# MINUTES

OF THE

# FIFTH ANNUAL SESSION

OF THE

# Southern Baptist Association,

OF NEW BRUNSWICK,

HELD WITH THE

FAIRVILLE BAPTIST CHURCH, June 10, 11 and 12, 1884.

SAINT JOHN, N. B.: CHRISTIAN VISITOR STEAM JOB ROOMS. 1884.

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# COMMITTEES TO REPORT NEXT YEAR.

#### EDUCATION.

PROF. L. E. WORTMAN, REV. G. E. GOOD, BRC. T. S. SIMMS.

#### HOME MISSIONS.

REV. J. E. HOPPER, BRO. J. F. MASTERS, AND J. BOSTWICK.

#### FOREIGN MISSIONS.

REVS. W. E. McIntyre, W. T. Corey, Bro. J. S. MAY.

## DENOMINATIONAL LITERATURE.

REVS. W. CAMP, S. WELTON, BRO. T. D. DENHAM.

#### TEMPERANCE.

REV. J. A. CAHILL, BRO. J. ANDERSON, DR. F. McFARLANE.

## STANDING COMMITTEE ON HOME MISSIONS.

Bro. J. March, Revs. Dr. Bill, S. Welton, M. P. King, W. J. Stewart, Bros. Jas. McBay, and C. F. Clinch.

#### Constitution and Rules of Order.

ARTICLE 1.—This Association shall consist of Delegates, representing the Churches of which it is composed, each of whom shall be a member of one of those Churches, and shall be styled the "Southern N. B. Baptist Association." ARTICLE 2.—The objects of this Association shall be the collection of statistical and other information from the Churches, the cultivation of mutual acquaintance and fraternal union, the promotion of individual godliness, and the spiritual prosperity of the Churches; and, in the use of scriptural means the enlargement of the Redeemer's kingdom.

ARTICLE 3.—The Association shall meet annually, at 2 o'cleck, p. m., on the second Tuesday in July, at such place as they shall appoint; notice of which shall be given in the Minutes, and in the denominational paper. The meeting shall be opened with Social Conference; after which the officers and Committees shall be appointed. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer. cluded by prayer

cluded by prayer.

ARTICLE 4.—Each Church shall have the privilege of sending one Delegate or more; but no Church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

ARTICLE 5.—At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year, immediately on their arrival, the Letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator by ballot, without nomination, and the person who shall be chosen by a majority of the members present, shall, upon his acceptance lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator to preside in all the transactions of the meeting, and maintain due order among the members. The Association shall appoint two Committees—one on arrangements, and one to nominate all other Committees. It shall be the duty of the Clerk to keep a fair and impartial record of all the doings of the Association during the session and furnish a correct copy for the press.

ARTICLE 3.—It shall be the duty of each Church to send by its messengers a letter to the Association, giving an account of its state, particularly of the

ARTICLE 3—It shall be the duty of each Church to send by its messengers a letter to the Association, giving an account of its state, particularly of the addition and diminution within the last year; and generally, of whatever relates to its peace and presperity, together with the whole number of members in communion. It shall also forward money for the printing of the Minutes.

ARTICLE 7—When any Church shall desire admittance into this body, application must be made by letter, and satisfuntory evidence furnished of their faith and order; this being done, and a vote of acceptance taken, the Moderator shall, on behalf of the Association, give to one of their Messengers (if any be present) the right hand of fellowship.

ARTICLE 8.—When a Church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the Minutes, unless two or more members request its continuance, and shall engage to inquire into its standing, and report at the next meeting of the Association.

ARTICLE 9.—Although as an Association we disclaim all power over the Churches, so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connection, who to as shall appear to be unscriptual in principle, or irregular in practice. In order, however, that we may not withdraw our fellowship, without any other transference. of continuing any Church or Minister in our connection, who to all shall appear to be unscriptural in principle, or irregular in practice. In order, however, that we may not withdraw our fellowship, without sufficient reason, from any Church or minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a committee to investigate the points of complaint, and report the result of their inquiries to the Association, that they may decide as duty shall appear.

ARTICLE 10.—Alterations and amendments may be made in this Constitution by a vote of two-thirds of the members present at any regular session.

#### RULES OF ORDER.

- 1 That each meeting be opened by prayer.
  2 That motions be made and seconded according to parliamentary usage.
  3 That no delegate speak more than twice to the same motion.
  4 That every motion be written out and handed to the Clerk.
  5 That motions which are lost be not recorded.
  6 That invited members enjoy the privileges of delegates, except voting.
  7 That these resolutions be read at each session.

### CHURCH COVENANT.

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels, and this assembly, most solemnly and joyfully enter into covenant with one another, as one

body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the gospel through all nations.

We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting, and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our

efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy is speech; to be slow to take offence, but always ready for reconciliation, and mindful of the rules of our Saviour, to secure it without delay.

We moreover engage, that when we remove from this place, we will as soon as possible unite with some other church, where we can carry out the spirit of this covenant, and the

principles of God's Word.

