

Vol. LVII, No. 14

MONTREAL, THURSDAY, AUGUST 29, 1907

PRICE FIVE CENTS

## Catholic Mutual Benefit Association.

### Re-adjustment of Insurance. --- Nearly Five Hundred Delegates. --- Question of Admitting Women Left Over.

The largest convention in the history of the Catholic Mutual Benefit Association opened in this city on Tuesday morning. The usual formalities characterized the opening.



HON. M. F. HACKETT, Grand President.

At 8 o'clock the delegates began to arrive at Stanley Hall, and at nine o'clock a procession, composed of the visiting delegates to the number of 600, and as many more from the city branches of the order, paraded by way of St. Catherine, St. Lawrence, St. James, Notre Dame, Inspector, St. James and Windsor streets to St. James Cathedral. The St. Ann's brass and five and drum bands accompanied the procession.

Solemn Pontifical Mass was celebrated at the Cathedral at ten o'clock by His Grace Archbishop Bruchesi, assisted by Rev. Canon Lepelletier as assistant priest. Rev. Fathers Lemay, S.J., and Simard, C.S.S.R., as deacons of honor, Rev. Fathers Auclair and Plette as deacon and sub-deacon of the Mass; Rev. J. B. Demers was master of ceremonies. Rev. Abbe Boyer, Morin, and two seminarians were also assistants to His Grace the Archbishop. In the sanctuary were Rev. Fathers Billiau, C.S.S.R., Hochelaga Convent; J. P. Kiernan, P.P., St. Michaels; Thos. F. Heffernan, St. Anthony's; A. Richard, S.S., St. James. In the body of the church were over twenty priests, delegates from Nova Scotia and New Brunswick. The choir was under the direction of Prof. Couture. Prof. E. Pelletier presided at the organ.

After the singing of the Gospel, Rev. T. F. Heffernan delivered a short but eloquent discourse in English. Rev. Abbe Richard, S.S., St. James Church, St. Denis street, followed Rev. Father Heffernan and preached in French.

MR. FRANK J. CURRAN WELCOMED DELEGATES. After the services at the Cathedral the procession marched back to Stanley Hall by way of Dorchester, Windsor and St. Catherine streets. At the hall the credentials of the different delegates were presented and read, after which Mr. Frank Curran, chairman of the local committee, read the following address: Montreal, Aug. 27, 1907. To the Grand President and Officers and Delegates of the Catholic Mutual Benefit Association of Canada, in Convention assembled: Gentlemen and Brothers: We, the members of the C.M.B.A. of Canada, residing in the District of Montreal, tender you a most hearty and cordial welcome to this city.

You have already earned our appreciation of the good you are about to do for you have come here from all parts of the Dominion, from British Columbia in the west, to Cape Breton in the east, and by that alone have shown the unity and strength of our magnificent organization. Moreover, such a large gathering of delegates cannot fail to exercise a beneficial influence over the whole Catholic element of our population, as it exemplifies the spirit of fraternity and Christian charity which prevails in the ranks of the members of our association, which bases its existence upon the unity of Catholics in this country without distinction of origin or race.

Founded and continuing for the advancement and improvement of the social and moral conditions of our Catholic brothers, to care for the sick and assist the needy, our institution, so worthily represented by you, to-day deserves special credit for having distributed millions of dollars of insurance money to the widows and orphans of our deceased members; all of which objects are

eminently Christian-like and in accordance with the principles of our Holy Mother Church.

And, so, you are now assembled to work in the interests of that association, to revise its constitution, to examine into its finances, and to make whatever changes may be deemed advisable and advantageous in its administration.

May your labors be fruitful, and may you demonstrate to the public that we are destined to do great good in this community; and thus may you make such an impression that thousands of new members will soon join our ranks.

We have not failed to notice that many have been good enough to have their wives and daughters accompany them on this journey; we feel very much flattered indeed, and it seems to us that, under the kindly supervision of these ladies, our work will be much better and more efficaciously accomplished, our difficulties more easily overcome, and our tasks, if any, more readily forgotten.

Ladies and gentlemen, the members of the C.M.B.A. of Canada, of the District of Montreal, extend to you a most friendly greeting. May the short time which you have to spend with us be a most pleasant one for you.

Yours fraternally, Montreal Convention Committee.



REV. THOS. F. HEFFERNAN, Who Preached to Delegates.

Several of the visiting delegates made short speeches in reply to the address.

Grand President Hackett delivered his annual address, in which were several important recommendations. One was that the device of the Government for an increase of rates should be carefully looked into. This was in accordance with a previous report ordered by the C.M.B.A. and owing to the increasing death rate, the present system would have to be revised, and some adjustment should be made without delay. Another reference in the address was to the proposed admission of women. It was the opinion of the Grand Spiritual Adviser that the convention should move slowly in the matter, and await the attitude of the hierarchy before taking action.

Ald. Proulx, on behalf of Mayor Elkers, welcomed the delegates to Montreal in a speech that met with much favor. Ald. Proulx said he was happy to be among such a confraternity, and that their work was worthy of all admiration. The City of Montreal was not a stranger to the good results that flow from fraternal associations, among which must be included the C.M.B.A. Besides representing the chief magistrats of the city, he was glad to inform the delegates that as Chairman of the Police Committee, he was in a position to give them the freedom of Montreal. He felt sure the city was safe in their hands, and was glad to welcome them as pro-mayor and as chairman of an important committee.

President Hackett thanked Ald. Proulx for the welcome to the delegates. It came from a city well known for its hospitality. It was pleasant to give and it was a pride for them to receive it and it was accompanied by the kindly thought that with the freedom of the city the key to enter had been hung outside the door.

Hon. A. B. Richard, first vice-president, also replied in French, and as Ald. Proulx left the hall he was given a rousing cheer.

#### GROWTH OF C.M.B.A.

The Grand President then began to read his triennial address. After a few opening words, expressive of the wish that all the deliberations of the convention should be ruled by

the desire of unity and confraternity President Hackett gave some interesting figures on the growth of the C.M.B.A., and of the useful work it is carrying on in almost every community in the Dominion. On the 30th of last June the C.M.B.A. had an insurance to the amount of \$28,178,500, and a membership of 21,144. The total amount paid out to beneficiaries since the last convention in 1904 was \$944,047, making the total amount paid under the policy since the C.M.B.A. had been separately organized for the Dominion, \$3,432,127. The reserve fund, deposited in some nine banks, was \$286,515. Many offers had been made for the investment of this money, but thus far they had been declined, and the action of the trustees would be guided in future by the wish of the convention. Since the meeting in Toronto three years ago 5164 new members had been received, and 62 branches had been organized, of which 22 were in Quebec.

Reference was then made to the death rate, which had largely increased, as during the last three years the C.M.B.A. had paid out to the families of deceased members \$225,652 more than in any three previous years in the history of the organization.

A feeling reference to the death of Archbishop O'Brien, grand spiritual adviser, followed, and the suggestion was made that a suitable memorial should be adopted by the convention in his memory.

After referring to the west as a proper field for developing the growth of the C.M.B.A., President Hackett then took up the question of insurance rates and referred to the recent investigation by the Government of all insurance organizations, in which the C.M.B.A. had come out in a satisfactory manner. It was, however, the opinion of the special federal commission that the rates charged were not adequate.

The question of admitting women to membership and the adoption of signs and passwords were of such importance that they were submitted to the Grand Spiritual Adviser, who had written that the proposed changes are looked upon as of such importance that the Grand Council advised to move slowly in the matter, and that the convention should not deal therewith until the attitude of the hierarchy is known. The earliest date at which such information could be got would be in October.



REV. JOHN P. KIERNAN, Spiritual Adviser to Local C.M.B.A.

#### INSURANCE RATES TOO LOW.

The question of increasing the rates was dealt with at length. It was remarked by President Hackett that just previous to the last convention Mr. A. Landis, a well-known actuary, had reported at the request of the C.M.B.A. in favor of a readjustment of rates if the association hoped to continue its operations. But as the report had been received at the eve of the convention, it had to be left over for the consideration of the different branches. Since that time the Government had made a report on insurance business in Canada, and its recommendation was that the rates charged were too low and that it was necessary to have them adjusted and increased. The schedule was the same as recommended by Mr. Landis to the C.M.B.A. It was obvious that owing to the increasing death rate some readjustment was needed.

