

The Son of Temperance.

VOL. II.

BRANTFORD, JULY, 1880.

No. 3.

The Good of the Order.

WHAT IS NOBLE ?

CHARLES SWAIN.

What is noble?—to inherit
Wealth, estate, and proud degree?—
There must be some other merit
Higher yet than these for me!—
Something greater far must enter
Into life's majestic span,
Fitted to create and centre
True nobility in man.

What is noble?—'tis the finer
Portion of our mind and heart,
Link'd to something still diviner
Than mere language can impart:
Ever prompting—ever seeing
Some improvement yet to plan;
To uplift our fellow being,
And, like man, to feel for man!

What is noble?—is the sabre
Nobler than the humbler spade?—
There's a dignity in labour
Truer than e'er pomp arrayed!
He who seeks the mind's improvement
Aids the world, in aiding mind!
Every great commanding movement
Serves not one, but all mankind.

O'er the forge's heat and ashes,—
O'er the engine's iron head,—
Where the rapid shuttle flashes,
And the spindle whirls its thread:
There is labour, lowly tending
Each requirement of the hour,—
There is genius, still extending
Science, and its world of power!

'Mid the dust, and speed, and clamour,
Of the loom-shed and the mill;
'Midst the clink of wheel and hammer,
Great results are growing still!
Though too oft, by fashion's creatures,
Work and workers may be blamed,
Commerce need not hide its features,—
Industry is not ashamed!

What is noble?—that which places
Truth in its enfranchised will,
Leaving steps—like angel-traces,
That mankind may follow still!
E'en through scorn's malignant glances
Prove him poorest of his clan,
He's the noble—who advances
Freedom, and the Cause of Man!

Your Record!

A MAN in Hartford, Connecticut, came home drunk: His little boy, from three and a half to four years of age, ran forward to meet his father. Had that father been sober, the boy would have been nestling in his bosom; but *he was drunk*, and seizing the little fellow by the shoulder, he lifted him right over his head,

and dashed him out of the second story window, through sash, glass and all; and on the pavement below they picked up the poor boy, with both his thighs broken. When a man is drunk he does not know what he is about; he has dethroned reason. And so, whether you laugh or cry at some of the follies of drunkenness; whether you hold your sides with merriment, or the marrow stands cold in your bones—yet remember that drunkenness is debasing, blighting, blasting, scathing, milderew, and damning to everything that is bright, noble and beautiful. Young men, let me say to you—what an awful risk you run! Did you ever wake up in the morning, and wonder how you got into your bed? Did you ever lie in the morning, unable to think for the life of you what you did last night? Down on your knees, down on your knees to-night, and thank God—that as you staggered forth, not knowing what you were doing, He did not take your guardian angel from you in that hour, and leave you to plunge into utter ruin.

Why, what is it to get drunk? Here is one case that I knew; and many of my friends were at the wedding—a gorgeous wedding, a grand wedding. Fifteen hundred dollars was the price paid for the flowers, sent expressly from New York. The house had been enlarged for the dancing. A fast young man and a beautiful girl were united. It was a gorgeous wedding, very merry and jolly, plenty of wine; but the bridegroom got drunk, and with his clenched fist, two hours after they had been married, he struck his bride in the mouth. "Hush! hush! don't say anything about it, don't let it get abroad. Hush! hush! it is only known to those here. He was drunk, and did not know what he was doing cover it up, cover

it up." So they did. He went on his wedding excursion. Six weeks afterwards he got drunk again, and drew a pistol on the wife, that loved him. She felt her life was not safe, and went back to her father's house. He went directly to Toronto, in Canada. He got drunk again, killed a policeman, was tried, convicted, and sentenced to be hanged, in less than ninety days after his wedding. Some friends of mine interceded with the Government, and he is now in Kingston Penitentiary *for life*. Three drunks! Three times intoxicated! Oh, young men, if God has spared you, and you have ever been drunk in your lives, down on your knees, and in the gratitude of your souls, declare that you will never again touch that which dethrones reason!

There are those of us who have come out of the fire, those of us who are scarred and bruised, those who will never be what we might have been had it not been for the accursed drink. As year after year rolls on, and brings us nearer and nearer to the end, what would we not give, brethren, could we wipe out our record! Oh, that awful record, young man! You are writing your record new, every day. You begin in the morning with a clean page, perfectly clean, and at night it is smeared, and smudged, and blotted, when you hastily turn it over and think it is gone. No! You never can wipe out a word of your record. You never can blot out a stain nor erase one. No, sir! You are making your record.

What a grand thing it is to be a young man, sent out with life all before you, to make of it what you choose, just as you choose—to mould it as you will—to make your life just what you please to make it!

