"Christianus mihi nomen est, Catholicus vero Cognomen."-(Christian is my Name, but Catholic my Surname.)-St. Pacian, 4th Century.

### VOLUME XIV.

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### LONDON, ONTARIO, SATURDAY, OCTOBER 1, 1892.

Some sing of the lily, and daisy and roses. And the pansies and pinks that the summer time throws In the green, grassy lap of the medder that Blinkin' da

The Clover.

With the dew of the dawn of the morning of

And so I love clover—lt seems like a part of the sacredest sorrows and Joys of my heart ; And wherever it blossoms. O, there let me how An how:

And pray to Him still for the strength when I

die. To go out in the clover and tell it goodby, And lovingly nestle my face in its biom While my soul slips away on a breath of per-fume. -James Whitcomb Riley.

CATHOLIC PRESS. Buffalo Union and Times.

Henry Labouchere is not a Catholic, but observe how pungently he ridicules the pretense of the Anglican Establishment to be the "Catholic Church," when he writes : "For the Church of England to call itself the Catholic Church has always seemed to me as absurd as for the Hartington and Chamberlain gang of seceders to call themselves the Liberal party." That's it precisely.

Ave Maria. It may surprise many who fancied that Mormonism was a dead issue to learn that its adherents are making many converts in one portion of England, where they hold open-air meet-ings and portray the glories of the across the sea. The local authorities when appealed to by indignant citizens declined to interfere. contrast to this apathy is the prompt action of the resident of a town in Virginia, who, upon the first ap-pearance in public of the polygamous know that the practice of plural marriges, which makes the sect of Latter Day Saints particularly odious, is, although apparently suppressed by the law, only held in abeyance until a more propitious season — "scotched, not killed," like the celebrated ser-"scotched. pent.

In view of the fact that the ritualistic observances of certain ministers have been the object of continuous persecution by the majority of the au ities of the Protestant Episcopal body. it is rather amusing to note that there is a tremendous upheaval in Paris, Illinois, owing to the discontinuance of those practices by the present rector. A board of inquiry is investigating the charges against Mr. Oram, which are, briefly, that he has done away with the confessional introduced by his predecessor, abandoned the use of

incense, and is quite too sparing of candles. The investigations into these shortcomings are held with closed

Mr. Morley and Mr. Gladstone will be schools which will form them not only ready to redeem their pledges in the as producers, but also, and above all, matter of legislation. as men.' Baltimore Mirror.

The Ritualists are going steadily *Catholic Citizen*, offers this sensible head in England, in spite of certain suggestion : "If the Catholic press is hays Bihkin' up at the skies through the sun-shiny days: But what is the lily and all of the rest of the dowers to a man with a heart in his doing any good at all it is worthy of of the flowers to a man with a heart in his breast That has dipped brimmin' full of the honey and do not care about the Ritualists, but as occasional commendation from the pulpit. It may not be deemed advisable to commend any paper by name ; but the propriety of every Catholic of the sweet clover blossoms his boyhool the Catholic Review says, the fact that they are so rapidly gaining ground I never set heavy on a clover field now, or fool round a stable, or climb in a mow. But my childhood comes back just as clear and as plan As the smell of the clover I'm sniffin' again ; and I wander away in a barcfooted dream, where I tangled my toes in the blossoms that shows two things-first, that the author-ities of the Establishment are becoming family keeping alive the Catholic spirit among its members by taking a Catholic paper is certainly a fair matter for equent mention. It can be seen that ese localities where the Catholic these mony; and, second, that the tendency upon the whole is decidedly in the paper circulates are usually alive to Catholic concerns. There is fealty to Ere it wept o'er the graves that I am weeping direction of extensive Catholic revival. the Church, a disposition to respond to The latter, especially, has been evi-dent for a long while and in many its needs and a desire to co-operate with its pastors. On the other hand, where the Catholic paper has little ways: the smaller indications are even circulation Catholicity is often a dead more significant than those more apparent. The number of conversions, and alive affair." particularly among a certain class The worst plague that infects a community is a bad and criminal Catholic. He drags the Church into persons connected with literature and art, and in society-has of late years been quite remarkable. This is only a straw ; but it shows what the tendthe mire and is a cruel impediment to the advance of truth. An eminent

ency is among the most intelligent and cultivated. That England will one day again be Catholic is the prayer and prophecy of many a pious soul, and certainly most likely to be answered and fulfilled. Chicago New World.

