

THE  
**ELEVENTH REPORT**

OF THE

**Nova-Scotia**

**BIBLE SOCIETY.**

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HALIFAX :

PRINTED BY JOHN MUNRO.

1829.

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W. LAWSON  
JOHN HOWE  
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By donations of

Sir J. C. SHER  
The Right Hon.  
HOUSIE,  
JOHN DOUGA  
CHARLES R.  
WILLIAM A.

# NOVA-SCOTIA BIBLE SOCIETY.

## President,

His Excellency Lieutenant General Sir JAMES KEMPT, G. C. B.  
Lieut. Governor, &c. &c.

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The Honble. Judge STEWART.

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*By donations of Ten Pounds and upwards, at and since the formation  
of the Society.*

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DAVID CRANDELL, Esq.  
JAMES GOREHAM, Esq.  
SNOW PARKER, Esq.  
DOCTOR WEBSTER.

## Laws and Regulations of the Nova-Scotia Bible Society.

—000—

I. This Society shall be called The Bible Society of Nova-Scotia, and its Dependencies; the object of which shall be the same as that of the British and Foreign Bible Society, viz:—To encourage the circulation of the Holy Scriptures, without note or comment, and to furnish copies of Scriptures gratis to the indigent, and at reduced prices to those requiring them.

II. The business of this Society shall be conducted by a President, Vice Presidents, Treasurer, Secretary and Committee.

III. In order to give effect to the design of this Institution, benefactions and subscriptions shall be solicited, and books opened for receiving the names of benefactors and subscribers.

IV. Every person contributing annually One Pound, or at one time, donation of Ten Pounds, shall be considered a Member of this Society.

V. A general meeting of the Members of this Society shall be held every year, during the sitting of the Legislature, before which shall be laid the accounts and proceedings of the preceding year.

VI. The whole of the subscriptions and donations, after deducting incidental expenses, shall be remitted annually, in aid of the funds of the British and Foreign Bible Society.

VII. Every member of this Society shall be entitled to purchase, under the direction of the Committee, Bibles and Testaments at the reduced prices of the Society, which are as low as possible.

VIII. The Committee shall be authorized to meet, for the purpose of conducting the business of the Society, as often as may be necessary.

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**A**T the Eleventh Anniversary of the Nova-Scotia Bible Society, held at the Royal Acadian School, in Halifax, on Thursday, 7th August 1829.

The Meeting opened with prayer, by the Rev. JOHN SCOTT. John Howe, sen. Esq. in the chair.

The Report of the Committee having been read by the Secretary, it was on the motion of the Rev. William Black, seconded by the Rev. John West.

*Resolved*, That the Report now read be received and adopted, and that the same be printed, under the direction of the Committee.

On the motion of the Rev. Mr. Martin, seconded by Mr. Hugh Bell—

*Resolved*—That this Society offers its sincere thanks to the different Branch Societies, and other Contributors who have aided the funds of the Society, for their kind co-operation in its great object.

On motion of the Rev. Mr. Crosscomb, seconded by Dr. Johnston—

*Resolved*, That this meeting desires to acknowledge with unfeigned gratitude, in all the blessings which have attended the operations of the Society, the gracious hand of Almighty God, and humbly commits to his merciful guidance and favor all its future labours.

On the motion of G. N. Russell, Esq. seconded by John A. Barry, Esq.—

*Resolved*, That it is expedient to form a Branch Society, and also a Ladies' Association in the Town of Halifax, with the view of exciting a deeper interest in the dissemination of the Sacred Scriptures throughout all classes of the Community, and this Meeting therefore recommends to the friends of the cause an early organization of such Branch Society, and Ladies' Association.

The Meeting closed by prayer by the Rev. Joshua Tinson, of Jamaica.

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## Report.

**A**FTER the unusual period of time, during which the regular Annual Meetings of the Nova-Scotia Bible Society have been interrupted, from causes over which your Committee have been unable to exercise a controul, it however gives them much satisfaction, in being able once more, to meet those who are desirous to lend their efforts to revive and give efficacy to its exertions, with the cheering prospect that their endeavours to promote the success, and their firm regard for the sacred objects of the Institution, will not be in vain; but that with a common degree of energy and attention to the means necessary for that purpose, the Society may again be brought into active operation, and contribute its aid towards the general distribution of the word of God, not only among ourselves, but throughout every region of the Globe.

We deeply regret that a spirit of languor and apparent inattention to the interests of the Society, has of late so much prevailed; and although we cannot wholly exculpate ourselves from a share of blame, that may possibly attach to us, for not having met the difficulties which have been thrown in our way, in fulfilling our own department of duty; yet many serious obstacles which it is at present unnecessary & perhaps inexpedient to state, have so far interfered as to have produced a loss of energy in the exertions not only of the general Society of the Province, but also in many of its Branches. It is however our truest wisdom to derive experience, and even to take courage from past failures; and we are happy in the present instance to be enabled to shew to the friends of the Society, that the obstacles adverted to, have been far from effecting its general disorganization, altho' they may have very much impeded its course of active utility, and for the time lessened the means of promoting its objects.

While therefore we feel the necessity laid on ourselves, we would also call on every one who has a lively regard for its interests, to arm themselves with a steady resolution, to give their

hearts and hands, towards the renewal of a spirit of zeal, in striving to influence others to assist in so holy a cause—not to be intimidated by past or present difficulties, but to be well assured, that having such an end in view, “in due time, if we faint not,” we shall reap the fruit of our labours.

We have every reason, at the present moment to feel convinced, not only that the spirit, which is most likely to favour and promote the general cause is not diminished; but that an increasing value for that cause exists in many of our Branch Societies, and in various parts of the Province, where hitherto no Societies have been formed.

In several of our most useful associates in the Country, neither their funds nor zeal appear to have suffered diminution. The Cornwallis, Chester and Cape Breton Societies and others, still evince unrelaxed zeal; and since our last meeting, there has been formed at Antigonish, in the County of Sydney, a Ladies' Branch Association, which we are happy to state has made regular remittances, and is likely to increase in usefulness.

But as there are several observations which press upon our immediate attention, and other interesting matters will probably occupy the time of the Society, we must in the present instance necessarily refer the public, for fuller information, as to the state of the several Branch Societies throughout the Province, to their Reports and Proceedings.

Your Committee remitted to the British and Foreign Bible Society from the contributions and sale of Books, in the latter part of the year 1826, the sum of £273 17s 11d. currency, for a moiety of which they received, in return, Bibles and Testaments of various sizes, for distribution.

There is now on hand, from the same sources, for the past year about £240, which, with other expected remittances, will be forwarded to England in the Autumn.

These have been issued for distribution from the Depository at Halifax, during the years of 1826 and 1827.—1152 Bibles and 2798 Testaments in all 3958 copies of the Scriptures—of these 415 have been distributed to Sunday Schools; and your Committee are rejoiced to observe, that the benefit of those most useful institutions, are becoming more generally recognized among us, and they have felt it not the least interesting part of their duty, to furnish the word of God, for the early instruction of so many of their fellow creatures, at a period of life when its blessed influence is most likely to fall with weight and solemnity upon their tender minds. We hope it will not be considered beside the objects for which we are at present assembled, earnestly to inculcate upon a

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but more especially upon parents, how vastly important it is, that children should be brought immediately under the tuition and influence of God's Holy word, at the season when their hearts are naturally most susceptible of strong and lasting impressions; for which purpose the establishment of Sabbath Schools assuredly affords a most eminent and effectual advantage.

Every friend of the Truth and Scripture will rejoice to hear that the mighty operations of the British and Foreign Bible Society are proceeding with unabated vigour, notwithstanding all the opposition with which those who have unhappily not taken sufficient pains to consider and investigate its real merits and objects, have endeavoured to retard its progress.

The translation of the Bible into nearly 150 different languages, seems to afford a delightful earnest that that last command of our risen Saviour—"Go ye into all the world, and preach the Gospel to every creature" shall be literally and shortly accomplished; and to yield a blessed hope, that the Kingdoms of this world shall ere long, become indeed the Kingdoms of our Lord and of his Christ.

It will probably be known to many, that a question of vital importance to the purity and utility of Scripture truth, has been lately agitated in the Mother Country, and in many of the European Societies, relative to the propriety of disseminating the Books of the Apocrypha with the Scriptures.—This question we are sorry to say, has been the means of a partial alienation in the minds of some of the friends of the Bible Society, and prevented them from affording that united assistance which is so greatly desirable in such a cause.—The Parent Society have, after the most solemn deliberation, resolved that they cannot consistently with their fundamental laws, and the great and sacred object of spreading abroad the pure and unadulterated word of eternal life, without note or comment, distribute the Apocrypha with the Scriptures.—We trust and believe that every unprejudiced person among ourselves, will assent to the propriety of their decision, and approve of the firmness with which they have acted. Other things have been laid to their charge which they knew not, either in the management of the Society's finances, or the employment of its agents, but which to every honest and unbiased mind have been most clearly disproved; and a perusal of the Report of the Society for 1827, will, to every candid enquirer on the subject, afford ample satisfaction.

We doubt not that it will yield much pleasure to the friends of the Society to be informed that the Parent Society have thought it expedient for the promotion of the general purposes of the Institution; and in order to re-invigorate and encourage its numerous auxiliaries and Branches, on this side the Atlantic, to send

cut an accredited agent to visit the British Provinces. The Rev. Mr. West, a beneficed Clergyman of the Church of England, is now present, and will afford to the Society many interesting particulars of the proceedings of the British and Foreign Bible Society, and the general progress and triumphs of scripture truth in different parts of the world. It cannot but be gratifying to us all to know, that the assistance, which we have hitherto been able to afford to the furtherance of God's glory, and the eternal welfare of our fellow men, limited as it has necessarily been, has not been overlooked or forgotten by our munificent Parent in the Bible cause; but that she is desirous of using every means to cheer and support us, in pressing forward for the attainment of the all-important end we have mutually in view.

The Rev. Mr. West has already visited all the Auxiliaries and many of the Branch Societies of the Province, and finds them ready and anxious to lend their united efforts in the common cause; in the prosecution of his mission he has generally met with the most favourable expression of public feeling towards promoting the views of the Society. At Yarmouth a very numerous meeting of the Inhabitants took place during the last month, and the Society there which has been so long inefficient as an Auxiliary, was reorganized; a large subscription was made on the occasion, and there, is every reason to hope, that that Society will hereafter become one of our most zealous and useful supporters of the cause.

The Parent Society, with the liberality which has ever characterized all their proceedings, have committed to the charge of Mr. West, 2000 copies of the Scriptures for distribution in these Provinces; and it will doubtless be heard with satisfaction that he has already had an opportunity of disposing of about 100 copies, by way of donation, to the shipwrecked and destitute Emigrants, who have lately been landed on our shores,—may it be our earnest prayer, that while those, our unfortunate fellow creatures, have been thus deprived of all their worldly possessions, they may find in the sacred word of God, a better and a more enduring substance.