How many of you, young men,

are going wrong? And you know you are going wrong. I never knew a man going wrong who was not aware of it. Going wrong! You do not hear them defend it, never—but excuse it. "Oh, it will all come right in the end." What will? "Oh, young men must sow their wild oats." Yes, and they must reap too. "It will be all the same a hundred years hence." What will? Two diverging lines go on widening to all eternity. There is no cross-cut. If you begin wrong, young man, you never can get right till you come back with bleeding feet, and torn flesh, and streaming tears, and broken heart. And many a man has died in the effort to get back. Oh, the beginning! So many go into ruin with all of life before them.

You are like a switchman, as we call him, on the railway. Here comes the locomotive and the train of cars freighted with human life, hopes and happiness; and your hand is on that switch. You can turn that train on to the main track; you can turn it on to the siding; you can turn it down the bank; but, when it has passed by, your control over it is gone for ever. Never will you have another such opportunity; and opportunities are passing you day by day—day by day. By-and-by some will say, as poor Churchill did on his death-bed, "All gone! every opportunity lost! What a fool I have been!"

Young man, is that to be the end of your life, with all its prospects and all its bright hopes?

Our Divisions.

Toronto District Division.

DEAR SIR—The Toronto District Division has just inaugurated a system of weekly fraternal visiting at some one or other of our city Divisions. This appears to be a very good plan; it will assist in keeping alive the interest in our Order during the summer months, and will materially help and encourage weak Divisions. The first meeting of the series was held at Crystal Fountain, on the

11th of May, and was well attended. The first speaker gave a brief address, on the vexed question of "absentees," which had been alluded to by the Worthy Patriarch. He said, that our obligations as Sons of Temperance, was too frequently forgotten. Each member should consider himself *the Division*, and that would ensure his faithful attendance. The speaker felt in that manner, viz.: that *it would not be Crystal Fountain Division if he were away*. Consequently he was if possible invariably present at the meetings. He next spoke of the programmes which are usually presented, and stated that formerly we were accustomed to give our members a "feast of reason and a flow of soul," to use the poet's language; but those days were past, and the entertainments presented now were of a sadly deteriorated character. He felt confident, however, that they could again be elevated in tone. He said most earnestly that the Order must not be suffered to decline, and concluded with the pointed remarks: "When men *feel* that they are going to be something, they *will* be something." He urged Divisions to do likewise. Songs and brief addresses followed. Brother Caswell explained the recent action of the District Division in instituting these weekly fraternal visits, and forcibly added, "Our motto must be 'Excelsior,' like a man determined to succeed. *Come woe, come woe, we determine to succeed!* Although down at present we must not remain so, but at once arise again." A very pleasant evening was spent, and the Division adjourned at ten o'clock P.M. The example of Toronto can be profitably followed by other cities. Fraternal visits never fail to do good. In L., P. and F.

SON OF TEMPERANCE.

Coldstream Division.

DEAR SIR,—On Wednesday evening, June 3rd, the other city divisions paid a fraternal visit to Coldstream, and were hospitably entertained with ice-cream and cake. With speeches,

songs, and readings, the evening passed very pleasantly. Coldstream Division is in a flourishing state. The Grand Worthy Patriarch, Brother G. M. Rose, concluded a brief address, by claiming the support to which he is justly entitled. He declared that he would not have taken the office of G. W. P. if he had not depended upon his friends in Toronto to help him. "You will often see me," said he to the members of Coldstream, "I will come and stir you up." He was determined that all the Divisions in the city should double their numbers within a reasonable time. Crystal Fountain had promised him this, and Coldstream must do the same. "I am getting up in years," concluded brother Rose, "have worked the greater part of my life for the advancement of the Order, and do not want to go down to my grave without seeing the Sons of Temperance accomplish the work which Providence intended they should do." Every Division throughout the Province must feel greatly encouraged that such a firm hand holds the helm, and must also feel it to be their duty and pleasure to give our leader all the assistance in their power.

—In the Bonds of the Order,

SON.

TORONTO, 3rd June, 1880.

Grand Division Sons of Temperance.

From the Casket.

THE semi-annual session of the Grand Division Sons of Temperance, of Ontario, was held at Orillia, commencing on Tuesday 25th May. The G. W. P., Mr. J. G. Howe, of Ottawa, was not present because of ill health and pressure of business and his resignation was tendered. G. M. Rose, Esq., of Toronto, was appointed in his stead. Mr. Rose is one of the most zealous and best known members of the Order in Canada. He was while residing in Montreal, in 1861, elected G. W. P., for the Province of Quebec, and since his residence in Toronto, in 1873, and again in 1874, elected G. W. P., for Ontario. This therefore, makes the fourth time of

his election to that important and honourable position. The number of delegates attending was not large but the amount of practical work done was considerable.

The Grand Scribe Mr. Thomas Webster, presented a very business like and comprehensive report, from which we learn that the number of Divisions last year were 300, and the number now in operation is 230; the number of members reported in good standing 5,550; number admitted by card and initiation during the half year 1,730; number of public temperance meetings held, 264; number of temperance tracts distributed, 3,289. The relative returns of the last two quarters indicate an increase in the number of members and the hope is entertained that better and more prosperous days have come again. The Order, in common with every similar organization in Canada, has felt very severely the great depression of the times during the past two or three years.