Not only for his own soul will he have to answer, but for the souls of many A Protestant Episcopalian congregalost by his example. tion in Illinois has presented charges against its pastor, and has had him cited against its Bishop for trial, for at the idea of a genuine Spanish bull fight at the Columbian exposition, we his neglect to "light a sufficient number of candles at the regular church services !" The Bishop (Dr. Seymour, of Springfield) has appointed a church services !" court to try the charges, and expecta-tion is on the edge for the outcome. This is High Churchism with an em-phasis. In England Bishops and lergymen are put on trial for lighting candles "at the regular church ser vices;" but here the case and the par ties are reversed. What does this in-dicate? Will some of our Episcopalian

There was assembled a vast multitude friends tell us? of thieves, crooks, libertines - the of thieves, crooks, hoerthes – the debauched of humanity – and the sicken-ing record was detailed minutely in every journal laying claims to decency and respectability. It was certainly A North-of-Ireland visitor to Chicago was interviewed a few days ago on the proselyters, simply arose as one man and drove them beyond the city limits. The best informed "Gentiles" of Utah have that the presented to the re-establishment of an have the the presented to the re-establishment of an not clean and instructive reading for trish parliament under any circum-stances, yet they would, possibly, toler-ate it if Mr. Parnell had lived and been the young and innocent. But such is our vaunted civilization, our high Christianity, our mortal superiority as the head of the Irish State. The reaa nation ! son of this is, that Mr. Parnell was a Protestant. And yet had Mr. Parnell lived and avoided the immoral compli-

cation in which he died, the Catholics of Ireland would not have refused to place him at the head of the Irish nation. The Orangemen of Ulster will not trust a Catholic, while the Catholies of Ireland would put the most un-reserved trust in the hands of a Protestant ! While the Ulster Orangeman was being interviewed in Chicago, the Catholic majority of the Dublin City Council were electing a Protestant in the highest office in their gift, that of Lord Mayor. These facts show who are the practical exponents of religious liberty.

Catholic Columbian.

solution in hand, and the public can In a state of religious excitement, rest assured that, whatever it is, the Mrs. William Johnson lately confessed result will be fully declared. If there ing and in interest. to some ministers, at a revival held a

Our esteemed contemporary, the diocese, and some of them two or three came of the remainder is a mystery times, and has confirmed during the that is buried in Glasnevin cemetery.

Catholic Record.

of Fergus, has returned from a con-tinental trip much invigorated in health and spirits, notwithstanding his disagreeable experience of being With Mr. Rocheford Maguire money his disagreeable experience of being detained some days in quarantine.

Preparations are being made on a large scale in the city of Hamilton to landing of Columbus on the American continent. In the morning in the cathedral solemn High Mass coram ontifice will be celebrated. In the afternoon in the new Opera House a matinee will be held, in which two thousand Catholic children will participate and an address will be delivered by one of the most brilliant and elo quent young lawyers in Ontario-George Lynch Staunton, Esq. In the evening grand Musical Vespers will be celebrated in the cathedral and a lecture suitable to the occasion will be given.

LETTER FROM REV. DR. FLAN. NERY.