Objections have at times been made to this Society, as injurious to the pecuniary interests of the Province, in sending abroad so much money collected in different parts, without any benefit to be derived in return. This objection however, independant of the consideration that the interest felt in the objects of the Society, strongly promotes a general feeling of charity and good-will, not only among different denominations of Christians, but towards all our fellow beings of the human race, giving us an enlarged acquaintance with their temporal and spiritual wants; and also that the one half of our utmost subscribers have been but a mere trifle

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The Rev. in comparison with the pecuniary resources of the Province, is founded in error, as the remaining half of the subscriptions furnish us with copies of the Scriptures for distribution among ourselves, to as large an extent as the whole amount would do if they were imported in the common course of business, at the trade price; besides which the liberality of the Parent society has frequently furnished us with large additional supplies.

But indeed to any one, who professes to be governed by reason, or to be influenced by truth, would they but for a moment lend us their sober and impartial attention, we would make the solemn appeal—to what better purpose, could the small contribution that any individual can be called on to make, be devoted, than to the universal dissemination of that word, which all profess to believe is the voice of Almighty God speaking to his sinful creatures—what is more obligatory on a human being, or more worthy the allegiance he owes to his Creator, and his God, than that he should from his heart endeavour to promote the interests of a society, which cheerfully waives every distinction of sect, party or denomination,—claims no appellation but that of Christian, and refuses no offering from whatever hand, which may afford the smallest assistance, in relieving the moral wants of the human family, and sending the pure word of life to every Nation, Tongue and People throughout the habitable Globe. If a society thus constituted be not founded on the purest basis of Christian charity, and have not for its great and paramount object the real promotion of God's glory and good will towards men, we are utterly at a loss to conceive by what means those vastly important ends could be best promoted—sure we are that where the sole and simple design is to place the Gospel of Truth in the hands of every human being, we have the surest ground to believe and trust that our endeavours, however weak, will not be without his blessing in whose hand are the hearts of all men living.

With such views & convictions, we beg, in conclusion, to enforce upon the hearts and consciences of all, the necessity that exists to furnish the Bread of life to their perishing brethren of the human race, and the pressing duty that is imposed upon them, of uniting to throw their mite into the Treasury of the Lord—knowing that shortly “the time cometh when no man can work,” for “there is no work, nor device, nor knowledge, nor wisdom in the grave whither we are going.”

## Second Report of the Ladies' Penny-a-Week Bible Association, Guysboro', Nov. 7, 1825.

**T**IME, in its rapid and unwearied course, having brought us to the period when we are again called to take a retrospective view of the proceedings of another year; the Committee of this Association, under a sense of renewed mercy, would, with feelings of gratitude to Almighty God, for his protecting Providence, welcome its return.

On making the inquiry—how far have we been enabled to further the united object of our Association?—namely, a circulation of the Holy Scriptures without note or comment: A view of our small means and feeble efforts present themselves, and, contrasted with that abundant beneficence and amazing energy, which is now achieving such wonders every where in the Christian World, would seem with discouraging aspect, for a moment, almost to rob us of any share in the happiness which results to those who do good. From this depression however, aided by the promise of Him who will not “break the bruised reed, or quench the smoking flax,” the Committee of the Ladies' Bible Association, would struggle to emerge, remembering that even “a cup of cold water” will not fail of a gracious acceptance, where it is offered from a principle of obedience and love. Since the last Annual Meeting no new District has been formed, yet our borders have been enlarged by an accession of thirteen members; and altho' in four or five cases we have lost a subscriber, we have the pleasure to state, none have wilfully withdrawn their subscriptions the past year—it has been occasioned either by death—change of residence, or increasingly straightened circumstances, forbidding the hand to extend (though in some cases) the heart has overflowed with benevolence. This association have received from the N. S. Bible Society, the past year, a supply of *seventy seven* Bibles and Testaments; three English Bibles have been sold at prime cost, with twenty-nine testaments, including three on hand when the year commenced, one German Bible, with one Gaelic ditto, and eleven English Testaments, have been disposed of gratuitously, leaving in the hands of the Depository—thirty-three German and Gaelic Bibles and Testaments, with three English Testaments. The Treasurer's receipt of subscriptions and donations, including the sale of Bibles and Testaments, has been—£18 1s. 7d.; in some few cases, the plan of receiving Butter in payment, has answered the desired end. Your Committee acknowledging the kindness of friends in general who have cheerfully aided, by donation, the past year, cannot but express their obligation, to those gentlemen in particular, whose cordial co-operation since the formation of this Association has served to promote its interests, and whose zealous exertions have continued to increase its funds; at the same time they have to lament the dearth the past year, of those animating publications, particularly relative to the Bible Societies, beautifully portraying the united charity, of rich and poor, Prince and Peasant, in the cause of the Bible, the dissemination of which has so happy a tendency under the blessing

of God, to infuse a gratuitous distribution neighbourhood, every relief, and individuality, even where personally, Committee would remain trust reposed in the ted, and must continue nately. To do this the und ermining the fund also eventually, to dis the Parent Institution, parts of the Earth who any thing where-with means of procuring, ev “without money and individuals (one which ca be influential) that the not now that effort to evinces such a mistake effort to remove. Tos Bible Society having a the habitable globe! A for the sacred scripture from shore to shore; as as well as that principal hallowed institution, or daughters of Ignorance Bible Society is indeed thought for a moment against it at the last day is a sacrifice acceptable uniting their little meat ocean of charity, which smallest rivulet, is perpe tying its sacred water rection; nor will stay in diction—“The wildern and blossom as the rose of the Lord.” The Bil can we more literally than by giving, accordi gaged under the blessing places of the Earth,” at tabernacles of the right more direct and poignant we have them—in the b to one branch alone, of widows burning themsel horrid infatuation speak to us in language of th pity, implores our aid, to tals, *our own sex* from s it is this, and this only, which can penetrate the

of God, to infuse a similar spirit of active benevolence. As it regards the gratuitous distribution of the Holy Scriptures among the poor of our own neighbourhood, every application has been readily listened to, in order to relief, and individuals have been sought out, as fit objects of this divine bounty, even where personal application has not been made; at the same time your Committee would remark, that a sense of their great responsibility in the important trust reposed in them, in reference to this part of their duty, has prevented, and must continue to prevent their bestowing the Scriptures indiscriminately. To do this they feel, would be not only to betray their trust, but by undermining the funds of the Society, serve to weaken their own hands, as also eventually, to disable the strong arm of benevolence, stretched forth from the Parent Institution, to administer to the real wants of thousands in distant parts of the Earth who are hungering for this "Bread of Life," and have not any thing where-with to pay. To such, and such only then as have no means of procuring, even at a very reduced rate, this invaluable book is given "without money and without price."—An objection has been stated by individuals (one which cannot fail of being injurious to the cause, if suffered to be influential) that the British and Foreign Bible Society is rich, and needs not now that effort to promote its operation as formerly. This sentiment evinces such a mistaken view of the important subject, as demands at least an effort to remove. To suppose this, would be in the first place, to suppose the Bible Society having a limited sphere of operation—whereas its boundaries are the habitable globe! And in the next place, to forget that increasing demand for the sacred scriptures, which, with an importunity irresistible is sounding from shore to shore; as also to lose sight of the salvation of our fellow mortals as well as that principal of divine charity, which, as the moving spring of this hallowed institution, urges it on in continual bounty to the perishing sons and daughters of Ignorance, Idolatry and Superstition. The British and Foreign Bible Society is indeed rich! but not in the gold that perisheth—nor can the thought for a moment ever be admitted, that the rust of its canker will witness against it at the last day:—No, it is rich in good works, and its munificence is a sacrifice acceptable to Heaven. Who then would not be emulous of uniting their little means to aid the tributary streams as they flow into this ocean of charity, which while its bosom gratefully receives increase from the smallest rivulet, is perpetually overflowing in boundless beneficence, and emptying its sacred waters, by innumerable channels issuing forth in every direction; nor will stay its fertilizing course, till in fulfilment of the divine prediction—"The wilderness and the solitary place be glad, and the desert bud and blossom as the rose"—"The whole earth being filled with the knowledge of the Lord." The Bible enjoins us to "do good unto all men"—and how can we more literally or scripturally comply with this divine injunction, than by giving, according to our ability, in aid of an institution, which is engaged under the blessing and direction of Heaven, in enlightening "The dark places of the Earth," and transforming the habitations of cruelty, into the tabernacles of the righteous." Need we further excitements to do good? more direct and poignant appeals to our hearts as *females* in order to activity, we have them—in the humiliating tidings which reach our ears, in reference to one branch alone, of heathenish superstition practised in India—that of widows burning themselves on the funeral pile of their husbands. Surely this horrid infatuation speaks volumes in favour of Bible Societies; it speaks also to us in language of the deepest compassion, and in accents of the tenderest pity, implores our aid, to assist in rescuing our degraded, suffering fellow mortals, *our own sex* from such dreadful superstition, by sending them the Bible, it is this, and this only, under the influence of His blessing who inspired it, which can penetrate the thick veil of ignorance and error, and dispel the cloud

of murky darkness, with which they are enveloped. It cannot be, there are any, who will close their hearts and ears against the calls of humanity. The distresses of our fellow creatures are no less certain, because we are not eye-witnesses of them, neither are the benefits we bestow less subservient to their relief, because we do not personally impart them. Let us remember, there is a period approaching of which the Saviour hath informed us, when "before him shall be gathered all nations"—(consequently those in whose behalf we plead) in the decision of which, He has condescended to declare, He will accept as done unto Himself, and reward with "Everlasting Life" those who have fed the hungry with the Bread that perisheth, and clothed the naked; and can it be supposed in that day—such as have either readily imparted the *Bread of Eternal Life*, His own word, unto their Brethren, or those who have unhesitatingly refused to hear the Saviour's voice in the application for it, will be forgotten?—Surely not!—such as have believingly obeyed the calls of Providence in aiding the fulfilment of the Saviour's own declaration—"This Gospel shall be preached to all the world, for a witness unto all nations"—may then humbly hope, thro' the merits of His blood, to share in the Salvation which it offers; while those who wilfully refuse but for the mercy of God! may justly fear the condemnation of those who enter not into Eternal Life. Let those therefore who have cheerfully subscribed to this association the past year, or given, though it has been but the "Widow's Mite," be resolved to continue in well-doing, assured that in due season they shall not fail of their reward. But in order to our having something wherewith to bestow in this good cause, let us fix in our minds the inseparable connection between our own happiness and that of promoting the happiness of our fellow creatures. This will speedily assist us, in forming plans for curtailing our own personal expences, in order that we may be furnished to meet the demands of charity, and thereby to insure unto ourselves the blessing of Heaven, the luxury of doing good. As a branch of this Association, springing from the persuasion of "Faith without works being dead"—your Committee have the satisfaction to state, they have been enabled, through the kindness of friends, in replenishing their work basket, to continue spending the first Monday in every month, in making garments for the poor,—and that since the last Annual Meeting, one hundred and twenty garments have been distributed; seventy-nine of which they have had the pleasure of making. To any who may consider, penny-a-week Bible Association as "oppressing the poor"—your Committee would observe, the poor or such as have not any thing to give, have the Bible given to them, by such societies, free of any expense—a sure foundation of comfort under their adversities; and as it regards the indigent, or those in straightened circumstances, these of all others are least liable to give from ostentatious motives; if then, they are desirous of saving by industry or prudent economy, or even by denying themselves, what are termed, the comforts of life, something from their daily earnings, in order to share in the happiness of doing good—would it not be ungenerous, and really oppression, to deny them this privilege?—as if it were necessary to be rich, in order to do good? or the blessing of so doing were confined to the affluent. While then, on those whom the Providence of God has bestowed largely of temporal blessings, it is incumbent to give plenteously; it is equally the duty and privilege of such as have little, to give of that little, knowing that the feeblest offering presented in faith, mingles a grateful incense, and ascends an equally accepted sacrifice to Heaven, with that of the largest.

