

Messenger and Visitor.

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{THE CHRISTIAN VISITOR
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— We desire to call attention to the notice in another column from the chairman of the Entertainment Committee of the Bear River church for the benefit of prospective delegates to the Convention. Our Bear River friends have taken a pretty large contract in undertaking to entertain the Convention, and it is but fair to expect that those who are to partake of their hospitality will do all in their power to make the task of entertainment as light and as agreeable as possible. Bear River is a pleasant place, and though the facilities for providing entertainment are not so great as in a larger town, no doubt everything possible will be done for the comfort of the delegates. It is suggested that sound hearts and good muscles are indispensable for those who are to attend this convention, as those who are delicate may find the task of climbing the steep hills, in which the streets of the town abound, too much for them.

— THE Toronto despatches to the daily papers indicate that the attendance upon the B. Y. P. U. Convention, which, as we write, is still in progress, is large, and the meetings are of an enthusiastic character. Delegates are present from all the provinces of the Dominion and from nearly every state in the union. The Convention opened Thursday morning with a monster meeting at the Massey Music Hall. Large as this building is, with its seating capacity of nearly ten thousand, it could not begin to hold the crowds; and overflowing meetings were held in the Metropolitan Methodist and Jarvis street Baptist churches. President Chapman in a brief and eloquent address declared the convention open. Addresses of welcome were delivered by D. F. Thompson, Q. C., and by Dr. Elmore Harris, of the Walmor Road church. Dr. Wilkins presented the report of the board of managers, showing a general progress in the growth of the Young People's Societies throughout the United States and Canada. The educational work is especially encouraging. An appeal is being made for \$50,000 to carry on the educational work of the convention. It is also proposed to seek legal incorporation for the union. The crush at the Thursday evening meeting is described as "tremendous," as it certainly must have been, if, as the despatches relate, 5000 persons tried to get inside a hall the seating capacity of which is less than 4000. A grand overflow meeting was held at the Metropolitan church. Among the speakers at these meetings were Dr. Lawrence, of Chicago; Dr. MacArthur, of New York; Dr. Morehouse, secretary of the American Baptist Education Society; Rev. E. B. Boynton, of Hartford, and Dr. Gambrell, of Mercer University. Among the speakers at the meetings of Friday were: Dr. Ellis, of Baltimore; Rev. H. C. Mabie, Sec'y of the A. B. M. U., and Gov. Northern, of Ga., vice-president of the Southern Baptist Convention. The officers elected for the year are as follows: President, John H. Chapman, Chicago; Vice-presidents, Frank Harveyfield, New York; J. N. Shenston, Toronto; Rev. George B. Taylor, Georgia; Recording Secretary, A. M. Brinkley, Philadelphia; Treasurer, Frank Morey, Milwaukee.

— CONCERNING the recent Christian Endeavor convention in Cleveland, Mr. H. C. Vedder, one of the editors of the New York *Examiner* in his report of the meeting says: "All the columns of the paper would not suffice for an adequate report of such a convention. Big the word is feeble. It is immense, stupendous; it is the megatherium of conventions." If it had not been for the strikes among the railroad men, he says, "Cleveland would have been swamped by the crowds and the convention would have been so unwieldy that it would have been a failure by reason of that very unwieldiness. It came perilously near it as it was. . . . There were throngs of Endeavorers unable to get in any where; and at the various meeting places there were in actual attendance from 25,000 to 30,000 people, everyone wearing the convention badge." The announced total registration was 40,000, nearly 19,000 being from outside Ohio. The total registration at Montezal last year was 16,500. While all the meetings were characterized by the presence of spiritual power, those of Sunday, the closing day, were especially so. Following is a paragraph from the report of the Saturday morning meeting:

"After an interesting address on 'Christian endeavor among the Germans,' we had an unexpected treat, in an address on 'Denominational Fellowship,' by Rev. Wayland Hoyt, D. D. There had been some rather

amazing gush at the open parliament about Christian unity, and whether Dr. Hoyt had any of it and took occasion to administer an antidote, or whether he spoke what he had previously thought out, his remarks were very pat. He emphasized the two words, 'fidelity' and 'fellowship.' The fundamental principle of Christian Endeavor is fidelity—to the person of Jesus Christ, and fidelity to His church because it is His. If anybody here, he said, belongs to the mulluscian, jelly-fish, it doesn't make any difference what church it belongs to kind of Christians, he didn't get any such mushy notions from Christian Endeavor. It was a speech that did as much good as this morning's bracing breeze from Lake Erie. It came just at the time and place where it was needed. The gushy brother and the gushy sister are here in full force, and an occasional breezy bit of common sense is greatly needed. Fortunately there is somebody at ways at hand to speak it. This time it was our own Dr. Hoyt."

—The dedication of the memorial to the late C. H. Spurgeon, in connection with the orphanage of which he was the founder, took place on June 20th, the day following the sixtieth anniversary of the great preacher's birth day. Many thousands assembled to celebrate the event. The services included the opening of the Memorial Hall, which is described as a capacious building, adopted for the many purposes for which it is intended, and the unveiling of a memorial statue. At the services in connection with the opening of the Hall, Rev. John Spurgeon, father of Charles Haddon and James A. Spurgeon, presided. On his right were his two grandsons, Charles and Thomas; and on his left, his son, Dr. J. A. Spurgeon. A correspondent of the *Examiner* says:

"The old gentleman, who is mid-way between eighty and ninety, gave an appropriate and touching address, referring to his distinguished son and his own father, who, he said, was a great preacher in his day. He said he was to bear testimony to God's Holy Word and blessed Book, which they believed in, and which was the food of their souls. He made interesting reference to his departed son, and to the one yet surviving, who was, he said, the great helper and support of his brother, and on whom he leaned, and sometimes very hard, in his various undertakings." The memorial statue is twelve feet high and sixteen feet eight inches wide. It was modeled by Mr. George Tinworth and produced in terra-cotta by Messrs. Boulton & Co., of Lambeth. The central figure is a life size statue of Mr. Spurgeon, standing in the attitude of preaching, his right hand raised on the back of a chair and his left resting toward heaven. On the pedestal and panels are depicted scenes suggestive of the purpose and work of the founder of the orphanage.

N. B. Southern Association.

(CONCLUDED)

Because of the time taken up on Monday with the discussion of the N. B. Convention question, a session of the Association was held on Tuesday morning, commencing at 9 o'clock. The attendance was not large as doubtless the interest of many centered in the subject of the previous day's discussion. The committee on systematic benevolence brought in the following most excellent report:

"Benevolence, as the word is used, means more than its face value. It means more than just wishing well. Real well wishing soon comes to mean giving, as true praying soon means giving."

The duty of Christian benevolence, like all other Christian duties, is so curiously and wondrously adapted to the nature of regenerated man that by proper and scriptural attention and exercise it develops and passes through successive stages—from a duty to a privilege; from a privilege to a pleasure; from a pleasure to a means of grace to the soul, and so to the grace of liberality—a fruit of the Holy Spirit. We therefore recognize the importance of Christian benevolence as it effects the prosperity and honor of the cause of Christ and the glorifying of God by the speculation of the church's work, but especially as it effects the spiritual welfare of the members of the church itself. The admonition of the apostles and the history of the kingdom of Christ teaches us that the best results in Christian benevolence are to be obtained, not by sudden, spasmodic efforts based on passing emotion but by a regular, well considered system of giving.

This system should be based on the proper scriptural motives, namely, regard for the necessities both of saints and those who are about to be saved; regard for the opinion of God (for God loveth a cheerful giver) and of Christ, who will one day say: 'Inasmuch as ye did it unto me, ye did it unto me; and gratitude to God for His unspcakable gift.

System in benevolence should be applied to both churches and individuals. Churches should see that the proportion between the amount spent for 'local purposes' and that spent for 'denominational objects' so-called, should not be too great for 'the fitness of things

supposed to be eternal.' Sunday schools should be trained and encouraged to think of some benevolence other than their own 'supplies' and each member of the church should, unless receiving help from the church, expect to give something to the church or to be disciplined, as the church deems fit, for covetousness.

System in benevolence takes into consideration both time and proportion. The amount then takes care of itself. The time for regular giving should be the first day of the week, and the so-called envelope system is most convenient.

The proportion is very important, and we earnestly recommend, let that every Christian lay aside regularly from his earnings a certain proportion for the Lord; and that every Christian prayerfully, and as he expects to give an account for his stewardship, consider if that voluntary proportion will be less than one-tenth of his income.

Again, whatever system is adopted it should be elastic, so that it would expand, but not contract. The Apostle Paul uses the word 'bounty' in writing of liberality to the Corinthians. His word implies not only a generous gift but a gift which gives with blessings, a gift and prayer so mingled that they become worship. This idea of giving would do away with the cent collections for the most part.

Lastly, to be practical we commend to the consideration of the association a letter published in the MESSENGER AND VISITOR, April 11th, 1894, addressed by the treasurer of the denomination to Rev. W. C. Goucher, E. I. Rev. J. W. Manning, drawn up in conference with the Ministerial Association of St. John, to the pastors and churches of the New Brunswick Southern Association.

We recommend that the churches endeavor in the coming year to raise at least the amount named in this request. A short discussion and the report was adopted.

The work of the Sabbath-schools was introduced by a report of the committee having this matter in hand, which was read by the Rev. J. J. Baker. That the Sunday-school through the many years of the past has been doing grand and glorious work for the Master no one would even venture to doubt. It was also pointed out, in warning multitudes from darkness to light and many have received instruction in the Word of God, the value of which is beyond the human mind to estimate. Recognizing these things to be true about us, we cannot but be satisfied.