## MINUTES.

FAIRVILLE, St. JOHN, N. B. TUESDAY, June 10th, 1884.

The Fifth Annual Session of the Southern Baptist Association of New Brunswick, met with the Baptist

Church at Fairville, at 2.30 p. m.

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After devotional exercises, the Association was called to order by Moderator, Rev. W. T. Corey. List of delegates present examined and Rev. H. Cross chosen Moderator for ensuing year.

REV. W. E. McIntyre......Clerk.
REV. Sydney Welton.....Asst. Clerk.
Bro. C. P. Baker.....Treasurer.
Dr. F. McFarlane....Asst. Treas.

The following Brethren were invited to seats in the Association:—Revs. A. T. Dykeman, G. E. Good, E. Hickson, F. D. Crawley, J. L. Shaw, and George Churchill, (our returned missionary).

Committee on Arrangements:—Revs. W. Camp, W.

J. Stewart, Drs. Bill, Hopper, and McFarlane.

Committee on Nominations:—Revs. J. F. Bartlett, E. Hickson, Elias Kierstead, F. D. Davison, and Bro. T. S. Simms.

While the above Committees were engaged in preparing their reports the brethren present conducted a

social service of song and prayer.

Committee on Arrangements reported in part:—Morning prayer meeting at 6.30; forenoon session from 10 to 12 o'clock; afternoon, 2.30 to 5 o'clock; evening, 7.30 to 10 o'clock. The first half hour of each forenoon session to be taken up with devotional exercises. This evening, Home Missions; speakers, Revs. I. E. Bill, D. D., W. E. McIntyre, S. Welton, and J. F. Bartlett. Wednesday forenoon, Associational Sermon at 10.30, by Rev. J. E. Hopper, D. D.

Committee on Nominations reported:—Committee to revise List of Ministers, Revs. W. J. Stewart, Jos. A. Cahill, and Bro. G. J. Coulter White. On Obituaries, Revs. Dr. Bill, E. Hickson, and Bro. J. F. Masters. Special Business, Revs. J. F. Bartlett, I. J. Skinner, M. P. King, and Bros. Th. Goss and John Jones.

#### TO REPORT NEXT YEAR.

Education:—Prof. L. E. Wortman, Rev. G. E. Good, Bro. T. S. Simme.

Home Missions:—Rev. Dr. Hopper, J. E. Masters, and J. J. Bostwick.

Foreign Missions:—Revs. W. E McIntyre, W. T. Corey, and Bro. J. S. May.

Denominational Literature:—Revs. W. Camp, S. Welton, and Bro. T. D. Denham.

Temperance:—Rev. J. A. Cahill, Bro. J. Andrews, Dr. F. McFarlane.

To Read Letters:—Revs. J. F. Bartlett, and F. D. Davison.

Adjourned until evening.

#### TUESDAY EVENING.

Moderator took the chair at 7.30 p. m. Prayer by Rev. J. F. Bartlett. Minutes of previous session read and approved.

#### HOME MISSION REPORT.

During the past year the Board have promised aid to 38 fields of labor, of which 13 are in this Province. The total amount of money granted is about \$4,000, of which the proportion for New Brunswick would be about \$1,000. In addition the services of 14 theological students have been secured during the summer vacation, seven of whom are to spend their time in this Province.

The contribution from New Brunswick has fallen short of the amount appropriated to us and the amount will have to be doubled within the next two months to make up our share. If such an amount is not furnished as will enable the Convention to do its work the churches must be urged to enlarge their liberality. They are requested to increase their contributions to the general Convention Funds, or to make special offerings for Home Missions before the

meeting of the Convention, so that the Board may be enabled to meet its obligations.

Your Committee is pleased to know that several of the mission fields have shared in the revival blessings that God has granted to our churches during the year, and that several pastors have reported baptisms, to the number of 230. These outward manifestations of progress are encouraging to all who are interested in the advancement of the Redeemer's Kingdom, and the internal evidence, shown by a liberal spirit of giving and a desire to become self-sustaining, are not less so

Your Committee would urge upon the Board the desirability of complying with the request of the New Brunswick Baptist Home Missionary Society made at the time of handing over the control of Home Missions in this Province to the Convention Board, namely, that they present an annual report to the respective Associations in New Brunswick, giving as far as practicable a full statement of the needs of the fields and the means adopted to satisfy them. One advantage of the local Home Mission Board was that at each Association the annual report was presented, from which an intelligent idea could be obtained of the condition of every field, and answers be readily given as to the what, the where, the who and the how of missionary effort. These facts now come too late for the Associational gatherings, and can only be obtained by a special report, as contemplated above.

The Home Mission Board believes that important aid can be rendered by the Associations through Committees, instructed to group the churches in such a way that all, even the weakest, shall be cared for. In enforcing this idea your Committee would recommend the appointment of a Standing Committee to inquire into the condition of every part of the field occupied by the churches of this Association, and from time to time during the coming year to press the claims of needy churches and destitute places upon the notice of the Home Mission Board.

