

**CIHM  
Microfiche  
Series  
(Monographs)**

**ICMH  
Collection de  
microfiches  
(monographies)**



**Canadian Institute for Historical Microreproductions / Institut canadien de microreproductions historiques**

**© 1994**

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

- |  |  |
|--|--|
| <input type="checkbox"/> Coloured covers/<br>Couverture de couleur   | <input type="checkbox"/> Coloured pages/<br>Pages de couleur   |
| <input type="checkbox"/> Covers damaged/<br>Couverture endommagée  | <input type="checkbox"/> Pages damaged/<br>Pages endommagées   |
| <input type="checkbox"/> Covers restored and/or laminated/<br>Couverture restaurée et/ou pelliculée  | <input type="checkbox"/> Pages restored and/or laminated/<br>Pages restaurées et/ou pelliculées                    |
| <input type="checkbox"/> Cover title missing/<br>Le titre de couverture manque   | <input checked="" type="checkbox"/> Pages discoloured, stained or foxed/<br>Pages décolorées, tachetées ou piquées |
| <input type="checkbox"/> Coloured maps/<br>Cartes géographiques en couleur   | <input type="checkbox"/> Pages detached/<br>Pages détachées  |
| <input type="checkbox"/> Coloured ink (i.e. other than blue or black)/<br>Encre de couleur (i.e. autre que bleue ou noire)   | <input checked="" type="checkbox"/> Showthrough/<br>Transparence   |
| <input type="checkbox"/> Coloured plates and/or illustrations/<br>Planches et/ou illustrations en couleur  | <input type="checkbox"/> Quality of print varies/<br>Qualité inégale de l'impression                               |
| <input checked="" type="checkbox"/> Bound with other material/<br>Relié avec d'autres documents  | <input type="checkbox"/> Continuous pagination/<br>Pagination continue   |
| <input checked="" type="checkbox"/> Tight binding may cause shadows or distortion<br>along interior margin/<br>La reliure serrée peut causer de l'ombre ou de la<br>distorsion le long de la marge intérieure  | <input type="checkbox"/> Includes index(es)/<br>Comprend un (des) index  |
| <input type="checkbox"/> Blank leaves added during restoration may appear<br>within the text. Whenever possible, these have<br>been omitted from filming/<br>Il se peut que certaines pages blanches ajoutées<br>lors d'une restauration apparaissent dans le texte,<br>mais, lorsque cela était possible, ces pages n'ont<br>pas été filmées. | Title on header taken from: /<br>Le titre de l'en-tête provient:   |
| <input type="checkbox"/> Additional comments: /<br>Commentaires supplémentaires:   | <input type="checkbox"/> Title page of issue/<br>Page de titre de la livraison                                     |
|  | <input type="checkbox"/> Caption of issue/<br>Titre de départ de la livraison                                      |
|  | <input type="checkbox"/> Masthead/<br>Générique (périodiques) de la livraison                                      |

This item is filmed at the reduction ratio checked below/  
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	12X	14X	16X	18X	20X	22X	24X	26X	28X	30X	32X
						/					

The copy filmed here has been reproduced thanks to the generosity of:

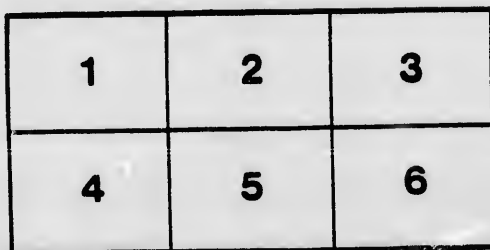
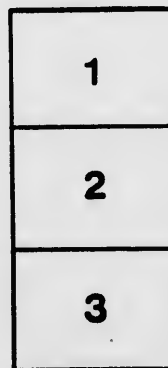
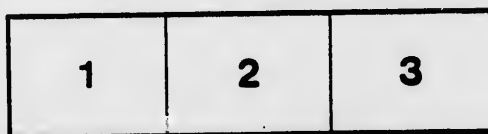
Literary and Historical Society of Quebec  
Quebec

The images appearing here are the best quality possible considering the condition and legibility of the original copy and in keeping with the filming contract specifications.

Original copies in printed paper covers are filmed beginning with the front cover and ending on the last page with a printed or illustrated impression, or the back cover when appropriate. All other original copies are filmed beginning on the first page with a printed or illustrated impression, and ending on the last page with a printed or illustrated impression.

