

Messenger and Visitor.

THE CHRISTIAN MESSENGER,
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—MR. AND MRS. I. C. ARCHIBALD desire that until further notice all correspondents will address them in care of MESSENGER AND VISITOR, St. John, N. B.

—We have pleasure in acknowledging the receipt of eight dollars for the Stundists of Russia—the proceeds of a collection taken in the North River Baptist church, P. E. I., also three dollars from the church at Hampton, N. B., which will be promptly forwarded.

—We are sorry to learn from Dr. T. H. Rand, of Toronto; that both his own health and that of Mrs. Rand is somewhat impaired through a serious attack of la grippe. Dr. Rand hopes to come this way and to breathe the sea air for a while during the summer. We do not need to assure him that he will receive a most hearty welcome whenever he may come.

—JANVIS STREET CHURCH, Toronto, is noted for the generous dimensions of its annual collections for home missions. On a recent Sunday the collection for that object amounted to over \$2,000. The Baptist says: "It would be a mistake to suppose that the Jarvis street members can raise such a sum as this without feeling it, or that the sum is chiefly made up of large donations from the wealthy. On the contrary it is, we are assured, the result of organized, hard work on the part of the few, and liberal giving on the part of the many, smaller sums and larger according to individual ability."

—THE Presbyterian Witness, in noticing a volume "beautifully printed and neatly bound, containing the four Gospels and the Acts in the Eromanga language," tells very briefly the story of John Williams and the Gordons, the martyr missionaries to Eromanga whose courage and Christian heroism have made so great an impression on the Christian world. Greatly have our Presbyterian brethren in these provinces been honored of God in being permitted to rear and send forth such missionaries. Their names are an inspiration to brave deeds for Christ and for humanity; not only within the denomination to which they belong, but wherever the story of their lives and deaths has been told. We hope, in our next issue, to find room for the article referred to.

—We are pleased to learn that Rev. J. W. Manning now finds himself in a position to comply with the request of the F. M. Board, and it is expected that he will accordingly enter into his new relations about the first of May. When Mr. Manning's resignation was first presented to his church, resolutions were adopted expressive of the church's appreciation of his most faithful and acceptable ministry for a period of seven years; at the same time protesting against the policy of taking away from the pastoral work, to the apparently irreparable loss of the church, a pastor so able and so highly esteemed by his people, and expressing the opinion that the secretaryship of the F. M. Board could be satisfactorily filled by a layman. On this ground the church, though heartily in sympathy with the F. M. cause, felt itself unable, under the circumstances, to accept the resignation of its pastor. Subsequently an urgent appeal came from the Board requesting the church, in consideration of the great and urgent need of Bro. Manning in the field, to re-lease him by the first of May, which request has been complied with.

—The celebration by the Main St. Baptist church of this city of its jubilee on Friday evening last was an occasion of importance to the church, and of much interest to the large congregation which occupied all the pews and made some seats in the aisles of the church necessary. The church was tastefully decorated with flags and the programme of services was well arranged. The excellent music was a very enjoyable part of the service. Rev. A. E. Ingram, of the Tabernacle church, offered an opening prayer. The pastor, Rev. S. Walton, read a necessarily brief but very interesting sketch, reviewing the church's history during the half century and dwelling for a little on the main facts in the life of the late Rev. Samuel Robinson, whose work was so influential in connection with the early history of the Portland church as well as other of the Baptist churches of this city. Rev. C. H. Martell, of Fairville, gave a short but excellent address on "The ideal of a Christian church." S. McC. Black, of the MESSENGER AND VISITOR, spoke on "The church's opportunity," and Rev. G. O. Gates, of Gormain St. church, made a vigorous address on "The social side of the church." A jubilee thank-offering was made, the amount of which we did not learn, and the services closed

with the benediction from the pastor. Afterwards quite a number of the friends partook of refreshments in the vestry. We would congratulate the Portland church upon the completion of its first half century and upon its gratifying increase in numbers and influence. This church occupies a fine position for work. A great door of usefulness is open before it, and we trust that its future will be a most honorable and successful one.

—OUR Foreign Missionary correspondence is a valuable feature of the MESSENGER AND VISITOR, and the letters from India must be read by many with great pleasure and profit. This week they seem to us to be especially interesting and valuable. The letter from Bro. Morrow in Burmah, although he is not directly connected with us in missionary work, will not lack abundant interest to many readers. Then the letters of Bro. Shaw and Bro. Morse are just the kind of letters to create and foster interest in our mission and its work. They are written from different points of view and deal with things quite different in themselves; but they are alike in this, that they present mission life in India in an exceedingly graphic and realistic manner, and thus bring the work in its different phases and conditions in closer contact with our minds and hearts. One almost feels, after reading these letters, as if he had been in India with our missionaries, breathing its hot atmosphere and rejoicing with them in the coming of the blessed rain. We can imagine that we have walked with Mr. and Mrs. Morse through the streets of Bimlipatam, or sat with Bro. Shaw and his teachers as he read the Scriptures and reasoned with the Brahmin and his people concerning God and His salvation. Bro. Shaw's remarks as to the religious character of the Telugus, their knowledge of and attitude toward the Supreme Being are exceedingly interesting and instructive.

PASSING EVENTS.

THE lottery question in Louisiana has had the effect of dividing both the old political parties, so that there are now five candidates for the office of governor in that State. There are two Democratic candidates, two Republican candidates, pro and anti-lottery, and a People's party candidate. It had been agreed between the Democratic factions that the one obtaining a majority of votes in the "primaries" should receive the support of the whole party. A small majority was given in favor of the "anti" faction, but the lottery faction refused to keep its promise, and has put its candidate in the field. The Republicans likewise, pro and anti, have their two candidates. The Springfield Republican thinks that the Republicans are coming together and will probably unite on Leonard, who is the anti-lottery candidate for governor, and that he, with the support or connivance of the Democratic "antis," will be elected. "The outcome of the fight," it says, "is therefore almost sure to be disastrous to the lottery," whatever may be its effect upon the Democratic party. Some of our religious exchanges, we observe, are not so sanguine as to the defeat of the lottery. The Watchman remarks that "the negroes are a very uncertain factor in this contest, and their votes probably will decide the question." And the Congregationalist says: "It was a sorry day for the anti-lottery Democrats when their leaders decided to negotiate with their pro-lottery opponents. They gave an inch; they have lost an ell. Northern sympathy has waned, and the fight may have to be begun again at the point where it started."