During the past six months eleven new Divisions have been instituted, located at Colborne, Vasey, St. Catharines, Hampton, Toronto, Haydon, Keeth, Trent Bridge, Taunton, Manilla and Kirkfield. Five dormant Divisions were recuscitated.

Mr. R. M. Barratt, has been employed as a lecturer for the Grand Division, and his labours are referred to with approval.

A proposal was made to hand over the lead of the legislative work to the Provincial Alliance but this was not adopted. It was, however, decided to co-operate with other temperance bodies in such efforts. Very strong resolutions were adopted condemning the Boulton amendment to the Scott Act in the House of Commons and those who supported it, and the Senate was warmly thanked for refusing its assent.

The lack of effort on the part of a number of the Provincial Inspectors in enforcing the Crook's Act was a subject of considerable discussion, and the present state of affairs is evidently not more satisfactory to the Sons than to the *Globe*, and many of the sup-

porters of the present Government. The Executive were directed to advise the Government of the dissatisfaction existing and to ask that fearless and active inspectors be appointed in the stead of those found inefficient or worse.

An influential deputation was appointed to wait upon the Hon. the Minister of Education to urge upon him that the two excellent temperance lesson books issued by the English National Temperance League, be added to the list of text books authorized to be used in the schools of this Province. The Legislature to be petitioned not to pass any Act for extending the hours for the sale of liquor, and the Executive to strenuously oppose any such mischievous legislation. Endorsed movement for closing public houses on holidays. To petition for amendments to the Crook's Act authorizing the confiscation and destruction of liquors and vessels containing liquors found in unlicensed places. Temperance electors were urged to bring pressure on representatives which will prevent the repetition of any attempt to render the Scott Act abortive.

The Victims.

A Terrible Example.

HALL'S Journal of Health, is a scientific journal and not much given to sentimentalism or fancy. It is looked upon as philosophical and reliable. The following article from its editorial pages, need not, therefore, be put down as one of the unreasonable stories of a home teetotal fanatic. We believe that just such results of "moderation" are of constant occurrence if men would but open their eyes to see them.

"It can't hurt anybody! Why, I know a person—yonder he is now—a specimen of manly beauty a portly six-footer. He has the bearing of a prince, for he is one of our merchant princes. His face wears the hue of health, and now at the age of 50 odd, he has the quick elastic step of our young men of 25, and none more full of mirth and wit than he; and I know he never dines without

brandy and water, and never goes to bed without a terrapin or oyster supper, with plenty of champagne; and more than that, he was never known to be drunk. So here is a living example and disproof of the temperance twaddle about the dangerous nature of an occasional glass, and the destructive effect of the temperate use of good liquors.

"Now, it so happened that this specimen of safe brandy-drinking was a relative of ours. He died a year or two after that of chronic diarrhoea, a common end of those who are never drunk, or never out of liquor. He left six children, and he had ships on every sea, and credit at every counter, which he had never had occasion to use.

"Four months before he died—he was a year in dying—he could drink nothing without distress; and at death the whole alimentary canal was a mass of disease; in the midst of his millions he died of inaction. This is not half reader. He had been a steady drinker, a daily drinker for 28 years. He left a legacy to his children which he did not mention. Scrofula had been eating up one daughter for 15 years; another in the mad house; the third and fourth of unearthly beauty—there was a kind of grandeur in that beauty—and they paled and blighted, and faded into heaven, we trust, in their sweetest teens; another is tottering on the verge of the grave, and only one is left with all the senses, and each of them as weak as water. Why, we came from the dissecting-room and made note of it, it was horrible."

Book Notice.

—We have received a copy of the "National Temperance Songster," by W. O. Moffat, published in Watertown, N.Y., and would recommend it to the Order. It contains fresh sparkling and original songs set to familiar tunes, and though the price is only 10 cents a copy the book contains 62 pages. It can be had from the Grand Scribe, Thomas Webster, Brantford.

TO CORRESPONDENTS.

Sarah asks: As it is impossible to read everything, what class of books would you recommend for the private perusal of the youthful members of our Divisions? *Answer*—"Smiles' Self Help," "How to get on in the World," "Hours with Men and Books," "Words; Their Use and Abuse," and all of a similar kind.

Mat asks: Is the Rev. Joseph Cook the pastor of any church? If so, where? *Answer*—We do not think he has the pastoral charge of any church at present. His time, if we are to judge from the newspaper reports, seem to be taken up as a lecturer on theological questions.

Minnie asks: Why is the rose such a favourite flower? *Answer*—We cannot say, but if it was called by any other name it would smell as sweet.

