# Messenger and Visitor.

# THE CHRISTIAN MESSENGER, Volume LIV.

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# Published Weekly by the Maritime Baptist Publishing Company.

# SAINT JOHN, N. B., WEDNESDAY, FEBRUARY 4, 1891.

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THE CHRISTIAN VISITOR, VOLUME XLIII.

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merely to sprinkle a person." After many struggles with poverty, temptation, etc., he decided to enter the ministry: studied at 44milton, N. Y. from the spring of 1822 to June 1825, was ordnaned september, 1825, and sot tied in Springheid, N. Y. After Synaars at Springheid and Watertown in pastoral work, he eculd no longer resist the call of God, but entered on evangeliatic work in 1833. In this he was greatly bleased. He conferred not with flesh and blood. He did not try to be a popular preacher.

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"What is it, Will?" Mother nised her head in anxious at tenton. "Bring me my umbrells, please." "Ob, Will?" came in a faltering little volce, as she walked slowly toward him. He did not wit for her to go on, but threw his arms around her, with a laugh. "Yes, you'd have a hard time to bring it, wouldn't you? I know all about it, you naughty little thing. If that's what you're heer wearing such a doleful face about these few days you'd better set your mind at rest." "Ob, Will, sren'tyou angry with me?" " Not abit." " You dear, dear brother! I thought you'd never lorgive me." It was, as he knew it would be, a long time before Will had another silk um-brella. But it will be far longer befor-he will forgit the satifaction to be lasted with every remembrance of his victory...Net York Paper.

**FEBRUARY 4** 

FEBRUAR

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# FOR DYSPEPSIA, Ayer's Sarsaparilla

Is an effective remedy, as numerous testimo-nials conclusively prove. "For two years it was a constant sufferer from dynapoial and liver compilation. I doctored the interval memory of the second second second second An apolheeary advised me to use Ayer's Narraparilla. I did so, and was cured at a cost of §5. Since that time It has been uny family medicide, and sickness has been uny family medicide, and sickness has been as strateger to our household. I believe it to bus hest medicine on carth." - dweld, Max, Bassa

# FOR DEBILITY, Ayer's Sarsaparilla

a certain cure, when the complaint origi-ies in impoverished blood. "I was a at sufferer from a low condition of the blood and general deality, becoming finally as reduced that least out for the second 1 take every opportunity to recommend this medicine in similar cases.<sup>4</sup> C. Evick, 14 E. Main st., Chillicothe, Ohio.

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# FEBRUARY 4.

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Lesson VII, Feb. 15. 2 Kings 2: 1-11. ELIJAH TAKEN TO HEAVEN.

Sabbath School.

"And Broch walked with God j and be "And Broch walked with God j and be was not j for God took him."-Gen. 5: 24. True. B. C., 802-890. Eight or ten years after Eljah's interview with Abab' in Naboth's vineyard, and twelve or ff-teen years after his Horeb experience. Eljah was translated from the eastern aide of Jordan, on thé berofer of his na-tive country. Gilead. Jehoram, the sor of Abab, was king of Israel. Abab died B. C. 895. HEAD

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MESSENGER AND VISITOR.

**THENEXPENDICEEE**. went over an dry ground." As the faraelites had crossed the same Jordan five and s half centuries before. Elijah was now in his native country, at the foot of the Nebo Mountains, whences Myses, after bis vision of the promised land, was taken home to God. II. ELIAN'S LADACT HEP arting hour had come. There was but one thing more to do. 9. "Elijah said unto Eliahs, Ask what I shajl do for thee." Neither the nearness of death, nor the approach ingories of heaven, took away Elijah's interest in his easthly friends and their work. He would leave them a legacy. He had not hingdom, no wealth, no toroad had to leave, but he still had much to beatow. Here is Eliabh sreward for his faithfulness to his Master. "I pray they le had no the samptore in the samp rough arquet would dave been indelicate; if would also have been abourd, for Eliah ould and yies more than he had. They arquet would dave been indelicate; if would also have been abourd, for Eliah scutter of the prophets and among the pack of the prophets and simpler being the state of he some. Elisha's request was that he might be filted to Elijah's successor, to take up the work he had left, and carry it on, in the school of the prophets and smorthy a holy und aso. 10. "An he said, Thou hast asked a the hard left, and carry its on, in the schools of the prophets and smorthy a holy in the first, and course, in the schools of the sporter the shools of the request was not to Elijah's successor, to take up the work he had left, and carry its on, in the schools of the prophets and smorthy the output the schools of the sporter of working uits request was that he might be filteroop its by faith, and course, its midden beas Elijah's fift, and he knew not yet if 60000 mant to bestow it yet he would seek it with the fervent prayer (Jas. 5.16, 17.17) the brought abundant shown for the fifth the brought shown in ''' mort in the original. If he was able to retain to the original. If he was able to retain to the