We urge upon our pastors the duty of keeping Home Missions constantly before the people, claiming for them a warm place in the heart of every Christian and stimulating the deepest interest and regard of all the brethren.

J. MARCH, Chairman.

Report adopted.

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Spoken to by Revs. Dr. Bill, W. E. McIntyre, S. Welton, J. F. Bartlett, Dr. Welton, of Toronto, and Bro. J. March.

Resolved, That the appointment of Standing Committee to examine destitute parts of this field and bring them to the notice of the Home Mission Board, be handed over to Committee on Nominations.

The Committee chosen were:—Bro. J. March, Revs. Dr. Bill, S. Welton, M. P. King, W. J. Stewart, Bros. James McBay and C. F. Clinch.

Collection taken for Home Missions amounted to \$12.25.

Committee on arrangements further reported:—
Meeting of W. C. M. A. Society in the vestry, to-morrow,
3 p. m. Afternoon, reports of the several committees.
Evening, Foreign Missionary meeting; addresses by
our returned Missionary, Rev. Geo. Churchill, Bro. J.
March, Revs. J. A. Cahill and F. D. Crawley. Collection for Foreign Missions to be taken at close of service.
Adjourned after prayer by Rev. G. E. Good.

#### en all mine sontanol la coele alla dispara e qua colore

#### WEDNESDAY MORNING.

Prayer and social meeting at 6.30 a.m.

Regular forenoon session opened at 10 o'clock;

Moderator in the chair.

After singing, Rev. J. L. Shaw read Scriptures and offered prayer. A warm social meeting followed, in which some of our aged brethren took an active part. Deacon Weeden F. Wetmore spoke in a most impressive manner of the bright prospect of the aged Christian as he neared his heavenly home, and thanked God for the New Light revivals of many years since. His mother was one of the first three baptized in the city of St. John, and was an active helper in Father Innes' meetings in Carleton, more than seventy years ago. Fathers Elias Kierstead and Dr. Bill also spoke in the same good feeling shared by the aged deacon from Springfield.

At 10.30 o'clock the regular Associational Sermon was preached by Rev. J. E. Hopper D. D., from the words, "So they strengthened their hands for this

good work."-Neh. 2: 18.

An eminently practical discourse followed, in which the speaker appealed strongly to the brethren to relly round the cause of God, and to build up in every department, the great denominational works in which we are engaged. At the close strong commendations were given on the manner of treatment of the various topics, and by unanimous vote Dr. Hopper was request-

Proof adopte

Adjourned until evening

ed to reproduce the discourse, as nearly as possible, for publication in the Christian Visitor.

At the close a collection was taken for the Convention

Fund amounting to \$6.50.

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On motion Revs. Dr. Sawyer, Welton, C. Lewis and Bro. Camp were invited to seats in the Association.

Closed with prayer by Dr. Sawyer.

#### WEDNESDAY AFTERNOON.

Moderator in the chair at 2.30 o'clock.

After singing hymn, prayer was offered by Rev. E. Hickson. Frayer offered or lard Markers, after

On motion resolved that one half hour be devoted to reading letters. And // red not . I. A tord mannied.)

Committee on Obituaries reported no deaths in our ministerial ranks during the year.

Committee on Temperance reported:

#### REPORT ON TEMPERANCE.

During the past year we are happy to say that the temperance cause has made steady and decided progress, and we seem to be nearing the time when by a healthy public sentiment we shall be able to contend more successfully with our great enemy.

Temperance societies are doing a grand work in educating the young of our land and in them our hope lies. The Committee would recommend that this bedy co-operate with existing temperance organizations, and that in addition our pastors do from their respective pulpits admonish and exhort all God's people to use their influence in the interests of the temperance cause, knowing that through moral suasion we expect to reach legal suasion to stop the ravages of this suasion we expect to reach legal suasion to stop the ravages of this

We hope to hear, ere long, that the temperance laws at present in existence shall be put in force effectually, so as to silence all opposition. When this day shall come we may look for the truth of God to run and have free course, and the weelth and substance of our people to be turned to better account in advancing the Redeemer's Kingdom. That this may speedily come we devoutly pray to our

On behalf of Committee, F. D. DAVISON, Chairman.

Report adopted. Committee to revise list of ministers reported as and P. H. Grawley, delivered addresses follows:-

We are glad to be able to report that death has not invaded the ranks of the ministerial staff during the year. We feel that this calls for the devout thanks of this Association to Almighty God for his preserving care.

Six brethren have been ordained since our last meeting, namely, Revs. W. Camp, Ralph Hunt, B. N. Nobles, Henry March, W. E. McIntyre and F. D. Davison. Some pastoral changes have taken place which call for a revision of the list last published. These lists of ordained ministers and licentiates appear elsewhere in the Minutes.

Report adopted. Adjourned until evening.

#### WEDNESDAY EVENING.

Moderator in the Chair at 7.80 p. m.,

Prayer offered by Bro. Masters, after which the report on Denominational Literature was read by the Chairman, Bro. G. J. Coulter White.

