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FROM THE PAPERS.

Kossuth still lives a life of retirement near Turin. Though seventy-eight years old last April, he retains his extraordinary powers of work with his pen.

A daily paper in the Jewish language is published in New York city—the daily Jewish Gazette, said to be the only Jewish daily in the world. The Roman Catholic party in Por-

tugal have begun an agitation with a view of undoing, if possible, the legisla-tion which tolerates other religions than that of the State. The leaven of Scriptural truth is working in the Lutheran churches of Poland. The old rationalistic hymn-books of the last century have been abolished, and a new hymnal, conservative and evangel-

ical, introduced into all the churches on

Easter Sunday. The statistics of the New York Asylum for the insane show that strong drink is as prolific a source of insanity as of crime. In one year, two hundred and fifty-four patients were admitted. One hundred and twenty seven of these were intemperate in their habits, and sixty-nine were moderate drinkers.

The N. Y. Methodist, in noticing some very uncritical criticisms on the Revised Version, makes a good point very sharply, though very quietly, when it says: "It will gradually dawn upon this class of critics that the really authorized text of the New Testament is written in

The Social Reformer (Sydney, N. S. W.) tells of a temperance township to be called Goughtown, which is being set on foot near Sydney. There is to be no liquor sold, the streets are to be named after noted temperance men, and in the centre is to be a public square named after Sir Wilfred Lawson.

The Supreme Court of Pennsylvania has lately rendered decisions that, as the tax laws now stand, only the church edifice proper—the place of religious worship-is exempt; hence it has become needful to assess parsonages and school buildings throughout the State, which have heretofore been untaxed.

"There is nothing so free in Japan," says the Rev. Mr. Goble, in the Gospel in All Lands, as "the propagation of the Christian faith and the sale of the Christian Scriptures." It is a remarkable fact that all other books are taxed, but the Government will not accept any license tax for Christian books, even when offered by native dealers.

In the Syrian Protestant College at Beirut, instruction is given in French, Latin, Arabic, mathematics, the sciences, etc. The language of the institution is English. The preparatory department, the college and medical school are provided with spacious buildings. There are 121 students in the

The Citizen's League of Chicago is constantly commending itself to the gratitude of the people, by prosecuting with great vigor, saloon-keepers who sell intoxicating drinks to boys. A considerable number of saloon keepers have recently been fined, sent to jail or held over for trial in the criminal court for

The last portion of the ancient prison associated with the burning of Cranmer, Ridley, and Latimer, known as the "Bocardo," or "Bishops' Hole," situate at the back of the ancient hostelry, the Ship Hotel, in the city of Oxford, is about to be demolished to make way for an extension of furniture ware-

A gentleman, recently returned from Italy, says that the Rev. Theophilus Gay, of the Italy Conference of the Methodist Episcopal Church, has a successful work among the Jews in Florence. He has a meeting at the house of one of their number each Friday, when forty to sixty Jews are in attendance. Many Jews attend the regular services of the church.

A paragraph in one of the secular papers of New York says, "There is no discontinuation of work on some of the new buildings going up in this city on Sunday." Another feature of the Parisian Sunday has thus been introduced. The working-men of this country may of a loss which will surely come, unless they be the beautiful that to do its Lord's work, in the Lord's see in these two lines a foreshadowing they appreciate the danger.

That the Revised New Testament "WESLEYAN." takes the word "hell" out of some passages, is said to diminish the probability that there is any such place. Similarly, the omission of "fool" from at least a All letters on business connected with the paper and all moneys remitted should be addressed to S. F. HUESTIS. dozen familiar places diminishes the probability that there are any such persons. The new version seems likely to comfort a good many people in one way or another.—Michigan Christian Herald.

> Joseph Cook writes of Dr. Christlieb, of Bonn: "Besides being perhaps the most incisive and quickening university preacher in Germany, and one of the most accomplished Christian apologists of modern times, he is an ecclesiastical statesman, or with wa keen sense of both the merits and the defects of German, English and American Church systems, and an evangelical, aggressive reformer who has not forgotten how to get on his knees."

An aged passenger in a Philadelphia street car jumped off, the conductor not stopping the car as promptly as he wished. The passenger sustained severe injuries, and sued the company for damages, but Judge Thayer, of the Court of Common Pleas, nonsuited him, holding that he should have staid on the car, and then sued the company for the inconvenience and loss of time sustained, and that if he chose to jump off while the car was in motion he did so at his own risk

The campaign undertaken by the Wurtemburg clergy against the Methodist Church is thus spoken of by a Vaudois journal, the Evangile et Liberte Is it conformable to the spirit of Christ that a Church should employ towards its members, guilty only of rela-tions too close with Christians of other denominations, disciplinary measures to which, without any doubt, it would be wholly prevented from having recourse against the freethinkers or other immoral laymen found in its midst ?"

Some curious details are given in the Flandre Liberale as to the expenses which have been incurred in a recent canonisation, amounting to about 52,450 crowns, or roughly speaking, £11,000. The items are thus given: To the secretary of Monsignor the President, 200 crowns; the architect, 1,239 crowns; ornaments for the ceremony, 2,418 crowns; decorations of St. Peter's, 39.795 crowns; presents to dignitaries and employes, 4,778 crowns; illumination of the exterior of the church, 752 crowns; sundries, 3,276 crowns.

Christian work is being carried forward in the Italian army. Since 1872 more than seven hundred soldiers have professed their faith in Christ. Many more attend evangelical meetings and night schools, and are thus brought under Christian influence. Signor Capellini visits hospitals, and distributes tracts and portions of Scripture in the guardrooms, and on the streets of Rome. By means of the work among the soldiers the Gospel is carried to the most obcure villages and distant outposts of

The Bishop of Bangor, in the course of his recent triennial charge, said he could not disguise his feelings of shame and indignation at the manner in which lay ecclesiastical patronage was exercised Most unfit and incompetent men were preferred for livings owing to political sympathy or family ties, and when inducted they alienated Churchmen, owing to their indifference and negligence. He hoped the time would come when the parishioners would at least have a negative voice in the selection of the man to whom their spiritual welfare was entrusted. The advertisements of sales of livings in ecclesiastical journals were scandalous.

The International Medical Congress reports 180,000 physicians in the world. Of this grand total the United States has much more than its share—about 65,000. Great Britain, with all its colonies, has only 35,000; or a population five times greater than that of the United States has a little more than half as many doctors. It is difficult to make satisfactory inferences from such a state of things. Thousands of new doctors are turned out each spring, and most of them make a living. Are we worse physically than any other people, or do we call in the advice of a physician for less serious ailments?—N. W.

One of our Western exchanges tells us that "about half-a-dozen families of the Presbyterian church, at Taylorsville, Ky., have undertaken to tithe their incomes. The result is very noticeable. The income of the church has increased from \$704 to \$1,204, this last year,while no one, contributing in this Scriptural way, has been incommoded by the change!" Fairs and Entertainments and Strawberry Festivals, and Grab-Bags and Post-Offices would all be remanded to the world that has no God to trust in, if the Church could be brought way !- Episcopal Recorder.

METHODIST LAYMEN.

An English paper, the Western Daily Mercury, has an article on the recent Conference at Liverpool, G. B., a part of which, having reference to the laity of the Church, we copy with

learnt how to make full use of intelligent lay effort : indeed, in this respect, she has, perhaps, surpassed all sister communities. At Liverpool the pick of the lay workers of Methodism in England are to be found. Looking round upon the assembly, members of society might be found among the representatives whose presence bore testimony, not only of personal godliness and goodness of life, but of eminence in all walks of life. It is matter for thankfulness that the pernicious heresy which holds that Christian men and women should fix their whole thought and attention upon the world to come and leave the conduct of the affairs of this sphere to those who care for it alone, has not affected the " people called Methodists." Our readers have only to call upon their memories for the names of the men most active in political and municipal life, and they will find that a large proportion are Wesleyans. What is true of the West, is true of other parts of the country also. Certainly, the lay representation of Conference proves this. In the throng of two hundred and forty laymen at Liverpool are to be found one Lord Mayor (Alderman McArthur, of London), one Baronet, four members of Parliament, five Mayors, one Queen's Council, and thirtythree Justices of the Peace, to say nothing of many others notable in social, municipal, and political life, who have not yet been specially honoured, socially or otherwise—that is, beyond the honour which lies in the esteem of one's fellow men. Among the representatives elected by district meetings are men of high repute everywhere. First in this rank comes Mr. S. D. Waddy, Q.C., whose public career is known of all men; in his person he conspicuously illustrates Conference, for he it was who suggested the Thanksgiving Fund, which has proved so noble a monument of Wesleyan munificence. Another notable man is Mr. A. Mc. Arthur, M.P. for Leicester. who in the Australian Colonies has done conspicuous service for his generation. Among those we may mention are Mr. John Dingley, Mayor of Launceston, chairman of its School Board, candidate

A feature in the position of those re-

"Like other of the non-Established Churches, the Wesleyan Church has

The writer of this appreciative article might have added that the Lord Mayor of London and his brother Alexander McArthur, M. P., are sons of the Rev. John McArthur, a deceased minister of the Irish Methodist Conference.

" AT HOME IN FIJI."

Under this title, which a few years ago would have seemed to Englishmen a grim joke. Miss Gordon Cumming, who accompenied Sir Arthur and Lady Gordon published two volumes of high literary nerit Coming from the pen of an author who is a member of the Episcopal Church these volumes have a deep interest for Methodists. A born traveller, she made various excursions through the islands, entering into the pursuits of both pastors and people, and rejoicing in the marvellous changes wrought by the Gospel. Frequent references are made to the work of the native preachers and teachers. One of these in particular won her regard. Later on she saw him in his illness, and was on the spot when the grand old man passed peacefully and triumphantly away. Miss Gordon Cumming says:

Straige, indeed, is the change that

and disheartening was their labor for Sychar found the well of salvation only eeive Christ, and to confess him before leaven worked that, with the exception Teacher. The most zealous worker of some wild highlanders, the eighty inhabited isles have all abjured cannibalism and other frightful customs, and have lotued-i. e., embraced Christianity, in such good earnest as may well put to shame many more civilized nations. I often wish that some of the cavillers who are for ever sneering at Christian missions could see something of their results in these isles. But first for Parliament in the Liberal interest. they hald have to recall Fiji (as it was) and always to be found when wanted in when every man's hand was against his the cause of progress; and Mr. H. H. neighbor, and the land had no rest from Fowler, M.P. for Wolverhampton. If barbarous inter-tribal wars, in which the we pass over scores of others, all emifoe without respect of age or sex, were nent in their way, it is simply for want looked upon in the light of so much beef; the prisoners deliberately fattenpresentatives deserves notice. Many ed for the slaughter; dead bodies dug of them are Methodists, who, though it up to be eaten; limbs cut off from living is only one hundred and forty-two years men and women, and cooked and eaten since John Wesley constituted the so- in the presence of the victim. who had ciety, can trace a lineage in Methodism previously been compelled to dig the of which we doubt not, they are very oven and cut the firewood for the purproud. . . What is more, they are glad pose; and this not only in time of war. in their turn, to do it service. None of when such atrocity might be deemed inthem consider time wasted or talents excusable, but in time of peace, to gramisapplied when they engage in the tify the caprice or appetite of the mowork which some classes of Christians ment. Think of the sick buried alive. consider should be done only by ordain- widows deliberately strangled. living ed ministers. While this remains a victims buried beside posts of a chief's characteristic of Methodism, it will al- house, and of those who were made rolways be a great power in human society. lers for his new canoe; and of the time We have said above that the lay repre- when there was not the slightest secursentatives largely represent a continuity ity for life or property. And just think in Wesleyan worship which shows that also of the change that has been the sons are often only too happy to im- wrought ! Now you may pass from isle itate their fathers. A few instances to isle, certain everywhere to find the may suffice to prove this: Mr. S. D. same cordial reception by kindly men and Waddy is the eldest son of an ex-Pres- women. Every village on the eightv ident of Conference; Mr. W. W. inhabited isles has built for itself a tidy Pocock, B. A., (the architect of church and a good house for its teacher Spurgeon's Tabernacle is a Metho- or native minister, for whom the village ly a million Christians. dist of the third generation; Mr. also provides food and clothing. Can G. H. Chubb, of Chislehurst, is of the you realize that there are nine hundred with this kind of enterprise. They ask, a mechanical performance of religious fourth generation; Mr. Fowler, M. P., Wesleyan obserches in Fiji, at every one with some show of reason, why can't duties, and yet, while all the exterior is a minister's son; Mr. Henry Wigfield, of which the frequent services are the papers tell us something about what forms of evangelical worship are pre-J. P., of Rotherham, is of the third crowded by devout congregations; that good people are trying to do ! It is well ! served, the heart may remain nearly. generation; Mr. J. W. Lewis, of Not- the first sound that greets your ears at to be orthodox in regard to the depray. if not wholly, destitute of all power of tingham, is the son of a minister; Mr. dawn, and the last at night, is that of ity of human nature, and no reader of godliness.

SITTING DOWN WITH JESUS. "Command the multitude to sit down. They do so, in long lines, upon the verdant grass. He takes the five loaves and the two fishes out of the rustic lad's basket, and begins to distribute. The meager provision grows and grows, until not only are all the thouso Fiji, where she resided two years, has ands abundantly fed, but there is a surplus of broken food to fill a dozen has-

> There is something akin to this in our spiritual experiences. We often worry like the disciples, about the best means of feeding our souls, or of bringing the gospel bread to needy souls around us. We invent new methods; we try all manner of devices; we get up all "attractions" in the sanctuary and the Sabbath-school; we go to all sorts of villages to buy." O, if we would only sit down with Jesus, and accept what He bestows, with his rich blessings on it! O, if congregations would sit and reneeds to have instruction, prayer, reflection and heart-converse with God, or else he will become superficial and shallow. Like Mary, he must sit down with Jesus, and gain deep views of Jesus and of himself.—T. L. Cuyler.

CLEAN NEWSPAPERS.

murders, suicides, and Bob Ingersoll's Lord Jesus Christ, let him be Anathemas lectures, our journalists must have, Maran-atha." Whatever love he may fresh and in full, at a cost of \$2,000 a have for men, for country, for kindred, are of more importance in the estimating to judgement can have nothing but tion of those who prepare Eastern news terror and condemnation. Nothing cam for the Pacific Coast than six hundred substitute faith and love for the person ministers and elders, representing near of the Saviour, - New Orleans Advocate.