The last recorded frame on each microfiche shall contain the symbol  $\rightarrow$  (meaning "CONTINUED"), or the symbol  $\nabla$  (meaning "END"), whichever applies.

Maps, plates, charts, etc., may be filmed at different reduction ratios. Those too large to be entirely included in one exposure are filmed beginning in the upper left hand corner, left to right and top to bottom, as many frames as required. The following diagrams illustrate the method:



L'exemplaire filmé fut reproduit grâce à la générosité de:

Société littéraire et historique du Québec  
Québec

Les images suivantes ont été reproduites avec le plus grand soin, compte tenu de la condition et de la netteté de l'exemplaire filmé, et en conformité avec les conditions du contrat de filmage.

Les exemplaires originaux dont la couverture en papier est imprimée sont filmés en commençant par le premier plat et en terminant soit par la dernière page qui comporte une empreinte d'impression ou d'illustration, soit par le second plat, selon le cas. Tous les autres exemplaires originaux sont filmés en commençant par la première page qui comporte une empreinte d'impression ou d'illustration et en terminant par la dernière page qui comporte une telle empreinte.

Un des symboles suivants apparaîtra sur la dernière image de chaque microfiche, selon le cas: le symbole  $\rightarrow$  signifie "A SUIVRE", le symbole  $\nabla$  signifie "FIN".

Les cartes, planches, tableaux, etc., peuvent être filmés à des taux de réduction différents. Lorsque le document est trop grand pour être reproduit en un seul cliché, il est filmé à partir de l'angle supérieur gauche, de gauche à droite, et de haut en bas, en prenant le nombre d'images nécessaire. Les diagrammes suivants illustrent la méthode.

MICROCOPY RESOLUTION TEST CHART

(ANSI and ISO TEST CHART No. 2)



5.0

5.6

6.3

7.1

8.0

9.0

10.0

11.2

12.5

14.3

16.0

18.0

20.0

22.5

25.0

28.2

31.5

36.0

40.0

45.0

50.0

56.2

63.0

71.0

80.0

90.0

100.0

112.5

125.0

143.0

160.0

180.0

200.0

225.0

250.0

282.0

315.0

360.0

400.0

450.0

500.0



APPLIED IMAGE Inc

1653 East Main Street  
Rochester, New York 14609 USA  
(716) 482 - 0300 - Phone  
(716) 288 - 5989 - Fax

Faint, illegible text in the top-left corner of the page.

Faint, illegible text in the middle-left section of the page.

Faint, illegible text in the lower-middle-left section of the page.

Faint, illegible text in the bottom-left section of the page.

Faint, illegible text at the very bottom-left of the page.

ON  
t  
C  
A  
I  
C  
M

Foro

A  
FORM  
OF  
**P R A Y E R ,**

TO BE USED

ON *Friday*, the fourth of *May* 1832, being  
the day appointed by Proclamation for a  
General **FAST** and Humiliation before  
Almighty God, to be observed in the most  
Devout and Solemn Manner, by sending up  
our Prayers and Supplications to the Divine  
Majesty :

For obtaining Pardon of our Sins, and for averting those heavy Judgements which  
our manifold Provocations have most justly deserved.

---

**By Authority.**

---

**QUEBEC:**  
PRINTED BY THOMAS CARY & Co.  
FREEMASONS' HALL, RUADE STREET.

1844

1844

1844

1844

1844

1844

1844

1844

---

## The Order for Morning Prayer.

---

¶ *The Service shall be the same with the usual Office for Holydays, except where it is in this Office otherwise appointed.*

¶ *Let him that ministereth read with a loud voice these Sentences of Scripture; and after them the Exhortation, Dearly beloved Brethren, &c.*

**T**HO the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us.

In my trouble I will call upon the Lord, and complain unto my God. So shall he hear my voice out of his holy temple; my complaint shall come before him.

¶ *Instead of the Venite exultemus.*

**H**EAR our Prayer, O God: and hide not Thyself from our Petition.

*Take heed unto us and hear us: how we mourn in our Prayer and are vexed.*

Unto Thee will I cry, O Lord, my strength: think no scorn of me, lest if Thou make as though Thou hearest not, I become like them that go down into the Pit.

*Turn Thee, O Lord, and deliver my soul: O save me for Thy mercies sake.*



Nevertheless though I am sometime afraid : yet put I my trust in God

*He verily is our strength and our salvation : He is our defence, so that we shall not greatly fall.*

O put your trust in Him alway, ye people : pour out your hearts before Him, for God is our hope.

