. If there be those in the church whose lives are not what they should be, there is all the more reason why he should try and make them better. His duty requires that he should walk and work with the church through its bright and dark days, and stand by it in all its troubles until death connects him with the church triumphant. If he fails to do this, he brings injury upon the church and loss and sorrow to his own soul.

In conclusion, dear brethren, let us try and realize all that is involved in being a member of a church of Christ. Let us consider what of privilege and blessing, what of joy and sorrow, what of toil and trial and triumph were made possible to us when we united with the church. It is the duty of the church to make emphatic church obligations, and teach the duties that we owe one to another. To this end let the church covenant be often publicly read, and its requirements magnified.

### W. B. M. O.

"Be ye steadfast, immovable, always abounding in the work of the Lord, knowing that ye know your labor is not in vain in the Lord."

### PRAYER FOR JULY.

"For our missionary students on our home fields this summer, that they may be filled with the power of the Holy Spirit and preach only Christ crucified."

### Grande Ligne Mission.

(Continued.)  
Since the establishment of the Grande Ligne Mission over five thousand persons have been brought to Christ. Of this number over three thousand have spent several years of study in the institutions. Many of these persons are scattered over different parts of Canada, United States and the far West—spreading a knowledge of the spiritual life they received at Grande Ligne. Upwards of twenty missionaries are now actively engaged in the mission, seven of the number being women. Mrs. Scott, under the direction of Mr. Therrien, is engaged in city mission work among the French Roman Catholics in Montreal, reading aloud the Word of God, and, when practicable, distributing copies of the Bible. From her last report she has sold during the year 333 portions of Scripture, 207 New Testaments, and six Bibles. She has made 200 protracted visits, read to Roman Catholics 964 chapters of God's Word, and entered on the average forty houses daily, to offer to their inmates the sacred volume. That is besides doing a great deal of work in connection with the church.

The old log house in which Madame Feller opened the school with one scholar is displaced by fine buildings, and a well equipped school under the principalship of Rev. G. N. Masse, a convert from Romanism, whilst attending the institute at Grande Ligne. Last year there were over one hundred names enrolled, eighty-two boarding in the building. In the autumn enlarged premises became a necessity. Efforts involving self-sacrifice were made and, about the time the work was ready to assume operation a fierce disaster appeared on the scene. On the morning of the 21st Jan. '90, three of the executive board of Grande Ligne Mission came out by the 9 o'clock a. m. train to meet the trustees of the Rousay estate, in the parlor of the Mission House. These were Messrs. Ayer, Richards, and Phillips. The latter at once made a tour of inspection through the entire house, accompanied by Mr. Masse, remarking upon the alterations and improvements to be made for another year. By 10 o'clock, all were busy in conversation. At 10:20 came recreation, but no smell of smoke and no sign of the impending calamity. The bell rings to close recess and call the girls down to their respective classes on the first floor, when a boy comes bursting in with the words, "The bell is on fire!" Through great difficulty the flames were subdued, but not until the building was severely injured, much of the furniture and bedding being totally destroyed—not less than twenty pupils losing everything, and all losing more or less in the shape of money, watches, or books. The only souvenirs of Madame Feller and Mr. Rousay are: A cherry

bedstead, six chairs, and mahogany bureau. Appeals were immediately sent out for help, and have been responded to nobly. The prospect of raising sixty thousand dollars is good. Contributions have been already made which have cheered the hearts of those interested and engaged in this good work. Like the little boy who was part of the "concern" because of his deposit of five cents into the missionary fund, we Baptists of the Maritime Provinces are part of this concern, as the Grande Ligne mission has always had our sympathy and a portion of our support. It will be remembered the W. B. M. U. donated fifty dollars last August to the Grande Ligne institute, and the money was devoted to a scholarship. The Rev. G. N. Masse, in acknowledging the donation, says:

"We are very grateful for the scholarship and have selected a lad of thirteen years of age as the one to receive the benefit of it. His name is Jacob Niselle, and his home is in Hoxton Pond, Province of Quebec, the station over which the Rev. T. Brouillet is placed. It was the above-named gentleman who first recommended the boy to us. So far, at least, we have not been at all disappointed in him, for we had been assured that Jacob was wide awake and intelligent, agreeable in manner and obedient. We feel confident that a few years' study will work wonders for him, and hope that very early, even before this year's close, he may seek the knowledge that alone is real power."

Our constitution as yet has made no provision for adding the Grande Ligne mission—all that is done is an extra. How much extra can we do this year? The calls are legion—but the work is the Lord's, we are his stewards—a little here and a little there, when added, will build the great structure. By the renewing of last year's bonuses instead of indulging in the anticipated, or the practice of a little self-denial other ways may answer this call, and we some day may hear it said, "the bath done what she could. Well done, good and faithful servant, enter thou into the joy of thy Lord."

### Literary Notes.

Among the contributors to *The Arena* for July are Senator Wade Hampton of South Carolina, O. B. Frothingham, Rabbi Solomon Scheider, Rev. Carlos Martyn, D. D., Junius Henri Browne, Hamlin Garland, H. O. Tentscoot, Rev. Minot J. Savage, Hon. A. B. Richmond, Francis E. Willard, and Gen. Messers J. Wright.

*The Missionary Review of the World* for July opens with an interesting article from Dr. Pierson on the McAll Mission. Prof. Hulbert of Korea has a well written paper on the Science of Missions. Dr. Laurie discusses the Law of Advance in Missions in a wise and able manner. Dr. Storow gives the third paper on Foreign Missions in the 17th and 18th Centuries. The other five papers all have special points of interest and value. The other seven departments are replete with intelligence, correspondence, international papers, monthly concert matters, editorial notes, and the latest news from the world-wide, of varied interest and great attractiveness, wisely and intelligently edited, making a superb number. Published by Funk & Wagnalls, 18 and 20 Astor Place, New York. \$2.00 per year; in clubs of ten, \$1.50.

**IN DARKEST AFRICA.**—No expedition of modern times aroused a keener interest than that headed by Stanley for the relief of Emin Pasha. The eyes of two continents were directed toward the place he disappeared from view in the wilds of the dark continent. As month succeeded month, and no word was heard of him or his brave comrades, thousands were anxious. Then came conflicting rumors of his death and of his safety, and still the long months went by and no certain news. At length came a certain word of him, but it was only to let the waiting captives know he had traversed the terrible forests of darkest Africa, had reached the region where Emin ruled, and had plunged back again into the wilds with defeated forces, to gather up the scattered camps of his exhausted followers he had been compelled to leave on the way. At length, after weary months, again he is heard from; brief accounts find their way to the press of his wonderful and terrible experience; and it is not long before he has emerged upon the east coast, to the joy and relief of anxious multitudes. It is little wonder, therefore, that all are awaiting with keenest expectancy the book from his own graphic pen, which is to let the world know the details of his terrible marches, in which such endurance and heroism were displayed, and will give pictures of dangers met and overcome, new regions and strange physical features and peoples, sufferings from famine and conflicts with savage tribes. The Scribners have taken in preparation. It is entitled "In Darkest Africa," and will be in the best style of book-making. The Barle Publishing House of St. John has the agency for the Maritime Provinces.

Some Missionary Qualifications.

It not infrequently happens that young men, feeling deeply impressed with the importance and claims of the Foreign Mission service, suffer much perplexity when considering the question of their fitness or fitness for this work.

The following suggestions have been written with the hope that they may be helpful to some who are now earnestly considering this question.

1. Genuine piety, and a divine call to the ministry of the Gospel. It is not to be entered into because of love to God and love to man, and if he is not led into it by the Holy Spirit, he had better never embark on it.

2. Health. In ordinary, good, sound health. Great physical strength and splendid muscular development, however desirable, are not necessary.

3. Education. Yes, the more the better, of good, sound, true education. A large fund of general knowledge is a great advantage.

4. Good, sound, ready common sense, the knowing what to do, what to say, what course to take, what decision to give.

5. Manliness, and strength of character. One must show himself a man, both among his American colleagues, and among the natives, as well as among the European officials of various grades and positions.

6. A loving, conciliatory nature. It is true that it is very needful as the complement of force of character.

7. Energy, zeal, enthusiasm. These are needful everywhere, and in every work, where success is desired.

8. Cheerfulness and hopefulness, a disposition to look on the bright side of things, and to make the best of unpleasant, untoward circumstances.

When Trouble Knocks at Your Door. Trouble is an apothecary that mixes a great many draughts, bitter, and sour and nauseous, and you must drink some of them.

Oh, then for Jesus to abide with us! He sweetens the cup. He extracts the thorn. He wipes the tear. He hushes the tempest.

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“Jamque Vale.” Would we gather Time round with a tether. Tight drawn till his struggles are still? Life structureless, hands grown together—

Earth in hate 'neath the fixed stare of Heaven. Filled sick of the ne'er changing sea; Save that Time with his finger of heaven

Oh, Life! that thus murmurs and passes Hungry-hearted to greet the great sea! Thy song answers well as the masses.

Yes, 'tis sweet but to live and remember, Still the thought wingeth low in his pain; As our days and our deeds now dimmember

But in dreams, of the daytime awoken, And in dreams, that the night time may hide, Ofttimes will thou come, love betaken

But my brothers! the old voices falter, The sound of last words that are said; Shadowed round on his wide rimmed altar

Shut out! Past redemption, and lonely The "Old Boy," who may enter not, stand In the darkness, a space, waiting only

No longer to linger is given, Life fronts with its struggle and noise; "May ever the Father in heaven

The religion of Jesus has in it no elements to render its possessor morose, sullen, unattractive, gloom.

Half-reluctant and drawn from his play, Strains back his fond glance, and awakes; "But tomorrow 'll bring back my to-day."

Farwell, to the Hill and its keeping, "That has folded us safe for so long! The new life now comes to the reaping.

Whatsoever the call of the morrow, Thy form shall remain with us yet, Did we know, how 'twould lessen the sorrow—

And the hills that lie, rolling aunder, Asleep in the sun and the rain, Or cower from storm-blast, will wonder

And wait the old foot press in vain; Perchance when our ways shall wax older We may waken their slumber again;

And the Campua will miss the old laughter, Old voices forgot for the new; We may wear you again never after

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And the Campua will miss the old laughter, Old voices forgot for the new; We may wear you again never after

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Advertisement for RADWAY'S READY RELIEF, featuring various ailments like cholera, dysentery, and other medical conditions. Includes text like 'The Cheapest and Best' and 'Radway's Ready Relief'.

Good News!

No one, who is willing to adopt the right course, need be long afflicted with boils, eruptions, pimples, or other cutaneous eruptions.

For nine years I was afflicted with a skin disease that did not yield to any remedy until a friend advised me to try Ayer's Sarsaparilla.