On motion resolved that the report be referred back to the committee for reconsideration. Rev. J. F. Bartlett was added to the committee. If no sufficient

Report on Foreign Missions was read, and after a motion to adopt, was spoken to at length.

#### FOREIGN MISSION REPORT.

Your committee beg to report that, not having before them the necessary information, they are unable to give a proper estimate of our home work. It gives cause for special thanksgiving that the health of our missionaries has been so well sustained on the foreign field and that the work has greatly prospered during the past year. Two lady missionaries have been appointed, and will, ere long, start for their field of labor, and this extra responsibility calls for an infor their field of labor, and this extra responsibility calls for an in-

crease of funds to carry on this grand enterprise.

It gives cause for deep gratitude that our missionaries, Mr. and Mrs. Churchill, have been permitted to return to their native land after ten years of ardent and successful labor among the heathen. It is hoped their intercourse with the churches will be successful in stimulating them to renewed effort to provide means for carrying on our present organization, and we would heartily commend our brother and sister to all the brethren. That the good work may go on until, Jesus shall reign where'er the sun Doth his successive journeys run,"

is the prayer of a transact to the document

P. D. Davison, Campaga.

H. CROSS, C. F. CLINCH, Committee.

Bro. J. March, Revs. Geo. Churchill, Jos. A. Cahill, and F. D. Crawley, delivered addresses.

After an amendment to print a synopsis of our Foreign Mission work, presented by Bro. J. March, in the Minutes, along with the report itself, the report was adopted. Collection taken for Foreign Missions, \$19.55.

#### Synopsis of Foreign Mission Work.

1. The special work of the year on all the fields has been touring. Every month the several missionaries and their staff of workers have been out visiting the towns and villages, preaching, teaching, distributing the scriptures, and in other ways so wing the good seed of the Kingdom. On almost every tour, places have been reached where the gospel was proclaimed for the first time.

2. At the sub-stations, the work of consolidating and establishing the native christians has been prosecuted with vigor, and the first ef forts put forth towards rendering them self-supporting. Chapels and Schools are being built, to the funds of which the natives are liberal-

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3. At the home stations the steady work of the missionaries and their helpers has done much to develop the idea of a city set upon a hill, with the result of attracting and attaching many who were strangers and aliens.

4. On every field but at Bobilli, there have been the clearest evidences of the Spirit's convicting and purifying power. I have no

record of the baptisms, but they have been quite numerous.

5. Christian School work has been prosecuted with greater vigor than ever, and the best results are anticipated.

6. New sub stations have been established at Kimedy and Pedda-

Penkie—the base of operations for a wide region beyond

7. Brother Sanford was moved to call for two female helpers, and while his letter was on the way, appealing to the Woman's Aid Societies to search out the young women he required, the Lord had prepared the way, and led the Board to accept Miss Wright and Miss Hamilton as missionaries elect for that field.

8 Brother Churchill and his family have safely arrived at home, after ten years' absence; and Bro. Archibald and his wife are estab-

lished in their place.

9. There has been a sifting-time among the native helpers, and the

discipline is proving salutary to those who remain.

10. Our students at Samulcotta have distinguished themselves by their quiet, studious, christian lives, and give promise of becoming valuable laborers with our missionaries by and by.

11. The questions for the present hour are: Union with our West-

ern brethren in Seminary work, and the establishment of a Girls' Boarding School at Bimlipatam for all the stations.

12. Our treasury is empty. We cannot send the money we would for we have not got it. We need at least \$2,000 to-day, to push our work. Contributions have been less this year, so far, but we look for an increase before Convention. Our help is from the Lord. J. MAPCH.

Committee on Arrangements further reported: Morning prayer meeting to-morrow at 6.30; devotional meeting 10 to 10.30; educational meeting at 10.30, to be followed by addresses from Drs. Sawyer, Welton and others. Afternoon session to be given to general business, and evening to the Sunday School Convention.

Resolution on times for Associations:

Whereas the annual Associational gatherings of the Baptist churches of the Maritime provinces afford the best, and to many churches and individuals, the only opportunities of becoming intimately acquainted with the great enterprises of the denomination, in Education, Foreign Missions and Home Missions,

And Whereas it is of the highest importance that representatives of the several boards which have in charge these undertakings, should be present at all our Associations to present an official report, and to give information upon the work in progress, and thereby stimulate the interest and benevolence of the churches in regard thereto;

And Whereas the times now fixed for convening these gatherings are in some cases inconvenient by reason of the conflict between time and distance, and thus preclude the following out of such a desirable

Therefore Resolved that the Clerk of this Association be a committee to confer with the Clerks of the other Associations in New Brunswick, Nova Scotia, and P. E. Island, as soon as possible, with a view to a rearrangement of the dates of meeting of the Associations, so as to admit of their being visited in order.