First—Are all our membership deeply interested in the Sunday-school, and do parents manifest their interest by their attendance and helpfulness. Second—Is our school well supplied with all our schools with deeply interested teachers and superintendents. Third—Is it not often the case that the Sunday-school is left for the few to carry the burden. While it may be a comparatively easy matter to secure superintendents and teachers in the towns and larger villages, are not the Sunday-schools in many country districts very much in need of competent committees. This we believe to be a very painful fact. Oh, that it were in our power to arouse the churches to a more earnest interest in the work, and to further this we recommend that this matter be referred to district meetings to divide the territory embraced in the association into districts.

We would desire to emphasize the need of introducing the Baptist Catechism in all our churches and families. In looking into our school libraries we believe many books will be found which are trashy and worse than useless. Before books are put in our schools we advise a careful examination by a competent committee. In this connection we would call the attention of our Sunday-schools to the Baptist Book Room in Halifax.

How shall we increase a missionary spirit in our churches? We believe that missionary objects and purposes should be more thoroughly presented and encouraged in all our Sunday schools, and something definite be introduced to interest the young of our land.

Due consideration was given to this report, so far as time would permit, and it met the approval of the body. A committee was appointed to select and recommend a suitable Catechism for the use of our people.

The following report, signed by A. K. deBlais, J. J. Baker and G. A. Lawson, was adopted.

Whereas We believe the work of the Baptist Young People's Union has been productive of noble and far-reaching results in the promotion of Christian activity and the development of Christian character; and

Whereas Several unions have already been formed within our churches;

Therefore Resolved, That we record our hearty sympathy with the aim and methods of these unions, and urge their multiplication;

Further Resolved, That we recommend the immediate formation of an association B. Y. P. U. for the purpose of fostering the interests of the unions; and

Further Resolved, That each local B. Y. P. U. have the privilege of sending one delegate to the annual meeting of this association.

The committee on denominational literature reported by the Rev. H. E. S. Malder:

1. That we consider literature hav-

ing a deep religious and strong denominational tone a positive necessity in the homes of our people and in our Sunday-schools.

2. We would express a very decided fear that many of the semi-religious novels found in our Sunday-school libraries do much harm by fostering a taste for light non-religious reading matter with which many Christian homes are far too well supplied.

3. We heartily commend the MESSENGER AND VISITOR as a good family paper, and at the same time would suggest to the editor the necessity of devoting more space to information about our home mission fields, particularly the location, needs and work being done on them, as such information would interest a large class of readers, and would tend to awaken a deeper interest in this department of our work.

This was considered and passed upon by sections.

A resolution carried to the effect that arrangements be made for publishing the minutes of this association in pamphlet form for the use of our churches, and that monies be sent next year with church letters for this purpose.

The "circular letter" was read by the writer, the Rev. W. C. Goucher. This excellent paper was accepted, ordered to be read in all our churches and published in the MESSENGER AND VISITOR.

The committee on nominations reported committees and arrangements for the coming year. This committee also recommended that the associational quarterly meeting be divided into quarterly meetings for each county in its territory. This was accepted and chairmen for each county were appointed.

The thanks of the association was given to the Rev. J. J. Baker for the association's sermon and a request made for its publication.

Rev. H. E. S. Malder, J. H. Hughes, A. J. Kempton and E. J. Grant were appointed delegates to the Eastern N. B. Association; Rev. J. H. Saunders and D. A. N. B. Colville delegates to the Maritime Convention.

When the report on Home Missions, tabled Monday came up, in order, the Rev. G. O. Gates moved as a substitute the following:

"In view of the present condition of affairs in this province in re home missions,
Resolved, That we appoint a committee of seven, who shall be known as an Advisory Board, through whom the general board or boards shall be requested to make all appointments and appropriations within the bounds of this association, and to serve as a general medium of advice on home mission matters within our associational limits."

After some discussion this was adopted without division, and the said committee was appointed.

This brought to a close an association of more than ordinary interest. The usual votes of thanks were passed to the hosts, R. R. line, choir, moderator and press reporters, &c., when all separated with good will to all, and the question in every mind, what next?

The Baptist Convention.

We have before us one of the circulars sent to the churches of New Brunswick. The circular requests these churches to send delegates to a meeting to be held in the Brussels street meeting house on May 31st, 1893, to consider the subject of a separate convention for N. B. It is signed by 27 ministers and nearly 200 other church members.

In response to this circular a large and representative meeting of delegates from the N. B. churches took place, and after enrollment of delegates and the appointment of officers a resolution favoring a separate convention for N. B. was adopted. This resolution was adopted by a two-thirds vote after thoughtful discussion, and a committee of twelve of the delegates present appointed to make known the expressed wish of the N. B. church to the convention.

This committee, with a committee appointed by the convention of like number, after much deliberation with prayer by both and for both committees by others, unitedly presented to the convention a resolution to hand over to N. B. churches for future management their home missions, academic education and other local interests. This resolution was adopted. Although 24 voted for an amendment to it 71 voted for the adoption of the resolution.

There are those from the minority of the Brussels street meetings who, since these gatherings, have made themselves conspicuous through the press by their opposition to the expressed wish of the N. B. churches by their delegates at the above named meetings, and we see by the MESSENGER AND VISITOR that

the associations of Nova Scotia favoring this minority are adopting resolutions to negative the motion to be made at the next meeting of the convention by Judge Johnston for a change of certain words in the constitution and then nullify the action taken last year by the convention in the matter referred to in this communication. To do so, will it be honorable, will it be Christian like, will it help the object, still to be cared for by the convention?

J. COOMBS,

July 16.

The Y. P. S. C. E. Convention.

The thousands have come up to the feast and gone. The great Convention is over, but has left an influence of surpassing power. It was a success throughout. An army of 40,000 strong mustered to the roll call. "Strike or no strike" as Tyler said, "the convention would be held, there was one line they could not tie up and that was called the Jacob Ladder line, and they were expecting the largest delegation along that line."

At the opening meeting Thursday morning, 10,000 gathered at Sangerfest Hall. It was necessary to hold an overflow meeting for which they had not provided and 15,000 filled the tent. A second overflow meeting was held in the Epworth Memorial church where 3,000 gathered, and still the crowds poured; they were turned into the streets and the streets were overflowed. Christian Endeavour had possession of Cleveland.

Gov. McKimpy gave the address of welcome to the Buckeye state. I quote one sentence: "There is no currency that passes at such a premium as Christian character."

The Baptist Rally in Euclid avenue Baptist church, Thursday, was addressed by a number of eminent men in our denomination, the most notable, among whom, were Hodder, of New York; Boardman, of Philadelphia; and Dixon, of Brooklyn.

Thursday evening Dixon decidedly gave the address of the whole Convention. The Canadian delegates were true born sons and daughters of Britain. At the close of the singing of the American national hymn, that noble band of patriotic souls sang underneath the Union Jack the hymn of England, "God save the Queen." The immense audience broke into a storm of applause and the old blood was sent bounding through the veins of those of us whose homes were beyond the distant border.

England leads the world in number of new C. E. recruits, and the Baptists there lead in number of Christian Endeavorers in their ranks, the reason being, as Secy. Baer explains, that they are all surrounded by water.

The Christian Endeavor army in the world numbers 2,027,800.

Throughout the entire Convention Christ, our crucified Lord, was kept very pre-eminent; truly it has been said, "Unto him shall the gatherings of the nations be."

Last night at the close of the Convention meeting 30,000 sang the Christian benediction, "God be with you till we meet again."

I leave to-morrow to attend the B. P. Y. U. Convention at Toronto.

INGRAM BILL,
Cleveland, O., July 16

Delegates to the Maritime Baptist Convention will take Notice:

1. We shall be pleased to afford free entertainment to the extent of our ability.

2. Hotels and private boarding houses will provide accommodation at moderate rates for such as prefer to pay and for such as cannot be accommodated in our homes.

3. All delegates must send their names to the undersigned not later than Aug. 6th.

4. We shall consider it unkind on the part of any who will not take the trouble to inform us of their coming, and yet present themselves to the entertainment committee, at meeting of convention, and expect to be provided for.

5. Delegates who purpose coming in their own conveyances should state this in order that they may be so located as not so be obliged to make use of public boarding stables.

6. Attention to the above will greatly relieve us in the difficult work of locating pleasantly the large number of delegates actually attending Convention.

EDWARD CLARKE,
Chairman Entertainment Com.
Bear River, July 5, '94.

New Brunswick Convention.

The article in the MESSENGER AND VISITOR under the heading: "A Wrong Course and its Results," is misleading to all right-thinking Baptists of New Brunswick. The only reply to the communication can expect is: "What are you going to do about it?"

M. S. HALL,
Frederickton, N. B., July 5, '94.

W. B. M. U.

NOTO FOR THE YEAR:
"Lord what will Thou have me to do."

PRAYER TOPIC FOR JULY

For our mission workers at home and abroad.

Until further notice is given, contributors to this column will please address Mrs. J. W. Manning, Carleton, N. B.

Any Mission Band, W. M. A. S. or individuals having anything they would like to send our Missionaries, if they will send it to the address: Rev. J. W. Manning, MESSENGER VISITOR office, Prince William St., St. John, N. B., it will be carefully packed and sent by the missionaries going out after Convention. These gifts are a great pleasure to our loved ones in that far off land, and a very little thing for each one of us to do. They have asked for picture rolls used in the Sabbath School. These should be pasted upon thin cotton or muslin as it makes them so much more durable.

Maria Regina Christina Gobat.