*As for the children of men they are but vanity : the children of men are deceitful upon the weights, they are altogether lighter than vanity itself.*

Be merciful unto me, O God, be merciful unto me : for my soul trusteth in Thee : yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.

*Be Thou, O God, our help in trouble : for vain is the help of man.*

Deliver, Thou, our souls from death, and our feet from falling : that we may walk before Thee in the light of the living.

*Go not far from me, O God : my God, haste Thee to help me.*

O Lord, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

*Look upon mine afflictions and my pain : and forgive all my sins.*

Our fathers trusted in thee : they trusted, and thou didst deliver them.

*They cried unto Thee, and were delivered : they trusted in Thee and were not confounded.*

Thou hast made the earth to tremble ; Thou hast broken it ; heal the breaches thereof ; for it shaketh.

*Great plagues remain for the ungodly : but whoso putteth his trust in the Lord, mercy embraceth him on every side.*

Morning Prayer.

5

Why art thou so full of heaviness, O my soul : and why art thou so disquieted within me ?

*O put thy trust in God : for I will yet thank him, which is the help of my countenance and my God.*

Glory be to the Father, and to the Son, and to the Holy Ghost :

*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

¶ *Proper Psalms, XXXII. and LI.*

*First Lesson, Joel, 2.*

¶ *After the First Lesson, shall follow Te Deum laudamus.*

*Second Lesson, Luke 21.*

¶ *Then Benedictus, the Creed, &c.*

¶ *This, and the two following Collects, to be used instead of the First Collect for Morning Prayer.*

**O** LORD, most good and powerful, we, Thy sinful people, here assembled before Thee, acknowledge it to be of Thine unspeakable mercy, that for our manifold and heinous provocations, we are not utterly consumed, and given over for a prey to the pestilence or other scourge of Thine avenging hand. We confess, with sorrow and confusion, our long unfruitfulness, under the means of grace, the light of Thy Gospel, and the many blessings and deliverances, which Thou, in thy great goodness, hast vouchsafed unto us. O Lord, shouldst Thou enter into judgement with us for our sins, for our profaneness and infidelity, our heresies and schisms, our exclusive pursuit of the business, or inordinate love of the pleasures of the world, and our other

numberless offences, Thou mightest justly inflict upon us the severity of Thy wrath, and visit us with the suffering which have been experienced in other lands, and which we have no less deserved. But there is mercy with Thee, therefore shalt Thou be feared: Thou art the Lord God, tender, and full of compassion, not willing that any should perish, but that all should repent and live. Look down therefore, we beseech Thee, with an eye of pity, and loving kindness, upon Thy servants, who with contrite hearts, here bewail their transgressions, and their wretchedness. Let us, in this time of trouble, still enjoy the light of Thy countenance, and the blessing of Thy bountiful hand; and so work upon our hearts and minds, by the influences of Thy Holy Spirit, that being turned from the error of our ways, and created to newness of life, we may walk before Thee, in righteousness and holiness, in this world, and inherit thine everlasting Kingdom, in that which is to come, through the merits of Jesus Christ, our only Mediator, and Advocate. *Amen.*

**O** Almighty God, who rulest over all the Nations of the Earth, and on whose gracious Providence they depend evermore for preservation and prosperity; extend, we beseech Thee, thine accustomed goodness to the people of these Provinces; who, looking up to Thee, as the Author of all Blessings, and their sure Safeguard and mighty Deliverer in all dangers and difficulties, do now implore Thy watchful care and protection. Vouchsafe to guide us continually with Thy counsel, to strengthen us with Thy powerful arm, and to avert from us Thy Judgements which are

abro  
orda  
may  
after  
peac  
of T

**O**  
time  
but t  
unto  
into  
const  
O L  
Ame

Th

**T**  
Thy  
pray  
long  
deser  
upon  
And  
us, C

Morning Prayer.

abroad in the earth. But if in Thy wisdom Thou hast ordained that they should visit us, give us grace that we may humbly and patiently submit to thy correction, and, after having been exercised thereby, may bring forth the peaceable fruits of righteousness, to the praise and glory of Thy name, through Jesus Christ our Lord. Amen.