T. P. Bunting is a son of the well known hymn-singing and most fervent worship the secular newspaper can fail to be ; Wood, LL.B., is the son of a famous simple and devout Christians, full of deep thing besides sin and misery in the sent duty.

benefactor to Wesleyanism in Lanca- reverence for their teachers and the mes- world. I believe that the time is comshire. And so we might go on almost sage they bring, and only anxious to ing when public sentiment on this subthrough the entire list. Enough has yield all obedience. . . . Nor is there ject will penetrate even the atmosphere been said to show two things-first, that the slightest reason for thinking that of conceit that envelops agents of the Methodism is a social, political and mu- this is merely an outward show of devo- Associated Press and the managing edinicipal power of great importance; tion. Already an immense number can tors of our great papers. When that and second, that the principles John read, and are as well instructed in time comes we shall have newspapers Wesley taught and the Society which Bible history and precepts as any Scotch that will mirror the world's progress. ne established have struck deep root in peasant of the old school. Everything and instruct and edify their readers Anglo-Saxon life, and that while sun in daily life tends to prove its real- newspapers that will not cater to the and moon endure Wesleyan Methodism ity. . . , One thing which strikes us tastes of the ignorant and vicious, but will be an active and uplifting spiritual forcibly in all our dealings with these will try to make the wise wiser and the element wherever the English tongue is people is their exceeding houesty. Day good better. There are already a few after day our goods are exposed in the such papers in the land. And in the freest manner with every door wide new way in which they have entered alk open, but we have never lost the value first-class journals must follow, or sinks to the level of the Police Gazette. Christianity is a growing power in the land, let skeptics and scoffers saw what they may; and the civilization it is introducing will demand ere long a different style of journalism. We expect the daily newspaper of the future, with itm marvellous enterprise, to be a most efficient ally of the pulpit in elevating and purifying the world.—San Francisco Cor. Herald and Presbyter.

CONFESSING CHRIST

The obligation is not met by a moral life. However exemplary this may be the demand of the gospel goes beyond it, and requires a personal recognition of Christ as the Son of God and the Savious of the world. A man of the world may claim to be as good as any Christian, as blameless in deportment, as generous in his charities, as amiable in his disposistion; but this is nothing to the point, unless he has given his allegiance to Christ. Neither is the obligation met by a religion in which Christ is not the ceive the gospel of life from their own object of faith and obedience. However Shepherd, and pray over it and practice | devout any of the Jews were, and howit! If teachers would only aim more to ever zealous for the worship of God, as come over these isles since first keep their classes sitting quietly at the they were required to accept Christ as Messrs. Cargill and Cross, Wesleyan feet of Jesus, to take in his truth and the promised Messiah, and to confess missionaries, landed here in the year to think about it! The transcendent him as the Redeemer of men. Those 1835, resolved at the hazard of their truth of the new birth was revealed to who believed in God must also believe lives to bring the light of Christianity Nicodemus when he sat as an inquirer in Christ. No morality, no religion, to these ferocious cannibals. . . . Slow at the Saviour's feet. The woman of can relieve us from the obligation to reby waiting to be taught by the great | men. We may say that it matters not, so the life is upright, what the faith may be. But if moral goodness and virtue were possible without Christ, still the duty of confessing him remains.

There is a duty direct and personal to

Christ. Our argument with the moralist, the deist, or the atheist, need not be that he is corrupt and sinful, and that all his claims to goodness and benevolence are a sham and a delusion. One of our San Francisco dailies If we were to concede all, still the suboasts that it pays nearly \$2,000 a preme guilt of ignoring or rejectings month for telegraphic dispatches. This Christ rests upon him. All to whom calls enterprise. But what does it Christ has been proclaimed, whatever amount to? If there is a casualty, or their lives may be, are under condema crime, or a scandal to-day in any part | nation if they refuse him as their Lord of the land, a full account of it must be and Saviour. "He that believeth not flashed over the wires to-night regard- the Son shall not see life; but the wrath less of expense. If there is a quarrel of God abideth on him." We might between the President and a United perhaps truly explain that without States Senator, everybody who knows faith in Christ it is impossible to attains. any thing about it must be interviewed. to spiritual life, and consequently to and all this gossip telegraphed, to give eternal blessedness. But the wrath that us an appetite for our breakfasts. Ev- hangs over the unbeliever seems to be ery morning we have solid columns, in threatened because of his unbelief. On the smallest of type, filled with the this single ground of rejecting Christ, on latest evidences that this is a fallen neglecting to receive him, is he excludworld; that there are dishonest men ed from the hope of life. The same and frail women in other cities as well conclusion is forced upon us by Paul's as in our own. Rumors, speculations, declaration; "If any man love not the month. But the General Assembly of and whatever of benevolence may be in the Presbyterian Church which has now him, still every man is accursed who been in session for nearly a week, has loves not Christ. Christ's demand uponnot yet been named in the dispatches. us is absolute. This supreme personal One blatant infidel and his utterances love to him must be yielded, or his com-

Good people are getting disgusted. There may be a mere official piety.

Dr. Bunting; his son, a barrister-at-law, rising from each dwelling at the hour of but we would like to have some intimation of the readiest and best way to find out is a member of the Conference; Mr. J. family prayer? . . They are a body of tion by telegraph, that there is some what future duty will be is to do pre-

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d by the PECIFIC. me by the se by mail. S.Troy, O. STRENGTH ENOUGH.

The morning mists that lie About the day that comes so softly in, Hide all its secrets from the searching eye, And none may tell what want, or pain, or sin Shall break, new-risen, from the enfolding

Nor what is in the cloud.

Before the busy feet, In the hot noontide neath the blazing sun, Shall with their rapid step-sounds fill the street, Before the willing hands their work have done, There may have burst some great and new Before our shrinking eyes.

It may be ours to stand, Forsaken, single-bauded in a fight With a determined and a hostile band, For the dear cause we honor as the right, And either be o'ercome or win a crown Before the sun goes down.

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We may be called to take Some noble work that needs the wise and strong, And do it faithfully for Jesus' sake,
Though ne great talents may to us belong;
It may be ours to seem to stand alone
Before the Master's throne.

Or we may have to-day To lay all work aside, and in the gloom That suddenly creeps up around the way
Take the short journey that shall find the tomb,
And see the earth house fade before our face In some strange place.

But howsoe'er it be, We dare go forth to meet the dim unseen, Tranquil and patient; God is near, and he Will be onr helper as he yet has been ; And let the day for us be fair or rough, We shall have strength enough. -Marianne Farningham.

A VISION OF ANGELS.

To abate curiosity, let it be said at once that the angels written of were not of the heavenly order. They were seen in Maine, and on this wise. On an early train, one Monday morning, the passengers were found to be workmen of the road, going to their labor on a distant section. Rested by the Sabboisterous, and not very choice in their language and modes of salutation. Thinking they had the car to themselves-for the only general treatment to one another.

to her, those around her became and all his marvellous riches and comparatively quiet. At the next | grace !' station a young child, an innocent. looking little girl, was intrusted to have been my guests. I fear they the conductor to be carried some are too much like the visitors from distance, and around the young Babylon. And now the Lord asks. stranger there was also a little cir- 'What have they seen in thy cle of peace, At the next station house?' What have I to answer? there was borne in, on pillows, a Last night a dinner was given for fellow-workman of the noisy labor. them. I remember how every story.' I caught the thought at ers. He had recently been maimed one admired the new paintings in once that it would make a striking by an accident, and had so far re- the drawing-room. After dinner I picture if put in verse, and said,covered as to be taken home that showed them all our water-color morning. Suffering had changed drawings; and then I took Mrs. the poor man's face, and as he cast R- to my boudoir to see my his eyes among his fellow workmen new carpet. I do not remember the refinement of his look and the what they saw on Tuesday, exceptgentleness of his bearing seemed to | ing that I showed to Mrs. Rradiate upon them a corresponding that beautiful set of jewels my unsoftening of feature and action. In cle gave me. We spent Wednesday a few minutes the rest of the noisy afternoon consulting about what company were subdued. See them, our children should wear next by twos and threes, go up to the in- spring. What an opportunity I valid. See them adjust their dress, lost of telling her of the spotless look if their hands were clean, robe of the righteousness of God! lighten their steps, soften their And poor Marian has gone home voices, and look their kindliest into longing to have a bracelet like that it is to-day. I spent a week in the the wan and sunken countenance, she saw on my table, and hoping Hear them inventing the cheeriest to persuade her papa to get her remarks, and expressing the most one. Had I been faithful, she loving solicitude; in fact, in every might have left me to speak to her word and action behave like regen- father of Jesus and His glory. erated beings. Sympathy, gentleness, grace flowed among them, as house? abundantly as bluntness, force and vulgarity had done but half an treasures. hour before. While the sufferer was in the car no homebred nurse True, they heard family reading didly furnished, and were great, could outdo them in the delicacy and family prayer. But it must large, airy rooms, as large as this of their attentions. Not a profane have seemed a mere formality. word, not a rude jest, not a blow They must have thought that we nor a scuffle nor a hearty laugh had far more delight in the vain were seated. "It has given way even, was heard among them, till, songs which were sung, and the now to the demands of business, I with a tenderness like a mother's, they took their comrade in their arms and bore him off the train. ed. Although I thought about where it stood. During the visit I "There," said the observer in the Jesus, and often longed to speak corner, "there is the mission of about him, yet they have let me, many a sufferer. To subdue one having seen nothing better than class of emotions, to bestir another, the visitors of Babylon saw at the to elevate, to refine, to beautify our house of Hezekiah. life, pain has a place in the econoamy of morality.

"What has changed this company's behavior?" Thus he asked, and answered to himself. The new influences coming in among them. "And what were they, that like angels of peace, changed men to their own peaceful image?" Beauty in the person of the fair woman; innocence in the person of the little girl; and suffering in the person of the wounded man. And owing perhaps to the material wrought upon in this case suffering was more powerful than beauty and innocence combined. And yet that sufferer had no idea that he was an angel of softening to all within his

influence.

place as the angel of the Advent, And having surrendered their common trust, as messengers of consolation, joy and triumph, they are even now in the same heaven, bowwith the same glory.

" WHAT HAVE THEY SEEN?"

A lady had just parted with some friends who had been her guests for a few days, and with a feeling of loneliness sat down in her now-deserted drawing-room. Looking around for some book, her eye fell upon a Bible. She opened it and read the words (Isa. xxxix. 4)-"What have they seen in thine house?" Strange words! What do they mean? She glanced through the preceding chapters, and learned how graciously the Lord had delivered Hezekiah, first from the dangers of battle, and then from sickness. She then learned how visitors came with presents from the king of Babylon, and how Hezekiah entertained them. What did he show them? "Not the Lord's doings," said the lady to herself with

a rising feeling of self-reproach. "Surely," she thought, "the Lord must have sent these words to bath they were in high spirits, very me. Do not I resemble Hezekiah? Two years ago the Lord delivered me in my terrible conflict with unbelief, and brought me out into the liberty and joy of a child of God. passenger was a wearied preacher Last summer, when I lay in my muffled up in a corner—it seemed as darkened chamber sick, nigh unto if nothing could check their rough death, I earnestly entreated him, and said with my heart. 'Oh! that At length, at a way-station, a I were now allowed to tell all my plainly-dressed but comely country- friends of this glorious Jesus, His woman came in, and out of respect love, His death, His righteousness,

" Mrs. R and her daughters

"What have they seen in my " Alas! vanity, idleness, worldly

"And what have they heard? gay conversation which the form of | believe, for when I was last there I family worship scarcely interrupt- could hardly recognize the place

"Is this not a word to my soul?" Reader, is it not a word to your soul? Look around you, and see how many things you have gathered around you which war against your soul. Review your social inguests and visitors, and then to God answer the question-" What have

they seen in thine house?" Oh! that the robe of Christ wore the rich apparel we delighted to show; and that the word of Christ dwelt in us so richly that we could not refrain from testifying of Him!

THE NAME PROTESTANT.

At a diet of the princes of the empire held in Spires, in Germany, Should these lines meet the eye in the year 1529, it was decreed by of any sons or daughters of afflic- the majority there present that in tien let them give it as the'r those places where the Edict of geline and Gabriel and the death at verses in which you find them. unfailtering faith, unfailing cheer monsage. "Son, daughter, be of Worms had been received it would this poorhouse, and the burial in an Take that which says, "O gen and steadfast love, I owe more than

common life, suffering has as high council, if the ancien: (the Poan angelic dignit, and as strong pish) religion could not be restored add as pure an angelic origin, as lic peace; but that the mass should purity and beauty themselves, not be abolished, nor the Catholics whom all allow to be messengers of hindered from the free exercise of good, and only good to man. For- their religion, nor any one of them almshouse on Walnut Street, near get not, sufferer, that the angel of be allowed to embrace Lutheranism; Gethsemane came from the same that the Sacrementarians should be lanished from the empire; that the and the angels of the Resurrection. Anabaptists should be punished with death; and that no preacher old poorhouse I referred to, which should explain the gospel in any stood on the square between Spruce other sense that what was approved by the church. Six princes of the Streets.' ing before the same throne, radiant empire introduced their protest against this decree, namely: John, an adjoining room a picture of the elector of Saxony; George, Margrave old Quaker almshouse, and explainof Brandenburgh; Earnest and Fran- ed that the spot which attracted cis, dukes of Brunswick and Lunen- his attention, and marked Philadelburgh; Philip landgrave of Hesse; phia for the final act of "Evangel-Wolfgang, prince of Anhalt. To these were joined several of the free had been so often claimed. cities of Germany; and from this protest the Lutherans first obtained the name of Protestants, which was afterwards given in common to all who separated themselves from the tyrannical and idolatrous practices of the Church of Rome.

E VANGELINE.

HOW LONGFELLOW CAME TO WRITE

An interviewer from the Philadelphia Press recently visited Mr. Longfellow at Cambridge. He says among other things :-

Expressing a preference for his Evangeline," I ventured to say: 'I see you located the final scenes of that beautiful story in Philadelphia." "Yes, sir. The poem is one of my favorites also as much. perhaps, on account of the manner in which I got the groundwork for it as anything else." "What is the story, please?" "I will tell you. Hawthorne came to dine with me one day, and brought a friend with him from Salem. While at the dinner Mr. Hawthorne's friend said to me: "I have been trying to get Hawthorne to write a story about the banishment of the Acadians from Acadia, founded upon the life of a young Acadian girl who was then separated from her lover, spent the balance of her life in searching for him, and when both were old found him dying in a hospital.' 'Yes,' said Hawthorne, but there is nothing in that for a Hawthorne, give it to me for a poem, and promise me that you will not write about it until I have writ-

ten the poem.' " Hawthorne readily assented to my request, and it was agreed that I should use his friend's story for verse whenever I had the time and inclination to write it. In 1825. I started for Europe, and when in New York, concluded I would visit Philadelphia, and so went over. It was in the spring about this time. and the country was as beautiful as Quaker City, stopping at the Old Mansion House, on Third St. near Walnut. It was one of the start hotels I ever stopped at, and, at that time, perhaps the best in the country. It had been the private residence of the wealthy Binghams, and was kept by a man named Head. The table was excellent, and the bed-chambers were splen--turning around and surveying the ample library room in which we spent much time looking about, and Philadelphia is one of the places which made a lasting impression upon me, and left its mark upon my later work. Even the streets of Philadelphia make rhyme:

" 'Chestnut, Walnut, Spruce and Pine,

"I got the climax of 'Evangeline' from Philadelphia, you know, and it was singular how I happened tercourse, your entertainment of to do so. I was passing down Spruce Street one day toward my hotel after a walk, when my attention was attracted to a large building, with beautiful trees about it, gate, and then stepped inside and

the story. The incident Mr. Hawthorne's friend gave me, and my the poem.'

"The claim is that the Quaker Third, is the one referred to in 'Evangeline'?'

"No: that is not so. I rememand Pine and Tenth and Eleventh

Mr. Longfellow then took from

BEYOND.

Never a word is said. But it trembles in the air, And the truant voice has sped, To vibrate everyw ere; And perhaps far off in eternal years. The echoes may ring upon our ears.