The address went on to give strong approval of the system of paying bonuses. It had been found a couple of years ago that the growth of the C.M.B.A. was too small and

almost stationary. Prompt measures were needed to restore a natural development, and the bonus system had been re-established with excellent results. The cost to the organizers up to last June was \$16,266, and the cost of the bonuses \$8,676, or a total of \$24,943. In view of the keen competition of other fraternal organizations some such scheme had become necessary, and would have to be continued to meet future competition.

President Hackett then proceeded to discuss the proposal of having provincial conventions, but it seemed a pity to split up the organization in that way, as it would tend to lessen the prestige gained at the larger gatherings. As to the proposal of reducing the cost of the convention, figures were quoted showing that this result had been achieved.

The address closed by asking each delegate to give to the business to be considered careful and conscientious thought. It was the wish of the speaker that all deliberations should be under the happy star of brotherly love, for the general good and advancement of the C.M.B.A.

#### ARCHBISHOP SPOKE.

Just at the close of the address Archbishop Bruchesi reached the hall the members all rising as he walked down to the platform. President Hackett in a few words assured His Grace that the C.M.B.A. looked upon his visit as a favor that the 22,000 members would appreciate.

His Grace assured the convention he felt he was among friends. It was a pleasure to receive them in the Cathedral this morning, and he returned the visit to tell them they were at home in the city of churches, in the Rome of America. Archbishop Bruchesi added that he had called to Rome the information that the C.M.B.A. was in convention assembled in Montreal, and had asked for the pontifical blessing.

In repeating his remarks in French His Grace added that all Roman Catholic benevolent organizations were widowed an orphan. They were joined together with bonds of religion, and the good they did to the community was inestimable. But there seemed to be something lacking, if he might so speak. The C.M.B.A. had nearly 25,000 members, and what a splendid opportunity they had for exterior propaganda. If each member should pay 50 cents or a dollar, to be devoted to religious or national uses, that would mean many thousands of dollars for some special purpose. There was general charity, there were Catholic institutions of learning, that he had in mind which were well worthy of support. It was a suggestion that had been thought over for some time, and he offered it to the convention for consideration.

A vote of thanks was accorded to Archbishop Bruchesi for his visit and address, and as His Grace left the hall he was applauded and cheered.

The next business was the report of the committee on credentials, to the effect that 444 delegates had reported.

The grand secretary, Mr. J. J. Behan, presented his report for the three years ending June 30, 1907. From the report the following information is obtained: The first branch of the C.M.B.A. was established at Windsor, Ont., on Feb. 11, 1878. There are at present 414 active branches and 22,000 members. The association has a reserve fund of \$236,515.91. Since the last convention there has been received by the grand secretary from branches \$1,106,203.55. During the same period there was paid out to the beneficiaries of deceased members \$944,047.84. The total amount paid to beneficiaries since the institution of the association was \$3,432,127.89.

A sick benefit fund was established one year ago, and has proven to



MR. FRANK J. CURRAN, Chairman Local Committee.

**Abbey's Effervescent Salt**

Clergymen Need Just such a Tonic as Abbey's Salt. It gently regulates stomach, liver and bowels — helps appetite and digestion — strengthens and invigorates the whole system.

ALL DRUGGISTS, 25 and 60c. BOTTLE.

## Buy a Cadillac!

Anyone at all interested in automobiles will find the Cadillac the most dependable of popular-priced cars, to which is added the incredibly low cost of maintenance.

We're selling these machines as low as \$1100 and recommend them for all sorts of service in town or country. There is more certainty of good value and thorough satisfaction in a "Cadillac" than in any other car in sight.

The simple fact that more Cadillacs were sold last year than any other car in the world carries its own argument.

### The Canadian Automobile Co.

Garage, Thistle Curling Rink. Office, 342 Craig West.

of the auditors was found quite satisfactory.

It was as under:

Assets.	
Cash in bank, reserve fund	\$234,672.65
Cash in banks, grand treasurer	9,527.65
Due from branches for assessments	14,519.18
Due from branches for per capita tax, etc.	3,278.94
Supplies as per inventory	1,083.66
Office furniture	895.50
	\$263,977.58
Liabilities.	
Claims for death losses reported to June 30, 1907	\$ 34,393.43
Branch indemnity fund	591.20
Sundry accounts payable	585.52
Surplus from 1906	\$242,564.93
Deficit for 1907	14,157.50
	228,407.43
	\$263,977.58

The sick and benefit fund received \$4,122.85, and paid out \$2,902.75, leaving a balance of \$1,220.10.

#### WOMEN MAY BE ADMITTED.

Judging from the practically unanimous opinion expressed at the convention yesterday afternoon, it is likely that women will be admitted as members within the next few months. The committee on laws presented a recommendation in favor of their admission, which was slightly amended and adopted. It leaves the question open till the opinion of the grand spiritual adviser and the hierarchy are fully known, but in the event of a favorable decision, the Council of the C.M.B.A. is authorized to take whatever steps they see fit.

The motion as presented by Mr. John Murphy, of Cayuga, on behalf of the committee on laws, was the effect that, as Bishop Dowling had advised delay in the matter for the purpose of getting the advice of the Catholic hierarchy, action be deferred, but that the committee was favorable to the admission of women, and that if the hierarchy were agreeable the said committee should be empowered to act accordingly.

After a number of objections had been raised the proposer of the motion then offered to alter the wording of the clause slightly to meet those objections, the executive to be given power to act when the desires of the clergy were known, without actually making any recommendation on the part of the convention.

After some further discussion Mr. Frank Curran, member of the committee on laws, showed that the amended motion was in effect what the convention wanted. It declared that the question of admission of women be referred to the Grand Spiritual Adviser, and that definite action thereon be deferred till the wish of the hierarchy were known, and that when it was known the council could go ahead and act accordingly. In that way both sides would be respected.

This settled the question. All amendments were withdrawn and the motion was carried unanimously.

#### REPORT OF AUDITORS.

At the session yesterday morning the presentation of reports was the main business discussed. The report

(Continued in Page 3)

HOUSE AND HOME
Conducted by Helene.

There are few things more conducive to disobedience and stubbornness in children than the constant use of the word "no" and "don't."

WOMEN AND EXERCISE.
There is no doubt women run easily into excess as far as exercise is concerned.

THE NOBLER SACRIFICE.
What influence does business exert on the inexperienced, expectant girl? They are purely psychological.

WORE NO JEWELS.
Those proud and happy mammas who expect to introduce their pretty daughters to society next winter may be interested in the debut party given by Mrs. Anthony Drexel.

OYSTERS AND MACARONI.
If you have never served oysters and macaroni, do try this recipe just as soon as an opportunity affords it.

MANY USES FOR HONEY.
"Honey, one of the most nutritious and delicate of foods, should be eaten more than it is," says a cooking expert.

MISS DREXEL TO RENOUNCE WORLD.
It is rumored that Miss Margaretta A. Drexel, daughter of Mr. and Mrs. Anthony Drexel, of Philadelphia, a reigning beauty of this season in London and Paris, will abandon the world to take up religious life in the convent of her relative, Mother Katharine Drexel.

A CATHOLIC LIBRARY IN JAPAN.
A missionary in Japan writes of a meeting held in Tokio on the feast of Pentecost which was attended by Catholic students and delegates from the various Catholic parishes of the city with the purpose of organizing a "Catholic Circle."

then wash it off with hot water. The result is a finer textured complexion, a glowing color, a young fresh look.

A CURTAIN EFFECT.
A pretty way to arrange bedroom window curtains is this: The upper sash is hung with a dainty flowered muslin, and the lower with a filmy madras.

HOW TO HAVE SWEET PEAS ALL SUMMER.
When the sweet peas come into bloom, cut their flowers off as soon as they begin to fade. This prevents them from forming seed, and the plants in their efforts to perpetuate their kind will straightaway produce more flowers and keep on doing this as long as intererred with.

TO CLEAN SILK GLOVES.
Don't try to clean silk gloves with gasoline, but wash them very carefully. White and black ones can be washed in soap suds, rinsed and dried, the white ones being dipped into blueing water to give them a clear white appearance.

FUNNY SAYINGS.
Doctor—"Well, Matthisaw, did you take those pills I sent you yesterday?"
Patient—"Yes, doctor, but couldn't 'e do 'em up in something different? They little boxes be terrible hard to swallow!"

HIS "NOURISHMENT."
An old South Carolina darkey was sent to the hospital of St. Xavier in Charleston. One of the gentle black-robed Sisters put a thermometer in his mouth to take his temperature.