Under these impressions, the Committee of this Association, would urge on all within their little sphere of influence, to embrace the honor and the happiness which now invites their reception, in aiding that *Heaven born* Institution—the Bible Society, an institution which is daily unfolding with clearer evi-

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deceit, its divine origin, in a sacred portraiture, which exhibits, not only the most prominent and fascinating features of His religion, who hath said, there shall finally be "one Fold and one Shepherd" in which ministers, as well as professing christians of all denominations meet as Brethren—distinctions of party and sect being lost—sweetly blended in the prevailing expression of harmony and love! but also in its proximity to the accomplishment of that glorious and happy period, predicted by the combined and reiterated voices of the inspired pen-man—when the kingdom of this world shall become the willing subjects of the Saviour's grace, and "He shall reign on Earth"—having made "bare His holy arm in the sight of all nations"—all the ends of the Earth having seen the Salvation of God."

### Report of the Cumberland Auxiliary Bible Society, 9th January 1826.

**Y**OUR Committee have formerly expressed a confidence in the final success of the Bible cause; they have not yet seen any reason for abating their confidence; it is true indeed that opposition has been manifested, and some exalted personages, who once appeared to be friends to the cause, have shown themselves in reality its enemies. This is however, no more than might have been reasonably expected. It is not to be supposed that Satan would suffer his dominions to be assailed by so powerful an engine as the Bible Institution, without using his most malicious, subtle and powerful exertions to counteract its influence, no one need be surpris'd to learn, that the Grand Sultan has prohibited the circulation of the Scriptures in his territories, nor ought it to excite astonishment, that some who bear the Christian name perceiving the diffusion of light to be unfriendly to their views and designs should discover their hostility to the distribution of the Sacred Volume. Let it be remembered however, that God has said of his word "it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I send it."

The blessing of God has most evidently attended the exertions of the Parent Society, new auxiliaries are constantly forming and new fields for useful culture continually presenting. Your Committee rejoice to add that the subscriptions of your society in the past year have amounted to more than double the sum raised the preceding season, and there has been a proportionable increase in the demand for the Holy Scriptures.

At and shortly after last Annual Meeting, subscriptions were received to the amount of £29 2s 1½d, which, with £5 9s 6d, arising from the sale of Bibles and Testaments making together the sum of £34 11s 7½d, has been remitted to the Treasurer of the Nova-Scotia Bible Society, and no return required; there have been sold and given away during the past year forty-four bibles and testaments, leaving in the hands of your depository 10 bibles and 14 testaments.

"Let us not be weary in well doing for in due season we shall reap if we faint not."

### Third Report of the Guysborough Ladies' Bible Association—1826.

**I**T has been remarked by an eminent Divine—"Tis greatly wise to talk with our past hours, and ask them what Report they have borne to Heaven?" With similar feelings of sacred inquiry, the Committee of the Ladies'

Bible Association conscious of their responsibility to God, in the object for which they are united, would pause, and lifting a grateful heart to Heaven, for still continued fostering care!—would turn in retrospective view, on the year which is now past into Eternity, and endeavouring to retrace their path of duty through the same, would demand of themselves how far they have been enabled to aim at His glory, who is invisible, by the distribution of his own word—and how far they have endeavoured to fulfil the important trust reposed in them, in reference to the various subscriptions and donations so cheerfully given in aid of this society. And in this review, most happy and consolatory for your committee is the reflection! that he who is infinite in compassion and boundless in mercy, “who humbleth himself to behold the things that are done on Earth,” will condescend to except the intention to please him, and the wish to do good—as actual service, even where opportunities for calling into exercise these feelings, have been denied. It has been an object of this Society the past year, to secure, as far as possible, by every conciliating means, and the distribution of Reports relative to similar Institutions, an increased attachment to its interests, and it is pleasing to find under the divine blessing, these efforts have not been altogether ineffectual. Six members have been added, and as we have the pleasure to record the continued subscription of those who have hitherto aided our funds, with the exception of four or five cases, one in which death has been permitted to enter our circle, and three or four others where change of residence, or still more unfriendly change of circumstances have deprived us of a subscriber. This Society have received during the past year, from the Nova-Scotia Bible Society 82 Bibles and Testaments, six English Bibles, and sixteen English Testaments have been sold at prime cost, and two bibles and testaments at a reduced price. One English and two Gaelic Bibles and five Testaments have been disposed of gratuitously, leaving in the hands of the depository three English Bibles and 52 Testaments, with seven German and Gaelic Bibles and 24 Testaments. In reference to the small number of copies of the Sacred Writ disposed of, it may not be improper to remark, this Association was unavoidably disappointed in their expected supply of the Scriptures last autumn, and did not receive the same till the ensuing summer, so that the above mentioned number of English Bibles and Testaments sold or disposed of gratuitously (with the exception of three on hand when the year commenced) have been disposed of since June. The amount of subscriptions and donations, with the sale of Bibles and Testaments during the past year have been £13 2 10½, your Committee have to regret, as a circumstance operating unfavourably for the interests of this Association, their not having received the *Last Year's Report* of the Nova-Scotia Bible Society, the distribution of which in this vicinity, having hitherto been, in a special manner, under the Divine blessing, accessory to its prosperity. Should your Committee in reflecting on their feeble efforts to do good the past year, suffer their minds to be bounded by earth, and to dwell alone, on the comparatively small number of Bibles and Testaments, either sold or dispensed by them gratuitously, and losing sight of these Books, as the inspired Word of God—“quick and powerful”—presume to judge of the benefit resulting from the same, by that which as yet may have been made manifest, their hearts might well wax faint, and their hands feeble! in a view of the comparative nothingness which has been accomplished. But when they reflect on the Providence of God, they are united in “handling the word of life”—that word which is his who inspires it, which extends from time into eternity!—operating on the soul, independent of human agency—affecting its own divine embassy in the hearts of all who believe, and is equally necessary to the salvation of all the human race! they feel they have abundant cause of thankfulness to God for the honour conferred upon them in this employ, and while they have endeavoured

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conscientiously, to find out the poor in their own neighbourhood, (who have the first claim to their benevolence) in order to supply their spiritual need agreeable to the sacred book they would bestow—"freely ye have received, freely give." They rejoice that their efforts are not limited—but that agreeably to one of the rules of their Association, (to aid the foreign operation of the Parent Institution) their views are permitted to stretch forth into distant regions—and there believingly to anticipate, with feelings of unutterable pleasure, the mingled blessings which may be richly showered on thousands of the human family, now bowed down by the hard bondage of sin, of ignorance and superstition—groaning beneath their load of woe—who may yet be emancipated from their spiritual slavery, through the instrumentality of this little association, in sending them the Bible. Should there be any present, who deem their feelings enthusiastic?—your committee would fain demonstrate to such, the scriptural ground of their anticipation. Is not the holy book, we are united to circulate, a proclamation of "Glory to God in the highest and good will to men?"—and does it not declare, that he who styles himself, "the Lord God, merciful and gracious" willeth that "all men shall be saved, and come to the knowledge of the truth"—and that "the maker of all things visible and invisible," hath said "so shall my word be, it shall accomplish that whereunto it is sent—and is it not further proclaimed by the inspired penmen, that the heathen shall be given to him for his inheritance, and the uttermost parts of the earth for his possession; and that from the rising of the sun until the going down of the same, in every place, incense shall be offered to his name, even a pure offering—for I will be exalted among the Heathen, saith the Lord of Hosts." That the abundant blessings of the gospel, are designed to flow unto all nations, is manifest even to human view, by the combined efforts, at the present era, of all Christendom (as instruments in his hand who is omnipotent) to effect this gracious purpose; and yearly the glad tidings are conveyed to us, through that hallowed medium, (the British and Foreign Bible Society's Report) of life and immortality being brought to light, by the further reception of the gospel in Heathen lands. It is true, that mountains rise, and oceans roll between us and these our less favoured brethren, but they are nevertheless our kindred by the ties of human kind—by the sacred bond which unites all who are children of the same heavenly parent;—and by the virtue of that availing sacrifice which flowed as freely for their offences as for ours!—and under this persuasion of universal good-will from Heaven to man, shall we restrain our feelings of compassion, and decline the happiness and the honour of being used as humble instruments in the salvation of our fellow mortals, by refusing to aid in sending them the Bible?—that book of which we ourselves are in possession—and on which our all of happiness depends, not only in this life, but in that which is to come?—our souls shudder at the thought! rather let us devoutly appreciating the mercy tendered us in this divine revelation, evince our gratitude to God, by cheerfully uniting with renewed zeal and activity, our little means and our influence in behalf of a charity, which has for its object, the salvation of all men, in as much as it dispenses to them the Bread of Eternal life—the word of God. To such as have voluntarily come forward as subscribers, or such as when applied to, have readily given in aid of this society—your committee would adopt the language of the Gospel, and say—"you have wrought a good work"—you have cheerfully bestowed according to your ability, and perhaps have forgotten your own benefaction; but it is recorded on high—and for as much as it has sprung from a pure principle, will be "had in everlasting remembrance"—for he who is the God of the Bible, in whose cause you have given, has condescended to have on record, in the same book whose circulation you aid, that he

is not "unmindful to forget your work of faith and labour of love"—and as to those of your fellow mortals who may be the happy recipients of the Bible in heathen lands, through your instrumentality—it is true, you will not have their personal thanks for such kindness—you will not witness the tear of gratitude fall, on the reception of your bounty?—but you will have what as far out-weighs such selfish gratification, as the heaven transcends the earth!—you will have the heart of gratitude poured forth at the footstool of divine mercy, in abundant thanksgivings to God for such benevolence!—you will have the blessings of heaven invoked upon you, as their dear, their unknown benefactors; and what heart, but must dilate with grateful emotion, at the thought of being thus accessory to the salvation of a fellow mortal—surely it compensates, in an infinite proportion for any sacrifice we may be necessitated to make in order to do good, on so generous a principle. It may be, there are those on whom the Providence of God has seen fit to bestow but little of this world's goods—whose hearts, nevertheless expanding with feelings of benevolence, are pained that they cannot bestow largely in so good a cause, and discouraged from a view of the insignificance of that within their power, are ready to conclude their means are so small, it can be of no use to bestow a mere trifle; we would ask such, what had been the result had the poor Widow in the Gospel argued thus?—certainly she had failed to receive the divine approbation, and to have been held up to the whole world by the Saviour of men, not only as an example of benevolence, but of purity of principle. Let it then be remembered, he who searches the heart, marks the motives which prompt to action, and that it is accepted according to the intention of the giver; such then as have only "two mites" to cast into the Sacred Treasury—let them do it as unto him to whom alone they are accountable, as fully assured of the blessings of heaven—as if "of their abundance, they had cast in much."