In December, 1833, Miss Maria Regina Christina Zeller, of Zolingen, Switzerland, was betrothed to Rev. Thos. Gobat, a most successful Abyssinian missionary. They were married on May 23rd, 1834, and shortly afterwards started on their perilous journey to Abyssinia. Their voyage on the Red Sea was made in Arab dhows, or sailing vessels; and they crossed the desert on camels or mules. Not long after their arrival at Massawah, Mr. Gobat became very ill. After some delay they reached Adowa with great difficulty. Mr. Gobat became much worse and there was confined to his bed for two years. They were without friends, excepting the natives who showed much kindness in their way, entirely without medical advice or assistance, and without medicines. Here Mrs. Gobat's first child was born, and Mr. Gobat seemed very near the Eternal Gates. After months and months of weariness and suffering for both of these children of God—during which time Mrs. Gobat had been twice prostrated by cholera—a doctor happened to be in the country, was consulted, and Mr. Gobat was ordered to go to Europe at once if he wished to save his life. At first such a thing seemed to be impossible. How could they take such a journey? But Mr. Gobat realized some benefit from the journey, and at once, although his wife's sufferings increased. The journey to Massawah was made with great difficulty; then they embarked for their voyage up the Red Sea. They could not stand upright in the cabin of the Arab boat, and had scarcely room to walk about on the deck. The voyage was nearly two weeks longer than was expected, and their food was reduced to rice boiled in half-salt water. The goat, which the missionaries had taken with them to furnish milk for the baby, died. Consequently the child fell ill. The suffering of the babe added to the sorrow of the young mother. Here surely was a severe test of a woman's faith. But the worst was yet to come. At Cassier, Nov. 14th, 1835, they began their journey over the desert. The suffering child moaned and cried incessantly day and night. The awful journey was made, under a burning sun, with no proper hats, no umbrellas, no shoes, food and scarcely any water. Mr. Gobat gained steadily, although slowly; but Mrs. Gobat's sufferings still increased. To reach Cairo the music maria had to travel by boat on the Nile for some days. Here the babe grew worse and died a few hours before Cairo was reached. The broken-hearted mother held the lifeless form of her child in her arms until they landed; then they laid little Sophie away in the Coptic burial-ground in Cairo. Here the worn and sorrowful travellers found shelter in the house of a Rev. T. Leder, where, five weeks later, Mrs. Gobat's second child was born. They reached home in September, 1836. After two years' rest, Mr. and Mrs. Gobat were sent to Malta to superintend the translation of the Bible into Arabic. They spent three years on this island. After filling various offices, Mr. Gobat was nominated by Frederick William IV., of Prussia, to the see of Jerusalem. On Sunday July 5th, 1840, Dr. Gobat was made Bishop of the church of England. The husband and wife then proceeded to Jerusalem and began their life-work with a devotion and zeal undiminished by the bitter experiences of their earlier missionary life. After laboring together for forty-five years, Dr. Gobat was called home, and his wife was permitted to follow him after a few weeks patient waiting. Her life was one of sacrifice, of loving and happy ministries, of examples of marvellous faith and unlimited courage and cheer. All Jerusalem mourned when from journey to the New Jerusalem from which she should "go no more out forever."

Sabbath School.
BIBLE LESSONS.
Adapted from The Standard Bible.
SECOND QUARTER.
Lesson VII. Aug. 5. Mark 1:1-11.
THE BAPTISM OF JESUS.

GOLDEN TEXT.
"Thou art my beloved Son, in whom I am well pleased."—Mark 1:11.

The SECOND DIVISION of the life of Christ, "preparations for His public ministry" (Lessons VI and VII) includes: (1) The ministry of John, (2) The baptism of Jesus, and (3) The forty days' temptation.

THE SECTION of the story belonging to this lesson includes the ministry of John, Matt. 3:1-12; Mark 1:1-8; Luke 3:1-18; and the baptism of Jesus, Matt. 3:13-17; Mark 1:9-11; Luke 3:21-23.

EXPLANATORY.
1. THE FORERUNNER OF CHRIST.—Vs. 1-3. 1. "The beginning of the gospel. This verse is a title to the book of Matthew. It is equivalent to 'The beginning of the gospel, etc.' 'The gospel.' Shortened from 'good spell'—i. e., good story, news, tidings. The best news the world ever received was brought by Jesus Christ; nay, more, Jesus Christ himself was the good news, 'the gospel alive.' 'Jesus Christ the Son of God.' This is the full title of our Lord, a complete description of our glorious Saviour. 'Jesus' (meaning Saviour) was his personal name, showing his human nature. He was a HEBREW MAN, 'Christ' (meaning anointed) is the Greek equivalent of the Hebrew *Messiah*. He was the PROMISED MESSIAH, 'The Son of God.' This declares his eternal and divine nature, as expressed more fully in John 1:1-3, 14. He was the TRUE GOD, the second person in the glorious Trinity.

2. "As it is written." (v. 2, even as.) Note the punctuation of verses 2, 3, 4, in the Revised Version, where this phrase is connected with verse 4, *even as the prophets foretold, so John came, etc.* "In the prophets." Verse 2 is from Mal. 3:1, and verse 3 from Isa. 40:3: "Behold I send my messenger before my face; a herald will be sent before the face of the Lord, to prepare the way for him, so John was a herald to make proclamation of the coming of Christ and his kingdom."

3. "The voice." (v. 3, 4: 1-5.) The prophet was transported, as it were, into the midst of the scenes he describes, and seems to hear the voice. John is called "a voice" because: (1) He was the utterer of God's thought; (2) "The whole man, was a sermon." (3) Because the emphasis and importance lay chiefly in the message, not in the messenger; (4) Himself weak and insignificant, yet produced a mighty effect on the souls of men. "Of one crying heraldically in the wilderness, a loud, thin, unobscured voice. 'Prepare ye the way of the Lord.' This refers to the custom of sending persons to prepare the way for the march of a monarch through a wild and unoccupied region, or in the case of leveling hills, filling valleys, putting roads in order, and getting everything in readiness."

was it miraculously opened by Elijah and Elisha (2 Kings 2:8, 14). "Confessing their sins." The very act of baptism was a confession of sins and a promise of repentance, but doubtless they also, as Alfred says, made "a particular and individual confession"; not, however, made privately to John, but before the people. No one truly repents who does not also confess—to God the sins against God, to man the sins against man, ever also making restitution as far as possible.

4. "And straightway coming up out of the water." As soon as the baptism was completed, and he was going up the bank of the river. He went up praying. All such men ordinarily should be bathed in a spirit of prayer. "He saw." While he prayed, in answer to prayer. Even to Jesus the best gifts came through prayer. So it was that the transfiguration came. "The heavens opened, or, as in the Revised Version, 'The curtains of heaven were rolled up.' The view of his heavenly home and his Father above was raised, and he saw into the very heavens of heaven. 'The Spirit like a dove descending upon him.' This is a most captivating symbol. It is a symbol of the power of his gentleness and tenderness and meekness—his gentle, in *short*, that has been victorious. He has 'wood' and 'won.' We are apt to think of Jesus Christ as the only gentle and lowly one who has ever lived. He expresses God's abiding love in his heart; even the Spirit produces, in the hearts of those who dwell in the spirit, the dove-like nature—gentle, loving, attractive.

5. "Then there came a voice from heaven." Three times during our Lord's earthly ministry was a voice heard from heaven: (1) at his baptism; (2) at his transfiguration (Mark 9:7); (3) in the court of the temple during Passion Week (John 12:28). This was the divine anointing of Jesus as the Messiah King, and it was well to have direct testimony from his Father, and from heaven's home. Saying, "Thou art my beloved Son; I have loved thee from the day of thy birth." This was the divine inauguration of his mission. (2) A seal to Christ himself of his Father's acceptance, and fitting of him for that mission. (3) The visible pledge that the Spirit of God had permanently returned to man.

That Life Eternal.
SUEAN TEALE PERRY.
How very mysterious it seems to us when a loved one goes out of our home on a journey whence none ever return.

6. "The mother went away so suddenly that she left the garment she was making for her little child unfinished, and the needle placed in the hem ready to take the stitch that would never be taken by that loving hand. Mother and child went into silence, and in a land where no letters or messages of love are sent back to her loved ones in her own happy home on earth. The children come with tearful faces to ask why mother went away and when she is coming back again. This is the case of the children—we to whom death is as great a mystery as it is to them. A father, who did not wish anything but pleasant associations connected with the mother's going away, took his mother less little ones to the house of a friend until the funeral was over. When he went to bring them home he told them that their dear mother had had been so very ill and suffered so much pain, had gone away to a better home where she would be well."

7. "How did she go?" "The angels—God's messengers—took her in the night while you were asleep."

8. "I indeed have baptized you with (or in) water." I have administered the outward rite, that expresses your repentance, but cannot renew your hearts. "But he shall baptize you with (or in) the Holy Spirit." After the water, *and with fire*. The Holy Spirit was symbolized by fire, which enlightened, and purified, and renewed, with intense power. This refers, as our Saviour says in Acts 1:5, to the gift of the Holy Spirit, which characterizes the new dispensation, and was first experienced on the day of Pentecost, a special and powerful influence upon men that day, and in every true revival of religion since—a prevailing influence, a power from God which moves the hearts of men, convicting them of sin, righteousness, and of a judgment to come, uplifting them, enabling them, inspiring them. It is not easy to describe it, but no one who has felt it can mistake it. It is a power which Christ sends, and by which the world is to be converted to God.

9. "In those days." When John was preaching and baptizing. Probably in January, A. D. 27. "Jesus came from Nazareth." His home with his parents, where he lived till he was now about thirty years old (Luke 2:23), the age at which the Levites began their ministry, and the rabbis their teaching. He left Nazareth, and came to Bethabara for the purpose of being baptized, thus commencing his ministry. "And was baptized of John in Jordan." It is uncertain where, but probably at a ford near Jericho, where John had been baptizing.