HIS EXPERIENCE AS HAMLET.
"How are you getting along?" asked a travelling man of an acquaintance who had gone on the stage.

A minister was questioning his Sunday school concerning the story of Dutechus, the young man who, listening to the preaching of the Apostle Paul, fell asleep, and falling out of a window, was taken up dead.

The great success and reputation that it has already obtained proves that Luby's Pacific Hair Renewer restores gray hair to its natural color, and, from its balsamic properties, strengthens the growth, removes all dandruff, and leaves the scalp clean and healthy.

meeting held in Tokio on the feast of Pentecost which was attended by Catholic students and delegates from the various Catholic parishes of the city with the purpose of organizing a "Catholic Circle."

Children often have a sweet given to them to take away the taste of medicine. That sweet should be taken immediately before, not after the medicine, and if it be of strong flavor, such as peppermint, the disagreeable taste of the medicine will not be detected by the patient.

To mend a crack on the inside of a range use a cement made of equal parts of wood ashes and common salt, moistened with water.

The "Grand Act" which takes place annually at St. Patrick's Seminary, Maynooth, Ireland, was performed recently under the presidency of Cardinal Logue, when Rev. Michael O'Donnell submitted a tractate on "Penance in the Early Church," and went brilliantly through the ordeal of a public disputation on seventy-five propositions.

Father Berbrugge, one of the Mill Hill missionaries in the Philippines, writing to the "Field Afar," says: "One day I was called out to administer the Sacrament, but I had no need to ask the road."

ICED BLUE RIBBON TEA
THE MOST DELICIOUS OF SUMMER DRINKS. BREW IT THE SAME AS IF YOU WERE GOING TO SERVE HOT TEA, THEN POUR IT OFF THE LEAVES INTO A PITCHER AND PLACE ON THE ICE.

Dr. Williams' Pink Pills Bring Back the Glow of Health by Making New Blood.
To bud into perfect womanhood the growing girl must carefully guard her health. Unless the blood is kept rich and pure, headaches, backaches and frequent dizzy spells will trouble her.

World's Greatest Linguist.
Father Erasmus Hering, the world's greatest linguist, died at Leandeshut Monastery, in Germany, recently at the age of seventy-nine.

Burdock Blood Bitters
It is the FOREMOST MEDICINE OF THE DAY. It is a purely vegetable compound possessing perfect regulating powers over all the organs of the system and controlling their secretions.

There are few things more conducive to disobedience and stubbornness in children than the constant use of the word "no" and "don't."

WITH THE POETS

INNISHOWEN.
(By Michael Scanlan, in N.Y. Freeman's Journal.)

No wonder I do weep and sigh
As here alone
I sadly stray through forests gray,
Unloved, unknown,

From hill and vale the Clan na Gael
Have sadly fled,
The cold footfall of Saxon Gall
Disturbs the dead.

O! Liberty! when shall we see
Thy smiles again?
Both night and day we watch and pray
And look in vain.

'Tis true that we were false to thee
And to the dead,
Else from where thy youth was nursed
Thou'lt never fled—

Should Cahir come from his moss-grown tomb
To Coudah's side,
And from the height look down
Beneath

On the way.
The bread that bringeth strength I want to give,

I want to give the oil of joy for tears,
The faith to conquer crowding doubts and fears,

I want to give good measure running o'er,
And into angry hearts I want to pour

I want to give to others hope and faith;
I want to do all that the Master saith,

I want to live aright from day to day;
I'm sure I shall not pass again this way.

I want to give to others hope and faith;
I want to do all that the Master saith,

But, Liberty, when Tyranny
Was on thy track,
The blood and bone of Innishowen
Were at thy back;

Those were the times when clashing chimes
From hungry swords
Fell on the ears of mountaineers
Like sweetest words;

Green Innishall! one of the Gael
That ne'er may see
The golden days when thou shalt raise
Thy proud head free,

Thus fills the cup of true love up,
And drinks to these!

I want to give to others hope and faith;
I want to do all that the Master saith,

I want to live aright from day to day;
I'm sure I shall not pass again this way.

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BOYS

GETTING BACK TO HOUSE.
I'd rather be to grandpa's place than any place I know.

I'll go barefooted in the snow,
And do just as I please,
I'll paddle in mud-puddles,
I'll climb the biggest tree,

I'll shine up every dog's ear,
I won't be scolded woe,
Up grandma's kitchen.

When I get down to grandpa's place,
I'll be a boy again,
Folks ain't afraid of me,
Nor bother 'bout the horse,

I'll walk on every dog's ear,
No one'll scold me woe,
My pants—gee, that's all.

I'd rather be to grandpa's place than any place I know.

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When I get down to grandpa's place,
I'll be a boy again,
Folks ain't afraid of me,
Nor bother 'bout the horse,

BOYS AND GIRLS a Pause in the Day's Occupation.

GETTING BACK TO GRANDPA'S HOUSE.

I'd rather be to grandpa's house Than any place I know. For grandpa says I am his boy And grandpa loves me so.

I track up grandma's floor.

—Horace Seymour Keller, in New York Sun. KING SOLOMON AND THE ANTS. One morning the Queen of Sheba started back to her home in the south.

When I get down to grandpa's house

I'll be a boy again. Folks ain't afraid of freckles there, Nor bother 'bout the rain.

When I get down to grandpa's house

I'll be a boy once more. Where I won't get no scolding when

KING PENGUIN LAND.

By Theo. Gift, Author of "Cape Town Dickey," "Pretty Miss Bellew," "Lil Lorimer," etc., etc.

CHAPTER I.—THE END OF THE VOYAGE.

On a very wet and gloomy day in November a little group of people were gathered on the after-part of the deck of the good ship Carolina, trying by the aid of telescopes or their own eyesight—to make out all that was to be seen of the land which, after a six weeks' voyage, they were just approaching.

Mrs. Barclay if they asked him—

live there, I mean, instead of with him? "Why no, miss," said Parsons very decidedly, "I don't. Didn't he send come out to him? And besides, how could you live at Valparaiso? You haven't any relations there, have you? Hilda's heart swelled. She would have liked to say—

It was not a land that many of you

read this are likely to be acquainted with, except by hearsay, for it was many thousand miles away from England, and consisted of the largest of a tiny group of islands lying in the most southern part of the South Atlantic Ocean and between two and three hundred miles to the east of South America. But it was an English colony, albeit a very small and insignificant one, and it had an English name, as young people who have found out that I am speaking of the Falkland Islands, and can put their finger on them in the atlas, know already: so that even those of the passengers who were not going to stop there, but were going on with the vessel to Valparaiso, where she was bound, had hurried up eagerly on deck at the first cry of "Land!" and the captain spoke cheerily as, turning to a little girl who formed one of the party, he said:—"Well, missy, this is your last day at sea at all events. We shall be well in the land of King Penguin before sunset, no fear of that."

"But if Mrs. Barclay would

so? But it was clear even to her that Mrs. Barclay had not expressed any wish of the sort to Parsons at all events; and mingled pride and diffidence again prevented her from suggesting it herself. She only said in a very shaky voice—"You can't think how wet and grey and ugly the islands look up there; and Mr. Mayville and—and all of them seem to say it will be horrid living there."

The child addressed—a slender, delicate-

featured little maid of eleven, with dark eyes and hair, and dressed in deep mourning—looked up at him and tried to smile; but her glance wandered as she did so to the bleak-looking rocks and headlands which were all that was visible of the island through a mist of small dingy rain; and the smile was a very feeble one; while the lady who was standing near her exclaimed—"Well, if the prospect doesn't improve on a nearer view, I should think she would prefer a longer voyage with you to making further acquaintance with it, Captain Mayors."

"Well, miss, I must say it is very

pathetically, "but you must just make the best of it. Think of all the good you may do your cousins, teaching them proper ways, and pretty manners like your own; and of how pleased they must be to have such a nice little lady to stay with them. I shouldn't wonder if they got to look up to you ever so."

"Well, if the prospect doesn't

improve on a nearer view, I should think she would prefer a longer voyage with you to making further acquaintance with it, Captain Mayors. I would, I know." The other passengers—both gentlemen—laughed, and the elder added—"Ay, better book on to Valparaiso with us, Hilda. You won't see that through a Scotch mist and a wind like an ice-saw, I can tell you."

"Then don't do it, miss," said

Parsons briskly. "Let then see you have a spirit of your own, and not going to demean yourself to what isn't fit for you," which silly speech, she really meant to be kind and helpful, little thinking how much foolish, ignorant words might enrage the child to whom they were addressed!