In continuation of the purpose of this Association, to combine temporal relief with spiritual among the poor of this neighbourhood, your Committee have pursued during the past year, the pleasing employ of meeting the first Monday in every month, in order to make cloathing for the poor, in which duty they have been liberally replenished with materials, by the kindness of friends—80 garments have been dispensed since the last annual meeting, 50 of which they have had the pleasure of making; the remark has often been made, and experience proves the fact, that where a disposition to do good exists, it will manifest itself, however limited the means—and it is no less certain for our encouragement, that great riches, are not indispensibly necessary to create usefulness; important results have often flowed from very small beginnings. Satisfied therefore, that as accountable Beings we are not erring—while with humility, and patient zeal we seek to be useful, in obedience to that divine precept which enjoins "to do good and communicate, forget not, for with such sacrifice God is well pleased."—Let us persevere in well-doing—looking to him for his blessing, who hath said in his word, "be ye steadfast, immoveable, always abounding in the work of the Lord, for as much as ye know, that your labour is not in vain in the Lord."

### Report of the Chester Bible Society—for 1826.

In the first formation of the Bible Society in Chester, the liberality of its Members exceeded all that could be expected; but soon a great change took place—a change, doubtless from many causes which we forbear to mention,

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two, the most obvious, are want of money and want of zeal—a few have continued steady to their first purpose, and have paid their yearly subscriptions to our Treasurer, and he has annually remitted the same to the Nova-Scotia Bible Society; but, so few attended our annual meetings, we have for some time discontinued them, and as we had Bibles on hand sufficient for the time being, we did not wish that they should lie on hand, and concluded to write to the Society at Halifax to send no more until we wrote for them, on which account we received none for four years, until this season, when our wants were made known, and a few Bibles were sent, which are all disposed of but two.

We have felt a desire once more to call up the attention of our friends to the good cause, and for this purpose, have called you together to use our feeble influences to enlist your energies under the banner of the Bible, the field is large in which we are called to sow the incorruptible seed (the word of God,) and for your encouragement, you have the promise that it shall not be in vain, or shall not return void, but shall prosper according to the good pleasure of the most high; and our ignorance of the particular time of success seems to be urged by the wise men as motives to unwearied diligence and constancy, saying, in the morning sow thy seed, and in the evening withhold not thy hand, for thou knowest not which shall prosper, this or that, or both, be alike good. Our Saviour hath said, this gospel of the kingdom must first be preached to all the world, this we are assured shall not fail of its accomplishment, but we ask how we are to expect the full accomplishment of this glorious work? we ask are we to expect bibles will be rained from the clouds on the different sections of the world, in the different languages and dialects spoken by the inhabitants of this Globe; we are assured that that Almighty word that said let it be, and it was done, by one word of command could effect it with ease, for he taketh up the islands as a very little thing; but this is not the method by which Jehovah is usually pleased to work. The zeal, the hope, the charity, and patience of God's people are employed and put to the test when the Lord sees fit to accomplish any special work of grace. God has, in great mercy, sent us his word in our own tongue—its blessed effect is known more or less by many; we now ask again what return does such goodness call for from us—does not the miseries of unenlightened millions call for compassion, for unabating exertion---are our hearts so perverted as not to feel, as not to hear the cry of human miseries—but you have heard, you have felt the sacred impulse, and some of you know no bounds to your exertions but that of your means and duty, and we this day congratulate you as the honoured instruments of sending the word of life to many millions of precious souls; and not only does the Lord approve of what is done, but what you have desired to do for his glory, and accepts it as really done; of old he hath said "it was well it was in thy heart to build a house to my name,"--in some cases you are only preparing materials for your sons to build with, preparing translations to enable future generations to preach the gospel to the heathens, the good is begun, which you have longed to see, but the Lord hath not put it in your power, but hath put it in your hearts, and like himself, grants the free grace reward to all who do it from right motives, and the blessings of many that were ready to perish shall come upon you. The British and Foreign Bible Society gives the following striking epitome of the Biblical cause: in 1804, a society of friends to Bibles is formed in England; in 1824, 3000 Bible Societies and associations are employed in distributing the Bible in every part of the Globe; in 1804 they receive £600 for the promotion of its object; in the beginning of 1824 its receipts amount to more than £1,000,000, in 1803 measures were taken for printing some thousands of Bibles in English and Welsh; in 1824 more than

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5,000,000 of the sacred Scriptures in 140 different languages and dialects are distributed in every part of the habitable globe.—This is the work you have aided; this is the work that calls this day for your assistance, and every shilling cast into the treasury swells the stream that bears the word of life to those that are near by, or afar off, and may those who cannot increase our funds, aid by hearty prayers for the success of so gracious a cause; and that many turned from heathenish darkness to the living God, may bless the name of him who raised you up to send those messengers of peace and good-will to men, to lead them from serving dumb Idols, to serve the living God, is our concluding wish and earnest prayer.

### Report of the Cumberland Auxiliary Bible Society. For 1827.

“Let us not be weary in well doing” says the inspired apostle. That such an admonition is necessary we have but too many proofs; among others we regret to say, that the manifest diminution of zeal and activity in the Bible cause, in some parts of this Province furnishes a lamentable instance in demonstration of the proneness of men to become remiss in a good undertaking; that the cause is good, no man who acknowledges, that the Scriptures are able to make men wise unto salvation, can consistently deny; indeed comparatively few profess to call this point in question, yet alas! how many decline to afford the cause, that countenance and aid which its magnitude and importance demand! We rejoice, however, to perceive, that the Parent Society, with many of its numerous auxiliaries, is still actively persevering in the work of faith and labour of love, and is regaining strength since the recent trials and difficulties in reference to the circulation of Bibles with the Apocrypha, and the adoption of the judicious resolution, henceforth to aid other societies only in the distribution of the canonical scriptures. Inviting and promising fields, for the dissemination of the Sacred Volume, are opening in various parts of the world. Many of the Greeks have lately manifested an ardent desire to possess the Scriptures in modern Greek—have gladly received such copies as have been furnished, and there is reason to hope, that numbers have derived benefit from the perusal of them, in the times of their trouble; now that there is a prospect of their deliverance from tyrannical oppression, it is highly desirable that they may be supplied with the word of God, which is calculated to deliver them from the more baleful tyranny of ignorance, error, superstition, and vice. In some parts of the Continent of Europe, in various sections of Asia, and also in South America, the Bible is sought for, received, and read with avidity.

Instead, therefore, of remitting our exertions, it behoves us to engage in this best of causes, with increased activity and energy, seeing there are so many pressing calls, and such favourable opportunities of doing good, and that there yet remains very much land to be possessed.

At our last Anniversary, and shortly after, the sum of £13 5s. was received, which has been forwarded to the Secretary of the Nova-Scotia Bible Society, and the amount received in Bibles and Testaments, viz: 24 Bibles and 50 Testaments; these and the copies before on hand, make 39 Bibles and 66 Testaments, now in the depository; 11 Bibles have been sold, and 2 given gratuitously, and 5 Testaments sold, and 1 given away, in the course of the past year. The amount of Bibles sold since a remittance was made, deducting the expense of freight, is £15 19s. 7d.

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## APPENDIX.

*Antigonish, October 20, 1826.*

SIR,

On the second Monday of May last, fourteen Ladies formed themselves into a Bible Society, two have been added since; a number of Gentlemen have been kind enough to give something by donation, which we have thankfully received; with the first five pounds we purchased six Bibles, and thirty New-Testaments, which are all disposed of, except seven Brevier Testaments; by order of our Committee, I now remit to you six pounds, and beg you will accept of half of it in aid of the Parent Society, the other half we wish returned in Books, say six 2s. Testaments, and the remainder in Bibles from 6s. to 9s. each. If not too much trouble, will you be kind enough to select them for us and deliver them to Mr. Campbell.

Yours, &c.

HARRIET WHIDDEN,

Secy. Ladies Bible Society.

To J. W. NUTTING, Esq.

*Antigonish, June 7, 1827.*

SIR,

I received your kind letter and books, by Mr. Cunningham, for which I cannot sufficiently thank you, they were just the size and type which are the most saleable in this place; our Committee have given a number of them to the poor, the remainder of them are disposed of, except one Brevier Bible and three testaments, which I have now on hand; I am sorry to say that there has been but very little contributed this year, for the support of so good a cause. The amount now in my hand is £5 9s. 8d, which our Committee request me to remit by Mr. Edward Cunningham; if it is agreeable to you we shall be glad to receive the full amount in Bibles and Testaments.

Yours

HARRIET WHIDDEN.

*Chester, 1826.*

DEAR SIR,

I have the pleasure to inform you, that on the recommendation of the Rev. Joseph Dimock, a meeting of a few of the inhabitants of this place, convened at the Baptist Meeting House, on Monday, the 9th of February, for the purpose of re-organizing themselves again, to cast in their mite into the Treasury of one of the best institutions ever formed, that of the British and Foreign Bible Society, when the following resolutions were

agreed to, after the meeting opening with prayer, and an appropriate address by the President, Rev. J. Dimock :

1st.—That every person paying the sum of 10s. should be considered a member of this Society. 2d. That a Subscription paper be drawn up and circulated among the friends of this Society. And we hope that many who have not hitherto felt their minds engaged and drawn out in love to this important cause, will feel it a privilege to cast in their mite, however small, to advance and further a distributing of the word of Life among our dying fellow men, where there are thousands yet perishing for lack of knowledge, in distant lands.

I am, Sir, Yours, &c.

JOHN BEZANSON.

J. W. NUTTING, Esq., Sec'y  
N. S. Bible Society.

Wallace, January 25, 1826.