10. "And straightway coming up out of the water." As soon as the baptism was completed, and he was going up the bank of the river. He went up praying. All such men ordinarily should be bathed in a spirit of prayer. "He saw." While he prayed, in answer to prayer. Even to Jesus the best gifts came through prayer. So it was that the transfiguration came. "The heavens opened, or, as in the Revised Version, 'The curtains of heaven were rolled up.' The view of his heavenly home and his Father above was raised, and he saw into the very heavens of heaven. 'The Spirit like a dove descending upon him.' This is a most captivating symbol. It is a symbol of the power of his gentleness and tenderness and meekness—his gentle, in *short*, that has been victorious. He has 'wood' and 'won.' We are apt to think of Jesus Christ as the only gentle and lowly one who has ever lived. He expresses God's abiding love in his heart; even the Spirit produces, in the hearts of those who dwell in the spirit, the dove-like nature—gentle, loving, attractive."

11. "Then there came a voice from heaven." Three times during our Lord's earthly ministry was a voice heard from heaven: (1) at his baptism; (2) at his transfiguration (Mark 9:7); (3) in the court of the temple during Passion Week (John 12:28). This was the divine anointing of Jesus as the Messiah King, and it was well to have direct testimony from his Father, and from heaven's home. Saying, "Thou art my beloved Son; I have loved thee from the day of thy birth." This was the divine inauguration of his mission. (2) A seal to Christ himself of his Father's acceptance, and fitting of him for that mission. (3) The visible pledge that the Spirit of God had permanently returned to man."

12. "The mother went away so suddenly that she left the garment she was making for her little child unfinished, and the needle placed in the hem ready to take the stitch that would never be taken by that loving hand. Mother and child went into silence, and in a land where no letters or messages of love are sent back to her loved ones in her own happy home on earth. The children come with tearful faces to ask why mother went away and when she is coming back again. This is the case of the children—we to whom death is as great a mystery as it is to them. A father, who did not wish anything but pleasant associations connected with the mother's going away, took his mother less little ones to the house of a friend until the funeral was over. When he went to bring them home he told them that their dear mother had had been so very ill and suffered so much pain, had gone away to a better home where she would be well."

13. "How did she go?" "The angels—God's messengers—took her in the night while you were asleep."

14. "I indeed have baptized you with (or in) water." I have administered the outward rite, that expresses your repentance, but cannot renew your hearts. "But he shall baptize you with (or in) the Holy Spirit." After the water, *and with fire*. The Holy Spirit was symbolized by fire, which enlightened, and purified, and renewed, with intense power. This refers, as our Saviour says in Acts 1:5, to the gift of the Holy Spirit, which characterizes the new dispensation, and was first experienced on the day of Pentecost, a special and powerful influence upon men that day, and in every true revival of religion since—a prevailing influence, a power from God which moves the hearts of men, convicting them of sin, righteousness, and of a judgment to come, uplifting them, enabling them, inspiring them. It is not easy to describe it, but no one who has felt it can mistake it. It is a power which Christ sends, and by which the world is to be converted to God.

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B. Y. P. U.

OUR OFFICERS.
The unification of Baptist young people; their increasing spiritual life; their standing in Christian service; their education in scriptural knowledge; their instruction in Baptist history and doctrine; their enlistment in missionary activity, through existing denominational institutions.

OUR FELLOWSHIP.
All Young People's Societies of whatsoever name in Baptist churches, and Baptist churches having no organizations are entitled to represent. We depend for our unity not upon any young people's name or method. Our only bond is in the New Testament, in the full affirmations of whose teachings.

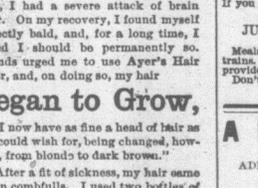
WE ARE OF ONE PEOPLE WITH ONE MISSION.
Correspondents to this department should address their communications to Rev. J. J. BAIRD, St. John, N. B.

For the week beginning July 22nd.
B. Y. P. U.
On Thursday evening, 28th ult., delegates from the Young People's societies of the Baptist churches of P. E. I., met at East Point, to consider the organization of an Associational "B. Y. P. U." A brief devotional service was conducted by Bro. J. K. Ross, of Charlottetown, after which verbal and written reports were heard from each society. Five new unions have been organized during the year which were all reported doing good work.

The different phases of the work were presented as follows: Educational, Rev. B. H. Bentley; Devotional, Rev. J. C. Spurr; Social, Rev. C. W. Corey.
Bro. J. K. Ross urged the organization of a union and read the constitution as recommended by the International "B. Y. P. U." It was unanimously decided to adopt the constitution and organize at once.

The officers for the current year are as follows: President, J. K. Ross, Charlottetown; Vice President, I. N. Schurman, Summerside; Corresponding Secretary, R. H. Jenkins, Charlottetown; Treasurer, A. C. Shaw, East Point. Managing Committee: J. C. Glass, Bay View; C. M. Read, Springfield; Layton McCabe, Alexandria; Mrs. M. C. Higgins, North River; Elizabeth Howatt, Tryon.

Minerals Liniment relieves Neuralgia



Mrs. J. H. HORNBYER, 152 Pacific Ave., Santa Cruz, Cal., writes:
"When a girl at school, in Reading, Ohio, I had a severe attack of brain fever. On my recovery, I found myself perfectly bald, and, for a long time, I feared I should be permanently so. Friends urged me to use Ayer's Hair Vigor, and, on doing so, my hair began to grow, and in a few days it had a head of hair as one could wish for, being changed, however, from blond to dark brown."

"After a fit of sickness, my hair came out in combfalls. I used two bottles of Ayer's Hair Vigor and now my hair is over a yard long and very full and heavy. I have recommended this preparation to others with like good effect."—Mrs. Sidney Carr, 1400 Regina St., Harrisburg, Pa.

"I have used Ayer's Hair Vigor for several years and always obtained satisfactory results. I know it is the best preparation for the hair that is made."—C. T. Arnett, Mammoth Spring, Ark.

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Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.

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ROAD CARTS, CONCORD WAGGONS,
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should be rich to insure health. Poor blood means Anemia; diseased blood means Scrofula.

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The Cream of Cod-liver Oil, enriches the blood; cures Anemia, Scrofula, Coughs, Colds, Weak Lungs, and Wasting Diseases. Physicians, the world over, endorse it.

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(London, England),
Late Clinical Assistant Royal Ophthalmic Hospital, London, Eng.

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HOTELS.
CENTRAL HOUSE,
HALIFAX, N. S.,
Corner of Granville and Prince Streets, Entrance—85 Granville Street.
This location is convenient and pleasant. All arrangements are for the comfort of guests.
Miss A. M. PATSON, Proprietrix.

HOTEL OTTAWA,
NORTH SIDE KING'S SQUARE,
ST. JOHN, N. B.
E. COSMAN, Proprietor.

Terms—\$1.00 per day. This hotel is conducted on strictly temperance principles. Every attention paid to guests' comfort.
TO THE TRAVELLING PUBLIC.
If you want a GOOD MEAL or LUNCH on a TRIP, you will find it at the
JUNCTION HOUSE, McADAM,
Meals and lunches served on arrival of all trains. Rooms for transient guests will also be provided for those who stay longer.
Don't pass without calling.
C. J. TABOR, Proprietor.

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ADDS MUCH TO THE APPEARANCE OF A HOUSE.
Clever designers, expert workmen and ingeniously placed in a position to furnish superior goods for Stair work.
Designs and estimates furnished.

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J. & J. D. HOWE,
Manufacturers of HOUSEHOLD
FURNITURE!
CHEAP BEDROOM SETTS,
BEDSTEADS, TABLES,
WASHSTANDS, Etc.

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Gentlemen's Department,
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NEW Long Search Mill, Roundbottom, Madoc, N. B.
Mills, Flour, Grain, Dressing, Grist, Clover, Cattle, Sheep and Swine.
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Bright All-India Cottons in the latest styles, and the "Dixie" (Cape, Tube-down) and "The Best" (Cape, Standing) Cottons.

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The Great Church Light is the most powerful and efficient light in the world. It is made of the finest glass and is the best protection for the eyes. It is the best light for churches, schools, and homes. It is the best light for the eyes. It is the best light for the eyes.

WANTED in New Brunswick, Nova Scotia and N. B. Islands, to sell a superior, reliable and every day lamp. Price \$2.50 per lamp. Apply to Messrs. J. & J. D. HOWE, 100 GERRISH ST., ST. JOHN, N. B.

When paid within thirty days, \$1.50. M. McC. Black, Editor.

J. H. Saunders, Business Manager. OFFICE—No. 8 FENWICK BUILDING, PRINCE WILLIAM ST., ST. JOHN, N. B.

ALL CORRESPONDENCE intended for the paper to be addressed to the Editor.

PAYMENTS FOR THE MESSENGER AND VISITOR must be by check, draft or P. O. Order.

DISCONTINUANCE—The MESSENGER AND VISITOR will be sent to all subscribers until an order to discontinue is received.

A CHANGE IN ADDRESS will be made provided the old and new addresses are given.

ADVERTISING RATES furnished on application.

WEDNESDAY, JULY 25, 1894.

THE SEVENTH DAY QUESTION.

Most of the readers of the MESSENGER AND VISITOR, we presume, will think that the assertion so confidently put forth by some persons in these days that, by virtue of a perpetual divine law, Christians are under obligation to observe the seventh day of the week as a holy Sabbath, is scarcely one that requires serious consideration at our hands.

We do not purpose here to enter it necessary to consider in detail the arguments on which those who declare it to be the religious duty of all Christians to keep the seventh day. We should have little hope of the success of an attempt to convert our seventh day brethren from the error of their way.

1. From the Old Testament Scriptures and from the results of human experience, it is to be concluded that it is pleasing to God and an important condition of human well-being that men should devote one day in seven to rest and worship.

2. The Hebrew people received a special and positive command to keep the seventh day, and this command they were of course under strong obligation to obey.

3. There is nothing in the New Testament to show that our Lord or His Apostles ever taught or meant that the obligation to keep the seventh day should apply to Gentile Christians.