"She will catch her death of cold

before she has time to make up her mind to anything if she stops here much longer," said the lady. "Rdn below, Hilda, your jacket is wet through already. Captain Mayors, here is your telescope, and remember whatever other people decide to do, I go on with you! I'm not a penny, and I don't admire Falklands!" They were talking half in jest, half in earnest, in the way people so often do; but it was rather foolish talk, all the same, so far as little Hilda was concerned; for they forgot that, like many other children, she was not able to draw the line exactly between where jesting left off and earnest began; and as she turned to obey Mrs. Barclay's recommendation about going below her eyes were full of tears, and only shyness and a fear of being considered forward or ill-bred prevented her from exclaiming—"Oh, do you really mean that I may go with you if I like? For if you do, please say so plainly, and down in the cabin, however, while taking off her wet jacket, Hilda could keep silent no longer, and burst out eagerly—"Parsons, do you think my uncle in the Falkland islands would let me go on to Valparaiso with Mr. and

tions as other little girls, perhaps, for owing to the delicate state of her mother's health she was never allowed to play at anything but very quiet games, or to jump about, or sing, or make a noise; while for the same reason she was not able to have many friends of her own age; for her aunt and uncle did not like to ask other and perhaps noisier children to the house.

I am afraid this sort of training had the effect of making Hilda rather prim and unchildlike in some ways, while in others it left her more childish and helpless than other children, and (from being so much thought of and talked about by those around her), with the habit of thinking and talking of herself more than of anyone else. It was a great pity, for she was not at all a selfish child by nature, and was devotedly loved both of her mother and her uncle; yet it never occurred to her to swam the latter's slippers for him when he came in cold and wet, to have his hat brushed ready for him, when he was going out, or mend his gloves when they were torn, because, if the housemaid was in the way to do these things, Aunt Lily did them herself; nor did anyone ever suggest to her that by helping to put on her own clothes of a morning, and being less fidgety over the dressing of her hair, Martyn might be set free quite half an hour sooner to wait on her mistress and take her the cup of tea which the invalid's restless nights made her wait so anxiously for. Was not Aunt Lily always ready to run down herself, rather than that one look of Hilda's glossy hair should not be braided to the little lady's satisfaction? While as to sickness, and distress, Hilda saw much less of them than most children; for Mrs. Burnett would not allow her to be taken to houses where there was sickness for fear she should catch something infectious; and both she and Aunt Lily were of opinion that before children were not good for them, and made them too serious.

Oshawa Metal Ceilings The PEDLAR People

her, never guessed how she clung to them, or how dreadful the prospect of the long voyage and the strange new home seemed to her. And it all came about so soon! Quite suddenly Mr. Craig found out that the Barclays, who were old friends of his, were returning to Valparaiso after a visit they had been paying to England; and that the ship in which they were to sail intended to touch at the Falklands on the way. On this, Aunt Lily went to call on Mrs. Barclay, and when she had ascertained that that lady was willing to take charge of Hilda on the voyage, and had an excellent maid who would assist her in the duty, the preparations were settled in no time, prepared and before three weeks were over Hilda had left her old home for ever, and was on the wide ocean.

CHAPTER II.—THE PEOPLE SHE WAS GOING TO.

Just about the time that the group of passengers on board the steamer were making their comments on the bleak rocks and headlands, all that was as yet visible to them of the Falkland Islands, a rosy, old-fashioned lad of about nine years old might have been seen rushing frantically towards a house in those same islands, in the verandah of which another little group of people were gathered, watching eagerly for him, the while he waved his cap, and shouted out—"Hurrah! Mother! Polly! Everybody! Hip, hip, hurrah! The signal's up! Do you hear! The signal's up! She'll be here in no time!" It was a homely, comfortable-looking house, built partly of wood and partly of stone, with a square patch of garden in front divided from the road by a neat green paling; and a large kitchen garden, and one or two fields, and it formed one of the principal buildings in a long, struggling road, the houses of which were also built some of wood and some of stone; and which, with two or three streets running back from it, formed the town, or settlement, as the colonists called it, of Port Stanley, in the Falkland Islands.

It stood on one side of a beautiful sheltered harbour, so entirely landlocked that there was only a narrow opening near one end, through which vessels passed in and out; and flat-topped and disfigured by great black peat cuttings, such as you may see any day in Ireland and the north of Scotland—some crested with great masses of picturesque rocks, looking at a distance like ruined castles, and with higher hills and mountains rising up in the background, one or two of which were still capped with snow, although it was November, which, as of course you know, is a spring month in the southern hemisphere, and answers to our May.

(To be continued.)

Some Notes on Getting On.

As a rule, men prefer to lend a hand to pull down rather than to build up, if the building up will help someone else.

There is a good deal of carping and casting criticism against all wealth. This cry ought not to go out against wealth honestly acquired.

It is more or less the duty of men, with others dependent upon them, to improve their condition. The man who makes two blades of grass to grow where only one grew before is a benefactor.

We applaud men who, having been ignorant, acquire knowledge. Why, then, rail against men who honestly acquire a competence?

All run in the race, but only one gains the first prize. Don't blame his speed because you are slow of foot.

Inequalities of fortune have been, are, and will be. It is a necessary condition to make things "go."

Were all property divided equally, it would not remain equal in the possessors for a week. Snow may fall level, but it will drift.

Necessity is the mother of invention—and inventions often produce wealth. The inventions look simple enough after we see them. All could make an egg stand after Columbus had shown the way.

How many would work after hours and burn the midnight oil if there were no reward or dividends for labor? Those who sleep and snore away should not growl at the success of the wide-awake toilers.

While the miser is despicable, the rich man should not parade his wealth to feed his vanity and to display his pride.

"We need little here below, and will not need that little long."

A contented man is always well off. The fellow who wants to get all the

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and stated the cause of religion. All the business men of the town, and many of the Catholics from the vicinity were present. In less than an hour \$1200 was pledged for a new Catholic church. A building committee of six was appointed, three of them being non-Catholics. These had practically full control of the work. Plans were secured and the contract let, and the building was completed early last winter. The building, with art glass windows, but as yet no furniture, cost \$3,032. Over one-half of this was subscribed by non-Catholics. There is a small debt—less than \$300—but this will be secured by pledges in a very short time. Every dollar was voluntarily subscribed. There were no fair or entertainments of any kind. Father Loughran told the assembly on dedication day that he did not know of another case in which Protestants built a church for Catholics. "This might in some manner be called a Protestant Catholic church," referring to the building. As a memorial to the building, a few days ago in Imperial, Neb. A little over a year ago two of the business men—non-Catholics—of Imperial spoke to Father Loughran about building a Catholic church at that place. They thought it would be a great improvement to the town; it would be useful as well as ornamental. A special meeting was called to consider the proposition. Bishop Donacum and Father Loughran were present.

The laborer is worthy of his hire, but he who will not work neither let him eat.

The poor we have always with us. Some people are poor owing to circumstances that they could not control. These are the worthy poor. To help these it is more blessed to give than to receive.

We are to be rewarded even in spiritual things according to our works. As we sow so shall we reap. Catholic Universe.

Protestants Build Catholic Church. A church mainly built by Protestants for their Catholic fellow citizens was dedicated a few days ago in Imperial, Neb. A little over a year ago two of the business men—non-Catholics—of Imperial spoke to Father Loughran about building a Catholic church at that place. They thought it would be a great improvement to the town; it would be useful as well as ornamental. A special meeting was called to consider the proposition. Bishop Donacum and Father Loughran were present.

There is nothing to equal Mother Graves' Worm Exterminator for destroying worms. No article of its kind has given such satisfaction.



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Scholarships at Loyola. Free Tuition For Eight Years.