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niracles, which, apart from judgment to keep silent. La Bruyere. ions, it had been presump to demand. "They two Minard's Liniment for sale everywhere.

wer! Wonderful! Wonder t do all things !!' little wife said, "Yes, it is indeed; but there is just om race of God does not seem tu wer to do." at can that be ?!' said the hus "Why, it does not seem to have power to control a minister's temper when a shirt button is gone." This was a new version of the doctrine of grace to the parson, but it was such a version as many another religious man needs to remember. There is many a man who can stand up before a multi-tude and "confess Christ," who can be most meek when insulted in some public place, who can rub his hands and bless God for the power of religion, but who is too weak to keep his temper at home. The value of art is in the fitness of the work; the perfection of music is in little accuracies. So the beauty and power of our religion are seen when we manifest grace in little things. As it takes greater skill to engrave the Lord's Prayer upon a five-cent piece than upon a broad steel plate, so it takes more grace to live a good Christian at home than in public.... *Golden Rule*. Minard's Liniment cures Burns, &c. - The most powerful king on earth is working; the larget, shirking; a very doubtful king, emo-king; the most com-mon king; oking; the leanest one, thin-king: thirstiest one, drin-king, the slyest, win-king; and the most dangerous, tal-king.

tai-king. For Cholera, Cholera Infantum, Sum-mer Complaint, Cramps and Pains in the Bowels, there is no remedy that can be more relied upon than Kendrick's Mix-ture, for children or adults.

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What Morthrop & Lyman's-

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MESSENGER AND VISITOR.

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LOSS INCLEARED BI WEARARSS. "To be weak is miscrable" And one of the worst things about the miscry is the loss that weakness causes. A man is weak in mind or other power, and his good intentions and desires count for little in consequence; let him grow strong, and his desires have more power in the world. A church is weak and it has a hard time to get good pastoral work and to hold its influence in the ocumunity, let regrow have and atrong and its easier (gwield a large influence and to have the best conditions for further growth. The weaker the church is the harder it is for it to maintain even its weak exis ence; the stronger it is the easier it is for it to grow still stronger.

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 good intentions and desires could for the work to make use as the barder it is incluence in the count of bid its, influence in the count of the least conditions for further growt. The weaker the church is weak each it is for it to grow still stronger. To him that bath is given. Let a Chrating each it is for it to grow still stronger. To how each it is for it to grow still stronger. To how each it is for it to grow still stronger. To how each it is growt and each stable are optimized by the search of the searce it is for it to grow still stronger. To how each it is growt and the shall have more power. Success succeeds, as it is no response to the searce it is stronger it is for it to grow stronger of gaining power for doal is in the form it measured in the easies of the moast. The reward of gaining power for doal is in the form it measured in the easies of the moast. The reward of gaining power for doal is in the form it measured in the decision of more power. It should also warn us groater wakkness, for the consequence of wakkness is greater wakkness, for the consequence of wakeness is greater wakenes. Let on it as easily to it measure furth applies to a denomination. If we are wakk in any part, was read a use ory carefully or he would not have as easily to its modifies and our easily as or its body and in addressing our churcher mature thoughts on living subject, missionary problems and others all oto sits all and there in the meastors who may any one and power. The benefactors who may any observance and deliverance from britery and other corrupt methods in given of a doal there and there and the work of the body and in addressing our churcher wakness far boyon the theological school and who weak who wite for the individual and there weak of the soly of men indiger waknes far beyond the theological school and there were there and the work of the body and in addressing our churcher with and there and to shift all there and to shift all there and there and the weak weak is the theological school and vices of a faculty, not only in teaching iminaterial students, but in writing for ed with policies which we believe may be profitably discussed in the MESENDER and councils on theological subjects. The we could have half a dozen able theologic al professors giving-by voice and pen-their mature thoughts on living unject want of such a body of men indigues want of such a body of men indigues ion must be kept apart from party preju-weak nees. If beyond the theological dates room. The benefacture who may supply the want of theological teacher will thereby help all the work of the denomination. The workness is often indimed to may infy theolf and to shirk all responsibility the inam who hal bur one talent and who hid that has find? many successors the church that is weak is inclined to the strong watchful to strength an the things that remain. Weakness a time of testing, but need not, for the for us. Rut weaknes and ion othing ing insteal of being watchful to strength at me of using watchful to strength at me of testing, but need not, for the for us. Rut we should not neglect the strength of a large runner of literary wakness faith can make him strong weakness faith can the strong ellow weaknes a time of testings hould be great the strong the strong weakness at me of testings hould be strong along we makan attak thing and that the conservative of the custor whether the conservative of the subject of un-minaters, whose word have been adviced to learn that a mumber ber of un-minaters, whose words may been a, precitated by many hearen, had give volume of serimons to the