4. The first day of the week, as being the day of our Lord's resurrection, and on which He afterwards on different occasions appeared to His Disciples, very naturally became the day on which especially the early Christians were accustomed to meet for worship—their holy day—and as time went on, and the Christian faith prevailed, the first day of the week obtained recognition and legal sanction among Christian nations as a day sacred to rest and religious worship.

5. The Christian world has as truly received its First day Sabbath from God as did the Jews their Seventh day Sabbath. As the Lord's day, the day that marked His resurrection and declared His triumph over sin and death, it has a significance above all other days.

6. The Christian Sabbath has grown with the growth and strengthened with the strength of Christianity. It has become incorporated with the Christian system of things and is settled and established by divine and human sanctions. Surely the demand that we shall now surrender the Lord's day with its grander significance and larger liberties in order to return to the outward Sabbath of Judaism is not one that intelligent Christians are likely to deem worthy of very serious consideration.

Teaching of any command or precept addressed to their converts to keep the seventh day is inexplicable.

teaching of any command or precept addressed to their converts to keep the seventh day is inexplicable. Can any one find that the Apostles ever enjoined it upon their converts to keep the Sabbath? There were certain occasions, to, when, if such instructions were ever given it seems impossible but that it should have been recorded.

In summing up what we have at present to say in reference to this subject, we would remark:

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The Separation Movement.

There are certain statements in Bro. McIntyre's letter this week which seem to me very much to be regretted. He speaks of the "churches named by Mr. Grant." And again he says "Some of the churches Mr. Grant has spoken so lightly of."

Surely any one who has read my letter knows that I named no church, nor did I utter a word lightly of any church unless the statement of a fact without note or comment on that fact can be so construed.

Now I may be permitted to say a few words in regard to the recent vote at the associations. As to whether or not the vote at the Western Association fairly represents the feeling of the churches of that association I am not prepared to say.

But now in regard to the vote at the Southern Association, no man with a knowledge of the facts would pretend that that vote fairly represented the churches or the brotherhood of that association, which will, I think, be clear from the following statements.

I think all the pastors in the association were present, thirteen in number. Of these four voted in favor of separation and nine voted against it, and the nine voting against it with a single exception, represented their churches in that vote.

There was an article in the Son newspaper of the 10th instant in which were some things much to be regretted. In today's issue of that paper there is a reply to it which will be a source of pain to every right minded Christian in these provinces regardless of denomination, and a source of mortification to the enemies of Jesus Christ.

1. Are we bound to keep the ten commandments? If so, why not keep the seventh day instead of the first?

2. Is the ceremonial law one law and the ten commandments another? In the Scripture we read "the law," not laws.

could be found in the Maritime Provinces, or anywhere else, capable of an attempt to turn that action into a slur. If that paragraph does not cause the writer of it some pain before he reaches the end of the earthly pilgrimage, then my conception of religion has been all wrong.

Officers of Societies. Conventions, associations, churches, unions, aid societies, &c., must have presiding and secretarial officers; and the way the business is managed and a good time enjoyed depend greatly on the persons filling these two positions.

Soon as the session ends the secretary should notify every person who has been given anything to do. In case of committees or alternates the notice should give the names of the other members. To omit such notice and leave the person to find out by year book or newspaper of his appointment, is not business-like nor is it fully courteous, and precious time is lost by the delay.

During our half century existence upwards of 3,000,000 persons have adopted the Sons of Temperance pledge, a noble record indeed. Nearly a score of our respected members have passed away during the year.

The following are the officers for 1894 and 1895: M. M. Everson, Philis, M. W. Patrick, J. B. Brooks, Ont., M. W. Associate, Ben. R. Jewett, Boston, M. W. Scribe, J. H. Roberts, Mass., M. W. Treasurer, Rev. W. E. Kirby, P. E. I., M. W. Chap.

The Annapolis Co. M. and M. conference held its session at Annapolis Royal July 10th. Pastor White was at his post and a more than usual cheerful atmosphere pervaded the place and people.

The afternoon was spent in social service and relation of Christian experience and discussion of the needs of the work and workers.

The financial outlook for this year is bright on the basis of the apportionment to the churches. Baptisms have been numerous during the quarter, and nearly all the churches are supplied with pastors.

Bro. A. Morse, Hc., missionary to Young's Cove and vicinity, was present, and said he had discovered—"I have begun a great work, but a work where I am called of God."

The name of the conference was changed to "The quarterly meeting of the Baptists of Annapolis Co." Kindly reference was made to absent brethren, especially Bro. Rev. Aaron Cogswell, whose home is at Centerville. It was my privilege to visit him and his estimable wife on my return. I found him feeble but still joyful in the Lord, glad of the victory he had gained over tobacco and confident the final triumph was sure.

well attended and addresses delivered on home missions by Rev. W. H. Jenkins; finance, by Rev. B. B. Kinley; Education, by G. J. C. White; foreign missions, by T. V. J. T. Eaton. These subjects were presented on basil principles and stirring appeals were made. The choir discoursed sweet music, a collection taken and a successful and happy meeting brought to a close.

Committee on programme for October session: Rev. F. M. Young, W. H. Jenkins, G. J. C. White. J. T. Eaton, Sec. Lawrence town, July, 13, '94.

Waterville, Me., July 12, '94. This 'grand old order' has nobly stood to the front of the world's battle against the world's greatest foe—the liquor traffic—these 50 years, and now meets to celebrate its jubilee amid rejoicing and thankfulness. On Tuesday evening, 10th, the Grand Division of Maine extended to the veteran workers, through its chief officer, a cordial welcome. These veterans were represented by General Neal Dow (past 90) and Gov. Sir Leonard Tilley, whose addresses in reply will long be remembered.

M. W. P. Everest, of St. John, gave a brief, but comprehensive speech referring to these two old members of the order and their determined stand for the right. The "white-haired" general, in his telling address, showed no signs of abating energy and zeal, but stands erect, and his burning words on prohibition elicited repeated applause.

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The belief in the minds of people about the sea-shore that Frederick is a hot oven in summer is a myth, so far as the summer of 1894 up to date is concerned. It is true there were a few days in the last of June and the first of July when the thermometer was high in the middle of the day; but the mornings, evenings and nights were mostly cool. This is the 14th of July and the weather has been thus far quite comfortable.

The church has paid off \$250 of its debt on current expenses; has kept up to the maximum its contributions to Convention fund, and has raised \$500 extra to help pay of the debts of the mission and education funds.

A minister of another denomination said to me that he believed that the loving fidelity of the church to its pastor was one secret of its success. My daily prayer is that the church may get another worthy pastor, for they certainly are worthy. A people kinder and more loving to their pastor is hard to find. One thing kept in mind by the church in its endeavors to secure a suitable pastor is not to disturb the relations between a settled pastor and his church.

The Rev. K. H. Bamajian, an Armenian, occupied the pulpit of the Fredericton Baptist church on Sunday morning last. The congregation was greatly interested in his account of the Armenian church and his purpose to return and do missionary work in his old home, Adrianople, and adjacent places. He was in the Gibsons church in the evening. On Tuesday evening he lectured to a large audience in Fredericton, on Wednesday evening at Gibsons and on Thursday evening at Grayville. Mrs. Bamajian and her little son eight years old took part in these exercises.

Mr. Bamajian offers for sale a book, written by himself, entitled, "Social and Religious Life in the Orient." It is a book of 247 pages, of a most numerous illustrations. It is published by the American Tract Society. It ought to be in every Sunday-school library. The following list of subjects treated gives an intimation of the value of the work: Antiochian Church of Armenia and the Armenian Church; Protestant missions among the Armenians; Turkey; Her government; Mohammedanism; Constantinople; Social Life; Manners and Customs; Amusement; State of Eastern Church; I have read the book with deep interest and profit. E. M. S.

Upwards of twenty years ago the pleasure Baptist Church of Cape Wolfe, under the faithful labors of Rev. J. A. Gordon. At that time this part of the country was comparatively new. They were few in number, but with God's blessing upon their untiring efforts put forth, the interest, steadily grew until this building was not sufficient to accommodate the congregation, therefore it was decided to build. The old house and spot so dear to our hearts, and where we had experienced such blessed outpourings of the Holy Spirit, was sold to another department of the work and fitted up as a temperance hall, and the proceeds put into the new building.

This building was commenced some time ago, and by persistent efforts of the members, we were enabled to finish this spring, and we now have a church edifice very neat and nicely furnished. The long looked for time came when we were to dedicate this house to the Lord. On July 8th a large congregation assembled at eleven o'clock.

The Albert County Quarterly Meeting recently held with the 2nd Hillsboro church was a season of much profit. Each session was characterized by a spirit of love and earnestness to unitedly carry on the work of God. As each object was presented in its turn, the brethren and sisters seemed to be ready to discuss them in such a practical and forcible manner, that it was inspiring and helpful to all present.

The Wednesday afternoon session was principally devoted to the W. M. Aid society, presided over by Mrs. Colwell. Verbal reports were given from a number of societies, after which papers were read by Sisters M. F. Fillmore, Annie Gildart, Flora Stevens, and C. T. Wood. These papers all treated on mission work and were excellent productions. The quarterly sermon was preached by Rev. H. H. Saunders, from John 14: 9, subject: "Truth." We also had a sermon from Rev. S. Smith. The next quarterly meeting will be held with the Hill Side section of Third Elgin church. Collection \$8.50. I. B. COLWELL, Sec. Trees.