The following letter has been sent by the Rector of Loyola College to all the parish priests of the Irish Catholic parishes of the city: Likewise to the principals of schools for the English-speaking Catholic boys: Reverend, Dear Sir, Loyola College begs to advise you that the following scholarships are open for competition in Loyola College: One offered to the boys of St. Patrick's parish, one to those of St. Mary's parish and one to those of St. Michael's parish. These and four others allotted respectively to St. Ann's, St. Gabriel's, St. Anthony's and St. Agnes' parishes, which four have already been awarded, are offered by the College. Besides these the Irish Catholic Scholarship Association offers three scholarships, one of which is to be perpetual and is to be known as the Gregory O'Byrne Memorial Scholarship, founded as an expression of the esteem in which the late Rector of Loyola College was held by the Irish Catholics of Montreal. These three scholarships are open to all the Catholic boys of the city. While one of the objects, indeed the main object in view, in offering these prizes to the youth of our city is to encourage our English-speaking boys to take advantage of the opportunity afforded them to acquire a classical education in a college that was established especially for their benefit, yet it is not the desire of the gentlemen who are thus generously furthering the cause of education to exclude any deserving Catholic boy from the possibility of winning a scholarship. All these ten scholarships entitle the holders of them to free tuition in Loyola College during the whole classical course, a period of eight years. If a holder of a scholarship should fail to give satisfaction in his subsequent examinations, the scholarship will again be thrown open for competition. An examination will take place in the college, 68 Drummond street, on Saturday morning, August 31st, at 9 o'clock. Information as to the matter of the examination may be obtained on application to the Prefect of Studies. I am, respectfully yours, ALEX. A. GAGNIEUR, S.J., Rector.

Iroquois Indians Adopt Jesuit into Tribe.

Rev. Joseph Gras, of the Society of Jesus, was recently ordained at the Caughnawaga mission by Bishop Racicot, to whom the Caughnawagas have given the name of "Tarakinhawaga," "he opens to us the gates of heaven." Rev. J. G. Forbes, a former missionary of the Caughnawagas, and now cure of the parish of St. Anne de Bellevue, gave the sermon in Iroquois. Rev. Father Gras was adopted into the tribe and given the Indian name of Tekarohkwan, which means "He leads us to heaven." Dr. Fortier, of Montreal, and head physician of the Sacred Heart hospital at Caughnawaga, was given the name of Ononkwakowa, "Big Medicine." Dr. Hyacinthe Gebel, of Montreal, an assistant physician at the Sacred Heart hospital, Caughnawaga, was named by the Indians Telawentaronwe—"Bringing in Daylight." The Indians of Caughnawaga and many others from Lacine and other towns in the county of Laprairie went Sunday to visit the tomb of the Iroquois girl Catherine Tekakowita, which is situated at a former village of the Caughnawagas, on the south shore of the St. Lawrence River, at the foot of the Lacine Rapids. This Iroquois maiden was a model of piety and virtue among her people; her canonization has been asked for by the bishops, clergy and faithful, both of Canada and the United States. She died April 17, 1680, at Sunday's place of pilgrimage.

Exhibit the Parnell Statue.

The Gaelic League's art exhibition which was held during the first week of August in the Royal Albert Hall, Dublin, had a notable success, for they secured the privilege of showing, for the first

time, the most interesting work of art that has been seen in Ireland for many years—the statue of Parnell, finished at last, by the greatest of American sculptors, the late Augustus Saint Gaudens.

Much has yet to be done before the completed monument can be unveiled in its place, at the northern end of O'Connell street. The architectural part of the design, costly and elaborate, still exists only in plans, though these are detailed out to the smallest specification. The great three-sided pyramid, sixty-three feet in height, which will make a background to the figure, has yet to be hewn out of red granite from Galway. But all the bronze work—the figure itself, of heroic size, designed to stand on a pedestal some six feet from the ground, the finely wrought panels of bronze, with inscriptions in Irish, in English and in Latin, which are to be set into the pyramid, and the crowning ornament for the top of the pyramid—all of these were on exhibition.

It Keeps the Muscles Pliant.—Men given to muscular sports and exercises and those who suffer muscular pains from bicycle riding will find Dr. Thomas' Electric Oil something worth trying. As a lubricant it will keep the muscles pliable and free from pains, which often follow constant use of them, without softening them or impairing their strength. For bruises, sprains and contusions it is without a peer.

Irish at Fontenoy.

Fontenoy, Belgium, August 28.—The Lord Mayor of Dublin to-day unveiled the monument erected to commemorate the bravery of the Irish brigade in the battle of Fontenoy in 1745. Three hundred Irish visitors, the local authorities and the clergy were present. The monument was presented to the town by various Irish societies.

Priests Have Narrow Escapes.

A despatch from Prince Albert, Saskatchewan, says that two priests who attempted to shoot Cole Falls Rapids near the Forks of the Saskatchewan River, a few days ago, had a narrow escape from a watery grave. They left Prince Albert in a Peterboro canoe well loaded with supplies, one of the fathers being bound for his post at Cumberland House, while the other intended taking a holiday trip to Fort Alacombe, returning by rail. They passed two rapids successfully, but at the third the canoe was capsized. Their supplies were lost in the river, but the canoe floated bottom up and both managed to cling to the craft. In this perilous position they were swept on by the rushing waters, beaten and bruised against the rocks, but holding on for dear life. One of the adventurers retained his paddle and eventually he climbed upon the boat and towed his companion ashore, some miles from the scene of the upset. Their plight on reaching shore was bad as there was no habitation within five miles, but by midnight they found shelter in a settler's shanty and next day went on to Fort Alacombe, where supplies and guides were obtained.

Cardinal Secretary of State Insulted.

Castel Gandolfo, Italy, August 16.—As Cardinal Merry del Val, the Papal Secretary of State, was on his way hither last evening, he was surrounded, as he was passing through Marino, by an anti-clerical mob and insulted and assaulted. An inspector of police and others rushed to the spot and prevented the Cardinal from being injured. One policeman was seriously wounded in the fracas. Rome, August 17.—The attacks of the anti-clericals continue. Yesterday a laborer insulted Mgr. Gasparri, who was driving to visit Cardinal Merry del Val, the Papal Secretary of State, at Castel Gandolfo. At Burligo, a village of North Italy, an ecclesiastic, Professor Alemani, while on his way home, was attacked by anarchists and beaten almost to death. Send your job printing to the True Witness.

Rev. Father M. Callaghan in Boston.

(From Boston Sunday American.) Rev. Martin Callaghan, pastor of St. Patrick's Church, Montreal, the most important Catholic Church in all Canada, is spending two weeks in this city as the guest of Rev. Patrick B. Murphy, pastor of Our Lady of the Rosary Church, on West Sixth street, South Boston, and chaplain of the legion of Spanish War Veterans. Father Callaghan has made previous visits to Boston, but, to use his own words, he simply "stepped out of the North Station, said 'hello' to the city and took the next train out." The past week he has spent in studying this city, its park system, its schools and its public service utilities. His impressions are given especially for the Boston Sunday American.

BY REV. MARTIN CALLAGHAN.

Absolute freedom! Boston and its people breathe it forth continually. It is the great characteristic that is bound to first impress a visitor to this city. It is the motto of your nation, I know, but in no other city along the entire Atlantic coast is it exemplified to such a degree. Every one of your citizens, be he Catholic or Protestant, Jew or Gentile, has about him that air of absolute independence that has made "The States" as we call them in Canada, a leader among nations.

In every city of this country—in fact, in every city in the world, there is a representation of every race, but in nearly all of them some one class is found to have a predominance. Not so in Boston, however. In the list of your municipal officers I find representatives of every race. Along your thoroughfares are found stores, large and small, with the names of the owners, French, English, German, Spanish, Italian, and so forth, hung above them. And they all live in perfect harmony. None seems to begrudge the good fortune of another, every one lives in that spirit of brotherhood that has made your country what it is.

I felt my Celtic blood tingle with pride and with love for my brothers here a few days ago when I encountered in your park system a magnificent monument erected to the memory of that great and good man, John Boyle O'Reilly. The same school which has been named after him.

In other parts of the city were found monuments, public buildings, streets and avenues, which commemorate men of other races.

Bostonians may not be much impressed with these circumstances. They are used to them. But to any visitor they speak at once of the "live and let live" spirit. It proves without further investigation that in your city every man is his own master and the choicer of his own political and religious principles.

Rev. Dr. Shahan at Halifax.

The Rev. Dr. Shahan, professor of church history and patrology in the Catholic University of Washington, delivered an address before the Canadian Club of Halifax last Friday evening, which had for its keynote the responsibilities resting on the people of Canada for the greatness of their country, morally, economically and industrially. The title of his address was "Discipline and Opportunity." Sr. Shahan dwelt on the needs of self-discipline if Canada is to be what every friend of the nation would wish it should be and what it may be. The opportunity for Canada is great, but it can only fulfil its high destiny by the making of men with the highest ideals. The secret of Canadian greatness lies in its men. If these be true, he said, everything else is secure. No lecture yet delivered before the Canadian Club has been quite so scholarly and none more thoughtful than the one of last Friday evening.