A BILL for the exclusion of the Chinese from the United States passed the House of Representatives last week, and by some it is declared not unlikely that it will also pass the Senate. The Chinaman of the class that usually comes to America is certainly not a very desirable immigrant. His habits, from a moral point of view, are none of the best. He does not assimilate with the people or contribute much to the upbuilding of the country. The money which he makes he carries with him when he returns to China, as it is always, we believe, his ambition to do. His way of living, quite unendurable by the poorest class of Americans or Europeans, enables him to support life on very little, and places the native workman at a great disadvantage in any competition with the Chinaman. It is little wonder, therefore, if John Chinaman is not a favorite with the people of the Pacific Coast, and that the parliaments of the United States and of Canada are being asked from time to time to enact restrictive legislation against him. Still

there is, a strong feeling in both countries against shutting the door in the face of the Chinese. Many who advocate a policy of restriction and protection in other matters are disposed to draw the line here. On philanthropic and religious grounds, too, many are opposed to the exclusion of the Chinese. It is argued that it would be unjust and oppressive because directed against a certain race, irrespective of the individual character, and it is also plainly in contravention of treaty stipulations existing between China and the United States. If the bill above mentioned becomes law, it will involve the exclusion of all Chinamen, except diplomatic and consular officers. The success of the bill is to be attributed to the desire of politicians to influence a certain class of voters, and it is improbable that it will become law. If it should, it is believed the result would be the severance of all diplomatic relations between the two countries, and it would probably operate disastrously to Christian missions in China. American missionaries would likely be expelled, and those of other countries seriously hindered in their work. It seems likely, however, that even if the measure should pass the Senate it would encounter the veto of the President. The religious press of the United States is uttering vigorous and unanimous protests against the proposed law.

THE favorite field of operation for the anarchists has hitherto been in Russia. The severe absolutism of that autocratic government has provoked them to their most fanatical demonstrations. But of late they have been operating in south-western Europe—engaged in a persistent attempt to terrorize the governments and the people of France and Spain. Severe legislation has recently been enacted against them in these countries. The explosion of bombs in Paris and other cities of France caused so much alarm that the government was induced to make the unlawful use of explosives a capital offence. Being severely pressed in France the anarchists appear to have gone over into Spain, and their fiendish operations there culminated in an attempt to blow up the House of Parliament at Madrid, and the Royal Palace. These deeds have been punished, whenever the perpetrators could be caught, with due severity, and a note has been issued to the European governments asking for a conference for united action. The anarchists, however, appear to be well organized, and in spite of the vigilance of the police and the severe justice that is dealt out to them when apprehended, they persistently carry on their murderous work.

THERE is probably, to say the least, much more of romance than fact in the accounts which come from Europe concerning the exploits which the German military authorities are said to be accomplishing by means of balloons. It is pretended that these Germans have learned the secret of managing balloons, directing them in any desired course, propelling them against an adverse wind and holding them stationary, when desired, for any length of time. It is declared that the Germans have caused great consternation among their Russian neighbors, having been able by means of their balloons, not only to observe all movements in the Russian forts and to copy their plans, but they have taken electric search-lights into their balloons and, to the despair and terror of the Russians, have been able to follow their operations while concealed by the darkness themselves. When it is shown that Emperor William is able to command such aerial engineering of war as this, his threat of "pulverizing Russia" will not appear so vain. If balloons, sailing so high as to be beyond the reach of bullets, can afford means for spying out the fortifications of an enemy, it will be an easy thing, we suppose, for a carload of bombs to be dropped into the fort or showered down upon some devoted city. When such inventions come to be it would seem necessary that either war or the world should come to an end.

PROPOSED legislation in reference to silver is commanding a large share of attention in the United States Congress. The Bond Bill, which provided for free coinage of silver, encountered unexpected opposition in the house and appears to have been effectually shelved. There are still other measures before Congress on the same subject, of which the most important appears to be Mr. Lodge's bill, which suspends the purchase of silver bullion and the issue of treasury notes required by the act of 1890, and looks toward the establish-

ment of an international ratio between gold and silver; and Mr. Springer's measure authorizing the holding of an international monetary conference. This congress it is proposed to hold in Chicago, beginning Aug. 3, 1893, and continuing until a majority of the congress shall vote to adjourn. Twenty-one members of this congress are to be appointed by the United States, and of this number the president is to appoint seven, the remaining fourteen to be appointed from the members of Congress by the presiding officers of the senate and the house. The president is to invite the co-operation of all foreign countries with whom the United States have diplomatic relations. The congress is to formulate and submit for the approval of the governments represented a uniform system and non-coinage of coinage and of weights and measures, and also, if feasible, an international agreement as to the relation which shall be maintained between gold and silver, and as to uniformity in weights and fineness of the coins of each metal, and the adoption of coins that would be current at the same value in all countries of the world. The task set for the proposed congress is certainly a large one, but the proposal at least looks in the right direction. It seems probable that the invitation would be accepted by a number of the leading nations, and the discussion of international monetary interests and the other matters proposed could hardly result in anything but good.

A Short History of the Baptists.

BY HENRY C. VEDDER.

The above is the title of a small volume of 240 pages lately published by the American Baptist Publication Society. The chapters which compose the book appeared about a year ago in the Standard, of Chicago, and were read by many with great interest. In publishing the work in its present form the author acknowledges the benefit of suggestions and criticisms from those who have read the work as it appeared in the Standard. With these in mind the work has been subject to careful revision and several chapters have been rewritten. The design of the author, as he tells us in his preface, has been to meet the long-felt need of a history of the Baptists "written in an interesting style, yet with scholarly accuracy, not so voluminous as to repel readers, and cheap enough to be owned by the poorest." We believe that the verdict of readers will be that Mr. Vedder's book fairly meets these conditions. By reason of its limited volume, the book can scarcely do more than give a bird's-eye view of its subject. Still, in this character, it will be of interest and value to the student of Baptist history who will supplement the knowledge which it affords with the study of other works which deal more fully with the details of the subject, and the book will be especially welcome to busy people who have no time to master the more elaborate histories, but who wish to be in possession of the main facts relating to the history and growth of their denomination.