My face, for years, was covered with pimples and humors, for which I could find no remedy till I began to take Ayer's Sarsaparilla.

Three bottles of this great blood medicine effected a thorough cure. I cordially recommend it to all suffering from similar troubles.

ALBION HOUSE, 223 Mackville St., HALIFAX, N. S. Conducted on strictly Temperance principles

CENTRAL HOUSE, 73 Granville St., HALIFAX, N. S. Conducted on strictly Temperance principles

ELLIOTT'S HOTEL, 28 to 32 German St., SAINT JOHN, N. B. Modern Improvements.

HOTEL STANLEY, KING SQUARE, ST. JOHN, N. B. J. M. FOWLER, Proprietor.

HOTEL OTTAWA, North Side King Square, SAINT JOHN, N. B. E. COSMAN, Proprietor.

YARMOUTH HOTEL, MAIN STREET, YARMOUTH, N. S. W. H. S. DAHLGREN, Proprietor.

OXFORD HOUSE, TRURO, A TEMPERANCE HOTEL. Jan 1 A. N. COX, Proprietor.

Freedom

from the tyranny of depraved blood by the use of this medicine.

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Messenger and Visitor

WEDNESDAY, JULY 2, 1890.

WESTERN BAPTIST ASSOCIATION OF NOVA SCOTIA.

The above Association met this year on Saturday, the 21st June, at Westport, which is situated on Briar Island, the most western point of Nova Scotia.

As early as Thursday evening the delegation from Yarmouth began to arrive by the S. S. Alpha, which calls here on her passages between Yarmouth and St. John.

On Friday morning from Annapolis and Digby counties reached here by the steamer Alameda, which is employed in the St. Mary's Bay service.

Saturday morning dawned bright, clear and beautiful. The nine o'clock prayer meeting was a fitting prelude to a good day's work in the Master's service.

At 10 a. m. the Association was, in the absence of the moderator, the Rev. B. N. Nobles, called to order by the Rev. L. E. Bill, the senior clerk.

The committee on Arrangements reported, and the body entered upon regular work.

A digest of the letters from the churches was read, from which we learn that 196 had been added to the churches by baptism.

On Saturday afternoon the committee on Denominational Literature reported as follows:

As a denomination we stand as we have ever stood for certain great principles. These, we must, on all fitting occasions, keep before the world.

Whereas, Communications have come to our churches from two highly esteemed bodies of Christian brethren, requesting us to cooperate with them in petitioning the parliament of Canada to enact a law to prohibit in this Dominion the manufacture, importation and sale of all intoxicating liquors, except for medicinal and mechanical purposes;

Therefore resolved, That we repeat with emphasis our former deliverances upon this question, that we are ready and anxious to cooperate with our Methodist and Presbyterian brethren in this and all proper ways for the attainment of this most desirable object, and that we heartily recommend the membership of the churches of this Association to exert their influence for the purpose of securing this important result.

On the Sabbath the churches of Westport and the churches of Freepoint and Tiberby were supplied by the ministers of the Association.

The committee on missions, through their chairman, Rev. W. B. Bradshaw, presented this interesting report:

The missionary enterprise is the purpose of God, the mission of Christ, the service of the Holy Spirit and the paramount obligation pressing upon the Christian consciousness.

The churches are at present grouped into 42 groups or pastorates. Seven of these were without settled pastors at the close of the last year.

The session of Saturday evening was given to the subject of temperance.

The report of the committee on this subject was presented by the Rev. P. H. Beale, in the absence of the Rev. H. F. Adams, the chairman, by whom it was prepared.

During the year, since our last meeting, the burning subject of Temperance Reform has assumed additional importance. From the north and south, from the east and west, have come of vigorous organization and untiring efforts by the friends of temperance.

John Bright once said, "Unless the religious portion of this country will take up this question, there is no hope for it." And from the character of our present legislative efforts, it is evident that a thousand years growth exercises so much power, it is certain that any real and effective efforts for the overthrow of the liquor powers must have their origin in the churches of Christ.

Some say, "Where shall we begin?" Let every church make total abstinence a condition of membership. Let every Christian put Christ before party, and humanity's salvation from the damning curse of the drink giant before the success of a mere name; in short, let every voter make his power felt in first securing the nomination of only such men as are beyond reproach morally, and whose prime purpose in this house will be to secure the absolute demolition of the liquor traffic.

Then we would urge upon you, brethren and sisters, to lend your influence toward the enforcement of laws enacted for the purpose of curtailing the liquor traffic, such as the Scott Act, etc.

Being convinced that the liquor traffic is opposed to Christ, degrades man, curses the home, defiles all law, and that it is in league with hell, we thus present our report to you concerning it.

Introductory remarks were made by Bro. Beale, when the following was the order of the evening's work: "The nature, objects, and results of the liquor traffic in our land, and if unwarred, what will the end be," opened by Rev. A. F. Browne; "What part should our churches take in securing the prohibition of the liquor traffic? Why and how they should do so," opened by Rev. D. H. Simpson; "Temperance," opened by Rev. S. H. Cain.

The speakers were at their best and the speaking was of a high order. The impression upon a full house will be fruitful in future good.

Rev. W. B. Bradshaw presented, and the Rev. A. F. Browne seconded, the following resolution, which was unanimously adopted:

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Missions still stand at the front, among the Christian's responsibilities, demanding the permanent efforts, the prevailing prayers and the open-hearted, free-handed benevolence of the followers of Jesus.

Particular attention ought to be directed to our own special fields of labor, as they invite from our own land, and as they confront us in the prairies of the great North-West; and as they confront us in the teeming millions of Telegu land, in sore need of the gospel and waiting for us to bring them that help that alone can save a wretched race.

The indefatigable labors of the Home Mission Board, with their diligent corps of missionaries, together with the results that have graciously crowned their efforts, with the very limited financial resources at their disposal, still claim and command the admiration and sympathy of our association.

During the year just closing one general missionary has been employed for that entire period, and two for a part of the year; 50 fields, including in all about 75 churches, have been aided in supporting their pastors, for a whole or a part of the year; 34 student missionaries are now under appointment of the Board.

The expenditure for the Convention year will probably be about \$6,000, and the debt of last year \$750, making a total of \$7,250. It is possible it may exceed this. The receipts to date are about \$4,500.

The corresponding secretary has been able, during the year, to visit a large number of the fields, and has been successful in bringing about a better system of grouping in many places where it was required.

The Home Mission Board declares that, notwithstanding they are still compelled to complain of lack of men and money, they never wear a brighter horizon for Home Mission work.

The work in the North-west is of grand importance to us as Canadians and as Baptists. Our love of country and love for the truth, as well as love for souls ought to arouse us to increased interest, and never allow us to neglect this important missionary field.

To redeem the pledge made by our Convention last August, \$600 are still required before the 10th of August. And let it not be forgotten that a greatly increased contribution for this object would be of great importance to the interests of truth in this section of the country.

Our Foreign Missionary enterprise was entered into upon after much anxious thought and prayerful deliberation. Its chief projectors, some of them across the river, but many of them with us still, were convinced that it was an imperative obligation resting on the Maritime Baptists, and it is to be fondly hoped that they will not forget their duty.

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This was followed by able addresses: 1, On "The imperative demands for an advancement of our churches in mission work," by Rev. W. B. Bradshaw. 2, On "The relation between Home Missions and other departments of our denominational work," by Rev. E. P. Caldwell. 3, On "The present needs of the Home Mission work," by Rev. A. Cohoon. 4, On "The obligations of the present generation of Christians to give the gospel to the present generation of heathen," by Rev. F. M. Young. 5, On "The open door for missions in the great North-West," by the Rev. H. Foslay. Good is the proper word to describe the addresses, the audience, and the collection of this service.

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A new church, recently organized at Gibson, York Co., was received to membership in this Association. The evening session was given to the cause of education. A very excellent report on this subject was presented by the Rev. W. E. McIntyre, the chairman of the committee appointed to do this service.

An earnest speech was given by the Rev. J. E. Hepper, D.D., the Principal of the Union Seminary of St. Martin's. His plea for the support of higher education by our religious denominations were well based and clearly presented. The policy of the Baptists of these Maritime Provinces along this line was well defended. At the close of this address donations and pledges for St. Martin's Seminary to the amount of \$133 were taken.

The Rev. F. D. Crawley carried the audience by an admirable address on the topic of the evening. At the call of the Moderator the Rev. J. H. Saunders responded by a brief way.

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duty on raw sugar obnoxious to him. It is supposed he had intended to use the duty on sugar as a lever to push forward his pan-American ideas, by requiring large concessions from the sugar-growing States in return for a free market for their chief staple. He is not pleased that this trump card be taken from his hand. There must have been evident disagreement between Blaine and the Republicans who passed the Bill, or he would not have appealed to the nation through the public press. It can scarcely be expected that his protest will kill the whole Bill; but it may lead to its modification. So far as it affects Canada, it is to be feared there will be no change.

While we have been unusually cool down here by the sea our western neighbors have been suffering from the intense heat. We have been looking for a warm wave and they are anxiously looking for cooler weather. Despatches from Indiana, Illinois and Iowa, report the temperatures ranging from 90 to 97. Fatal cases of sunstroke are mentioned.

The nefarious lottery bill has passed the Louisiana legislature by 66 to 39 and is sent to the Senate, where the prospects of its passage are considered favorable. Money wins.

At Washington, D. C., Gen. Greely has completed his plans whereby the signal office will be enabled to more closely observe the West India cyclone, and give the mariner earlier and more complete details of its approach, than was heretofore possible.

Trouble still continues in Newfoundland on the fishery question. Sir Balwin Walker, captain of the British war ship, has closed lobster factories in various places. The proprietors are purposing to fight Capt. Walker in the courts. They believe that the *modus vivendi* cannot be legally carried out. The opposition to the *modus vivendi* is, increasingly fierce.

The London Times says: A repetition of the occurrences at Bay St. George is impossible without the gravest consequences. It admits that the colonial government of Newfoundland cannot be expected by the Imperial government to acquiesce in another similar *modus vivendi* with France in 1891. The Standard says: "Whether France accepts our offer of compensation or not, Lord Salisbury owes it to the people of Newfoundland to exercise his utmost influence to secure for them in their own country fair play and a free field for their native energies."

The work of laying the cable from Halifax to Bermuda by the steamship Westmeath has been progressing favorably, and will probably be completed at an early day. The weather has been stormy.

The Teachers' Institute has been in session in Moncton. The enrolment records 179 teachers in attendance. Valuable papers were read on topics vital to the cause of education and professional success of teachers. Among the most timely of these papers was one by Inspector Bridges on "Patriotism: how can it be developed in the common schools," in which reference was made to the lamentable fact that our text books are not calculated to inspire patriotic principles in the minds of the children. Practical suggestions for supplying this deficiency were given, which it will be well for our official educationalists to notice.