### Nenagh, County Tipperary, Sept. 11, 18

So far in my communications to the he RECORD I have refrained from touching on the political aspect of the present, or the probable destinies in for Ireland in the future. wished to examine both sides carefully before declaring in favor of one or the other. My convictions are now definitely settled, and I can hesitate no longer to pronounce on the wisdom o Ireland's choice at the last genera election. The alternative was placed before the electorate of deciding whether the Irish Parliamentary party guided by such men as McCarthy Davitt, Dillon, Sexton, O'Brien and, in you will, Tim Healy, should place confidence in the promises of Gladstone and the Liberals of England to secure autonomy for Ireland; or whether, led by such men as John Redmond, Timothy Harrington and a few others, the Irish people should be defiant of all Englishmen and secure picture of the Holy Family in a Min-Home Rule independently of any party much or any statesmen in Great Britain The general elections held in July all over the country. It is charged by some that the thing is a concoction for have proved by a majority of against 9 that Ireland has thorou 9 that Ireland has thorough and implicit confidence in the hones priest, who is also a scientist, is of the declarations of the Grand Old Man ppinion that the mysterious production "that Home Rule for Ireland and re due to a molecular phenomenon, tributive justice to her for the wrong probably originating at the time of of centuries, constitute his most ardent wishes, and that the strongest inmaking the glass upon which the figures have been developed. What-ever the cause, it can be safely incentive that keeps him, in his old age, attached to political life, is the hope of restoring freedom to Ireland and of trusted to Bishop Cotter and Archbishop establishing a perpetual reign of peace lates are reported as having taken the and mutual confidence between the e two

nationalities so long estranged in feelmajority of the Iris The people believe in the sincerity of Mr Gladstone's words, so often repeated in public and in private. His able supporters, the Honorables Morley, Harcourt, Spencer, Ripon, and others. are men of unblemished character, and are also entitled to the confidence of their own immediate constituents England, as they are the outspoken and chivalrous advocates of justice to the long-suffering sister isle. Needles to add that Ireland's choice, so manifestly expressed at the last election has the unanimous approval and endorsation of the clergy and the

sermon, he complimented both pastor and people on the completion of their beautiful stone church, which, with its massive tower, is a great credit to the congregation. Owing to the burning of the Freelton church con-firmation was postponed until last Sunday in this parish. His Lordship diageose, and some of them two or there are the sympathy and good-will at said, accounted for 25,000. What be-the remainder is a mystery

The Rev. Father Cosgrove, P. P.,

is no object. His master and the syn dicate he represents are making for tunes in South Africa ; but they would elebrate the fourth centenary of the make bigger fortunes and more money by extending the territory under their jurisdiction, and by securing greater privileges. A few members pledged to support their demands would be of Commons. Mr. Rocheford Maguire as member of Parliament, with money at ommand and with the aid of two or three influential English members, could watch and promote the interest of the syndicate in Africa. Therefore it is reported that during the last general election money flowed freely

The wine merchants, hotel keeper and whisky interest generally, opposed Gladstone's and McCarthy's supporters in the city of Dublin. Gladstone gave it as his opinion once in Parliament that where local option prevailed against the liquor traffic, the brewers or distillers should not be indemnified for their losses ; therefore the bar room interests, all over land and Great Britain, are opposed to Gladstone. Dublin went dead against him on this account. Of course the worshippers of the late Mr. Parnell were to a man against him also. Hence the vote in that city against Home Rule.

### A CANDID PRESBYTERIAN.

It has been customary at all meetings of Presbyterians to hold up Protestantism, particularly the Presbyterian form thereof, as everything that is good and perfect, while the Catholic Church was pronounced to be a mass of superstition and everything else that was bad. At the gathering of Presbyterian divines lately held in Toronto, we were pleased to notice a different spirit, and at least one of the clergymen was candid enough to make the following reference to the Catholic Church and its influence on the people :

"Rev. Prof. Rentoul, of Australia, said all would agree with what Dr Lindsay said in his paper, that the power of the Reformation lay in the power of the Reformation by me power and force it had to appeal to the individual spirit in man. He would individual spirit in man. like that some of the learned brethren would endeavor to explain what was noticed in the newspaper press in Australia, the United States, Germany Holland, and in Britain with regard to the failure of Protestantism to deal

with certain problems. It must be remembered that the reat Catholic Church had given to Protestantism a mighty purity in its womanhood and She had shown an example girlhood. of a Church not only paying taxes for natural education but going to a great expense to maintain schools where the principles of Catholicism might taught. It seemed to him that Protestantism had largely failed in laying hold of the laboring classes and the poor. The Gospel never seemed to have, in Scotland, got down to the cottar classes and lifted them up into a united brotherhood. In Australia net only was the Bible put out of the schools, but the very name of Christ was struck out of the text books. Even in that beautiful poem of Longfellow's the following verse was struck out : Then the maiden clasped her hands and prayed Then the industry of the prayed prayed That saved she might be, And she thought of Christ who had stilled the On the Lake of Galilee." In these days physical forces and mental forces were being landed on Australian shores, and in all this in dividualism representing Protestan ism they seemed to have no hold upon religion beyond a certain fondness for their father's creed. Thus in Australia they had not only the trouble and perplexity of dealing with the natural difficulties of a new country, but the added greater difficulty of dealing with the problem he had referred to. It did seem to him that these people should be made Christian before they were sent out. The teaching of Protestant

COERCION DEAD IN IRELAND.