Never are kind acts done To wipe the weeping eyes, But like flashes of the sun, They signal to the skies; And up above the angels read How we have helped the sorer need.

Never a day is given, But it tones the after years, And it carries up to heaven Its snushine or its tears; While the to-morrows' stand and wait, The silent mutes by the outer gate.

There is no end to the sky, And the stars are everywhere, And time is eternity, And the here is over there; For the common deeds of the common day Are ringing bells in the far-sway.

WHEELBARROW RELIGION

I believe it was Richard Baxter who spoke of some persons who zled look on her sweet face. She had wheelbarrow religion in his was thinking how to get rid of a day and that family has not yet | petty annoyance. Arising, she rang become extinct. Many of them are the bell. A servant entered in a alive and well-that is like wheel- noisy way. barrows also. A wheelbarrow, you know, goes only when it is pushed. So do they, and sometimes it takes hard pushing to make them go. A wheelbarrow is easily upset. So are in you, Sarah they. When a wheelbarrow unsets it spills everything off that was on it; and those kind of Christians make as complete a spill of everything when they upset. A wheelbarrow never gets up itself when it is upset. Neither do they. Somethey stay upset Christians all their things and makes me ashamed of lives. A wheelbarrow is an ugly meself." thing to fall over; when a person gets to falling over one he never girl, for you are a stranger in a knows when he is going to quit or strange land. I was going to ask or a woman begins to fall over one week since a smile has been seen on of them, alas! for them. Unless your face. Now, must I lose my they get clear of the one-wheeled good girl, or keep her?" wagon's latitude they will have a long fall of it Then let evetybody | think ma'am if I do me work well, keep clear of these wheelbarrow I might look grave like if it suits Christians, if they would keep from me.

a long, hurtful fall. These kind of Christians are plenthat a man can get a wheelbarrow | want you to decide it for me." if he needs one, but you can find a wheelbarrow Christian anywhere, tears filled her eyes she added, There are some of them in every neighborhood, some in every church, | wide world." too many of them everywhere. A wheelbarrow is of some use sometimes, but such persons are of no use | took her for a wife, and many tears at any time, unless it be by contrast greater advantage. Well, what's to be done with them? They must be reconstructed, made over, created anew in Christ Jesus before they will be of any use anywhere. By the power of God's wonderful grace they must be transformed into children, living children of the living God. Then being filled by the Holy Ghost they will lose their wheelbarrow proclivities; moving under the influence of the Holy Ghost, they will move for God and the church, and heaven. O for a conversion in all the churches from wheelbarrow proclivities!—Rev. J. H. Young.

THE USE OF SHORT WORDS.

We must not only think in words, but we must also try to use the best words, and those which in speech will put what is in our minds into inside of a high enclosure. I walk- the minds of others. This is the ed along until I came to the great great art which those must gain who wish to teach in the school, at looked carefully over the place, the bar or through the press. To The charming picture of lawn, do this in the right way they should flower beds and shade which it pre- use the short words which we learn sented, made an impression which in early life, and which have the has never left me, and twenty-four same sense to all classes of men. years after, when I came to write The English of our Bible is good. Evangeline,' I located the final Now and then some long words are scene, the meeting between Evan- found, and they always hurt the wife, "to whose unflinching courage, good cheer. Not for ourselves we be lawful for no one to change his old Catholic graveyard not far eration of vipers, who hath warned many volumes might declare." He teacher may caus are always smitten. By the blow religion; that in those places where away, which I found by chance you to flee from the wrath to come?" was strongly opposed to the publischolar's interest.

upon you, God may be doing more the new religion (that is, the Luth- in another of my walks. It is pure- There is one long word which ought cation of this book at the time it upon you, God may be doing more unto others than you can ask or think." As seen in this vision of maintained till the meeting of a Evangeline was coined to complete think." The incident Mr. Haw-"brood" is used. Read the verse did so at the earnest solicitation of again with this term, and you feel Mrs. Tourgee; he therefore prean angelic dignity, and as strong pish, religion could be the religion and angelic figure, and may we not without danger of harting the published property of the poorhouse in Philadel- its full force: "O ye viper's brood, sented her with the copyright, not an angelic power, and may we not without danger of harting the public power, and may we not without danger of harting the public power, and may we not without danger of harting the public power, and may we not without danger of harting the public power, and may be not without danger of harting the public power, and may we not without danger of harting the public power, and may we not without danger of harting the public power, and may be not without danger of harting the public power, and may be not without danger of harting the public power, and may be not without danger of harting the public power, and may be not without danger of harting the public power, and may be not without danger of harting the public power, and may be not without danger of harting the public power, and may be not without danger of harting the public power, and may be not without danger of harting the public power. phia, gave me the groundwork of who hath warned you to flee from anticipating for it, as he confesses, the wrath to come?"

> in the many folds of a long word. 000, with which she has purchased When a man steals, and we call it a beautiful residence on Lake Chana "defalcation," we are at a loss to tauqua, where, the Judge says, she ber that place distinctly. It is the know if it is a blunder or a crime. kindly allows him to board with If he does not tell the truth, and her during the summer season. She we are told it is a case of "prevari- has christened the place "Thorcation," it takes us some time to heim "-Foot's Home-whether in know just what we should think of allusion to her husband's wellit. No man will ever cheat himself, known sobriquet, merely, or with a into wrong-doing; nor will he be at just suspicion of reference to his a loss to judge of others, if he thinks generosity in relinquishing to her and speaks of acts in clear, crisp his second fortune from a second terms. It is a good rule, if one is book, the judge declares he does not at a loss to know if an act is right know. ine," was not this old institution, as or wrong, to write it down in short, straight-out English .- Hon Horatio

ON ANGER.

Seymour.

Has any good housekeeper ever thought of the uselessness of anger? May not one dissent as certainly or disapprove as decidedly without anger? Can not house, horse or domestic be managed as well by quiet resolves? And yet how it moves about like coin among the masses, and steals in the family circle, from mamma with that wrinkled brow, to the little miss who gets to her seat at table with a positive flirt of disgust! How closely Mrs. A., who belongs to no church, watches Mrs B's rising temper and comforts herself with the thought that she at least is not inconsistent. Alas for the home piety that preaches daily by ex-

Once, when a very young girl, I was impressed by the manner and words of a good woman. She sat swaying back and forth with a puz-

"Sarah, you may sit down." The girl threw herself sullenly on chair, averting her face.

"I'm sorry to have to find fault "Oh, yer needn't be, for I'm quite

used to hearin' yer scold." "I don't think I have ever scolded you. I try to watch myself

against that sin. Have Lever scolded you?" "Well, ma'am, not to say ravin' body must always pick them up, or scoldin' as somedo, but yer tells me

"I want to be kind to you, poor get done. And it is just so with you to try and be more pleasant to these kind of Christians. If a man the children. It is now a whole

Sarah looked down, and said, "]

"Don't you see my little girl will catch your sullen ways? No, Sarah, tier than wheelbarrows are. It is you must be a cheerful, pleasant only here and there, now and then, girl, if you are to stay; and now I

"I'll stay, ma'am." And as the "Ye's are the best mistress in the

Years passed, and Sarah remained a cheerful servant till a wise boy fell for the loss of a faithful servant. to show off the real Christian to Who shall count the value of words thus pathetically announced by him

HATING PEOPLE. Hate not. It is not worth while.

Your life is not long enough to make it pay to cherish ill will or hard thoughts toward any one. What if that man has cheated you, or that woman played you false? What if this friend has forsaken you in your time of need, or that one having won your utmost confidence, your warmest love, has concluded that he prefers to consider and treat you as a stranger? Let it all pass. What difference will it make to you in a few years, when you go hence to the undiscovered country?' All who treat you wrong now will be more sorry for it then, than you, even in your deepest disappointment and grief, can be. A few more smiles, a few more tears, some pleasure, much pain, & little longer hurrying and worrying in the world, some hasty greetings and abrupt farewells. and life will be over, and the injurer and the injured will be laid away and ere long forgotten. Is it worth while to hate each other?

Judge Tourgee dedicated his novel. "Bricks without Straw," to his

such a success as it achieved. Mrs. Crime sometimes does not look Tourgee's dividend, for the first like crime when it is set before us quarter's sales, amounted to \$12.

> A writer in Nature states that the small birds that are unable to fly the 350 miles across the Medit. erranean Sea are carried over on the backs of cranes. When the first cold weather comes the cranes for low, making a peculiar cry. Little birds of every speciees fly up to them, while the twittering of those already settled may be distinctly heard. But for this provision many species of small birds would be come extinct.

OUR YOUNG FOLKS

GOOD-NIGHT.

Good-night-the little lips touch ours, The little arms enfold us : And oh, that thus through coming years
They might forever hold us!

Good-night-we answer back and smile And kiss the drooping eyes; But in our trembling hearts the while The wistful queries rise

Who, in the wearv years to come,
When we are hid from sight,
Will clasp these little hands and kiss
These little lips "Good-night?"

WHAT THE SUNDAY. SCHOOL DID FOR HIM.

A little boy was hurt at a spinning mill in Dundee, and after being taken home, he lingered for some time, and then died.

I was in the mill when his mother came to tell that her little boy was gone. I asked her how he died. He was singing all the time," she

"Tell me what he was singing." I asked.

" He was singing :

" Oh the Lamb, the bleeding Lamb The Lamb upon Calvary! The Lamb that was slain has ris'n again, And intersedes for me.

"You might have heard him from the street, singing with all his might," she said with tears in her

"Had you a minister to see him?" I asked.

" No." "Had you any one to pray with

him?" " No." "Why was that?" I enquired. "Oh, we have not gone to any church for several years," she replied, holding down her head. "But

you know he attended the Sunday school, and learned hymns there, and he sang them to the last." Poor little fellow! he could believe in Jesus, and love him through these precious hymns, and he died

resting "safe on his gentle breast" forever.—St. Louis Advocate.

" ITS ALL RUINED!"

The ruin of the Sunday-schoolat least for one of its members-was to a missionary of the American Sunday-school in North Carolina. This may reprove some other teacher guilty of such ruination. The missionary relates it thus:

"On Sunday afternoon, I stopped n front of a log cabin, and asked a little fellow who sat on the doorstep for a cup of water. In reply to my inquiries he said his name was Lewis: that he was eight years old, and that he knew the way to the Sunday-school; and as I was hurrying to meeting, I asked if he was not going.
"No," said he, "I han't been

these three Sundays-it's all ruin-

"Why, how is that, Lewis? Has there been any 'fuss' between the teachers; any fighting or mischief among the boys?' "No, sir, I reckon not; but it's

"Now, Lewis, my boy, what has ruined your nice little Sunday-

school? Looking at me with an express-

ion of grief, peculiar to one of his tender age, he said: "She don't come any more; it's all ruined!"

The poor boy knew not why his loved teacher had failed to come to the school. Enough for him to know that in her absence it was ruined for him. The absence of a

teacher may cause ruin to some

SUNDA

IDOLATRY

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FOLKS.

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SUNDAY. FOR HIM. urt at a spinand after being ered for some

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SUNDAY SCHOOL LESSON.

SEPTEMBER 11.

IDOLATEY PUNISHED. - Exodus 32

1.—The conduct of the Israelites shows how very soon the effect of the most solemn transaction may pass from the human mind. Not six weeks before they had trembled at the thun-derings of Sinai, and had heard him say in dreadful voice, "Thou shalt not make to thyself any graven image," etc. They were still on the same spot, surrounded by reminders of that solemn scene. The holy mount was before them, and the cloud of the Divine presence rested on the top of it. They had seen Moses enter into that cloud, and knew that he was there fulfilling the very office they had asked him to assume, receiving the Divine revelations which he was afterwards to communicate to them. And yet, while waiting for Moses to come down out of the mount, they formed the purpose of holding an idolatrous festival, and clamored to Aaron to allow them to carry out this evil design. Alas! for human nature. We blame the Israelites, but often do similar things ourselves. Egypt follows us even to the holy mount, and how often, after having heard the voice of God, and trembled on the Sabbath. may we be found setting up an idol in His place before the week is out. The statement that they knew not

what had become of Moses was a mere excuse. They knew with whom they had to deal in Aaron. Aaron's conduct proceeded rather from weakness than sinful intention; he was afraid to resist their clamorous requests, and became an unwilling participator in their sin, very likely with the good, though mistaken, intention of holding their proceedings somewhat in check by keeping himself at the head. But it was a fatal mistake.

It was the second commandment that the Israelites broke, rather than the first. The calf, or young ox, was, no doubt, an imitation of the Egyptian god Apis, but they did not really intend to ascribe their deliverance to the gods of Egypt instead of Jehovah. It was as a symbol of Jehovah they intended the calf, as it evident from Aaron's words,—verse 5. A mistaken impression is likely to be given to the word gods (ver. 4, 8) in our version. The word should have been translated in the singular number, and their meaning was, "This shall represent our God who brought us up out of the land of Egypt." It was a craving for a visible object of worship. But that lies at the root of all idolatry, and was the tendency of human nature specially condemned in the second command. ment. Their sin involved a positive disobedience to a well-known com-

2.-Moses had been told by the Lord what was going on in the camp, so that he was not unprepared for the a soft flat camel-hair brush, and avoidsight that burst upon his view when reached the foot of the mountain. The sight was such as to kindle the holy indignation with which his breast was filled into a blaze-his "anger and other refuse stored as food for the waxed hot"-and its manifestation was the violence with which he flung down the two tables of stone, breaking them to pieces against the rocky ground. It must not be supposed that this was simply a rash act of impetuous anger. It was an intentional act, full of meaning for the startled people who witnessed it. They had broken the covenant, and what could the servant of God do but break the sacred ratification of it which he was bringing down from the mount. The fragments of stone strewed over the ground fitly represented the law already broken and trampled under foot.

But Moses was not simply a messenger of wrath on this occasion. He might have been so, for the Lord had declared his purpose to destroy them, and they were spared only in answer to his intercession. The influence of the scene up in the mount, was still upon him, and compassion blended with and toned down his righteous anger. The rebellious people were not to be allowed to go on in their sins, and he must take the most prompt and stern measures to recall them to a sense of their duty. And so we have the grand spectacle of that heroic man striding into the midst of that crowd of revellers, rebuking Aaron, demolishing the idol, setting up the Lord's standard, and enquiring, "Who is on the Lord's side ?"

3.—Three punishments seem to be mentioned. 1, Moses made the people drink of the water containing the dust of the golden calf. 2. Three thousand people were slain by the swords of the Levites. 3. The Lord plagued the people,—verse 35.

A little careful discrimination will reduce all these statements to a connected and harmonious narrative. To drink the water impregnated with the dust of the golden calf amounted, according to Egyptian notions, with which the Israelites were familiar, to a repudiation of it as an object of worship. It was therefore imposed as a test. These who refused to drink of it leaders in the enterprise, and they were a well constructed furnace. Where no mistake about it. There is not a put to death by the Levites. The command, "slay every man his brother," etc, cannot be understood as an injunction to an indiscriminate massacre, lut must mean that none of those who refused to submit to the test were to be spared on account of their relationship to the officers of justice. Then, on the principle that sin has many indirect as well as direct conse-

as chastisements even of those who

4.—There were three several intercessions of Moses in connection with this sin of the Israelites.