A spirit of fairness and conservatism appears in the book. The absence of rash and unbecoming claims as to the origin and antiquity of the denomination is a commendable feature. Concerning the claim so confidently put forth by some Baptist writers in recent years of an unbroken succession of Baptist churches from the present time back to the apostles, the author says: "It would have been a great pleasure to make this hypothesis one's own, and to construct the book along these lines. It is, however, the misfortune or the fault, as the reader pleases, of the author to have been born with an inveterate tendency to look at both sides of a question and weigh the facts well before deciding." He has, therefore, felt himself obliged to treat the hypothesis above referred to as "lacking historical proof."

The volume is divided into three parts. Part I, in three chapters, sketches briefly the history of the primitive church. The general title of Part II is "The Persecuted Church." The first chapter in this part gives a brief glance at the "Protestants who were before Protestantism," and the "Reformers who preceded the Reformation." We are introduced to Peter of Brays, Henry of Lausanne, Arnold of Brescia, and Peter Waldo and the Waldenses. The three succeeding chapters are devoted to the Anabaptists of Switzerland, Germany and Holland. These chapters are interesting and valuable. In accordance with the statements of able modern historians, these people are defended from the aspersions which it was formerly the fashion to cast upon their name. Chapter 8, the closing one of this section,

is devoted to the English Baptists—their origin and doctrines.

Part III deals with the "Evangelizing Church." Chapters 9 and 10 are devoted to the English Baptists and tell of their struggles for liberty, their successes and their growth.

The four following chapters give the history of Baptists in the American colonies and the United States, and form an exceedingly interesting and valuable portion of the book. Chapter 15 gives a brief account of Baptists in other countries. Two or three pages only are devoted to Canadian Baptists. This is meagre enough, of course, but is perhaps all that could be expected in so brief and comprehensive a work. The statement that Acadia College was founded about 1830 is, of course, rather wide of the mark. The concluding chapter is devoted to the progress of Baptist principles. The author shows that many things for which Baptists contended under persecution in their early history are now conceded, if not adopted; by evangelical Christians of all communions.

We have pleasure in commending this short history to the notice of our readers. Every Baptist pastor will want to have it. A copy should be in every Baptist family, and several copies in every Sunday school library. For the young people, for whom especially it has been prepared, it will have great value. Pastors could hardly do a better thing for their young people than to lead them through the chapters of the book, and make them thoroughly familiar with its contents.

One valuable feature of the book is the list, given at the beginning of each section, of works which may be consulted by those who wish to make a more thorough study of the subject.

W. B. M. U.

MOTTO FOR THE YEAR:
"Be not weary in well-doing."

Notes from W. M. A. Societies of N. B.

Doubtless there are many eager eyes watching for the quarterly report from the W. M. A. Societies of N. B. There is no time in the year in which our work is more impeded than it is during the months of the closing quarter; cold, disagreeable weather, also the prevailing colds and other ills of the season, serve their part faithfully as obstacles to the growth of missions. Notwithstanding all these, Mrs. Archibald was able to accompany her husband in visiting many churches in Kings, Queens and Albert counties. She organized one mission band in Kings Co., known as 2nd Springfield Mission Band—pres., Mrs. Gray; secy., Master Vernon Keirstead. So far as we know there are but three Aid Societies and two Mission Bands in this largely Baptist County. If there are others the provincial secretary for N. B. will be pleased to hear from them. In Queens County two societies were organized: Bolyea Cove—President, Mrs. George Bolyea; secretary, Miss Crafts. Thorntown—President, Mrs. I. Hetherington; secy., Miss Flora Hetherington. Twenty-one years ago there were six societies; now there are thirteen, all doing good work. In Albert County two societies have been recently organized: Dawson Settlement—Secy., Mrs. I. B. Colwell; Baltimore—Secy., Mrs. William Bishop. Making a total of thirteen Aids and three Mission Bands actively engaged for the Master.

Mrs. A. D. Hartley, secretary for Victoria and Carleton, reports she has been able to visit a few societies. In the more rural districts it is difficult to keep up the interest. Many think they are almost as destitute as those in the Telugu country. Oh, sisters, if any who read this are of that number, think of what you know about Jesus as a loving, sympathizing Saviour, mighty to save—think of your own Bible—think of your Christian homes, with all the opportunities you have to give the Word of Life to those who never heard it. Faint not by the way. Go forward in the strength of Him who has said, "Lo, I am with you always." Let the weakest seek strength by thus waiting on the Lord, and just see how soon you will be able to report the growth which will be a help to others.

The St. John County Convention was held in February, according to appointment. Mrs. Wm. Allwood presided. After the usual opening exercises an hour was devoted to a parliamentary drill, which was helpful in showing us how to preside over a meeting, and deal with motions, amendments, and amendments to amendments. Although the topics brought before us in this exercise were expressly for the parliamentary drill, some excellent thoughts were presented. Two fine papers were given by Mrs. Bowman, mover of the motion, and

Mrs. Estey, seconder. In the amendment and amendment to the amendment were brought before the convention the different departments of our work, viz: Foreign, Maritime, Grande Ligne and North-west Missions, also our method of home working in each interest.

This was followed by a welcome to the delegates given by Mrs. W. J. Stewart, each one responding by repeating a scripture text. This was one of the most impressive features of the meeting. And as one after another followed in prayer, truly our hearts burned within us as we communed with our Elder Brother, and all felt it was good to be there. Earnest and impressive remarks were made by Mrs. Allwood, Mrs. J. F. Masters, and Miss Palmer (of the Methodist Missionary Society), which will be long remembered. Then came one of Mrs. Archibald's telling addresses, thrilling the mind of each hearer, making all feel that words are meaningless unless followed by action. "Blessed are those whom the Lord shall find doing." This interesting session was terminated by a duet sung by Mrs. Alfred Seely and Mrs. W. J. Stewart, with taste and expression, and the benediction by Rev. I. C. Archibald. The evening session was filled by a programme by the F. M. Board, which was previously reported in MESSENGER AND VISITOR. Says one of our correspondents: "These Co. conventions are grand institutions." Yes, they are indeed. We want more of them. As the general influence of spring inspires our hearts to praise our great Creator, let us show forth our love for Him by active Christian service this centennial year. County secretaries, arrange your plans for holding meetings, county conventions, etc. The N. B. Provincial Secretary will be glad to give you her co-operation and by united effort advance the kingdom of our Lord.

Centennial W. M. A. S.