Will asks: Would there be the slightest chance at present of carrying the Scott Act in Toronto? *Answer*—We do not think there would be any chance just now. The clergy of the city are too busy at this moment to attend to the drinking habits of their congregations.

W We will mail to any address, a copy of the SON OF TEMPERANCE for one year, for twenty-five cents, if payment is made in advance.

The Son of Temperance

IS PUBLISHED MONTHLY,

AND CAN BE PROCURED OF
THOMAS WEBSTER,

Grand Scribe, BRANTFORD.

To whom all business letters must be addressed.

Communications, articles, etc., intended or insertion should be sent in by 20th of each month, addressed "To the Editor," P. O. Box 2542, Toronto.

BRANTFORD, JULY, 1880.

The Semi-Annual Session.

THE Semi-Annual Session of the Grand Division of Ontario, held at Orillia, on the 25th and 26th of May, was one of those pleasant gatherings that give a true Son of Temperance pleasure.

The session occupied about two days, and the attendance was very good, considering the distant place at which it was held.

The business transacted, and the crowded public meeting held on the second day, must tend not only to benefit the order generally, but strengthen the hands of the brotherhood in Orillia, who have for so many years stood up nobly for the Order and the cause of humanity in general.

We will not attempt to give even a synopsis of the business done, for our space will not permit of it, but simply ask each member of the Order to carefully read the pamphlet containing the proceedings which is now being put through the press, and which will in a few days be sent to each Division by the Grand Scribe.

As will be seen by the address that follows, a change was made in the office of Grand Worthy Patriarch, and we are sure every one who has the interests of the Order at heart will respond to the appeal therein made, and do all they can to strengthen the hands of our chief executive officer.

To the Members of the Order.

BROTHER James G. Howe, of Ottawa, installed at Almonte in December last, as Grand Worthy Patriarch, having been compelled through ill-health and pressure of private business to send in his resignation, the representatives assembled in Semi-Annual Session at Orillia, on the 25th and 26th of May, accepted the same; and it having been their unanimous wish that I should assume the vacant headship, for the remainder of the term, I consented, and was accordingly installed as Grand Worthy Patriarch.

In assuming this position for the third time in Ontario, I have done it in the firm belief that I will receive your hearty co-operation in all I may do to advance the Order we so dearly love, and hope you will help me in every way to increase its membership and continue our present agitation for the Prohibition of the Liquor Traffic.

With this end in view, I therefore ask you to urge at the earliest possible moment upon the members of the various Divisions in the jurisdiction, the necessity of carefully studying our laws and making themselves acquainted with the proper workings of the Order; that they will endeavour to increase the membership; that they will visit as often as possible neighboring Divisions, and thereby create a feeling of brotherly love and regard; that particular attention be paid to the programme of entertainments, so that nothing be introduced therein in the least calculated to wound the feelings of the most sensitive member; that public meetings be held for the advocacy of the principles of the order; and that the proper officer send the returns with the per capita tax to the Grand Scribe as early in each quarter as possible.

There will be no alterations made in the list of deputies prepared by my predecessor, Brother Howe, except when a change is demanded for the good of the Order, due notice of which will be given in the *Son of Temperance*. I therefore trust that all the deputies will continue to supervise the work of the Divisions under their charge as if no change had taken place in the executive.

I will be pleased to hear from members of the Order from time to time as occasion may require with regard to the work; and in conclusion will beg of all never to forget the solemn obligation you have taken to promote the harmony, advance the interests and preserve unsullied, on our

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GEO. MACLEAN ROSE.

From the Grand Scribe.

From May 12th, to June 5th.

PINE, 50 cents; Brougham, \$3.92; Colborne \$3.29; York S. G., \$1.68; Baltimore, \$2.80; Lone Star, \$1.82; Exeter, \$1.00; Crystal Spring, \$8.50; Arran, \$1.00; Orillia, \$4.20; Brockville, 63 cents; Clinton, \$5.82; East Whitby, \$3.71; Mount Forest, \$1.96; Conestoge, \$1.47; Forest Home, 15 cents; Scott Acts, \$1.00; Triumph, \$1.57; Cannington, \$2.35; Manilla, 38 cents.

Contributions to Son of Temperance.

Haldimand, \$1.00; Galt, \$1.50; Orono, \$2.00.

Contributions to Lecture Fund.

Haldimand, \$2.00; Lone Star, \$1.62; York, S. G., 59 cents; Brockville, 37; collected at Grand Division public meeting Orillia, \$4.54.

Decisions Given by the G. W. P.