In all these instances Moses' power in prayer is prominently exemplified; and in the two included in this lesson his abnegation of self is a strongly-marked feature. The prospect held out to him that if the people were de-stroyed for their sins, the Lord would fulfil his promise in his personal descendante, had no temptation for him. He pleaded for this stiff-necked people in terms which could not be resisted: and on the subsequent occasion, he prayed that his own name might be blotted out if they were not forgiven, -verse 32. There is a most striking parallel in this passage to St. Paul's language (Rom. 9: 3).—Sunday-School Magazine.

IT DOESN'T PAY.

It doesn't pay to hang one citizen because another citizen sells him li-

It doesn't pay to have one citizen in the lunatic asylum, because another citizen sold him liquor.

It doesn't pay to have fifty working men ragged, to have one saloon-keeper dressed in broad-cloth and flush of

It doesn't pay to have ten smart, active, intelligent boys transformed into thieves, to enable one man to lead an easy life, by selling them liquor.

It doesn't pay to have fifty working men and their families live on bone soup and half-rations, in order that one saloon keeper may flourish on roast turkey and champaigne.

It doesn't pay to have one thousand homes blasted, ruined, defiled and turned into a hell of discord and misery in order that one wholesale liquor dealer may amass a large fortune.

It doesn't pay to give one man for \$15 a quarter, a license to sell liquor, and then spend \$5,000 on the trial of another man for buying that liquor and committing murder under its in-

USEPUL HINTS.

A scientific writer in the Quarterly Review asserts that a piece of bread about the size of a French billiard-ball, tied up in a linen bag, and placed in a pot of vegetables, will prevent unpleasant odors arising from the same.

Mr. Donald G. Mitchell lays it down as a safe rule that a tree is too near the dwelling that casts a shadow on the roof: he favors sunlight for health, and several speakers at a recent meeting of the Oxford, Ohio, Farmers' Olub, took

To fix pencil marks so they will not rub out, take well skimmed milk and dilute with an equal bulk of water. Wash the pencil marks (whether writing or drawing) with this liquid, using ing all rubbing. Place upon a flat

board to dry. Every careful farmer, says a recent writer, will see that the compost heap roots of grasses and vegetables are at such a distance from the house and well, as not to contaminate the air and water essential to the preservation of health and life.

There is no doubt that serious illness results from ignorance of the great danger attending a too long immersion in the water. The Manchester City Council has had the matter under consideration, and has decided to issue printed warnings to the bathers frequenting the free baths. Those in charge of our free baths say that it is a common thing for bathers to remain in the water an hour at a time.

If jellies are not so firm after six or eight honrs as you would have them, set them in the sun with bits of window-glass over them to keep out dust and insects. Remove these at night and wipe off the moisture collected on the under side. Repeat this every day until the jelly shrinks into firmness, filling up one cup from another as need requires. This method is better than boiling down, which both injures the flavor and darkens the jelly.

To whiten a straw hat, first wash it to take any grease or dirt from it; then cut a lemon in halves, and rub the bat well with the pieces. This will whiten any kind of straw or leghorn. Dry in the air. For stiffening it, dissolve a little gum arabie in water, and wet the hat with it. When ready to press it, lay a cloth between the hat and an iron, and wet it. A toothbrush is good to use if the straw is

Professor Ira Remsen, of the Johns Hopkins University, has been investigating the effect of cast iron stoves on health-whether the stoves do or do not allow deleterious gases to escape. The verdict is in favour of the stoves. Professor Remsen finds that carbonic oxide-the gas alleged to be so deletercast-iron even of the thickness of the eighth of an inch. Moreover, a careful examination did not in any one instance detect any deleterious gas given out by passing through cast-irea in any appreciable quantity.

INFORMATION.

Wounds by Fish Hooks, or the FINS OF FISH, may be cured by bathquences, he Lord added other plagues ing with Perry-Davis Paralles.

SAINT VITUS' DANCE .- I had for more than five months been afflicted with St. Vitus' Dance, so that I had no control of my arm, and could not use my hand; although under medical treatment I found no improvement until I used Graham's Pain Eradicator, three bottles of which have completely cured me, as I have remained well since using this medicine more than eighteen

MBS, HEZEKIAH CROCKER. Canning, N. S., May 18, 1881.

How to DO IT?—There is not a poultry raiser from Sandwich to Gaspe, but can surely enhance the value of his stock twenty per cent., by mixing CARVELL'S CONDITION POWDERS occasionally with the feed of his fowls or animals, Inquire all about them!

Among the many desirable results of pure blood are, an elastic step, buoyant spirits and clear complemens. The possessor of healthy blood has his faculties at command, and enjoys a clear and quick perception which is impossi-ble when the blood is heavy and sluggish with impurities. Ayer's Sarsaparilla is the best blood purifier and vitilizer known.

Cheerfulness, courage, and great activity of intellect are engendered by Fellows' Compound Syrup of Hypophosphites, and its capacity of imparting power of endurance to the brain and nervous system, is shown in its property of sustaining persons through mental difficulties.

THE BEST COUGH REMEDY. FROM MES. ROBERT TURNER, of Unadilla, N. Y .- "I can say with the utmost confidence that I think DR. WISTAR'S BALSAM OF WILD CHEERY the best cough remedy I have ever known, and believe I owe my present existence to its wonderful curative powers, having at one time been brought very low by a distressing cough, accompanied with spitting of blood, and other symptoms of that dread destroyer, Consumption. I tried many remedies without effect, until a resort to the Balsam was had, which, by the blessing of Divine Providence, soon restored me to health. The Balsam is now our resort whenever any of our family is attacked with coughs or colds, and it has never failed to give the desired relief. I keep constantly a supply on hand. During the last ten years I have influenced many persons to make use of this remedy, and always with the same success."

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AFTER AN ATTACK OF FEVER, Measies, Dinhtharia, or any moting disease, Hanington's Quining Wing and IRON is the best medicine to take. It gives lasting strength.

DIARBHEA IN CHILDREN is often attended with most serious results. Hanington's Blackberry Cordial gives relief at once and cannot harm the youngest infant. Price 25 cents.

IF YOU HAVE TO WORK BARLY AND LATE, and get little or no exercise, take Hanington's Quining WINE and IRON to give you strength. sept2-1m

A SLIGHT COUGH that we are so apt to consider a mere annoyance and treat with corresponding neglect, too often proves to be the seed sown for an inevitable harvest-Consumption. Im. mediate and thorough treatment is our only safeguard. A teaspoonful of Robinson's Phosphorized Emulsion of Cod Liver Oil with Lacto-Phosphale of Lime given whenever the Cough is ness pain from change of water. Miners and troublesome, will afford immediate relief, and if persevered in will effect a cure even in the most obstinate cases.

Prepared solely by J. H. Robinson, Pharmaceutical Chemist, St. John, N. B.; and for sale by Druggists and General Dealers. Price \$1.00 per bottle; six for \$5 00. sept2—1m

REST AND COMPORT FOR THE SUFFER-

"BROWN'S HOUSEHOLD PANACEA" has no equal for relieving pain, both internal and external. It cures Pain in the Side, Back or Bowels, Sore Throat, Rheumatism, Toothache, Lumbago and any kind of a Pain or Ache. 'It will most surely quicken the Blood and Heal, as its acting power is wonderful." "Brown's Household Panacea," being acknowledged as the great Pain Reliever, and of double the strength of any other Elixir or Liniment in the world, should be in every family handy for use when wanted, "as it really is the best remedy in the world for Cramps in the Stomach, and Pains and Aches of all kinds," and is for sale by all Druggists at 25 cents a jan 28—1**y**

MOTHERS! MOTHERS! MOTHERS! Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain ious-does not pass through red-hot of cutting teeth? If so, go at once and get a bottle of MRS. WINS-LOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately-depend upon it; there is carbonic oxide gas is found, its pre- mother on earth who has ever used it sente, it is declared, is not due to its who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere at 25 jan 28-1y cents a bottle.

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FLLOWS' SPEEDY RELIEF only re-I juires minutes not hours, to relieve pain and cre acute diseases. It is the best remedy knowfer summer complaints. It never fails to relievpain with one thorough appication. No matte how violent or exeruciating the pain from hich you suffer, Fellows' Speedy Relief will ford instant ease. Inflammation of the Kidus, Inflammation of the Bladder, Inflamman of the Bowels, Sore Throat, Difficult Breatag, Hysteria, Croup, Diphtheria. Rheumatism, old Chills, Ague Chills, Chilblains, Frostbites 3ruises Summer Complaints, Coughs, Coldeprains, Pains in the Chest, Back or Limbs are itently relieved. Travellers should always carry bottle of Fellows' Speedy Relief with then A few drops in water will prevent sick-It ishe true relief and is the only remedial agenn vogue that will instantly stop pain.

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As medicine is pleasant to the taste, and warmed free from anything injurious to the mosticate constitution of either sex, the pro-prietsolicit sufferers to give it a trial to test

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4 cases Fringes, &c.,

3 cases Umbrellas,

3 cases Ribbons.

2 cases Kid Gloves,

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WESLEYAN

FRIDAY, SEPTEMBER 2, 1881.

ONE SECRET OF SUCCESS.

The weeks that have elapsed since the Conference have given ample opportunitw for such mutual acquaintance bethem for united effort.

to guide their aim, will be in the direcinstanced as an example. Probably no made preparatory to this. Projects and as our own; and until the last twentyfinds joy. Sometimes lack of money power. There has been, in recent years, or desire of popularity on the part of our a noticeable neglect to circulate the Heaven, as a dollar held close to the eye houses in any extensive systematic way. inevitable result. Would pastor and ant ministers were really colporteurs, people make the circuit of which they widely and regularly disseminating our "have control the "banner circuit" of book literature, travelling their circuits the Conference? Let them remember on horseback, with large saddlebags, to its advantages and opportunities is graphy, or theology, or Church history, most successful in leading men and for the edification and spiritual enrichand consecration to, the Lamb of God late, both systematically and broadly, that taketh away the sin of the world. Methodist books and periodicals is to To such noble emulation we urge our readers to devote themselves in their respective communities. They may then zest assured that "all things needful" to other success shall be given by a Father who knoweth their need.

Men engrossed by such aims do not put a discount upon plans, but they place a higher figure upon power. That power is obtained in prayer, -prayer, secret, ejaculatory, domestic, but in special measure, when public interests are concerned, through united petitions. The Saviour's promises teach us this, but the blessing which came down upon His early disciples as they in obedience to his command awaited the baptism of the Holy Ghost in the "upper room" at Jerusalem, affords a glorious illustration of the meaning and extent of His promises. "These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus and with his brethren." How wast the impulse which then the Church received her members can only know when gathered home to the General Assembly and Church of the Firstborn. ALLEY.

through a disposition to make our prayer-meetings to too great an extent what they from the pulpit are often anmounced to be-social meetings? The use of the social meeting is clear-its praiseworthy purpose is mutual encouragement, and the offering of such testimony as shall impress any unconverted ones who may listen. But care should be taken not to substitute the social meeting for the prayer-meeting. Saint may give to saint sweet encouragement, in the Temple of Minerva; "No one as the lonely watchman may cheer his fellow, but he may not give him power. This comes from God alone; it is now, as ever, a gift from above.

Comparisons are often instituted be tween the old-fashioned prayer-meeting and its successor. It was "sing and pray, sing and pray," says some one of the former; often now the remark is serious apprehensions of a fatal termipassed concerning the social meeting in which song and testimony engross the principal part of the hour-" We had a eral impending dangers it seemed as if good meeting." With not the slightest | the distinguished patient were about to disposition to underrate the religious activities of the day, or to join in the poisoning. So alarming were the symptmorbid utterances of those whose sunshine seems all in the past, we dare question whether the convincing, converting power of some of those oldentime prayer-meetings was not greater in measure than in many more popular gatherings of a somewhat similar kind at present.

If brethren are aiming at the highest success in Christian work let them care, and care intensely, for their prayermeetings. We do not counsel silence as to utterances on the part of the laity. Far from it. But we counsel earnest, importunate prayer for direct, immediate results, and then the brief space allotted to words of mutual encouragement will not be spent in introspection and relation of mere personal feeling, of which hearers soon grow weary, but in testimonies of the power of the Holy Chost in the salvation of men and the sanctification of believers, which shall prompt a doxology followed by fervent prayer for results a thousand fold greater than those yet achieved. A Church whose prayer-meeting talks are tales of work done for the Master, or of triumphs witnessed during the week, and whose prayers are for the constant scarce dare hope for recovery. "Still

vival, and it will soon cease to be merely a place of spiritual pleasure; it will be the Church's workshop.

ONE WEAK POINT.

Dr. T. H. Paine writes to the Western Advocate upon "Methodism-its tween the pastors and official members | changes." He says: "Some changes. of our circuits as is needed to prepare | noted indicate advantages which it would be unwise to overlook. The That united effort, if God be permitted | greater use of the religious press may be tion of saving men. All else will be Church has had this advantage so largely plans, however novel and taking in five years it has been most usefully the eye of the public, will all be tested availed of. Yet it may well be doubted by their likelihood to prove helps or whether of late the Church has mainhindrances to results in which Heaven | tained proper loyalty to this source of church managers causes a trifle to eclipse | book issues of our great publishing may eclipse the sun, and loss proves the Formerly, as is well known, the itinerthat such in Heaven's sight will be that from whose capacious pockets they supcircuit or mission which in proportion | plied many a volume of sermons, or biowomen and children to humble faith in, ment of the people. Failure to circulose out of our economies an immense leverage for the advancement of the Church and uplifting of society."

> These remarks might have been written with equal truth respecting the Methodism of the Maritime Provinces. An examination of the contents of some old book-case, not yet transferred to the lumber-room bebecause of their dull bindings, would show the presence of periodicals and theological works in the study of which lay the secret of the sturdy piety and steady loyalty of some worthy men and women whose children now count little in the aggressive movements of the Church. Of ministers who trust only to an eloquent tongue in the service of the Church it may hereafter be said, 'Their works do follow them," but post mortem results will be both more abiding and more extensive in the case of those who speak to their people through the united agencies of voice and press.

We do not ask our ministers to become book peddlars or colporteurs they have not time for that—but the exhibition of a book or paper, and a candid recommendation from the pastor, to ether with the offer of aid in procuring it, has placed many a book where its by accident to a place which refused to presence has done more for the eternal benefit of a household than the pastor could ever have done from his pulpit. Does such work take time? Of course it does, but in a way which will pay gloriously. "Why do you spend so much time on that, inquired a friend of one of the old Greek sculptors, as he finished, with great care, the back of the head of a statue, designed for a niche will see." "The gods will see," solemnly replied the sculptor.

A NATION IN SUSPENSE.

The last week, to all American citizens, has been one of most painful suspense. Alarming symptoms justified nation of the President's illness at an early date. After having escaped sevsuccumb to the deadly effect of bloodoms that the nation at large appeared prepared to put on the garb of mourning. In Boston on Tuesday "the

people lingered about the bulletin, reading the hopeless tidings, and passed on without speaking. There was no effusive emotion, but a prevailing sadness, as if the impending bereavement were personal to every one." On Saturday morning a leading New York journal devoted its first page, under the heading -" Only a ray of hope left," to all that could possibly be gleaned respecting the

position of the sufferer. From the first the recurrence of Saturday has been dreaded by the President and his attendants, as on that day unfavorable symptoms have generally been marked by greater intensity. To some extent this was the case last week. On Sunday a favorable change was observed by those near him, and the tidings made known throughout the Union caused a more cheerful tone of feeling to prevail. It was remarked in New York on Monday morning that the citizens as they went forth to business gave evident signs of greater cheerfulness. Yet it is certain that his physicians anforcing of its members by the power lingering "—the phrase with which a folded to each anxious enquirer. Can it

saving others, will have a continued re- patches—is perhaps all that one can sav. If retained on earth it must be in answer to the thousands of prayers which each day are ascending heavenward from earnest and confident souls, who shudder at the idea of loss and yet strive to say "Thy will be done."

