

Wm. Drysdale Esq. L41



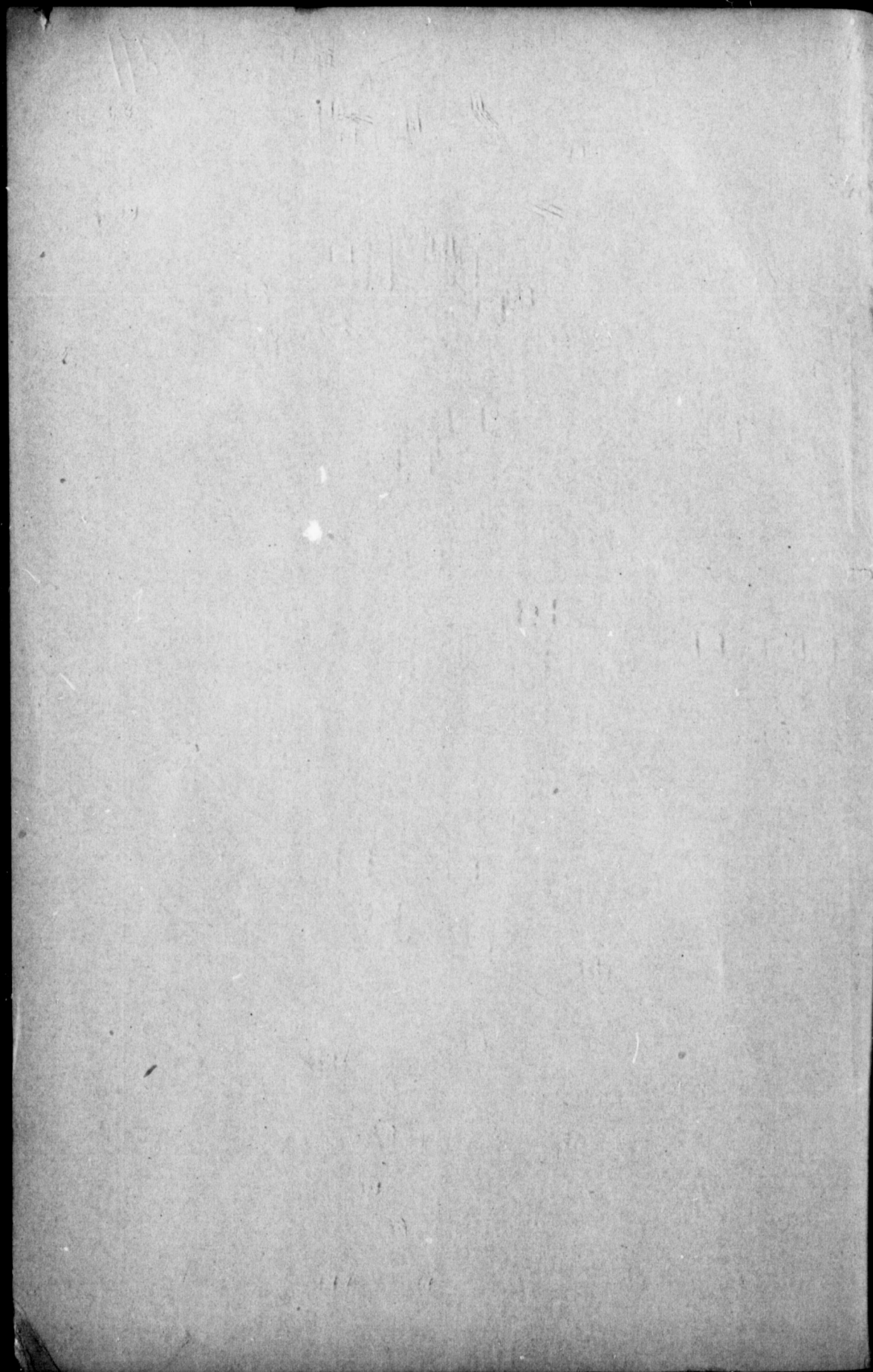
THE FIFTY-THIRD
ANNUAL REPORT
OF THE
ST. ANDREW'S SOCIETY
OF MONTREAL.

NOVEMBER 30TH, 1887, TO NOVEMBER 30TH, 1888.

Montreal:

PRINTED BY ORDER OF THE ST. ANDREW'S SOCIETY.

1889.





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OFFICE-BEARERS FOR 1887-88.

PRESIDENT.

R. B. ANGUS.

FIRST VICE-PRESIDENT.

The Hon. Sir Donald A. Smith, M.P.

SECOND VICE-PRESIDENT.

Duncan McIntyre.

SECRETARY.

W. Alexr. Caldwell.

ASSISTANT SECRETARY.

George Kay.

TREASURER.

A. F. Riddell.

CHAPLAINS.

Rev. W. J. Smyth, M.A., Ph. D.

Rev. John Williamson.

PHYSICIANS.

Dr. Wanless.

Dr. Blackadder.

Dr. Proudfoot.

Dr. Thos. Rodgers.

Dr. Geo. Ross.

Dr. A. Hutchinson.

Dr. Stewart.

CHARITABLE COMMITTEE.

Donald Campbell, Chairman.

Ewan McLennan.

William Reid.

John Allan.

James Tasker.

COMMITTEE OF ACCOUNTS.

Hon. A. W. Ogilvie.

Jas. Stewart.

Hugh McLennan.

Geo. Macrae, Q.C.

W. W. Ogilvie.

COMMITTEE OF INSTALMENT.

James Wright.

David Cunningham.

Representative Governor to the Protestant House of Refuge.

Ewan McLennan.

LADIES' COMMITTEE.

Lady Galt.

" Smith.

Mrs. Hugh McLennan.

" Alex. McGibbon.

" Jas. Johnson.

" A. B. Stewart.

" A. Robertson.

" W. Macfarlane.

" Dr. Wanless.

" R. S. Oliver.

" Robert Campbell.

" C. P. Davidson.

" J. C. Watson.

" Jas. Ferrier.

" MacVicar.

Mrs. J. A. Harte.

" James Dakers.

" Geo. Graham.

" Peter Nicholson,

" R. Mackay.

" Jas. Edgar Hill.

" John Ogilvie.

" W. W. Ogilvie.

" R. B. Angus.

" P. S. Ross.

" Jas. Mavor.

" D. McDonald.

" Wm. Angus.

" A. W. Ogilvie.

" David Mackay.

Mrs. J. Clark Murray.

" Jas. Stewart.

" Jno. Greenshields.

" A. B. McKay.

" C. J. Baird.

" M. Ramsay.

" W. S. Walker.

" Peter Fulton.

" R. Dalgleish.

" William Reid.

" James Barclay.

" Andrew Wilson.

" John Porteous.

" Cantlie.

" Jas. Tasker.



St. Andrew's Society.

FIFTY-THIRD ANNUAL REPORT.

MINUTES OF MEETINGS.

A meeting of the Office-Bearers of the St. Andrew's Society was held at the Home (Mountain street) on the 4th of May, 1888, at 5 p.m.

PRESENT—The President, 2nd Vice-President, Treasurer, and Messrs. Hugh McLennan, Ewan McLennan, Jas. Wright, John Allan, Wm. Reid, Dr. Wanless, D. Campbell, the Revs. Messrs. Dewey and Smith.

The President presided and the Treasurer acted as Secretary.

A plan of the proposed alterations was submitted by the Building Committee, which showed the estimated cost for alterations, heating and repairing outside house, \$7,000. The plan was approved. and the Building Committee authorized to proceed with alterations, &c.

The meeting then adjourned.

R. B. ANGUS,

President.

A. F. RIDDELL,

Acting-Secretary.

A meeting of the Committee of Management of the St. Andrew's Society was held in the Secretary's office on Friday, the 9th December, 1887, at 2.30 o'clock in the afternoon.

PRESENT—The 1st Vice-President (Sir Donald A. Smith), Messrs. Hugh McLennan, Ewen McLennan, W. W. Ogilvie, Alex. F. Riddell and W. Alex. Caldwell.

The Vice-President occupied the chair, and stated that this meeting had been called for the purpose of appointing two members of the Committee of Management to sign the deed of sale from G. W. Hamilton to the Society of the Gould property.

It was resolved, on motion of Mr. Hugh McLennan, seconded by Mr. Ewan McLennan,—“That the 1st Vice-President and W. W. Ogilvie, Esq., members of the Committee of Management, be, and they are hereby

authorized to sign and execute on behalf of the Society, the deed of sale of the Gould property, purchased from George W. Hamilton, for twenty-two thousand five hundred dollars, as prepared by William McLennan, Esq., Notary Public."

The meeting then adjourned.

DONALD A. SMITH,
Vice-President.

W. ALEX. CALDWELL,
Secretary.

The meeting preparatory to the Anniversary Assembly was held in the Home on Thursday, the 1st November, 1888, at 8 p.m.

PRESENT—R. B. Angus, Esq. (President), the Revs. Dr. Campbell, Jas. Barclay, Jno. Williamson, F. M. Dewey, Jas. Patterson, Jno. McLeod, Messrs. Jas. Tasker, Ewan McLennan, J. M. Kirk, Jas. Wright, Dr. Proudfoot, Dr. Wanless, W. B. Smith, Jno. McDonald, Donald Campbell, James Inglis, R. D. McGibbon, C. F. Fleet, John Cassils, Alex. Stewart, J. M. Kinghorn, Jas. Harper, John Allan, Lt.-Col. Gardiner, F. Robertson and W. Alex. Caldwell.