MAYO NEWS.

Mr. Thomas Lavelle has returned from Cobalt and is visiting a few days with Mr. and Mrs. John F. Burke.

Mr. Fred. Baulne spent a few days last week with his brother, Mr. Ed. Baulne, of this place.

Mrs. Clara Haggis, of S. Dakota, is spending a few days with her brothers and sisters of this place. A number of farmers have commenced harvesting.

Quite a few attended mass in Thurso last Sunday. Mr. Michael Monaghan is home from Idaho, and is visiting his numerous friends. "Mike" being an old sport among his friends, all were glad to see him home once more.

This office is prepared to do all kinds of printing on short notice and at reasonable prices.

DODD'S KIDNEY PILLS. THE TRUE WITNESS.

Joins Carmelites.

Friday afternoon last, at Quebec, a very imposing ceremony took place at the Carmelite Convent, when Miss Lulliam, niece of Bishop Racicot, renounced the world, and was invested with the habit of the Carmelite Order. His Lordship Bishop Racicot presided. The sermon was given by Rev. J. Lalonde, S.J. He dwelt on the renunciation the aspirant to the order was called on to make by a life of silence, self-abnegation and mortification. Bishop Racicot was assisted during Benediction of the Blessed Sacrament by Rev. C. Peloquin and Rev. J. Bourgeois.

Vacancies Filled.

The vacancies of the Board of Directors of the Mutual Life of Canada, caused by death and resignations, having been filled, the Board as now constituted comprise the following members: Robert Melvin, President; Guelph: E. F. Clement, K.C., 1st Vice-President, Berlin; F. C. Bruce, 2nd Vice-President, Hamilton; Rt. Hon. Sir Wilfrid Laurier, Premier of Canada. Ottawa; J. Kerr Friscon, Toronto; W. J. Kidd, B.A., Ottawa; William Snider, Waterloo; Walter D. Beardmore, Toronto; Sir H. Montagu Allan, Montreal; L. J. Breitaupt, Berlin; Hume Cronyn, London; Geo. Wagonast, Managing Director, Waterloo, Ont.

Apostolic Delegate to Japan.

Rome, August 21.—The press declares that as a result of the Japanese mission to the Vatican, Japan will send an accredited minister to the Holy See, and that the Pope will appoint a permanent apostolic delegate to Japan. The Pontiff has accepted from a Japanese of high position the gift of a building site in Tokio upon which there will be constructed a Benedictine church and monastery.

An End to Bilious Headache.—Biliousness, which is caused by excessive bile in the stomach, has a marked effect upon the nerves, and often manifests itself by severe headache. This is the most distressing headache one can have. There are headaches from cold, from fever, and from other causes, but the most excruciating of all is the bilious headache. Parmelee's Vegetable Pills will cure it—cure it almost immediately. It will disappear as soon as the Pills operate. There is nothing surer in the treatment of bilious headache.

Mr. Redmond's Daughter to Marry an American.

The engagement of Dr. William T. Power, of New York, and Miss Esther Redmond, daughter of Hon. John E. Redmond, Irish leader, has been announced. Dr. Power graduated from Detroit College, class of '98, and from the Detroit College of Medicine. Later he practiced in New York, where he has an elder brother, Dr. J. P. Power, and it was while in New York that he met the charming daughter of the brilliant Irish leader. Dr. Power and his fiancée are being royally entertained in London and at Augavanagh, in Wicklow county, Ireland, the summer residence of the Redmonds.

Chamberlain Praises Irish.

Arthur Chamberlain, a brother of Joseph Chamberlain and chairman of Kynochs Limited, and explosive manufacturers at Arklow, Ireland, passed through Dublin the other day and again declared his faith in the industrial future of Ireland. "I am astonished," he said, "at the extent to which Irishmen allow themselves to depend on England for goods that could be manufactured at home. What is wanted is a combined movement for the revival of Irish industries, and that movement should receive the support from the Irish members of the House of Commons which it has not received in the past. It is ridiculous that Irish industries, Irish agriculture, and Irish interests of various kinds, should be under the control of an alien race. The ideas of English officials, however qualified they may be for ruling their own countrymen, are wholly out of touch with the needs and aspirations of Irishmen. The present system simply means that Ireland is being pauperized instead of being enriched."

Priest and People.

Great gatherings in Ireland such as the very successful meetings at the close of Mayo's Union and the Irish Catholic Truth Society—two bodies which are evidently in a flourishing condition—usually reveal the strength of the bonds that bind the Irish priests and people together, says the Liverpool Catholic Times. The proceedings and the meetings were eloquent as to the mutual confidence that prevails between the clergy and the laity. This is assuredly a subject of pride for Irish Catholics. Wherever else we turn our gaze it is impossible to avoid forming the conviction that secularists and materialist ideas are advancing almost like an irresistible tide. The influence of religion and its ministers is decreased, opposed, or even crushed, and, whilst looking forward with certainty to better days, we are bound to admit that at present the horizon is darkened by lowering clouds. But there is a bright spot amidst the gloom. In the Green Isle of the West the relations between the people and the priests are governed by trust and affection; the empire of

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CATHOLIC HIGH SCHOOL 55 DUROCHER STREET. Classes re-open Wednesday, September 4th Boys prepared for a Commercial or Professional career. For Terms apply to A. J. HALES SANDERS, M. A., PRINCIPAL.

Mount St. Louis Institute 144 Sherbrooke St., East, Montreal. This Institution occupies a very picturesque site. The building is commodious, and all improvements tending to promote the health and comfort of the students have been introduced. The ample grounds attached to the Institute afford every opportunity for physical development. STUDIES: The course of studies pursued in the Institute is intended to give young men a complete Commercial and Scientific education. It covers the ground usually gone over in the best Business Colleges and prepares the student for matriculation in Science. The curriculum embraces three Departments: the Preparatory, the Intermediate and the Senior. New pupils will be examined and boarders should enter on September 3rd. Classes re-open on September 4th, at 8.30 a. m.

Villa Maria (Notre Dame) de Graces.

Congregation de Notre Dame. A Boarding School situated two miles from Montreal. Beautiful location. Complete equipment. Thorough Course of Studies in English and in French. Exceptional advantages for Music and Art. Classes re-open September 5th. Day pupils admitted in the Primary Classes only. For specific information apply to MOTHER SUPERIOR, Villa Maria, Notre Dame de Graces, Montreal.



Convent of the Holy Name of Mary, Outremont, St. Catherine Road.

A Boarding School for young Ladies, conducted by the Sisters of the Holy Name. One of the best equipped and most modern institutions of the Dominion. The Course of Study is divided into Academic, Grammar and Elementary departments. Special advantages afforded for the study of French and Music. Terms moderate. For prospectus apply to Sister Superior. Classes re-open September 3rd, 1907.

The Misses McDonnell 42 Prince Arthur St., will re-open their classes Monday, Sept. 2nd. Junior Class for boys.

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Loyola College MONTREAL. An English Classical College conducted by the Jesuit Fathers. Schools Re-open on September 4th. For terms and other information apply to The RECTOR, 68 Drummond St. MONTREAL.

Commission of Montreal Catholic Schools THE RE-OPENING OF The Schools under the control of the Commission will take place Monday, September 2nd. For further information apply to the PRINCIPAL or to the DIRECTOR of each school. A. D. LACROIX, Director General.







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PARISH NEWS OF THE WEEK

ST. GABRIEL. The new convent being erected by the Sisters of the Holy Cross, corner of Centre and Laprairie streets, is just completed.

St. Gabriel is still to the front in supplying vocations. Last week two more young ladies, Miss Minnie Hogan, of Ryde street, and Miss K. Burns, of Knox street, left for Rutland, Vt., where they will join the community of the Sisters of St. Joseph.

The four schools of the parish will all re-open their classes on next Monday, Sept. 2nd. In all, some ten or eleven boys belonging to the parish are now about to return to the classes of the various colleges of the city.

During the past week, two formerly well known figures in the district have passed away, viz., Mrs. Salmon, mother of Rev. J. J. Salmon, first parish priest of St. Gabriel, and Mr. James McVey, also an old and respected member of the parish.

ST. ANN'S. The pilgrimage, under the auspices of the members of the League of the Sacred Heart, belonging to St. Ann's parish, will take place on Labor Day, Sept. 2nd.

