

MINUTES
OF THE
THIRTY-FOURTH SESSION
OF THE
Western Baptist Association,
OF
NEW BRUNSWICK,

Held at Upper Gagetown, on Tuesday, Wednesday and
Thursday, June 28, 29, and 30, 1881.

ST. JOHN, N. B.:
CHRISTIAN VISITOR STEAM PRESS.
1881.

Constitution and Rules of Order.

ARTICLE 1.—This Association shall consist of Delegates, representing the Churches of which it is composed, each of whom shall be a member of one of those Churches, and shall be styled the "Western N. E. Baptist Association."

ARTICLE 2.—The objects of this Association shall be the collection of statistics and other information from the Churches, the cultivation of mutual acquaintance and fraternal union, the promotion of individual godliness, and the spiritual prosperity of the Churches; and, in the use of scriptural means, the enlargement of the Redeemer's kingdom.

ARTICLE 3.—The Association shall meet annually, at 3 o'clock, p. m., on the fourth Tuesday in June at such place as they shall appoint; notice of which shall be given in the Minutes, and in the denominational paper. The meeting shall be opened with Social Conference; after which the Officers and Committees shall be appointed. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer.

ARTICLE 4.—Each Church shall have the privilege of sending one Delegate or more; but no church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

ARTICLE 5.—At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year, immediately on their arrival, the Letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator by ballot, without nomination, and the person who shall be chosen by a majority of the members present, shall, upon his acceptance lead the meeting in all the transactions of a Clerk. It shall be the duty of the Moderator to preside in all the sessions of the meeting, and maintain due order among the members. The Association shall appoint two Committees—one on Arrangements, and one to nominate all other Committees. It shall be the duty of the Clerk to keep a fair and impartial record of all the doings of the Association during the session and furnish a correct copy for the press.

ARTICLE 6.—It shall be the duty of each church to send by its Messengers a letter to the Association, giving an account of its state, particularly of the addition and diminution within the last year; and generally, of whatever relates to its peace and prosperity, together with the whole number of members in communion. It shall also forward money for the printing of the Minutes.

ARTICLE 7.—When any Church shall desire admittance into this body, application must be made by letter, and satisfactory evidence furnished of their faith and order; this being done, and a vote of acceptance taken, the Moderator shall, on behalf of the Association, give to one of their Messengers (if any be present) the right hand of fellowship.

ARTICLE 8.—When a Church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the Minutes, unless two or more members request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association.

ARTICLE 9.—Although as an Association we disclaim all power over the Churches, so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connection, who to us shall appear to be unscriptural in principle, or irregular in practice. In order, however, that we may not withdraw our fellowship, without sufficient reason, from any Church or Minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a committee to investigate the points of complaint, and report the result of their enquiries to the Association, that they may decide as duty shall appear.

ARTICLE 10.—Alterations and amendments may be made in this Constitution by a vote of two-thirds of the members present at any regular session.

Rules of Order.

1. That each meeting be opened by prayer.
2. That motions be made and seconded according to parliamentary usage.
3. That no Delegate speak more than twice in the same motion.
4. That no business be written out and handed to the Clerk.
5. That resolutions which are lost be not recorded.
6. That all members enjoy the privileges of Delegates, except voting.
7. That the resolutions be read at each session.

MINUTES.

FIRST SESSION.

UPPER GAGETOWN, June 28th, 1881.

The Western New Brunswick Association convened with the church at Upper Gagetown, on June 28th.

At 2 o'clock, p.m., the Moderator took the chair and conducted a religious service for an hour, after which the Moderator called upon the Association to elect a Moderator, the choice of which fell upon Rev. B. N. Hughes. Rev. Joseph Cahill was appointed Secretary, and Rev. F. D. Crawley, Assistant Secretary. Bro. A. F. Randolph, was appointed Treasurer, and Rev. A. H. Hayward, assistant Treasurer.

The following committee on arrangements was then appointed: Rev's. F. S. Todd, T. Todd, Bro. M. S. Hall, and Deacons Curry and Estabrooks.

The following is the list of delegates present.

LIST OF DELEGATES.

- Carlton*—Rev. E. Hickson, Bro. James Eagles, Charles Strange, Buckle Olive, John P. Wells.
Hodgden & Richmond—George Chase, Richard Potter.
1st Kingsclear—Rev. Peter Knight.
New Salem (Blasfield)—Rev. W. M. Edwards, Joseph Dumphy.
Ludlow—Rev. W. M. Edwards, Deacon George L. Price, Alexander Lord.
Birch Ridge—Rev. Charles Henderson.
Blasfield (Donkton)—Rev. Wm. M. Edwards, William Swin, Deacon Chas. Betts, Samuel Amos.
Beekland—Rev. A. H. Hayward, Rev. H. J. Shaw, Deacons S. H. Estabrooks, Sanford Bailey.
Eastville and Glasville—Rev. A. H. Hayward.
Upper Newcastle—Rev. D. F. Harris.

- Newcastle, Grand Lake—
 Grand Falls—Chas. Henderson.
 Olivet (Otnabog)—Rev. H. Haynes;
 Carlisle—Rev. B. Jewett.
 East Florenceville—James Bridges.
 Fredericton—Rev. F. D. Crawley, M. S. Hall, Havelock Coy, A.
 F. Randolph, C. A. Yandall, T. H. Rand, D. C. L.
 Andover—Rev. Chas. Henderson.
 Woodstock—Rev. G. N. Ballentine, Rev. B. Jewett.
 1st Cambridge—Philip Huestis, J. B. Hovey.
 Florenceville—Henry McCain, Theo. H. Estsy, Newman Estey.
 Bloomfield—Rev. J. G. Harvey.
 Centreville—Rev. J. G. Harvey, Deacon Gregg, Deacon James
 Sloat, R. S. Estabrooks.
 Forest Glen (Tobique River)—Rev. C. Henderson.
 2nd Keswick—O. C. Herbert.
 Bright—
 2nd Cambridge (Narrows)—Rev. A. B. MacDonald, Dea. W. H.
 White, George S. A. Kerley, T. O. Wilson.
 Mill Cove—L. P. Ferris, Jas. Fanjoy.
 2nd Grand Lake—J. W. Higgins.
 Chipman—Rev. W. P. Anderson, C. E. Langise, Peleg Demons,
 W. H. Fleming, W. H. Henderson.
 Salmon Creek—Rev. W. P. Anderson, J. W. Stewart, Hon. G. G.
 King, S. B. McGregor, W. C. May.
 1st Grand Lake—J. W. Higgins, Lic.
 1st Keswick—O. C. Herbert.
 South Richmond—Rev. G. Howard.
 Wakefield—
 Maugerville—Bro. Parker, Dea. Treadwell, Dea. G. C. Miles, Bro.
 Cochrane, Bro. Bailey.
 Rockland—Rev. A. H. Hayward, S. N. Estabrooks, H. S. A.
 Belyea.
 Cardigan—Rev. P. O. Rees, John Harvey.
 Macnaquack—Rev. J. H. Tupper, Rev. B. N. Hughes.
 Nashwaak—Rev. H. J. Coy, Rev. B. N. Hughes.
 New Maryland—
 New Jerusalem—Rev. C. B. Lewis, Dea. H. A. Brown, Dea. Isaiah
 S. Webb, Richard P. Wallace.
 Upper Gagetown—Rev. F. S. Todd, J. W. Estabrooks, Charles
 Plummer.
 Jemseg—Dea. G. W. Colwell, Dea. G. C. Dykeman, Bro. C. B.
 Colwell, Bro. N. B. Cottle, Dea. B. Titus.
 Maple Grove—Bros. Geo. Gregg, Geo. Curry.
 Jacksonstown—Rev. Joseph Cahill.
 Lower Wickham—
 Lower Hainsville—
 Jacksonville—Rev. Joseph Cahill.
 Windsor—Rev. A. H. Hayward.
 Northfield—Rev. A. H. Hayward.
 Prince William—Rev. Calvin Curry, Leverett Estabrooks.
 Lower Woodstock—