DEAR SIR,

Through the goodness and preserving care of Almighty God, our little Society still exists, and have, in a measure realized the hope expressed in our last year's letter to your benevolent Society, of which we take a pleasure in being a branch. Our Annual Meeting was to be held on the 2d last, but from the insufficiency of the ice, it was impracticable for all the Committees to meet, and was postponed until the 7th; the same obstruction still existed, and by a second postponement, we met on the 23d, and yet traveling on ice was not safe; but in order that our proceedings should meet your Annual Meeting we attended to the business of the Society, and after adjusting our books, and making some observations on the necessity of putting the sword of the spirit into the hands of the heathen, we opened our books for subscription, in order that all lovers of souls might have an opportunity of lending to the Lord a little of his own, for "the Earth is the Lord's and the fullness thereof." All the former office bearers were re-elected, and two additional Committee-men chosen; a spirit of concord reigned among us, and it appeared, as if animated by the God of the Bible, to do what we did as heartily unto the Lord. We desire to prove worthy of the attention paid so distant a branch by your honourable and respected committee. We received the Reports, Reviews and Extracts forwarded last September, by which we learn the state of the Parent Society, and rejoice that the kingdom of the Lord and his Christ is gaining on the kingdom of darkness, and that the honourable and great men of our Mother Country have been influenced, from the intrinsic worth of the Scriptures, to disseminate them through all nations; glory to God, although once an Apostle could say few noble are called, yet now from clear demonstration, we can say of the noble, many are called, and are living witnesses of the power of God.

We have received this year, by subscription, the sum of £7 4s. 3d. which will be forwarded by our Treasurer. I am instructed to request Bibles and Testaments as follows, to be sent, viz: 2 pica Bibles, 4 pica Testaments, and 20 of the cheapest testaments, as some of them will be for gratuitous distribution, I send you enclosed the subscribers' names and their respective sums, and remain respectfully, yours,

ANDREW M'KIM, Sec'y.

To J. W. Nutting, Esq. Sec'y.  
N. S. Bible Society.

N. B.—At the meeting above alluded to, it was moved, seconded, and unanimously agreed, that as this part of the Country is established into a

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To J. W. Nutting,  
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To J. W. Nutting,  
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Township under the name of *Wallace*, that the Society in future be called the "*Wallace Branch Bible Society*," in place of the former name, viz. "*Ramsheg and Pugwash Bible Society*." A. M'KIM, Sec'y.

Horton, March 14, 1826.

DEAR SIR,

I beg leave to inform you that a meeting of the Horton Branch Bible Society, took place on the 2d day of January last, when a few of the subscribers to this benevolent and praiseworthy Institution came forward, and paid the amount of their subscriptions for the past year, and cheerfully continued their aid for the circulation of the Sacred Scriptures for the present year; but owing to the difficulty of collecting some part of the enclosed subscriptions, has delayed the return of the same, to the present time, which I now forward to you, which amount shall accompany this letter, to your Treasurer, being £30 1s. 3d.

In great haste, Yours, truly  
E. WOODWORTH, Sec'y.

To J. W. Nutting, Esq. Sec'y  
N. S. Bible Society.

Cumberland, March, 1826]

DEAR SIR,

Inclosed is the Report of the Cumberland Auxiliary Bible Society, made (as you will perceive) the 9th January, 1826, also the list of officers for the present year, with the list of subscriptions received some time amounting to £17 6s. 9d., which, together with £9 2s. 9d. arising from the sale of Bibles and Testaments, make a total of £26 19s. 6d., which has been forwarded to the Treasurer of the Nova-Scotia Bible Society: the one-half of the sum remitted, the Society wish to have returned in Bibles and Testaments—a large proportion in Testaments, if convenient.

I am, Yours, &c:

THOMAS LOGAN, Sec'y.

To J. W. Nutting, Esq., Sec'y.  
N. S. Bible Society.

Amherst, Oct. 12, 1829.

DEAR SIR,

Enclosed, I beg leave to send you a draft for £4 13s. 3d. being for amount of the surplus remaining of the subscriptions of the Inhabitants of this County, for the purchase of a Silver Box, with an engraving thereon, expressive of their sentiments, which was presented to RICHARD BLAIR, Esq. previous to his departure for England, as a token of their respect.

When the matter was proposed, it was determined that any balance remaining after paying the expense of the Box, should be given to the Bible Society, and I have been directed to remit the above sum to you, as Secretary of that Society.

I remain, dear Sir,

Your Obedient Servant,  
JAMES STEWART.

To J. W. Nutting, Esq. Sec'y.  
N. S. Bible Society.

Guyboro', Nov. 17, 1826.

DEAR SIR,

Having a few days since, in great haste, forwarded (by the last water conveyance) the sum of £11 12s. 6d, I now avail myself of an opportunity by land, of addressing you, to acknowledge in behalf of the Committee of the Ladies' Bible Association, the receipt of a Box in June last, from your depository, containing agreeable to the accompanying invoice, 82 Bibles and Testaments, with a half dozen of the last year's Report of the British and Foreign Bible Society, and our Committee beg leave, in a particular manner to express their thanks to the Committee of the Nova-Scotia Bible Society, for the unexpected, but most acceptable gift of a half dozen Brevier and Pocket Bibles, as well as for the Reports, the latter having furnished them with much important information, and interesting matter for perusal at their Monthly Meetings, which they trust will serve to animate, and excite to further efforts in aid of a universal dispensation of the word of life. Our Annual Meeting, which took place the first Monday in October, we regret to state, was but thinly attended, this however, we attribute in a great measure, to the lateness of the Season, rendering it very inconvenient for persons living at a distance to attend, as well as to our not having it in our power to secure the attendance of a Minister on the occasion, the presence and influence of whom, under the divine blessing, we have always hitherto found strongly subservient to religious improvement, and interest of the meeting, but it is consolatory to reflect, prosperity in the cause of God is not always depending on human agency, under this persuasion our little meeting was nevertheless opened and closed by a Christian friend, with supplicating the divine blessing upon our feeble efforts.

We have now to request the favour of receiving by the return of the vessel which forwarded our small remittance, one pica and eight nonpareil Bibles, no further return is required. It may not be unnecessary for me to explain, the remittance of each year are blended one with another, which will account for an apparent inconsistency in the statement of monies received during the year, with the amount sometimes remitted during the same; many of our annual subscribers pay their subscriptions in advance, at the commencement of the new year, and we remit the same with the last year's subscription—cheerfully emptying our treasury, unwilling that any part of the sacred boon should be impeded in its circulation, or remain unappropriated to its hallowed object.

I have the honour to subscribe myself,

Dear Sir,

Very Respectfully

CHARLOTTE ANN NEWTON.

Sec'y Ladies B. Association.

To J. W. Nutting, Esq.



Sydney, Cape Breton, Jan. 2, 1826.

DEAR SIR,

With feelings of pleasure, not however without their proportion of alloy, do I sit down to communicate to you the result of our first Annual Meeting, which circumstances had postponed until last month.

Our meeting was not so numerously attended as we anticipated, or would have wished, and hence arises our sorrow—but he who labours, or would labour in the vineyard of the Lord should first count the cost, lest by-and-by he be offended; and even in this our infant and limited Society, we are forcibly taught not to look for any co-operation from the world, but that with a single eye to his glory we must seek whether they choose or whether

they refuse, to Christ,—while many to contri cannot refrain exhibited towa displayed in m indeed truly g have the Scrip of our Society, thousand disco Since last au Testaments, tog bated 65 bibles, former, and 64 Our field, fo our means can extremely poor, forwarded to us further donation thankfully recei otherwise must and the numero I have the ple £27, the amoun cation with you, ments.

To J. W. Nutting

DEAR SIR,

I s Society for the p a delay been occ Before, howev acknowledge the one on moi-ty ac other as a donatio £70 12s 6d.; for at a time when ap empty away; our thanks.

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they refuse, to be counted fellow labourers together with the Lord Jesus Christ,—while, therefore, we are [not astonished at the backwardness of many to contribute their mite in aid of the views of the Bible Society, we yet cannot refrain from grieving at the hardness of their hearts, and the contempt exhibited towards the Record which God has given us. The eagerness displayed in many instances to receive the word of inspiration has been indeed truly gratifying, and the satisfaction of knowing, that many families have the Scriptures now in their possession, of which, until the formation of our Society, they were wholly destitute, more than compensates for a thousand discouragements.

Since last autumn when we received your welcome donation of Bibles and Testaments, together with those on moiety account, we have sold and distributed 55 bibles, and 112 testaments—we have now on hand seventeen of the former, and 61 of the latter, the particulars of which you will find inclosed.

Our field, for gratuitous distribution especially, is still more ample than our means can satisfy, many of our out-Ports, and where the settlers are extremely poor, having as yet received but a very small part of the Books forwarded to us, and I am directed by our Committee to say, that could a further donation of Bibles and Testaments be made to us, they would be thankfully received, as it would enable us to supply those demands which otherwise must remain unsatisfied, from the scantiness of our own means, and the numerous spiritual wants of many around us.

I have the pleasure of enclosing a draft, handed me by our Treasurer, for £27, the amount of Books sold, and subscriptions since my last communication with you, the half of which we desire returned in Bibles and Testaments.

I am, Dear Sir,

Your Obedient Servant,

JOSEPH NOAD, Sec<sup>y</sup>.