The opening of the boys' school, Christian Brothers, corner of Young and Ottawa streets, as well as that of the Convent of Our Lady of Angels, on Mullin street, Point St. Charles, will take place Tuesday, September 3rd.

The classes of the St. Ann's Academy will also be re-opened on Thursday, Sept. 5th.

TEACHERS FOR ST. MICHAEL'S ARRIVE. The true Marist Brothers, who will have charge of the new St. Michael's school, arrived in the city on Tuesday from New York.

RELIGIOUS FEAST OF LABOR ARRANGEMENTS. His Grace Archbishop Bruchesi will preside at the religious services on next Sunday in honor of the religious feast of labor at Notre Dame Church. The sermon will be delivered by Rev. Cure De Ladurantie, of St. Jerome.

TWO ANNUAL PILGRIMAGES. The annual pilgrimage of St. Patrick's Fraternity to the shrine at Cap de la Medecine took place Sunday morning. A large number attended.

Trouble in an Anglican Church. "I was afraid in church this morning," said a lady to her pastor. "Why?" he asked. "Because," said the lady, "there was a canon at the reading desk, a big gun in the pulpit, the choir was murdering the anthem and the organists were trying to drown the choir."

PAGE WHITE FENCES. The true Page White Fence is made of galvanized iron wire, and is the most durable and beautiful fence ever made. It is made in all colors and is suitable for all purposes.

Rev. Fathers Wulstan, Etheibert and Christopher, of the Franciscan Friary, accompanied the pilgrims. The parishioners of Notre-Dame de Grace made their annual pilgrimage Sunday to the Shrine of Our Lady of the Rosary, St. Hyacinthe, under the direction of the Dominican Fathers.

ANNUAL DIOCESAN RETREAT OPEN. The annual retreat for the clergy of this diocese was opened on Sunday evening at the Grand Seminary. Rev. Father Galtier, of the Fathers of the Blessed Sacrament, is the preacher. His Grace Archbishop Bruchesi gives a conference every day at 11 a.m. The retreat will close Saturday at noon.

CELEBRATED PATRONAL FEAST. Sunday, the members of the St. Louis de France Church celebrated with great éclat the patronal feast of the parish. The church was lavishly and tastefully decorated. His Lordship Bishop Racicot officiated at High Mass, being assisted by Rev. Abbes Gauthier and Melancon. After Mass the closing of the Forty Hours' devotion took place.

CATHOLIC SAILORS CONCERT. Last evening witnessed the most considerable gathering that, in all probability, has visited the rooms of our friends the Catholic sailors, this year. The entertainment was in the hands of St. Anthony's Court, Catholic Order of Foresters, and nothing was left undone to make it a success.

ALL SOULS FEAST CHANGED. The feast of All Souls, which in past years was observed in Cote des Neiges Cemetery on the first Sunday in November, has been transferred to the feast of Our Lady of Seven Sorrows, which this year falls on September 22.

Oblate Changes. The retreat of the Oblate Fathers, which has been in progress at Ottawa during the past week, closed Tuesday morning, and the changes decided upon at a meeting of the administrative Council were announced. The governing body of the university remains the same as last year, with Rev. Wm. Murphy, O.M.I., rector; Rev. Father Poir, O.M.I., vicar; Rev. J. A. Lajeunesse, O.M.I., prefect of studies, and Rev. A. Cornillier, O.M.I., bursar.

Richard Mulholland. Dunkirk, N.Y., Aug. 25.—Richard Mulholland, former Mayor of Dunkirk, died today. He was the first supreme president of the Catholic Mutual Benefit Association, and was prominent in the Knights of Columbus.

Death of a Brother. The order of the Brothers of the Christian Schools is at present passing through a sad experience of bereavement, not less than three of its members having passed away at his mother house in Montreal within the past few days.

Catholic Mutual Benefit Association (Continued from Page 1) from Rome in reply to one sent by the Archbishop of Montreal, bestowing on the delegates the apostolical benediction. The cable message was signed by Cardinal Merry del Val. Father Burke also informed the meeting that he had been delegated by Archbishop Bruchesi to say that regarding his proposal the day previous on the question of establishing a national charitable fund, that in any such funds collected a part should be devoted to Peter's Pence, and that when there was no general object to have the money applied to, it might be handed over to the bishops of the different dioceses for provincial purposes.

Albany Pilgrim on Late Pilgrimage to St. Ann's Shrine Cured.

The recent pilgrimage for Ste. Anne de Beaupre, organized by Father Lavigne, from the district of Albany, in New York; State, resulted in the case of Mr. David Gunn, contractor, of Cohoes, an important industrial centre on the Mohawk River. Mr. Gunn, who passed through Montreal last July with the pilgrims, a helpless cripple, suffering from a combination of ailments—paralysis of one of the lower limbs, rheumatic pains over the body, chronic dyspepsia and sleeplessness, so helpless that he had practically to be carried from the train by his friends, arrived Tuesday morning in Place d'Yves Station, by the C.P.R. train from Quebec, healthy and vigorous. There was nothing to prevent his walking from Place d'Yves to Bonaventure Station, whence he took the Delaware & Hudson train, except that he had to get a cab to transport his baggage, and he thought he might as well ride with it. The cure was effected in a manner which he himself regards as miraculous, although the Redemptorist Fathers under whose ministrations it occurred, does not claim for it that it is a direct miracle—rather that it is divine healing, the result of faith.

Mr. Gunn, who is about 50 years of age, stated that three years ago he was stricken with paralysis of the right leg and rheumatic pains in the body, the result, he believed, of close superintendence of building work he had in hand during a particularly cold autumn. He secured the best medical and surgical treatment, going so far as to have a specialist from New York. He spent nearly a year at Saratoga Springs, which has been renowned for their curative properties since the days of the Five Nation Indians, and other springs without finding any relief. As his condition seemed to become more and more hopeless he abandoned himself practically to despair, and became dyspeptic, gloomy and morose.

"I was advised," said Mr. Gunn, to try Ste. Anne de Beaupre and he tried the last gleam of hope, for they told me of some wonderful cures that had been effected there. I accompanied Father Lavigne's pilgrimage and remained behind after the others had left, making my home at the Columbia House, attending some of the services at the Basilica, and sometimes remaining after the service was over in the vicinity of Ste. Anne's statue, in front of the altar.

"I tried very hard, as the Redemptorist Fathers frequently advised me, to believe that I would be cured, and one afternoon, while I sat in the pew, it seemed to me as if the halo around the head of the statue acquired an unwonted brilliancy. I may have been dreaming or half awake—I cannot say which—but the unwonted sight filled me with a kind of exaltation and from that time forward I felt a marked improvement in my condition, acquiring the use of my limbs and soon I began to enjoy my food and sleep. The last fortnight I have gained strength rapidly, and my health appears to be as good as it ever was."

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CANADIAN PACIFIC

Farm Laborers' Excursions 2nd CLASS. To Manitoba, Saskatchewan and Alberta, Moosejaw and East.

\$12.00 Proportionately low rates beyond, to and including Macleod, Calgary and Edmonton. Good going from Montreal on Sept. 12th, 1907. Full particulars on application.

LABOR DAY

Round Trip Tickets will be sold at SINGLE FARE to all points in Canada, Fort William and East, good going August 31st, September 1st and 2nd, good to return until September 3rd, 1907.

CHEAP RATES

Second Class from Montreal September 1st to October 31st, 1907. \$48.60 - Vancouver, Victoria, Seattle, Tacoma, Washington and Portland, Ore. \$46.10 - Spokane Wash., Nelson, Rossland. \$45.60 - Missoula, Mont., Salt Lake, Utah, Helena, Butte.

\$49.00 - San Francisco, Los Angeles, via Chicago only. Proportionately low rates to other points.

TOURIST SLEEPING CARS. Leave Montreal for Winnipeg, Calgary and Vancouver every Tuesday, Wednesday, Friday and Saturday, at 10.30 p. m., and on Sundays, Mondays and Thursdays at 10.10 a. m.

Home-seekers' Excursions to Manitoba and the Canadian North West.

August 27; Sept. 10 and 24; October 8th and 22nd, 1907. Low rates. Tickets good for 60 days.

TICKET OFFICE: 129 St. James Street Next Post Office.

GRAND TRUNK RAILWAY SYSTEM

LABOR DAY

Reduced Fares to: Quebec \$4.90, Hamilton \$10.65, Sherbrooke \$3.20, London \$12.95, Ottawa \$3.35, Port Huron \$14.85, Peterboro \$7.85, Detroit \$14.85, Toronto \$10.00, and all other points in Canada and return at and all other points in Canada and return at

SINGLE FIRST CLASS FARE

Going Dates—Aug. 31; Sept. 1, 2. Return Limit—Sept. 3rd, 1907.