The Secretary read the minutes of the meetings which had been held since the last preparatory meeting, all of which were confirmed.

Mr. Donald Campbell read the report of the Charitable Committee, which was as follows:—

Annual Report of Charitable Committee, 1887-1888.

As our National Day approaches, it becomes the duty and pleasure of this Committee to lay before the Society its 53rd report.

With regard to the Home, it can truly be said to be an unspeakable boon to the stranger, as many respectable individuals and families who have this year availed themselves of its shelter have acknowledged, and for which all have expressed their everlasting gratitude.

Never before have we welcomed a finer class of immigrants, a credit to the country they have left, and an acquisition to this.

Repairs and alterations in the building were begun early in June, and are still in progress, though rapidly approaching completion. The outside of the house and a suitable entrance have still to be attended to.

The accommodation, during the inevitable confusion and inconvenience, has been taxed to its utmost, as many as 35 being inmates at one time. We feel sure that now there will be ample room, comfortable and convenient, for many years to come.

In this connection, it is very desirable that steps be taken by the Society to have information regarding the Home supplied to immigrants immediately on their arrival, as many families and young men lodge in taverns until their funds are stolen or exhausted before hearing of such a refuge as the Home. A larger number than usual of such cases have come under our notice during the past season.

Up to date 250 persons have been admitted, and though the number is not greatly in excess of last year, the expenses are heavier, the size of the building necessitating more permanent female service, the few female inmates generally having families of little children more needful of assistance than of rendering any.

There being no Convalescent Home in the city, we have frequently to shelter such of Scotch origin, to relieve the crowded wards of the General Hospital, until they are fit for work.

The suitable location of the new building was amply proved by the increased attendance at our weekly out-door relief meetings, though we have to regret that, through illness, more than one of our best workers were not often with us.

The Rev. Mr. Patterson and Mr. McLeod rendered valuable aid in visiting and reporting, thus preventing imposition, and for which we desire to thank them, as well as the ladies attached to the various missionary organizations in the city.

In all 125 families, representing about 500 persons, have received assistance from your bounty, a considerable number being helpless widows, who require assistance all the year round. In this department of our work there has been distributed as follows:—

250 Loads Firewood.	310 lbs. Tea.
34 Tons Coal.	1,245 lbs. Sugar.
3,285 Loaves Bread.	3 Boxes Soap.
22 Barrels Oatmeal.	4 Bbls. Soft Soap.
3 " Flour.	400 lbs. Beef.
1 " Barley.	13 Turkeys and Geese.
1 " Peas.	10 Pairs Boots and Rubbers.

New Year's Dinner—25 lbs. Currants, 25 lbs. Raisins.

\$400 worth of new and cast-off clothing.

31 persons sent to various parts of Canada and United States.....\$ 94.75

12 to Scotland..... 103.75

City Poor, in money..... 35.50

Home expenses:—

Meat, milk, servants' wages, vegetables, barley, peas, etc.....\$475.55

Buried seven persons.

The generosity of Messrs. R. B. Angus, Duncan McIntyre, W. W. Ogilvie, Mrs. Wanklyn and Mrs. Cantlie, in donating so handsomely the furnishing of hall, reception and committee rooms, deserve special mention, and the ceaseless personal interest and attention of our President to the work of making this Institution an honor to the Scotch liberality and enterprise of Montreal, cannot be too highly commended by your Committee.

In conclusion, we would thank our many kind and faithful friends for seasonable and liberal donations. In particular we would thank our chaplains and physicians, Messrs. H. & A. Allan, Richelieu and Ontario Navigation Co., Mr. J. A. Harte and City Ice Co.; also Jos. Hickson, Esq., for kindness in granting reduced rates for freight on wood; Mr. Stewart, New York, for a weekly copy of *Scottish American Journal*; and to Mr. Robt. Archer, for *Harper's Weekly*.

Respectfully submitted.

DONALD CAMPBELL, *Chairman*.
WM. REID.
E. McLENNAN.
J. TASKER.
JOHN ALLAN.

DONATIONS FROM FRIENDS, 1887-88.

NAME.	DESCRIPTION.
Mrs. William Reid	One Parcel Under Clothing.
Mrs. W. W. Ogilvie	One " " "
Mrs. Barclay	One " " "
Miss Forsyth	One " " "
Mrs. Hugh Graham	One Parcel Cast-off Clothing.
Mrs. Leitch	One " " "
Mrs. Andrew Robertson	One Turkey.
Mrs. Col. Oswald	2 Turkeys, 1 Seed cake & 2 doz. Mince pies.
Mrs. Hugh Paton	One Turkey.
Mrs. Dow	One "
Mrs. Joseph Hickson	One "
Miss Forsyth	One "
Mrs. R. Cowan	One "
Mrs. David Morrice	One "
Mr. Masterman	One Basket of Pork and Sausages.
Mrs. William Reid	One Piece of Mutton and Two Chickens.
Mrs. R. McAulay	One qr. Beef and One Basket of Apples.

Purchased at
the Industrial
Room Christ-
mas Sale.

Mrs. James Tasker.....	Two qrs. Mutton.
Mrs. W. W. Ogilvie.....	One Roast Beef.
Messrs. A. W. Ogilvie & Co.....	{ 2 Bbls. Oatmeal, 2 brls. Flour, 1 bbl. Peas, and 1 bbl. Barley.
Mr. John Allan.....	One Basket of Beef Steak
Mr. George Wait.....	One Bag Chickens.
Mrs. Eaman.....	Two Bags Carrots and Turnips.
Lady Smith.....	Two Baskets of Beef and four Turkeys.
Mr. George Macrae.....	One Sheep.
Mrs. J. C. Watson.....	One Turkey and One Goose.
Mrs. Andrew Robertson.....	One Parcel Cast-off Clothing.
Mrs. J. T. Torrance.....	One " " "
Messrs. Lightbound, Ralston & Co.....	Half Chest of Tea.
James Cantlie.....	Bagatelle Table, 4 Pictures, & Paper basket.
Mrs John Greenshields.....	{ 6 bags Potatoes, 1 New and 1 Parcel Cast-off Clothing.
St. Andrew's Church Dorcas Society.....	One Parcel Clothing.
Mr. Geo. Wait, (result of Curling Match).....	One Bag Oatmeal.
Mr. Samuel Greenshields	One Bbl. Apples.
Mrs. John Hope	One Parcel Cast-off Clothing.
Mrs. W. W. Ogilvie.....	One " " "
Mr. W. W. Ogilvie.....	Reading matter for the year.
Mrs. James Johnston (Ailsa).....	1 Parcel Cast-off Clothing, 2 new Shirts.
Mrs. Pentland and Mrs. McDougall.....	One Parcel Cast-off Clothing.
Mrs. John Greenshields	One " " "
Mrs. R. B. Angus	One " " "
Mrs. Robert Linton.....	One " " "
Mr. John Hope	One Gasalier, 6 Lights.
Mr. Gilbert Scott.....	One " "
Mrs. W. W. Ogilvie.....	1 Side-board, 1 Hat Rack, 1 Hall Table.
Lady Smith.....	{ 3 Turkeys, 2 qrs. Lamb, and Roast, for Easter Holidays.
Mrs. James Johnson (Ailsa).....	One Parcel Under Clothing,
Mrs. Kinghorn.....	One " " "
Mrs. W. W. Ogilvie.....	One " " "
Mrs. William Reid.....	One " " "
A Friend.....	One " " "
Mr. F. L. Walkyn.....	{ 6 Chairs, 1 Hall Stand, 1 Bedstead with Bed Spring.
A Friend.....	1 year Sunday at Home, & Leisure Hour.
Mrs. W. W. Ogilvie.....	One Parcel Cast-off Clothing.
Mr. Alexandar Robertson.....	One " " "
Mrs. John Hope.....	One " " "
Mr. William Miller, deceased left his body clothes and books to the St. Andrew Society of Montreal, valued about \$20.	
Mr. Andrew Robertson.....	Two Parcels Cast-off Clothing.

Purchased at the
Industrial Rooms
Bazaar.

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friends for
thank our
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Hickson,
wood; Mr.
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airman.

r purchased at
the Industrial
Room Christ-
mas Sale.

Mince pies.

s.
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Apples.

Mrs. Thos. McDougall.....	Two Parcels Cast-Off Clothing.
Mr. Samuel Greenshields.....	One Box Apples.
Mrs. James Phymester.....	One Parcel Cast-off Clothing.
Mr. A. F. Riddell.....	Two Pairs of Pants.
A Friend.....	One Parcel Cast-off Clothing.
Caledonian Society.....	One Piece Cotton Cloth.
Mrs. John Greenshields.....	One Bbl. of Apples.

The President having invited discussion concerning this report, the Rev. Mr. Patterson remarked that it would be best to emphasize that part of the report which referred to making the Home known to incoming immigrants. It was these people that the Home wished expressly to reach, and it very often happened that they got into trouble not knowing where the Home was.

Mr. McLennan stated that some years ago it had been the habit to have circulars pointing out the Home and its details distributed by the telegraph operator at Father Point.

Mr. James Tasker corroborated what Mr. Patterson had said. From his experience he knew of several cases of immigrants who had got into trouble along the wharf. He thought it would be a good idea to have a room on the wharf where Scotch immigrants could go for information.