The evening service was filled to overflowing, there being only a few seats empty. The candidate for the council by the name of Rev. J. A. Gordon, was called to the floor, and the council met in the evening. The candidate for the council by the name of Rev. J. A. Gordon, was called to the floor, and the council met in the evening.

reported we have over 3, which the young men with earnestness. I main with me for a tend to hold some esp as several were re adge, we expect to

A council was called to meet with the church of July, to consider setting apart to the Gospel ministry Bro. J. Blake, one of the called to ordain, clerk of the church, W. E. Hall, which was seconded by Blakely and another. Whereupon the moderator, after singing P. W. Maskell was the following deleg Rev. D. G. McDona

The minutes of the council were read by Bro. Slaughtens, and the following church on diasias church. Bro. Slaughtens upon to narrate his experience, call to the views of Christian having been questioned by members of the council to retire. Whereupon Rev. D. G. McDona C. H. Henderson, H. H. Henderson, J. Slaughtens, and clear Christian experience, views of all the questions put all proceeded to vote the evening of the following to ordination service before a full house, before by Rev. D. G. tion prayer by Rev. H. Henderson, ques date before the con Rev. J. A. Gordon, J. Slaughtens, and time Bro. Slaughtens u, he has won the people to a great de presenter of the gos with much earnest will we trust, gra fruit.

In accordance with the Hammond, Salt Lake churches, deleg St., St. John; Main; St. Martin; Upland, and other churches meet this for the purpose of ordain ministry Bro. Geo. motion Rev. J. H. pointed moderator A. A. Farjoy, (H. C. P. A. Farjoy, (H. C. P. munication from the stating their wish date and Salt Lake, read the ordination read.

The following deleg Rev. J. H. Saunders John; Rev. J. A. Farjoy, Moderator; Grand, Sussex; Rev. S. Titus, St. Martin; Hampton; Bro. N. Falkner and Hus date; Bro. Chas. Upland; Deacon, laby, Salt Springs; Fowler, and Bro. Hammond.

Then the council son to relate his C. O. doctrine. After Bro. Lawson, and a member of the ord following resolution: "Having heard the ence, call to the of Christian doc Lawson, and the tory to the council Therefore resolve churching process Which after con ried unanimously. Bro. J. A. Gordon preach the ordina Day to take ordi J. H. Sanders to candidate; Rev. the charge to chu Council adjourn Prayer by Rev. H. Hillsdale, July A. A. FARJOY.

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reported we have organized a B. Y. P. U. which the young people are... We intend to hold some special meetings...

Ordinations. A council was called by the Jeddore church to meet with us on the fourth of July...

session, expressed by appropriate resolutions its full satisfaction with Bro. Fish's ministry...

Tabernacle, Halifax.—We still enjoy some tokens of God's favor at the Tabernacle. During the month of May...

five deacons: Bros. James Douglas, J. W. Lynde, E. C. Marsh, J. Clifford and John Smith... There are several members of this church who have not been seen or heard of for a long time...

Tracadie.—The little church here has had a long, hard struggle with little apparent fruit. Of late, however, we have been greatly encouraged...

Isaac's Harbor.—It is not without a degree of reluctance that we have to inform you readers that the Rev. David Price, who has been the pastor of our church...

Lower Aylesford, N. S.—Last Sabbath I had the happy privilege of visiting the Lower Aylesford Baptist church and supplying the pulpit for Bro. Gullison who is absent for a short time...

West Onslow church \$3; Eddie Danforth, 10; William G. Williams, 2; 2nd Hammond's Plains church \$3; Balance collections, Central Association \$25.98; Amherst church \$173.00...

Corberton.—Insta's Mrs. Freeman Greenfield, 10; Mrs. S. Langille \$1, read; Mrs. W. H. Greenfield, per Rev. S. Langille, \$1.

Montes Received by the Treasurer of the Lewisville Sabbath School, support of Mrs. Churchill, "Bible woman" (Siemens, \$25; Yarmouth (Temple church) 10; East, toward Mr. Morse's salary, \$7; Dartmouth, F. M. \$20; Middleton, Mrs. Raymond to constitute, her sister Miss Belle Skinner, a life member...

Special Donations to Foreign Missions. To July 12. Pailin supply (Sec-treas. omitted) \$10; Rev. G. A. Harty, for pulp supply, Sec-treas, \$5; Miss Marshall Saunders, to support Bible woman, \$21; John Wilbur, \$100; a friend of Missions, per H. H. \$5; William Morrell \$5; Collections per Mrs. D. H. Harley, \$17.25; pulp supply, Sec-treas, \$3; John Baw 10; Jeremiah Clark \$2; legacy late Jasper McKinley \$100; Mr and Mrs A. Porter \$50; balance legacy late Mrs. Shubel \$3; Dimock \$23. Total \$388.35. Before reported \$394.13. Total to July 12, \$1,247.85.

House Full of Steam! A big fire, heavy lifting, hard work is the usual way of doing the wash. There is an easier and cleaner way. A TEA KETTLE will give all the hot water required when Surprise Soap is used according to the directions on the wrapper...

INSIST ON HAVING A KARN PIANO! THOROUGHLY RELIABLE. STRONGLY ENDORSED BY THE MUSICAL PROFESSION. THE "EVANS PIANO." THE "KARN ORGAN." Planos by Other Makers, Slightly Used, taken in Exchange, will be sold at a Bargain.

Our Cash Prices are Low. Our Terms are Easy by the Instalment Plan. TUNING and REPAIRING promptly attended to by Competent Workmen. Call and See Our Stock and get Our Prices before buying elsewhere.

MILLER BROS., 116 AND 118 GRANVILLE STREET, - HALIFAX, N. S. TELEPHONE 738. THE KARN PIANO UNPURCHASED PRE-EMINENCE. THE KARN ORGAN.

WYETH'S MALT EXTRACT. Doctors highly recommend it. I have since cherished a desire to send an order for denominational work. I am now prepared to carry out that desire and very cheerfully enclose to you \$5.

FERTILIZERS. Imperial Superphosphate, Potato Phosphate, Bone Meal. Actual test proves these Fertilizers the best in the market for raising large crops. MANUFACTURED BY PROVINCIAL CHEMICAL FERTILIZER CO., Limited.

TAINED GLASS and Decorations. Castle & Son, 20 University St., Montreal. Tea, Coffee & Cocoa, has become quite universal. It nourishes and Strengthens.

CHOCOLAT MENIER. If he hasn't it on his list, send his name and your address to MENIER, Canadian Branch, No. 21 St. John Street, Montreal, Que.

AN AWAKENING.

ANNIE L. HANNAH.

Harold Gray lay out at full length on the sand close beside a great, irregular pile of rocks which ran into the sea far beyond the mark. He was watching the miniature waves splashing upon the beach, or flinging their lowered crests against the interposing rocks, he wondered where he should go when the freshness had worn off his present abiding place. He was enjoying it reasonably for these few days—but what next?

By one the girl's words and sentences came back as though calling him to judgment.

"It's your money in the right way—as God means us to use money." He had given money when he had been asked for it, a good deal of money in one way and another, but as to looking upon it as his responsibility—the Girl's Giver for this talent of wealth why, the idea had never occurred to him. Now, however, it had been forced upon him, and stood a question that must be answered.

The sun was sinking into the sea in a blaze of glory when suddenly Harold Gray rose up from the sand; rose not with a philanthropic system miraculously arranged, but with an awakened conscience and an earnest, honest purpose to live his life to the glory of God, to live his life, to use his wealth, inasmuch as in him lay, as He would have him live the one and use the other.

Who can estimate the results, who can guess the end of those changes? Who can tell how many of the books, uttered by earnest, longing lips? No one on "this side," perhaps on the other, unlooked-for stars in certain crowns will bear their glowing testimony.—Zion's Herald.

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what it will know, until I don't know but I shall strike."

"I have the most to complain about," said the word As, "that I am forced to associate so much with the word Equally. Only yesterday a man said he could see 'equally as well as' another man. I don't see what business he had in that sentence."

"Well," returned Equally, "men every day say that something is 'equally as good' as something else, and I don't see what business As has in that sentence."

"I think," said Propriety, "you two should be divorced by mutual consent." There was a fluttering sound, and a clamor of voices.

"We, too, ought to be granted divorces," was the exclamation of what they said, and among the voices I recognized those of the following named couples: Cover Over, Enter In, From There, Go Fetch, Have Got, Latter End, Continue On, Converse Together, New Beguined, Returned Back, Rise Up, Sink Down, They Both, Try And, More Perfect, Seidem Ever, Almost Ever, Feel Badly, United Together, Two First, An One, Over Again, Repeat, and many others.

When the student had been restored to the word Rest said: "You words all talk of being overworked, as if that was the worst thing that could happen to a fellow, but I tell you it is much worse to be 'rested.'"

"I suffer considerably from this same kind of neglect," said the word Deem. "Nobody ever seems to be doing anything for me more; it is always 'considered' beautiful, when in fact it is not considered at all."

Growing Old Together.

It is wonderfully subtle, yet curiously simple, the interweaving of thought, feeling and desire in two who are growing old together. It is almost as if they had but one soul between them, so identified are the interests of both, so responsive are their sympathies, so instantaneous in their comprehension of one another's needs.

Thousands of new patrons have taken Hood's Sarsaparilla this season and realized its benefit in blood purified and strength restored.

"The proof of the pudding is in the eating." K.D.C. has been tried and tested and has been found to be the "King of Medicines," the "Greatest Cure of the Age."

Consider the gas meter, and then never say again that perpetual motion is impossible.

Mr. E. E. Snow, Matron Infants' Home, Halifax, writes: "Putner's Emulsion has proved valuable in all cases of pulmonary complaint, for building up the system of our little ones. They often ask for it."

Customer—"Have you Ivanhoe?" New Clerk—"N-o-o, but there's a hardware store just 'round the corner."

The Smallest Dog in the World.

The Little Archduchess Elisabeth, daughter of the widowed Crown Princess Stephanie of Austria, and the pet of the Austrian Imperial family, is the fortunate owner of the smallest dog in the world. It can play about upon a human hand and it is of the silk-haired terrier breed.