His Honor Sir Leonard Tilley was elected an honorary member of the Institute. The chief superintendent referred to the session as "the best ever held."

Reading on, we come to the account of the beatification of Peter, James and holy mount? Did not disciples then behold, as foresight, the Lord Jesus glory which He now we will wear forevermore in God?

Peter's words, in his appear to leave no room this is the meaning of I say in effect (chap. 1: 1: apostles, were not uttered, we told you of the glorious Christ will display at with our eyes we behold majesty (as if He were into His kingdom), on day when we ourselves of God out of the bright wrong that the church is prejudiced, in the eyes of the community, she may seek, by investigation, so far as this may be in her power, either to vindicate her member from unjust opprobrium or condemn him and relieve herself of sharing in the wrong through winking at his wrong. How church action should be taken, is a question; but it is our opinion that some member must first be so convinced of the wrong of this fellow-member as to be willing to take the proper steps—private expostulation to precede the bringing of the matter before the church.

A Model Railway. The Burlington Route, C. B. & Q. R. R., operates 7,000 miles of road, with terminals in Chicago, St. Louis, St. Paul, Omaha, Kansas City and Denver. For speed, safety, comfort, equipment, track, and efficient service it has no equal. The Burlington gains new patrons but loses none.

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Installation. Among the other goodly of the county of mention with pleasure of prosperous Baptist county there are twelve each in charge of last interests.

The last one welcomed Rev. Traeman Bishop, a call to the North Ohio. In accordance established custom, pastors met with evening of June 12th, as pastor of this programme was carried exercises, Rev. L. W. Rev. H. Foslay; Rev. G. R. White; Rev. W. H. Robinson; Rev. F. H. Beale; the relation denominational story Woodland.

Special mention should beautiful music rendered choir. The assistance help. In the service solemnly overestimated was taken of the forded by this occasion of wholesome practice ideas were presented, truths emphasized. The of his co-laborers as our brother felt at home and the faithful words pastor and people will attaining a prosperous pastorate. Bro. Bishop giving many warm friends that, under the blessing be the means of great the church.

Thoughts on Our Sunday. THE TRANSMIGRATION. Luke 9: 1. In all three of the gain the narrative of it is associated with a about a week previous, Caesars Philippi. The Lord upon that occasion each of the three evangelists, a reference to His future glory of His Father, angels, and an emphasis concerning some of the ing beside Him. Béfé "taste of death," through a wondrous ex to behold the kingdom ready come in power and the Son of man come down.

The triple occurrence and our Saviour's words, "Verily I say to you, that in the inquiry as to the importation. Christian scholars in their answers to the Some think the present destruction of Jerusalem for rebelling or just judgment," and the a Philip are said to have event. But this inter to me inconsistent with kingdom of God."

Others explain it as Barnas: "They shall t e, My church, now as despised, greatly enlarged and spreading with extent." To this view refuses to assent.

Reading on, we come to the account of the beatification of Peter, James and holy mount? Did not disciples then behold, as foresight, the Lord Jesus glory which He now we will wear forevermore in God?

Peter's words, in his appear to leave no room this is the meaning of I say in effect (chap. 1: 1: apostles, were not uttered, we told you of the glorious Christ will display at with our eyes we behold majesty (as if He were into His kingdom), on day when we ourselves of God out of the bright wrong that the church is prejudiced, in the eyes of the community, she may seek, by investigation, so far as this may be in her power, either to vindicate her member from unjust opprobrium or condemn him and relieve herself of sharing in the wrong through winking at his wrong. How church action should be taken, is a question; but it is our opinion that some member must first be so convinced of the wrong of this fellow-member as to be willing to take the proper steps—private expostulation to precede the bringing of the matter before the church.

A Model Railway. The Burlington Route, C. B. & Q. R. R., operates 7,000 miles of road, with terminals in Chicago, St. Louis, St. Paul, Omaha, Kansas City and Denver. For speed, safety, comfort, equipment, track, and efficient service it has no equal. The Burlington gains new patrons but loses none.

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Installation at Ohio.

Among the other good things that may be said of the county of Yarmouth, we can mention with pleasure the large number of prosperous Baptist churches. In this county there are twelve Baptist pastors, each in charge of large and important interests.

The last one welcomed among us is the Rev. Truman Bishop, who has accepted a call to the North Temple church at Ohio. In accordance with a now well-established custom, several neighboring pastors met with this church on the evening of June 12th, to formally install him as pastor of this flock. The following programme was carried out: Opening exercises, Rev. L. W. Porter; sermon, Rev. H. Fosbury; charge to the church, Rev. G. R. White; charge to the pastor, Rev. W. H. Robinson; band of fellowship on behalf of sister churches, Rev. F. H. Bealy; the relation of the pastor to denominational enterprises, Rev. J. B. Woodland.

Special mention should be made of the beautiful music rendered by the local choir. The assistance of such proficient helpers in the service of praise can scarcely be overestimated. Good advantage was taken of the opportunity afforded by this occasion for the statement of wholesome practical truths. New ideas were suggested, and old and valued truths emphasized. The fraternal greetings of his co-laborers will tend to make our brother feel at home in the county, and the faithful words of exhortation to pastor and people will, we trust, help in attaining a prosperous issue for this new pastorate. Bro. Bishop is already gaining many warm friends, and we trust that, under the blessing of God, he may be the means of greatly strengthening the church.

Thoughts on Our Sunday-School Lesson.

THE TRANSFIGURATION.

Luke 9: 28.

In all three of the gospels which contain the narrative of the Transfiguration, it is associated with a conversation held about a week previously, on the way to Caesarea Philippi. The discourse of our Lord upon that occasion, as recorded by each of the three evangelists, ends with a reference to His future coming "in the glory of His Father, with the holy angels," and an emphatic prediction concerning some of the men then standing beside Him. Before they should "taste of death," they would pass through a wondrous experience. They were to behold the kingdom of God as ready come in power (see the Greek), and the Son of man coming in His kingdom.

The triple occurrence of this passage, and our Saviour's use therein of the words, "Verily I say unto you," compel inquiry as to the import of the declaration. Christian scholars are not agreed in their answers to the inquiry.

Some think the prediction refers to the destruction of Jerusalem, as "a fearful foreboding or type of the general judgment;" and the apostles John and Philip are said to have lived after that event. But this interpretation seems to me inconsistent with the words, "the kingdom of God."

Others explain it as does Albert Barnes: "Thy shall see My Kingdom, i. e., My church, now small, feeble, and despised, greatly enlarged, established, and spreading with great rapidity and extent." To this view also my mind refuses to assent.

Reading on, we come immediately to the account of the beatific vision accorded to Peter, James and John, upon "the holy mount." Did not these privileged disciples (then beheld, as with apocalyptic foresight, the Lord Jesus Christ in the glory which He now wears on high and will wear forevermore in the kingdom of God?

Peter's words, in his second epistle, appear to leave no room for doubt that this is the meaning of the passage. He says in effect (chap. 1: 16-18), "We, the apostles, were not uttering fables when we told you of the glorious power which Christ will display at His coming; for with our eyes we beheld His kingly majesty (as if He were already come into His kingdom), on that memorable day when we ourselves heard the voice of God out of the bright cloud, saying, 'This is my beloved Son.'"

The apostle Paul, in 1 Thess. 4: 15-17, and 1 Cor. 15: 51-52, speaks of two classes of the saints who shall meet the Lord when He comes again,—those who rise from the dead, and the living who, with them, will be "changed,"—the mortal putting on immortality. May it not be that Moses and Elijah, while representing the law and the prophets, represented also these two hosts of saints? Elijah did not die, but was taken up in glory—changed, doubtless, into the same glory. Moses died, and was buried by the Lord God. Was he afterwards raised from the dead? And was it then that the mysterious dispute took place between Michael the archangel and Satan about His body (Jude 9)? We are not informed; but why may not this be the fact?

HERBERT C. CASDEN.

[The above was received some weeks ago; but has been crowded out. We are unable to accept Bro. C.'s interpretation: (1) 2 Peter 1: 16-18, states that the per-

sonal majesty of our Lord, as apparent at His Transfiguration, was similar to that which will be His at His second coming. To interpret this personal majesty to mean the kingdom of God mentioned Matt. 16: 28; Mark 9: 1; Luke 9: 27, etc., is purely arbitrary.

(2) From Mark 8: 34 we learn that "the people" as well as His disciples were with Him when He said, "There be some standing here which shall not taste of death till they see the kingdom of God," and were included in those addressed. Now these words are altogether deceptive, if they were to mean that there were none to die till they saw the kingdom of God. Yet this is just what they do mean if they referred to our Lord's transfiguration, for this event happened within a week. How can we suppose our Lord would have said there be some standing here, etc., implying that only a part and a small part at that, should live to see the kingdom of God, if He intended His words to refer to an event of the next week, which all of them probably were to live to see? Well may Alford, although a pre-millennialist, declare that these words do not refer to our Lord's transfiguration. His view is that they refer to the destruction of Jerusalem.—Ed.]

Western Correspondence.

EVANSTON, Ill., June 19.

I am here attending upon the 55th anniversary of the Chicago Baptist Association. It is the first time I ever met with this body. It is composed of forty-eight churches, and 11,500 members. About one-half of the churches and 2,000 members belong in the country and suburban towns.

Three of the city churches have an aggregate membership of 3,600. The one at Elgin where Rev. Wm. P. Everett now lives, and once was pastor, has over 900, six have from 200 to 600, and 15 from 100 to 200, while over 20 have less than 100 each. But this is a noble, earnest, vigorous and enthusiastic body of Christian workers.

They read their letters, give statistics, report their benevolence, tell of their failures and successes just as we used to in New Brunswick years ago, and as you do now. They have the same great themes to stir them that you have, only more so. Just now the Sabbath question and the opening of the World's Fair on Sunday is agitating them greatly. Be sure not a Baptist church in this great city will sanction such a desecration of the Lord's day.

But the Baptists have but one to every 100 of our population. The Methodists are but a little stronger, having 15,000 where we have 12,500. Probably not over fifteen or twenty per cent. of our entire population can be said to belong to, or sympathize with evangelical churches. Chicago and its suburbs contain about 1,350,000 and may have 2,000,000 in 1893. Every thing and every body is on the move.

Prof. E. B. Hulbert, D. D., of Morgan Park Theological Seminary, and to-day announced as President-elect of Colgate University, presided at our Association this forenoon, and said in his closing address that he had attended most of its sessions since 1868, but thought this the best he had ever attended. Rev. J. E. Ambrose, who was at the organization of the Association in 1835, was present to speak words of cheer, and offer the closing prayer. Miss Joanna F. More, the veteran woman missionary to the colored people of Louisiana, spoke to us of her great work, of the great progress made among that people in the last 15 years, especially of their progress in education, piety and temperance. But the presence of so many young men of such noble spirit and great ability cheered me most, and gave great promise for the future.