> FROM BRITAIN No II.

> > Glasgow, Aug. 6th 1881.

My last letter was despatched by the tug at Moville. Thence to Greenock was an enchanting voyage. Every American eve was transfixed by the ever-changing scenery of Ireland. In the early sunlight the variegated fieldscounted nine different shades of green as the queer patchwork of Irish agriculture flitted by, was a striking panorama. But ah! the Giant's Causeway! Imagine a series of Cape Blomidons. without a tree, scarred into a thousand shapes of gigantic faces and images, which the superstitions of other days transformed into actual existences, capable of leaping into life and stalking out upon the sea-tempests ;-imagine that these slumbering titanic faces are shaded by heavy overhanging vines for eyebrows; are draped with beards of furze and stinted bushes, and every other lineament shaded with delicate verdure down to the very tide-way-imagine all this and you have a faint idea of the Giant's Causeway and its vicinity. The Causeway itself was covered at high tide: but there were basaltic columns standing out in the face of the headlands here and there which gave some notion of the curious natural formation hidden by the Glorious old Ailsa Craig, as much like a wedding cake two miles in circumferance growing right up out of the sea as when I left it thirty years ago; and the growling, crabbed Mull of Cantire, never at rest a single moment since it several times in my boyhood made me pay tribute to Neptunethey were welcome enough with all their rugged grandeur. The Clyde is seen as we approach to be changed very much: its numerous steamers, most of them for tourists, and crowded with passengers: its superb domains and imposing structures, - castles, cottages, villas and what else—with mountains

inlets, islands and seas, rivalling each

other in a perfect landscape, made the

termination of our voyage a succession

of surprises.

Once on the old Prince's Pier of Greenock, I struck with energy for the house where, as a boy, I lived from 1845 to 1848. Almost reproduced in the son walking by my side, I could have wished for his eyes and fancy through which to take in things as I saw them thirty and more years back. But alas were never again to be seen as then. Strange power of time to diminish the objects of childhood. There stood as if recalling a very distinct dream, only that the bridges were reduced to half their former size, houses were minified, the aged were all dead the youth all perfect strangers, and my self a fragment of long ago floated back acknowledge me. Like several other cities, and one or two continents, Greenock suffers by a westward tending tide of ambition. The east, where we once resided, has been chiefly given up to cheap tenements; the very garden where I sported is a begrimed waste. enclosed by foundries and sugar refineries; a ragged urchin stood by the back door shovelling coal for his half-clad mother who perhaps earned a scant fare by hard work. We hurried away one of us, through sheer sadness, ready to face again the Atlantic for America. Up through the park, whose trees were also ragged, and bereft of the rooks which once welcomed me with clamorous salutes, then down to the station and away for Glasgow. One craving of the heart fed, but only with moulded and rotten food! Thank God there are abodes and mansions which will be brighter than the fancy.

However, Glasgow makes amends Far outstripping anything I had imagined, this city has, like Boston, taken into its parental embraces so many outlying townships that it has quadrupled its proportions, almost within the memory of living men. One is fairly lost in astonishment at the massive and imposing buildings which range themselves in endless squares, streets and terraces. Only, everything is begrimed with the smoke of scores of furnace chimnies. There are many grand statues throughout the town of nature's noblemen, but they all sadly need to have their faces washed! At present they claim to have been not only Anglo-Saxons but Ethiopians, every man

Is it possible that these most Scottish bjects and characters were ever familiar to me before :-- these mountains of muscle and flesh, called drag horses these bare-headed, bare-footed women mingling with the more decently clad multitudes on the side-walks and all talking the most unimaginable Doric, delivering their rapid fire of broad-Scotch, as if each were giving out words for a wager? Had I ever sat down in a public dining-room where men came in and went out like ghosts, giving orders for dinner by a mere movement of the lips, never exchanging a sentence with a neighbor? Ever noticed a young lady, as this one this very morning, slowly, silently taking breakfast with deep study all the time of a book, which afterwards discovered to be "Smith's Wealth of Nations." Never that I remember; and yet it must have been the same thirty years ago. But really the change is very marked from the restaurants of our Western country, where a man has not time to sit down-till the of the Holy Ghost, that they may aid in morning contemporary heads its des- be that there one's body and soul are or about \$155,000.

of interest to humanity, while here they have outlived such whims and fancies At all events it would have been a reief to hear one sharp nasal order-"Waiter, bring me the pickles

To remind us, however, that silence

may not always be a virtue, right opposite my bed-room window is the Glasgow Bank; a name that has filled Scotland with shame and the Christian world with indignation. The building is a new structure-or, rather was-for it remains incomplete, as if Glasgow would not presume to touch it with the tips of its honorable fingers. But what a grand iniquity those Directors perpetrated, while they continued this show of great prosperity by going on with a magnificent building, by borrowing money to pay large dividends, and in secret falsiying the books of the concern till they sank millions of dollars worse than nothing! How many pangs of remorse were felt as these gentlemen knelt at their family altars, and arose to cheat wholesale, widows and orphans? One indeed was so exemplary that he refrained from taking a Monday morning newspaper, lest it might have been printed on the Sabbath. Strange contradictions there are in poor human nature.

Alluding to Banks there is no more striking feature of this great city's wealth than its monopolies of Bank power and property. Between them and the Railways there is a perpetual movement in the direction of buying up blocks of old buildings and tearing them down to make room for costly and elegant structures of immense size. Old John Street Wesleyan Church has fallen under this destiny, and is to be succeeded by a pretentious edifice. The old University. rom whose venerable gateway the police were often stormed and driven back by students during my residence here so long ago, has become a great Railway station; the new University, in the West End, having been rebuilt at a cost of a million sterling.

A Western reader will follow with some surprise the daily newspapers of Scotland. They are conducted with great editorial ability, but so sedate and entirely wanting in humour that you begin to wonder what has become of the human spice of imagination. Just now the Queen is expected in the near vicinity of Glasgow-Edinburgh; and to see how these Glasgow papers anticipate the event, one would imagine the editors are a combination of philosopher and flunkey. There is no other side of humanity that is ever presented to their fancy than that of the sober, sombre attitude.

We strike (D. V.) for the Lakes on Monday, whence I may write again. Yours &c A. W. NICOLSON.

P. S. I found that the British Conference proper had closed before we arrived, and the World's Convention of the Y. M. C. A. had already exhausted four of its seven days in session; hence it would have been useless to proceed to Liverpool and London at present, much to my disappointment.

BISHOP RYLE AND HIS CRITICS.

The Christian Union says:

"Dr. Ryle, the Bishop of Liverpool, did a very gracious and unexpected thing in his recent letter to the Wesleyan Conference. It is not often that an English Church dignitary speaks with such appreciation of the excellencies of another communion, or acknowledges so heartily the services which another religious body has rendered to the common cause. Such incidents, though not of great importance in themselves, are happy indications of the coming time when the Spirit of Christ, rather than any conformity to external rituals or creeds, will be regarded as the common test of Christianity.

The London Methodist makes these

"Though we totally dissent from the union of Church and State, we are convinced nothing is more likely to induce Methodists to support it than the Christian conduct of Bishop Ryle and many of his clergy. If you want friends show yourself friendly. If you want to make a man your enemy abuse him, assault him, persecute him in little things, in short, do as the clergy do in a thousand villages in the country; for they do there that which they would not dare to do in the towns. Bishop Ryle has already brought upon himself the wrath of some of the hornets. But he shakes them off manfully.

This communication from a Cheltenham clergyman, "troubled and perplexed" by the invitation of a number of Methodist ministers to luncheon at the Bishop's residence, where he again expressed his joy at the great work which Wesley and Methodism had accomplished, is, it may be supposed, a case in point:

Mv Lord.—As a clergyman who is troubled and perplexed at seeing your lordship extend your hospitality in so pointed a manner to Dissenting ministers, may I ask if it is indeed true that you hold them to be as truly priests and competent to consecrate the Eucharist as your lordship is ?

The Bishop replied as follows:

Sir,-I acknowledge receipt of your etter. Weslevan ministers are certainly not clergymen of the Church of Engand: but after the unkind treatment which John Wesley and his people received from the Church of England last century, and after the good work they have done, I shall never hesitate to treat them with respect.

The London Hospital Sunday Fund Collections this year reached £31,000, A CORRECTION.

We most readily make the correction called for in the following note from the Rev. Dr. Wood:

> Davenport, Ont. August 28th. 1881.

My DEAR BROTHER.-In your paper of the 12th inst you say in reference to the grant made by the Wesleyan Missionary Society to that of Canada which was for five years, now expired, this was given "in aid of missions in Newfoundland and Bermuda:" This is a mistake, and likely to make painful impressions upon the minds of the estimable brethren who have labored on those two

Islands of widely dissimilar character. The grant was made in consideration of the Missionary Society of the Methodist Church of Canada assuming the responsibility of relieving the Parent Society of all the Missions within the bounds of the Eastern British American months we have been discovering Conference, and was just as applicable to Digby, in Nova Scotia; the lumber camps of Miramichi, New Brunswick; or to Montague in Prince Edward Island, and all other Missions in these Provinces, as it was to the Islands of Newfoundland and Bermuda.

Your affectionate fellow labourer. ENOCH WOOD. Hon'y Secretary. Editor of WESLEYAN, Halifax.

Having spent eighteen years in New Brunswick I read your well-conducted paper with much interest.

EDITORIAL NOTES.

Many congregations connected with the Methodist Church of Canada are embarrassed through lack of wealth, few are burdened through fortunate investments. One case of the latter kind is pointed out by the Rev. G. M. Grant, in a letter to the Toronto Globe, in which he writes of the church accommodation of the city of Winnipeg :-

"The Methodists have two congregations, one meeting at present in the Drill Shed, and the other in a neat having exposed and slightly wounded church near Point Douglas. The first congregation is embarrassed with its wealth. Nine or ten years ago the pastor, Rev. Dr. Young, received from the Hudson Bay Co. the gift of an acre of ground, to be selected from their reserve, as a site for the first Methodist Church. He selected his site so judiciously that it has now a frontage of 420 feet on Main Street. Last year the congregation converted their church into stores, and built at a trifling expense additional stores on their lot. These stores they rent for \$5,500 a year, and, as land sells now, they could get \$120,000 for their lot. Two years ago they bought another site on Notre Dame Street for \$4,000 which is now worth \$30,000. As they have not yet decided where to build, they worship in the drill shed-rather a comfortless prise at this fact the "Richmond Advoplace, doubtless, in the winter, but they feel that they are enduring hardships for a little while that they may build a grand metropolitan church worthy of the Chicago of the Northwest, and built without the customary ornament of a mortgage."

We observe with much satisfaction that the misunderstanding between the Baptist Foreign Missionary Board and their former missionaries- Rev. W. F. and Mrs Armstrong-is likely to be removed. Hitherto we have said nothing upon a subject which, from our acquaintance with the correspondence between the Wesleyan Missionary Society and its missionaries in the British American Provinces in former years, seemed not very difficult of solution. The inability of any Board to understand the precise circumstances under which missionaries labor in foreign lands; the friction caused by orders from the ends of the earth which must hamper an agent: the unintentional expression of personal feelings by a secretary in hastily written letters. and occasional delay in the remittance of necessary funds, brooded upon in the loneliness of a foreign residence and magnified into a token of general displeasure, may all combine to produce results which both Board and agent will find it difficult to remove. We hope that our Baptist brethren may now be able to prosecute their successful mission among the Telegoos without further "let or hindrance."

organization—the American and Foreign Bible Society-has engaged Dr. Conant, of Brooklyn, to make a complete revision of the Old Testament, for which he is to receive \$25,000 from the President of the Society-Capt. Ebenezer Morgan. The Watchman, (Baptist) treats the statement somewhat lightly, remarking: "Well, it is true that this Society is composed of Baptists—a few of them. It is composed principally of Capt. Morran, so far as its financial responsibility ir concerned. Dr. Conant is a scholar who is an honor to his denomination. He was mainly the author of the Bible Union Version of the New Testament. and prepared, also, revised versions of those who belong to homes in the Genesis, the Psalms, and the Books of neighborhood. An advance in numbers Job. Proverbs and Isaiah. But the is also reported from the Ladies' Acad-Baptists as a body, have not only not emy, but we are not prepared to give adopted either of these versions as 'their 'the precise attendance.

It has been announced that a Baptist

own,' but have failed to appreciate duly their very great merits. Neither them would ever supersede the common version for church use, but they are most valuable aid to its interpretation and correction."

Is this hint from the N. Y. Metho dist of any value to our clerical readers? If not needed as an aid to cure it may have value as a preventive : "It is some time since many of our pastors had said enough about Huxley, Tyndall, Spencer, Ingersoll, etc. Joseph Cook did them a bad service by persuading them that to refute a philosopher or answer fool was their pressing business. But if it was their business three years ago, we did not discover it; and now for some that the people are getting very, very tired of this kind of preaching. Come brethren, go back to plain gospel and righteous living. It is highly probable that you scarcely catch the point of the philosopher; it is perfectly certain that your hearers—the body of them-de not at all care about the philosopher's notions. They do care about Jesus of Nazareth; and that about him which overtops philosophy and reaches to the bottom of their hearts, they find the freshest and the sweetest of all things that your lips can utter."

Several cases have occured of late in England and elsewhere which lead one to ask whether the interpretation of the penalties of the law should be left to any one man. Few men are so there oughly balanced, so free from all those tendencies to moods which occasionally influence the wisest and best, as t render it quite safe to invest them with unrestricted power. Only a few weeks since an English judge sentenced a woman to seven years penal servitude for her infant child, in spite of a strong recommendation to mercy made by the jury. At the same sessions the same judge sentenced a man for killing his wife to eighteen months imprisonmen with hard labor! In reply to an inquiry made in the House of Commons the Secretary of State for the Home Department stated that he had no power to interfere in such cases. Such a fact is certainly to be regretted.

In one of the large Districts of Southern Conference the laymen voted against the division of the Conference. In reference to an expression of surcate" says : "The North Carolina Co ference is the largest body in the Connection, and vet these clear-headed lavmen were "against division." They had vested vast sums of their money in churches and colleges, and were wise enough to know that a large Conference furnishes a better assortment of preachers to choose from than a smaller one." Not a few of our readers will conclude that they were perfectly right.

The managers of our Sunday-schools throughout the Provinces are reminded that a good assortment of the excellent books published at the Wesleyan Conference Office, London, Eng., may always be found at our Book Room in this city. In addition to these, the publications of the Religious Tract Society, and of the principal publishers in Britain and America, can be supplied at the lowest possible rates. The halfprice books of the Tract Society may also be obtained at the Book Room. Catalogues, now in course of preparation, will be forwarded to any address on application to the Book Steward.