To J. W. Nutting, Esq.

~~~~~  
 Sydney, Cape Breton, Jan. 1, 1827.

DEAR SIR,

I should have communicated to you the proceedings of our Society for the past year, at a period much earlier than the present, had not a delay been occasioned in the collecting some arrears.

Before, however, noticing our proceedings, our Committee desire me to acknowledge the receipt of two boxes of Books in June last, invoiced, the one on moiety account, consisting of English books, at £13 9s. 4d., the other as a donation of Gaelic Scriptures, from the Nova-Scotia Auxiliary, at £70 12s 6d.; for a supply so abundant, and so seasonable, arriving, as it did, at a time when applicants for the Scriptures of Truth, were of necessity, sent empty away; our Committee desire me to offer their sincere and warmest thanks.

In the distribution for the past year, of this volume, which contains the mind and will of our Lord and Saviour, and which is sent to make men wise unto salvation, our Committee have enjoyed the highest gratification, witnessing, as they frequently did, demands made for it, with an eagerness which they cannot but hope evidences an hungering and thirsting after righteousness; at all events our society has the solid satisfaction of knowing that through its instrumentality, "glad tidings of great joy," have been placed in the hands of the orphan, the fatherless and widow, the desert places around us, where nothing grew but thorns and thistles, have been sown with the unadulterated seed of God's Holy word—and we have the blessed

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assurance given us, that he who has caused the Scriptures to be written for our instruction will every where bear testimony to their truth; the declaration of the Lord Almighty hath gone forth, that "Heaven and Earth shall pass away, but my word shall not pass away" but "accomplish that whereunto I appoint it."

Since receiving the before mentioned supply of Books our Society has been in active operation, most of the English copies are already disposed of, and the demands for such, are still many and frequent,—from your very liberal donation of Gaelic Scriptures, though many copies have been distributed, and are now distributing, we have yet enough, and to spare.

Hastily passing along to another world, as both your Society and ours are now doing, that both may be found, whether in evil report, or good report, not slothful in the work of the Lord, neither burying our talents in the Earth, nor withholding from the Lord that which is his due.

I am, Dear Sir,

Your Obedient Servant,  
JOSEPH NOAD, Sec'y.

To J. W. Nutting, Esq.

P. S.—Our Treasurer has handed me the inclosed draft of £19—the half of which sum, our Committee direct me to say, they would be glad to have returned in the lowest price English Bibles and Testaments.

Stewiack, Feb. 15, 1826.

MY DEAR SIR,

I have to inform you, that this branch of the Truro Bible Society has seen fit to form itself into a Bible Society distinct from that in Truro, yet still connected as an Auxiliary with the Nova-Scotia Bible Society—and, as henceforth, we shall make our remittances direct to the Treasury of your Society, we shall expect that such returns as we may be entitled to will be made direct to Stewiack; as the people of this Settlement are so often in Halifax with sleds and carts, it is more convenient to get parcels from Town than from Truro.

I am, your sincere Friend, and Humble Servant,  
HUGH GRAHAM, Sec'y.

To Mr. M. G. BLACK, Depository,  
N. S. Bible Society.

Cornwallis, March 3, 1826.

DEAR SIR,

It again devolves upon us, in behalf of our Branch Society to make report to you, as Secretary of the Halifax Auxiliary Bible Society relative to our present state, and have to remark that nothing very particular has occurred since our last Report—we are happy, however, to observe that in attending to the various duties relating to the institution much harmony in general prevails, and a goodly number (tho' few in comparison with the number of respectable Inhabitants of this Township) appears still disposed to contribute in aid of so good a cause. We now have it our power only to send you the sum of £28 10s. 6d., in addition to the sum of £9 10s. making £38 0s. 6d., sent you since our last report, but expect in the month of May next, to add considerable thereto. We know, that no cause so justly demands our most diligent attention, and that in addition to our solicitations at

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To J. W. Nutting

DEAR SIR, UP  
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throne of God's grace for the dissemination of light, our pecuniary avails are necessary to its accomplishment, and although God has promised to give to his Son the Heathen for his inheritance, and the utmost bounds of the Earth for a possession, and that he will bring his Sons from a-far, and his Daughters from the ends of the Earth, that neither north nor south shall keep back, and that he will comfort all the waste places of Jerusalem, will make her wilderness like Eden, and her desert like the garden of the Lord, that joy and gladness shall be found therein, thanksgiving and the voice of melody. "And as the rain cometh down, and the snow from Heaven, and returneth potthither, but watereth the Earth and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater, so shall my word be that goeth out of my mouth; it shall accomplish that which I please, and it shall prosper in the thing whereunto I sent it." Yet we find the means as well as the end are appointed, and that in order to restore the ruins of the first Adam, God having so loved the world, that in the fulness of time he sent forth his only begotten Son, whom he had promised should be the light of the Gentiles, and the glory of the children of Israel--and although he counted it not robbery to be equal with God, yet being found in fashion as man, he humbled himself, and became obedient unto Death, even the Death of the Cross--and when he had finished transgression, and made an end of sin, and by himself purged our sins, he brought in an everlasting righteousness, in the accomplishment of which in the person of God's Dear Son all his attributes gloriously harmonize, so that mercy and truth have met together, righteousness and peace have embraced each other--and the foundation of the sinners' hope laid in oaths, and promises, and blood--and as the ordinary means of communicating and making this glorious light manifest the King, and head of Zion committed the invaluable treasure of the gospel to earthen vessels, that the excellency of the power might be of God and not of the Sons of Men and commissioned such who were his Ambassadors, whose words were in their heart as a fire shut up in their bones, to go with a "thus saith the Lord," to bear the glad tidings of salvation into all the world, and make proclamation to every creature, that there was a fountain open in the house of David for sin and uncleanness, and that whosoever believes the record God has given of his son, should become heirs of God, and joint heirs with the Lord Jesus Christ, and as a consideration of the highest magnitude, has never left himself without a witness, but in addition to the preachers of the gospel in their Pastoral relation and Missionary capacities. The British and Foreign Bible Society with its Auxiliaries and Branches has been so demonstrated to be one of the most ostensible means of conveying the bread and water of eternal life to the perishing Sons of Men, that our hearts cannot but rejoice in its prosperity, and exclaim O the depth of the riches, both of the wisdom and knowledge of God! in devising, carrying into effect, and so far exceeding the most raised expectation of any of the Sons of men in its widely extended benefits. We have as usual to request a return of one moiety of the sum remitted in Bibles and Testaments, finding more than ordinary calls, particularly from the numerous Sunday Schools in our Township.

To J. W. Nutting, Esq.

WM. CHIPMAN, Sec'y.

Cornwallis, June 19, 1827.

DEAR SIR,  
Upwards of one year having elapsed since we made our last Report to you, it now devolves on us to address you again, relative to the Bible cause in this place; we cannot however, speak as encouragingly as

we could wish, nor obtain as much money as we fondly hoped to have sent on; yet we know that the cause of our common Lord will prosper—that as a Sovereign he can and will shine, and make the place of his feet glorious, while his purposes are accomplishing and unfolding every hour in the fulfilment of his blessed promises—in that the mountain of the House of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills, and people shall flow into it, and many nations shall come and say—come and let us go up to the mountain of the Lord, and to the House of the God of Jacob, and he will teach us of his ways, and we will walk in his paths, for the law shall go forth of Zion, and the word of the Lord from Jerusalem while his doctrine shall drop as the rain, his speech distill as the dew, &c., and while the name of the Lord is thus published, greatness shall be ascribed to our God. Never did it appear more clear to us that the Lord is cutting his work short in righteousness, and through the rich variety of the means of grace, light divine is beaming forth; may we then partake of the heavenly flame, and each perform that part of the work designed of God, and thus be labourers together with the Lord, in gathering in the harvest from the fields already white, and unitedly bless God, in the belief that the earth shall be filled with the knowledge of the glory of the Lord as the waters cover the sea.

The Box of Bibles sent last season we duly received, but we have been anxiously waiting to hear of a supply of Bibles and Testaments being now in readiness for us, and would be thankful for the earliest information on the subject. We now send on the sum of £22 15s.

To J. W. Nutting, Esq.

WM. CHIPMAN, Sec'y.

*British and Foreign Bible Society,  
London, April 3, 1828.*

*To the Secretary of the Nova-Scotia  
Auxiliary Bible Society,*

MY DEAR FRIEND,

The letters which we have received from some of our auxiliary Societies in British North America, relative to the controversy in which the Society has been engaged, have led us to consider whether it might not be desirable to have a fuller communication with our friends than a mere correspondence will admit.

We have in consequence requested the Rev. John West, to pay a visit to our Auxiliary Societies and friends in North America, and we cannot entertain a doubt but that he will afford much satisfactory information on the subjects to which allusion has been made.

But besides this important object, we anticipate still greater results from his friendly visit. The experience of the Society shews even at home as well as abroad how much more might be effected could the means only be revised. Conference with our friends appears to have been an eminently useful means of extending our exertions; and we indulge the hope that our representative may be able to offer to, and to receive from you such suggestions respecting your localities as that the result of your joint opinions shall produce a materially widened dissemination of the Sacred Volume.