**O** MERCIFUL GOD, our only aid, succour, and strength at all times: grant unto us, O Lord, that in the time of prosperity we be not proud, and so forget Thee, but that with our whole heart and strength we may cleave unto Thee; and in the time of adversity, that we fall not into infidelity and desperation, but that always with constant faith, we may call for help unto Thee: grant this, O Lord, for our Advocate's sake, and Saviour Jesus Christ. Amen.

*¶ Then shall follow the Second and Third Collects at Morning Prayer, and after these the Litany.*

*¶ Immediately before the General Thanksgiving, the People shall say this that followeth, after the Minister:*

**T**URN Thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to Thy People, who turn to Thee in weeping, fasting, and praying. For Thou art a merciful God, full of compassion, long suffering, and of great pity. Thou sparest, when we deserve punishment; And, in Thy wrath thinkest upon Mercy. Spare Thy People, good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for Thy mercy is great, And after the multitude

## Morning Prayer.

of Thy mercies look upon us, through the merits and mediation of Thy blessed Son Jesus Christ our Lord. *Amen.*

*Then the following prayer:*

**O** ALMIGHTY GOD, King of Kings, and Lord of Lords, the blessed and only Potentate, who doest what thou wilt in the armies of Heaven, and among the inhabitants of earth, and to whom none may say, what doest Thou? We thy sinful servants confess thy judgments to be right,—Thy wisdom infinite,—Thy love unbounded. And we beseech Thee mercifully enable us to stand in the evil day, and to conquer in thy strength, made perfect in our weakness. More especially we intreat Thee, in this hour of anxiety and danger, to endue us plentifully with the manifold gifts of thy Holy Spirit, and to impart to us that faith in thy dear Son which may save us from fearfulness, and support us in actual trial. We have made our humble confession before Thee, and have resolved by thy grace to walk henceforth in newness of life. Suffer us not, we pray Thee, to return to our former sinfulness and disobedience, or again to live in forgetfulness of Thee, our God and Saviour. Keep us, O Lord both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; continue to us, Thy merciful protection, and shield us from the arms of the destroyer. And in all seasons, whether of success or adversity, prosperity or tribulation, give us hearts to be truly thankful for

Thy  
Thy  
and c  
temp  
And  
affect  
to the  
pearl  
to wh  
be ho

† Aft  
is E  
the  
O A  
and

**A** N  
true v  
know  
would  
lukew  
of my  
crease  
not th  
blind,  
in the

Morning Prayer.

9

Thy goodness, fearful of Thy displeasure, and sensible of Thy presence; that at all times, putting our whole trust and confidence in Thee, we may so pass through things temporal, that we finally lose not the things eternal. And grant to us such a denial of ungodliness and worldly affections, that we may be able to look forward with hope to the consummation of all things, and to the glorious appearing of the great God and our Saviour Jesus Christ; to whom with Thee O Father, and Thee, O Holy Ghost, be honour and glory, world without end. *Amen.*

The Communion Service.

¶ *After the Prayer for the King [Almighty God, whose Kingdom is Everlasting] shall be read the Three Collects of the Day, as in the Morning Prayer, [O Lord, most good and powerful, &c. O Almighty God, who rulest, &c. and O Merciful God, &c.] and then shall follow:*

*For the Epistle. Rev. Chap. III. Ver. 14. to 19.*

**A**ND unto the angel of the church of the Laodiceans, write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then, because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment,

that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve, that thou mayest see. As many as I love, I rebuke, and chasten: be zealous therefore and repent.

*The Gospel. St. Luke, Chap. XIII. Ver. 1 to 6.*

**T**HERE were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered these things? I tell you, Nay: but, except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay; but, except ye repent, ye shall all likewise perish.

¶ *Then shall follow the Nicene Creed: and after that the Sermon.*

### Evening.

*Introductory Sentences as in Morning.*

*Proper Psalms XCI. & CII.*

*1st. Less. Dan. IX to v. 20.*

*Then the Magnificat.*

*2d. Less. I Cor. X to v. 14.*

*Then the Psalm "God be merciful, &c."*

*The Collects for the occasion as in Morning Prayer.*

*Before the Prayer for the King's Majesty, the people shall say after the Minister:—"Turn Thou us," &c. p. 7. and then shall follow the Prayer, "O Almighty God, King of Kings, &c."*

e of thy  
yes with  
love, I  
ent.

told him  
mingled  
id unto  
rs above  
ings? I  
likewise  
in Si-  
e sinners  
u, Nay;

at the

after the  
all follow