Urging the Release of Irish Political Prisonet

London, Sept. 20. The first good news of the week is the abolition of Balfour's Coercion Act.

It was accomplished at a meeting of the Irish Privy Council, held Sept. 14, in Dublin Castle, Mr. John Morley, Chief Secretary for Ireland, being present. The law under which those rights

might be again suspended still stands unrepealed, but it is made a dead letter by Morley's proclamation of Wednesday. This is the first promise of the new Government to the Irish people fulfilled.

Irishmen for the first time in five years are equal before the law Englishmen, Scotchmen and Welsh-

Morley's action is regarded as merely the fulfilment of an obvision duty, and even the opposition press Mr. fails to criticise it.

Mr. Morley's next problem, and it is the problem of the whole Liberal party, is what to do for the evicted tenants of Ireland during the coming winter. The release of Gallagher, Daly and other Irish political prisoners is expected at an early date.

William Redmond, M. P., has written a letter protesting against the use, under a Liberal Government, of an armed police in evicting tenants from their abodes

He warns Chief Secretary Morley that the bailiffs and midnight raids

will drive the people mad. The letter is regarded as an indication that the Parnellities are deter-mined to spur on the Liberal Government faster than it is ready to go.

At a meeting held in Limerick, Sunday, Sept. 18, a resolution was passed urging the Government to release Daly and the other Irish-Americans now imprisoned in English jails for political offences.

Mr. Redmond, one of the speakers at the meeting, hotly denounced the re-fusal of the McCarthyites to attend. If Mr. Dillon had the private assur ance of Mr. Gladstone that the prisoners would be released, he challenged him Until then, declared Mr. Redmond, the Independents would continue to hold amnesty meetings, and would expect no Home Rule measure as satisfactory unless it provided for the release of the risoners for whose freedom they were lighting

TO PREVENT EVICTIONS The Irish party are as urgent with Mr. Morley as the Parnellites for the prevention of evictions in Ireland in winter.

William O'Brien has written a letter confirming current reports that the landlords have adopted a policy of aggravation and oppression, so that they may lead tenants to violence, and thus embarrass the Liberal Government

NO. 728.

doors, and the members of the congregation, friends and enemies alike, deliberations. Irish World.

The Parnellites in Ireland have already commenced active operations in their programme of making more difficulties and trouble for Chief Secre tary Morley in his work of reforming Dublin Castle than they ever attempted to make for Chief Secretary Balfour while that archcoercionist was ruling Ireland by rifle shot and plank bed. So far as we can remember there was never a Parnellite meeting held to denounce Balfour or Salisbury or to call upon them to re-instate the evicted tenants or to liberate the political prisoners, but during the short time since Gladstone and Morley have come into power the Parnellites have been energetic in meetings and manifestoes directed against the new Governmenta Government which, besides being pledged to Home Rule, has pledged itself to do justice to the tenants and to do it as soon as possible, and which has intimated its intention to inquire into the case of the prisoners and to give favorable consideration to the demand for their release. That the new Government is resolved to honestly carry out its policy and perform its promises we have already evidence. Mr. Mor-ley declared at Newcastle, a few weeks

ago, that he was going to Ireland with a "flag of truce." He was not many days in Ireland when he gave proof of his good faith by suspending the operation of coercion. His first official act in Dublin Castle was to cancel the Tory proclamations through which the andlords and the landlord police have over the mass of the Irish people. There is now no coercion in Ireland.