The Rev. Mr. Patterson remarked that it was not only Scotch immigrants who suffered, but all classes. He thought they should have some such system as at Castle Garden, in New York, where all immigrants could be looked after. He thought it would be to the interest of the Government and the country to have such a system.

The President thought that the discussion was practical, and would be of benefit. They should remember that immigration arrangements were in a transitional state. Immigrants had formerly been landed at Quebec. Now that they were to be landed in Montreal, it would be advisable to have some such system as was suggested. It would be also advisable to organize some such committee as had been hinted to meet immigrants on landing.

It was then resolved, on motion of Mr. Kinghorn, seconded by Dr. Wanless,—“That the report be received and adopted, and that the thanks of the Society be tendered to the Charitable Committee for their earnest work during the past year.

The Secretary, in the absence of the Treasurer, read the financial report for the past year, which, on motion of Mr. Tasker, seconded by Mr. Allan, was received and referred to the Committee of Accounts.

The Rev. Dr. Campbell and the Rev. Jas. Barclay were appointed a committee to draft a resolution of condolence with the relatives of the late Hon. Jas. Ferrier, John Ogilvie and Jno. Macintosh, members of the society who died since the last annual meeting.

The following new members were elected :—Jas. Paton, contractor ; Geo. Stewart, merchant ; Alex. G. Fowler, architect ; Dr. Roddick ; J. R. Walker, merchant ; Chas. J. Fleet, advocate ; Wm. Robb, city comptroller ; Wm. McDonald, contractor, and A. L. Russell, agent.

The election of officers resulted in the President, 1st Vice-President, 2nd Vice-President, Secretary, Assistant Secretary, Treasurer, Charitable Committee, Committee of Accounts, Committee of Instalment, Representation to the Protestant House of Refuge, Lady's Committee being re-elected. The Rev. Dr. Smyth was elected Senior Chaplain, and the Rev. Jas. Williamson, Junior Chaplain. Dr. Wanless, Dr. Geo. Ross, Dr. Proudfoot, Dr. A. Hutchinson, Dr. Thos. Rodgers, Dr. Stewart and Dr. Roddick, Physicians.

The Rev. Dr. Smyth was appointed to preach the Annual Sermon on Sunday, the 25th inst.

The President invited an expression of opinion from the members as to the best method of celebrating St. Andrew's Day.

It was moved by Dr. Wanless, and seconded by Alex. Stewart, that a dinner be given. In amendment it was moved by Jno. McDonald, seconded by Jno. Allan, that the day be celebrated by a ball. The amendment was carried, and the main motion as amended was then put to the meeting and adopted.

The President said they did not want to touch their permanent fund ; on the other hand, they wished to put the price received from the old Home to that account, as the demands would be very much increased by the increase of population. They required \$32,925 to pay for the new building and put it in order. Of this sum \$7,625 had been subscribed, leaving \$24,510 to be raised by the end of this year or shortly after. That was a large sum, but it was quite within the ability of the Scotchmen of Montreal and their friends. They would be waited upon in a few months and asked to subscribe. It was desirable that every Scotchman or descendant of Scotchmen should be allowed an opportunity to subscribe, and those who had already subscribed would not be called upon again until that was done.

The following circular would be issued at once :

ST. ANDREW'S HOME.

The enlargement and alterations of the building recently acquired for the St. Andrew's Home are almost completed, and all members of the St. Andrew's Society, and others interested in its operations, are cordially invited to inspect the premises.

The change of "home" and improvements have involved the Society in an expenditure of about \$30,000, and as it is desirable that the ordinary revenues of the Society should not be impaired, the committee appointed for that purpose are about to undertake the duty of canvassing for subscriptions, in the ardent hope of raising the whole amount required forthwith. They will make a personal solicitation, but every man and woman of Scottish birth or descent is earnestly requested, without waiting to consider what part they will take in this work, to send to any of the undermentioned committee such contributions as they are disposed to make for themselves, and such assistance as they can procure from friends who sympathize with the charitable aims of the St. Andrew's Society.

Committee—Hugh McLennan, Hugh McKay, Duncan McIntyre, W. W. Ogilvie, William Rutherford, William Cassils, Charles Cassils, John Robertson, R. B. Angus, John Allan, Andrew Robertson, Ewen McLennan, Hugh Graham, James Tasker, Robert Benny and James Wright.

A special meeting of the members of St. Andrew's Society was held in the Lecture Hall of Calvin Church on Sunday, the 25th November, 1888, at 2.45 p.m.

In pursuance of a resolution passed at the preparatory meeting of the Society, held on the 1st instant, the following members, viz : Messrs. R. B. Angus, President, E. McLennan, D. McMaster, Jas. Darling, A. F. Riddell, Wm. Rutherford, Jas. Tasker, W. B. Smith, Alex. Stewart, Dr. Wanless, D. Campbell, J. M. Kinghorn, F. MacLennan, and others, met in the above hall this day, and proceeded in a body to the church, where divine service was conducted by the Senior Chaplain, the Rev. Dr. Smyth, who took for his text the following words :—

"Blessed is he that considereth the poor, the Lord will deliver him in time of trouble."
—Psalm 41 : 1.

The St. Andrew's Society is an institution which aims to combine the preservation of patriotic sentiment with the systematic distribution of charity to the needy of the Scottish race. As the latter characteristic has always been growing in prominence, and of late has in this city assumed the most gratifying proportions, by the establishment of a beautiful and commodious Home, I have thought well in this our annual religious service, to call the attention of the Society to the duty and rewards of considering the poor.

In reading the scripture, we cannot but be struck with the large share of attention which God has bestowed towards the poor and needy. As the love and sympathy of a mother are drawn upon more largely by the helpless and sickly than by the healthy portion of her family, so the love and compassion of our Father in Heaven are exercised in greater proportion towards those who have the greater need.

Among the numerous statutes which God gave to Moses for the well-being of society, there were many specially enacted in the interests of the poor. "If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the Lord thy God giveth thee, thou shalt not harden thine heart nor shut thine hand from thy poor brother: But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need in that which he wanteth For the poor shall never cease out of the land: Therefore, I command thee, saying: thou shalt open thine hand wide unto thy brother, to thy poor and to thy needy in thy land."—*Deut. 15: 7-11.*

In the harvest time, when the heart of the husbandman rejoiced, the poor were not to be forgotten. "And when ye reap the harvest of your land thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest. And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the Lord your God."—*Lev. 19: 9-10.*

The sheaf that was unwittingly left in the field, and the olives that still hung upon the branches after they were beaten, were, by God's command, the property of the poor, the stranger and fatherless.

The year of release, an enactment by which at the end of every seven years the poor debtor was released from all claims against him, in a similar manner as under our laws of limitation an prescription; the general and impartial bounty of the year of jubilee, and the consideration on the part God, shown to the poor, whereby a turtle-dove or pigeon were accepted as offerings in the ceremonial service, and received as great divine favor as the weightier offerings of the rich from among the flocks and herds, are surely strong evidences of His interest in behalf of the poor.

To these considerate statutes might be added a thousand moral obligations which God put upon the rich, enjoining them to meet the necessities of the unfortunate out of the abundance with which they had been favored of Heaven: all proving that the poor during every age were God's peculiar care.

Nor did our Father's interest in the destitute change, when the new dispensation dawned. The obligations of benevolence not only remained, but were enlarged and brightened in the light of a more glorious era. Never was poverty so highly exalted as when the Son of Man became poor, that we through His poverty might become rich.

Never did independence appear so dependent as when Jesus said: "The foxes have holes and the birds of the air have nests, but the Son of man hath not where to lay his head."

Never did the walls of a Jewish synagogue look down upon a more wonderful scene than when in the city of Nazareth the Saviour took up the book and read a prophecy just then fulfilled, in which His character and mission were portrayed. "The spirit of the Lord is upon me, because He hath appointed me to preach the gospel to the poor; He hath sent me to heal the broken-hearted; to preach deliverance to the captives and recovery of sight to the blind; to set at liberty them that are bruised, and to preach the

acceptable year of the Lord." O, did He not honor poverty with a dignity that it never possessed before?

Surely the poor ought not to despise God, who not only favored them with special legislation for their temporal good, but also, in the person of His Son, actually chose the humblest earthly condition for His portion, and selected the poorest of the world as His companions. If we would cultivate the "same mind that was in Him" we must act considerably or wisely towards the poor.

I.—The duty of considering the Poor.

When Solomon said, "The rich and poor meet together, the Lord is maker of them all," he taught, not only that we are all the creatures of the same hand, and subjects of the same government, but that there is divine wisdom in this social arrangement. The moral quality of beneficence which in man is a beam of the infinite light, would neither be required nor known if these distinctions in society were discontinued. They are essential for man's moral well-being. All the great virtues of mankind bear the impress of self-denial, which is itself a virtue that preserves society from stagnation and confusion.

The abolition of these class distinctions which have been wisely ordered by God, and the establishment of equality of possessions, have been abortively attempted by unprincipled men in almost every civilized country. Even the condition of the early Church, when the few members from choice "had all things in common," has been quoted by men who despise God and mock at law, to support that wild communistic dream which has always been so replete with confusion and desolation. If such an equality were at once established, it could not possibly remain. The magnetic needle, however convulsed, always points to the north, and so the social disasters and upheavals that occur from the teaching of principles which are as unwise as they are unholy, only point the more surely to God's own methods for the regulation of society, which are written in His word.