In Mr. Nicolson's interesting letter from Scotland reference is made to that gigantic act of fraud-the Glasgow Bank failure. The following statement will give an idea of its consequences: "The creditors of the Glasgow Bank have now received 90 per cent of their claims. Of 19817 shareholders only 269 remain. The others are ruined. Nearly 600 gave up all they had and began the world again. To the trustees of the relief fund, which exceeded £1,950, there were 883 applications for aid." How much of bitter sorrow and suffering is indexed in these statements the world will nevel

Our readers will learn with pleasure of the successful commencement of the term at our Institutions at Sackville. Dr. Stewart in a brief note says:-"We are opening all departments of our work most hopefully. Our Freshman class this year is larger than for some years past." Principal Paisley of the Male Academy reports between fifty and sixty pupils in attendance, besides

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In accordance with Conference permission, Rev. Richard Smith, of the Middleton circuit, has been seeking aid in several quarters for an embarrassed church. On Sunday last he preached in the Brunswick and Grafton St. churches in this city and stated the facts of the case he had in hand. The response, in case he had in hand. The response, in spite of the numerous calls which might by the Rev. Julius H. Ward; "Ghost well make a generous people restive, has been encouraging. Several persons, in the old sense of the word, "prevented" Mr. Smith by sending in their gifts moir. Fifty cents per copy. Five dol-lars per year. Address "The North without personal application.

Sermons are being preached in various churches in St. John, N. B., on the desecration of the Sabbath in that city. Railroad competition is deemed a sufficient reason for the running of steamers on the Lord's day. Where personal interest or that of a corporation is the highest court of appeal not much can be expected. We learn with great regret from a daily paper and from the testimony of neighboring residents that work was apparently under full headway at the Sugar Refinery in this city last Sunday.

PERSONAL.

The failing health of his venerable father led Rev. Jabez Rogers to sail per Caspian on Monday for Newfoundland. Mr. Rogers, Senr., has for many years | year. been a much respected local preacher, though his training in his English home was under Independent auspices.

We copy with pleasure from the last number of the Christian Guardian the statement that at latest advices "Dr. Dewart had been so much better for a few days, than he had been for some time previous, as to inspire hope that his improvement might be progressive and permanent."

Among the passengers calling here in the Caspian on her way from Baltimore was Mr. Wm. Jameson, of Wandsworth, London, who came out last autumn as a delegate from the Methodist Local Preachers' Mutual Aid Association of England to the annual gathering of the Local Preachers of the M. E. Church. Since that time he has visited several parts of the United States. Mr. Jameson's examination, previous to his reception as a local preacher, was conducted by Rev. Henry Moore, the friend and biographer of Wesley. His long ac-quaintance with English Methodism makes him a most pleasant companion to men interested in the history and prospects of our Church.

LITERARY NOTES.

A little book-The Latest Selections for Autograph Albums, is published by Messrs. Wm. Warwick & Son, Toronto. To that large class likely to be beset by applications for autographs it will prove "a friend indeed."

The American Agriculturist for September is a superb number. It contains an immense amount of information useful to agriculturists, besides a large collection of engravings of animals, farm buildings and appliances and farm implements.

Country Love and City Life, and other poems, by Charles Henry St. John, make up a very neat little volume, issued by A. Williams & Co., Boston. The author's name is one familiar to former residents of Harbor Grace, Nfld. whence he removed many years since to the United States. A previous volume from his pen appeared nearly twenty years ago. Several of these poems were read from the platform to delighted audiences; they will interest others now and filled the following appointments when placed within covers.

The September Wide Awake gives notice of many important changes and | 1857, and filled the following appointenlargements. The enterprising publishers-Messrs. D. Lothrop & Co., are preparing for publication some very elegant holiday books. A late number of the N. Y. Herald calls attention to the very elegant Prize Designs with which the covers are to be ornamented. | and two younger ones new attending these original and beautiful designs, but can intimate to our readers that as the holiday season approaches they may be seen at our Book Room in this city.

Harper's Magazine for September is a thoroughly interesting number, which will add a zest to the last days of summer recreation. Two finely illustrated articles are "Summering in the Thousand Isles," by E. H. Ropes, and Mr. W. H. Rideing's description of "The English at the Seaside." In "An Old Fort and What came of it," by N. H. Egleston, there is an admirable sketch of President Garfield's alma mater, Williams College. Three or four illustrated poems are marked features of the number, and the illustrated sketches and the stories add variety and humor. A practical article on "The Wheat Fields of the Northwest," yields the palm to the growing grains of Canada. Professor Herbert Tuttle in an article on "The German Empire" explains the structure and workings of Prince Bismarck's administrative machine and offers many interesting and suggestive- Monday, says: passages. The Editor's Easy Chair and other departments are fully supplied with interesting and timely matter.

The North American Review for September opens with a profound article on "The Church, the State and the School," by Prof. W. T. Harris. M. J. Savage treats of "Natural Ethics." that the credit of formulating that car- noticing the Portland train which was plans, by-laws, etc. The design is to er- ning night and day.

would have all churches taxed in form but would exempt in practice those which dens. Other articles are "Jewish Ostracism in America," by Nina Morais; Seeing, by Prof. F. H. Hedge; and "Factitious History," by Rossiter Johnson, a scathing criticism of Jefferson Davis's recently published historical me-American Review, New York.

METHODISM AND TEMPER-ANCE.

At the recent English Conference the report on Temperance work was gratifying. It stated that there were now in Great Britain 2,033 Wesleyan Bands of Hope with 202,516 members, an increase during the year of 202 Bands of Hope and 24,309 members. Sixty-six per cent. of the Bands of Hope were now organized on the Connexional basis. There were in connection with this Conference 144 temperance societies, with 0.402 members—an increase of 27 societies and 1,278 members. These societies were now found in every district in Great Britain, except Sheffield, the Channel Islands and Zetland; but a great deal of Methodist work was being done in the Connexion which was not on the Conference lines. "Temperance Sunday" had been much more widely observed than in the previous

The great task of the year, in accordance with the wish of the last Conference, had been to organise an expression of the deep-seated dislike of ministers and people for the sale of intoxicating liquors on the Lord's day. The Conference learned with much pleasure that 2,402 petitions. bearing 203,355 signatures had been presented to the House of Commons in favor of Sunday closing from Wesleyan Methodist congregations. At the commencement of the Parliamentary session the committee had requested the Prime Minister to receive a deputation representing the Conference headed by the President. The Prime Minister had replied that Irish and foreign affairs so completely pre-occupied the attention of the Government, that it was exceedingly doubtful whether they could find time to bring in their licensing proposal that year, but if they should do so, he would bear in mind the request of the committee for an interview. Mr. Gladstone's fears proved true, and the committee suggested the expression of its deep disappointment and regret that time had not been found for the consideration of even the English Sunday Closing Bill.

The Conference recommended that on December 11, 1881, special reference should be made in all the Wesleyan Methodist places of worship, and in the Weslevan Methodist Sunday-schools to the evils of intemperance which still prevail to so lamentable an extent in that and other lands.

THE REV. J. H. STARR.

The Toronto Advertiser of the 12th nlt., has some sketches of the leading men of Whitby, Ont. In the list is the name of the Rev. J. H. Starr, appointed pastor of the Methodist Church at the last Conference. The Advertiser mys: "The Rev. gentleman was born in Halifax, N. S., in the year 1830. The earlier years of his life were spent in commercial pursuits. He afterwards received a good literary and theological training at the Wesleyan Institution at Sackville, N. B., and the seed thus sown grew up and flourished. Accordingly he entered the ministry in 1851. River Philip, N. S., Pownal, P. E. I., and Sydney, C. B. Having spent six years as above, he came to Ontario in ments. . . with several connexional offices. His only brother, the Rev. R. H. Starr, M. A., is an Episcopal clergyman and has charge of that church at Kincardine. The subject of this sketch has four sons grown to man's estate, We have not room for a description of | the Collegiate Institute. The eldest of his sons is the well-known Rev. J. E. Starr, of Winnipeg, a minister of the Methodist Church of Canada; the second eldest is Mr. D. E. Starr, now doing business in Brampton; the third son, Mr. G. H. Starr, is now farming in Meadow Lee, Manitoba; and the fourth son, Mr. E. E. Starr, is employed in the wholesale Millinery establishment of Messrs. Patterson Bros. Toronto. It may in truth be said these are "worthy sons of a noble sire." Rev. Mr. Starr is an attentive and painstaking pastor. His utterances bespeak a well-cultured mind, and his logic and reasoning are correct. He hates sin and its causes, and fears not to denounce all participating therein, at the same time his love and sympathy go out to those who turn their faces towards Zion, whose Master he is endeavoring to serve

A FATAL ACCIDENT.

"The reports published this morning day night, from being run over by a railroad excursion train, are somewhat down track when the down train, No. 91,

The Rev. Edward Everett Hale writes struck, and he was hurled that distance of the Taxation of Church Property. He | and thrown against the flag station, breaking his neck, his left arm and by charitable work lighten public bur- | also signs of a fearful blow on his fore- need its shelter and aid. - Christian Adhead. There was no one who saw the accident except those upon the engine of the Portland train. The engineer sounded his whistle for brakes, but it was too late to save the man. The watchman at the crossing did not know an accident had happened until after the train had stopped. The remains were recognized, says the Item, by the son of the deceased in the morning at the station, who had called to learn of his father's whereabouts; Coroner Pinkham was ill and no inquest was

Mr. Hennigar was a native of St John and brother to Mr. Edward Hennigar of this city. In the great fire he lost all his property, consisting of three or four houses, furniture, etc. He leaves a wife and two children, a boy of fourteen years and a girl of eleven years of age. The remains were interred at Lynn on

RUSSIA.

The reports from Russia are so conflicting and imperfect that it is impossible to gain from them any very clear idea of the state of affairs; but such fragmentary intelligence as comes to hand throws a tragic interest over the recent journeys of the Tsar. It appears that on July 27th a plot against the Imperial family was discovered, involving large number of persons of high rank and more or less intimacy with the Tsar's household. This discovery was followed by the immediate and unannounced departure of the Court for Moscow. The newspapers explained that the Tsar had come to the ancient capital for the purpose of doing homage before its shrines. A few days later the Imperial family left Moscow suddenly, and the telegrams say, secretly, for Nizhni Novgorod, and this hurried continuance of the journey is immediately followed by a report that the police had just frustrated another conspiracy against the life of the Tsar. Taking all the facts together, the Emperor's journey looks more like a double flight than an Imperial tour. The Tsar seems to be unable to decide upon any policy, either of liberation or repression, but vacillates between the two, and is only trying to avoid the personal perils to which his father fell a victim. All parties seem to be disappointed in him. -Ex.

THE AUSTRALIAN CENSUS.

The Census of Australia was taken in April last, at the same time as the census of Canada, and such rapid progress was made in its completion that the London Economist of the 30th July was able to publish the figures in full except in the case of Western Australia, which is an estimate. The total population of the Australian Colonies, including New Zealand, is found to be 2,774,000 against 1,978,-748 in 1871, an increase of 765,000 in island of Australia proper has increased New Zealand has grown from 299,986 in 1871 to 489,561 in 1881, or about place. 80 per cent. The following table shows

1861. 1871. 1881. New South Wales....358,278 519,182 750,000

 Victoria
 ...
 .541,800
 752,445
 855,796

 South Australia
 ...
 126,830
 187,851
 277,000

 Western Australia
 ...
 15,691
 25,353
 30,000

 Tasmania....... 89,977 101,785 116,000 New Zealand..... 98,971 266,986 489,561 Queensland...... 34,885 125,146 226,000

1,266,432 1,978,748 2,744,357 -St John Telegraph.

STUDY AT HOME. Much time is wasted in desultory reading at home, even by those who are anxious to spend their hours to the best possible advantage. To avoid this waste and give direction to home effort "society for the Encouragement of Studies at Home" has been formed in the United States. The Society reports that 960 students have been on its rolls during the past eight months, and that the standards have been raised and the requirements increased. A number of students are taking their fourth, fifth and sixth year's course under its supervision, and one is pursuing her seventh year. Thirty-six of the former pupils are now among the instructors. The Lending Library at Boston has increased to 1055 volumes. The special development of the work of the society has been in the line of teaching of Science, 133 students entering the department last year. This has proved one of the most stimulating and valuable associations for the encouragement of study ever established in that country. It has been from the start underadmirable management, and is doing an amount of good which cannot be measured in any way by these figures.

THE N.Y. METHODIST HOSPITAL

The new Methodist Episcopal Hospital makes sure, if slow, progress. Possession of the new site, delayed by com-The St. John Daily Evening News, of plications concerning the title, has been secured. Mr. Seney has paid over the \$70,000, the stipulated price, and the land has been deeded to the Board of Manconcerning the death of G. Frederick agers under the Act of Incorporation. Hennigar of this place at Lynn on Thurs- The tract is 700 feet on Sixth and Seventh streets, by 200 feet on Seventh and Eighth Avenues, Brooklyn. The Managincorrect. Mr. Hennigar, according to ers met on Tuesday, Aug. 2, formally the Lynn Item, was walking on the accepted the Charter, and organised under it by electing J. M. Buckley Preshove in sight. As the train approached | ident, and J. N. FitzGerald Secretary,

Brooklyn, to him who has founded it, and to all who may further contribute shoulder and right leg. There were to it, and a true hospital to those who

MISSIONARY ANNIVERSARIES. CUMBERLAND DISTRICT.

	Circuits.	Time.	Deputa-
			tions.
	Amherst,		Local ar-
	Warman	0 1 1 5 0	rangem'ts
	Warren,	Oct. 4, 5, 6,	England & Borden
	Nappan,		Local ar-
	rappan,		rangem'ts
	Wallace,	Oct. 3, 4, 5,	Morton &
	· williacc,	001. 0, 4, 0,	Weldon.
	Pugwash,		Local ar-
	3		rangem'ts
	River Philip,		Local ar-
	* /		rangem'ts
	Oxford,		Local ar-
			rangem'ts
1	Wentworth,	-	Local ar-
1	D 1 .		rangem'ts
	Parrsboro',	Oct. 9,	Wright &
	C1	((11 10 10	Swallow.
	Southampton,	" 11,12,13,	A. D. Mor-
ì	Athol,	N 0 12	ton, A. M. Borden &
	Autor,	Nov. 8, 13,	Purvis.
	Advocate Har.	Oct 4 5	Alcorn &
i	TIG TOORIC HAI.	Oct. 4, 0.	Craig.
1	EBEN E. ENGLAND,		

OUR OWN CHURCH.

Sec'y., pro tem.

Re-opening services were to be held last Sunday in our church at Margate, P. E. Island, which has been closed for several weeks for painting and general | thirty cents a pound.

The Charlottetown Sunday-school anniversary was a pleasant event. A description from an esteemed correspondent reached us just too late for its proper place in the issue of this week.

The outside of our new church at Point de Bute is nearly completed. The Post says it "presents a very neat appearance, being well proportioned and

The Bermuda Royal Gazette of the 7th ult., in noticing an entertainment held in the basement of the new Methodist Church at Hamilton during the previous week, says :- " A large number of persons—probably not less than seven hundred—assembled in the course of the evening. We are pleased to know too that the enthusiasm felt in Hamilton in promoting so good a work, was largely participated in at St. George's, the good people of which place secured the steamer Britannia to convey passengers here.