Mr. West possesses an important advantage, He has already traversed on two several occasions the greater part of your Country, and is well acquainted with the general state of things. He will leave England about the third week in April, and will proceed direct to New York, and thence by St. Andrews and St. John, N. B. to Halifax, &c. He will be the bearer

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TO THE

His Excellen  
G. C. B.  
Allison, Josep  
Archibald, S.  
Blowers, Hon  
Barnford, Rev  
Black, Rev W  
Barron, John  
Black, Samuel  
Black, Martin  
Barry, John A  
Bain, James  
Bigby, R. F.  
Belcher, Cleme  
Binney, Stephe  
Collins, Hon.  
Cogswell, H. I  
Clarke, David S  
Crawley, Edmu  
Foreman, Jame  
Ferguson, John  
Grant, Peter  
Gorham, Wm.  
Howe, John, Se  
Hill, Capt.  
Howe, John, Ju  
Head, Dr. Samu  
Hare, David  
Hamilton  
Holland, Philip,  
Haslie, Alex.  
Jeffery, the Hon  
Johnston, Dr.  
Johnston, J. W.  
Keith, Alex.  
Leishman, James  
Morris, the Hon.  
Martin, Rev. Jo  
Mastro, John  
Newton, Wm.  
Nutting, J. W.,  
O'Brien, Wm.  
Russell, G. N.

of our best wishes, and our prayers will follow him, that he may come to you in the fullness of the blessing of the Gospel of Christ, and that his services may be accepted.

I remain, with unfeigned regard,  
Your faithful Servant,  
A. BRANDRAM, Sec'y.

List of Subscriptions and Donations

TO THE NOVA-SCOTIA BIBLE SOCIETY FOR THE YEARS 1826 & 1827.

HALIFAX.

|                                                   | 2 Years. |                                |   |
|---------------------------------------------------|----------|--------------------------------|---|
| His Excellency Sir JKempt,<br>G. C. B. President. | £6       | Roast, Gasper                  | 2 |
| Allison, Joseph                                   | 2        | Stewart, the Hon. James, V. P. | 2 |
| Archibald, S. G. W.                               | 2        | Scott, Rev. John. (1827)       | 1 |
| Blowers, Hon. S. S., V. P.                        | 2        | Shannon, James                 | 2 |
| Bamford, Rev. Stephen                             | 2        | Snelling, Mrs. and Sister,     | 2 |
| Black, Rev Wm.                                    | 2        | Starr, J. (1826)               | 1 |
| Barron, John                                      | 2        | Starr, J. L.                   | 2 |
| Black, Samuel (1826)                              | 1        | Strachan, John                 | 2 |
| Black, Martin G.                                  | 2        | Solomon, Mrs.                  | 2 |
| Barry, John A.                                    | 2        | Twining, Rev. T.               | 2 |
| Bain, James                                       | 2        | Twining, Charles               | 2 |
| Bigby, R. F.                                      | 2        | White, N. W.                   | 2 |
| Belcher, Clement H.                               | 2        | Wellner, John                  | 2 |
| Binney, Stephen N.                                | 2        | Young, John                    | 2 |
| Collins, Hon. Eaos                                | 2        |                                |   |
| Cogswell, H. H., Treasurer                        | 2        |                                |   |
| Clarke, David S.                                  | 2        |                                |   |
| Crawley, Edmund A.                                | 2        |                                |   |
| Foreman, James, Esq.                              | 2        |                                |   |
| Ferguson, John                                    | 2        |                                |   |
| Grant, Peter                                      | 2        |                                |   |
| Gorham, Wm.                                       | 2        |                                |   |
| Howe, John, Senr. Esq.                            | 2        |                                |   |
| Hill, Capt.                                       | 2        |                                |   |
| Howe, John, Junr.                                 | 2        |                                |   |
| Head, Dr. Samuel                                  | 2        |                                |   |
| Hare, David                                       | 2        |                                |   |
| Hamilton                                          | 2        |                                |   |
| Holland, Philip, J.                               | 2        |                                |   |
| Hastie, Alex.                                     | 2        |                                |   |
| Jeffery, the Hon. T. N.                           | 2        |                                |   |
| Johnston, Dr.                                     | 2        |                                |   |
| Johnston, J. W.                                   | 2        |                                |   |
| Keith, Alex.                                      | 2        |                                |   |
| Leishman, James                                   | 2        |                                |   |
| Morris, the Hon. Charles                          | 2        |                                |   |
| Martin, Rev. John                                 | 2        |                                |   |
| Muro, John                                        | 2        |                                |   |
| Newton, Wm.                                       | 2        |                                |   |
| Nutting, J. W., Secrt.                            | 2        |                                |   |
| O'Brien, Wm.                                      | 2        |                                |   |
| Russell, G. N.                                    | 2        |                                |   |

We regret to state that the above List of Subscriptions at Halifax, for 1826 and 1827, is incomplete and probably some of the Subscribers' names are omitted; the original lists having been in the possession of the late Mr. Fillis, who had always kindly undertaken the Collections, and not being to be found among his papers since his decease.

CUMBERLAND BIBLE SOCIETY;  
Subscriptions for 1826.

|                              |     |
|------------------------------|-----|
| Baker, Charles Esq. Prest.   | 10s |
| Roach, Thomas Esq. } V. P.   | 10  |
| Baker, William Esq. }        | 10  |
| Tupper, Rev. Charles, Sec'y. | 5   |
| Freeman, Philip              | 10  |
| Freeman, Harmin              | 10  |
| Chapman, Thomas              | 10  |
| Humphrey, John               | 5   |
| Wells, Joseph                | 5   |
| Ervine, David                | 5   |
| Outton, George               | 5   |
| Turner, John                 | 5   |
| Wells, Miss Margaret         | 5   |
| Read, Peter                  | 2 6 |
| Anderson, Thomas             | 5   |
| Freeman, Samuel              | 10  |

|                       |     |
|-----------------------|-----|
| Bent, Martin          | 5   |
| Truman, Miss Thompson | 5   |
| Trenholm, Thomas      | 5   |
| Wood, Valentine       | 5   |
| Woods, John           | 5   |
| Logan, Hugh           | 10  |
| Logan, Matthew        | 10  |
| Logan, James          | 5   |
| Logan, David D.       | 5   |
| Logan, Miss Margaret  | 5   |
| Logan, Miss Elizabeth | 5   |
| Logan, Thomas         | 5   |
| Coats, Miss Jane      | 5   |
| Coats, Robert         | 2 6 |
| Seaman, Job           | 5   |
| Seaman, John          | 5   |
| Pugsley, David        | 5   |
| Blenkhorn, Robert     | 5   |
| Riply, Henry          | 5   |
| Riply, Miss Mary      | 5   |
| Pipes, John P.        | 5   |
| M-Innes, John         | 5   |
| Atkinson, Jas. M.     | 5   |
| Atkinson, Amos        | 5   |
| Pipes, Amos B.        | 5   |
| Hoeg, Miss Phoebe     | 5   |
| Rayworth, John, Senr. | 15  |

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Paid ~~in~~ £13 5 0

CUMBERLAND.

List of Subscribers—1827.

|                             |      |
|-----------------------------|------|
| Baker, Charles, Esq. Prest. | 10s. |
| Baker, William, Esq. V. P.  | 10   |
| Atkinson, James             | 5    |
| Bonnet, Edward              | 5    |
| Bent, Martin                | 7 6  |
| Black, Thomas               | 5    |
| Blenkhorn, Robert           | 5    |
| Brawnell, John              | 5    |
| Brawnell, Jeremiah          | 5    |
| Chapman, William, Senr.     | 5    |
| Coats, (Widow)              | 2 6  |
| Coats, James                | 5    |
| Dobson, Abraham             | 5    |
| Dobson, John, Senr.         | 5    |
| Dixon, Charles              | 5    |
| Freeman, Samuel             | 10   |
| Freeman, William            | 10   |
| Freeman, Philip             | 10   |
| Harrison, Jesse             | 5    |
| Hoeg, Jephtha               | 5    |
| Lerr, Joseph                | 5    |
| Lerr, Robert                | 5    |

|                              |     |
|------------------------------|-----|
| Keilor, Thomas               | 2 6 |
| Logan, Matthew               | 10  |
| Logan, Thomas                | 5   |
| Logan, Mrs. Elizabeth        | 2 6 |
| Logan, James                 | 2 6 |
| Logan, David D.              | 5   |
| Logan, Mrs. Margaret         | 5   |
| Oulton, William M.           | 5   |
| Pipes, Amos B.               | 5   |
| Purdy, Gilbert               | 5   |
| Roach, Thomas, Esq. V. P.    | 10  |
| Ripley, Henry                | 5   |
| Ripley, Mary                 | 5   |
| Shipley, James               | 5   |
| Smith, Cornelius             | 1   |
| Sharp, William               | 5   |
| Smith, Nathaniel             | 5   |
| Trueman, Harmon, Treasurer   | 10  |
| Trueman, Thomson             | 5   |
| Tupper, Rev. Charles, Sec'y. | 5   |
| Tupper, Mrs. Miriam          | 2 6 |
| Wells, Joseph                | 5   |

Amount—£12 6 8  
Sales of Bibles and Testaments since 9th Jan. 1828 3 1 6

15 7 8

CHESTER.

List of Subscribers—1826.

|                         |        |
|-------------------------|--------|
| Dimock, Rev. J., Prest. | £1 3 4 |
| Bezanson, John, Sec'y.  | 10     |
| Thomson, James S.       | 1      |
| Webber, Joseph, Senr.   | 1 10   |
| Dimock, Harris          | 10     |
| Moland, George          | 10     |
| Swallow, James          | 10     |
| Henebery, Martin        | 5      |
| Pattillo, Thos. R.      | 10     |
| Etter, F. G, Esq.       | 5      |
| Marvin, Josiah          | 12     |
| Geldert, Leon'd., D:    | 10     |

HORTON.

Subscriptions for 1825.

|                                |     |
|--------------------------------|-----|
| Strong, Rev. S. B., Presdt.    | 10s |
| Harding, Rev. T. S., V. Prest. | 10  |
| Dewolf, Elisha, V. Presdt.     | 10  |
| Fitch, Simon, Treas. & Depo.   | 10  |
| Woodworth, Elisha, Sec'y.      | 10  |
| Strong, Peter                  | 7 6 |
| Fitch, Frederick               | 10  |
| Kirkpatrick, John              | 10  |
| Dewolf, Robert                 | 10  |
| Johnson, Joseph                | 10  |
| Davison, Oliver                | 5   |
| Harris, James, jar.            | 10  |
| Harding, Dr. E. F.             | 10  |

M'Phail, A  
Dewolf, E  
Woodworth  
Bishop, Sa  
Wright, M  
Denison, S  
Harris, Na  
Allen, Jose  
Harris, Jam  
Hall, J. C.  
Hamilton, A  
Mitchel, M  
Fitch, Wm.  
Fitch, Samu  
Ward, Mrs.  
Wilkins, M  
Fitch, Aron  