Inequalities must and shall exist, to draw out and cultivate those latent qualities of benevolence and gratitude that should reign in the bosom of every "co-worker with God."

It is therefore the duty of every Christian, no matter how limited his means, to consider the needs of those less fortunate than himself. There are no settled landmarks between the rich and the poor. The man whose earthly possessions exceed that of a needy brother by but a trifle, is bound by the law of God and common brotherhood to render any aid that lies in his power; while the man of large resources is called upon to "honor God with his substance" in the broader field that fortune has opened to him. Aiding the unfortunate and distressed is not only reflecting the divine character, and obeying the divine injunction, but is an undeniable tribute to universal brotherhood. We are "our brother's keeper," and it was never the intention of our Father that we should be ignorant of one another's perils and sufferings. There should be no such estrangement of men from men, or class from class, as self-seeking, gold-worshipping, man-despising monopoly, has a tendency to produce. It is a pity that the rush after fortune should not only rob us of the time, but also of the desire to think about others. The accumulation of riches is no sin; but wealth must be regarded as an implement of good, and not as an instrument of oppression. It is not the whole of wealth's sphere, to relieve indigence, but to contribute towards the general improvement of the condition of the poor, bridge the gulf that selfish pride has formed between the classes, and to awaken self-respect, self-control and thirst for knowledge in the breast of all, no matter how humble their lot in

life. The great ends for which prosperity is given to multiply refining and purifying influences in every department in life, and to inspire, encourage and sustain those noble qualities of Christian manhood that are the backbone of national and social life. Benevolence should aim at not only feeding the hungry and clothing the naked, but should awaken and supply the desire after religious knowledge. Its fruit is more blessed when the latter object is gained. It is as much the duty of benevolence to prevent the child from growing up in ignorance of its duty, to deliver it from an atmosphere of profanity and intemperance, and save it from the practice of falsehood and fraud, as to furnish it with daily bread. They consider the poor best who enter most largely into the alleviation of their trials, and penetrate most deeply to make up for their disadvantages, whether they are of the body, mind or spirit.

But acting wisely or considerately towards the poor, carries with it a judicious discrimination between those persons who are poor from choice and reckless indolence, and those who are needy from misfortune. There should be no premium put on indolence, and no penalty attached to frugality. The indolent, assisted by charity, gradually lose their self-respect and independence, and degenerate into hopeless and perpetual beggary. Such have no claim on the provident. But there are always noble poor, to whom charity is not a resource for sloth. There are lowly and cheerless homes where are daily fought the most heroic battles against the ravages of poverty and disease. These struggles, unlike the contests of nations, are unrecorded, save on the heart of Him who hears the cry of the needy, and counts the tears of the distressed. I cannot undertake to describe the varied forms in which valid claims on your benevolent funds shall arise from time to time. There can be no settled criterion of judgment except a thorough but quiet investigation, which should always be conducted with that Christian delicacy and gentleness that would not wound a brave soul. The poor are not properly considered when their misfortunes are unnecessarily exposed. It is to the credit of St. Andrew's Society, that she has ever been careful in the distribution of alms, and the management of her excellent Home, not to extinguish but invigorate and awaken those high principles which should reign in every bosom. When God said "Leave thy fatherless children, I will preserve them alive, and let thy widows trust in me," he taught that He would be responsible for the destitute of the nation. God's resources are in himself, yet he honors his faithful stewards, who are in possession of pure and undefiled religion, with the duty of carrying out His promises, in "visiting the fatherless and the widow in their affliction." When man feels for the outward sufferings of his distressed neighbor, it is God prompting him. What the righteous do for the needy they do it unto God, for Christ said "Inasmuch as ye did it unto these, ye did it unto me." God serves through us, and is served by us.

These are reasons doubtless why God makes it "more blessed to give than to receive." If acting considerately towards the poor is not only imitating God's character, but obeying His express demands, we can the more readily comprehend why he follows such a course of action with rich rewards.

"He that hath pity upon the poor lendeth unto the Lord, and that which he hath given him will he pay him again."—Prov. 19, 17.

II.—The rewards to those who act considerately towards the poor.

"Blessed is he that considereth the poor," seems to indicate, what we all believe, that there is a reward of satisfaction and peace accompanying every benevolent act.

By exercising the virtue of compassion the heart is enlarged, the mind elevated, and the soul is made to move in a higher realm of felicity. Selfishness always degrades the heart and life. It impoverishes the soul and produces a barrenness that unfits a man for other social duties; but a benevolent compassion is a reflection from God in the heart of man, in which, when touched by grace, are mirrored the distant yet real traces of the Divine nature. It needs no philosophy to explain, nor logic to convince, that the sense of satisfaction and happiness which swells in the bosom of the giver, is proportionately as strong as the throb of gratitude in the breast of him who has received the needed gift. Considering the poor, like mercy, "is twice blessed, it blesseth him who gives and him who receives." Compassion for the needy is itself a high tower of strength to the soul, for it involves a discipline that God favors with a great recompense of reward. In the verses following the main expression of the text, we are given a comprehensive summary of the rewards that become the heritage of those who consider the poor.

Deliverance from trouble is the first promise to every good Samaritan who exercises the virtue of self-denial, in relieving a less fortunate fellow-creature. He who strives in a disinterested way to keep sorrow from the threshold of his neighbor shall, in a large measure, be exempt from the same.

The dark clouds that he would remove from the home of want and distress, by his unselfish energy, and by increasing the sum of human happiness to some of his needy brethren, shall not cast deep shadows on his path. The "measure which he metes out to others shall be measured to him again." No enemies shall have power over him, for God shall put a wall of protection about him. He who garrisons the poor and destitute against the ravages of penury and want, shall be fortified by omnipotence.

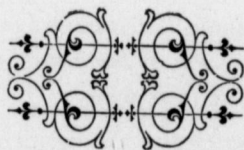
He who makes the heart throb with unaccustomed joy and gratitude in commiserating the poor shall not be forgotten by Him who rewards the "cup of cold water, given in the name of a disciple." To bind up the sufferers' wounds, and to yearn with sympathy for those who dwell in haunts of poverty and wretchedness, to feed the hungry and clothe the naked, are duties, though discharged on earth, are rewarded by Heaven, both in this life and in that also which is to come. "He shall be blessed upon the earth," is a reward following him who considers the poor. He shall have favor both with God and man. In his life, he is a "preacher of righteousness," a constant imitator of Divine compassion and love, which qualities do not require advertised publicity, for they can be known and read by men. It is the decree of Heaven, that "the merciful shall obtain mercy," and so God follows up the life of self-denial and mercy with richer rewards than worldly renown. The heart that "despiseth his neighbor sinneth, but he that hath mercy on the poor happy is he." "He hath dispersed, he hath given to the poor; his righteousness endureth forever; his horn shall be exalted with honor." Brethren, "it is no vain thing to serve the Lord," and serve Him you most assuredly do, when according to His express command and in imitation of His own character, you consider the poor. Your Society, in which the rich and poor meet together, is developing an enlarged philanthropy, by recognizing the Christian spirit of brotherhood, and is a living illustration of the inspired truth, "no man liveth unto himself." Your own souls shall be blessed in finding an attraction in those benevolent duties which too many people shun. Your rewards are sure, for "He that watereth others shall himself be watered." Your souls shall flourish like a watered garden. "The Lord will preserve you and keep you alive, and you shall be blessed upon the earth; and you

will not be delivered unto the will of your enemies. The Lord will strengthen you upon a bed of languishing, and make all your bed in sickness." These are the rewards in this life, but in the world to come you shall have life everlasting.

At the close of the service the members re-assembled in the Lecture Hall, where the President, Mr. Angus, expressed on behalf of the Society, his thanks to the Chaplain for his eloquent and instructive sermon, and asked permission to be allowed to embody it in the annual report of the Society. To this request the Chaplain assented.

The President also expressed his thanks to the Managers of the Church for the provision made for the accommodation of the members, and to the Choir for their excellent aid at the Service of Praise.

The meeting then adjourned.



ANNUAL MEETING.

The Fifty-third Annual Meeting was held in the St. Andrew's Home, on Thursday, the 29th of November, 1888, at 8 p.m., said meeting having been called by advertisements in the *Star, Gazette, Witness* and *Herald*.

Present—R. B. Angus, Esq., President, Messrs. Ewan McLennan, Rev. Dr. Smyth, James Stewart, William Rutherford, James Wright, Rev. J. Patterson, C. T. Christie, Alex. Stewart, James Tasker, Robert Mitchell, Donald Campbell, James Darling, A. B. Stewart, John Allan and W. A. Caldwell, Secretary.

The Secretary read the minutes of the preparatory meeting, which were approved and adopted.

The Treasurer's report was submitted and passed.

Mr. James Tasker submitted the following report relative to the following deceased members :

Hon. James Ferrier, Messrs. John Ogilvie, John McIntosh, Samuel Greenshields and Ferdinand McCulloch.

The Society, in recognizing the loss sustained in the death of these honored members, begs to tender the mourning families of the deceased an expression of warm sympathy with them in their sorrow.

President Angus, in referring to the death of the late Mr. Samuel Greenshields, said that when the Society had recently met at its meeting, it had not expected to lose its young friend, so suddenly called away. He was greatly endeared to them all through his sweet life and noble character. He was a good friend to the society and a good friend to the poor. His family was one noted in the history of the city. He was a conscientious member of the congregation and the Society to which they all belonged, the Presbyterian Church and the St. Andrew's Society. He, above all, deserved honorable mention by the Society.