We must congratulate the Methodist people of Bermuda on the fine edifice now nearly completed in Hamilton, which will be an ornament to our town as well as a great credit to the denomination which it represents. In a few the decade or nearly 39 per cent. The weeks, we understand, this spacious church will be opened and dedicated for from 1,712,000 in 1871 to 2,255,000 in Divine service. We learn that a por-1881, or less than 32 per cent., while tion of the old church premises has already been negotiated for as a business

The promoters of the festival of Frithe population of each of the Australian day evening were rewarded by effecting Colonies at the end of the past three sales of between £50 and £60."

GENERAL CHURCH NEWS.

Of the 689 missionaries in India the United States sends 117. There are now 10,000 Protestant

Christians in Mexico. The total membership of the Moravian Church in America at the close of the

last year was 16,491. Rev. Theodore Bridge has translated St. Luke into the Yahgan language. It is spoken in the south of South America

and is a very difficult language. The American Board has just sent out quite a large force of missionaries, both old and young. One, Dr. Nichols, goes as a physician to Bihe, Central

Africa, and several go to China. The Woman's Baptist Missionary Society for the East reports 975 circles, with at least 25,000 contributors, and society is \$50,000 for the year. The society for the West raised \$21,000.

There are 120 churches in Boston. Of that number the Congregational Trinitarians have thirty-one, the Roman Catholics twenty-nine, the Methodist Episcopals twenty-eight, the Baptist and Congregational Unitarians each twentysix and the Episcopalians twenty-three. There are seven Jewish synagogues.

GLEANINGS.

Two sudden deaths from heart dis-

ease took place last week in St. John. The Windsor cotton factory is reported to be an assured success.

The recent high tides carried away the Cheverie Bridge, which had just been repaired at a cost of \$300.

The fires in the works of the New Glasgow Glass Company were started last week. The manufacture of glass will commence in a few days.

A fine barque of 950 tons called the Wolfe," was launched on Thursday from the yard of Mr. James Kitchin,

The Amherst boot and shoe factory is prospering. The company now em-The Hon. John A. Kasson in a history hove in sight. As the train approached lident, and J. N. Fitzgerald committees on ploys 90 hands, and the factory is rundeath was then pronounced by Chief of the "Monroe Declaration" proves him he stepped on the inner track, not proves him he stepped on the inn

to the Denomination, to the City of on the Nashwaak, were found last Saturday morning.

It is stated that the 1st Battalion of the Royal Munster Fusiliers, late the 101st Regiment, will be recalled from Halifax and that no relief will be pro-

During August new post offices were opened at the following places in Nova Scotia: Lower Wahhabuck, Victoria; Overton, Yarmouth; Pictou Island,

Hon. Edward Blake left this city on Monday morning for New Brunswick. Persons of both political parties speak in high terms of the oratorical powers of the distinguished visitor.

At a meeting, held recently, of the inhabitants of Miminigash, (P. E. I.) school district, it was decided to change the name of the place from Miminigash to Rose Vale.

The steamer Hadji, from Cow Bay, C. B., for Portland, Me., coal laden, went ashore at Blonde Rock, Seal Island, and became a total wreck. The crew were saved. Messrs. White, Upham & White, pro-

prietors of the Sussex Tannery, recently decided to make extensive additions to their premises in order to meet the increasing demands for their products. Captain Charles Card has captured

two sharks this season in his shad net, while drifting in the Basin of Minas. The last one, brought to Windsor, was a monster bottled-nose specimen, with three rows of teeth. The possibility of shipping frozen

salmon from British Columbia to Great Britain is under discussion. Salmon are worth three cents a piece at Victoria; in England they would command

A number of gentlemen met in Chatham last week and formed themselves into a company for working one of the Bathurst mines. The company is to be stocked for \$250,000, in shares of \$5 each.

Mrs. Rosa Donaghey, and her little child, were drowned at St. John on Friday by falling through the Intercolonial Railway wharf. The woman was getting chips, with the child in her arms, when a plank gave way and they were thrown into the water.

On Thursday night of last week the barque Lancefield came in collision with the schooner Minnie N. in the Bay of Fundy. Two men, named respectively Holmes and Steeves jumped overboard from the schooner. Holmes was rescued, but the other man was drowned.

One day last week 206 sheep from Prince Edward Island were sent over the St. John and Maine Railway to Bangor. The refrigerator cars on this railway carry large quantities of mut-ton and lamb for the Bangor and Boston markets.

Large numbers of passengers pass over the Nova Scotia end of the Intercolonial to Cape Breton, which is in. creasing in popularity as a pleasure resort. The number going to Prince Edward Island is also greatly in excess of former years. - Moncton Times.

The Annapolis Steamship Co. intend putting the iron steamer Secret on the line in addition to the Hunter. The Secret will have first-class accommodation for 200 passengers, and is expected to make the run from Annapolis to Boston in twenty-eight hours.

The second mate and the boatswain of the training ship "Charybdis," St. John, were drowned on Monday even ing while going on board. The bodies were probably carried out to sea by the switt current running at the time. The second mate belonged to Liverpool, Eng., where he had a wife and family.

It is said that the practice of sending out Roman Catholic chaplains from England has ceased, and that hereafter they will be appointed by the Archbishop, under an arrangement with the Imperial authorities. Canon Carmody is appointed chaplain to the troops in this garrison under this arrangement.

Dr. W. H. Hingston, of Montreal, was recently invited by Consul General Smith to go to Washington to attend on the President. He replied that he agreed with the opinion that there was already a sufficient number of surgeons in attendance, and that an addition to 321 mission bands with about 5,000 the number would be productive of no members; and the total receipts of the good. He returned thanks for the compliment paid him.

The St. John Sun of Saturday says: Some of the telephone wires in the city were accidentally crossed yesterday, causing considerable annoyance and some ludicrous mistakes. An uptown merchant "called" a shipping office, and was startled to hear, in reply to a question about freights, that "the doc- and her length 315 feet, with a beam tor will come right down. Keep the of 61 feet. She will be built with baby warm."

It is said that the supply of black walnut is gradually becoming exhausted, and a substitute is being looked for. The general impression in Ontario is that black birch is the coming wood. It is close-grained, and handsome, and can be easily stained to resemble walnut exactly, and besides being very durable is suitable for all the purposes for which walnut is used. It is susceptible of a beautiful polish equal to any other wood in use. - Fredericton

NEWFOUNDLAND. Information has been received of a

discovery of gold at Ming's bight, said to yield ten ounces of gold to the ton of quartz.

The trial of the Esquimatx Indian, arrested at Labrador last spring for murder, took place at St. John on the 11th ult. The jury after a short absence pronounced him guilty. Sentence of

dinal doctrine of American statesmanship is due to John Quincy Adams.

The bodies of the two men, Rosborough and Elliott, who were drowned the first sid of the Newfoundland Railway was curby Mr. Bollond, chief et.gineer. The ptitude of the men em ployed surprised not only the spectators but the engineer himself. Prepar rations for the employment of a large force are being energetically carried

ABROAD.

England has 600,000 more women than men, and a society is being organized to assist women to emigrate.

It is stated that from 50,000 to 60,000 slaves are taken from Africa to Turkey and Egyptian ports and sold over the Snltan's dominions.

Reports from Illinois and Michigan complain sadly of the long drouth. There is no pasturage and fields are covered with dust.

A fire last Saturday evening began in John Hately's pork packing establishment in Chicago. The total loss is estimated at \$1.000,000.

A Tombstone despatch says that Indians attacked the town of Eureka, N, M., on Thursday last, and killed all the

citizens, said to be about 70 in number. The War Office has entertained a request for the employment of a cavalry regiment at the Cape, after the reduction of the British garrison in South Af-

rica, as a measure of precaution. The Delaware peach yield is now placed at 100,000 baskets, against 2,-000,000 last year. For once the prophets who predicted that the Delaware peach crop would be a failure were

The whole of the Sunday-school children of Cardiff, irrespective of sects, numbering nearly 40,000, were lately entertained in the Cathay park, Cardiff, in celebration of the birth of

an heir to the Bute estate. The telephone is used with great success in the scientific explorations now conducted in the Bay of Naples. By its means the diver can communicate with those in the boat above without the possibility of mistake.

It is reported in Washington that discoveries of irregularities in connection with the fitting out of the steamer Gulnare will increase the alleged embezzlement of Capt. Howgate to over

A correspondent of the Times says that landlords view with alarm the appointment of John Givan as Assistant Commissioner under the Land Act. They declare that Givan is a pronounced partizan of tenant right.

It is stated that Bismarck and Dr. Korum have agreed upon principles of compromise between the Government and the Curia. A German Charge d'-Affaires will be appointed to the Vati-

A terrible explosion occurred at the torpedo station at Newport on Monday. Lieut.-Commander Edes and Lieut. Spalding, of the United States navy, were planting a torpedo launch, when it exploded, blowing them to at-

On the 11th ult., the English House gate number of hours sitting after midnight since the session of the Reform Bill of 1832. In that year it sat for 223 hours after midnight. By the sitting which concluded on Wednesday morning it had tied with this record.

The Colonies and India states that a thick vein of a peculiar substance, which, according to local chemists, contains 50 per cent of pure paraffin, has been discovered at Hawke's Bay, New Zealand. It is said to be worth £40 per ton, and to exist in enormous quantities.

A protest signed by forty-three women, legally qualified to practise medicine in their respective countries, was presented to Sir James Paget against their exclusion from the meetings of the International Medical Congress in London. In the six previous meetings in other countries they had been permitted to be present.

In the course of excavations for a new fort at Lier, in the neighborhood of Antwerp, a number of bones of extinct animals, mammoth's teeth, and the almost complete skeleton of a rhinoceros have been dug up. It was in the same district that in 1760 was found the immense skeleton of a mammoth, which has been preserved in the Natural History Museum at Brussels.

The Admiralty have just approved of an estimate for the building, at Portsmouth, of the Imperieuse, an armorplated steel cruiser, which will not resemble any vessel afloat. The cost of her hull alone will be £325,000. Her load displacement will be 7,400 tons, barbette turrets, and have an outer casing of wood; the barbette being armed with 13 ton breech-loading guns, having a "disappearance arrange-ment," Her engines will be 8,000 tons horse-power.

The speech from the Throne on prorogation of Parliament declares the relations with foreign powers to be amicable, cordial and satisfactory. Assurances have been received from France regarding Tunis. Self-government has been secured to the Transvaal, which is hoped will tranquilize South Africa. The withdrawal of British troops from Afghanistan is not expected to lead to any trouble on the North-Western frontier of India. Although negociations have been temporarily suspended, the best efforts will be made to conclude a commercial treaty with the French. In reference to Irish affairs, the Queen says it is her earnest hope that the new Land Act may be productive of benefits commensurate with the care given to the

JOHN HOWALD,

Departed this life on the 15th of May, 1881, at North River, Cornwall circuit, P. E. I. Ater two years of severe illness, ag d 46 years. Some one has said that Death loves a shining mark." I+seemed to be so in regard to our der brother whose memory we shall clerish as long as reason holds her syay. He was converted to God under Rev. F. Smallwood's ministry, and retained through a living faith in Christ, a knowledge of Divine favor to the latest moments of his earthly pilgrimage. He labored untiringly for twenty years as Sabbath-school superintendent, and many will hereafter rejoice that God called him to a work, for which he was so well qualified. His was a work of love indeed, and a manifestation of Christ-like devotion, for in the language of one of his loving daughters, "he stood at his post as long as he was able, his hands being cold even in midsummer, and obliged to wear gloves while changing the books of the S. S. Library."

I know if he were permitted to speak he would request me to say nothing in regard to himself. On the day of his funeral there was to be a sermon preached, according to his request, but not in eulogy of the dead; nothing was to be said in regard to himself, (which was strictly adhered to) but Christ was to be presented to the living, if perchance some heart might turn to a sin pardoning Saviour. He was a man who loved and prized his home, and his children were growing up to comfort him, and all around him looked bright and promising, but his stay upon earth. for reasons best known to the Master, was not to be prolonged until the eve of age grows dim, but in the noontide of his manhood and Christian usefulness he was called to exchange mortality for life.

He was a liberal man, who gave of his substance to the cause of God, and was an unwavering friend of the min-ister in charge. So anxious was he in regard to the salvation of all his children, that he prayed in behalf of the writer, more than for any other preacher who had labored here, hoping to see them through his agency, all brought to Christ. These prayers were answered to some extent before he died, as an earnest of the rest to be realized by him, when rejoicing with the angels in heaven over truly repentant sinners. Not long before he died, one of several home gatherings took place, and he joined heartily in singing a favorite S. S. bymn; be sang the bymn through. beginning with, "Here we suffer grief and pain," in a clear voice, though he had not been heard to sing for two years. The housel his departure was at hand, and as we celebrated the Lord's death our hearts were melted into Christian tenderness, a foretaste of heaven. The end came, and with it joy. When presented with a few fresh Mayflowers, by a loving child, he said, " beautiful, but I shall wave a palm of victory to-morrow." It was even so, for he went home to God the next day, repeating softly," At eventide it shall be light," and his last words were, "Light and peace at the last of life." May we triumph so through grace Di-S. R. A.

CORRESPONDENCE.

THE GIFT OF HOLINESS.

Christ's constant teaching of the need of holiness is most significant of His estimate of its importance. I quote a few of his sayings on the subject. His pure heart ever glowed with love and good-will towards the children of men, and he would have them filled with all His fullness of the Spirit.

In his sermon on the mount, delivened early in His ministry, be strikes the key note to all his teaching among men. Thus, " Blessed are the pure in beart; for they shall see God." is to say, be that is cleansed from sin. and is filled with God; he shall see God and be with him : for he is born of God. When he talked with Nicodemus, He did not answer minor questions; but spoke to him at once of the great salvation; saying, "Except a man be born ... of the Spirit he cannot enter into the kingdom of God. Now here, to be born of the Spirit seems to imply the same work of grace as to be baptized with the Spirit. Being filled with the all the fullness of God. It was a full salvation Nicodemus needed and that Jesus preached to him.

When He met the woman at the well, and she refused him water, He said unto her, "If thou knewest the gift of God, and who it is that saith to North Carolina, where Philip was born thee, give me to drink, thou wouldst have asked of Him and he would have given thee living water." And that for the asking. By this figure of a well of water the Holy Spirit is shown te be the fountain of eternal life—the source of endless good, that shall never, never fail throughout eternity,

When he addressed the multitudes gathered at Jerusalem on the great day ing chaplain in the memorable battle of the feast, " He stood and oried, if any man thirst let him come unto me and drink. He that believeth in me as the Scripture hath said, out of his belly shall flow rivers of living water." Here the he was regularly admitted into Conindwelling of the blessed Spirit is lik- ference, and with Jesse Lee was receivened to the constant outward flowing | ed on trial. In 1684 he is put down with of a mighty river; not to be limited to the individual, but to flow on through him to others, and through them to and henceforth and to the end his name others again; and so on, and on, until stands prominent. It will be borne in the whole world shall be saved. Hence mind that while the Virginia Conferthe rich and abundant provision of ence was held in May, 1784, the first grace and mercy! And hence the General Conference began in Baltimore promise to send upon His disciples the on the 24th of December following. Bentacostal outpouring of the Holy Here and then "The Methodist Enisco-Spirit. Hence also the charge not to pal Church" was fully organized. depart from Jerusalem, but to wait until endued with power from on high. Then should they be qualified to be able organizing ability, his strong com- An acquaintance with some 400 or 500 He witnesses, and not bufore.

they were but carnal, and walked as another could deny that he knew Him; all could forsake Him, and leave Him to the will of His enemies. But see After the baptism : Il this is changed. The Spirit that dwelt in Christ dwells in them now. Yes, Jehovah of the burning bush has descended on them, and fire like unto the "live coals from the altar has touched their lips.