Dresden, Ohio, that ten years ago she wait with eagerness the result of the poured oil on the clothes of her weak minded sister-in-law, set her on fire and let her perish in the flames. The ministers went before the grand jury

and disclosed to that body what had been confided to them in their profes sional capacity as clergymen. There upon the woman was indicted for mur der in the first degree, was arrested and was incarcerated in the jail a Millersburg, where she is now await ing trial. By this breach of confi-dence, made in the name of religion. the ministers have made further trust in them impossible. They have themselves violated the law, for the law pro tects the sacredness of confessions made to lawyers, elergymen and physicians ov their clients. Who would trust one of them now with a secret of any kind?

### N. Y. Catholic Review.

A Jesuit priest has been chosen to attend to the Catholic victims of cholera on the quarantined vessels in New York harbor and on Swinburne Island. For this post of honor, every clergy-man in the State would have been proud to contend, and a number did indeed volunteer before the selection was made ; and should Father Blumenstat fall a martyr to charity-which God forbid !- a hundred priests, secular and religious, stand ready to take his place. Blessed be our Lord, Jesus, who gives to His own this grace !

### Boston Republic.

Bishop Keane, who may be accepted s an authority on the subject of education, said in a discourse delivered at the dedication of a parochial school in Chicago: "Mr. Gladstone has sity lately written with solemn significance for years had power of life and death that the all-important question now pressing, not only on America, but There is now no coercion in Ireland. also on the nations of the world, over John Morley has put an end to all that. which America is sure to exercise a Of course, there still remains the evil growing influence, is not what manforeign rule, but this cannot ner of producer, but what manner of fabric of be touched by anything presently in man the American of the future is to the power of John Morley to do Mr. be. To this momentous question we the power of John Morley to do Morley cannot repeal or reform statute law by a stroke of his pen. He can nature of things, depend on what kind make changes only in the administra-tive department. The rest may be is trained in. The welfare of our done in David done in Parliament: The rest may be is trained in. The wehare of our part a pastoral visit to the parls of whole provinces and vast territories open rebellion, and it seemed that the bishop of Springheid, in success done in Parliament; and when the country absolutely demands that the freelton and confirmed sixty-six can-time comes for doing it, as it soon will, youth of America shall be trained in didates. After preaching an eloquent holds the position of Governor-General, divorced from the Church of God. He D., first incumbent of that See.

has been any attempt at fraud, there will be no effort to conceal it, and a severe punishment will be in store for the guilty ones. On the other hand, if a supernatural agency be recognized, while ever slow to give countenance of credence to the claims set up in such cases, even where evidence is pretty conclusive, the authorities may in due time so pronounce. Until then, it is not for us to do other than print the news and surmises just as they come to The reader will take them for what they are worth on their face.

Pittsburgh Catholic.

bishop calls him the scare crow of the Church. Terrible, indeed, is the scandal a bad Catholic gives. He drives away many from the true fold.

Pittsburg Catholic.

hear no complaints of the fights of

other brutes, the accounts of which the

press now teem with. The daily pres

had devoted columns ad nauseam to the

glorification of the fistic art. We are

not a whit behind the old Romans, wh

delighted in the brutal sports and

games of the amphitheatre, if we to judge ourselves by the enthusiam the

brutal gladiators in New Orleans

created over the entire country

N. Y. Freeman's Journal.

esota church is attracting

The extraordinary appearance of a

attention, not only in that section, but

popularizing the church, while

Ireland for investigation. Those pre

While we are all properly shocked

### DIOCESE OF HAMILTON.

His Grace the Archbishop of Toronto and His Grace the Archbishop of Kingston and Very Rev. Father Gauthier, V. G., Brockville, paid a visit last week to His Lordship Bishop Dowling in Hamilton. The distinguished prelates visited the different Catholic institutions in the city, and also drove to Rock Bay to see Holy Sepulchre cemetery and the mortuary chapel and vault. On Wednesday morning, Sept. 21, at 3:30, His Lordship Bishop Dowling, assisted by Very Rev. Father Kenny, S. J., of Guelph, and Rev. Father Halm, of Carlsruhe, and the city clergy, dug the first sod for the building of a large wing in connection with the Convent of Loretto, Hamilton. During the past few years this institution has an efficient staff teaching certificate work-1st class certificate included-and the number of pupils

has increased to such an extent that the addition of a large wing is a neces During the past week His Lordship, accompanied by Father McEvay,

visited Galt and Berlin. At Jerome's college, Berlin, the Bishop has a number of ecclesiastical students who speak both German and English. At present there are thirteen ecclesias tical students studying for the diocese and some thirty boys attending the preparatory classical class in Hamil ton, under charge of Father Coty.