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# FEBRUARY 4

-We should be slow to disparage a thing that seems to be the outgrowth spiritual life. Nothing but life rep duces life.—Dr. Austin Phelps.

# FEBRUARY

District M The district meeting Antigonish and Guysh cording to appointme bor, on the 21st ult. Rev. D. Price, pastor or bor church, to be the district for one year.

bor church, to be the district for one year. Reports of the work churches were then gi and delegates present In the afternoon see hour spent in praye Sabath school work f tion to the church and cipated in by several ing excellent speeche Evening session-d a sermon by the writ convention fund, \$10. Several brethren @

convention fund, \$10. Several brethren of prepare papers for meeting. Closed to r chester Bapfait churc Boylston, some time the distance is consid of the brethren had t sent, yet altogether most pleasant, and w district meetings whi tended. Nothing could excee

tended. Nothing could exce-hospitality of the broi Isaac's Harbor. We there may reap a rici By order W.

Albert Co. Quar

The 33rd seasion of with the First Cove miencing Tuesday, J. p. m. It opened with tian conference, the j the shair. In the u of Rev. W. Camp, preached the quarter McGregor, his altern beor of delogates were tors M. Gross, S. W. Corey, J. E. Fillion and W. McGregor. J. Corey, J. E. Fillmo and W. McGregor. M spent in preaching a exercises than is usur the apparent result of biassing to the churc as a means of aidi Convention, that a ing be held quarte obserches compusing hurches composing o visit and aid cach to visit and aid each The discussions or missions were more mated. Rev. M. Gi quarterly sermon, R his alternate. The t next quarterly meet ed is due time. Co

on purposes, \$11.58 W. McGi

Religious 3 ANEWS FROM T

NEWS FRONT T GERMAN STREAT.— a good interest in the baptised on the lat ingo of the church a Ture Uxton E.ferra Baptist rooms, 85 G at 10 a.m. Rev. M Present: Rev. Messa Martell, Capp, Mel Saunders, Ford, We reports of the usual held in the church noticeable were ve Gates reported four and one by letter ; baptism and one by four by baptism and one by letter. Rev. paper on Original and profitable discup followed. Rev. M pointed to read a pu at the next meeting Sr. Joun CITY Min The backets here

as the hext meeting Sr. Joint Crrr Mis will be glad to hear treest at Haymarket re-opening of the h deoper interest has accept my-hearly th holding special ser-first it was manifes our God was upon meetings have been sliders have been ri-metings have been sliders have been ri-metings have been as a street, others are con-sal of familias-never witnessed th the ordinance-wer they condition of the we the question of a ganization is being p by some of those r-ded. The people i they can for its sup generous contribut tional work. In a i Mussnwear say D.

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Feb. 2. Sr. MARTINS, N. B Martins was by a co stances protracted Our efforts in the lin were hindered by ti followed each other Good, however, we quickened and som the prayers of God's privilege last Mon and by reque

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# FEBRUARY . THE IMMORTALITY

e must not doubt, or that love for life is only ad that the calm and as meet, estranged and co O love were poor and Based on so harsh and

THSPEPTICURE rue, that this earth m with all the starry worl Vith all the glory of the tenderness of night; For in that radiant h Alone the immortal Earth's lower things-fame, her science, le

and power-ow growths that through or fruits of some const Whose very memory Heaven is too pure tese are complete; the So let them sleep me we's life is only here be can be, fully blest; It has no room to sy Amid this crowd of r

Price per bottle 35th and 400 (largo bottles fourtimes size famil) provided by Garles & Shirt. St. John, N.B. Sobd EVERVUHERE.