On motion,

Resolved, That the following Brethren, who are not delegates representing churches, be invited to a seat: Revd's J. Reud, F. C. B., T. Todd, Dr. I. E. Bill, Joseph Murray,

John Coombes, W. A. Corey, Geo. Seely, G. E. Good, W. H. Beckwith, A. Cohoon, W. A. Troop, J. E. Hopper, W. P. Everett, Brethren E. W. Elliott, J. S. May, G. W. Curry, T. H. Hall, and T. Brooks.

On motion,

Resolved, That the following brethren be a committee to appoint all other committees: Revd's G. N. Ballentine, A. B. McDonald, E. Hickson, Bros. G. G. King, M.P., and Dr. Rand.

On motion the following report of the committee on nominations was accepted:

Reading of Letters.—Revd's F. D. Crawley, G. N. Ballentine and Bro. H. C. Creed.

Home Missions.—Revd's W. M. Edwards, A. H. Hayward, W. P. Anderson, and Bro. Hugh Brown.

Foreign Missions.—Revd's F. D. Crawley, E. Hickson, Bro. Jas. Sloat.

Education.—Revd's A. B. McDonald, Dr. I. E. Bill, Bros. G. G. King, M.P., Havelock Coy, and H. C. Creed.

Religious Literature.—Rev. D. P. Harris, and Bro. M. S. Hall.

New Churches.—Revd's E. Hickson, Dr. Rand, and A. F. Randolph.

Special Business.—Revd's James Tupper, C. Henderson, Geo. Howard, and deacon G. Gregg.

Sunday Schools.—Revd's W. P. Anderson, W. A. Troop, brethren W. H. White, S. Estabrooks, and Thomas Brooks.

Temperance.—Revd's P. R. Knight, H. J. Coy, and Bro. Henry McCann.

The following new churches made application for admission into the Association, which application was referred to committee on said churches: Woodstock, Birch Ridge, Maple Grove, Carlisle, and East Florenceville.

On motion adjourned to meet at 7 p.m. Prayer by Rev. J. G. Harvey.

SECOND SESSION.

TUESDAY, June 28th, 7 p.m.

Moderator in the chair.

Preaching by Rev. Joseph Cahill, after which business was resumed.

Prayer by Rev. C. Henderson.

Minutes of previous session were read and confirmed.

On motion,

Resolved, That we proceed to read the letters from the churches, which continued for some time.

The committee on New Churches reported favorably on the following churches: Maple Grove, East Florenceville, and Carlisle, and recommended their letters to be read.

The report was accepted unanimously.

On motion adjourned to meet at 9 a.m. on Wednesday.

Prayer by Rev. Geo. Seely.

THIRD SESSION.

WEDNESDAY MORNING, June 29th.

Moderator in the chair.

Prayer by W. H. Beckwith. Minutes read and approved.

On motion,

Resolved, That the letters from Maple Grove, East Florenceville, and Carlisle Churches be read, and said churches be received in the usual form.

On motion,

Resolved, That we proceed to the reading of church letters, which continued till 10 o'clock, the hour appointed for preaching the annual sermon.

The annual sermon was then delivered by Rev. J. G. Harvey, from Psalm 125 : 2; which was highly appreciated.

Moved by Bro. T. Todd, and seconded by Bro. Joseph Cahill that Bro. Harvey forward a copy of said sermon to the CHRISTIAN VISITOR for publication.

On motion the following Brethren were appointed to take into consideration questions relative to the recent distribution of churches in several Associations: Revd's Thos. Todd, G. E. Good, Jas. Tupper, and Bro. H. C. Creed.

On motion,

Resolved, That the name of Rev. George Howard be added to the committee on Special Business.

On motion: *Resolved*, that the letter from the Fredericton Church be placed in the hands of the committee on Education.

On motion the following brethren were appointed to arrange as to the place of our next Associational meeting; also to appoint the preacher of the introductory Sermon,

and writer of the Circular Letter, viz.: Revs. J. G. Harvey, Geo. Howard, E. Hickson, O. C. Herbert, Bros. Scott, Estabrooks, and Samuel Estabrooks.

On motion adjourned to meet at 2 p.m.

Prayer by Rev. A. B. McDonald.

FOURTH SESSION.

WEDNESDAY, 2 P.M.

In the absence of the Moderator Bro. A. B. McDonald was chosen Moderator *pro tem*.

On motion,

Resolved, That Revd's J. E. Hopper and W. P. Everett, delegates from the Southern Association be invited to a seat with us: also, J. R. Hutchinson, missionary elect, and C. D. Everett.

The committee on distribution of churches made a report which on motion was adopted.

It was moved and seconded that the Moderator leave the chair to give place to the Education Society, which motion was lost. On motion it was reconsidered.

On motion,

Resolved, That the Moderator leave the chair and give place to a meeting of the Education Society.

At the close of the meeting of the Education Society business was again resumed.

The committee on New Churches presented the remainder of their report, which on motion was accepted.

The committee on Circular Letter reported. On motion adopted.

Committee on Special Business reported. On motion adopted.

On motion,

Resolved, That in compliance with the recommendation of the committee of New Churches, the following brethren be appointed a committee to visit and advise with the Woodstock Church, concerning difficulties existing, at as early a date as possible, Rev. E. Hickson, Dr. Rand, and A. F. Randolph.

On motion adjourned to meet at 7. p.m.

Prayer by Rev. P. O. Rees.

FIFTH SESSION.

WEDNESDAY EVENING, June 29th.

Association re-assembled at 7 p.m.

Moderator in the chair.

Prayer by Rev. G. N. Ballentine.

Minutes of previous meeting read and approved.

The meeting being appointed for missions, the devotional opening exercises were conducted by Rev. T. Todd. The meeting was then addressed by Rev'ds A. Cohoon, Cor. Secretary H. M. B., A. Estabrooks, returned missionary, J. R. Hutchinson, missionary elect, W. P. Everett, and F. D. Crawley.