On Sunday, Sept. 25, His Lordship

episcopacy. The organ of the minority

Ireland—the Independent—reads more like an organ of Gambetta than of the Irish Catholic people, so incessant and unfair are its attacks on the clergy. It is very much to be feared that the party of the minority will inflict irreparable injury on the faith of the Irish people and bequeath a legacy of Communistic unbelief to the coming generations. Whence the money comes for the maintenance of Whence the a daily journal of the size and importance of the Independent is a mystery. The Messrs. Redmond, Harrington and Co. are not men of wealth, nor do they receive very large contributions at the weekly meetings of the National League.

They spent £15,000 on the last genaral elections, and, by their opposition to McCarthyite members, caused more than one Orange or Tory member to be sent to the House of Commons. Several times have they been challenged to acknowledge the source of wealth, but in vain ; the key to

their hidden treasure is known only to themselves. Some people have no hesitation in saying that all the capital is found in the Carleton, or Tory, Club at London; while others, and perhaps with better reason, maintain that it is furnished by Cecil Rhodes. The latter millionaire lives in Caffirland, or Mashonnah Land, in South Africa. He is the head and life of a

wealthy syndacate that owns whole provinces and vast territories

ism did not seem as definite as it should be; for instance, teaching should be made plainer in regard to the observance of the Lord's day. Even in that part of Europe from which Prof. Bavinck came Protestantism seemed to have no practical hold over the every day life of the people. What was wanted was some spiritual force would make Protestantism more than a mere negation. The great trouble in Australia was in getting large

masses of the people to preach to. Large numbers of these workingmen were seen in Sydney even in a state of open rebellion, and it seemed that the

The landlords will go so far as to attempt the collection of old arrearages of rent, which were allowed to gather in order that the English Government might be gulled by the spectacle of a

pacified Ireland under Balfour. What makes the sudden greed for back rent all the more transparent is the fact that the present cesation has been notoriously unsatisfactory to tenants.

Cattle have been unsalable and the recent wetness of the weather has runed crops. The harvest is the worst one, Mr. O'Brien says, since 1886. Mr. O'Brien will confer with Mr. Morley shortly as the condition of Irish tenants, and will suggest to him, as the simplest checkmate for the agitating landlords, that the Government fuse to detail the public to aid the bailiffs in evictions

The Protestant missionary societies are reducing their field of operation. A commission of English ministers, in onsequence of a recent examination, declare, first, that the Italian people are refractory to Protestant propagandaism : second, that the Evangelical ministers have not any personal authority nor influence through the mission confided to them, and, third, that the nine-tenths of the so-called conversions made in the past were inspired solely by financial specula tions. In consequence, they have made reductions in the pecuniary aids, which were sent for many years to the various Protestant congregations. The remarkable feature about this commission is that it was composed of men capable of receiving and weighing evidence contrary to their cherished convictions and of acting upon this evidence.

The Rev. Thomas D. Beaven, D. D., rector of the Church of the Holy Rosary. Holyoke, Mass., has been appointed Bishop of Springfield, in succession to the late Right Rev. P. T. O'Reilly, D.

# THE CATHOLIC RECORD.

OCTOBER 1, 1892.

### A RAILWAY INCIDENT. BISHOP NEUMANN.

The Great Works of a Candidate for Canonization.