FEBY. 4

Just for the very shadd its sweetness, here be The cross that it must blondy baptism of wo Crowned and comp We know that it sh

# THE HO.

- That is a laudabl tion which seeks t fightest, sweetest, a s earth. Nor is it, li nbitious undertakin prighters, sweeters, an mearth. Nor is it, lik multinous undertaking ainment; at least, ai power to contribute to essult. Father can be pusiness, politice, and more of love and as world, and bestow the diversion one an mates of their bousch-iers of their bousch-iers of their bousch-diversion on the an mates of their bousch-iers, there are a thous all can add to the h ing.—a combined effor-tand receiving of the gi heart. In the charm to the hips ; the kind performed at the rigi performed at the rigi performed at the rigi

# es to the surface ; rformed at the righ rbearsnce and chari ntages and privileg rty.—*Presbyterian*. Light in the Still a custom prev-sanitary teachings, th the sick-room in the pe kept at all hours Not one time in te-be kept at all hours with the light of th variably before we ca-face of the patient, we queat that the blinds that the rays of a r queat that the blinds that the rays of a r a compliance with th condition of the Yoon of darknees, is invari avery, where-foods, in brief, there is n dark aick-room. It is water, and, if th paked, the nawer is Light in the

patient; and, asked, the ans the act. The that the patients as though the

that the patien as though the l from the patien room it was I whole of it. The real reas practice which sively that the most terrible instance were their bedissur during the wh red curtains ar

but the

pensons, a distinct most precious, al effect upon the m. meter be gloomy, a the light the shade Happily, the hos standing its many many, is so favor with the light of t sun shines. In pri remedy ought to patient of the how words of the physis dying words of ( more light "-\_Dr. Tennessee Health i

To Be R That a dirty spit of danger to a fam That when the o it should be dried

That cabbage, just not be perm

That the aged a

That feather bed ecome dirty, and

That when, thre has become heate his coat, and keep off.

That the wood-fill up with ch tobacco juice, ma bring disease to t

GEO. A. McDONALD,

THE CANADA

Sugar Refining Co. Montreal. (Limite



LINING TO THE ASSOCIATION OF THE ASSOCIATION OF THE ALL ASSOCIATION OF THE ADACHE. SPRAINS, ACCORDING ASSOCIATION OF THE ASSOCI NERVE OINTMENT. Sold Everywhere at 25 cents a Bottle. C.GATES, SON & CO.,

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Andrenas BATT.EY BEFLECTOR CO. CARDS FEEL OF NOW CARDS A DURING ON POTTAL FOR BUTARTLES

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For Churches, Schools, etc., also Chine and Peals. For more than half a century noted for superiority over all others.

Fo

# THE IMMORTALITY OF LOVE.

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ASE, S,&c. r., ttle. Э., IIs and tory. ELL

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Hints for the Housewife. ANGUL' PUDDING.—Two ounces of flour, two ounces of sugge, two of butter, a pint of cream and the whites of three eggs. Bake in pathy pans, over with icing, and serve without sauce.

# AYER'S PILLS

MESSENGER AND VISITOR.

A Frog Story.



JOHNSON'S ANODYNE LININE



# News Summary.

— It is proposed to light the town of Kentville, N. S., by electricity. , — The Halitax Saliors' Home had a total of 734 boseders during 1890. The amount deposited by seamen was self, 1735/26, and \$1,722.04 was withdrawfn.

\$1,735,93, and \$1,722.04 was withdrawn— — The herring give promise of being late this season again. With the excep-tion of Dark Harbor, frand Manan, there is scarcely a herring fit to be seen in Bay of Fundy waters, asys the Beacon. ↓ — Hon. Mr. Longley, Attorney General of Nora Scotia, has a sittended banquet and exercised his oratorical powers dur-ing the p-st week in Montreal, New York and Boston. — The stome piers for the bridge al

York and Boston. — The stone piers for the bridge a Hampton Ferry are well under way, and in a few days tenders will be invited for the superstructure which is to be of iron The bridge will have five spans of about 150 feet each, and will cost in the vicinity of \$20,000.

of \$30,000. — Sir Charles Tupper left England of the 2Th ult, for Canada. There is much speculation as to the purpose of hi visit. Sir Charles himself is reporter as asying: "I am going to Ottawa at the request of the Dommino government, tu diacuss several important public quest tions."