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Customer—"Have you Ivanhoe?" New Clerk—"N-o-o, but there's a hardware store just 'round the corner."

"Where do you live, my little maid?" "I live right here at No. 4." "Why how is that, my little maid?" "For I live on the door."

Like a Miracle



Four years ago while in the old country (England), my daughter Hannah was sent away from the hospital in a very low condition and with consumption of the lungs and bowels, and weak action of the heart.

"I had a very good and beautiful thing, Ralph dear," there are hundreds of good and beautiful ways of spending money, and many many kinds of work besides the making of more. It must be one of the beauties of having it—that you then have time to use it properly.

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The matter carefully selected we guarantee the...

AN OLD... A sower went for On his cheeks w Of the wind And the brain He had n...

THE CITY OF... Most of the crage his own Washington Ir exception. He did not mov most deligh of the. He passed. But Hallow, Lowell, less important country, F. a brother bid-

When Economy 'Tis Folly To Be Extravagant.

SAVE MONEY ON Watches, Clocks, Jewelry & Silverware

SAVE MONEY ON L. L. SHARPE, 42 Dock Street

SAVE MONEY ON California Great Central Route Excursion

When Economy 'Tis Folly To Be Extravagant.

WORDS, WORDS, WORDS.

BY MARY B. MYERS. "What do you read, my lord?" "Words, words, words."

We find in Harper's Basil a list of common mistakes in pronunciation made by educated people. They lay the accent on the first instead of on the second syllable of a word.

Recognizing that careless habits of speech are among the prominent faults of young people, the professor of English Literature at Wellesley College, Miss Louisa M. Hodgkin, prepared for the Christian Union, the following list of words, phrases, and expressions to be avoided.

Of Hood's Sarsaparilla it is that while it purifies the blood it also cures the skin of the face, cleanses the system, and imparts new life and vigor to every function of the body.

POWER FROM THE SUN'S HEAT.—Speaking recently at a meeting in Newcastle Sir Robert Ball hinted at the approach of a time when posterity might have to construct machinery that would be worked with heat obtained by the direct action of the sun's rays.

K.D.C. Pills in conjunction with K.D.C. where a laxative is required.

K.D.C. Pills tone and regulate the Liver

Cracle

Condition from Taking



the old-country was sent away by low condition

Cures

She is getting doats every day; does not and cough

Railway

AGEMENT. 1894 AT, the 25th June, Railway will run

AT ST. JOHN: Quebec (Mon-), 8.30

Halifax Railway

AGEMENT. 1894 AT, the 25th June, 1894 (Business days)

Halifax Railway

AGEMENT. 1894 AT, the 25th June, 1894 (Business days)

Halifax Railway

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The matter which this page contains is carefully selected from various sources

AN OLD PARABLE.

A sower went forth to sow. On his cheeks was the health-lit glow

A sower went forth to sow. In his heart was the faith-fled glow

Reaper, with low-bowed head, And heavy, reluctant tread,

Beauty of Red Hair. If the women with red hair would only study how to use it

THE HOME. CITY OR COUNTRY. What the biographies of 19,000 Successful Men Teach.

Most of the great literary men of the age have come from the country.

THE HOME. CITY OR COUNTRY. What the biographies of 19,000 Successful Men Teach.

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THE FARM.

While ensilage properly prepared and fed is one of the greatest boons to farmers

Good authorities seem to think that they can trace many cases of tuberculosis direct to the evil effects of excessive feeding

Not only from eating the ensilage, but from smelling it and other food tainted with the odor

WATERING PROPERLY IS FULLY AS IMPORTANT AS FEEDING. When a horse is being driven on the road

WIDE-AWAKE FARMING. How many farmers try a new variety of plants yearly?

SKODA'S LITTLE TABLETS. Cures Headache and Dyspepsia.

GOOD FOR HALIFAX. A prominent business man of Halifax said: "I find that graduates of Snell's College are better qualified than those from any other school."

THE COOK'S PUZZLE. How to avoid sodden pastry? The PROBLEM is SOLVED by the production of our NEW SHORTENING

PATERSON & CO., PRINTERS, ETC., 70 GERMAIN STREET 70 ST. JOHN, N. B.

Unlike the Dutch Process No Alkalies - Other Chemicals are used in the preparation of W. BAKER & CO'S Breakfast Cocoa

WORTH KNOWING. Nothing is better for cleaning dusty and greasy garments than soap bars.

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JOHNSON'S ANODYNE LINIMENT

UNLIKE ANY OTHER. For INTERNAL or EXTERNAL USE.

Originated by an Old Family Physician. Think of it. It is used for more than 30 years

Every Mother. Overcrowding of fowls is sure to cause disease. The most frequent troubles thus produced are the two most fatal disorders of poultry, cholera and roup.

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SMITH & TILTON, St. John, N. B.

Agents for New Brunswick.

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SUNLIGHT SOAP

Has proved by its enormous sale that it is

The best value for the Consumer of any soap in the market.

Millions of women throughout the world can vouch for this, as it is they who have proved its value. It brings them less labor, greater comfort.

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WHISTON'S COMMERCIAL COLLEGE

THE BEST ARTISTS COLORS

WINSOR & NEWTON'S

A. RAMSAY & SON, MONTREAL.

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THE COOK'S PUZZLE

How to avoid sodden pastry? The PROBLEM is SOLVED by the production of our NEW SHORTENING

COTTOLINE

Which makes light, crisp, healthy, wholesome pastry.

Mrs. McBride, Marion Harland, and other expert cooking authorities endorse COTTOLINE. YOU can't afford to do without COTTOLINE.

The N. K. Fairbank Company, Wellington and Ann Sts., MONTREAL.

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WHISTON'S COMMERCIAL COLLEGE

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WINSOR & NEWTON'S

SUMMARY NEWS.

Domestic.

Mrs. Botsford, widow of Senator Botsford, died at Sackville last Thursday, aged 80 years.

The Fredericton company, Boys' Brigade, forty strong, returned from camp at Baie du Vin, via the Canada Eastern, last Thursday morning.

The Amherst Evening News has changed hands and is now the property of Messrs. J. H. Froggatt and E. W. Henderson.

The milk now received at the Sussex cheese factory is about the quantity of that taken there last year.

The old Kennedy house at Moncton was completely destroyed by fire on Wednesday last.

The ten-year-old adopted son of Philip Richard, of St. Marys, Kent Co., was drowned last Monday afternoon.

C. W. Smith, postmaster at Shediac, is dead. He was a brother of the late Sir Albert J. Smith.

The Railway Men's Christian Convention will be held this year in Truro, on Friday evening, Saturday and Sunday, Aug. 24th, 25th and 26th.

The oat crops in this vicinity are infested with a certain insect which causes the stalk to become red and wither.

Reports of a similar nature come from other parts of New Brunswick and from Nova Scotia and Prince Edward Island—Sackville Post.

The Dominion Trades Congress will meet in Ottawa this year. On Tuesday, Sept. 1, the following Labor Day, the Council, it is said, will report on several political reforms, such as the grouping of constituencies, "initiative reform" and national manhood franchise; steps are to be taken for aggressive political action.

The Bellinger club, a society composed of those who have taken the Bellinger remedies for indigestion and kindred diseases, held an enjoyable meeting last Wednesday evening. A good musical and literary programme was carried out and several addresses were made. A fund has been established to help those who cannot afford to take the treatment.

Mr. Harry Farlee, of Smith's Creek, while milking on Thursday morning last and while in the act of raising from the milking stool, the cow kicked the hand which held the stool with such force that it severed the outer joint of the middle finger completely from the hand. So effectively was this done that the doctor had only to apply the plaster and bandages without having to use the lance—Sussex Record.

The annual meeting of the seventh district of the F. C. Baptist conference was held at White Head, Grand Manan. This district includes the St. John, Beyer Harbor, and the Island churches, 14 in all. There was large attendance. The reports showed the largest accessions for many years, no less than 182 persons having been added by baptism. The ladies of the Women's Mission Aid Society organized a branch at White Head with a membership of 17.

It is announced that a start will be made in August on the extension of the Equinault and Nainville railway to Combs, a distance of 90 miles, near the Northern end of Vancouver Island. Contracts are being let in five mile sections. Importance is attached to this announcement, as it is considered the first step in the line of a British Pacific new trans-continental railway, which it is intended would parallel the Canadian Pacific, but running east further North.

A sad case of suicide occurred at Elmville, near Alberton, P. E. I., Wednesday night. Robert Stewart, a respectable and comfortable farmer, shot himself through the brain on his own doorstep after the rest of the family had retired for the night. Nobody in the house heard the shot and it was only Thursday morning that the family found his lifeless remains. No reason is known for the rash act excepting that lately he has been somewhat melancholy and morose. He is the second member of the family who has committed suicide.

The fourth annual convention of the Baptist Young People's Union of America began its sessions in Toronto on Thursday. Massey Music Hall was unable to hold the crowd that attended and overflow meetings had to be held in the Metropolitan Methodist and Jarvis street Baptist churches. In the report of the general secretary was included a proposal for legal incorporation of the union and the application for a charter. Addresses were delivered at the several meetings by prominent delegates from different parts of Canada and the United States. Mayor Kennedy extended a welcome to the delegates on behalf of the city of Toronto.

United States.

The roads in California have resumed traffic with a fairly good service.

The St. John, N. B., schooner Marl on is a total loss on Miguel Island.

The American Senate on Territories, decided to recommend the admission of Arizona and New Mexico as states.

The Cunard Line announces a reduction of its stowage rates or from Liverpool, Queenstown or Glasgow and New York to \$12.

At Sank Rapids, Minn., on the Northern Pacific, an attempt to demount a Northern Pacific train lifted up the engine and shook up the passengers.