1. A member who uses cider as a beverage is guilty of violating Art. 2 of the Constitution.
2. The use of ginger ale as a drink is not a violation of the pledge.
3. Lager beer (which contains a certain percentage of alcoholic stimulant) is not permitted to be used by Sons of Temperance as a drink.
4. It is the duty of a Deputy Grand Worthy Patriarch to take charge of, as trustee for the Grand Division, all the property belonging to a Division, when it resigns its Charter or becomes dormant; but if a dormant Division is re-uscitated, it is his duty to hand back to the Worthy Patriarch whom he installs for the Division, all the property he took possession of when the Division ceased its active existence.
5. It is not absolutely necessary that the representatives to the Grand Division be elected at the time specified in the By-Laws, but for the sake of uniformity, it

is best that the election should take place as near that date as possible, and that the credentials be sent to the Grand Scribe at least one month prior to the holding of the annual meeting.

Appointments made by the G. W. P.

Bro. Jas. Dilworth, P.G.W.A., to be Deputy Grand Worthy Patriarch for Crystal Fountain Division, Toronto.

Bro. John Leek, P.W.P., to be Deputy Grand Worthy Patriarch for Mount Albert Division, Mount Albert.

The Work and the Workers.

—The Grand Worthy Patriarch, accompanied by Bros. Milne and Brooks, paid an official visit to Mount Albert Division on the evening of May 31, and was well received by the members. For some time past this Division has not been getting on as well as it might, through the interference of professed friends of the Order, but now that rough places have been made smooth, we hope to hear better accounts from it. Oh! if brethren could only live in peace and harmony.

—The Grand Scribe, in his report suggests, that each member of the Order should be supplied with a copy of the Book of Laws, by which much unnecessary discussion would be avoided, which often causes ill feeling among the members, and causes a good deal of correspondence with the executive. The Grand Division have a large stock on hand and they can be procured from the Grand Scribe at 15 cents per copy or one dollar and fifty cents per dozen, *send for it*.

—The Grand Scribe has received an application for a charter for a new Division, to be organized in Indiana, County of Haldimand, from D. Thompson, Esq. M.P., and 20 others. We hope to receive a report of its organization for our next issue.

—The London Grand Division of this Order held its quarterly session on Saturday evening, the

chair being taken by Mr. W. Wightman, G.W.P. His report, which was a gratifying one, showed that the Order was extending itself throughout the district, and a spirit of enquiry was being manifested which could not fail to end in good. The report having been cordially received, Mr. W. Johnston, G. S., read the quarterly balance sheet, showing the receipts for benefits to be £682 6s. 9d., and the amount paid for claims £391 1s. 7d., thus showing a saving of £291 5s. 2d. During the three months, fifty new members have been added, making the total on the books 2,058, with funds of close upon £10,000. The meeting afterwards elected representatives to the forthcoming National Division at Edinburgh, and discussed other matters on the digest.

Correspondence.

“GRUMBLERS.”

To the Editor,

SIR,—I beg to suggest that all “grumblers” against any of the Executive Officers of the Grand Division be required to sign their proper names to the communications they may in future send to the *Son of Temperance*. This is not that they may be “spotted,” but that we may know just what weight to attach to their criticisms. Yours,

G. H. HALE.

Orillia, May 27, 1880.

GOSPEL TEMPERANCE MEETINGS.

To the Editor,

DEAR SIR,—I recently attended a Gospel Temperance meeting, which was held in Mc-Millan's Hall. Why cannot such services be carried on by the Sons of Temperance? This would draw men into our Order, where they would be safe. The loose organizations are too frequently satisfied with merely getting men to sign the Pledge, and then allowing them to drift away and be lost. In a village to the north of us, the Reform movement

blazed awhile like a veritable skyrocket, and then vanished like smoke. Happily there was a Temperance Lodge in the village which bestirred itself in time to save a few of the old toppers who were in danger of going back to their cups; and, when the 'Club' broke up entirely, the Lodge took possession of the Sunday afternoon meeting, and carried it successfully on. The energy and zeal of its members are to be commended. Yours, &c.,

A MEMBER.

Toronto, May 14, 1880.

THE BRONTË SONS.

To the Editor.

DEAR SIR,—Can you not do something terrible for those fire-eating "Sons" up at Brontë! In England the names of friends are kept before the people. Here Prohibitionists advertise their opponents, and let their friends look out for themselves, or meet the political death of obscurity, and you may tell the readers of the *Son* I said so, if you choose.—Yours,
G. H.

[We insert your letter because there is a great deal of truth in it, and trust it will do some good. The temperance people of Canada very often, we are sorry to say, devote too much time to their enemies, and too little to their friends. What a good thing it would be if we could mind our own business.—ED.]

A GRIEVANCE.

To the Editor,

SIR.—On the 29th of January last, I instituted New Dominion Division here. The Division sent \$5.00 to the Grand Scribe on account of the charter fee. The members spoke to me about the difficulty in raising money for the purchase of so many things at the start, and I said to them that the Grand Division allowed \$5.00 to a D.G.W.P., for instituting a Division, and that if the Grand Division allowed it in this case, I would donate it to the Division.