Cheap Seaside Excursions FROM MONTREAL TO

Portland, - \$7.50 Old Orchard, 7.75

Good going Aug. 12 to 15 inclusive. Return Limit August 30th.

Portland-Old Orchard Train Service. Leave Montreal 8.00 a. m. \$15 p. m. daily. Elegant Cafe-Parlor Car Service on day trains between Montreal and Portland. Pullman Parlor Cars on trains and sleeping cars at night trains between Montreal and Old Orchard.

CITY TICKET OFFICES

137 St. James Street, Telephone Main 466 & 461, or Bonaventure Station

disciplinary staff, the most important of which is the appointment of Rev. Father McGowan, O.M.I., to be prefect of those of the students who have rooms in the house on Wilbrod street. He will be assisted by Rev. Father Jasmin. Rev. Father Collins will be added to the staff in charge of the senior students, and Rev. Mr. Murphy to that in charge of the juniors. Rev. Fathers Fortier and Turcotte, both of whom are very popular with the students, will continue in the positions they occupied last year.

OBITUARY.

MRS. OWEN TANSEY. The funeral of Mrs. Owen Tansey late residence, Belmont Park, to St. Patrick's Church, thence to Cote des Neiges cemetery. Rev. Father Peter Hoffmann sang the requiem mass and was assisted by deacon and sub-deacon. The choir, under the direction of Prof. Fowler, rendered very impressively Parrault's Requiem Mass. In the large congregation were the Christian Brothers and the Sisters of the Congregation.

The chief mourners were: Mr. Owen Tansey, husband; Owen and Frank, sons; Bernard Tansey, brother-in-law; Thomas Tansey, Denis Tansey, Frank Tansey, nephews. In the large funeral cortege were: Mr. Frank Curran, J. J. Costigan, Aid. T. O'Connell, J. Fallon, J. G. Kennedy, W. Kearney, Thos. Moore, William Behan, J. O'Leary, John Slattey, P. Thos. Ahern, B. McVail, J. J. Burke, J. Murray, Sub-Chief Jackson and many others.

DEATH OF FATHER CROZIER.

The death is announced at Jellbrook, Yarmouth County, Nova Scotia, of Rev. Father Crozier, aged 65, a native of France. He came to Quebec when a young man, and spent many years in Nova Scotia. He was for years parish priest at Chezzetcook, a French Acadian settlement in this county, and from there went to Tusket Wedge, and then to Eelbrook.

LABOR DAY

Single First Fare For Round Trip To all points on the line between Montreal, Quebec, and the famous Saguenay. Going dates—Aug. 31; Sept. 1, 2. Return Limits—Sept. 3rd, 1907. Montreal-Quebec Line Steamers daily at 7 p. m. Saguenay Line Steamers from Quebec daily at 8.30 a. m.

CITY TICKET OFFICE

137 St. James St., opp. Post Office.

in three days. The last death was that of the Rev. Brother Orbanus, which occurred on Sunday last. The deceased, whose name before he entered the order was Joseph Gallagher, and he was born in Ireland. He entered the novitiate of the Brothers in Cote street, Montreal, nearly fifty years ago. He taught at St. Ann's School and also at Kingston, and was director at St. Mary's School and Community at Toronto for over twenty years. His last charge was

THE S. CARSLY Co. LIMITED

THURSDAY, AUGUST 29, 1907. This Store Closes at 5.30 p.m. During July and August, 1 p.m. Saturday

Girls Natty School Dresses.

Childrens good quality flannel dresses, french style, in medium grey, nicely trimmed with red velvet, sizes from 6 to 14 years.....\$2.00

All Print and Muslin Remnants Reduced Half Price.

Boys' School Suits.

Boys' 2 piece suits, Norfolk style in grey, brown, navy, and english serge, sizes from 25 to 31. Special price.....\$1.65 Boys' navy sailor suits, trimmed with fancy braid in Red, Gold and navy with whistle attached. Special Price.....\$1.75 Boys' 2 piece Norfolk suits, made up in most up to date style and finish in grey, brown fancy check mixture, best fit and finest, \$1.85-\$3.

Boys' and Misses School Boots.

Misses black Dongola Kid laced boot with patent tips, good medium weight sole and spring heel, in sizes 11 to 2. Special.....\$1.20 Misses Fine Box Calf laced Boot, a reliable boot for school wear and made with spring heels, 11 to 2. Special.....\$1.75 Born Black Calf laced Boot with good heavy soles, made on a good full fitting sole, in sizes from 11 to 13. Special.....\$1.55

Millinery Specials.

Tourists white felt sailor hats, rolled brim, trimmed with a band of white ribbon and a bow at the side.....\$1.50 School girl felt hats trimmed with silk or ribbon making streamers in colors of Black, Navy, Brown and Red......75 cts.

School Books and Supplies.

For years the Big Store has been the headquarters for school, College and Convent Supplies and this year we will still be in the front rank. Our stock is so comprehensive that additional departments have to be absorbed to make room for the accommodation of our Patrons, and a special staff of competent assistants has been engaged to cope with the rush, so that no undue waiting will be necessary.

Basement Quick Prices.

Bed Room Toilet Sets, 5 pieces in Blue, Peacock, suitable for single room, floral designs. Special.....\$1.25 set. Fancy China Tea Sets, 40 pieces in Blue, Pink and Green, new design and shape, worth \$5.00. Special.....\$3.50 set.

THE S. CARSLY Co. LIMITED

1165 to 1783 Notre Dame St. 184 to 194 St. James St., Montreal

Hotel Marlborough

Broadway, 36th and 37th Sts., Herald Square, New York



Most Centrally Located Hotel on Broadway. Only ten minutes walk to 25 leading theatres. Completely renovated and transformed in every department. Up-to-date in all respects. Telephone in each room. Four Beautiful Dining Rooms with Capacity of 1200.

The Famous German Restaurant

Broadway's chief attraction for Special Food Dishes and Popular Music. European Plan. 400 Rooms. 200 Baths.

SWENEY-TIERNEY HOTEL COMPANY

E. M. TIERNEY, Manager

REDUCED RATES

Ideal health and Pleasure Excursions via the beautiful Bay of Quinte, Thousand Islands and the wonderful Rapids.

Toronto Exhibition

Going dates: Aug. 30 to Sept. 5. All tickets good to return leaving Toronto up to Sept. 10, 1907. ROUND TRIP, \$12, including meals and berth on Montreal-Toronto-Hamilton Line Steamers leaving on Mondays, Wednesdays, and Fridays, at 5 p. m. ROUND TRIP, \$10, meals and berth extra, on Montreal-Toronto Line Steamers leaving daily, except Sunday, at 1.30 p. m.

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CITY TICKET OFFICE

137 St. James St., opp. Post Office.

INTERCOLONIAL RAILWAY

BONAVENTURE UNION DEPOT.

Summer Train Service.

6 TRAINS DAILY 7.05 DAY EXPRESS for St. Hyacinthe, Drummondville, Levis, Quebec, Murray Bay, Riviere du Loup, Gaspereau, Little Metis, Matapedia, Moncton. Leaves 7.25 a. m. daily except Sunday. Buffet Parlor Car Montreal to Little Metis.

"OCEAN LIMITED"

For Levis (Quebec), Murray Bay, Cap de la Medecine, Riviere du Loup, Gaspereau, Little Metis, Matapedia, Moncton, St. John and Halifax. Leaves 7.30 p. m. daily except Saturday. Through Sleeping Cars to Riviere du Loup and Halifax.

NIGHT EXPRESS for Quebec

Leaves 11.45 p. m. daily, except Sunday, for St. Hyacinthe, P. M., the Drummondville, Nicolet and intermediate stations.

GASPE AND BAY CHALEURS

Passengers leaving by the Maritime Express at 11 p. m. Tuesday and 7.30 p. m. Wednesday will connect at Campbellton with S. S. Lady Ellen. All trains of the Intercolonial Railway pass through the Bonaventure Union Depot and depart from the Bonaventure Union Depot. J. J. McCONNIE, City Pass & Ticket Agent. H. A. PRICE, Assistant Genl. Pass. Agent. 375—Write for free copy "Tours to Saguenay, via Ocean Limited."