I am here as a delegate from the Woodstock church, located 51 miles northwest of Chicago. I preached my farewell in El Paso, Ill., May 18th, without knowing where I should spend another Sunday, but have been in Woodstock, Ill., every Sunday, and have since received from them a call, which I shall most likely accept.

Evanston is the seat of the great Northwestern University, belonging to the Methodists, and is a most beautiful city of 12,000 inhabitants. The University was located here over 40 years ago, in a beautiful grove of some 45 acres, on the shore of the lake. It now has a property worth about \$2,500,000, has over 2,000 students, and is probably the largest and richest Methodist school in the world. This is the home of Miss Frances E. Willard, who has perhaps done more to give fame to the name of Evanston than even its great University.

The Baptist church of Evanston has a most beautiful and commodious house of worship, a membership of about 300, enjoyed a most gracious revival last winter, and received quite a number from the Methodist Episcopal by baptism, and has for its pastor Rev. Henry Delano, who came to them last September from Connecticut, and who is a very able and worthy pastor. E. C. CADY.

—Benj. J. Patton, of Globe Village, Mass., says: "Having sold WINTER'S BAL-SAM OF WILD CHERRY for many years, and used it in my family with the most satisfactory results, I can with confidence say that in my estimation it is the best remedy in the market for coughs, colds and throat and lung diseases."

TEA SUGAR FLOUR FULL LINES OF Staple Groceries and Dry Goods.

WHOLESALE ONLY. Being business on a CASH BASIS, I am prepared to make the lowest prices to the Trade and I guarantee satisfaction to purchasers. I carry a very large stock of SUGARS, bought in Moncton, Halifax, and Montreal at bottom prices. Tea as a specialty to which I give closest attention in buying and matching. Qualities second to none. SPRING ORDERS SOLICITED. BOTTOM PRICES. TERMS CASH. JOSEPH FINLEY, 65, 67, and 69 DOCK STREET, ST. JOHN, N. B.

A Veteran Gene. Death continues to gather its harvest from the ranks of the Christian ministry. The Rev. Jeremiah Bancroft, of Walton, so long known in Hants county as a Christian minister, having labored at Rawdon, Newport, Kempt, Maitland, and Walton, after some six weeks sickness, passed peacefully to his reward on the 12th of June at midnight.

The voice at midnight came. He started up to hear. A mortal arrow pierced his frame. He fell but felt no fear.

Although he was nurtured in a Christian home, he did not yield to the claims of the gospel till a family began to gather about him. It was at a time of religious awakening at Digby Neck, under the preaching of J. C. Morse, that he was converted, by whom he was baptized and received into the church. Not pleased with his business prospects in that place, he returned to his old home at Roundhill to try his hand at farming. There also his way seemed to be hedged up, and he was led to believe that the Lord had other work for him to do. Feeling deeply impressed that he ought to preach the gospel, and receiving encouragement from Rev. John Chase and others, he preached his first sermon at Roundhill. His first regular work was commenced at Rawdon, where he was ordained in 1849.

Those Bible teachings which have distinguished Baptists from other religious bodies were firmly held by him. He believed that all Scripture was given by inspiration of God. His personal appearance was good. His form was erect, his eye was full of expression, his voice distinct, he was held to be an able preacher and many souls were gathered by him into the fold.

He was twice married, first to Ann Avis Starratt, a woman beloved by all who made her acquaintance. Of the ten children born to them, but two are living, a son and daughter, both staying at his home, and were much with him in his sickness. His second wife was Augusta Marshall, a Christian helper whose hand did much to smooth his dying pillow. She has one son married and living in the United States. All his children are Christians.

His funeral was attended by the writer. Many friends gathered to look upon his face for the last time. His body was conveyed to Newport to be laid beside a wife and several children. The Lord bless the widow and children. G. A. WETHERS.

For W. B. M. U.

- Hopewell Hill, per Mary E. Brown, F. M., \$ 7 00
Riverside, per Annie M. Peck, F. M., 5 65
Red Point, per Jessie McLean, F. M., 11 00
Sydney (Mission Band), per Florence H. Armstrong, F. M., 6 00
Summerside, per Katie McLeod, F. M., 13 00
Alexandra, per Maud Jones, F. M., 11 00
Great Village, per Mrs. F. E. Foster, collection taken at Convention of W. M. A. Societies, held at Prince Street church, Truro, F. M., 7 58
Sable River, per Mrs. A. Dunlop, F. M., 11 50
Cumberland Bay, Mrs. Adelia A. Branscombe, to constitute herself a life member of the W. B. M. U., F. M., 25 00
Liverpool, per Mrs. Stephen West, F. M., 13 70
Florenceville, per Mrs. C. Hendry, F. M., 8 00
Alberly, per Mrs. Rufus Lingley, F. M., 14 00
First Hillsboro, per Mrs. W. Camp, H. M., \$10; F. M., \$20.60, 30 60
Salem Branch (1st Hillsboro), per Mrs. W. Camp, H. M., \$10; F. M., \$15.40, towards support of a missionary at Regina, \$4, 29 40
St. Peter's Road, per Mrs. J. C. Spurr, F. M., 14 60
Clarence, per Adie Jackson, F. M., 15 00
Mrs. Mary Smith, Treas. W. B. M. U., Amherst, N. S.

Correction. In acknowledgment of monies from Windsor, under date of June 18, it should read G. L. M., \$50, instead of I. M.

FUNERAL OF REV. S. J. ARCHIBALD.—The funeral of our dear Bro. Rev. S. J. Archibald took place in Economy, June 2nd, at 2 o'clock p. m. The sermon was preached by Rev. C. H. Haverstock, from 2nd Timothy 4th and 7th, in the Presbyterian church, near the burying ground. Three other ministers were present on the pulpit platform, and assisted in the services, namely, Revs. F. B. Foster, T. B. Layton, and Rev. Mr. Sykes, Congregational. Bro. Archibald was baptized by Rev. G. F. Miles, and united with Lower Economy and Five Islands Baptist church in March eight years ago; received licence to preach the following September from the same church, where he was held in very high esteem.

Religious Intelligence.

NEWS FROM THE CHURCHES.

SACKVILLE, N. B.—The Rev. W. E. Hall reports baptism on Sabbath, June 22.

FALL RIVER, HALIFAX CO.—A portion of the Halifax county district committee visited the two churches at Fall River, Thursday, June 19. The day was much enjoyed, especially the conference in the afternoon with the colored church. We found the East church, which Bro. Rees is serving, a little band of most determined workers as true as steel. They have to contend against much opposition, and deserve to be helped in every possible way. Five families hold themselves responsible for \$300. A Sunday-school has been started in connection with this church. Who will give it a library? Bro. Rees feels encouraged in his work. C. W. W.

ST. MARY'S CHURCH, Kent Co., N. B.—The Lord is blessing the church here. On Sabbath, the 22nd ult., two happy converts were buried with Christ in baptism, by Bro. M. Normandy, 1st pastor of this church. Others have professed faith in Christ and have been received for baptism and church fellowship. I trust they will soon follow their Saviour in that blessed ordinance. The preaching services are well attended, and the prayer-meetings are interesting; some have said, pray for us. A new church is being erected—the outside is completed. On the 25th ult. the ladies had a fancy sale, basket social, and temperance meeting; they received \$100. Rev. J. E. Filmore, late pastor of this church, was present, and gave an earnest, sound temperance speech. He is highly spoken of in this place. The people are kind and anxious to see the cause of God prosper. Brethren, pray for us. J. L. MINER, Lc.

PERSONAL.—Bro. W. M. Smallman, of Acadia College, is engaged with Lower Economy and Five Islands Baptist churches during his vacation, and is laboring with great earnestness and much acceptance on the field.

NOTICES.—The Queens county quarterly meeting will meet with the church at Chipman, on the second Saturday of July at 2 p. m. We hope to see a good attendance. E. R. GANONG, Secy.

A special meeting of the Senate will be held in the College library, on July 16, at 10 o'clock, a. m., to nominate a teacher for the new chair in Physics. By order, W. H. WARREN, Secy.

Will the delegates who propose attending the N. B. Eastern Association to be held at Harvey, kindly send in their names to either of the undersigned, before July 12, stating by what conveyance they will come. J. W. BROWN, Harvey, June 27. JACOB BISHOP.

The quarterly meeting of the N. B. Southern Baptist Association, will meet with the St. George Baptist church, July 8th. Will the churches please authorize their delegates to sit in council with the Mascarene church at the quarterly meeting, to consider the propriety of ordaining their pastor elect, Bro. Nowlan. Laymen will get half fare on the St. John's Railway. Train leaves Carleton, 2:30 p. m.

The next session of the Albert Co. Baptist Quarterly Meeting will be held with the Baptist church at Little Rochoer on Tuesday, July 8, at 2 o'clock, p. m. Rev. W. Camp is appointed to preach the quarterly sermon, Rev. M. Gross is his alternate. Revs. J. W. Brown, S. C. More and Deacon R. Willbar are down for essays. S. W. KRISTEAD, Secy.

Association Notices.

P. E. ISLAND.

The Prince Edward Island Baptist Association will meet with the church at North River, on Friday, the 4th day of July, at 2 p. m. Rev. J. A. Gordon will preach the Association's sermon and Deacon Alexander Scott, Jr., will write the Circular Letter. Under arrangements made with the railway authorities, delegates attending the Association will, by paying one first-class fare, on presentation of certificate of attendance, signed by the Clerk, be returned free of charge. J. B. LEARD, Clerk.

Will all the delegates coming to the P. E. Island Association be kind enough to forward their names to the undersigned, so they can be provided with homes. Also be kind enough to state whether they are coming by private conveyance or by steam, so if by the latter we may send teams to meet them. Buy all tickets for Charlottetown and tell us when you will be there. Let us hear from you by the 20th June. F. D. DAVISON, North River, P. E. I.

Return tickets at one first-class fare will be issued from all stations to Charlottetown July 3rd, 4th, and 5th, good to return up to and on July 9th. Usual certificate of attendance required.

Meetings of Associations.

Prince Edward Island.—J. B. Leard, clerk; on Friday, the 4th day of July, at 2 p. m., at North River. New Brunswick Eastern.—Rev. J. W. Brown, clerk; on the third Saturday of July, at 2 p. m., at Harvey.

Nova Scotia African.—F. E. McCutcheon, clerk; on the first Saturday of September, at Digby Joggins. Nova Scotia Eastern.—Rev. T. B. Layton, clerk; on the second Friday of September, at 10 a. m., at Sydney, C. B. New Brunswick Southern.—J. G. Coulter White, clerk; on the third Saturday of September, at 10 a. m., at Oak Bay, Charlotte Co.