'na." — Diphtheria is doing deadly work at ast Dover, St. Margaret's Bay. Three illdren of Martin Beck have succumbed the dread disease, two of Thos rach's and one of John Graves. Severa her familier are stricken with it. Shad y and Bind Bay have several caves di it seems on the spread.—Hali/as ail. Mai

ail. — Not long since the Dominion gov-mment asked the fishermen of this city let them know what price they would arge for asimon for breading purposes document was prepared and circu ted among the fishermen asking their ices. All agreed to charge \$2.00 s ope for asimon delivered allve. Word this effect has been sent to Oitawa.-izette.

Stattle. — It is announced at Ottawa that a new scale of salaries for postmasters has been adopted by the government and will be put in force as soon as the ex-produture is authorized by the partial ment. H. John Haggart is given the result for the change, which will give postmaters substantial Increase, and is icclared in the post office department o be most just and desirable. — In result to a noise of countyr from

most just and desirable. In reply to a note of enquiry from stor Baker, of New York, Secretary, ne wrote on the 29th uit. "Thern on negotiations whatever on foot foi ciprocity treatly with Canada. You be assured no schemes for resignor with the Dominion, confined to as 1 products, will be entertained by governmest. We know nothing ir Charles Tapper's coming to Wash on.

this give index is the provision of the second structure of the second stru

cess pame among the Indians at that trier. - Under the new U. S. tariff the cus-i authorities at Washington have ed a circular stating that all goods orted into the United States after country from which they are import-placed on each package, whether rel, box, crate, case or bays. This ap-s to every barrel of fish, bag of pota-t, crate of lobaters or berries, and e of salmon, etc. To comply with law and enable goods to be entered he custom house from the provinces, p each and all must have the name unda' in stencil or other indelible k on every package. BRUTHE AND FORMERA.

# BRITISH AND FORM

- The report that Mr. Gladstone con-emplated resigning the leadership of the Laberal party is emphatically contra-

dicted. — Justin McCarthy and others of the Irish party are reported recently as ex-pressing hopes of a speedy re-union of the factions, but on what these hopes are based does not appear.

There is a rebellion in Chili, and despatches go to show that the in-ant as are steadily gaining ground. and has sent warships from Panama hili to protect her interests in that

Home Secretary Matthews declares t the sensational report that there a dynamite scare among the authori-in England owing to information re-red from America, is wholly without viation.

ŀ	UNITED STATES.		
1	- The constitutionality of the M	le F	in-
	ley bill is being tested in the U States courts.	nit	ed
	- On Tuesday of last week, th	e fi	rst
	stake was driven and the first sod t on the lake front opposite Harriso	n S	ea St.,
	Chicago, in connection with the W	orl	d's
	Fair.		
	······		
	Grande Ligne Mission.		
	List of receipts for Grande Ligne	e M	lia-
	List of receipts for Grande Lign- sion since my books were closed fo vention till the evening of Jan. 24,	r Ci 189	on- 1 :
	North church, Halifax,	\$40	91
	Windsor, N. S.	10	00
	Windsor, N. S., Parrsboro, N. S., Temple church, Yarmouth,		00
		.3	00
	Isaac's Harbor, Hampton Village, N. B., Beaver River, N. S., Newport, N. S.	65	62 63
	Reaver River N S		00
	Newport, N. S.		00
	Col. at Convention (ash), " " silver watch	45	
	" " silver watch First Halifax church,	$\frac{3}{21}$	00 68
	Clements, N. S.		00
	Clements, N. S.,	32	50
		39	65
	North Temple, Ohio, Little Glace Bay, Germantown, N. B.,	78	00
	Germantown, N. B.	6	64
	Second Cornwallis, Berwick, First Yarmouth. East Point, P. E. I., Bridgewater		00
	Second Cornwallis, Berwick,	.8	$\frac{20}{70}$
	East Point P E I	21 21	00
	Bridgewater, Tusket, Antigonish,	5	60
	Tusket,	. 9	65
	Antigonish, Sandy Cove, N. S.,	12 2	56
	Digby.	13	00 50
	Digby. First Ragged Islands (Osborne), . Kempt, Queens Co.	3	82
	Kempt, Queens Co. First Hillaboro, N. B.,	10	00
	Homavilla N S	31	$\frac{10}{20}$
	Homéville, N.S. Sydnéy. Great Village. Upper. Ayleaford.	3	00
	Great Village,	10	00
		6 8	95
	Weymouth, First Springfield, N. B., Second Springfield, N. B.,	9	()() 35
	Second Springfield N.B.	ĩ	00
	Lower Economy, Leinster street, St. John,	5	50
	Leinster street, St. John,	10 4	00
	WIRING AN AND A CONTRACTOR OF	16	49 67
	Kempt, Hants Co.	15	60
	Dartmouth, Centreville, Carleton Co., N. B.,	16	58
	Falmouth, N. S.	5	06
	Canso,	13	93
	Preeport,	5	23
	Fredericton,	17	16
	Hebron,	30 24	04
	The second district of the second sec	12	01
	Drookneid, Colchester Co., Lookeport, Yarmouth West (Chegoggin), Upper Wilmot,	7	06
	Yarmdoth West (Chegoggin),	1	16
	Jacksontown, N. B	3	00
	Jacksonville, N. B.	4	67
	Woodstock (Albert street),	.8	34
	Yarmouth west (Chegoggis), Upper Wilmot, Jackaontown, N. B. Jackaontown, N. B. Jackaonyille, N. B. Woodstook (Albert street), Second Cambridge, N. B., Second füllsburg, N. S., Milton, Queens Co.,	4	86
	Milton, Queens Co.,	10	54
	Guyebqro,	20	00
	Guyshgro, Hampton, N. S., Ohio, Yarmouth, N. S., Pennfield, N. B., New Tusket,	-6	14
	Dato, Yarmouth, N. S.,	10	05
	New Tusket,	1	11
	Arcadia, N. S.	6	(8
	Tabernacle church, Halifax,	16	123
	dfirst Cambridge, N. B.		