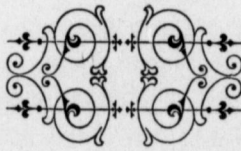
The report was received and adopted.

A deputation from the Caledonian Society, consisting of the President, Mr. Rutherford, and the Secretary, Mr. Ayton, presented the usual yearly donation of \$100 towards the charitable funds of the St. Andrew's Home. President Angus, in acknowledging the gift, said that they were thankful for the expression of good will and sympathy. He had looked upon the work of the Caledonian Society, fostering that love of athletic sports and freedom so characteristic of Scotchmen, with great pleasure. He hoped to see their faces again in another year upon the same errand.

After the officers elected at the preparatory meeting were duly installed in their several offices, the meeting adjourned.

R. B. ANGUS,
President.

W. ALEX^R. CALDWELL,
Secretary.



GRAND BALL AT THE WINDSOR LAST EVENING.

FRATERNAL GREETINGS EXCHANGED ALL THE WORLD OVER.

From the "Gazette," December 1st, 1888.

There is a general rule that all nations are but the outcome of their surroundings, and when they are placed in new circumstances, their natures change. Those who have been nurtured into hardiness, self-reliance and strength, by a continued conflict with nature's forces, hold easy sway where the conditions are more favorable, but in time they yield to the seductions of the new and easy life, so that the last is worse than the first. The Scotch people were taught independence, perseverance and skill in their struggle for existence, and, when in other countries the contest was less fierce, they became easy victors, but it is here their peculiar nature comes in; in the new conditions of life they retain their old energy and power for adapting themselves to circumstances. Often from inclination, oftener from the bare necessity of finding the means for an independent livelihood, the Scot had been from the earliest time more inclined to travel, to migrate, to colonize, than the Englishman; not that he had a less fervent love of home, but a soil, comparatively poor, made it necessary for him to seek a home abroad. The tendency which led Scottish soldiers, professors, merchants and artisans to embrace foreign service, has been of the greatest importance in trade, commerce and colonial enterprise. Accustomed to a struggle with nature at home, they acquired, as immigrants, habits of frugality, industry and perseverance, which in every case brought success to their undertakings, and all of these benefits have been received without any sacrifice of the independent spirit derived from their ancestors. To Scotland, a hard country, with inhabitants industrious, enterprising and eager for new careers, prospects of national prosperity were opened up, which have since been realized. No country more than Canada has profited by this zeal and power for bringing adverse circumstances together, and welding them into an influence for national good. Wherever one goes, in whatever country or climate, the chances are that the first man he meets will be a Scotchman, with the same features, the same shrewdness of expression, the same accent, and all the habits of economy and industry that go to make a people great. Indeed, it is asserted that when the North Pole is discovered a Scotchman will be found in its shadow. The Scotch have always been a religious people, and tinge their daily life with it, and often it

is a curious mixture of sentiment and business principle ; they carry it even into their merrymaking and centre their rejoicing round the name of their patron saint. No people are great without their holidays, and the descendants of the Reformers have made the observance of their national holiday almost a religious act, so deeply has it entered into the national character. St. Andrew is a universal saint. In Russia, the order bearing his name is the highest in the empire ; and, until recently, the anniversary was celebrated in England ; and the Scottish order of knighthood, named after the patron saint of Scotland, is one of the most valued in existence, which, from its antiquity, holds precedency over every other now in being.

Last night at the Windsor it was easily seen that something was astir, for this was the place and time the members of St. Andrew's Society chose for the celebration of the day of their patron saint by a ball, which was, perhaps, the most successful ever held by the society. The old resort was at its best ; Mr. Swett had provided for everybody's comfort, and pressed the enormous resources of the Windsor into the service of the guests. The one time dining-room was transformed into a brilliant resort for many a guardian spirit. The spirit of music and motion were there.

THE DECORATIONS

were simple in their neatness, though nothing was needed to adorn the rich colors of the room. The gasaliers were bedecked with smilax, and bright birds flitted in their cages beneath. In the centre of the right side was a dais for the president and his suite, guarded by tall lilies, and opposite it was the orchestra stand, with its front arrayed with potted plants, lilies and strange grasses, ferns, drascenas and ficus, from which Gruenwald's orchestra poured forth the sweet strains that sent many a pretty foot flying in rhythmic motion. Every window sill and stand was bright with some chrysanthemum or geranium, or modest with the sombre heather. What time the sound of the pipes was heard, then there was trooping to the ball-room, gleaming arms and soft gowns, the sombre dress of the civilians relieved by the many colored uniforms of all the city regiments, and here and there the fantastic Highland costume. The procession, keeping time to the martial strains of the pipes, was headed by Mr. R. B. Angus, president of the society, and Lady Smith, followed by the heads of the various sister organizations.

Then the set of honor was formed, composed of Mr. R. B. Angus and Miss Abbott, Mr. J. H. Redfern and Miss Henderson, District Magistrate Barry and Miss Rutherford, Mr. D. H. Henderson and Miss Cassils,

Mr. Wm. Rutherford and Mrs. Barry, Lieut.-Col. Houghton, D. A. G. and Miss Angus, Lieut.-Col. Mattice and Mrs. Reid, Mr. Ewan McLennan and Mrs. Mattice.

This over, the regular programme was proceeded with. The following was the

PROGRAMME OF DANCES.

- | | | |
|---------------------------|-----------|----------------------------------|
| 1. Lancers | - - - - - | National Melodies. |
| 2. { Strathspey | - - - - - | Tam's Highland Fling. |
| { Reel | - - - - - | Deil amang the Tailors. |
| 3. Waltz | - - - - - | Sunny South. |
| 4. Lancers | - - - - - | National. |
| 5. Highland Schottische | - - - - - | Loudon's Bonnie Woods and Braes. |
| 6. Waltz | - - - - - | Maid of Kent. |
| 7. { Strathspey | - - - - - | The Miller of Drone. |
| { Reel | - - - - - | The Highlandman. |
| 8. Waltz | - - - - - | Laszto. |
| 9. Polka | - - - - - | Military. |
| 10. Cotillion | - - - - - | Scotch Medley. |
| 11. Lancers | - - - - - | Lord Lorne. |
| 12. Waltz | - - - - - | Queen of my Heart. |
| 13. { Strathspey | - - - - - | Lady Baird. |
| { Reel | - - - - - | Fecht about the Fireside. |
| 14. Quadrille | - - - - - | Bonnie Dundee. |
| 15. Polka | - - - - - | Hornpipe. |
| 16. Galop | - - - - - | Toboggan. |
| 17. Highland Schottische | - - - - - | Lady Baird. |
| 18. Waltz | - - - - - | Sonnenschein. |
| 19. Polka | - - - - - | Colonial. |
| 20. { Strathspey | - - - - - | Cameron's got his Wife again. |
| { Reel | - - - - - | Keep the Country, Bonnie Lassie. |
| 21. Sir Roger de Coverly. | | |

The card on which the programme was printed was plain, but neat and artistic, the only embellishment being a St. Andrew's cross in gilt on the frontispiece.

THE SUPPER.

The supper was laid in the "ladies ordinary," where the scene was only a little less brilliant than in the ball-room, and it was there the old Windsor came to the front with its excellent *cuisine*, its waiting and supervision. The tables were adorned with softly glowing lights, and at the farthest end was a lunch counter set with all manner of delicacies. The Haggis, that typical Scotch institution, was borne in by four stalwart men preceded by a piper, and in its mysterious composition reflected additional lustre on the Windsor and the genius of its *chef*.

When supper was announced, the following was the order of procession :
 Mr. R. B. Angus and Lady Smith, District Magistrate Barry and
 Mrs. Mattice, Mr. D. H. Henderson and Mrs. Barry, Rev. J. Edgar Hill
 and Mrs. Duncan McIntyre, Lieut.-Col. Houghton and Miss Abbot,
 Lieut.-Col. Mattice and Miss Angus, Mr. William Rutherford and Mrs.
 Henderson.

After supper dancing was kept up till an early hour, "Sir Roger de
 Coverly" closing the programme.

THE LADIES PRESENT.