The W.P., corresponded with the G. Scribe, and it was agreed that the Division should only be charged the balance of the charter fee \$3.50, and as the G. S. required a voucher for the \$5.00 I signed a receipt for that sum but on the receipt I wrote that I had not received one cent and that the Division received the benefit of the \$5.00. I also requested the G. S. to note that in his report or in the G.T.'s report, so that the Order would not suppose that I had made \$5.00 out of the Grand Division. I now see the G. T.'s report shews as strongly as it possibly can that I received these \$5.00, and this I must positively deny, and I hope the G. S. will have the goodness to explain in your paper, if he did not to the Grand Division, that I did not receive one cent of this money.—Yours &c.,

THOMAS CASWELL,
D.G.W.P.

GOOD OF THE ORDER.

To the Editor,

DEAR SIR.—As you kindly inserted my last communication in regard to the entertainment of members, I would like to add a few words on the same subject. During the last two years, I have attended a large number of Division meetings, a few of which stand out in bright relief from the sameness of the others. First and foremost was one held by the old Rechab Division, some time ago, when Bro. G. Duncan, delivered a genuine lecture to his fellow-members. The subject was poetry, and he described the various kinds in a very instructive manner, retaining the interest of his audience throughout. The said lecture was illustrated by songs, from a youthful Son of Temperance, and by a number of spirited recitations by Brother G. M. Rose, who chanced to be visiting the Division. Another evening at Rechab was also well worthy of remembrance, viz., when Bro. G. Duncan, read selections from the poets upon the "skylark," commencing with such a description of the little warbler as

only a Scotchman could give. Similar to this, was the entertainment afforded to Crystal Fountain Division by Bro G. M. Rose, who graphically described the "daisy," and gave the members a number of selections from the poets, with all of whom the daisy was a favourite. Such evenings as the above, afford genuine enjoyment and leave most pleasant remembrances on the mind. In our own Division the Crystal Fountain we have frequently had very spirited debates, both on Temperance matters and otherwise. During the winter, we had several "Evenings with the Poets," when the brothers and sisters read selections from their favourites. Brother Sheppard's choice was Tennyson. He read portions of the "May Queen," and other poems. Brother Dilworth read several extracts from Longfellow including the "Psalm of Life." Brother John McMillan, chose Thomas Moore, and concluded with a selection which he said would "stir the heart of any Irishman." The poem referred to was eminently national, and related to the traces of Ireland's ancient civilization. Another evening, Brother G. M. Rose, entertained the members with some admirable selections from Dr. Charles MacKay, concluding with one that he said had done more to help on the Temperance Cause than any other written. It was entitled "Clear the Way." Such are some of the methods that have been adopted for the instruction and entertainment of members.—Yours, in Love, Purity and Fidelity.
M.

Miscellaneous.

Dr. Talmage on Friendship.

"IF our association is only a matter of five, or ten, or thirty years, it is not worth much. Can it be that our attachment to each other has such short arms that it cannot reach across the grave? We go into a railway train, and we sit down for a few hours beside a stranger and talk with him; then he leaves at one

station, and we leave at another. He never thinks of us again, we never think of him again. Is that a type of our Christian attachment? Oh no. We are in heaven to rise up amid infinite congratulations to renew our association. The only difference between our acquaintanceship here and our acquaintanceship there, will be that there we shall know each other better and love each other more. Death will not strike anything out of our association but its imperfections. Wading down into the river of death, it will only bathe off our impurities. If you now count me to be your friend, when I shall have quit all my sins, and follies, and imperfections and my entire nature is uplifted before the throne of God, you will have for me a millionfold greater attachment. If my friendship to you is merely because you invite me to grand entertainments, or because you allow me to have your name on the back of my notes, such a mercenary and half-hearted attachment as that *cannot stride across the grave*. But this communion of heart with heart, this mingling of sympathy with sympathy, this feeling which leads us to carry each other's burdens, and weep in each other's sorrows, and laugh in each other's joys—all these are prophecies of eternal intimacy. You and I may soon part, we may pitch our tents in different zones, our graves may be cleft in opposite sides of the earth; but the scene in which we now mingle will be renewed under milder skies. And so I strike hands with you to-day in a friendship which shall bloom immortal after the mountains have crumbled, and the stars that flower in celestial gardens shall have wilted in the hot breath of a judgment day."

Self-denial.

BY DR. CUYLER.

UNTIL all who profess to be followers of Jesus are ready to give up every indulgence that is a stumbling block to others, Christianity will be shorn of

much of its power. An intellectual man—now fighting the appetite for strong drink—said to us not long since:—"I once went to hear Rev. Dr. ——— preach, and I admired his genius; but when I heard that he used wine in his social intercourse with his church, I left his congregation at once. I could not go to hear the gospel of self-denial from a man who did not practice it himself. I wanted a pastor who would *help me up*, and not one whose example pulled me down." We do not wonder at the conclusion this victim of past temptations had reached. He was battling with evil habit, and he *distrusted* the Christianity that put a hindrance in his way. Brother Christian, here is a field for your self-denial. 'Touch not' the glass that is your neighbour's ruin."