The Moderator extended the right hand of fellowship to the representatives of the new churches of East Florenceville, Maple Grove, and Carlisle.

On motion,

Resolved, That the report of the committee on Home Missions be taken from the table and adopted.

On motion,

Resolved, That we adjourn to meet at 9 a.m., Thursday.

Prayer by Rev. H. J. Coy.

SIXTH SESSION.

THURSDAY, 9 A.M.

Moderator in the chair.

Prayer by Rev. J. Coombes,

Minutes of last session were read and approved:

Resolved, That the following brethren be appointed to revise the list of ministers in our minutes: Rev'ds J. G. Harvey, Jas. Tupper, and T. Todd.

Resolved, That the minutes of the Association be printed in our Year Book.

Moved and seconded as an amendment that the matter be deferred for one year. Amendment carried.

On motion the following brethren were appointed to prepare a digest of letters: Rev. F. D. Crawley, and Bro. C. A. Yandalls.

On motion the following brethren were appointed to print and circulate our minutes: Rev'ds J. E. Hopper, E. Hickson, and Bro. M. S. Hall.

The committee on Education reported, which report was adopted.

The letters from three new churches: Birch Ridge, Windsor, and Northfield were read, and the Moderator extended the hand of fellowship in behalf of the Association to the representatives of said churches.

The reading of letters was then resumed.

On motion the Moderator vacated the chair to give place to an adjourned meeting of the Education Society.

SEVENTH SESSION.

THURSDAY, 2 P.M.

Moderator in the chair.

Prayer by Rev. W. P. Everett.

Upon request of moderator proceeded with reading of letters.

The committee on Sabbath Schools presented their report, which, after being discussed by several of the brethren, was adopted.

On motion the Treasurer's report was adopted.

The committee on Foreign Mission presented their report which was discussed at some length and adopted.

The Circular Letter being read, it was resolved that it be accepted, and printed in Minutes and VISITOR.

On motion,

Resolved, That we pledge ourselves to the hearty support and earnest advocacy of the Convention Scheme, as being in our judgment the best fitted to meet the wants of the several benevolent objects of our denomination.

After being earnestly discussed it was carried.

In the absence of the committee on Religious Literature, Rev. P. O. Rees, and Bro. Leverett Estabrooks were appointed.

EIGHTH SESSION.

THURSDAY EVENING JUNE 30, 1881.

Moderator in the chair. The meeting being appointed a preaching service, the opening exercises were conducted by Rev. A. Cohoon, Corresponding Secretary H. M. B., who preached an interesting discourse from Ephesians 1: 7. The meeting was also addressed by Revs. A. B. McDonald, T. Todd, Joseph Cahill and others.

The Committee on Religious Literature submitted their report which, on motion, was adopted.

On motion unanimously *Resolved* that the hearty thanks of all the friends attending this Association be tendered to the families who have so kindly and hospitably entertained this body.

On motion *Resolved* that this body adjourn to meet according to appointment at McKenzie's Corner, Richmond, June 1881.

Thus ended a pleasant season.

B. N. HUGHES, Moderator.
JOSEPH CAHILL, Clerk.



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CIRCULAR LETTER.

THE PASTOR'S OFFICE AND RELATION TO HIS CHURCH.
BY REV. JOSEPH CAHILL.

Being impressed with the importance of the Pastor's office and the vital union he bears to the church, we beg leave to address you dear Brethren on this subject, this our Circular Letter.

THE PASTOR'S OFFICE.

Of all callings that of the Pastor or under-shepherd is the most sacred. In its origin it is divine. It belongs distinctively to God and Christianity.

The Protestant Pastor goes forth, not a mere professional official or humanly appointed priest but a divinely commissioned and God called laborer in the Vineyard of his Lord. His credentials are from on high. "Called not of men or by men but by Jesus Christ and God the Father who raised him from the dead." He who goes forth upon mere human authority, armed alone with intellectual power will not slay the Goliaths who defy the Lord's host.

The Pastor's hope of success is, that God has called and qualified him, and hence will approbate and bless him in the work.

THE PASTOR'S OBJECT.

is to bring men to Christ; the noblest that can occupy the mind. This implies more than adding names to a church-book, or even the gathering in of sinners. The Pastor may toil, unaided by the church: he may see many brought into the field, and yet Zion may languish and the spiritual life's blood of the church be at a low ebb.

The building up of Christian character is as important a work as the conversion of sinners. If the Pastor succeed in

developing a healthy Christian life in the Church, it in turn becomes a co-worker with him in the spread of gospel truth, and in attaining among, or *in*, others the higher Christian life, needful to be meet for the Master's use. In this work his *own* religious life and example will be a standard : hence his influence in society should be a leavening force for the Saviour, having for his highest aim the glory of God through Christ Jesus.

He is to feed the flock which Christ purchased, and protect them from the many dangers to which they are exposed. To do this, he must have a perpetual oversight, and care of, the church. The Pastor is an ambassador of God ; sent by, and living in communion with Jehovah, carrying offers of salvation from God to man, and deeply interested in the reconciliation of the parties. Again, he is to be a teacher ; ' one apt to teach ' , able to instruct the people. In order for souls to grow in the divine life they must receive divine instruction.

In this work he deals, not with his own opinions, or even human wisdom, but with divine truth as an irresistible force. In the power of that truth he should have a sublime confidence, knowing that " My word shall not return to me void."

He is a leader of the Lord's host and governor of men ; hence to succeed he needs not only divine help but executive ability.

In viewing the Pastor's office we get an idea of the sacred relation he bears to his flock. He stands in their midst, a member of their body and their presiding officer. They have chosen him for their spiritual instructor. They acknowledge that he possesses superior gifts and ability to teach. They have accepted him as God's ambassador to them, to settle the great concerns of eternity ; and when laying hands upon him have virtually said that " God has called and qualified him to discharge among *us* the sacred duties of his office." Thus, with him, they have entered into the most binding and solemn relations, pledging him Christian fidelity and temporal support while he ministers to their spiritual wants.

But alas ! In how many instances are these relations severed and obligations broken.

For example : A man goes into a community where there is a small Baptist church. He can talk fluently and possesses the faculty of exciting the emotional nature ; and, doubtless as a lay member would be useful in the church. He commences work. The people become interested, many, are excited, and no doubt some are benefited. The community is enthusiastic, not so much for the cause, as for the new man. Their sympathies for a time dwarf their judgment. They feel that the Lord of the harvest has sent down to them a shining light. They must have the man ordained. It is almost like sacrilege to dissent from them even in opinion. They know of neighboring churches who will, upon good grounds, oppose the movement ; hence they invite those whom they believe will comply with their wishes. The council convenes ; the man is ordained and in our religious periodicals appears a glowing account of the ability of the new Pastor, and the magnitude and power of his work. But soon the excitement subsides ; the interest is gone, and things appear as they really are. The church awakes to the painful truth that their Pastor is not angelic, but human, and has wants like other men. They also realize that he cannot supply their needs and that he is void of those qualifications indispensable to success as a Pastor. In their *better* judgement they say " he is not the man we took him to be." and in *this* they are right.