Davison, W  
Loveless, J  
A Widow L  
Pazant, Philip  
Bishop, Elisha  
Johnson, Joh  
Woodworth, J  
Dewolf, Jerem  
Calkin, Jerem  
Martia, Perez  
Clandinnin, D  
Bayer, Edwar  
Graham, Jonat  
Dewolf, Charle  
Bishop, Ebene  
Elderkin, John  
Gilmore, Saml.  
Elderkin, Mrs.  
Johnson, Willi  
Rathburn, Ara  
Calkin, Nathan  
Holmes, Peleg  
Davison, Natha  
Harris, David  
Crane, James N  
Hamilton, Jame  
Bordon, Perry  
Leard, Miss Ele  
Lockhart, Dan  
M'Rae, Joshua  
Crane, Mrs. Reb  
Caldwell, John  
Avery, Samuel J  
Sale of Bibles &  
ON  
Subscrip  
Dickson, Robert  
Dickson, Lavina  
Dickson, E. D.  
Dickson, Joseph

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 Treasurer 10  
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 Sec'y. 5  
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M'Phall, Alexander 5  
 Dewolf, Elisha, Junr. 10  
 Woodworth, Miss Sarah 5  
 Bishop, Samuel, Esq. 10  
 Wright, Mrs. 20  
 Denison, Sherman, Esq. 10  
 Harris, Nathaniel, for 2 years 20  
 Allen, Joseph 5  
 Harris, James D. Esq. 10  
 Hall, J. C. Esq. 10  
 Hamilton, Atho 5  
 Mitchel, Mr. 7 6  
 Fitch, Wm. 10  
 Fitch, Samuel 10  
 Ward, Mrs. Elizabeth 2 6  
 Wilkings, Martin 10  
 Fitch, Aron 5  
 Davison, Wm. 5  
 Loveless, James 5  
 A Widow Lady 10  
 Pazant, Philip 10  
 Bishop, Elisha 10  
 Johnson, John 10  
 Woodworth, Joseph 5  
 Dewolf, Stephen B. 10  
 Calkin, Jeremiah 10  
 Martin, Perez 5  
 Clandinnin, David 5  
 Bayr, Edward 10  
 Graham, Jonathan 5  
 Dewolf, Charles 10  
 Bishop, Ebenezer 7 6  
 Elderkin, Johnson 4  
 Gilmore, Saml. for 3 years 15  
 Elderkin, Mrs. Emma 5  
 Johnson, William 10  
 Rathburn, Araunah 5  
 Calkin, Nathaniel 5  
 Holmes, Peleg 10  
 Davison, Nathan 5  
 Harris, David 10  
 Crane, James N. Esq. 7 6  
 Hamilton, James 5  
 Bordon, Perry 5  
 Leard, Miss Elenor 10  
 Lockhart, Daniel Esq. 10  
 M'Rae, Joshua 10  
 Crane, Mrs. Rebecca 10  
 Caldwell, John 5  
 Avery, Samuel Junr. 7 6  
 Sale of Bibles & Testaments 3 7 4

ONSLOW.  
 Subscriptions for 1826.  
 Dickson, Robert, Esq. 10s.  
 Dickson, Lavina 2 6  
 Dickson, E. D. W. 2 6  
 Dickson, Joseph 2 6

Dickson, Thomas 1 3  
 Dickson, John 1 3  
 Dickson, Lavina 1 3  
 Lynton, James 2 6  
 M'Lane, Amelia 5  
 Logan, Isaac 10  
 Logan, Esther 2 6  
 For Books sold 11 6

£2 12 9

LONDONDERRY.

Subscriptions for 1825.

Brown, John, Rev., Prest. 5s  
 Brown, John, Jun. 5  
 Crow, Joseph, Senr. 5  
 Davison, William, Senr. 5  
 Davison, William, Junr. 5  
 Davison, John 5  
 Davison, Samuel 5  
 Fletcher, Thomas 5  
 Fulton, David, 1st. 5  
 Fulton, David, 2nd 5  
 Fulton, William 5  
 M'Cully, William 5  
 Morrison, Daniel, Esq. 5  
 Millar, James 5  
 Murry, George 2 6  
 M'Elhenny, Robert 5  
 Leyton, Francis 5  
 Spencer, George 3  
 Urquhart, Alex. 5  
 Urquhart, Mrs. 2 6  
 Urquhart, Daniel 3  
 Urquhart, James 2 6  
 Wier, John, Esq. 5  
 M'Lellan, Thomas 2 6  
 Yuill, William 5  
 Wilson, Joseph 5  
 Money arising from the sale  
 of Books 6 3

£6 7 3

LONDONDERRY.

Subscriptions for 1828.

Brown, John, Esq, Prest. 10s  
 Brown, John, Junr. 5  
 Corbat, Robert 5  
 Crow, Joseph, Senr. 5  
 Davison, William, Senr. for  
 two years 11  
 Davison, Samuel 5  
 Mahan, Joseph 4 6  
 Morrison, Daniel, Esq. 5  
 Morrison, Thomas 5  
 Morrison, Robert 2 6  
 M'Cully, William, Senr. 5  
 M'Kinley, Samuel 5

|                           |     |
|---------------------------|-----|
| M'Ellbenny, Robert        | 2   |
| Fulton, William           | 5   |
| Murry, George             | 5   |
| Wier, John, Esq.          | 5   |
| Yull, William             | 5   |
| Money from sale of Bibles | 3 3 |

WALLACE.

Subscriptions for 1827.

|                               |     |
|-------------------------------|-----|
| M'Farlane, Daniel Esq. Prest. | 10s |
| Rypdress, John, Vice Prest.   | 5   |
| M'Kim, Andrew, Sect.          | 5   |
| Huestis, Joshua, Treasurer    | 5   |
| Crane, Rev. Robert H.         | 5   |
| Tuttle, Peter G.              | 5   |
| Oxley, Nelson                 | 5   |
| M'Kinzie, Kenneth             | 5   |
| Huestis, James                | 5   |
| Dotton, James                 | 5   |
| Berry, Micheal                | 5   |
| Nicholson, Donald             | 8   |
| Waugh, William W.             | 5   |

£3 3 0

GUYSBOROUGH.

LADIES PENNY-A-WEEK BIBLE

ASSOCIATION,

From Oct. 1824 to Oct. 1825.

Mrs. Thomas Cutler, Treasurer.  
Miss Newton, Sec'y. & Depository.

SUBSCRIPTIONS.

|                            |       |
|----------------------------|-------|
| Alwater, Miss              | 4s 4d |
| Baker, Mrs.                | 4 4   |
| Cutler, Mrs. Thomas, Trea. | 4 4   |
| Cook, Mrs Benjamin         | 4 4   |
| Cook, Mrs. Moses           | 4 4   |
| Cook, Mrs. Elias           | 4 4   |
| Cook, Mrs. F.              | 4 4   |
| Cook, Mrs. Godfrey         | 4 4   |
| Canrel, Mrs.               | 2 2   |
| Curby, Mrs.                | 4 4   |
| Cutler, Mrs. Robert        | 4 4   |
| Debarres, Mrs.             | 4 4   |
| Diggardy, Miss             | 4 4   |
| Hartshorne, Mrs.           | 4 4   |
| Henderson, Mrs.            | 4 4   |
| Heffernan, Mrs.            | 4 4   |
| Hart, Mrs. Lee             | 4 4   |
| Hooper, Mrs.               | 2 4   |
| Leet, Mrs. Mary            | 4 4   |
| Lawson, Mrs.               | 4 4   |
| Logan, Mrs.                | 4 4   |
| Marshall, Mrs.             | 4 4   |
| Mortimer, Mrs.             | 4 4   |
| M'Coll, Mrs.               | 4 4   |
| Myers, Mrs.                | 4 4   |
| M'Cannon, Mrs.             | 2 2   |

|                      |     |
|----------------------|-----|
| Newton, Miss, Sec'y. | 4 4 |
| Peacock, Mrs.        | 4 4 |
| Randle, Mrs.         | 4 4 |
| Ross, Miss           | 4 4 |
| Ross, Miss E.        | 2 6 |
| Simson, Mrs.         | 4 4 |
| Taylor, Mrs.         | 4 4 |
| Taylor, Miss         | 4 4 |
| Vendle, Mrs.         | 4 4 |
| Wheaton, Mrs.        | 2 6 |
| Whitman, Mrs. D.     | 4 4 |
| Whitman, Mrs. H.     | 4 4 |
| Whitman, Miss H.     | 4 4 |
| Whitman, Miss L.     | 4 4 |
| Whitman, Miss S.     | 4 4 |
| Wylde, Mrs.          | 4 4 |

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DONATIONS.

|                                  |       |
|----------------------------------|-------|
| John Randle,                     | 2s 6d |
| Mrs. Murry,                      | 5s    |
| Miss E. Ross                     | 2 6d  |
| Master Taylor                    | 5     |
| A Friend                         | 2 7½  |
| Mr. Barss                        | 1 8   |
| John Whitman                     | 2 6   |
| Mr. Hall                         | 1 7½  |
| Miss Marshall                    | 2 3   |
| Mr. Nickerson                    | 1     |
| A Friend                         | 6 9   |
| Rev. Mr. Ross                    | 5     |
| A Friend                         | 2     |
| Tirus Hart                       | 1 3   |
| William Hart                     | 10    |
| R. Irvine                        | 1 3   |
| J. Whitman                       | 1 3   |
| A Friend                         | 1 3   |
| A Friend                         | 1 3   |
| Mr. Blanchard                    | 2 6   |
| A Friend                         | 1     |
| Mr. Wylde                        | 7 6   |
| Wentworth Taylor, Esq.           | 5     |
| Mr. Heffernan                    | 5     |
| Mr. F. Cook                      | 5     |
| Mr. A. Norton                    | 5     |
| F. A. Desbarres, Esq.            | 5     |
| Robert Hartshorne, Esq.          | 5     |
| Mr. Moore                        | 5     |
| J. Jost                          | 2 6   |
| C. Jost                          | 2 6   |
| Richard Ross                     | 2 6   |
| A Friend                         | 1 3   |
| Amount in Butter not disposed of |       |
| Miss Anna Campbell               | 2 6   |
| Mrs. Ebeler                      | 2 0   |
| Miss Anderson                    | 2 6   |

Miss Seals  
Miss J. Ross  
Mrs. Tory  
Mrs Dickoff  
Robert Cutler  
Sale Bible &

GUYSBOROUGH.

LADIES BIBLE  
Cutler, Mrs. T.  
Hartshorne, M.  
Wilde, Mrs.  
Cook, Mrs. F.  
Cook, Mrs. E.  
Vendle, Mrs.  
Jemison, Mrs.  
Simpson, Mrs.  
Randle, Mrs.  
Lawson, Mrs.  
Whitman, Mrs.  
Horton, Mrs.  
Hart, Mrs. L.  
Hall, Mrs.  
Whitman, Mrs.  
Whitman, Mrs.  
Curby, Mrs. S.  
Whitman, Miss  
Whitman, Miss  
Whitman, Miss  
Cutler, Mrs. L.  
Desbarres, Mrs.  
Taylor, Mrs.  
Taylor, Miss  
Diggardy, Miss  
Heffernan, Mrs.  
Marshall, Mrs.  
Hooper Mrs.  
Ballaine, Miss  
Peacock, Mrs.  
Anderson, Mrs.  
Newton, Miss.  
Ross, Rev. H.  
Ballaine, John  
Hull, Mr.  
Marshall, Miss  
Archibald, Mr.  
A Friend  
Horton, Miss  
Publicover, M.  
Horton, Alex  
Marshall, Judg  
Hooper, Mrs.  
Blanchard, Mr.  
R. M. Cutler, C.  
Sale of Bibles &







Dr. The Treasurer of the Nova-Scotia Bible Society in account with the Society --- Cr.

|           |                                      |      |    |       |                                        |    |    |     |
|-----------|--------------------------------------|------|----|-------|----------------------------------------|----|----|-----|
| 1828.     | Amount brought forward               | £218 | 10 | 5     | Amount brought forward                 | £2 | 5  | 3   |
| May 18th  | To cash from W. Bent, Wilmet omitted |      |    |       | Cash paid for a Bill for £225 sterling |    |    | 287 |
|           | 25th February 1827                   | 8    | 0  | 0     | at 15 per cent. premium in currency    |    |    | 10  |
| Sept. 15. | Do Rev. Mr. Tupper, Cumberland       | 15   | 0  | 8½    | Balance                                |    |    | 31  |
| Nov. 17.  | Do Rev. Mr. Bruen, Londonderry       | 4    | 18 | 8     |                                        |    |    |     |
| 1829      | Do J. W. Nutting, Esq. as follows—   |      |    |       |                                        |    |    |     |
| Jan. 8    | Truro subscription—1826              | £8   | 10 | 0     |                                        |    |    |     |
|           | Antigonish for 1827                  | 5    | 9  | 8     |                                        |    |    |     |
|           | Halifax 1827                         | 31   | 0  | 0     |                                        |    |    |     |
|           | Cape Breton 1828                     | 19   | 0  | 0—£63 | 19                                     | 8  |    |     |
| Feb. 18   | Mr. Logan, Onslow                    | 0    | 19 | 6½    |                                        |    |    |     |
|           | P. Grant & A. Fraser 9-mile River    | 1    | 0  | 0     |                                        |    |    |     |
| May 9     | D. Crandell, Esq. Chester            | 13   | 3  | 4½    |                                        |    |    |     |
| " 13      | J. Chambers, Newport                 | 4    | 12 | 6     |                                        |    |    |     |
| " 14      | J. W. Johnston, Esq. for Annapolis   | 16   | 0  | 0     |                                        |    |    |     |
|           | A. Newcomb, for Stewiack             | 5    | 0  | 0     |                                        |    |    |     |
|           |                                      |      |    |       | £351                                   | 11 | 5½ |     |

HALIFAX, 9th June, 1829.

HENRY H. COGSWELL, Treasurer.