And Further Resolved that the joint committee thus formed be empowered to report to the Baptist Convention of the Maritime Provinces, at the meeting to be held at Moncton in August next, a schedule of dates for holding the Associations in accordance with the intent of this resolution, and that such report, so far as it fixes the date

for holding this Association, shall be binding upon this body.

And Further Resolved that the Baptist Convention of the Maritime Provinces be requested to instruct the several Boards under its direction to submit to each Association, by the hands of a delegated representative, a report upon the progress, condition and outlook of the Adopted. work in hand.

Adopted.

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THURSDAY MORNING.

Prayer meeting at 6.30. Social meeting at 10 o'clock. Opened by reading of Scriptures and prayer by Rev. G. E. Good. At 10.30 minutes of previous session read. Report on Education presented by Dr. Hopper.

#### REPORT ON EDUCATION.

1 Since our last meeting the Baptist Seminary has been doing a good work. There have been 98 students pursuing literary studies, of

whom 14 have the christian ministry in view, besides a number who have received instruction in music, drawing, painting and elocution. A class of three have completed the course of Academic study and will receive diplomas. There are seven young men who are prepared to matriculate. The teachers and students have shown application and zeal in their work, and the arrangements for boarding the students have worked well and given satisfaction to all concerned.

During the year an Act of Assembly was securred, by which the Free Christian Baptis's of New Brunswick and the Free Baptists of Nova Scotia, have become associated with us in the management of the Institution. We trust the union formed in this regard will be

productive of the best results in christian education.

2. As to our Institutions at Wolfville, we are glad to report their continued prosperity. Horton Academy has had 57 students during the year, and matriculated a class of 19. The Acadia Seminary is using its excellent equipments to good advantage. It has had enrolled 76 students; four young ladies graduated in the literary and classical

Acadia College has been strengthened by an additional professor, and never was better fitted to do first class work. A class of six graduated A. B., one of whom was a lady. It affords us pleasure to add that the christian character of these schools has been fully maintained, and that a revival among the students brought quite a number

to Christ and crowned the work of the year.

3 Since the removal of the Theological department to Toronto. and the acceptance of the Baptist college there as our Theological Seminary, we have to report that eight students from the Maritime provinces have been in attendance, of whom three completed the course of instruction and graduated. In all 40 students have attended McMaster Hall the last year, out of whom six graduated. About 50 young men have been sent out on mission work in the Dominion under the auspices of the Inscitution.

We most cordially recommend all these schools to the fullest coufidence and support of the denomination, with the assurance that their advantages are not surpassed by any similar institutions in our

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On behalf of the committee, J. E. HOPPER, Chairman,

Spoken to by Revs. Dr. Sawyer, Dr. Welton and Dr. Bill. Report adopted.

Closed with prayer by Rev. E. Hickson. to put to their cauted members, and by first woung their households, then to their households, then to be careful in the selection of intercribe for their households, time would bely to cultive a in our people an intelligent idea of such time would be to cultive a are contained in the Convention scheme, and

### THURSDAY AFTERNOON.

Moderator in the chair at 2.30 o'clock. Opened with prayer by Rev. D. W. Crandall. Resolved that Quarterly meetings of an evangelistic

character be held during the coming year, in connection

with this Association, and also that Revs. W. J. Stewart, W. E. McIntyre and J. F. Bartlett be a committee to arrange for time and place of meeting.

Resolved that Rev. W. Camp be requested to preach the Associational sermon next year, and that Rev. W.

E. McIntyre be the alternate.

On motion, Revs. F. D. Davidson and W. E. McIntyre were appointed a committee to decide upon place of meeting for the Association next year.

Rev. Dr. Hopper called attention to the fact that the the churches belonging to the Southern Baptist Asso-

ciation are unincorporated.

After discussion, resolved that Drs. F. McFarlane and J. E. Hopper be a committee to secure an act of incorporation for the Southern Baptist Association.

Committee on Denominational Literature reported:-

#### DENOMINATIONAL LITERATURE.

The importance of having sound literature in our homes and Sunday Schools, to counteract the sweep of the tide of Pedo-Baptist publications, is beginning to be felt by our churches more strongly every year. It seems almost useless to preach and teach sound interpretations of Scripture, and at the same time put into the hands of our people books and papers, claiming to be undenominational, which either directly or by inference teach what we esteem to be error. Baptist religious papers from abroad circulate to some extent among our churches. During the past year the Canadian Baptist has

Baptist religious papers from abroad circulate to some extent among our churches. During the past year the Canadian Baptist has extended quite largely its circulation among us, and we welcome it in order that our people may become better acquainted with the work of our brethren in Ontario, thus hastening the time when further union in our denominational work may be consummated.

To our own organ, The Christian Visitor, it seems hardly necessary to refer. We think efforts should be made to extend its circulation, as it is highly desirable that as many of our families as possible should take a Baptist religious paper. We would urge our ministers to put forth more effort in this direction by recommending the Visitor to their church members, and by instructing their congregations to be careful in the selection of literature for their households. This would help to cultivate in our people an intelligent idea of such objects of benevolence as are contained in the Convention scheme, and it would also kindle more zeal in thus learning what others are doing.