The new Pastor soon learns that it is to his interest as well as that of the people's, to seek another field of labor, or, as is often the case other employment. Thus a man is turned out upon the denomination and we have to accept him as a God called and properly equipped Minister of Jesus Christ.

Such a Baptist church, counselled by two or three others of similar views, has transacted business of the most sacred and important character, and the denomination as an intelligent body has to accept, yea, even suffer from the acts of said church, yes, we say suffer. Some of our most worthy Pastors have been driven from fields of usefulness, and their influence destroyed in said fields, by such men.

I ask what right has any man, thus leaving the church that ordained him, to interfere with a settled Pastor? And what claim to consistency or even honesty, can the church or any individual member of it make, who becomes the abettor of such men, in unsettling their pastor, with whom they have entered into the most binding obligations. How can a church take hold of and be counselled by a man of whom they know little or nothing; when in doing it they reject the counsel of a Pastor, who has proved worthy of their confidence. Let the churches beware of those men and ever remember their first obligation is to their Pastors, the men of their choice

But very much of this unpleasantness arises from the idea, first on the part of the church, that it is an independent body having a right to ordain any man and unsettle him at pleasure. And second, on the part of the denomination that the man thus unsettled is a regular minister of the denomination, and it is our duty to accept him as such and receive his counsel; and though we have a Pastor yet we are independent and not obligated to heed his gifts. Some churches willingly claim the Pastor as their servant but ignore the fact that it is their duty to be subject to the gifts bestowed on him, of the Lord. If he give counsel or express an opinion on an important subject, he is soon told that he is the servant of the church and hence has no voice. Thus they reject the very *gifts* that they have acknowledged God has called him to exercise in their *midst*. He is the servant of Christ and not of the church. "One is your master" even Christ. No church is independent of, or complete without its Pastor. We believe in church independence but we should draw a distinction between independence and license. Is it church independence for us to ordain a man, keep him a few months, and then turn him upon the body of other churches of the same faith. To ignore their counsel in important matters and obligate them to endorse *our* acts and *judgement*? It may be independence, but it does not, to us appear, reasonable. Is it consistent for the minority to deliberate for, and reject the counsel of, the majority upon the most vital questions? But it may be urged that the

church deliberates for itself, and not for the denomination.

Then I ask what right has that church, to, in a few months, turn that man upon the denomination and under what obligation are we to accept him as a regular minister? Many of our churches appear to think they ordain men for the denomination which is inconsistent with their idea of church independence. The same independence claimed by a church in ordaining a Pastor, granted to the denomination as a body, releases it from relation to that man thus called, and obligation to accept the judgement of that independent church. Also the courtesy which obligates the denomination to recognize the deliberations of a church obligates that church to *counsel* the denomination in such deliberations.

Let, we say, the circumstances and needs of a church with the man of their choice for Pastor be presented before the intelligence of our denomination. Let the Brethren *consult* not the momentary feelings of church or candidate, but upon what will ultimately benefit the cause of God and be for his glory.

And it appears to me that the church refusing to be thus counselled, abuses its independence and fails to exhibit the spirit of Christ. "In the multitude of counsellors there is safety." Such sacred relations should not be entered, when the church is being borne along on the flood-tide of excitement, but with calm deliberation and in the fear of God. Let the church consider not merely the present feeling, but their future condition and necessity. They should know that the man of their choice has gifts adapted to their *particular* needs. Let them also fully know the wants of the man thus qualified and called of God. The Pastor feels his call is for life and let the church feel that upon that basis he becomes their permanent guide and spiritual teacher: that to them he is united by solemn ties.

"And we beseech you Brethren to know them which labor among you and are over you in the Lord and admonish you; and to esteem them very highly in love for their work's sake." 1. Thes. 5: 12-13. "But watch thou in all things endure afflictions, do the work of an evangelist, make full proof of thy ministry." 2. Tim. 4: 5.

DIGEST OF LETTERS.

Andover.—Rev. Charles Henderson, Pastor. His labors blest. Conference monthly; Prayer meeting once a week; Sunday School small but interesting

Avondale.—Rev. J. W. S. Young, Pastor; Spends much of the time in evangelistic work in other parts of the country. Prayer and Conference meetings regularly maintained.

Birch Ridge.—Rev. Chas. Henderson, Pastor. New Church. The Pastor's visit in January last blest to the conversion of souls, the return of wanderers. A church of ten organized. Has increased to twenty-two.

Blissfield.—Rev. W. M. Edwards, Pastor. Unity and peace prevail. Hope for better times.

Bright (African)—No pastor. No revivals since we last wrote. Try to keep up meetings.

Bloomfield.—Rev. J. G. Harvey, pastor. Preaching once a month; weak financially; hope soon to complete our meeting house. Regret our inability to assist in carrying out the Convention Scheme. Good Settlement is dropped from the name of the Church. Henceforth to be recognized as above.

Cardigan.—Rev. P. O. Rees, pastor. Church in a healthy state. Preaching fortnightly. Hope to complete new church by autumn.

Carleton.—Rev. E. Hickson, pastor. This church joyfully records a special blessing. Forty-seven confessed Christ in baptism. Many others under conviction. These results largely due to the labors of Bro. John McKinnon of Germain Street Church. The pastor's ill health has made a rest of several months necessary. Bro. I. W. Corey from Acadia College occupies the pulpit with good acceptance.

Carlisle.—No Pastor. New Church. Organized first as a branch of Rockland church; is now an independent body, to be known by the above name. Prayer and conference meetings regularly held. Sunday school prosperous.

Cambridge 1st.—No pastor. Pulpit frequently supplied by Bro. Jas. A. McDonald, (Lic.) Social meetings well sustained. Regular monthly conference.

Cambridge 2nd.—Rev. A. B. McDonald pastor. We rejoice in the addition of fourteen by baptism, and the restoration of our pastor's health. The Women's Aid Society is doing a good work. We take a monthly collection for Foreign Missions. Sunday school prosperous.

Centreville.—Rev. J. G. Harvey, Pastor. No special news. Church prosperous. Regular meetings well attended.

Chipman.—Rev. W. P. Anderson pastor. A good year. Several added to the church. Have expended between three and four hundred dollars on our place of worship.

East Florenceville.—Rev. J. W. S. Young, pastor. New church. As a result of the labors of Brethren Henderson and Young, a number of believers were gathered in this place, and in July 1880, organized into a church, with 20 members. Bro. Young's continued labors have resulted in a large addition. Membership now 86. Are laboring to build a church edifice.

Florenceville.—Rev. J. G. Harvey, pastor. Membership considerably diminished by removals, and transfer to other churches. Pastor's services retained for one fourth of his time.

Forest Glen.—(Tobique River,) Rev. Chas. Henderson, pastor. Still alive. Preaching and conference monthly. Sunday school and weekly prayer meeting maintained.