The names of the ladies who attended the ball not having been left
 with the honorary secretary, except in a very few instances, we are unable
 to give a list of those present, but among those who attended were the
 following :—

The Misses Angus, Lady Smith, Miss Rankin, Miss J. Lovell, Miss
 Penner, Miss Frothingham, Miss Braddyll, Miss Clouston, Miss Brown,
 Miss Burton, Miss Tait, Miss Dawes, Mrs. F. W. Newman, Miss Chaffee,
 Miss B. Richardson, Miss Lawler, Mrs. Benson, Miss Hope, Mrs. J. F.
 Stewart, Mrs. Gordon Wilson, Miss Edith Beers, Mrs. Dr. Murray, Mrs.
 Campbell, Miss Campbell, Miss Annie Campbell, Mrs. Simpson, Miss
 Simpson, Miss L. Cochrane, Miss M. Cochrane, Miss Murphy, Miss
 Drummond, Mrs. and Miss Burroughs (Quebec), Mrs. E. A. Small, Miss
 Small, Mrs. A. H. Sims, Mrs. Rowand, Mrs. G. Rae, Mrs. G. H. Garden,
 Mrs. Gillespie, Miss L. Gillespie, Mrs. Dr. McEachran, Miss McDougall,
 Mrs. and Miss Young (Milwaukee), Mrs. and Miss Binmore, Miss Scott
 (Ottawa), Miss Parker, Mrs. J. N. Greenshields, the Misses Glass, the
 Misses McCallum, Mrs. Newman, Mrs. Vaughan, Mrs. D. H. Henderson,
 Mrs. Jas. Johnson, Miss Crathern, Mrs. Howard, Mrs. Olds, Mrs. Cantlie,
 Mrs. Dalgleish, Mrs. Hall, Mrs. Stewart, Mrs. Campbell, Mrs. Caverhill,
 Mrs. Holden, Mrs. W. McL. Walbank, Mrs. Gascogne, Mrs. Cameron,
 the Misses Macfarlane, Mrs. R. M. Esdaile, Miss Bond, Miss Hill, Miss
 Baird, Mrs. C. L. Shorey, Mrs. Christie, Mrs. and Miss Hodgson, Mrs.
 R. S. Macdonald, Miss Macdonald, Miss H. Macdonald (Lancaster), Miss
 Pollock, Miss Donnelly, Miss L. Donnelly, the Misses Abbott, Miss Olds,
 Mrs. and Miss Small, Mrs. Col. Caverhill, Mrs. and Miss McArthur, Miss
 Wiley, Miss Rutherford, Miss Ownes (Lachute), Miss Linton, Mrs. Muir,
 Mrs. Clapham, the Misses Scott, Mrs. and Miss Foley, Mrs. G. Rae, Mrs.

R. G. and Miss Reid, Mrs. and Miss Young, Miss B. Richardson, Mrs. Duncan, Miss MacIntyre, Mrs. Nelson (Colorado), Miss Stewart.

THE COMMITTEES.

The arrangements for the ball were most complete, and were admirably carried out by the general committee and the several sub-committees who had the matter in hand. The chairman of the general committee was Mr. Ewan McLennan; to him is perhaps the largest mede of praise due, for his indefatigable efforts in making the guests feel as comfortable as possible. His efforts were most ably seconded by the honorary secretary and treasurer, Mr. W. Alex. Caldwell, who contributed no small share towards making the ball of 1888 the unqualified success which it undoubtedly was. The sub-committees were composed as follows, the duties assigned to each being performed in a most satisfactory manner:—

RECEPTION COMMITTEE—Mr. R. B. Angus (president of the society), Hon. Sir Donald A. Smith, M.P., Messrs. Andrew Allan, Andrew Robertson, Hon. Justice Davidson, Robert Benny, Dr. Wanless, Dr. Craik, E. S. Clouston, Lieut.-Col. Whitehead and J. A. Cantlie.

MUSIC AND DANCING—Messrs. Alex. Stewart, Hector McKenzie, Chas. Cassils, H. Montagu Allan.

SUPPER COMMITTEE—Messrs. John Cassils, Robert Mackay, Frank Stephen, D. Macmaster, Q.C., J. M. Kirk and James Darling.

DECORATIONS—Mr. John Allan.

FLOOR COMMITTEE—Messrs. R. M. Esdaile, Colin Campbell, F. Robertson, Lieut.-Col. Gardner, Dr. Chas. McEachran, Hugh Graham, R. McD. Paterson, Geo. A. Cantlie, D. Lorne Campbell, A. A. Allan, Hugh Paton, Lieut.-Col. Caverhill, Wm. Stephen, R. P. McLea, Robert Forsyth and Kenneth McPherson.

COMMITTEE ON CONGRATULATORY MESSAGES—Rev. J. Edgar Hill, Rev. Prof. Murray and Mr. Wm. Cassils.

SUBSCRIPTION COMMITTEE—Messrs. James Reid Wilson, R. B. Angus, Charles Cassils, Robert Benny, J. M. Kirk, Alex. Stewart, Lieut.-Col. Gardner, J. Robertson, J. S. Allan, Lieut.-Col. Caverhill, John Beattie, Wm. Stephen, Robert Mackay, Charles Hope, D. L. Lockerby, Robert Forsyth, James Slessor, A. L. Russell, Dr. Stewart, Major Blaiklock, F. Angus, Wm. Cassils and James Darling.

FRATERNAL GREETINGS.

During the day greetings were sent to various Scotch Societies in England, Canada and the United States. To most of these, answers were read by Rev. J. Edgar Hill during supper. The greetings were as follows :—

MONTREAL TO MANCHESTER.

"Hurray for the Thistle."

MONTREAL TO ST. THOMAS.

Hale hearts we hae yet
To bleed in its cause,
Bold hearts we hae yet
To sound its applause.
How then can it fade when
Sic chiels and sic cheer,
And sae mony braw sprouts of
The thistle are here ?

ST. THOMAS TO MONTREAL.

Wild beats my heart to trace your steps, whose ancestors in days of yore, through hostile ranks and serried gaps auld Scotia's blood lion bore.

MONTREAL TO SAN FRANCISCO.

Its a far cry to Loch Awe, but East and West join hands the nicht.

SAN FRANCISCO TO MONTREAL.

A stitch in time ye ken ;
Hoo's a' wi ye this year,
We'll be blythe to hear frae ye,
May trouble ne'er fash ye,
Here's tae ye.

MONTREAL TO DETROIT.

Land o' my sires ! What mortal hand
Can e'er untie the filial band
That knits me to thy rugged stand.

DETROIT TO MONTREAL.

Romans, twelfth chapter, verses tenth and eleventh.

MONTREAL TO TORONTO.

On Scotia's shield, the lion king
Ramps boldly in his pride,
Be every Scot a king o' men
For hame and truth and right.

TORONTO TO MONTREAL.
To the saints in Montreal, hail !

MONTREAL TO BOSTON.
Bluid's thicker than water the nicht.

MONTREAL TO CHICAGO.
May peace an' plenty be the lot
O' ilka kindly brither Scot,
An' may he never want a groat
Tae haud St. Andrew's day.

CHICAGO TO MONTREAL.
Received remembrances and love. Here's tae ye.

MONTREAL TO CALGARY.
An Englishman greets, an Irishman sleeps, but a Scotchman gangs till he gets it.

CALGARY TO MONTREAL.
We're preein' haggis the nicht an' fannin' ourselves the while. Hoo's yer snaw drift ?

MONTREAL TO HAMILTON.
Here's tae the lads o' the heather,
The land o' the bonnets o' blue,
The hame o' brave men an' guid lasses,
The land o' the hearts steeve an' true.

MONTREAL TO VICTORIA, B.C.
Stan' Scotchmen whare they did ?
Aye ! an' twice as more.

MONTREAL TO KINGSTON.
May the limestone city keep aye a cosy ingle for warm Scottish hearts.

MONTREAL TO KAMLOOPS, B.C.
Tae the chiels ayont the Rockies, we send oor best respects and all good wishes.

KAMLOOPS, B.C. , TO MONTREAL.
Brither Scots ayont the Rockies send greetings tae ye a' the nicht.

MONTREAL TO VANCOUVER, B.C.
Brawly. Thank ye for speirin'. We're a' John Tamson's bairns.

VANCOUVER, B.C., TO MONTREAL.
The lads o' the West greet the lads o' the East, hoo's 'a wi' ye the nicht ?

MONTREAL TO ALEXANDRIA, ONT.
Oor hearts are wi' ye the nicht.

ALEXANDRIA TO MONTREAL.

The Scots of Glengarry greet the Scots of Montreal and join with them to swell the song baith loud an' lang, till the hills like aspens quiver, an' fill ye up and toast the cup, the land o' cakes for ever.

MONTREAL TO MILWAUKEE.

Richt glad are we to get your greeting,
An' wish you aye a merry meeting.

MILWAUKEE TO MONTREAL.

The deil rock them in a creel
That dinna wish us a' well.

MONTREAL TO RICHMOND, QUE.

Scots tae Scots the world o'er
An' brithers true for a' that.

RICHMOND, QUE., TO MONTREAL.

Then of our day, let's make the most ;
Time never travels half so fast
As when together Scotchmen meet,
To toast the day and honor it.

MONTREAL TO DANVILLE, QUE.

We send ye a richt hearty greeting,
An' may ye hae a canty meeting
This braw St. Andrew's nicht.

MONTREAL TO GUELPH.

Oor ain native land, oor ain native land,
There's a charm in the word that we a' understand ;
It flings o'er the bosom the power of a spell,
And makes us lo'e mair what we a' lo'e sae well.

GUELPH TO MONTREAL.

Wi' you we lo'e our native land and a' that claim our country's kin,
Wi' you clasp han's on this day which brings auld Scotland back to min'.

MONTREAL TO NEW YORK.

In thocht this nicht we grip yer hand,
Richt sure that in the fact ye glory
That ye are Scots.

MONTREAL TO LONDON, ENG.

Psalm one hundred and thirty-seven and fifth verse.

MONTREAL TO ST. JOHN, N.B.

Loyal New Brunswickers ! We greet ye weel the nicht.

ST. JOHN, N.B.

Frae roun' our reekin' haggis we send ye the best o' guid will.

MONTREAL TO WINDSOR MILLS.

Oor best respects an' houp ye're a' fu' canty.

MONTREAL TO OTTAWA.

Sons o' the heather, be proud o' yer mither,
She's prood o' her bairns guid and true ;
On this royal nicht whare'er they forgither,
Let the toast be "Auld Scotia for e'er."

OTTAWA TO MONTREAL.