We think also that our people in bestowing gifts would be doing good work for themselves and the cause by choosing such presents as Baptist papers and books. We expect our people to be as willing to pay for books to educate their children and others in grace as they are to give them purely intellectual knowledge. An effort should be made to have well-equipped headquarters for Christian literature under the supervision of this Association or some other Baptist body,

and we rejoice to know that such an effort is being made in our sister Province, although all the details of the plan may not be universally approved.

G. J. COULTER WHITE, Chairman.

After discussion and adoption of report on Denominational Literature, it was moved and seconded that we adopt the following

#### RESOLUTION ON BOOK ROOMS.

Whereas, it is desirable that Baptists in the Dominion should be united in the support of a Publication Society for our common country, and

Where as, the Standard Publishing Company, of Toronto, is a Baptist organization with large capital,

Therefore Resolved, that we express our conviction that it would be desirable for the Baptists of this Association and the Maritime Provinces to ask the above Society to take into consideration the propriety of establishing 2 branch of its business in these Provinces, and that should it do so we will pledge it our sympathy and support.

An interesting discussion followed, in which Revs. W. E. McIntyre, W. J. Stewart, Dr. Hopper, Dr. Welton, G. E. Good and Bro. G. J. Coulter White, speke at considerable length.

Resolution adopted.

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s as to hey be ure Resolved that the Minutes be printed to the amount of moneys received, and that Rev. W. E. McIntyre and Bro. T. D. Denham be a committee to attend to the publication.

Resolved that the thanks of this Association be tendered to the press for the reports given of the proceedings of each session.

A unanimous vote of thanks was cordially tendered to the people of Fairville for their hospitality to the delegates of this Association.

Could Ware Inc.

ST Canton Isr Dea John Dewar.

Sr. Gackett, Pro-Roy I. E. Bill. J. S. Time

Province, Minorgham the Actuals of the plan cony man be university approved.

# netional Literature, it was mared and second class over DELEGATES PRESENT. Pollot of the obe

After discussion and adoption of report on Denomi-

BESOLOTION ON BOOK ROOMS. BRUSSELS ST.—Rev. J. E. Hopper, J. S. May.

CARLETON—Rev. Joseph A. Cahill. FAIRVILLE-Rev. W. Camp, C. P. Baker, B. H. Thomas, Dr. McFarlane.

GERMAIN ST.—Rev. H. Cross, T. S. Simms, T. D. Denham, J. J. Bostwick. GREENWICH HILL-Joseph McBay.

47, J. Cottann Warren Charrenson

HAMMOND-Jesse Tabor.

HAMPTON STATION-Rev. W. F. Parker, W. S. Frost.

HAMPTON VILLAGE A. A. Mabee.

KARS—Rev. W. T. Corey. (1) 1. (1) and for hoof (1)

LEINSTER ST.—Deas. T. L. Hay, J. F. Marsters.

NORTON—Dea. A. B. Hayes. Designer contribution

PENNFIELD Rev. F. D. Davidson.

PENOBSQUIS Rev. S. Welton. Line Jarriport and the

PORTLAND-Rev. W. J. Stewart, Dea. M. Spragg, John Jones.

SALTSPRINGS E. A. Allaby, Thomas Stackhouse. SECOND FALLS, ST. GEORGE—Dea. Thorot Goss.

SPRINGFIELD, 1st-Rev. W. E. McIntyre, Dea. Weeden F. Wetmore on educat to eror spomiasan A

SPRINGFIELD 2ND-Elias K. Ganong, Andrew Leonard. STUDHOLM—Rev. Elias Kierstead. And and to approach

Sussex-Rev. S. Welton, Dea. Nobles Crandall, G. J. Coulter White.

St. George, 1st-Dea. John Dewar.

St. George, 2nd-Rev. I. E. Bill, J. S. Titus.

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## LIST OF ORDAINED MINISTERS.

Name.	Residence.	Date of Ordination	0.000	Place of Ordination			
Bill, I. E., D.D.	St. Martins	March	1829	Nictaux, N. S.			
Camp, Wellington	Fairville	June		Fairville.			
Corey, W. T.	Havelock	Nevember		Grand Lake			
Crandall, David	Springfield	January		Hammond, N. B.			
Cross. Henry	St. John			Coventry, England.			
Davidson, F. D.	Pennfield	April		Pennfield.			
Hickson, E.	Carleton	July	1862				
Hopper, J. E., D.D.	St. John	September	1867	Fredericton.			
Hunt, Ralph M.	St. Stephen			St. Stephen.			
Kidson, F. A.	Oak Bay	14					
Kierstead, Elias.	Collina	October	1840	Studholm.			
Kierstead, S. W.	Smithtown	June	1876	Hillsdale.			
King, M. P.	St. George	October		Hammonds Pl'ns, N.S			
March, Henry	Willow Grove		1884	Willow Grove.			
McIntyre, W. E.	Springfield	February	1884	Springfiel-1.			
Mutch, Robert	Upham	June		Cooper, Maine.			
Parker, W. F.	Hampton Village			Hampton.			
Rideout, W. C.	St. David's	September		Aylesford, N. S.			
Spencer, James	St. John	May		Chester, N. S.			
Spragg, Peter	Springfield	May		Springfield.			
Stewart, W. J.	Portland	June		Carleton.			
Trimble, James,	Pennfield	February	1845				
Washburn, A.	St. Martin's	TAIL O		Loch Lomond.			
Welton, Sydney	Sussex	September	1875	Grand Lake.			