Alonso J. Whitman, at one time a member of the Minnesota Senate, the son of a millionaire, and worth \$200,000 in his own right, occupies a cell in the Central station, Detroit, charged with the forgery of \$50,000 worth of cheques.

The statement is officially made from Washington that the commission which Mr. Cleveland has agreed to appoint under the laws has no power beyond that of making a general investigation which led to his proclamations. It will have no authority to investigate the differences between the Pullman Company and its employees.

Young Brown, son of a wealthy New Yorker, was fined fifty dollars and two months on Friday, July 20, for refusal to support his wife. He had pleaded inability to work on account of heart disease, but the judge decided that

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

As to the North-Western crop conditions, the North-Western Reporter from the North-West, the wheat yield this year will be about the same as it was last year, of which there is the prospect for the next week or so is no more unfavorable than it was at the same time last year. In many parts of Minnesota, as well as the Dakotas, the harvest will begin the latter part of the week. The warm, dry weather has materially hastened the ripening of grain in the last few weeks. There are parts of South Dakota where grain will not pay to cut, and in some places cattle have already been turned into the fields. The common estimate for South Dakota, is for one-third to one-half a crop. The southwestern corner of Minnesota is very little better than the average of South Dakota, covering several counties. Other parts of Minnesota are from fair to good. In North Dakota the crops seem to promise well in most of the Red Valley counties, though there is little poor showing north of the Northern Pacific main line, extending some 40 or 50 miles.

MARRIAGES.

COPLAND-EVANS.—At Springhill, July 18, by Rev. H. B. Smith, M. A., Henry Evans, to Miss Maggie Copland, both of Springhill.

DAVE-McCOLLUM.—At Springhill, July 20, by Rev. H. B. Smith, M. A., Benjamin Dave, of Springhill, to Libbie A. McCollum, of North River.

EAGLES-DAVIDSON.—At Davidson St. Kings Co., June 20th, by Rev. M. P. Freeman, Wm. S. Eagles, to Elsie J., daughter of Jehiel Davidson, Esq.

AYMAR-WINCHESTER.—On July 9th at the bride's residence, by Rev. W. McGregor, Stanley S. Aymar, Truro; to Jessie Winchester, Digby, N. S.

CROSSMAN-STEVES.—At the Baptist parsonage, Davion Settlement, July 4, by Rev. I. B. Colwell, Alfred B. Crossman, to Ella May Steves, both of Hillsboro, A. Co.

DEATHS.

HUGHES.—At Campbellton, N. B., Thursday, July 19th, Ida C., only child of Mr. and Mrs. Charles Hughes, formerly of Queens Co.

WHEATON.—At Salisbury, July 15th, Hattie, aged seven years, beloved daughter of Calvin and Josephine Wheaton.

HAINES.—At Freeport, July 14, Wendall, two years and four months, son of Roland and Mary Haines, of Dorchester, Mass.

BROOKS.—At Freeport, July 16, of age 22 months, the youngest daughter of Charles and Mattie Brooks, aged 16 years.

WELLS.—In Carleton, St. John, July 15th, Willie, the son of John P. Wells, aged 18 years. His illness was long and trying, but in his death he was happy, trusting his Saviour and exhorting those around him to live for Christ.

PHILLIPS.—At Tracy Station, Sun., Co., N. B., July 16, of cholera infantum, Alex., only son of Leonard and Jennie Phillips, aged ten months. This is the third time death has struck these our friends. May the Master comfort them.

WAGNER.—At Barton Settlement, on the 8th of July, of consumption, Cassie E., daughter of Leoman and Jennie Wagner, aged 16 years. She died trusting in Jesus, and God is speaking in her death to her young companions and many of them are turning to the Lord.

NEASON.—At McAdams Junction, N. B., July 10, of scarletina, Sadie, third daughter of Frank and Sophie Mason, aged four years and two months. This little loved one had been ill for some time and seemed of the way to recovery, when a relapse suddenly came and death bore her away. Buried at Tracy Station, Sun., Co., N. B.

FLOWERS.—At Flowers Cove, Queens Co., on the evening of July 13, Elizabeth, beloved wife of James Flowers, aged 57 years. This beloved sister and mother leaves a sorrowing husband, three sons and five daughters, to mourn their sad and great loss. She lived a Christian life. She died the death of the righteous. She has reached that fairer region far away, far away.

CORNWELL.—On April 2nd, Elizabeth McLaren (Cornwell), aged 29. Our sister was a regular attendant on public worship and a teacher in the Sabbath school. Her illness prevented her from being baptized. She was calm and resigned to the Divine will. Her state of mind can be inferred from her own words of faith in the arms of the Lord. The brother and widowed mother have our sympathy and prayers.

WAMBOLT.—At the residence of her son-in-law, Halifax, Elizabeth, wife of Peter Wambolt, departed this life July 11, aged 74 years. She was baptized by Rev. Wm. Hobbs about thirty years ago, and by God's grace has adorned her profession. On moving to Hammond Plains, she united with the church there, and on coming back to Halifax she and her husband brought letters of dismission to the Tabernacle. For over 51 years Bro. and sister Wambolt had shared the joys and sorrows of husband and wife, and on Oct. 13, 1892, had a golden wedding. Our sister used hospitality with our gratitude, and for Christ sake the hungry were always fed. Her end was a fitting close for such a life and God sustaining grace upheld the sorrowing.

Ray.—At Weymouth, N. S., Monday, the 8th July, Capt. Robert Ray departed this life after a brief illness, borne with untiring resignation to the Divine will, at the age of 51 years. The deceased had gained a good reputation as an upright and industrious citizen and a kind and obliging neighbor. His funeral was largely attended and much respect was shown for the departed as well as sympathy for the bereaved. Capt. Ray has left a widow and one daughter to mourn his departure. May Divine grace sustain them.

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I. B. OAKES, Principal.

NOTICE!

THE ANNUAL MEETING OF THE MARITIME BAPTIST PUBLISHING CO., LTD., will be held in the School Room of the 1st Hillsboro Baptist Church, on SATURDAY EVENING, AUGUST 25th, at 7 o'clock.

G. O. GATES, Secy.

To the Heirs, Executors, Administrators or Assigns of RICHARD P. KNOX and to his Wife, and John Knox, and Mary A. Connolly, and all others whom it may concern:

I hereby give you notice that in default of payment of certain mortgage moneys owing to me by virtue of the Indenture of Mortgage executed by Richard P. Knox and his wife, and John Knox, bearing date the twenty-eighth day of November, A. D. 1887, and the other Indenture of Mortgage, executed by said John Knox and Mary A. Connolly, bearing date the fourteenth day of June, A. D. 1890, I shall, on SATURDAY, the FOURTH day of AUGUST next, at twelve o'clock noon, at Chubb's Corner, in Prince William Street, in the City of Saint John, in the County of Saint John, proceed to a Sale of the Lands and premises mentioned and described in said two Indentures of Mortgage, in execution of the powers thereby respectively vested in me.

Dated 25th day of May, A. D. 1894.

MALVINA W. WATFENS,
A. H. DEMILL, Solicitor for Mortgagee.

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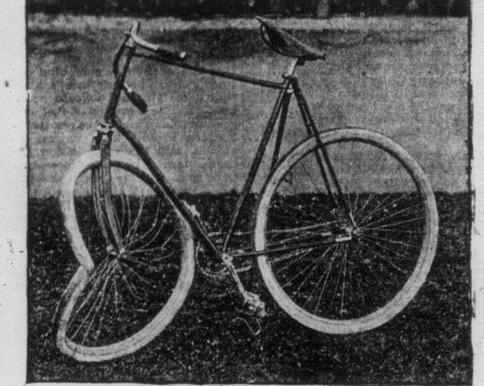
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THE CHRISTIAN VOLUNTEER

Vol. X., N.

For W. B. M. interesting matter

The Maritime to the B. Y. P. U. O. to returned on the most of them did so. Ue, lingered for a Upper Provinces. P. R. we understood disposal of the del John, and they appe happy company w this city. Here the force—a part of ing the train to tak the bay, while tho journey by the rail rectly informed the gates from these pro was between sixty a the larger number o Nova Scotia. It a general verdict that had been a pronou everybody had enjo time and that the Y been more than plea they had met. We give a good des issue to a report of ceedings (furnished B. Y. P. U. departm friends, and partici Union, to be safe securing the superior excellence cultue work. Bro has led the young very efficiently in no doubt, proud of happen to know, a leader.

The Presbyterian adelphia, remarks aries who are faithf mark on the peopl find themselves app honored servants of they return," and a the Observer mentio and Rev. Dr. Mel Christian men have of God and have accomplish a great wo the one in the New men should be hel both by their own by all the Christia work's sake. At th ought, perhaps, to against a very na make results a mea Wise and faithful gospel may indeed g gracious results ame it may be procla of the Lord shall no some souls are m others to the seed. the process of gett rible than in othe rapid that other m faithful than those have been named, and hard and have a little fruit of the churches may be ardes, we may be su the churches and w will not fail to be faithful servants, a human vision may sult of their labors.

The calendar of Acadia Seminary of a large amount of ence to the school, it building staff of th instruction, regulati generally all matte which patrons of th sire to be informed, healthful, and conve fine, commodious bu staff of instructors a of study, the Semina tions which we sh lead to its being qu fullest capacity. Th we understand, ha greatly strengthened also, the course of it brought more clo with that of the Co Crowell, who, durin studied at Radcliff department of Harv some her place up or in mathematics Alice Anderson, of Mount Allison. Conservatory of Mu pointed to a positio will give instructio of shorthand and ty Tifford is said to be scholarship as well and experience in ment. It is expect dents will avail thei ment opportunities w afforded for qualify line of work which coming more popul The fall term of th Sept. 5. Any info respecting the schoo addressing the Pris Graves, Wolfeville, N