Fredericton.—Rev. F. D. Crawley, pastor. The past year one of quiet, and yet of change. A few additions by baptism. Several exclusions. Our pastor now with us, having completed his course of theological study. After three months absence we have re-entered our house of worship which has been undergoing extensive alterations and improvements. The York and Sunbury Quarterly meeting held with this church in December last, after earnest discussion decided in favor of the adoption of the Convention Scheme, and of placing the Home Mission work in these counties under the direction of the Convention Board of Home Missions. Assurance has been given through the liberality of one of our members that the contributions of the Fredericton church to the Convention fund, would this year amount to \$800.00. As regards the proposed measures

for establishing an academy in this Province to be affiliated with Acadia College, we not only dissent from the alleged grounds of the proposed action, but believe that such an undertaking would be inopportune, and opposed to the best discharge of obligations, which the denomination in this province has voluntarily assumed, in connection with our educational work in charge of the Baptist Convention. We are decidedly of opinion, however, that the Association should, as early as possible, determine upon such appropriation of the annual interest, (including that already accrued,) arising from the sale of the Seminary at Fredericton, as would not be inconsistent with the objects of the donors to the seminary funds.

Grand Falls.—Rev. Chas. Henderson, pastor. The cause here, very low for years, has been much revived under the missionary labors of Bro. Henderson, who is to spend a quarter of his time in this field.

First Grand Lake.—J. W. Higgins, Lic., pastor, who preaches as health permits. Nothing special to report.

Second Grand Lake.—J. W. Higgins, Lic., pastor, who labors here three quarters of the time. Twelve have been added to the church. Prayer and conference meetings, and Sunday services well attended. Six preaching stations and seven Sunday schools in connection with this church.

Hogdon and Richmond.—Rev. Geo. Howard, pastor. Few meetings without a pastor until 1st of April, last. Since then, Bro. Howard spends half of his time here.

Jackstown.—Rev. Joseph Cahill, pastor, and Sunday school superintendent. Congregations good. Prayer and conference meetings interesting.

Jacksonville.—Joseph Cahill, pastor. The cause languishes, but conference and prayer meetings are sustained. Preaching once each Lord's day. Sunday school kept up the entire year.

Jemseg.—Rev. A. B. McDonald, pastor. Record regretful our pastor's ill health. Peace and unity prevail. Hope for better times.

First Keswick.—O. C. Herbert, pastor. Commenced his labors here in February last, and is engaged for half the time. Preaching once each Lord's day. Congregation and interest largely increased.

Second Keswick.—O. C. Herbert, pastor, preaching one half the time. Increase in congregation and interest.

Kingsclear.—Rev. Peter Knight, pastor, preaching every other Sunday. Monthly conference and a Sunday school.

Knowlesville and Glassville.—Rev. A. H. Hayward, pastor,

who preaches here one quarter of the time. Are encouraged by the quiet progress of the cause.

Lower Wickham.—C. B. Lewis, pastor, preaching one half the time.

Lower Woodstock.—Thomas McDonald, Lic., pastor, preaching fortnightly. Sunday school and prayer meeting each Lord's day.

Ludlow.—Rev. W. M. Edwards, pastor. Sabbath meetings well attended, and increasingly interesting. Are very grateful to Home Missionary Board, without whose assistance we could not support a minister.

Macnaquack.—Rev. B. N. Hughes, pastor, who has labored here one half the time for the past six months. Increased attendance and interest in the church and congregation.

Maple Grove.—(Knoxford,) Rev. H. A. Charlton, pastor. New church, organized as a result of Bro. Charlton's labors. Seventeen members, nearly all heads of families. Have a Sunday school which is furnished with a library.

Maugerville.—W. F. Parker, Lic., pastor. This brother is here from Newton for the summer vacation. We hope for a blessing.

Mill Cove.—No pastor. Are trying to keep the unity of the Spirit in the bond of faith.

Nashwaak.—Rev. B. N. Hughes, pastor. Numbers small. Male members often absent for months. Last session of Quarterly Meeting held here. A pleasant and profitable season. We hope for an influential future in this valley. Preaching one half the time.

New Castle.—(Grand Lake,) Rev. D. P. Harris, pastor, preaching half the time. Conference and prayer meetings sustained. Hope for better times.

New Jerusalem.—Rev. C. B. Lewis, pastor. Have been blessed with additions to our membership. The surrounding neighborhood should be a Home Mission field.

New Maryland.—Rev. Peter Knight, pastor. A feeble few striving together for the faith. Preaching one half the time.

New Salem.—Rev. W. M. Edwards, pastor. Gospel faithfully preached. Peace and brotherly love prevail. Sunday school prosperous.

Northfield.—Rev. A. H. Hayward, pastor. New church. Centreville, Rockland, Knowlesville and Glassville, represented in council. Bro. Hayward spends a portion of his time here. Weak now, we hope for a future.

Olivet.—(Otnabog,) African, Rev. Henry Hanes, pastor.

Still endeavoring to keep the unity of the faith. Conference monthly. Lord's Supper regularly administered. Female prayer meeting sustained.

Prince William.—Rev. Calvin Curry, pastor, who labors in this field part of the time.

Rockland.—Rev. A. H. Hayward, pastor. His labors much blessed here and in the neighboring settlements, in which four new churches have been organized.

Salmon Creek.—Rev. W. P. Anderson, pastor. We hope for better times. Prayer meetings regularly maintained. Preaching fervent and faithful.

South Richmond.—Rev. Geo. Howard, pastor. Rejoice in the coming of this brother. The prospect is encouraging. At our last church meeting adopted the Convention Scheme.

Upper Gagetown.—Rev. F. S. Todd, pastor. Record with deep sorrow the death of Deacon Geo. W. Coy. Some additions. An awakening of religious interest has marked the coming of Bro. Todd to this church. We hope for a greater blessing.

Upper Newcastle.—Rev. D. P. Harris, pastor. Feeble, but not discouraged. Preaching once every fortnight.

Wakefield.—Rev. J. W. S. Young, pastor. New church edifice soon ready for dedication. Preaching one quarter of the time.

Windsor.—Rev. A. H. Hayward, pastor. New church of 20 members. Organized March 5th. Rockland, Jacksontown, Wakefield, Woodstock and Carlisle represented on the council.

Woodstock.—Rev. G. N. Ballentine, pastor. Are much encouraged. Sunday services, prayer meetings and monthly conference well sustained. Special meetings resulted in additions to the church, and the reviving of members. Sunday school prosperous.

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APPENDIX.

Reports of Committees.

Report on Home Missions.

Your committee on Home Missions beg leave to submit the following report. We would not let the opportunity pass without paying a tribute to the memory of the late New Brunswick Home Missionary Society, whose labors of love, will be long remembered by many of our churches, that were once Mission Stations, and are now flourishing churches.

Ministers that were long associated with it, remember with gratitude its self sacrificing labors, and though it has passed away the work done will live in our memory while life shall last.