#### LICENTIATES.

Name.	Residence.	Date of License.	Church Licensing.
Allaby, Elijah A. Belyea, J. G. Davis, T. P. Dunham, W. H. Fitch, F. S. J. Ganong, Elias K. Hall, H. H. Jones, E. H. Mann, J. W. May, J. S. Palmer, Leander Thomas, B. H. Wetmore, Wm.	Saltsprings Shediac Sussex Carleton St. John Springfield Acadia College Newton Centre Collina Portland St. John Sem'ry Fairville Springfield	1876 1884 1884 1884 1882 1884 1883 1884	Saltsprings. Brussels St. Brussels St. Carleton. Leinster St. 2nd Springfield. Penobsquis. Germain St. Brussels St. Brussels St. Leinster St. Fairville. Hampton Station. St. Martins.

Tronseror.

# TREASURER'S REPORT.

STATEMENT OF MONIES RECEIVED AT THE SOUTHERN BAPTIST ASSOCIATION, HELD AT FAIRVILLE, IN JUNE, 1884.

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Treasurer.

## CHURCHES AND OFFICERS.

Church.	Pastor.	Settle- ment.	Church Clerk,	Address.
Brussels St.	J.E.Hopper,D.D	1880	Lewis G. Hill	5 N. Wharf, St. John.
Carleton	Joseph A.Cahill	1883	Geo. W. Lyon	Carleton.
Fairville	W. Camp	1883	F.McFarlane, M.D.	Fairville.
Germain St.	Henry Cross		T. D. Denham	Box 53, St. John,
Greenwich Hill	nonly Cross		W. J. Cheyne	Westfield, K. Co.
Hammond	Robert Mutch	1881	Geo. Tabor	Upperton, K. Co.
Hampton	TODOTO Extraori		Isaiah Smith	Smithtown, K. Co.
Hampton Station	W. F. Parker	1883	Wm. Wetmore	Hampton Station.
Hampton Village	W. F. Parker	1882	A. A. Mabee	Hampton Village.
Johnston, 1st		1 0	I. T. Hetherington	Johnston, Q. Co.
Kars	W. T. Corey	1882	John McIntyre	Downey's, Kars.
Leinster St.	J. F. Bartlett	1883	G. Mitchell	223 Brussels St.
Norton	W. F. Parker		J. G. Hayes	Norton.
Oak Bay	F. A. Kidson	1883	O. B. Doten	Oak Bay, Char. Co.
Pennfield	F. D. Davidson	1884	Enes Poole	Pennfield.
Penobsquis	Sydney Welton	1884	Jacob T. Hall	Penobsquis.
Portland	W. J. Stewart	1882	A S. Spragg	Indiantown.
Rothesay			Jas. S. Kierstead	Rothesay.
Saltsprings	Robert Mutch		Jas. Allaby	Saltsprings, K. Co.
2ndF'ls,St George	F. D. Davidson	1884	Geo. Allen	2ndFalls,St.George Springfield.
Springfield, 1st	W. E. McIntyre	1884	D. H. Crandan	Springfield.
Springfield, 2nd	W. E. Melntyre	1883	F. T. Kierstand	Collina, K. Co.
Studholm	J.W.Mann,(Lic.)	1009	Tohn & Trites	Sussex.
Sussex	Sydney Welton	1000	J. M. O'Brien	St. George.
St. George, 1st	M. P. King		Alex. Dick	Mascarene.
St. George, 2nd	M. P. King I. E. Bill, D. D.		J. S. Titus	St. Martins.
St. Martins, 1st	Robert Mutch		W. R. Floyd	Fairfield.St.John C
St. Martins, 2nd	Palph M Hunt	1883	G. W. L. Abbott	St. Stephen.
St. Stephen	R. Mutch	1883	E. B. Smith	Upham Station.
Upham Willow Grove	Henry March	1883	Stephen Hall	Golden Grove.

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## STATISTICS OF CHURCHES.