HAY TEDDERS.



THE WINNER TEDDER will thoroughly spread long, heavy grass, taking it up from the bottom, tossing it gently into the air, and leaving it upon the ground in a light, fleecy condition at the rate of four acres an hour, thus accomplishing the work of from ten to twelve men in a far better manner than would be possible by the use of hand-forks. You have frequently lost the price of a Tedder in the spoiling of one field of hay, or even in its being damaged, which could have been avoided by the use of a Tedder. Not only this, but hay cured with the Tedder is worth from two to four dollars a ton more than that cured in the ordinary way. In short, it will pay for itself in a single season, on a farm producing forty tons of hay.

For Descriptive Circular, prices and particulars, apply to W. F. BURDITT & CO., ST. JOHN, N. B. Or their Local Agents in every County.

Advertisement for Frazer & Whiston, featuring an illustration of a school building and text describing their educational services in Halifax, N. S.

Advertisement for Star Cultivator, featuring an illustration of the machine and text describing its features and availability.

Advertisement for P. S. McNutt & Co., featuring text about farm machinery and farm products.

Advertisement for The Karn Organ, featuring text about its quality and availability.

Advertisement for D. W. Karn & Co., featuring text about organ and piano manufacturing.

Advertisement for Ideal Soap, featuring a circular logo with a sun and text describing the soap's quality.

Advertisement for Fowler & Co., Merchant Tailors, featuring text about their services.

Advertisement for W. K. McHefsey & Co., featuring text about fine coatings, trouserings, and other goods.

Advertisement for Dry Goods and Carpets, featuring text about their products and services.



"CALVARY."

Under an Eastern sky, Amid a rabble's cry, A Man went forth to die For me!

Thorn-crowned His blessed head, Blood-stained His every tread; Cross-laden, on He sped, For me!

Pierced, glow His hands and feet, Three hours o'er Him beat Fierce rays of noon-tide heat, For me!

Thus wert Thou made all mine; Lord, make me wholly thine; Grant grace and strength divine, To me!

In thought and word and deed, Thy will do—Oh, lead My soul, even though it bleed, To thee!

—Boston Pilot.

THE HOME.

Babies.

Babies are a deal of trouble, and they make a place untidy, and they cost a lot of money to keep; but still you would not have the house without them. It would not be home without their noisy tongues and their mischief-making hands.

It should not be so, and yet I have sometimes thought that the tiny hand seemed as a wedge, dividing. It is a bearish task to quarrel with that parent of all human affections—that perfecting touch to a woman's love—a mother's love.

Do not in your desire to be a good mother, forget to be a good wife. No need for all the thought and care to be only for one. Do not, whenever poor Edwin wants you to come out, answer indignantly: "What, and leave-baby?"

Do not spend all your evenings upstairs, and do not confine your conversation exclusively to whooping cough and measles. My dear little woman, the child is not going to die every time it sneezes; the house is not bound to get burnt down, and the nurse run away with a soldier every time you go outside the front door.

Next to the sunlight of heaven is the cheerful face. There is no mistaking it—the bright eye, the unclouded brow, the sunny smile, all tell of that which dwells within.

A Cheerful Face.

Next to the sunlight of heaven is the cheerful face. There is no mistaking it—the bright eye, the unclouded brow, the sunny smile, all tell of that which dwells within. Who has not felt its electrifying influence? One glance at this face lifts us out of the mists and shadows, into the beautiful realms of hope.

No man lives to himself, he could not if he would. The covetous man has a miser for his son, the light woman has a daughter hastening towards the ways of shame, the unclean man poisons a workshop with his lecherous imagination, the dishonest man poisons a household with his ruses, the wearer finds his little child, scarce out of babyhood, uttering bestial oaths, and shaping his tiny lips in the blasphemous which are the common speech of the house in which he lives.

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have already received the impression of our words, and, if they were evil, share the iniquity of them with us.—W. J. Dawson, in "The Threshold of Manhood."

—Seeds of beets, carrots and parsnips are slow to germinate. They may be made to swell and sprout quickly if placed in a flannel bag and moistened with warm water daily.

At a rule meadows should be cut reasonably early, not later than when the seed begins to form. Early cutting does to thicken up, while allowing the plants to mature seeds would increase the loss, especially if the weather should keep hot and dry.

—Wagons should be kept well greased. Grease is cheaper than horse flesh, and as the roads in the winter season do not always permit of the use of light wagons, the draught on the horses should be kept at the minimum point, and greasing the axles will largely contribute to lessen the wear and tear of the wagons as well as the labor of the horses.—The Practical Farmer.

—A correspondent of Farm and Home says: "Next in importance to a clean cow is a neat milkmaid. Many never think to brush the dust from a cow's bag and flank before beginning to milk. Others brush around with their hand. Nothing is so good as a clean woolen cloth—a piece of an old woolen coat or road blanket. In straining milk see that both the wire strainer and the cloth are renewed before they become worn out. Much carelessness is often manifested at this point. Experience in peddling milk will soon enable one to appreciate these small but important points. Butcher making requires the same precaution. If the milk is set in pans take off your coat and hat before straining and do not lean over the pan. Then if equal caution is taken in skimming, the butter will be entirely free from either dust, hayseed, hair or manure taint."

Lice on Young Chickens. To get rid of lice on young chickens the following is suggested by a lady correspondent of the Kansas Farmer: "Take a soft white cloth and sprinkle with kerosene, just enough to make the cloth look greasy, but not wet; put one on a basket or old pan, and dip the little chicks into it, and turn the other end over them nicely and place another cloth over all, and let them remain in this fume-bath for one or two hours (looking at them occasionally to see that they are all right). But after that time remove them to clean, dry quarters. You will be surprised at the amount of creepers on the cloth. Just pour boiling water on them, and rest assured you will not be troubled with them again. If you let the chickens run with the hen, you might have to repeat the process again. She, however, should be thoroughly dusted with insect powder—never with sulphur. I have followed this method of treatment for years, and find it far better than the old way of greasing the little chicks with sally grease. It is entirely original; it is very effective and perfectly harmless; try it. I never lose a chicken from natural death, and very few by accident."

The Burdock Remedy. Last year I lost my early turnips, melons and bunching onions, the maggot, but I saved some later sowings by the application of the burdock remedy mentioned by Prof. Linn in his bulletin of 1868. It is there credited to a correspondent of the New England Homestead, and is as follows: "Take green burdock leaves and stalks, run them through a hay cutter, put them in a large kettle or tub, and mash them with an old axe or maul, adding water and pounding them to a pulp. Let it stand over night, have the decoction strong, and when you see the first signs of the maggot, use it all over it will be found a dead shot for the worm. I have used it forty years on onions. I use a sprinkler, taking off the nozzle and pouring the solution along the rows. I seldom have to apply it the second time." We are advised to use it at the first sign of the maggot, but I applied it as soon as the young plants were visible, hoping at the same time to ward off the flea, but that lively little gentleman required a dose of air-slacked lime flavored with turpentine before he could be induced to quit. For the maggot, the burdock is a capital remedy. In powdering a patch of cabbage attacked by the flea with the turpentine lime, it appears as if the further you proceed the thicker the fleas become; and so they do, since you are driving them before you, and when the last row is reached it seems alive with them; where they then hop to I cannot tell, but I know that they will not again visit the cabbage plants you have dusted, so long as there is a smell of turpentine about them.—J. H. C. Monroe County.

—Not what a man has, but the way in which he looks at it is the measure of a man's wealth of possessions. If a man deems his present property as fully enough for his needs, he is richer by far than the man who, with ten times as much property, is reaching out with longing for a great deal more. Contentment is of one's self, and not of one's position and belongings. He who is discontented with his present lot, would not be likely to find contentment in any other lot in the universe.—Sunday-School Times.

AYER'S PILLS

Excel all others as a family medicine. They are suited to every constitution, old and young, and, being sugar-coated, are agreeable to take. Purely vegetable, they leave no ill effects, but strengthen and regulate the stomach, liver, and bowels, and restore every organ to its normal function. For use either at home or abroad, on land or sea, these Pills

Are the Best.

Ayer's Pills have been used in my family for thirty years. We find them an excellent medicine in fevers, eruptive diseases, and all bilious troubles, and seldom call a physician. They are almost the only pills used in our neighborhood.—Redmond C. Conly, Row Landing P. O., W. Felicitana Parish, La.

Family Medicine

For 25 years, and they have always given the utmost satisfaction.—James A. Thornton, Birmingham.

Ayer's Pills,

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Dealers in Medicine.

TEMPERANCE.

How a Smoker Got a Home.

I began to chew at the age of twelve. A few years later, I commenced smoking. The habit grew upon me, till I was smoking a large portion of the time except when asleep. At length, I united with the church, and very soon abandoned the filthy habit of chewing tobacco. I still, however, enjoyed the cigar. Just at this time, I met a friend, who with a countenance beaming with love, said, "I don't look well to see a member of the church, who is so addicted to smoking."

He fell to crying, and the policeman came forward in an officious manner. "Stand back, sir!" commanded the stranger. "Now, gentlemen, you have heard the story. I'm going to help the old man take care of his old plantation and be buried alongside of his dead."

EXTENSION OF TIME. Is often asked for by persons becoming unable to pay when the debt is due. The debt of Nature has to be paid sooner or later, but we all would prefer an extension of time.

Pattner's Emulsion of Cod Liver Oil with Hypophosphites of Lime and Soda, may give this to all who are suffering from Coughs, Colds, Consumption, General Debility, and all Wasting Diseases. Delicate Children who otherwise would pay the debt very speedily may have a long Extension of Time. Try Pattner's Emulsion. Broth's Bros. & Co., Chemists and Druggists, Halifax.

G. E. CALKIN, Dealer in Hardware, Kentville, N. S. Dear Friend,—I am getting along well here; many thanks for your kindly interest in my welfare. I was in the States last year, but saw the need of more knowledge of business matters. My cousin, Mr. A. Pearson, now book-keeper for the Hantsport Foundry Co., got on so well at your school that—well I did likewise.

Please send me three more of your oblique holders; I lost mine. Sincerely yours, CLARK BANKS. Snell's College of Pen Art, Book-keeping, Shorthand & Type-writing, Windsor, N. S.

JAMES S. MAY & SON, MERCHANT TAILORS, Domville Building, Prince Wm. Street, ST. JOHN, N. B.

BUCKEYE BELL FOUNDRY, 100 Water Street, St. John, N. B.

MAN DER, 1890.

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"Gwine Back Home."