To you wha bide ayont the fa'
That frae Lachine comes rowtin' doon,
Love, health and wealth tae ane and a',
Tae ilk St. Andrew's lass an' loon.

MONTREAL TO CORNWALL.

A hearty greetin' tae oor frien's
Wha stand by ane anither steady ;
Whose motto aye in court and camp
Has been and ever shall be "Ready."

CORNWALL TO MONTREAL.

The Scots of Cornwall greet the Scots of Montreal. May strathspeys, jigs and reels
put life and mettle in oor heels this nicht.

MONTREAL TO QUEBEC.

High on the cliff your city stands,
Like Scotch folk amang men ;
May auld Quebec hae kindly han',
For a' wha own our native land.

QUEBEC TO MONTREAL.

Hale be yer heart, hale be yer fiddle,
Lang may yer elbuck jink and diddle,
To cheer ye through the weary muddle o' this wide warld.

MONTREAL TO WINNIPEG.

Gude friens i' the wast,
May yer luck aye be fast,
An' yer pride in auld Scotia
Be timely and gracefu',
This gladsome nicht.

We a
Canada.

All ha

Trenton
and a' this n

Letters
Rev. Dr. S
Junior Cha
German Soc
Mrs. Ander

WINNIPEG TO MONTREAL.

We are proud of the position brither Scots occupy in the commercial capital of Canada. They're far behind that daurna follow; we're after you.

MONTREAL TO HALIFAX, N.S.

"Auld Scotia for ever," each leal
Scot skreighs the nicht;
Brave land o' brave heroes,
Braw lasses an' guid.

HALIFAX, N.S., TO MONTREAL.

All hail to the day, and God's luck tae our brithers o' Montreal.

MONTREAL TO TRENTON.

Auld Coila sits on a gowdan throne,
An' wha shall ca't in question?
She speaks her blithe word in every land,
An' wha can but stand an' listen?

TRENTON, ONT., TO MONTREAL.

Trenton Scots kindly reciprocate your fraternal greeting with guid wishes to ane and a' this nicht.

MONTREAL TO ALBANY, N.Y.

True friens o' Burns in oor neebors' ha',
Yer brithers here without fraca,
Jist raise a hand and gladly say,
Hoo prood we are o' Robin.

MONTREAL TO LONDON, ONT.

Tae London, Scots ance gae' a king,
Tae Thames, a' riches no her ane,
Tae London noo, Scots send fond greetin'
Tae brither Scots in merry meetin'.

LONDON, ONT., TO MONTREAL.

Here's tae ye Scots frae Montreal,
We wish ye luck baith ane and all,
May joy be yours an' pleasure bricht
O'er this oor ain St. Andrew's nicht.

Letters of regret at their inability to be present were received from the Rev. Dr. Smyth, Senior Chaplain of the Society; Rev. J. Williamson, Junior Chaplain; the Mayor and Mrs. Abbott; the President of the German Society and Mrs. Munderloh, and the United States Consul and Mrs. Anderson.

THE INVITED GUESTS.

The following is a list of the invited guests :—

His Worship the Mayor and Mrs. Abbott ; U. S. Consul-General and Mrs. Anderson ; Mr. and Mrs. Joseph Hickson ; Mr. Wm. Rutherford, President of the Caledonian Society, and Miss Rutherford ; Mr. D. Barry, President of St. Patrick's Society, and Mrs. Barry ; Mr. W. C. Munderloh, President of the German Society, and Mrs. Munderloh ; Mr. J. H. Redfern, President of the St. George's Society ; Mr. L. O. David. M.P.P., President of the St. Jean Baptiste Society, and Madame David ; Mr. D. H. Henderson, President of the Irish Protestant Benevolent Society, and Mrs. Henderson ; Rev. Dr. Smyth, Senior Chaplain of the St. Andrew's Society, and Mrs. Smyth ; Rev. John Williamson, Junior Chaplain of the St. Andrew's Society, and Mrs. Williamson ; Lieut.-Col. Houghton, D.A.G., and Mrs. Houghton ; Lieut.-Col. Mattice, Brigade-Major, and Mrs. Mattice.

THE SUBSCRIBERS.

The following is a list, as furnished by the Secretary, of the gentlemen who were subscribers to the ball :—

Mr. R. B. Angus.	Mr. F. Binmore.	Captain Cooke.
Mr. Robin Adair.	Mr. Blackstock.	Lieut. Daoust.
Mr. A. F. Angus.	Lieut.-Col. Bond.	Mr. Jas. Darling.
Mr. J. Abbott.	Mr. J. A. Cantlie.	Mr. Chas. Drinkwater.
Mr. Harry Abbott.	Mr. Wm. Cassils.	Mr. Mortimer Davis.
Capt. Bell.	Mr. W. Alex. Caldwell.	Capt. J. P. A. Destroismaisor
Mr. D. C. Barbeau.	Mr. John Cassils.	Mr. F. David.
Major W. M. Blaiklock.	Mr. John M. Cassils.	Mr. R. Dalglish.
Mr. John Beattie.	Lieut.-Col. Caverhill.	Mr. Robt. Esdaile.
Mr. A. Browning.	Mr. D. W. Campbell.	Mr. C. B. Esdaile.
Mr. M. V. Baker.	Mr. F. T. Campbell.	Mr. Alf. Evans.
Mr. Andrew Bell.	Mr. Geo. W. Cameron.	Mr. John Fair, jr.
Mr. Robt. Benny.	Mr. Cundill.	Mr. Robt. Forsyth.
Mr. Benson.	Mr. F. Chaffee.	Mr. L. J. Forget.
Dr. W. G. Beers.	Mr. Geo. Caverhill.	Mr. S. Green (Quebec).
Mr. E. H. Blurton.	Mr. John C. Crathern.	Mr. J. N. Greenshields.
Mr. J. R. Barclay.	Mr. A. M. Cassils.	Mr. J. A. Grenier.
Mr. C. A. Barnard.	Mr. Chas. Cassils.	Mr. G. H. Garden.
Mr. Frank Burton.	Mr. Campbell.	Mr. Hugh Graham.
Rev. Jas. Barclay.	Mr. Fred. Cushing.	Lieut.-Col. Henshaw.
Mr. C. J. Baird.	Major Campbell.	Mr. Jonathan Hodgson.

Mr. A. R.
Mr. C. J. F.
Rev. J. Edg.
Mr. John S.
Lieut. J. S.
Mr. Jas. Joh.
Mr. Harry J.
Mr. W. Jon.
Mr. J. M. K.
Mr. G. M. F.
Mr. F. Kenn.
Mr. D. L. L.
Major Lyma.
Mr. W. H. M.
Mr. Alex. M.
Mr. F. E. M.
Dr. Murray.
Mr. J. S. Mu.
Mr. Geo. Mo.
Mr. Chas. Me.
Hon. Peter M.
Dr. D. C. Mc.
Mr. B. McInn.
Mr. John Mac.
Mr. C. McEac.
Mr. D. Macma.
Mr. Ewan McL.
Mr. R. P. McL.
Mr. F. S. McL.
Mr. D. M. Mc

Mr. A. R. G. Heward.
 Mr. C. J. Hope.
 Rev. J. Edgar Hill.
 Mr. John S. Hall, M.P.P.
 Lieut. J. S. Ibbotson.
 Mr. Jas. Johnston.
 Mr. Harry Joseph.
 Mr. W. Jones.
 Mr. J. M. Kirk.
 Mr. G. M. Kinghorn.
 Mr. F. Kennedy.
 Mr. D. L. Lockerby.
 Major Lyman.
 Mr. W. H. Meredith.
 Mr. Alex. Mitchell.
 Mr. F. E. Meredith.
 Dr. Murray.
 Mr. J. S. Murray.
 Mr. Geo. Moffat.
 Mr. Chas. Meredith.
 Hon. Peter Mitchell.
 Dr. D. C. McCallum.
 Mr. B. McInnes.
 Mr. John Macdonald.
 Mr. C. McEachran.
 Mr. D. Macmaster.
 Mr. Ewan McLennan.
 Mr. R. P. McLea.
 Mr. F. S. McLennan.
 Mr. D. M. McGoun.

Mr. Alex. McArthur.
 Captain McArthur.
 Mr. C. F. McIntosh.
 Mr. James J. McCann.
 Mr. Colin McArthur.
 Mr. F. B. McNamee.
 Mr. John McGillicuddy.
 Mr. D. McIntyre, jr.
 Mr. D. R. McGregor.
 Mr. Hector McKenzie.
 Mr. William McLennan.
 Dr. McEachran.
 Mr. Wm. Owens (Lachute).
 Mr. George Olds,
 Mr. J. G. Ogden.
 Lieut. Parker.
 Mr. Hugh Paton.
 Mr. Joseph Perreault.
 Mr. Arthur Piers.
 Mr. Colin Paterson.
 Mr. R. McD. Paterson.
 Major Prevost.
 Mr. W. E. Paton.
 Mr. Radiger.
 Mr. James L. Rankin.
 Mr. F. Robertson.
 Mr. A. L. Russell.
 Mr. John A. Robertson.
 Mr. Geo. R. Robertson.
 Mr. Will. Rynie.