As a denomination, old things are passed away, and all things are become new. We are glad of the union effected, and rejoice in the new board of Home Missions, included in the Convention Scheme. We feel bound by our covenant engagement to do all that we can to make the Convention Scheme a success. We would recommend that each church take up quarterly collections, that the ministers preach missionary sermons and interest the Sabbath-school children in this work.

Your committee learn that grants have been made to about 50 fields - including in all about 90 churches for the whole or part of the year. About 20 of these fields are in New Brunswick. Several of the fields have had revival blessings, a goodly number baptized, and in some cases churches organized. The probable expenditure for the year is about \$5000, about \$1500 to New Brunswick.

Receipts to present about \$2000 about \$450 for N. Brunswick. We recommend that the Baptist Home Missionary Board hold a meeting at the Convention to be held in Yarmouth, to hear suggestions from delegates from our associations at its next session.

W. M. EDWARDS, *Chairman.*

W. P. ANDERSON, *Secretary.*

Foreign Mission Report.

The missionary enterprise of the church is the chief reason for its existence, the legitimate sphere for its activities. Your committee feel that there is ample cause for thankful and humble joy, in the fact that God has honored the Baptists of the Maritime Provinces, with a share in this work. The good health of our missionaries now on the field; the degree of success attending their labors; the proficiency attained in the practical phases of the work; the perfection of arrangements affecting the prosperity of the several stations; the erection and completion of mission buildings; these

facts call for grateful recognition. We record regretfully the return of Bro. W. F. Armstrong and wife, made necessary by the ill health of these missionaries. Their continued stay in this country has devolved the entire responsibilities of the station upon Miss Hammond, an emergency which she has met with surprising energy. The appeal of our missionaries, the urgent needs of the field, have met a response in the appointment of a new missionary. Bro. Hutchinson will leave for the East directly after the Convention in August to form a new link binding the hearts of provincial Baptists to the work of redeeming the Telooogo. At home the cheerful and efficient work of the numerous Woman's Aid Societies, should meet with the warmest endorsement. Your committee express the fervent hope, that every church in this Association, may share in the blessing of a genuine missionary revival, and our work abroad receive the impetus and the practical support ensured in an intelligent and vigorous awakening of the missionary spirit.

F. D. CRAWLEY, Chairman.

Report of Com. on Religious Literature.

BROTHER MODERATOR—Your Committee on Religious Literature beg leave to report as follows:—1st That they highly approve of the present able management of the CHRISTIAN VISITOR—our organ, which is a true and faithful exponent of our Doctrines and principles, always unflinchingly defending them when in any way attacked. 2nd That we as a Denomination in this Province can by no means afford to do without the "CHRISTIAN VISITOR." 3rd That if it is indispensable for us as a body, it is quite as much so individually, that is every Baptist family should take or in some way be supplied with our Denominational Paper. 4th That it is to be deeply regretted that so many Baptist families in our Province not only do not take but seldom or never even see a single copy of the CHRISTIAN VISITOR. This ought not so to be, for we cannot be loyal Baptists if we are not loyal to our recognized organ. In conclusion your committee recommended that some decided action be taken by us as a body for a much wider circulation of our paper. Respectfully submitted in behalf of the committee.

D. P. HARRIS, Chairman.

Report of the Com. on Re-distribution of the Churches.

The Committee appointed to consider questions arising in relation to the re-distribution of Churches, beg to report as follows:

- (1) The Churches at Blissfield, New Salem and Ludlow, in Northumberland County, wish to remain in this Association, on the ground that their locations and routes of travel make it inconvenient to unite with the Eastern Association.
- (2) The Committee therefore recommend that the Clerk of the Association be requested to write to the Eastern Association informing them of this fact.
- (3) As one or two Churches whose location would place them in the Southern Association prefer to remain in the Western, for various reasons, which were stated in a letter to the Southern Association, we recommend that this Association continue to re-

ceive the delegates and letters of those Churches as heretofore until such time as it may seem best to them to transfer their connection.

THOMAS TODD, Chairman.

Report of Com. on Sabbath Schools.

Your Committee on Sabbath-schools, beg leave to submit the following report. 1st We regret that no Statistical Tables were published in the Minutes of last year, and many of the Churches have made no returns as to the state of the Sabbath School in connection with their Churches. We would recommend that the churches of which this Association is composed be requested to furnish complete Statistics to the Association, so that the Body may know the work that is being done in the Sabbath School.

2 We would recommend that ministers preach occasional sermons in the interest of the S. S. and that all our Churches be urged to make greater effort to induce the children in their localities to attend. Your committee are pleased to learn that in so many Schools the International Lessons are being used, and would recommend their introduction into all. Respectfully submitted.

W. P. ANDERSON, Chairman.

W. A. TROOP.

W. H. WHITE.

Report of Com. on Education.

Your Committee on Education Report that we note with thankfulness the increasing success of the work of our institutions at Wolfville. The fact that a competent authority has declared the buildings to be superior in equipments and in sanitary arrangements to any similar institutions in these Provinces and the information lately obtained that the board in the Seminary has been reduced from \$3.00 a week to \$2.50; and for ministers daughters to \$2.00 and for ministers sons in the Academy to \$2.25, increase the gratification with which we view these objects of our love and hope.

We deem it important that this Association should re-affirm its unchanging conviction that Acadia College should maintain its independence, and should continue to develop its Theological work. Until some favoured son of Acadia shall do for her what Colby did for Waterville, we commend to the Churches a united effort to provide through the Convention scheme, for its current expenses.

In conclusion we feel compelled to advert to the painful fact, that so few students within the bounds of this Association are receiving instruction at Baptist Institutions.

We beg to suggest that if possible the Annual interest on the Baptist Seminary funds be devoted to the assistance, and encouragement of New Brunswick students attending Baptist Institutions, especially those studying for the ministry.

A. B. MACDONALD.

HERBERT C. CREED.

HAVELOCK COY.

Report of Com. to Locate the Association.

Your Committee appointed to Locate the next Association and also nominate Brethren to preach the Associational sermon and to write the Circular Letter. beg leave to recommend that the next Association be convened with the Baptist church at McKenzie's Corner, in the Parish of Richmond, on the 4th Tuesday in June, at 2 o'clock, p. m.

That Rev. A. B. McDonald preach the Associational Sermon, and Rev. F. D. Crawley be his alternate. Rev. Geo. Ballentine write the Circular Letter.

J. G. HARVEY.

Your Committee appointed to examine the Circular Letter, having attended to that duty, recommend that it be read to the Association.

A. B. MACDONALD,

Report of Committee on New Churches.

The Committee on New Churches beg leave to present the final portion of their report.

They have examined the applications from the following churches and recommend that they be received into the membership of this Association, and their letters be read:

Windsor Church, Carleton County.

Northfield Church, Carleton County.

Birch Ridge Church, Victoria County.