. No.	Name of Church.	Date of Organiza-	Membership.	Baptized.	Re'd on Experi'nce	Rec'd from other Churches.	Died.	John ed other Ch's.	Excluded.	Increase.	Decrease.	Non-ResidentMem- bers.	Value of House of Worship.	Money raised for local purposes.	For Denominational objects.	Other Moneys
1	Brussels Street	1850		24	3	27	4	1		40		195	\$ 20,000	\$4,500	S	8
2	Carleton	1841	225	12	9	11			1				4,000	1,300	*	
3	Fairville	1881		25		8		7		26		12	5,000	2,375	37	
4	Germain Street	1810	379	4	1	1	2	6			2	160	35,000	4,572	184	21
0	Greenwich Hill	1876	72	1:			1				1		400	75		
7	Hammond Hampton	1855	79	1			1	.:				9	1,200	257		10
8		1883	29	5	.:	****	1	1		10	2	5	500	150	5	
	Hampton Village		27 51	8	2 2	10	1	.:		16		3	3,000	453	20	
10	Johnston, 1st, Q. C.	1893	100	0	Z	-	1	3		9	.:		2,000		40	
11	Kars	1858	51	13				2		ii	4		1,000			
12		1858		31	i	8		6		34	**	25	1,000 40,000			1
13	Norton	1800	50			1		5		94	5	35	1,000		16	1
14	Oak Bay	1836	26			1.1.1					0	9	1,500		4	51
15	Pennfield	1841	52	1		1	0.7	i				6	1,200		*	01
16	Penobsquis	1823	64	12			2	1.		10		2	1,600			
17	Portland	1842	384		i	12	5	5	i	7			7,000			
18	Rothesay	1882	27			1		1	1.	i		6	1,000	167		
19	Saltsprings	1876	45	14	1		1				1:			75		
20	2nd Falls.St.George	1851	112		4	1	1			81			800		15	
21	Springfield, 1st	1809	125	4	3		1	1		1		40	600	300	40	1 2
22	Springfield, 2nd	1850	65		1		1	1			1	30	600		30	20
23	Studholm	1840	105			2	1	1		19		16	300	150		
24		1871	158	21	3	2 2	3	4		20		33	3,000	900		
25	St. George, 1st	1806	96	3		2	3	8			6	23	3,700			
26	St. George, 2nd	1843	25	1									800		6	
27	St. Martins, 1st	1814	242			3	2	3			2	51	9,000	970	46	
28	St. Martins, 2nd	1841	41					1			1	8	1,000		11	
29	St.Stephen, (Un.St.)	1870	94	6	1	6	1		1	13			12,500	1,000	40	
1	Total		3622	-	1	-	-	1-	1-	1-	-	-		-	-	-

No Letters from Baillie, Ledge Dufferin, Rolling Dam, Marsh Bridge, St. Andrews, Upham and Willow Grove.

	Scholars Bap-	
	No. Sessions.	200 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
*/*	Expenses of School.	252 58 107 00 1128 00 115 00 115 00 115 00 116 50 10 00 10 0
SOLICITATION	Money Ealsed.	237 230 20 24 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
	Volumes in Library,	389 389 389 389 389 389 389 389 389 389
0	No .Teachers.	0000000004-0-004045 ·0-00044000
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1	No. Scholars.	262 262 262 263 263 263 263 263 263 263
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		Brussels Street Carleton Fairville Geemain Street Greenwich Hill Hammond Hampton Stration Hampton Village Johnston, 1st, Thorn Kars Kars Leinster Street Marsh Bridge Norten Pennfield Pennfield Pentland Rothesay Second Falls, St. Geo Springfield, 1st. Springfield, 2nd. Sussex Sussex St. George, 1st. St. George, 1st. St. George, 1st. St. George, 1st. St. Martins, 1st. St. Martins, 1st. St. Martins, 2nd. St. Steephen, (Union St.
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# SUNDAY SCHOOL CONVENTION.

Thursday, 7.45 p.m. T. S. Simms, Vice President, in the chair.

The Convention was opened with singing and prayer. The Secretary then read statistics of schools and rendered his account as Treasurer also.

The following officers were chosen for the year :-

Rev. W. F. Parker, President.

Rev. W. E. McIntyre, Vice-Presidents.

Bro. C. P. Baker, Sec'y-Treas.

G. J. Coulter White, Sec'y-Treas.

Rev. S. W. Kierstead, Executive Committee.

T. D. Denham, Executive Committee.

Resolved, That the Minutes of this Convention be published with those of the Association.

Resolved, That the Executive Committee and Officers prepare a plan for holding the Convention apart from the Association, and submit the report to our next meeting.

Topics for discussion were then taken up.

Prof. L. E. Wortman spoke on Lesson Helps, what to use and how to use them. His address was full and instructive, dwelling especially upon the need of thorough preparation on the part of every teacher.

G. J. Coulter White criticised many present helps used, and passed high commendation on the American Baptist

Publication Society's Quarterlies, of Philadelphia.

T. S. Simms spoke on the means of providing papers and helps for the schools. He strongly emphasized the idea of the church supplying the necessary funds and maintaining a close connection with the school.

Dr. D. M. Welton, of Toronto, followed with a clear and concise statement of the mutual obligations between every Christian Church and the Sabbath School.

Rev. Geo. Churchill, returned missionary, pressed the necessity of our working promptly and continuously in the training of the young.

Adjourned with prayer.