Mr. R. G. Reid.
 Mr. Thomas Raphael.
 Mr. Chas. Raynes.
 Major Stark.
 Capt. Sutherland.
 Mr. A. E. Swinburne.
 Mr. J. Stewart.
 Mr. A. Stewart.
 Mr. D. Shaw.
 Mr. Geo. H. Smithers.
 Mr. Geo. W. Stephens.
 Mr. M. St. John.
 Mr. J. G. Shaughnessy.
 Mr. J. P. Scott.
 Mr. Sloan.
 Mr. E. A. Small.
 Mr. A. H. Sims.
 Dr. Stewart.
 Mr. L. Tuttle.
 Mr. W. Sutherland Taylor.
 Lieut. Vaughan.
 Mr. E. A. Whitehead.
 Mr. Jas. W. Woods.
 Mr. W. J. White.
 Mr. Smeaton White.
 Dr. Wanless.
 Mr. J. H. Wardlow.
 Mr. Arthur Weir.
 Mr. W. McLea Walbank.



Adair, Robert
Alexander, Chas.
Anderson, John
Angus, R. B.
Angus, Wm.
Archibald, J. S.
Auld, John

Baillie, Andrew
Baird, C. J.
Baird, John
Barclay, Rev. James
Baxter, M. S.
Beattie, John
Becket, R. A.
Bennett, John
Benny, Robt.
Black, L. S.
Brown, David
Brown, James
Browning, J. B.
Brundage, Robt.
Buntin, Alex.
Caldwell, W. A.

Cameron, G. A.
Cameron, G. W.
Campbell, D.
Campbell, D. W.
Cantlie, Geo.
Cantlie, J. A.
Cassils, Chas.
Cassils, John
Cassils, Wm.
Clark, A. C.
Cowan, J.
Cowie, W.
Craig, Dr.
Cunningham, D.
Currie, Wm.
Currie, F. P.
Currie, A.

Dalglish, R.
Davidson, Thos.
Davis, Moses
Dewey, Rev. F.
Douglass, J. M.
Drysdale, W.
Drummond, Hon. G. A.

Esdale, R. M.
Ewan, Alex.
Ewing, Wm., jr.
Ewing, Wm., sr.

Findlay, Robt. M.
Fleet, C. J.
Fowler, A. J.
Forsyth, Robert
French, R.

Gardiner, Dr.
Gardner, Col.
Gardner, Robt.
Gill, James
Gillispie, J. A.
Girdwood, Dr.
Graham, Hugh
Graham, Geo.
Grant, Angus
Greenshields, E. B., B.A.
Greenshields, Sam.

Haldine, James
Hamilton, Alex.
Harte, J. A.
Harvie, Robt.
Hill, Rev. J. Edgar
Hodgson, John
Hope, John
Hutchison, A. C.
Hutcheson, J. B.
Hutchison, M.
Hyde, Geo.

Inglis, James

Jameson, R. C.
Johnston, H. J.
Johnston, James
Kay, George
Kinghorn, G. M.
King, Warden
Kinloch, Wm.
Kirk, J. M.
Laing, Murdock
Leggatt, James
Leslie, A. C.
Lockerby, A. L.
Lockerby, D. L.
Lowden, J. R.
Lyll, P.
Macpherson, Alex.
Mackay, Rev. A. B.
Mackie, J. F.
Macrae, Geo.
McAulay, R.
McArthur, Alex.
McArthur, Colin
McArthur, James
McArthur, John
McBean, A. G.
McCulloch, A.
McCulloch, F.
McDougall, Alex.
McDougall, John
McDonald, Hon. D. A.
McFee, A.
McGibbon, R. D.
McIntyre, D.
McKay, Hugh
McKay, Robt.
McKechnie, Dr.
McKenzie, Murdock
McLachlan, Wm.
McLaren, J. C.
McLea, R. P.

McLean, B. C.
 McLean, John
 McLennan, E.
 McLennan, Francis
 McLennan, F. S.
 McLennan, Wm.
 McLennan, Hugh
 McLennan, John
 McMaster, D.
 Manson, Alex.
 Millar, D.
 Milloy, A.
 Mitchell, Robert
 Morgan, Henry
 Morgan, James
 Morris, David
 Morris, J. L.
 Morris, W. J.
 Morrison, James
 Murray, Prof.
 Oswald, Col.
 Patterson, Rev. Jas.
 Patterson, A. T.
 Paterson, G. H.
 Paton, Hugh
 Paton, James
 Pringle, Thos.
 Proudfoot, Dr.
 Ramsay, Alex.
 Ramsay, W. M.
 Rankin, John

Reid, Robt.
 Reid, Wm.
 Reid, Wm.
 Riddell, A. F.
 Rintoul, W. H.
 Ritchie, Hugh
 Robertson, David
 Robertson, F.
 Robertson, James
 Robertson, John
 Rodger, Dr.
 Ross, Dr.
 Ross, Robt.
 Rough, Andrew
 Robb, W. B.
 Robb, Wm.
 Roddick, Dr.
 Roach, Walter
 Rutherford, Wm.
 Seath, David
 Shaw, Robt.
 Shearer, James
 Sidey, J. G.
 Sidey, D.
 Simpson, James
 Simpson, Jas., jr.
 Simpson, Robert
 Slessor, James
 Smith, Alex.
 Smith, Sir D. A.
 Smith, W. B.
 Stephen, Frank

Stephen, Sir Geo.
 Stirling, John
 Stewart, A.
 Stewart, Dr.
 Stewart, Geo.
 Stevenson, A. A.
 Stevenson, P. S.
 Thom, James
 Thompson, A. G.
 Thompson, D. G.
 Thompson, James
 Tough, John
 Urquhart, James
 Walker, J. R.
 Wanless, Dr. J.
 Watson, John
 Watson, J. C.
 Watson, W. W.
 Watt, Alex.
 Watt, D. A. P.
 Welsh, J. M.
 Williamson, James
 Williamson, Rev. John
 Williamson, J. B.
 Wilson, A. A.
 Wilson, D.
 Wilson, J. R.
 Wilson J. Reid
 Wilson, Walter
 White, W. C.
 Wright, James



SUMMARY OF TREASURER'S CASH RECEIPTS AND DISBURSEMENTS, 31st OCTOBER, 1887, TO 31st OCTOBER, 1888.

RECEIPTS.

1887.
Oct. 31.—To Balance Cash on hand on this Date.....\$3,329.69

ORDINARY REVENUE

Hon. Judge Mackay.....\$ 10.00
Caledonian Society.....100.00
Former Inmate (42 Stg.).....9.73
Mrs. John Greenshields.....5.00
W. & F. P. Currie & Co.....25.00
Santa Claus.....10.00
Hon. D. C. Smith.....50.00
John McManis.....50.00
Mrs. Hugh Ramsay.....5.00
D. Gordon.....5.00
Miss Oswald.....1.00
Late Wm. Robb, per Mrs. G. W. Moss.....20.00
Hugh McLennan, towards expenses incurred to transfer of the Home to new premises.....100.00
Hugh McLennan, to Charitable Committee.....25.00

" Subscriptions.....\$375.73
" Net Proceeds of Ball.....880.00
" Interest on Bank Account.....15.45
" Collection at Anniversary Service.....46.60
" DIVIDENDS—Bank of Montreal.....65.85
Merchants Bank.....98.00

TOTAL ORDINARY REVENUE.....\$2,118.64

" SALE OF OLD HOME.....\$6,750.00
Copies of Title Deeds.....\$ 5.50
Advertising Notice of Sale.....65.70
Less Expenses { Copy Award re Boundary Line, 3.00
Cost Plan of old House.....12.00

" SUBSCRIPTIONS TOWARDS PURCHASE OF NEW HOME—Duncan McIntyre.....1,000.00
Murdoch Lang.....100.00
Peter Lang.....25.00

" BANK OF MONTREAL—Amount of Loan applied toward purchase of new Home and in payment of alterations and extensions.....18,759.16

28,666.60
\$31,996.29

DISBURSEMENTS.

By ORDINARY EXPENDITURE—

Charitable Committee, per D. Campbell, \$390.85
Provisions.....756.90
Bread, Soap and Paper Bags.....24.55
Fuel and Cartage.....704.02
Gas and Coal Oil.....65.25
Water Rates and Permit.....60.85
Funerals.....41.00
Donald Campbell's Salary.....200.00
Insurance, less refund old Home, \$11.70, 75.80
Moving Double Windows.....5.00

2,620.22
Printing and Advertising.....144.20
D. Campbell, 5% Com. on \$880 Subscriptions, 44.00
Subscription to Protestant House of Industry and Refuge.....25.00
Directory and Petty Charges.....6.00

TOTAL ORDINARY EXPENDITURE.....\$2,840.02

NEW HOME—

Purchase price.....\$22,500.00
Interest, 1st Jan. to 3rd May, 1888, at 4 per cent.....458.63
Marler & McDonald, cost of Conveyance to Society completed free of charge.....20.65

Repairs.....22,979.28
Furniture, &c., per D. Campbell.....357.45
Aluminium and Enamelling.....539.70

R. Mitchell & Co., Heating and Plumbing.....\$1,000.00
W. McDonald, Carpenter work.....1,800.00
Chas. Tuackery, Brick-work and Cement.....700.00
Stephen White, Plastering.....500.00
G. W. Reed, Roofing.....300.00
W. P. Scott, Painting and Glazing.....200.00
D. Harvey, Cementing Floor, 39.48

4,389.48
Interest on Loan from Bank of Montreal, 369.68

28,635.57
31,475.59
520.70
\$31,996.29

AND. F. RIDDELL, *Treasurer.*

EXAMINED AND FOUND CORRECT,

{ R. B. ANGUS.
{ E. MCLENNAN.