Alcohol in Health and Disease.

DR. BUCKE'S able and convincing essay on this subject has been published in pamphlet form. To the friends of Total Abstinence it should be of special interest, for it maintains firmly their views, while to all classes of the community it can be of great service, as it discusses from a practical point of view a very important question. Experience is usually the best test for any theory, and Dr. Bucke has had special advantages for applying this in the management of the Insane Asylum, at London, of which he is superintendent. Copies can be had from the Grand Scribe, at ten cents each.

Selections.

"If we would be happy, we must seek to be useful."—*Anon.*

"He who despairs of great effects never accomplishes them."—*Dr. Channing.*

"A great idea, if seized on clearly and vigorously, burns like a living coal in the soul. He who deliberately adopts a great end has, by this act, half accomplished it, has scaled the first barrier to success."—*Dr. Channing.*

"Never does a man portray his own character more vividly than in his manner of portraying another's."—*Anon.*

Whatever your sex or position, life is a battle in which you are to show your pluck, and woe be to the coward. Whether passed on a bed of sickness or in the tented field, it is ever the same fair flag, and admits of no distinction. Despair and postponement are cowardice and defeat. *Men were born to succeed, not to fail.*—*Anon.*

Broad the tract that lies before us;
Never mourn the days of old,
Time will not tomb'd years restore us—
Past is iron—future, gold!
Savage: learn till civilized;
Slave: your fetters shake till free;
Hearts that struggle, souls despised!
Work your own high destiny;
All things yield to steadfast will,
Progress be our watchword still.
—*Extract from "Rose Reader."*

You tell me that a liberal culture is needed for men who are to fill high stations but not for such as are doomed to common labour. I answer that Man is a greater name than President or King. Truth and goodness are equally precious in whatever sphere they are found.—*Dr. Channing.*

Directory.

Grand Division of Ontario, Officers for 1880.

G.W.P., G. M. Rose, Toronto,
G.W.A., A. R. Hopkins, Gloucester.
G. Scribe, Thos. Webster, Brantford.
G. Treasurer, David Millar, Toronto.
G. Chap., John Jewell, Plainville.
G. Conductor, James Brooks, Wexford
G. Sentinel, G. P. Bliss, New Edinburgh.
P.G.W.P., Thos. Caswell, Toronto.

Grand Division, Sons of Temperance of Ontario, holds its next Semi-Annual Session in Orillia, last Tuesday in May, and the Annual Session in Oshawa, first Tuesday in December, 1880.

[Each Division, contributing the sum of one dollar annually is entitled to have its card inserted in this Directory.]

Alberta Division, No. 185, meets first and third Thursday each month, in basement of stone church, Paris Plains.

Almonte, No. 114, meets in Temperance Hall, Almonte, Co. of Lanark, every Tuesday evening.

Ashworth, No. 84, meets in Temperance Hall, Ashworth, Co. of Ontario, every Friday evening.

Arran Division, No. 315, meets in their Hall, Arran, Co. of Bruce, every Wednesday evening.

Bethesda Division, No. 372, meets in their Hall, Binbrook, Co. of Wentworth, every Saturday evening.

Cedardale, No. 55, meets in their Hall, Cedardale, Co. of Ontario, every Thursday evening.

Chaudiere Division, No. 333, meets in their Division Room, Cor. of O'Connor and Sparks Streets, Ottawa, every Friday evening.

Crown Division, No. 356, meets in their Hall, Granton, Co. of Middlesex, every Friday evening.

Crystal Fountain Division meets every Tuesday evening, in the basement, Temperance Hall, Temperance St., Toronto.

Ethel Division, No. 149, meets in their Division Room, Ethel, Co. of Huron, every Friday evening.

Galt Division, No. 296, meets in their Division Room Galt, Co. of Waterloo, every Friday evening.

Greenbank Division, No. 331, meets in their Division Room, Greenbank, Co. of Ontario, every Saturday evening.

Green River Division, No. 105, meets in their Division Room, Green River, Co. of Ontario, every Saturday evening.

Haldimand Division, No. 56, meets in their Hall, weekly, Co. of Northumberland, every Wednesday evening.

Harvest Home, No. 317, meets in their Hall, Wexford, Co. of York, every Tuesday evening.

Huron Belle Division, No. 177, meets in their Division Room, Lochalsh, Co. of Huron, every Friday evening.

Laskey Division, No. 220, meets in their Hall, Laskey, Co. of York, every Friday evening.

Leskard, No. 98, meets in their Hall, Leskard, Co. of Durham, every Friday evening.

Malton Division, No. 295, meets in their Hall, Malton, Co. of Peel, every Wednesday evening.

Mount Albert Division, No. 289, meets in their Division Room, Mount Albert, every Tuesday evening.