As we waited in the L. and N. depot at Nashville for the train, some one began crying, and an excitement was raised among the passengers. A brief investigation proved that it was an old colored man who was giving way to his grief. Three or four people remarked on the strangeness of it, but for some time no one said anything to him. Then a depot policeman came forward and took him by the arm, and shook him roughly, and said:

"See here, old man, you want to quit that! You are drunk, and if you make any more disturbance I'll knock you up!" "Deed, but I ain't drunk," replied the old man, as he removed his tear-stained handkerchief. "I've lost my ticket an' money, an' dat's wh'at de matter."

"Boah! You never had any money to lose. You dry up, or away you go!" "Whar's de matter yere?" queried a man as he came forward. The old man recognized the dialect of the Southerner in an instant, and repressing his emotions with great effort he answered:

"Sey, Mars Jack, I'se bin robbed." "My name is White." "Well, then, Mars White, somebody has done robbed me of ticket an' money." "Whar where you going?" "Gwine down into Kaintuck, whar I was o' an' raised."

"What is de matter?" "Nigh to Bowlin' Green, sah, an' when de wah dun sot me free, I cum up this way. Hain't bin home sence, sah." "And you had a ticket?" "Yes, sah, an' ober twenty dollars in cash. Bin savin' up fur ten y'ars, sah."

"What do you want to go back for?" "To see de hills an' de fields, de tobacco an' de co'n, Mars Preston an' de good ole missus. Why, Mars White, I'se dun bin pravin' fur it fo' twenty y'ars. Sometimes de longin' has cum till I couldn't hardly hold myself."

"It's too bad!" "De ole woman is buried down dar, Mars White—de ole woman an' free childen. I kin member de spots same as if I seed it yesterday. You go out half-way to de first tobacco house, an' den you turn to de left an' go down to de branch whar de wimmen used to wash. Dar's fo' trees on de older bank, an' right under 'em is whar dey is all buried. I kin see 'em! I kin lead you right to de spot."

"And what will you do when you get there?" asked the stranger. "Go up to de big house an' ax' Mars Preston to let me lib out all de rest of my days right dar. I'se ole and all alone, an' I want to be nigh my dead. Sorter company fur me when my heart aches."

"Where were you robbed?" "Out doahs, dar, I reckon, in de crowd. See! De pocket is all out over. I'se dreamed an' pondered—I'se had dis journey in my mind fur y'ars an' y'ars an' now I'se dun bin robbed an' can't go!"

He fell to crying, and the policeman came forward in an officious manner. "Stand back, sir!" commanded the stranger. "Now, gentlemen, you have heard the story. I'm going to help the old man take care of his old plantation and be buried alongside of his dead."

"So am I!" called twenty men in chorus, and within five minutes we had raised enough to buy him a ticket and leave fifty dollars to spare. And when he reached his good luck, the old snow-haired black fell upon his knees in that crowd and prayed:

"Lord, I'se been a believer in you all my days, an' now I dun axes you to watch ober dese yere white folks dat has believed in me an' helped me to go back to de ole home."

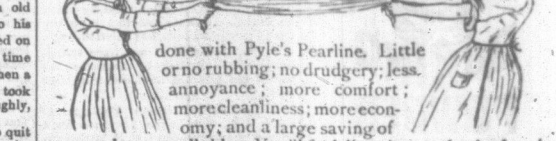
And I do believe that nine-tenths of that crowd had tears in their eyes as the gateman called out the train for Louisville.—Select.

MAN DER, 1890.

MAN DER, 1890.

Healthy Exercise

That's what the work of washing clothes and cleaning house amounts to when it's



done with Pyle's Pearline. Little or no rubbing; no drudgery; less annoyance; more comfort; more cleanliness; more economy; and a large saving of wear and tear on all sides. You'll find directions on back of package, for easy washing. It will cost you five cents to try it. Every grocer has Pearline—nothing else gives satisfaction to the millions of women who use and have been using PEARLINE for years—women who rely on their brains to save their backs.

Beware of cheap imitations which they claim to be Pearline, or "the same as Pearline." IT'S FALSE!—They are not, and besides are dangerous. JAMES PYLE, New York.

DURING THE SUMMER SEASON.

MANY people become debilitated, accompanied with feelings of Lassitude, Loss of Appetite and Indigestion. The benefits to be derived from the use of BARD'S QUININE AND IRON TONIC is almost magical. Ask your dealer. Price 50 cents.

H. C. CHARTERS,

DEALER IN STAPLE AND FANCY DRY GOODS, No. 217 MAIN STREET, MONCTON, N. B. (Opposite the City Market). BEST VALUE FOR THE MONEY—OUR MOTTO.

ASK YOUR MERCHANTS FOR Yarmouth Woollen Mills TWEEDS, HONESPUNS, FLANNELS, YARNS, &c. They will give you satisfaction both in appearance and wear being manufactured of all Pure Wool Stock.

CONSUMPTION SURELY CURED

TO THE EDITOR: Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I had the good fortune to send two bottles of my remedy FREE to any of your readers who have consumption if they will send me their Express and Post Office Address, Respectfully, T. A. BLOOM, M.C., 186 West Adelaide St., TORONTO, ONTARIO.

FRUIT & PRODUCE HOUSE.

T. B. HANINGTON, 88 Prince Wm. St., SAINT JOHN, N. B. Receives and Sells on commission SMALL FRUITS, APPLES, and FARM PRODUCTS.

Twelve years' active experience enable me to obtain the best market prices for all goods sent me. The best quality always sells quickest. Prompt cash returns made in all cases. Correspondence & Consignments solicited.

DANIEL & BOYD,

MARKET SQ. & CHIPMAN'S HILL. Woollen Department.

The balance of our lines of Spring Woollens are being cleared out at reduced prices: Broken Lines of COARSE TWEEDS, Broken Lines of FINE TWEEDS, Broken Lines of MONTREAL, Broken Lines of MANTLING and JACKET CLOTHING.

LONDON HOUSE

ST. JOHN, N. B. NEW GOODS, IN GENTLEMEN'S DEPARTMENT, 27, King Street.

NEW Long Scarfs, Silk Handkerchiefs, Made-up Scarfs, Pongees, Bracons, French Bracons, Rag Straps, Counter Bags, Dressing Gowns, Gloves, Merino Shirts and Drawers.

Manchester Robertson & Allison.

SLEIGH ROBES. A full stock on hand and prices low. C. & E. EVERETT, Furriers, 11 King Street.

FUR COATS.

Black Hair Seal, Black Siberian Wolf, Bk's Frie-tie Lamb, Bk's Jap Wolf and Urey Jap Wolf Coats, for sale low. C. & E. EVERETT, Furriers, 11 King Street.

PATENT EAR MUFFS.

Five gross just received of these useful articles, which will be found invaluable to ladies and gentlemen whose ears are exposed to the cold weather. Sent anywhere in Canada on receipt of fifteen cents in stamps. C. & E. EVERETT, 11 King St., St. John.

VENETIAN BLINDS

If you are wanting either Venetian or Shutter Blinds, send your order to us we guarantee satisfaction.

HARDWOOD FLOORING.

A large lot of kiln-dried Flooring on hand. DOORS, SASHES, WINDOW-FRAMES, BALUSTERS, &c. A. CHRISTIE W. W. Co. CITY ROAD, ST. JOHN, N. B.

Business, Short-hand & Type-writing, and Telegraphy Departments.

JAMES S. MAY & SON, MERCHANT TAILORS, Domville Building, Prince Wm. Street, ST. JOHN, N. B.

BUCKEYE BELL FOUNDRY,

100 Water Street, St. John, N. B.

MAN DER, 1890.

MAN DER, 1890.

GATES' INVIGORATING SYRUP.

This preparation is well known throughout the country as a safe and reliable cathartic and FAMILY MEDICINE, superseding all pills, and should be in every house.

For Coughs, Colds, & La Grippe, A little night and morning will soon make them well.

For DYSPEPSIA, it gives immediate relief. For IRREGULARITIES OF THE BOWELS nothing can be found to excel it, as it causes no griping or pain.

For BRUISES AND PALPITATION OF THE HEART, one dose will give instant relief.

SICK HEADACHE, STOMACH AND PIN WORMS yield at once.

It is an INVIGORATOR of the whole system, whereby a regular and healthy circulation is maintained; has been well tested, and will do all that we say of it.

It costs a bottle \$1.00, 50¢ per dozen. CHELSEA, N.Y.—Don't forget that GATES' EYE REMEDY is a sure cure for Catarrhs. One application, well heated by the sun, is sufficient for the worst cases. Also cures all forms of sore eyes, Piles, and Galls on horses. 25 cents. Sold everywhere.

SEWING SILK. All Colors.

A BIG BARGAIN IN 25 SKINS. Knowing the great favor our customers would consider if we should have the advantage of a big trade, we bought a large lot of Sewing Silk, and we selected the finest and most delicate silk that the market offers. Every home in the land has a use for embroidery silk. The packs of silk in factoring to skeins, and costs much more. It will put you in a way to get money easily by your own work. We will send you a sample skein of this SILK, containing all colors, for only 5¢. Silver, and prepaid. Who ever heard of such a bargain!

GENUINE DALMATION INSECT POWDER.

"WARRANTED TO KILL." WHOLESALE AND RETAIL. S. McDIARMID, 49 King Street, SAINT JOHN, N. B.

A. F. RANDOLPH & SON,

WHOLESALE PROVISION MERCHANTS, Direct Importers of TEAS from China. Full lines of Grocers' Sundries always in stock.

FREDERICTON, N. B.

JAMES CURRIE, Amherst, Nova Scotia. General Agent for the NEW WILLIAMS' Sewing Machines. Also, PIANOS and ORGANS. Machine Needles, Oil, and Parts, always on hand.

MENEELY & COMPANY

WEST TROY, N. Y. Bells. Favorably known to the public since 1868. 100, Church Street, Lowell, Mass. 170, Albany Street, Lowell, Mass. 170, Albany Street, Lowell, Mass.

Baltimore Church Bells

Cast in accordance with the specifications of the Baltimore Church Bells. 170, Albany Street, Lowell, Mass.

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ROYAL BAKING POWDER Absolutely Pure.

This powder never varies. A marvel of purity, strength, and wholesomeness. More economical than the ordinary kind, and cannot be sold in competition with the multitude of low test, short weight, alum, or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO. 106 W. Water St., N. B.

W. H. FAULKNER, No. 242 MAIN STREET, MONCTON, N. B. (Bible Store opp. "Transcript" office.)

Ready-made Clothing and GENT'S FURNISHING GOODS.

CRANDALL'S CLOTHING EMPORIUM, Dore's Block, Gerrish Street. Custom Tailoring neatly and promptly done. A full line of Ready-made Clothing always on hand.

NOBLE CRANDALL, Windsor, N. S.

BICYCLES!