The Committee have also had before them the application of the Albert Street Church, Woodstock, and a protest against the favorable consideration of such application from the Woodstock Church. After a careful and prolonged examination of this protest in the presence of Revs. Messrs. Seeley and Ballentine, the Committee are of opinion that no insuperable obstacles exist to prevent the admission of Albert Street Church into the Association. But in view of the importance of maintaining those cordial relations which should ever exist between our churches, the Committee would strongly recommend the Association to appoint a committee of three brethren to visit and advise with the churches at Woodstock, in order that such obstacles as do exist may be removed.

The Committee would further recommend that the Committee so appointed should discharge their duty at the earliest day, and that if on the conclusion of their labors they unitedly believe it to be advantageous to the several interests involved, they be hereby authorized to extend the hand of fellowship on behalf of this Association to the Albert Street Baptist Church, and report their action to the clerk for insertion in the Minutes.

EDWARD HICKSON,
A. F. RANDOLPH,
THEODORE H. RAND.

Resolved, That this Association has learned with gratification that Rev. I. E. Bill, D.D., is about publishing a History of the Baptist denomination in the Maritime Provinces, and would heartily commend this effort of our brother to place within ready access of our people, the facts of our denominational history replete as they are with instruction and stimulus as well as with stirring interest.

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REPORT OF THE TREASURER

of the Western N. B. Baptist Association, held at Upper
Gagetown Baptist Church, 28th and 29th June, 1881.

NAME OF CHURCH.	Minutes.	Foreign Missions.	Home Missions.	Convention Fund.	TOTAL.
African Church, "Bright"	50		50		1 00
Andover,	1 00			5 63	6 63
Blissfield, Northumberland,	1 00	3 35	3 00		7 35
Bloomfield,	80				80
Birch Ridge,	50				50
Centreville,	1 60				1 60
Cardigan,	1 00				1 00
Carlisle,	1 21				1 21
Carleton,	1 50				1 50
Cambridge 1st,	50	1 00		8 00	9 50
Cambridge 2nd,	90	14 50		11 35	26 75
do per Thos. O'Donnell,		1 00			1 00
East Florenceville,	1 00				1 00
Florenceville,	1 45				1 45
Forest Glen,	50			1 00	1 50
Fredericton,	3 00				3 00
Gagetown, Upper,	1 62				1 62
Grand Lake 1st,	1 00				1 00
Grand Lake 2nd,	1 00				1 00
Grand Falls,	50			4 00	4 50
Jacksonville,	2 00			19 00	21 00
Jacksontown,	2 00				2 00
Jemseg,	25				25
	75			6 04	6 79
Keswick No. 2,	1 25				1 25
Kingsclear 1st,	1 00				1 00
Kuowlesville & Glassville,	1 00				1 00
Ludlow,	80			7 00	1 00
Mill Cove,	1 00				7 80
Maugerville,	1 00		3 00		1 00
Mactaquae,	1 07				4 00
New Jerusalem,	75			4 40	1 07
Newcastle, Upper,	50				5 15
Newcastle, Lowe.,	1 00				50
Nashwaak,	50				1 00
Northfield,	1 00				50
New Salem, Northumberl'nd	1 00			7 30	1 00
New Maryland,	75				8 30
Olivet,	50		50		75
Prince William,	50				1 00
Rockland,	2 00				50
South Richmond,	1 00			9 75	2 00
Salmon Creek,	2 00				10 75
Union Corner,	1 00			7 60	2 00
Woodstock,	3 00				8 60
Wickham, Lower,	60		4 43		3 00
Windsor,	1 00				5 03
Wakefield,	1 00				1 00
Woodstock, Lower,	50				1 00
Collections,					50
					33 59
	\$51.30	\$19.85	\$11 43	\$91 04	\$207.21

STATISTICS OF CHURCHES.

Churches thus * marked no letter.

NAME OF CHURCH.	Date of Organization	NAME OF PASTOR.	Date of Settlement	CLERKS.		INCREASE.						Last Report	Now Reported
				NAME.	P. O. ADDRESS.	By Baptism.	By Letter.	By Exp'tee.	Restored.	Died.	Letter.		
Andover,	1832	C. Henderson,	1879	A. Emack,	Andover, Vtc. Co.	3						74	64
*Arthurette,	1875	J. W. S. Young,	1871	Jas. A. Bainter,	Avondale, Car. Co.	4							69
Avondale,	1871	W. S. Young,	1881	C. Lewis,	Doakt'n.N.Co.,FreezesP.O.	13	6	3	17		7	134	110
Birch Ridge,	1881	C. Henderson,	1860	Wm. Swin,	Bloomfield, Car. Co.				1				62
Blissfield,	1865	W. M. Edwards,	1880	Jas. Foster,	Upper Kingslear,								13
Bloomfield,	1878	J. G. Harvey,		G. A. Wheary,									
Bright, (African),	1831												
*Canning & Sheffield,	1880												
*Calvary, (African),	1874												
*Cantonbury,	1822												
Cambridge 1st,	1825												
Cambridge 2nd,	1820	A. B. McDonald,	1865	Allen McDonald,	McDonald's Corner,	3			1			100	103
Cardigan,	1850	P. O. Rees,	1864	Francis E. Wilson,	Cambridge,	14	2	2	4	3		171	183
Carlisle,	1841	E. Hickson,	1872	D. M. Saunders,	Hamtown, York Co.	2			4	1		26	26
Carlisle,	1880			G. W. Lyon,	Carlston, St. John,	47	6	2	4	17		234	268
Centreville,	1843	J. G. Harvey,	1874	B. B. Shaw,	Carlisle, Car. Co.	3			1	11		165	157
*Chipman,	1844	W. P. Anderson,	1879	F. G. Burt,	Centreville, Car. Co.	7			2			86	94
*Dumfries & Queensbury,	1855			Wm. H. Flemming,	Gaspereaux, Qns Co.								
East Florenceville,	1890	J. W. S. Young,	1874	Chas. Boyer,	Upper Peel,	37	5	24				43	38
Florenceville,	1866	J. G. Harvey,	1874	C. T. Hendry,	Florenceville, Car. Co.					5		43	38
Forest Glen,	1876	C. Henderson,	1890	J. A. Donahy,	Tobique River, Vic. Co.							26	20
Frederickton,	1814	F. D. Crawley,	1881	H. C. Creed,	Box 49, Fredericton,	7		1	3	7	13	354	333
Grand Falls,	1864	C. Henderson,	1881	J. H. Day,	Grand Falls,	3		1				6	10
Grand Lake, 1st,	1879	G. E. McLean,	1879	G. E. McLean,	Cumberland Bay,	1			1	1		100	99
Grand Lake, 2nd,	1866	J. W. Higgins,	1879	S. Burk,	The Range,	12						183	193
*Halusville,	1843	G. Howard,	1881	S. W. L. Greene,	Union Corner, Car. Co.								89
Hodgdon & Richmond,													