The first public meeting of the W. M. A. S. of Centennial Baptist church was held February 21st. Owing to the indisposition of the president, Mrs. Todd, our pastor, Rev. T. Todd, took the chair. The meeting opened with music by the choir, followed by reading of the Scriptures and prayer. From the secretary's report we learn that the society was organized March 26, 1874, with a membership of eight, which has increased to thirty-six. Addresses were made by the pastor, Rev. S. Howard (Methodist) and Deacon Currie. Three original papers were read: the first by the president entitled, "Have I a missionary spirit?" in which the writer showed that by our prayers, offerings and sympathy we may be co-laborers with the workers in foreign lands, and thus extend the Redeemer's kingdom; the second by Mr. Miller, which graphically described the "Life and labors of the pioneer missionary, Carey"; the third, "A passing glance at the women of India," by the corresponding secretary. A reading was also given by Mrs. L. J. Sherwood, entitled, "A Hindrance to Missions." A collection was taken amounting to \$6.30. "The Lord loveth a cheerful giver." Let us give cheerfully and pray earnestly that those who sit in the region and shadow of death may ere long enjoy the full light of the Sun of Righteousness.

B. P. STEWART, Cor. Secy.

Notice to the Aid Societies and Mission Bands of N. B.

All who wish to send contributions to the box we are sending to our missionaries by Mr. and Mrs. Archibald can do so by sending all parcels for the same to Rev. Jos. H. Saunders, MESSENGER AND VISITOR office, St. John. At an early date a list of articles which are suitable for the box will be published in this column. Any one desiring further information is requested to write the N. B. Prov. Secy., W. B. M. U., Fairville, St. John, N. B.

Literary Notes.

With the April number the Review of Reviews enters upon its second year. The principal article in this number is an elaborate discussion by Dr. Albert Shaw, editor of the magazine, of the most current phases of municipal problems in New York and London, illustrated with a large number of very fine portraits of distinguished men in the two great capitals of the English-speaking world. The nature of the northern part of the new British empire that Mr. Cecil Rhodes is establishing in South Africa is well described in an article entitled, "With Mr. Rhodes through Missionland."

In the Easter double number of the Youth's Companion Justin McCarthy, M. P., Rev. Lyman Abbott, D. D., Elizabeth Stuart Phelps and Elizabeth W. Bellamy each have a delightful story or article in character-istic style. This single edition has 600,000 copies.

Sabbath School.

BIBLE LESSONS.

SECOND QUARTER.

(Condensed from Tolbert's Select Notes.)

Lesson V. May 1. Ps. 51: 1-13.

THE PRAYER OF THE PENITENT.

GOLDEN TEXT.

"Create in me a clean heart, O God; and renew a right spirit within me."—Ps. 51: 10.

EXPLANATORY.

I. Have mercy upon me. Admitting everything confessing all, and humbling himself low before God, he pleads for mercy, mercy, simple and pure, nothing else. There is no attempt to excuse his sin, or to apologize for it; there is no effort to vindicate his conduct; there is no complaint of the righteousness of that holy law which condemned him. It was guilt that was before his mind; guilt only; deep and dreadful guilt. It begins with the mercy of God. Hope, not despair, is the mother of godly sorrow. It is not until we see the light shining above us that we begin to loathe our dark estate, and receive strength to rise out of the gloom and climb upward.

NOTE the three words expressing God's forgiving love. (1) Mercy. Favor and pity to one who deserves punishment. (2) Lovingkindness. What a choice word is that of our English version, a rare compound of precious things, love and kindness sweetly blended in one,—"loving-kindness." (3) Tender mercies. The other words are singular, expressing infinite depth and breadth, as of the air, or sky, or ocean, measureless and inconceivable; this word is in the plural to express the numberless acts of mercy to cover uncounted sins. According to Thy lovingkindness. Here again is a tacit admission of the greatness of his guilt, as requiring infinite mercy to forgive it. According to the multitude of Thy tender mercies. Men are greatly terrified at the multitude of their sins, but here is a comfort—our God hath a multitude of mercies. If our sins be in number as the hair of our head, God's mercies are as the stars of heaven.

SIXTH. A PRAYER FOR CLEANING. Blot out. Blotting out, "making that which is done as if it had not been done," is capable of two explanations: either (1) it refers to erasing from a book or tablet what has been written therein, in which case sin must here be regarded as a debt entered against the debtor, and so cancelled by being blotted out; or (2) it may mean, in a more general sense, the wiping away of a thing, and so its entire removal. My transgressions. Plural, for there were many. "No sin ever stands alone; each single transgression is the mother of many transgressions; each is a root of bitterness, whence spring many bitter branches, so that we cannot confess one sin without confessing many."

2. Wash me thoroughly, or perhaps, "many times." The verb wash is used of the washing of soiled garments. And cleanse me from my sin. It is not the punishment he cries out against, but the sin. The thief loves the plunder, though he fears the prison. Not so David; he is sick of sin as sin; his loudest outcries are against the evil of his transgression, and not against the painful consequences of it.

THIRD. CONFESSION. For. This word does not express the reason why God should forgive him, but the reason why he asks for forgiveness. I acknowledge (I know, I recognize) my transgressions. Primarily this means, "For I know my transgression." No doubt it is implied also that he publicly acknowledged, i. e. confessed his sin and guilt in this matter. But this language primarily contemplates his relation to God. All true confession is first to God and then to man, so far as he has been injured by the sin. The confession should be as wide as the effects of the sin. Transgressions: And my sin. Looked at in one way he sees the separate acts of which he had been guilty; looked at in another way he sees them all knotted together in one inextricable tangle of forked, hissing tongues, like the serpent locks that coil and twist round a Gorgon head. No sin dwells alone; the separate acts have a common root, and the whole is matted together like the green growth on a stagnant pond, so that by whatever filament it is grasped, the whole mass is drawn toward you. As ever before me. That is, my sin plagues me, gives me no rest, no peace. Oh those dominions in which selfish act has appeared more hideous than any pain which the fancy of a Dante could devise!

4. Against Thee, These only, have I sinned. The word only is striking, considering how David had cruelly injured his fellow-men, and the terrible results of his guilt. First, the words are to be explained by David's deep conviction of sin as sin. For the moment all else is swallowed up in that. But, secondly, this deep feeling of the penitent heart, of the heart which loves God above all things, has its root in the very relation in which God stands to His creatures. All sin, as sin, is and must be against God. All wrong done to our neighbor is wrong done to one created in the image of God. That Thou mayest be justified, i. e., I make this full and complete confession of my sins as especially against Thee, so that thou mayest be vindicated in the severest inflictions upon me. When Thou speakest, i. e., when Thou dost speak as a judge, deciding, or more definitely still, condemning. Be clear when Thou judgest. Be regarded as doing, as being pure and holy and right in the judgment which Thou shalt make.