We are Agents for the Celebrated BRANTFORD BICYCLES!

C. E. BURNHAM & SON, Furniture Warehouse, 83 and 85 Charlotte St., St. John, N. B.

WANTED.

STAMPS of New Brunswick, Nova Scotia, P. E. Island, Newfoundland, etc., used before 1869. I will pay from 1c to \$10.00 each for them, besides 10 per cent. extra for those left on the original envelopes. Cut stamps, used for half the face value, \$1.00 each. These must be left on the entire envelope. Send what others you may find for prices. List free.

H. L. HART, CARE MESSENGER & VISITOR, ST. JOHN, N. B.

UNION CITY HOTEL.

No. 10 King St., St. John, N. B. IS now open to the travelling public. Centrally located on Market Square, between the C. B. Depot and International Steamship Landing—NOT OVER FOUR MINUTES' walk from either. Pleasant rooms. Fine, new clean beds. Good table. No fees spared to make all comfortable and feel at home. Call on us. Prices low and good fare.

REMEMBER "BLUE SIGN," No. 10 KING ST. Permanent and Transient Boarders taken at low rates. A. L. SPENCER, Manager.

Burdock's BLOOD BITTERS. HEALTH, Unlocks all the clogged secretions of the Stomach, Liver, Bowels and Blood, carrying off all humors and impurities. The entire system, correcting Acidity, and curing Biliousness, Dyspepsia, Sick Headache, Constipation, Rheumatism, Dropsy, Dry Skin, Bizziness, Jaundice, Hemorrhoids, Nervous and General Debility, Salt Rheum, Erysipelas, Scrofula, Etc. It purifies and eradicates from the Blood all poisonous humors, from a common Pimple to the most Scrofulous Sores.

WISMAN'S BALM OF WILD CHERRY. COUGHS, BRONCHITIS, WHOOPING COUGH, INFLUENZA, COLIC, STOMACHIC AFFECTIONS, RHEUMATISM, BRUISES, SCALDS, BURNS, AND ALL AFFECTIONS OF THE SKIN. CHEST AND THROAT AFFECTIONS. This balm is especially adapted for the relief of the above ailments. It is a most valuable remedy, and is sold in all the principal drug stores.

USE IDEARBORN & CO'S Absolutely Pure SPICES & TARTAR. See our guarantee on every package. (Best is Cheapest) Ask your Grocer for them.

News Summary.

DOMINION. — Coal in paying quantities has been discovered at Victoria, Annapolis Co., N. S.

— The question of town incorporation will be again voted upon in Yarmouth on 15th July.

— The proposed cotton trust, by which an English syndicate was to buy up the Canadian cotton mills, has fallen through.

— The Springfield miners have struck because the tally kept by the man at the top of the pits did not agree with their own.

— Chief-Superintendent Pottinger, of the I. C. R., is to make provision for a supply of water in the I. C. R. cattle yard in this city.

— The department of customs has granted the privilege of allowing American homes to enter Canada in bond for feeding purposes.

— The annual meeting of the Bank of Montreal was held on Monday last. Ten per cent. dividend was paid, equal to \$1,200,000 during the year.

— The customs authorities at Ottawa have issued a notice proclaiming a drawback of 90 per cent. on corn imported for manufacture as human food.

— Grayness, baldness, dandruff, and all diseases of the scalp, and falling of the hair can be cured by using Hall's Vegetable Sicilian Hair Renewer.

— The Leary raft is still at Bangor. The different cribs are being overhauled and tightened up preparatory to being towed to New York. It is said about 300 pieces of pling were lost.

— The first number of Dorchester's first paper was published there last week. "The Maritime Agriculturist," both in its appearance and contents, would do credit to a larger place than Dorchester.

— A third glass factory is being started in the rising little town of Trenton, Pictou Co., N. S. By the way, says the Pictou Standard, this town—six years ago a wilderness—is going ahead with amazing rapidity.

— The value of lime exported during the month of May was \$10,254, against \$14,972 in the same period last year, and \$9,679 in May, 1888. The amount of ice exported during the month of May was 7,812 tons, valued at \$14,559.

— A convention has been signed between Hon. John Haggart, postmaster general of Canada, and the postmaster general of Japan for the establishment of a direct parcel post service between Canada and Japan, commencing October 1st.

— A magnificent four-masted ship, the Kings County, arrived in port Wednesday, in tow of the tug G. D. Hunter. The Kings County is 2,300 tons register. She is 255 feet over all and 45 feet beam, and is owned by parties in Wolfville, Bridgetown and Halifax.

— A Strang & Co., Cape Tormentine, have purchased at Digby, the steamer Alameda, to ply between Cape Tormentine and Cape Traverse. She is newly new and will steam eight knots. She will carry 150 barrels and 25 passengers. She will go on the route next week.

— The Dominion government has decided to operate a pigeon service between Halifax and Sable Island. Birds will be imported from Belgium for the purpose. At present the only communication with the island, where so many wrecks occur, is by steamer or sailing vessel.

— The lobster fisheries on the North Shore were never in so prosperous a condition as at present. The catch has been unusually large, the size good and the market in England and Canada decidedly favorable. The shipments made to the London markets by the local packers have paid well.

— Judge Bain rendered his decision in the famous separate school case at Winnipeg, Tuesday. The judge upheld the law recently passed by the legislature abolishing separate schools, and grants an injunction to restrain the teachers in Catholic schools from holding religious exercises.

— The daily average of the milk shipped to Halifax from Shubenacadie Station is two tons. Two million feet of lumber were shipped from there in a single month, recently, and eight million feet is the estimate to be sent out this year from three mills. Twenty-two horse teams are kept constantly hauling.

— It is reported that dissatisfied Heliopolitans want the imperial authorities to pay their passage to America, rather than compel them to submit to German rule. The minister of agriculture wired the high commissioner to urge Canada as a desirable home for these people in the event of their wishing to leave Heliopolis.

— A singular occurrence took place in a herd of cows belonging to Mr. Bradford Palmer, of Central Hampstead, a few days ago. While out in the pasture two cows got their horns interlocked so completely that they were held together all night and when found next morning their horns had to be sawed before they could be separated.

— One of the most promising and praiseworthy efforts to definitely solve the problem of "pure insurance," is that of the Dominion Safety Fund Life Association. It appears to have hit upon a very happy solution of most of the difficulties connected with the system, while preserving its principles with strict fidelity—Insurance Society, Montreal.

— The Albert Southern railway has again changed ownership—this time the purchasers consist of a quartette, viz: F. G. Steeves and Bliss Steeves, Moncton, Gaius Turner and A. E. Killam. The prospects for having the road completed during the season were never more bright than at present. Already a large number of men and horses are at work.

— A Smithtown, Kings county, correspondent writes of a novel occurrence: "Something very remarkable happened on one of Mr. Samuel Snodgrass' crab apple trees. It went out of blossom as usual about a week ago, and since then there has appeared a beautiful white rose in appearance, with three rows of petals, and it measures two and a half inches in diameter."

— J. W. Woodworth, of Haverhill, Mass., writes: "I suffered a week from toothache. My application of Peppermint Curement cured me. I found it very valuable in Truenomitis, Headache, etc." All dealers.

Missionary Intelligence.

The most of the following items are gathered from the last Missionary Magazine.

E. C. Gladstone, Esq., Commissioner of the Irwaddi district, India, an unprejudiced witness, writes:

I think the Karen Mission is simply a wonderful one. There seems to be a vitality about it that many of our Oriental missions lack. There is nothing of the hot-house about it, and Karen converts do not become too lazy to work, and do not expect to be kept for nothing. They return to their fields and work. They have manliness enough to pay for, or to pay, at least, towards the expense of building schools, chapels, etc., showing that they really value the mission, and do not expect to be kept for nothing. They return to their fields and work. They have manliness enough to pay for, or to pay, at least, towards the expense of building schools, chapels, etc., showing that they really value the mission, and do not expect to be kept for nothing.

— Last Wednesday, David and Amos Travissons of Elkannah, Davis of Kemptville, were drowned in the river near their homes while trying to cross on a log. Their bodies were recovered that night by dragging. They were aged respectively 15 and 18 years, and were fine, active young men whose loss will be greatly felt by the community.—Yarmouth Times.

— The department of agriculture of the North-west has issued a bulletin on the condition of crops and live stock; 378 correspondents reported simultaneously, that the weather was admirable for seeding. Growth was slow early in the season, but very rapid later on. The average fall crop of wheat for the province has been 1.79 inches and of other places reported as needing any. The acreage under crop was 1,053,263, an increase of 100,000 over last year. The condition of grain, root and hay crops in almost every district reported, are promising. Prospects for a bountiful harvest yield were never more promising. Live stock also is in a flourishing condition.

BRITISH AND FOREIGN. — The British government has refused to modify the restrictions against the importations of American cattle.

— The shipments of wheat from Russia during the period from August last to April 5th are reported at 53,812,000 bushels, against 79,360,000 bushels for the corresponding period in 1888-89.

UNITED STATES. — Eight strawberries picked in Lancaster, Pa., recently, weighed a pound.

— There is a jam of about 15,000,000 feet of logs at Kennebec, Me., and the owners feel anxious.

— San Francisco will send to the world's fair a section of a big tree thirty-three feet in diameter.

— There are thirty-five varieties of wheat in Maine, each of which has easily recognized distinctive characteristics.

— For the first time in its history the Boston Dental College will graduate a woman. This year's graduate, who has that honor, is said to lead her class and to be the recipient of several prizes.

— Last year there were received in New York 7,747,568 cans of milk. As this was a fatiguing job, New York received more than 205,000,000 gallons of milk; in addition to 4,460,000 gallons of cream and a large quantity of condensed milk.

— An ice factory is to be established at Orange, N. J., with a capital of \$75,000, which, it is estimated, will produce the purest quality of ice for from \$1 to \$2 a ton. The process has been in successful operation in New Orleans for some years, yielding a profit to the owners of about thirty per cent. per annum.

— The leading coal companies have decided to make an advance in anthracite coal to take effect on the 1st July. The new circular issued shows an advance of fifteen cents on broken and egg and twenty cents on stove. Nut and chestnut remain unchanged. The demand for coal is increasing. The mines report lots of orders on hand. Some sizes of coal are rather scarce.

— Claus Spreckels, the sugar king, is enthusiastic with regard to the possibilities of Florida as a sugar-cane growing territory. Her mud lands, he says, are of inexhaustible fertility, and capable of growing enormous crops without the application of manure. He estimates a probable yield per acre at six tons, much more than his plantations in Hawaii produce, unless heavily manured.

— It is proposed to import Egyptian cotton into Massachusetts in order to force the railway lines transporting Southern coal to reduce rates. If it is feared, however, that sufficiently low steamship rates cannot be obtained, large quantities of Egyptian onions have been imported this season, however, at sufficiently low rates to enable them to be sold at lower prices than Bermudian and Scotch onions.