Tabernacle church, Halifax,	16	25
First Cambridge, N. B.,	3	40
Mill Cove, N. B.,		00
Uigg, P. E. I.,		00
Indian Harbor,		00
Truro New church S. S.,		00
Tiverton, N. S.		00
Belfast, P. E. I.		50
New Harbor, N. S.		65
Alma abusah N B	- 99	
Alma church, N. B.,		50
2nd St. Martins, N. B.,		65
Wallace, N. S.,		00
Grow Harbor,		15.
Nashwaak, N. B.,	3	00
Salmon Creek, N. B.	10	91
Greenfield, N. S.	.2	18
Lower Wickham, N. B.	11	00
2nd Coverdale, N. B.,		45

Total \$836 02 G. E. Dav, Upper Sheffield, N. B., Jan. 24.

# Convention Funds Received.

. 1			
à	Infant class, Port Williams, F. M.,	\$3	50
	First Halifax, per S. Selden,	86	00
	FirstHalifax, for Grande Ligne,	21	68
	First Halifax S. S., per S. Selden,	25	00
	First Cornwallis church, Canard,.	15	00
	Lower Wickham, for G. L.	1	00
	Second Coverdale church:	. *	00
	Mud Creek Branch, for G. L	1	20
	Strong Creek Branch, for G. L		20
	Fairville, Con. Fund,		
1	Antigonish church, Con. Fund		20
	Antigonish C. C. for F. M		26
	Antigonish S. S., for F. M.,		55
	Freeport, Argyle Head, for G. L.,		00
	Argyle Head, for G. L.		49
	Gavelton, Tusket, for G. L.		50
1	Charles Bacon, Falmouth, F. M.,		00
f	Truro New church, G. Ligne,	20	00
-	Nictaux, for Con. Fund,		33
	Nictaux, Grande Ligne,	24	59
ļ	Queens Co. Quarterly meeting,		
2	Jemseg.	19	20
ŕ	Jemseg, Sussex,	26	63
	G. E. 1	DAY	2
2	Upper Sheffield, N.B., Jan. 23.		1
	o Phot interneta, R. D., 080, 20.		
l			

- Found at last! A remedy that not only relieves, but cures that enemy of markind, consumption, as well as the numerous satellites which revolve around is in the shape of coughs, colds, bron-chits, sore throat, influenza, &c. The remedy we allude to is Dr. Wistar's Bal-sam of Wild Cherry.

s in England owing to information re-induction. In all things throughout the world, the men who look for the crooked will see the crooked, and the men who look and the men who look see the crooked, and the men who look see the crooked, and the men who look see the crooked will see the straight— live cars





ALTERATIONS, we will sell the remainder of our stock of **OVERCOATS AND REEFERS** (BETWEEN EIGHT AND NINE HUNDRED) BELOW COST. from this date till the 20th. You can buy OVERCOATS from \$1.90 up. " " REEFERS " \$1.40 up. This is the greatest chance to buy Overcoats and Reefers Cheap ever offered in St. John. Every garment is worth double the price asked. Oak Hall, COR. KING & GERMAIN STREETS. SCOVIL, FRASER & CO.