Right Rev. John N. Neumann, the England's Chief Justice priest, who, by recent decree of the England—may interest readers. I was next informal dinner at Si ford's-not one of t Catholic branch of th

1852. While in Baltimore, he was pointed the first provincial of the Re

On April 1, 1851, he was appointed rector of St. Alphonsus church. Rev. Thaddeus Anwander of the Sacred The Heart Catholic church, Highlandtown is the only man in Baltimore who formed a close friendship with Father had put down the stylish young man Neumann while he was in that city. He lived in the same house with him

Philadelphia when the canonical pro cess began, to testify under oath concerning the Bishop. In speaking of Bishop of Neumann, Father Anwander said: "He was a man of great humil-ity, a man without the least preten-tions. He was of a quiet and retiring The woman seemed much surprised, though the request was made in the

and took great interest in children.

and spoke seven languages. The cate chism he wrote is still in use. He also wrote a book to be used at the Forty Hours' devotion, and he introduced that devotion into this country in 1854 "He was a great worker in the hospitals. He was the foremost of the

he worked in Western Maryland, "We travelled from house to house,

gathered to meet us. One cold winter day the stage broke down. Bishop Neumann was then in the mountains The ground was covered with a deep snow. He walked down the middle of the Frederick road, carrying hischalice

not seem to mind it.

of his time. His remains lie in St. Peter's church, Philadelphia.

All that now remains of the apostles of Christ are in the following p Seven are sleeping the sleep of the just n Rome, viz., Peter, Philip, James the Less, Jude, Bartholomew, Matthias and Simon. The remains of three lie in the kingdom of Naples-Matthew at Salerno, Andrew at Amalfi and Thomas at Ortona. One, James the Greater. was buried in Spain, at St. Jago de Compostella. Of the exact where-abouts of the remains of St. John the Evangelist there is much dispute.

Mark and Luke are buried in Italy. the former at Venice and the latter at Padua. St. Paul's remains are also believed to be in Italy. buried in Rome, in the church which bears his name ; so, too, are Simon and Jude. James the Lesser is buried in the church of the Holy Apostles. tholomew in the church on that island

TWO ANECDOTES OF

or three passengers entered the train on the Iowa Division of the Chicago Pope has become a candidate for canonization, was the first pastor of old and Northwestern Road at Bridge St. Alphonsus German Catholic church of Baltimore. He afterwards became water. Among them was a stylish dressed young man, who wore a stiff Among them was a stylish white hat, patent leather shoes, the neatest of cuffs and shiniest of stand-up Bishop of Philadelphia and died in 1860. Father Neumann, who was a native of Bohemia, came to Baltimore in March, 1847, having previously served collars. He carried a cane and care-fully brushed the dust from the seat in in parishes in New York State, and re-Just across the aisle, opposite him remained there until his consecration as Bishop of Philadelphia, in March, I never saw on any face a more dis

oaby was too sick even to cry. It lay demptorist Order in America.

"He was a man of great learning,

pioneers. I remember one winter that

saying Mass at points where the people in his hand.

"He was a great walker, and did

"He was one of the leading botanists

### Where the Apostles are Buried.

in the Tiber which bears

must be disadvantages' everywhere in the world. Look at the bright side of it. If you were in a great city, where all sorts of crimes hide, where men the BY M. A. T., AUTHOR OF "THE HOUSE OF YORK," "A WINGED most abandoned in reality can for a HOUSE OF long time maintain a fair reputation before the world, how your difficulties would be increased ! You would not then know whom to trust. Here, on standing up and down in long rows, WORD," ETC. CHAPTER I. (Continued.) the contrary, no wrong can remain

ered and flung itself against the foundations, till at last, when the and manner. A friendly and coaxing,

GRAPES AND THORNS.

×

Saranac ! But the patient Saranac sawed the ahead, and then start and follow it,

ogs, and carried away their dust and And

the hill, as one stood in Mrs. Ferrier's pulsively.

ver lining. of slated roof seen in glimpses between spires and chimneys. "I really believe, Lawrence, that Crichton is the pleasantest place in the world," remarked Miss Pembroke, "For your mother's sake," she said

"How happy she would be !" "I can make my mother happy by kissing her, and telling her she is an

He had not looked at her before, but

face a startled glance. Her eyes were

A servant had taken away their

long hidden.

and Miss Ferrier had gone in to change her dress. The mother being to you. He shrugged his shoulders, and away, there was no need the other two

invited them to remain outside times as worthless, poor silly girl

and retired a step from him. Again saw that his silence was a dissenting one. He had thrown himself into a he had spoken the truth, this spoiled chair, tossed his hat aside, and was favorite of women !

for his mentor's face was losing its kindness. "You know I am not at all pious, Honora," he said, dropping his eyes.