Ghost." Their inward spiritual nature renewed after the image of Him that created them. Their old nature is purged by the quickening power of the baptism of fire, "even as gold and sil-ver is purged, that they may offer unto God an offering in righteousness." Thus we find from the teachings of

Christ that the promised taptism was not designed so much to confer mirasulous power on the disciples, for they already possessed that power. But it was designed, first of all, and above all, to bestow on them "the image and likeness of God," which was lost by the fall; and which, next to the divine atonement for sin, should become the regeneration of the world.

And we see, also, how much importance Christ attached to the gift of holiness. How he pressed the precious truth home to the conscience of every one, high and low, male and female. And how eagerly He looked forward to the day when the unspeakable gift should be actually bestowed; saying, I havela baptism to be baptized with, and how am I straightened till it be accomplished.'

ROBT. BOWSER. Sackville. N. B.

MISCELLANEOUS.

THE SUPERANNUATE.

Bishop Paine, in "Notes of Life," in Southern Methodist paper, gives some touching reminiscenses of a minister, who with Coke and Asbury was present at the celebrated "Christmas" Con-

ference in 1784 :-When the name of Philip Bruce was called in the examination of character before the Virginia Conference in 1817. a tall, frail-looking old man rese up, and upon the challenge, " Is there any complaint against him?" being an swered by an unanimous negative by all the preachers of the Roanoke District, where he had served as presiding elder the last year, in a husky voice and a few simple words asked for a superannuated relation for the ensuing year," and then slowly left the Conference room. Then there came a shade over every face and tears in every eye. He betrayed no weakness-no emotional parade-expressed no regrets. That the ties which bound him to his brethren through over fifty years of hard labor and loving fellowship on the rough field of early Methodist itinerancy could be sundered without deep and tender feeling was impossible, but say squandered, not only on the build- ing the holy state of matrimony no We can scarcely conceive the feelings of loneliness, which like an ague, must have crept over his great and sensitive soul. Poor, literally broken down in health and constitution, homeless, too proud to be dependent, and without the means of traveling to his distant kinfolks, if able to bear the fatigue, he was obliged to accept for a while, the hospitalities of a few of the hundreds of his old warm-nearted Virginia and Carolina friends whose fathers and mothers had known and loved him half a century ago. Lingering around among them, trying to regain a little strength for a long trip, he was enabled to be present at the Norfolk Conference of 1818, where his final farewell was heard by his old comrades. Thence might have been seen a solitary, haggard-looking man in an old fashioned sniky, drawn by a single-horse, wending his weary way over the Alleghany and Cumberland Mountains in quest of his brother Joel's cabin in one of the least accessible gorges of the Western canebrake frontiers. He received a hearty back-woods welcome, and was happy. His family were the direct descendants of the French Huguenots ex- another walnut and butternut, of anpelled by Louis XIV. in 1685 by the "revocation of the Edict of Nantes"- so on. All the ceilings right up to the which Edict had protected them as Protestants in their civil rights against Catholic persecution. This cruel revo-

cation banished 500,000 of the best citizens of France-many of whom came to South Carolina and other Southern Colonies—among whom came the family "De Bruis"-anglicized Bruce. This branch of the family ultimately settled near King's Mountain. and grew to manhood. Under the influence of his pious mother he was trained in the path of virtue, and was converted in early life. When the War of the Revolution hegan he had received a fair education, was teaching a school, had received license as a Methodist preacher, and, having rallied a company of rebel soldiers, was a fightof King's Mountain. During that war he was repeatedly taken prisoner, and narrowly escaped execution by the British and their tory allies. In 1783 Asbury, Garretson, and others, as an "assistant to Mr. Wesley in America,"

Philip Bruce was a member of that mon sense, and his practical knowledge of the commonest Ctinese characters drawn.

Before the baptism of Pentecost of the condition and wants of the Church, largely contributed to settle One of them could betray him; the foundation and assure the future success of Methodism in these lands. In two or three instances he came within a few votes of being elected to the Episcopacy—and especially in 1816, upon the death of Bishop Asbury, nothing prevented it but his age and physical infirmities. In no other respect was he inferior to any other member of that body which abounded "And they are all filled with the Holy in giants. In granners he combined simplicity and dignity, in mind clearness and comprehensiveness; the Greek Testament was his vade mecum, quoting and commenting upon the original as to the coming of Christ even at his last day, and while in the article of death. And then there stood out to the gaze of all, his long and consistent life of holiness and usefulness-a monument more enduring, sublime, and more truly illustrative of the character and glory of the great Creator than Mount Blanc glittering in the cloudless splendor of an Alpine sunrise.

Upon a visit to my father, I learned that Mr. Bruce had arrived, and was living at his brother Joel's, and not far from our home. I had learned his history and gladly sought his acquaintance. No one ever impressed me more strongly. Suffice to say, he agreed to regard our house as one of his homes in the little circle he made in the summer. and he kept his promise while he lived. He was a benediction to us all. He baptized, married, and buried some of our family. He instructed and guided me in the history, doctrines, and polity of the Church, and illustrated and beautified religion by a sanctified and cheer ful example. He died at Joel's, May 10, 1826, from

mortification of a leg broken by the upsetting of his sulky. On the night immediately preceding his decease he required every one to leave the room. "I want to spend my last night alone with God." They did so. Early next morning the doctor, who had silently watched at his door all night, found him dying. "O doctor," he said, "the happiest night of my life. I never had such clear and glorious views of God and heaven. My whole soul is full of God!" Then sending messages and farewells to his old comrades and friends, he uttered, "Glory! glory!" and the super-annuate passed the thin veil and was safe forever.

VANDERBILT'S VILLA. A correspondent of the Belfast News Letter writing from New York thus describes the residence of Vanderbilt the millionaire; The interior, when complete, will leave absolutely nothing to be desired. No door is hung yet except a bronze one, which cost 20,000 dollars. The windows, floors, landing, staircases, &c., are at present temporary; the permanent ones will not be put in until the decorations approach completion.

There are about a score of artists at work painting the various rooms. Wealth is being lavished, most people building, broad balconies on each floor beneath where the railings will be fixed a variety of subjects in bas-relief have been splendidly executed in stucco as well as the drawing-room ceiling and other places. All these are being gorgeously, yet exquisitely painted and gilded. The library ceiling, mounted book stelves, windows, and door are solid mabogany, beautifully carved. The billiard, dining, and several other rooms were closed up. The woodwerk of one bedroom is a beautiful mixture of polished maple and rosewood, of other black walnut and light maple and top of the house were being frescoed by hand. The house unites by a covered courtyard with two for the sons-inlaw, so that all three can be used en suite in case of balls and parties.

THE JAPANESE LANGUAGE. Of the difficulties of acquiring a con-

versational knowledge of Japanese, The Japanese Mail says, in commenting on an aid to the study of the language by Mr. Eby: "The great obstacle to a successful study of colloquial Japanese is the difficulty of obtaining access to anything written. Perhaps it is for this reason that most of us never get beyond the halting jargon celebrated under the title of Yokohama pidgin.' We expect to pick up some tolerably perfect fragments by the aid of the ear alone, as is certainly possible with most European languages. But here the attempt almost invariably proves abortive. We detect the salient points only of a dialogue and miss the padding, so that our reproduction no more portrays the original than a stray fossil recalls the exact conditions under which it once existed. Most discouraging of all is the discovery that when one has laboriously mastered the nominal half-hundred Hiragana hieroglyphics, a book written in this character is still well nigh utterly illegible. But this is parely a matter an equal—a friend who spoke to them of patience. Two or three hours a as on their own level, and who seemed day devoted to the perusal of a Japanese novel will find us reading with tol-General Conference, and by his remark- erable facility at the end of a month.

is, of course an immense help; but ! even without these there is no obstacle that the commonest industry cannot overcome. Still, from some cause or other, industry is not forthcoming, and people who are on the verge of emerging from the 'pidgin' stage, drift irrevocably back after one or two futile struggles."

UNDER DIFFICUTIES.

Seldom in the history of journalism has a newspaper been issued under greater difficulties an amid less congenial surroundings, than the News of the Camp, which was published during the 100 days siege of Pretoria. The editor thus describes the conditions under which the feat was accomplished: " A bungelow for a printing office, with canvas thrown over its unfinished roof, through which the rain freely penetrated, a gentle waterspout running down the compositor's back as he stood with a bondolier of Martini-Henry cartridges over his shoulder, his white apron for a uniform his composing stick in hand and his rifle lying suggestively near his printing frame; the editor's quarters an army bell tent and a transport waggon, the space between ingeniously roofed in with a tattered sail stretched on telegraph poles; their work, editing a paper by day and on guard up to the knees in mud at night, or sleeping in a pair of leather breeches, long boots and jack spurs." The forty numbers of four pages each, foolscap size, have recently appeared in bound form em-bellished with fourteen photographic illustrations of the seige.

A BISHOP'S BED.

A California paper says: " The venerable and distinguished Bishop Kavanaugh, of the Methodist Epis-copal Church, South, with his wife and other ladies, visited the Geysers, during the present crowded season. In assigning them their rooms the person in charge said, addressing Mrs. Kavanaugh, 'I am sorry, but you and the ladies with you will have to occupy the same room; but for the gentleman'at the same time taking in the proportions of the Bishop, (and this all who have seen him will appreciate)- but for the gentleman I can make a very comfortable bed on the billiard table. On the billiard table !' exclaimed Mrs. Kavanaugh, while her companions looked on in mute amazement, 'such a thing was never heard of as a Methodist Bishop sleeping on a billiard table.' 'Is the gentleman a bishop was the next inquiry. 'Yes a Southern bishop,' was the answer. 'Well, I wil! see again, said the person in charge, it is possible I may find an unoccupied room.3 An unoccupied room was found, and though other guests may have been tabled for the night, the Bishop was not."

A SEVENFOLD BRIDEGBOOM .- It is announced in the columns of the Anglo-Indian press that his Highness the Nawad of Gondal contemplates enterhe had expected it, and was ready. ing but on the painting and gilding. fewer than seven distinct times in the We can scarcely conceive the feelings. Not an inch of freeco or any kind of course of the present month. He has ornamentation but is done by hand. chosen seven youthful brides from Though the decoration has been in among the daughters of the Gendel hand a long time, months must aristocracy, and has made arrangements elapse before it even approaches com- to lead them to the altar one after pletion. Marble from Africa, Italy, another upon seven successive days. and elsewhere of the most varied and It will be the duty of each bride to atbeautiful colours lines the courtyard, tend the wedding subsequently to her corridors, and grand central hall, own. The bridegroom has bestowed which covers a large space, and extends upon all his brides wedding dresses from the ground-floor to the top of the and ornaments of identical material, design, and value. The rooms they extending round it, lined for a few feet | are designed to occupy in his palace up with choice variegated marble, and are all furnished exactly alike, and the supported by massive marble columns. accident of seniority as regards the mere In the outer portion of each balcony state of their respective marriage ceremonies is not to carry with it any precedence at court.

BREVITIES.

It is not easy to be a widow; one must re-assume all the modesty of girlhood, without being allowed to feign its ignerance. - Madame de Girardin.

Cucumbers are only five cents each. -Yonkers Gazette. That's cheap enough for the cucumber, but it's the funeral that costs the money.-Boston Times.

An old man was passing the house Sunday, taking exceedingly short steps. The little ones looked at him for several minutes and then cried out: "Mamma, don't he walk stingy?"

At a convention of journalists, to take place at Philadelphia, the advisability of paying for poetry by the yard instead of by the pound will be con-

"There's some things as old as the hills anyhow," said old uncle Reuben. What are they?" asked his niece. They're the valleys between 'em, solemnly answered the old man.

The original old lady who said that she "did n't intend going on any explosions this year" made a closer hit at tue excursion business than she re ceived credit for.

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Dean Stanley is described as never forgetting in the midst of all his ocenpations the young men who had once been brought under his notice; he was always ready to give them not only such practical help as they might need, but the genial sympathy of a friend and to care for them not merely because they were smart writers or promising teachers, but because they were human creatures, toward whom his heart was

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At Wallace, Cumberland Co., August 23rd, by Rev. J. A. Mosher, Capt. John A. Hervey, of Boston, Mass., to Jennie V., daughter of Mr. At Nashwaak Village, August 3rd, by Rev. John Goldsmith, Mr. Peter Haynes, of Stanley, York County, to Miss Elizabeth Stickiey, of

the same place.

At the Methodist Parsonage, Trure, on the 23rd ult., by the Rev. S. B. Dunn, Mr. P. B. Shea, of Halifax, to Miss Bessie McKenzie, of

On the 25th ult., at St. John, N. B., by the Rev. D. D. Currie, Philip Palmer, Barrister-at-Law, to Charlotte Hutchinson, third daughter

of James H. Bartlett, Esq.

At the residence of the bride's mother, on the 25th ult., by Rev. Frederick Smallwood, Mr. Henry Sterns, to Elvira, youngest daughter of the late Mr. John Cairns, all of Charlotte-

At the Parsonage. Spring Hill, Aug. 28th, by the Rev. J. Craig. Joseph Terris, to Mary Ann Dykens, both of Spring Hill. At Montreal, August 24th, by Rev. W. I. Shaw, W. Smithson Lingley. of St. John, N.B., to Priscilla, fifth daughter of James Dyer, Esq. On the 30th ult. by Rev. J. J. Teasdale, Mr. Charles Gerrard to Miss Helen Johnson.

DIED

At Bare Point, Shelburne Co., of consumption, on the 13th ult., Rashel, beloved wife of

Mr. John R. Crowell, aged 43 years.

At Barrington, on the 13th ult., of diphtheria, Hattie A. H., youngest daughter of Winthrop Sargent, Esq., aged 6 years and 10 At Gibson, on Sunday, 21st ult., Maud, wife

of Frank N. Riste en, and eldest daughter of P
A. Logan, in the 22nd year of her age.
At Spring Hill, Aug. 27, Albert William
Monmouth, son of Catherine and William Hall,

Suddenly at Lynn, Mass., on 25th inst., Mr. Fred Hennigar, late of St. John, N. B., son of Mr. Michael Hennigar, in the 43rd year of his age, leaving a wife and two children.

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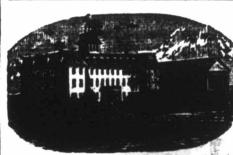
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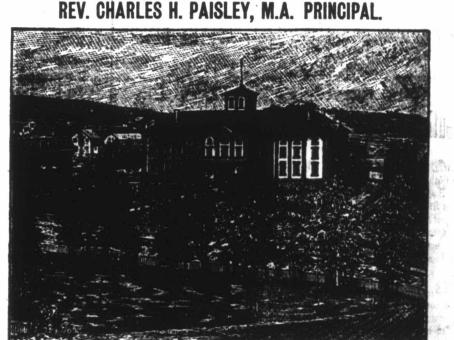
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