TO MAKE ROOM FOR



Canada that can excel

YES,

FEBRUARY 4





260 Hf. Chests,

450 5lb. Caddies,

# FOR SALE BY W. FRANK HATHEWAY,

# 17 and 18 SOUTH WHARF,

ST. JOHN, N. B.

LABRADOR SEAL COATS. These coats are made of natural color Lab-rador Seal Skins, and are warm, strong and durable, and as they shed water well are just the coat for any one having long drives in cold weather. A few coats for asle by c. & E. EVERET, Ferriers, 11 KINO STREET

SLEIGH ROBES. The balance of our White, Black and Sleigh Robes have been marked at very prices to close. C. & E. EVERETT, Furriers, 11 King Stree d Grey

PATENT EAR MUFFS.

Invaluable for Ladies, Gents, or Children. Price 15c, per pair, sent anywhere in Canada on receipt of theis turn in postage stamps. C: & E. EVERETT, 11 King Street.

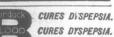
# COLODERMA CHAPPED HANDS

ROUGHNESS of the FLESH.

S. MCDIARMID, Wholesale and Retail Druggist,

49 King Street, St. John, N. B.









DEAS SIRS,—For years and years I suffered from dynpepsia in its worst forms, and siter trying all means in my power to no purpose I was persuaded by friends to try B.J.S., which I did, and after using 6 bottles I was equipitely oured.

THE CHRISTIAN ME VOLUME LIV

VOL. VII., - THE news from the ok is especially interest uences are being enjo

- THE historical sketch on the second page of thi found very interesting, esp who belong to the west province.

province. — Twn following statisti in reference to the E church in the United St Hoffman's Catholic Dir Number of priests, 8; 7,631 ja stations, 2,341; ch Catholic population is p 966. There are 213 orpl 24,752 inmates, 39 theol with 1,711 students, 1 academies, 3,277 paroch 865,323 children in atter — Twn Paritons.— In

865,329 children in atter \_\_Tus Perriross.\_\_In any miaunderstanding in will state that the peti tion from the Now Br churches may propetly Chairmen of the Tem tees in the several asso Rev. W. B. Hinson, M. Bastern Association ; Susson, for the Souther Ervine, Keswick Ridg the Western.

the Western. — Ws commend to especially those of th short article of Pastor pears on another pag the past year 'as esti sions and enlargemen' in New Brunswick s ing such as to afl comeratulation. In ing such as to all congratulation. In churches, study of the less encouraging. Th so correct as could -study of them will aff for reflection, also for ation. We beg that deacoos and every in the churches will d Year Rook in this con themselves what are The Watchmen".

---- THE Watchman's ondent makes the ve note of Rev. J

ork : There is no harde n this city than R astor of the Marine he corner of Oliver in this city the Marines the corner of Oliver His field is a peculia works with heroio er the house in which 1 out, and hs lost all 1 and wardroke, while failure of the bank i finds crippled him. have contributed to one of the marvels auch troubles be can cherriy and effectiv city from the Mariti is a worthy represent dominions.

— Тна Boston И Buffalo Commercial

The time bas pas ancer at a religious ition with very mea, denominational ne torials full of secta noss. The leadin upon the great 1 topics of the times, shape than it can b along than it can b along than it can b resultar. newspape gians, sound acbol prominent clergy and there is a b tone pervading th commends them t religious opinion, j unational fealty, i where culture, the progress hold sy Christian ought to to at least o different sectarian

\_\_Ox the 13th \_\_\_ON the lath man Baptist chur ceived into the fe tion. The chur Emerson, Morder

Emerson, Morder Portage, Fonseca Boissevain, Mani represented in ti Petereit is pasto Rev. W. H. Jer whom we have the doings of the

"Our German rand work amo on. It would h the East a pov earty praises in nearty praises in to note the spirit ong the service made one think titude that John

TATEM. The table of the production of the second s