FOURTH. A CONSCIOUSNESS OF THE ALL-PERVADING NATURE OF SIN. 5. Behold, I was shapen in iniquity, etc. David does not mean to throw the blame of his sins upon another, and thus to extenuate his guilt, but to say that he belongs to a sinning race. He was tainted all through his nature.

5. Behold. The word is used to indicate the attainment of a newer and higher knowledge (Job 4: 18; 15: 15; 25: 5), as if it had come with something of surprise on the mind, or were seen with a new brightness. Thou desirest truth in the inward parts. Reality, sincerity, true holiness, heart-fidelity, these are the demands of God. Inward parts. The reins, the seat, according to the Hebrews, of the deepest feelings of the heart. The innermost consciousness and of

mind. And in the hidden parts Thou shalt make me to know wisdom. The Holy Spirit can write the law on our heart, and that is the sum of practical wisdom. He can put the fear of the Lord within, and that is the beginning of wisdom.

FIFTH. A PRAYER FOR FORGIVENESS. Purge (cleanse) me with hyssop. A plant, not certainly identified, but used as a convenient means of sprinkling. Used by the priests in pronouncing ceremonially clean one who had been freed from leprosy (Lev. 14: 4-7), or who had been defiled by contact with a dead body (Numb. 19: 6, 16-18). Of course David saw in this only a symbol of the divine cleansing of his soul from the moral leprosy of sin. Wash me. Of the two Hebrew words for washing, the one is here used which describes the cleansing of clothes which have been pervaded and stained through by the defilement, not the one which speaks merely of cleansing the surface. Whiter than the snow. A nature hyperbole denoting perfect purity. Snow is white below as well as on the surface, and thus cannot work the like inward purity in me.

8. Make me to hear joy and gladness. Make him hear the voice of forgiveness, which would give him double joy—joy and gladness. No stunted bliss awaits the forgiven one. There are few joys greater than that of reconciliation with God, and the assurance of forgiveness. It is the pure air and clear sunshine after a storm, such as no ordinary day brings. That the bones which Thou hast broken may rejoice. The bones, as constituting the strength and framework of the body; the crushing of the bones being a very strong figure, denoting the most complete prostration, mental and bodily. His wounds were no mere flesh wounds.

9. Hide Thy face, i. e., thy face of wrath; do not look upon them in anger, or as to bring me into judgment. Blot out all mine iniquities. And treat them as if they did not exist.

10. Create. A word always used strictly of the creative power of God. Create in me a clean heart. A holy heart in which Thy image is restored. A pure heart, free from the taint and consciousness of sin. Heart. The centre and source of the outward life, the character, the motives, the love from which the actions flow as water from a fountain. What David wanted, was the change Christ called a new birth (John 3: 3-5). Renew. The word renew a right spirit, implies a previous possession of it, interrupted by his yielding to temptation. A right spirit, a steadfast spirit, one that is firm to faith, not easily swayed hither and thither through its own weakness or the blasts of temptation, and therefore also firm and constant in obedience.

11. Cast me not away from Thy presence. Throw me not away as worthless; banish me not, like Cain, from Thy face and favor. Note the likeness between this and the resolve of the prodigal son. There is nothing that a good man desires more than the presence of God, and nothing that bad men fears more. Take Thy holy spirit from me. He knew well the effect of the withdrawal of God's spirit from Saul. How he grew worse and worse, how wretched he was in mind, how he was continually working out his terrible fate, till he fell before his enemies. Again this David prayed. The spirit is here evidently more than a mere influence; it is an undefinable something which represents or makes effectual the presence of God.

12. Restore. For he had once known it, and desired to feel it again. The joy of Thy salvation. The joy which comes from knowing we are saved by God. 1. It is salvation from (1) sin; (2) from the effects of sin in the soul, the sinful nature; (3) from the punishment of sin. It is salvation to (1) God's favor; (2) God's family; (3) to purity of heart; (4) to joys of a pure and loving and useful life; (5) to heaven and eternal life. Uphold me with a free spirit. Rather, uphold me with (not Thy) but a willing spirit that make my spirit willing. A willing spirit is one which voluntarily and cheerfully takes up the service of God. It is a spirit of willingness, of spontaneous motion toward goodness. The willing spirit reform immediately to the spirit of man, but that spirit as influenced and guided by the Spirit of God. Luther somewhere strikingly illustrates this close and intimate union of the Spirit of God with the spirit of man, by saying that the latter, under the influence of the former, is like water heated by fire.

13. Then. And not till then. Not the sinner, but the repentant sinner who has found his way into the light, can help others. "Fill I teach transgressors Thy ways." The Hebrew implies longing, would fain teach transgressors Thy ways. Such a desire is one of the surest signs of spiritual repentance. None intrust others so well as those who have been experimentally taught of God themselves. Huntington's degree of S. S., or Saved Sinner, is more useful for a soul-winning evangelist than either M. A. or D. D. And sinners shall be converted (or "returned") unto Thee. Doubtless this Psalm and the whole story of David have produced for many ages the most salutary results in the conversion of transgressors, and so evil has been overruled for good. Whenever sinners are revived, then sinners will be converted. When the church is most alive and most holy, it receives the largest additions from the world.

Bad blood breeds divers distressing diseases. Burdock Blood Bitters banishes boils and blotches, with every other symptom arising from bad blood.

Healthy digestion is one of the most important functions of the economy. K. D. C. restores the stomach to healthy action, and promotes healthy digestion. Try K. D. C.

Clergymen, students and overtaxed laboring men will find a wonderful restorative agent in Putnam's Emulsion, which contains Phosphorus (brain food) in the most assimilable form.

TO THE DEAF.—A person cured of deafness and noises in the head of 28 years' standing by a simple remedy, will send a description of it free to any person who applies to Nicolson, 30 St. John St., Montreal.

For inflammation, cramps and pains in the stomach, apply Dr. Kendrick's White Liniment.

BAIRD'S BALSAM OF HOREHOUND

Purely Vegetable. ESTABLISHED OVER 50 YEARS. NATURE'S REMEDY FOR COUGHS, COLDS, CROUP, WHOOPING COUGH, CONGESTION, ASTHMA, BRONCHITIS, IRRITATION OF THE THROAT, AND ALL THROAT AND LUNG TROUBLES. CURES AS IF BY MAGIC. Unprecedented Success proves its reliability. AT ALL DEALERS AND WHOLESALE DRUGGISTS.