*Howard Settlement,
 Jacksonville,
 Jacksonville,
 Jemseg,

1850 J. Cahill,
 1833 J. Cahill,
 * J. Cahill,

1860 Wm. Kitchen,
 1880 H. Burt,
 Jacksonville, Car. Co.
 Jacksonville, Car. Co.

129 125

1879 S. Burk.
1881 W. L. Greene,
Union Corner, Car. Co.

1896 J. W. Higgins,
1843 G. Howard,
Grand Lake, 2nd,
Hainsville,
Hodgdon & Richmond,

Year	Name	Address	Count	Count	Count	Count	Count	Count	Count
1850	Howard Settlement,								
1853	Jacksontown,	J. Cahill,	1	1	1	1	1	1	128
	Jacksonville,	J. Cahill,	2	2	2	2	2	2	64
	Jemseg,	C. D. Dykeman,	1	1	1	1	1	1	64
1812	Keswick 1st,	O. C. Herbert,	1	1	1	1	1	1	139
1861	Keswick 2nd,	O. C. Herbert,	1	1	1	1	1	1	53
1825	Kingsclear 1st,	P. Knight,	1	1	1	1	1	1	27
1829	Kingsclear 2nd,	P. Knight,	2	2	2	2	2	2	25
1890	Knowlesville & Glassville,	A. H. Hayward,	2	2	2	2	2	2	28
1845	Little South West,	A. H. Hayward,							
1866	Lower Hainsville,	A. J. Hartley,							
1864	Lower Wickham,	B. Lewis,							
1864	Lower Woodstock,	T. McDonald,							
1856	Ludlow,	W. M. Edwards,							
1857	Maple Grove,	W. M. Edwards,							
1844	Macataquac,	H. A. Charleston,							
1835	Maugerville,	B. N. Hughes,							
1835	Mill Cove,	W. F. Parker,							
1869	Middle Simonds,	N. F. Clark,							
	Nashuaak,	N. F. Day,							
	Isaac Ferris,	Isaac Ferris,							
1878	Newcastle, Grand Lake,	Luther Goodspeed,							
1846	New Jerusalem,	Duncan J. Bailey,							
1848	New Mary land,	S. Webb,							
1847	New Salem,	P. Knight,							
1873	North Esk,	W. M. Edwards,							
1819	Northfield,	W. M. Edwards,							
188	Olive, (African),	A. H. Hayward,							
1872	Prince William,	H. H. Lilly,							
1800	Richmond 3rd,	R. Hopewell,							
1870	Robson Creek,	Calvin Curry,							
1867	South Blawn,	A. H. Anderson,							
1866	Springfield, Vale,	G. Howard,							
1855	Temperance,	F. S. Todd,							
1871	Upper Gagetown,	D. P. Harris,							
1873	Upper Queensbury,	J. P. Harris,							
1871	Upper Newcastle,	J. W. Young,							
1881	Wakesfield,	A. H. Hayward,							
1842	Woodstock,	G. N. Balentine;							
		C. N. Scott,							
		Woodstock,							
		Swan Creek,							
		Newcastle Bridge, Q. C.							
		Escudale, Car. Co.							
		Windsor,							
		Woodstock,							
		Debec, Car. Co.							
		Cold Stream, Car. Co.							
		Brigg's Corner,							
		Lower Prince William							
		Argyle,							
		Hampstead, Q. Co.							
		Arbo's W. O., Nor. Co.							
		Rushagornis, Sun. Co.							
		New Jerusalem, Q. Co.							
		Marysville, Y. Co.							
		Upper Sheffield,							
		Macataquac,							
		Knoxford,							
		Ludlow, Nor. Co.							
		Canterbury, York Co.							
		McDonald's Point,							
		Lower Hainsville,							
		Knowlesville,							
		Spring Hill,							
		Mouth Keswick,							
		Jemseg,							
		Jacksonville, Car. Co.							
		Jacksontown, Car. Co.							

LIST OF ORDAINED MINISTERS.

NAME.	Present Residence.	Date of Ordination.	Place of Ordination.
Anderson, W. P.	Chipman,	Aug. 13, 1879	Chipman,
Ballentine, G. N.	Woodstock,	Oct. 1872	Brookfield, N. S.
Beckwith, W. H.	Fredericton,	1832	
Burt, Samuel	Jacksonville,	May, 1872	Howard Settlement,
Cahill, Joseph,	Jacksonville,	March, 1875	Kingsclear,
Charlton, H. A.	Knoxford,	March, 1855	Greenville, N.S.
Coombes, John	Cumberl'd Pt,	Sept, 1870	Rehoboth, Mass.
Coy, Henry J.	Nashwaak,	June, 1873	Canterbury,
Crawley, F. D.	Fredericton,		Lockport,
Eatmon, J. D.	Fredericton,	June, 1873	Charlton,
Edwards, W. M.	Blissfield, Mir,	March, 1855	Hampton,
Hains, Henry	Otnabog,	March, 1870	Otnabog,
Harris, D. P.	Newcastle, GL	1864	
Harvey, J. G.	Centreville,	Feb. 1858	Springfield, V. Co.
Hayward, A. H.	Rockland,	Sept. 1879	Rockland,
Henderson, Chas.	Jacksonville.	Aug. 1877	Jacksontown,
Hickson, E.	Carleton, St. J.	July, 1862	North Esk,
Howard, Geo.	Richmond,		1867 Jacksontown,
Hughes, B. N.	St. Mary's Y. C.	Oct. 1858	Maugerville,
Jewett, B. N.	Hartland,	Sept. 1860	Andover,
Knight, Peter	L. L. Quinsb'ry		1874 New Maryland,
Manzer, W. D.	St. Mary's Y. C.		1867 Shediac,
Porter, T. H.	Fredericton,	Nov. 1861	Brookfield, N.S.
Reese, P. O.	Up'r Keswick.	Oct. 1868	Canning, Q. Co.
Saunders, T. W.	Pr'ce William,	July, 1862	Prince William,
Seely, George	Woodstock,	Aug. 1854	Carleton, St. John,
Shaw, H. J.	Hartland,	July, 1871	Limerick, Me.
Todd, F. S.	Agatown,	June, 1860	Middle Simonds,
Todd, Thomas	Woodstock,	Oct. 1849	Woodstock,
Troop, W. A.	Newcastle, GL	June, 1855	Newcastle, G. L.
Tupper, J. H.	Queensbury,	March, 1844	Jacksontown,
Young, J. W. S.	Jacksontown,	Feb. 1876	Lower Woodstock,

LICENTIATES.

NAME.	Residence.	Date of Licence.	Church Licencing.
Currle, Calvin,	Kingsclear,		
Ebbitt, R.	Portland,		Portland,
Higgins, J. W.	Cumberl'nd B.		
King, M. P.	Chipman,		Chipman,
Lewis, Bamford,	Jerusalem,		
McDonald, Thos.	Debec Junct'n		Richmond,
Price, G. L.	Ludlow,		Blissfield,
Stilwell, D. C.	Scotch Town,		Scotch Town,