— The twenty-nine life insurance companies, which reported the number of deaths in the United States due to grip, according to this ratio, must have reached nearly twenty thousand.

Convention Funds Received.

Table with 2 columns: Name of church/organization and Amount received. Includes De Bert church (\$22.00), North church (\$20.00), Selden (\$81.00), Alberton, P. E. I. (\$7.00), First Halifax church, per S. Selden (\$4.82), Dartmouth per S. Selden (\$5.38), Saltley church, Hillsboro (\$8.00), River Hebert (\$16.00).

\$234.20 G. E. DAY, Upper Sheffeld, N. B., June 27.

Honest and True.

This is honestly the case with Peppermint Curement, and great pain cure. It is an honest remedy, for it contains the most powerful, the purest, and most certain pain subduing remedies known to medical science. It is honest, for it does all it claims to do. It is honest, because it is the best in the world. If only costs 10 or 20 cents to try it, and you can buy a bottle at any drug store. Peppermint Curement cures toothache, neuralgia, pain in the back and side. All pains are promptly relieved by Peppermint Curement.

Marriages.

CALKIN-VANWART.—At St. John, N. B., June 19, by Rev. B. H. Nobles, Charles Calkin, of MoAdam, to Annie Vanwart, of this city.

COREY-LYONS.—At the home of the bride's parents, June 25, by Rev. D. O. Parker, M. A., Rev. C. W. Corey, B. A., of Bridgewater, N. S., to Lena B. A., only daughter of Deacon John Lyons.

Lewis-Stevens.—At the residence of the bride's father, A. J. Spencer, Mira, Cape Breton, June 23, by Rev. William Wetmore, Capt. William W. Lewis of the brigantine Bessie, to Naomi M. Spencer, of Mira, Cape Breton, N. S.

Deaths.

JOHNSON.—At Second Falls, St. George, N. B., June 17, of malignant cancer, Robert Johnson, in the 57th year of his age.

HOBBS.—At Gibson, June 21, after a short but severe attack of brain fever, Annie, beloved daughter of Henry and Jane Hobbs, aged 8 years.

BROWN.—At Thorburn, Pictou Co., May 18, of spinal trouble, Gordon, eldest son of William and Jane Brown, aged four years. "He shall gather the lambs with His arm, and carry them in His bosom."

WEIR.—In Riverside, California, June 11, of paralysis, Terrance C. Weir, a native of Nova Scotia, aged 69 years, leaving a wife, a daughter, and a son to mourn the death of devoted husband and tender, loving father.

REES.—At Cumberland Point, June 11, Howard D., eldest son of Dea. Archibald and Matilda Rees, aged 36 years. He never made a profession of religion, but lived a better life than many who have.

Lewis.—At New Maryland, York Co., May 8, Charles Lewis, aged 65 years, leaving a wife and four children to mourn the loss of a loving husband and affectionate father, also a large circle of relatives and friends to mourn their loss. Bro. Lewis was baptized by Rev. Lethrop Hampton, and united with the Centreville Baptist church about forty years ago. His end was peace.

GORDON.—At Tremont, Kings Co., N. S., June 14, of consumption, Margaret J., beloved wife of William Gordon, aged 40 years. She gave her heart to Jesus more than a year ago, and united herself with the Centreville Baptist church. Her sickness she enjoyed the peace of God in her soul, and when the king of terrors came she triumphed through the grace of God and entered the rest above. Much sympathy is felt for our brother whose home is broken up and the little children left without a mother. God will sustain the afflicted family.

GENUINE FACTS OAK HALL CLOTHING HOUSE,

CORNER KING and GERMAIN STS. Leading Clothing House of St. John.

YOU CAN BUY MEN'S VACATION SUITS, \$2.75; MEN'S PANTS, \$1.00, \$1.25, \$1.50, \$1.75, \$2.00, \$2.25, \$2.50, \$2.75, \$3.00. "TWEEDED" \$2.00; "BLK. WORSTED" \$2.00; "CORK SCREW" \$1.00. BOYS' SUITS from Two Dollars and Fifty Cents up. BOYS' PANTS, 45 cents. BOYS' VESTS, 75 cents. Men's White Unlaundered Shirts, 38 cents; Laundered Shirts, 50 cents. Men's Resista Shirts, 45 cents. Men's Drawers and Shirts, 5 cents each. Men's Socks, 10 cents; Linen, Celluloid, Ivory and Colored Handkerchiefs; Ties, 45 cents up; Vests, 50 cents up; Shawl Straps, etc. English Macintosh Waterproof Coats with and without caps, all sealed and taped. We have marked them down to the very lowest farthing. They are extra good value, and when you see and wear them you will know it is done. Well, here is a nut-shell—We buy for cash, we sell to you for cash; our profits are small but sure. Visit Oak Hall and you will be astonished. From the immense stock we carry you can get just what you want. Men's, Youth's, Boy's, and Children's Clothing, Gents' Furnishings, etc. We respectfully invite you to visit us during the months of June, July and August for Summer Goods.

SCOVILL, FRASER & CO., Corner King and Germain Streets.

Deaths.

HOPKINS.—At Aroostook Junction, Victoria, N. B., June 14, after a prolonged illness, Caroline, relict of the late Dea. Daniel Hopkins, departed this life, aged 79 years. Sister Hopkins' (nee Armstrong) early home was near Bridgetown, Annapolis Co., N. S. She was, however, among the earliest settlers of this the Upper part of the St. John valley. She was baptized by Elder Chas. McMullen (F. C. B.), who labored in connection with Elder Lethrop Hampton nearly sixty years ago, among the early settlers of this region. Sister Hopkins became a member of the Andover Baptist church at its organization, and throughout a long life adorned her profession. A large family of sons and daughters mourn the loss of a faithful mother, while many relatives and friends will ever cherish the memory of the departed. The funeral exercises of Sister Hopkins took place on June 17, which were participated in by Rev. Mr. Young, of Carribou, Me., and E. O. Morse (lic).

LANDERS.—Bro. David C. Landers, of Nictaux, entered upon his rest on the 4th of June, at the advanced age of 89. Bro. L. was a native of Yarmouth county, but came to Annapolis county when a young man. He engaged in business, shipbuilding and general merchandise, at Port George. Success crowned his efforts. Everything he touched prospered. He was chosen to represent the county of his adoption in the Provincial parliament for two terms, and was noted for his many integrity and earnest desire for the welfare of his county. While conducting his business at Port George, he was brought under the religious instruction of the Rev. Dr. Bill, then the pastor of Nictaux church, and was converted to Christ. He owned his Lord more than fifty years ago, and since has maintained a constant Christian profession. He was an intelligent Christian, deep and thorough in his convictions, and possessed of unbending principles. After uniting with the church he removed to Nictaux, to be nearer the house of God. In his last years he suffered from the infirmities of old age, but always expressed a steady reliance in a risen Christ, and realized the blessed presence of his Saviour to the end. The pastor preached the funeral discourse from one of his favorite texts of scripture.—2 Tim. 1: 9, 10.

WANTED,

A First-class Wood Turner.

Highest wages and permanent employment guaranteed to the right man. APPLY AT ONCE!

HALEY BROS. & Co., 1 to 19 BROAD ST., ST. JOHN, N. B.

When packing up for the Country, PUT UP A SUPPLY OF JOHNSTON'S FLUID BEEF.

Convenient as a substitute for Meat in hot weather. Indispensable in times of Sickness.

OH! MY DEAR WOMAN!

Do you read the fashion notes, the new receipts for cooking, the hints about the house, fancy work, and all things about domestic and social life in the ladies' magazines. "The Cottage Hearth" has very fine departments of this kind for you—comes monthly. You can have it for one year FREE. Cut the crosses from the 1lb. packages WHITE CROSS GRANULATED SOAP, and send to us. You will receive "The Cottage Hearth" for one year without charge. We want you to use the WHITE CROSS POWDER, so send you "The Cottage Hearth" FREE. Isn't this a good offer! THE ST. CROIX SOAP MFG CO., St. Stephen, N. B.

Is the religious... found—Prohibiting... in Constantinople... for its object the propo... poverty, has been fo... Members pledge the... the doctrine that all t... instance may be main... and that wealth is in... These ideas will inevi... to habits of indolence... afford excuse for syst... The sale of mail li... ed 90 per cent. in l... in Kansas, since 1880... bition states. In the... the gain in sales has... —Mr. Spurgeon won... large sum of money; i... it, handing it over to... who were poor.—The... Methodist church of C... in, is about 4,000.—... the head of the Baptis... and who has had such... in his work, has been... into prison. He is an... and Secretary Blaine is... case. Of course, Rom... the bottom of the soc... Mayor of London is... functional of London... had precedence on all... Cardinal Manning, how... assurance, latterly, to... above that of his lor... trates the haughty a... church of Rome.—A... public school contest i... fought out to the end... board, elected since the... been thoroughly argu... gressions of the Romis... chosen text books thro... therefore unpalatable;... to the priesthood. T... sentative on the Board... to support his view, an... —There is to be a... ing at Cavendish to co... descendants of the Simp... Clark families are to... tainment in celebration... of the settlement of t... the place. We have h... an invitation and are... to attend. We hope t... may be both enjoyab... We are sure the anc... McNeills and Clarke ha... ashamed of their desc... —THAT APPOINTMENT... readers of the MESSENG... have seen notices in t... nouncing the appointm... of the MESSENGER AND... chair of Systematic The... getics at McMaster... Toronto. We suppose... it but right that he s... reference to the matt... The appointment took... by surprise as it had... have heard of it. Not... did he receive the fat... that anyone had seriou... name with this positio... way altogether unough... more the kindness of... made the appointment... at present is that he i... from above which alone... He does not wish to m... made by the 24th, to a... but if any of the rea... SENIOR and VISITOR sh... to "pray that it may... pleasing to God, he wo... ful.

—Every true, deep... begins in grief over t... conflicts with temptat... that has too easy a b... into a strong, victorio... who never weighs op... for joy, or chant has... full shrouds of bleas... prices also that con... and toil and self-den... like James, "enlarge... and yield the after-cr... suits. There may hav... eyes in that prayer-roo... where the little band... Master had left them i... in tears, to reap with... next day's sun work d... spair of a good cause!... a great heaven-direct... when the powers of l... to strangle it. Never... child. The one that... most solicitude, and oc... fervent prayers, may yet... with joys beyond your... Never despair of a sou... can plead with God, f... strive to bring it into a... Let us all learn that G... fold wiser and more far... foolish fears. And... name our children or... taking servants, until... they are going to tur... heavenly Father intend... —Dr. Taylor, in the Bea...