H. PAXTON BAIRD, PROPRIETOR WOODSTOCK, N.B.

NOW READY. THE AUTHORIZED LIFE OF SPURGEON

FROM THE USHER'S DESK TO THE TABERNACLE PULPIT.

By Rev. R. SHINDLER, with 5 Portraits of Mr. Spurgeon, Family Portraits, and 60 other Illustrations—some full page—including Mr. Spurgeon's Birthplace, the Stockwell Orphanage; His Heart and Study at Watford; Mr. Spurgeon at Mentone; and other illustrations of equal interest. 12mo, cloth, \$2.00 (sent postpaid, on receipt of price).

"This is the best biography of the great London preacher. It was prepared during his life-time under his personal supervision, from material that nobody could have furnished, and it would have appeared within a few weeks if he had lived. Prepared in this way, and arranged by an acknowledged authority, it may be received as unquestionably authentic. The 60 illustrations add much to the value of the book."—New York Examiner.

Mr. Spurgeon's review of this book (from advance sheets) written during his illness, says: "Great pains have been taken to secure accuracy, and to make a history which would be thoroughly reliable. All who want to know what a friend can say of the writer and his surroundings should at once get this New 'Life'."

The issue of this volume has been withheld a few days in order to include an account of Mr. Spurgeon's last days and death.

ON SALE AT THE BAPTIST BOOK ROOM.

Send \$1.00. All orders will be filled! Best of April! ORDER AT ONCE. Best offer yet! Best book! GEO. A. McDONALD, Secy-Treas.

Characteristic.

IT is characteristic of the House to have only the very best, and never deal in what is known in the trade as cheap instruments. It is characteristic of the House never to ask fancy prices (as some dealers do), and come down if they have to. Every instrument is marked in plain figures at actual selling price, which is always the lowest consistent with quality and a fair living profit.

By these and other strict commercial methods, I have built up one of the largest, if not the largest retail Piano and Organ trades in the Dominion.

I was awarded a special diploma at the late Provincial Exhibition for the best exhibit of Pianos, consisting of Chickering, Knabe, Bell, Dominion, Mason & Rich, and Newcombe, which means

THE DIPLOMA of the exhibition in the Piano line.

Don't fail to write for Price List. W. H. JOHNSON, 121 & 123 HOLLIS STREET, HALIFAX, N.S.

STREAM DRIVERS.

YOUR ATTENTION IS ASKED FOR The Patent Improved Cant Hook, made especially for handling Spruce Logs, etc. The sockets are forged wrought iron, and picks of Cast Steel, and handles made of best selected Black Maple. Prices Low. Send a sample order. We also supply 911 Jackets and Leather Noted Rubber Boots for Stream Drivers.

ESTEY & CO., Dealers in Belting, Saws and Mill Supplies and Rubber Goods, PRINCE WM. STREET, ST. JOHN

MUSIC ANY PERSON CAN PLAY with the PIANO & ORGAN with the aid of a teacher by using Soper's Instantaneous Guide to the Keys. This book contains the most complete and up-to-date knowledge of Piano whatever required. Send for book of testimonials. Price 25c. SOPER MUSIC, 35 WORLD BUILDING, NEW YORK.

One, Two, or the Whole?

There is, in a certain circle in one of our great cities—a circle, admission into which is the hope and dream of many social aspirants—one woman whose charm of manner can in no wise be excelled. Friend or stranger, Philistine or bores, she has the power, even when shaking off the last of doing in such gracious fashion that offense is impossible.

It is to the stranger that she is especially kind and winning, and this in a society inclined to frown upon all strangers, and which inquires earnestly as to the grandfathers of the new arrivals. And so it happened one day that a looker on asked her point-blank: "How is it that you who certainly have strong likes and dislikes, and who do not seem to be a judge of what is desirable, keep this manner which brings everybody to your feet?"

"Isn't that a trifle strong?" she laughed. "But I know what you mean. I know that people are not at all with me, and I intend that they shall be. It is part of my system of getting the most out of everything, and I learned it as we learn most things that are really vital—by sharp experience. You want to ask what? Any well, you shall have it all. I was fifteen years old and with all the morbid self-consciousness that was part of my New England inheritance; awkward, shy, tumbling over my own feet, yet eager to see and hear distinguished people, and to be approved by them. A Southern girl of that age is all that I wished for and was not; winning, unconscious, charming, but that was impossible for a Massachusetts girl of my generation."

"I had read and been bewitched with the tales of an author, whose name you must not have, but in whom we are delighted. To see him was bliss, yet I trembled as I thought what catastrophe I might bring upon myself by my usual, ridiculous shyness. My turn came at last, and I stumbled forward in an agony of embarrassment, to be met by a curt little nod and two fingers put out to me in what seemed absolute intolerance. I had no knowledge of such methods of greeting. He was half foreigner, he had lived abroad so long, and possibly did not realize what those two fingers represented to me, but I looked at him confounded, incapable of taking them, and got back to my aunt as fast as possible, so disenchanted that to this day, I cannot hear his name, without seeing those fingers, and the supercilious little look on his face. It spoiled his books for me, nor have I ever fully recovered."

"One definite result followed. Then and there I made up my mind that no one should ever be made so unnecessarily miserable by me, and I had an example of what might be attained, in the dear poet who lived near us, and whose gentle graciousness was absolutely unfeeling. He could not, no matter how bored, hurt a human soul, and I tried to copy him. And in that process I began to learn other things, till now my creed is a big lot of it is—Every day beautiful as I go along."

"Rubs? Hard places? Plenty of them, child, but always some compensation. In his journal one day the poet wrote: 'We lead but one life here on earth. We must lead it as best we can. And to do this, health and elasticity of mind are needful, and whatever engenders or impedes these must be avoided.'"

"So he learned to extract the best and brightest from whatever came in his way. He refused to have a commonplace, noisy, unfruitful day. If those elements were there he managed to transmute them into something rare and precious. He did it by giving the best of himself as he went along. He was 'all on the spot,' as the college boys say. No two-fingered hand shake for him. He knew how to abandon himself to the gift of the moment, from an orator's song to a lovely sunset, a talk with a friend, a happy moment with his children. By the river or with his book, he gave himself in full and in return secrets were his, and he received as freely as he gave."