Mount Meldrum Division, No. 210, meets in their Hall, Agincourt, Co. of York, every Monday evening.

Newton Division, No. 243, meets in their Division Room, Clarke, Co. of Durham, every Friday evening.

Orono Division, No. 79, meets in their Hall, Orono, Co. of Durham, every Wednesday evening.

Plainville Division, No. 398 meets in their Hall, Plainville, Co. of Northumberland, every Thursday evening.

Royal City Division, No. 1, British Columbia, meets in their Division Room, New Westminster, B. C., every Thursday evening.

Sheridan Division, No. 101, meets in their Hall, Sheridan, every Monday evening.

Solna Division, No. 40, meets in the Division Room, Solna, every Friday evening.

Standard Division, No. 148, meets in their Hall, Branchton, Co. of Waterloo, every Thursday evening.

Stirton Division, No. 136, meets in their Hall, Stirton, Co. of Wellington, every Saturday evening.

Tyrone Division, No. 126, meets in their Hall, Co. of Durham, every Thursday evening.

Zephyr Division, No. 275, meets in their Division Room, Zephyr, Co. of Ontario, every Tuesday evening.

Advertisements.

[We will insert for one year, Business Cards similar to those underneath, for \$2.00.]

HUNTER, ROSE & CO., Printers, Bookbinders, Publishers, Electro and Stereotypers, 25 Wellington St. W., Toronto.

CAMERON & CASWELL, Barristers, Attorneys, Solicitors, etc., 64 King St. E., Toronto.

JOHN McMILLAN, Baker, Confectioner, and dealer in all kinds of Fruit. Sales on Commission. 397 Yonge St., Toronto.

DAVID MILLAR, Dealer in Staple and Fancy Dry Goods, 510 Queen St. W., Toronto.

SUPPLIES FOR DIVISIONS.

The following will be mailed on receipt of price:

THE ODES OF THE ORDER.—Set to music; on thick board, double size card, with hinge. Price per dozen, 75c.

THE BOOK OF LAWS.—Comprising the Constitutions of the National, Grand, and Subordinate Divisions of the Sons of Temperance of North America, together with the Code of Laws, Digest of Decisions of the National and Grand Divisions, Forms for Trial and Appeal, Order of Processions and Funerals, Regalia, etc.; also the By-Laws and Rules of Order of the Grand Division of Ontario, to which is appended the Acts incorporating the Order in Ontario. Price, Paper Covers, 15c; neatly bound in heavy Cloth Covers, 40c.

PLEDGE CARDS OF THE ORDER.—Neatly printed. Every Division should have a supply for circulation at public meetings. Price one dollar per hundred.

DISTRICT DIVISION RITUALS, also the Constitution of District Divisions. Price 5c. each.

CANADA TEMPERANCE ACT OF 1878. With Suggestions how to bring it into operation. Price 10 cents per copy. 12 copies for \$1.00. Sent post free on receipt of price. Large quantities at a reduction.

AFFLECK'S TEMPERANCE GEMS. A collection of twenty-eight Hymns and Songs, suitable for Temperance meetings, Divisions of the Sons of Temperance, Temples, Cadets of Temperance,

Bands of Hope, Sunday Schools, etc. A package containing one dozen will be mailed free of postage to any address, on receipt of 50 cents.

The following is a Price List of Supplies, which are supplied by the Grand Division. The attention of Divisions is called to the report of the Finance Committee of the Grand Division, which requires that all orders for supplies should be accompanied by the Cash.

Send P. O. Order when it can be obtained, if not, Registered Letter; and if sending stamps, send only in three or one cent denominations, and address

THOMAS WEBSTER, G. S.,
Brantford, Ont.

Please observe these instructions strictly in ordering supplies and remitting Cap. Tax.

Charter and Supplies for New Division.....	\$8 50
One Blue Book	1 25
One Set Officers' Cards (seven in set)	1 00
Officers' Cards (single).....	15
Twelve Ode Cards (\$5 per hundred).....	60
One Quire Blank Returns	25
One " Proposition Sheets.....	25
One " Treasurer's Bonds.....	25
Fifty Constitution and By-Laws (6c. each single).....	2 50
Six Withdrawal or Travelling Cards	75
Public Ceremony Book (set of six 50c) single	10
Hodge's Manual of Business.....	15
Horton's Manual and Instructor Decisions of the National Division	15
Book of Laws, single.....	15
Odes of the Order, set to music, per doz.....	75

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One Set of Officers' Cards.....	25
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One Set of Ritual.....	1 00

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Rituals.....	06

Blank notices and Forms of all kinds; Note and Letter Paper, with Emblem of Order, Name, Number and Location of Division, printed on heading. The publications of the National Temperance Society, and all kinds of Temperance Literature, Dialogues, &c., supplied to order. The cash should accompany all orders.

ADDRESS—

THOS. WEBSTER,
Brantford, Ont.

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