"The moral? Yes, there is always a moral, but this one does not need words of mine. What you call my manner, grew out of the conviction that this is the way to take people as well as life, and I have had the richest reward. In fact, I sometimes think it is pure selfishness. I no enjoy seeing the unfolding that often comes, and the sense that I have some rare flower all my own at command. 'The sum of it all is, that if you shake hands with one or even two fingers, you have a one-fingered response, and a gift also of all the pleasant and happy feeling such methods produce. The poet's gift was partly innate, partly acquired, but he never ceased learning. Why should not one try it on everything? There is always a smooth spot somewhere, in even the roughest exterior, and to search for it is one of the most effectual cures for the blues, or any morbid self-consciousness that I know anything about.'"

"But my friend, there are few who have your opportunities." "That may be in one way, but life is an unending opportunity. The original gift may be lacking, but it grows with every attempt to develop it, till at last it is an instinct, and it means happiness. To one of my boys it seemed to come instinctively. To the other it was always an effort; yet see the two men now side by side, and you would say both had the same temperament. It is for all of us if we will, and it is so sweetens life that I preach its gospel to every boy and girl I can reach. We are not an urban nation. On the contrary we have superlatively bad manners, which belie our excellent hearts. I want the heart to have a better chance to make itself known, and it will, for we are improving. When our manners match our real dispositions we are going to be the most delightful nation on the face of the earth, and we are already on the road."

This was the spirit that made the man, and so a place here.—Union Signal. Minard's Liniment, Impberman's friend. Are you debilitated from want of nourishment? K. D. C. will cause your food to nourish you by restoring your stomach to health action. —B. B. C. cured Mrs. B. Mad. of Mt. Pleasant, Oct. of painful cramps which broke out on her left side. Minard's Liniment is used by physicians.

St. Jacobs Oil. THE GREAT REMEDY FOR PAIN. IT CONQUERS PAIN. NEARLY TWO MILLION BOTTLES SOLD IN THE DOMINION IN TEN YEARS. REMEMBER THE PAIN KILLER. A SAFE, SPEEDY SURE CURE FOR RHEUMATISM & NEURALGIA. Ask your Druggist for it and take nothing else.

USE IDEAL SOAP. FULL POUND BAR.

Brussels Carpets at Cost. BEFORE making further importations of Brussels Carpets I have decided to sell out my present stock at cost prices. Intending purchasers are requested to inspect same before purchasing. My stock of FURNITURE is complete. Other Departments will be found fully assorted with Latest Novelties.

HAROLD GILBERT, 54 King St., ST. JOHN, N. B. Rhodes, Curry & Co. AMHERST, N. S. Manufacturers of Carpets and Builders. 1,000,000 FEET LUMBER KEPT IN STOCK. PLANING MILL, SAW MILL, SHINGLE MILL, LATH MILL.



HALL'S BOOK STORE, Fredericton. BAPTIST HYMNALS, SABBATH-school Libraries, Paper, Cards, Gospel Hymns. Headquarters for School Books, Sheet Music and Music Books.

AMES WHITHAM, A. A. AYER, SPECIAL FAVORITE.

JAMES WHITHAM & CO. SHOES. UNSURPASSED FOR FIT. QUALITY WEAR. PRICE. BOOT & SHOE. MONTREAL. ASK FOR WHITHAM'S SHOES. ALL BEST RETAILERS KEEP THEM. TAKE NO OTHERS.

MONEY! AN EASY WAY TO MAKE IT. Everybody can do it. How? Why, by buying in this way old bank notes that have gone on them. I buy for cash all kinds of Foreign Exchange, and pay from one cent to twenty dollars for them. These old bank notes and look through them, you may find something worth many dollars. Hence are worth valuable if left on entire exchange. Send what you find in approval, and I will make you a cash offer for them. If you do not accept I will return them to you. Assured of that prompt hand and ready. Address—J. BURT SAUNDERS, P. O. Box 29, St. John, N. B. Reference—The Messenger and Visitor.

A Word for our "Student Ministers."

As the churches pray, in faith, to the "Lord of the harvest" to send laborers into the "whitening fields," they come forth and all are glad.

American churches invite our students to spend their vacation with them. They become acquainted with one another, and so by the time the student completes his course the churches call them to be pastors.

Now let our vacant churches do the same, which will be a triple benefit, viz: (1) The student will do his first Gospel work at home, and so be endeared to his native land.

Home Mission Notes. A good illustration of the work the Home Mission Board is doing can be seen along the shore from Rockwell Settlement, in Camb. Co., to Cape Tormentine, in West Co.

Bro. Wallace having, by our advice, joined Bro. Marple in the work at Port Elgin, both were advised to go down to Cape Tormentine and see if the time had come to make use of the lot secured there by Rev. W. E. Hall.

Speaking of meeting houses reminds us that there are some fifteen in a more or less advanced state on our mission fields. Some are just being begun and others are made comfortable for worship, though still unfinished.

On May 9th the orders must be passed for the payment of salaries for the third quarter. To pay these, orders we shall need about \$1,800.

LABORERS ARE COMING. To us from unexpected quarters, so that the prospect of having our mission fields manned by workmen who will go on through the whole year is brighter than ever before.

So far the indications are that this is to be the brightest year in the history of our Home Mission work. Let prayer be made that the revival blessings that have come to many of our fields may come to many more.

Temperance Committee.

I have sent out the last of the circulars to-day. My hands being full of pastoral work I could only give spare moments to this labor of love.

Our church is united, and hopeful, our pastor faithful and earnest, and meetings full of interest and spiritual power. Our Sunday congregations are large and still growing, and if matters continue thus, a householder—on the 3rd inst.

RELIGIOUS INTELLIGENCE.

BRIDGETOWN.—Fifteen persons were baptized by Pastor Young on Sunday, the 10th inst., and the good work is still going on.

BROOKFIELD—CALEDONIA.—It was our privilege to baptize one good brother, a householder—on the 3rd inst.

POINT DEBUTE.—The friends here remembered their pastor and wife in a cash donation of \$28.

PORT ELGIN, N. B.—The work of framing has commenced on the new church at Port Elgin.

KINGSTON, N. S.—The Lord is with us in great power. Last Sabbath four united with this church—three by baptism and one by profession.

SURREY, Albert Co.—Rejoice with us, God has visited the Third Hillsboro church, and we are much revived, and souls have been saved.

McLAUGHLIN ROAD, Kent Co.—Yesterday, April 27, we had a meeting in the church here. We had the inexpressible delight of going to the baptismal waters with a happy convert who followed her Lord and Saviour through the liquid grave, and by doing so thereby put on Christ before the world.

GERMAIN STREET, ST. JOHN.—The services in this church have been well attended. On Sunday last the pastor preached to a large congregation on the "Resurrection of Christ."

Rev. H. G. Mellick and wife reached Winnipeg safely on Saturday, the 9th inst. Their address is Winnipeg, in care of Rev. A. Grant.

Rev. W. McGregor has tendered his resignation to the Hopewell Baptist church, to take effect June 19.

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Lame Horses.



FELLOWS' LEEMINGS' ESSENCE

CURES Spavin, Ringbones, Curbs, Splints, Sprains, Swellings, Bruises, Stiffs and Stiff joints on Horses.

Numerous testimonials testify to the wonderful efficacy of this great remedy; and every day brings fresh testimony from horsemen in all parts of the country.

PRICE 50 CENTS.

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patience." Any one wishing to demonstrate this saving of Paul will have an opportunity to do so by assuming the pastorate of this church.

LOWER AYLESFORD.—Rev. Geo. E. Tule writes from Wolfville, under date of April 7, as follows: "It was my privilege to spend last Sabbath with Rev. E. H. Howe at Kingston, Lower Aylesford, N. S., and to assist him in the morning and afternoon services.

Drury.—We visited the baptismal waters in Broad Cove again on the 1st inst., when six believers in Jesus obeyed their Lord in His own blessed ordinance.

GABARUS, C. B.—It is my privilege to make a second visit to Gabarus. Four years ago I spent a few days here; organized a church with eleven constituting members, baptized four into the fellowship of the new church, and made arrangements for the erection of a Baptist meeting house.

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Advertisement for Pearlina washing powder. Includes a diagram of a compass rose and text: "North, East, South, West. That's where Pearlina goes. Wherever there's hardwork for women, there it's needed. Easy washing goes with it."

Advertisement for Union Mutual Life Insurance Co. of Portland, Maine. Text: "Assets, Jan. 1, 1892, \$6,301,016.18. Surplus, estimated by the American Experience Table of Mortality with interest at 4 1/2 per cent., \$713,000.00. Payments to Policy-holders since organization of the Company, \$25,813,432.94."

Advertisement for Miller Bros.' Exhibit. Text: "At the recent exhibition MILLER BROS. (Granville St., Halifax) occupied a large space (nearly the whole of the south end gallery), and their show presented a fine appearance."

Advertisement for Christie Bros. & Co., Coffins and Caskets, Amherst, N. S. Text: "Coffins and Caskets in Solid Oak and Walnut, in imitation of Rosewood, French Burial and Walnut. Also, Coffins and Caskets covered in Black Broadcloth and Velvet and White Ribboned Velvet."

Advertisement for The Karn Organ and Piano. Text: "STILL THE UNIVERSAL FAVORITES. Excel all Others in Tone, Touch, Durability and General Excellence. WARRANTED FOR SEVEN YEARS."

Advertisement for Farmers' Fertilizers. Text: "TRY THE CELEBRATED FERTILIZERS MANUFACTURED BY THE PROVINCIAL CHEMICAL FERTILIZER CO. ST. JOHN, N. B. Imperial Superphosphate, Potato Phosphate, Bone Meal."

Advertisement for a cake. Text: "JUST TAKE THE CAKE of SURPRISE SOAP and use it, or have it used on wash day without boiling or scalding the clothes. MARK how white and clean it makes them. How little hard work there is about the wash. How white and smooth it leaves the hands. YOU'LL ALWAYS HAVE A CAKE."

Advertisement for Nasal Balm. Text: "NASAL BALM NEVER FAILS CURES COLIC HEAD AND CATARRH. It is a certain and specific cure for Cold in the Head and Catarrh of the Nose. SOOTHING, CLEANSING, HEALING. Instant Relief, Permanent Cure, Failure Impossible."

children always enjoy it. Scott's Emulsion...

The matter which this page contains is carefully selected from various sources...

BABY.

BY LAVETTE E. ELDRED.

Darling baby! Dimpled fingers Pressed against the window-pane...

Little baby! Laughing bright eyes, Looking out upon the earth...

Sweetest baby! Lips of cherry, Portals to the soul within...

Precious baby! Clustering ringlets, Round the open brow so white...

Little feet, so small and cunning, Pattering on the broad hall floor...

Little soul, so pure and spotless, Image of the God above...

Darling baby! Waxen fingers, Crossed above the silent breast...

Little baby! Closed eyelids Hide the bright eyes from my view...

Sweetest baby! Cherry portals, Closed and barred forever more...

Angel baby! Clustering ringlets, Golden halo round her brow...

Little feet so cold and quiet— Strange that they so still should be...

The seed has formed, and consequently it has no richness and fruitfulness of flavor...

BREAKFAST ROLLS.—One quart of flour and two ounces of butter well rubbed together...

How Some Dolls are Made. Who would think, as she holds a doll in her arms...

Labels on Fruit Trees. Look after labels on the fruit-trees that were set last spring...

Farms Increasing in Value. Within the last eight months I have travelled through the States of New York, Pennsylvania, Ohio, Indiana, Michigan, Illinois, Wisconsin, Iowa, Kansas and Nebraska...

THE HOME. Convenient Utensils. The basis of convenience in the kitchen is a good and sufficient supply of utensils...

Health Paragraphs. MUST EAT IF THEY STUDY.—A very sensible writer in the Christian Register reminds parents that to work intelligently, a child must be well...

The Peary Arctic Expedition. This latest attempt to explore the fascinating mysteries of the north polar regions, was organized by the Academy of Natural Sciences of Philadelphia...

CLEANING CURTAINS.—The cleaning of curtains is often a laborious task. So many stoves, sticks and refuse matter of various kinds are found in curtains...

THE FARM. Poultry Products. The poultry products of the United States last year amounted to nearly \$200,000,000...

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Farms Increasing in Value. Within the last eight months I have travelled through the States of New York, Pennsylvania, Ohio, Indiana, Michigan, Illinois, Wisconsin, Iowa, Kansas and Nebraska...

THE HOME. Convenient Utensils. The basis of convenience in the kitchen is a good and sufficient supply of utensils...

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