She still retained her patience "Can you find no motive in yourself, Lawrence? Do you feel no necessity for action, for courageous trial of what

Seeing that her glance might force him to speak, she anticipated him, and continued, in a gentle, soothing life may hold for you?' "If one loves religion, here is a beautiful church, and the best of priests; if one is intellectual, here is every advantage-books, lectures, and and scornful, shot from her eyes. a cultivated society ; if one is a lover of nature, where can be found a more beautiful country? Oh! it is not Switzerland nor Italy, I know ; but it

is delightful, for all that." She had spoken carefully, like one feeling her way, and here she hesitated just for a breath, as though not sur whether she had better go on, but went on nevertheless. "Here every went on nevertheless.

one is known, and his position secure He need not suffer in public esteem from adverse circumstances, if they do not affect his character. There never was a place, I think, where a three.

truly courageous and manly act would be more heartily applauded." "Ah! yes," the young man said, with hasty scorn ; "they applaud while the thing is new, and then for-get all about it. They like novelty.

I don't doubt that all the people would clap their hands if I would take to sweeping the streets, and that for a week the young ladies would tie bouquets to the end of the broomstick. But after the week was over, what then? They would find me a dusty

OldChum Yes; that was what it had to do in the world. Away with mills and traffic ! Let trade go up the Saranac. So for three years watery tongues had licked persistently at posts and timbers, legions of bubbles had lack a startled glance. Hereyes were timbers, legions of bubbles had snapped at splinters till they wore away, and the whole river had gath-Feeling his gaze, he turned toward **OLD CHUM** 

2

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Oldest Cut Tobacco manufac-

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×

spring thaw came, over went the mill, and was spun down the stream and flung into the deeper tide, and so swept out to sea. Let trade go up the take courage, Study out some course

after a short silence.

tone:

refuse, and took all the little fretted brooks and rivers into its bosom, and soothed their murmurs there. And both did God's will, and both were good.

plaining. Cheer up !" She extended her hand to him im Half hidden by the steep slope of

porch, was the church of St. John the Evangelist. Only the unfinished tower of it was visible, and a long line showed that the cloud had a sil-

angel," he answered. It was but too true.

"For poor Annette, then. There is flowers to keep fresh for the evening, a good deal in her, and she is devoted

lifted his eyebrows : "She loves me as should enter, when the lovely evening am, and would love me if I were ten

Receiving no reply, the lady glanced inquiringly at her companion, and Miss Pembroke withdrew her hand,

" For God's sake, then ."

looking off into the distance with fixed He did not dare give another shrug, and gloomy eyes. The tumbled locks of hair fell over half his forehead, his attitude expressed discontent and depression, and there was a look about the mouth that showed his silence

might proceed only from the suppres-sion of a reply too bitter or too rude to

Hie may hold for you? His pale face grew bright with an eager light. "If life but held for me one boon! O Honora. . . ." She made a quick, silencing gesture, and a glance, inconceivably haughty "Are you two people quarrelling ?" Miss Ferrier inquired, behind them. "If you are, I am in good time. Tea is ready, and I suppose the sooner we

are off, the better. "I sent the flowers to the church, she continued, as they went in through the gorgeous hall, "and directed John to tell Mother Chevreuse that we should come down in about an hour. But h brings me word that she is out with some sick woman, and may not come home till quite late. So we are bu

Mother Chevreuse was the priest's mother. It had grown to be a neath the window. It opened again custom to give her that title, partly out of love for both mother and "Children !" he called out. son, partly because Father Chevreuse himself sometimes called her so. "It will require one person to carry

your train, Annette," Mr. Gerald said, looking at the length of rustling brown silk over which he had twice stumbled. "And that takes two out : for, of course, you can do nothing in that dress.

Feeling his gaze, he turned towards in loud accord. A picture of St. John beside the grand altar showed nothing but the face, and the face was as glowing as if it had just been lifted n the bosom of the Lord to look into the Lord's eyes. One might fancy that this fair temple in which God had taken up His dwellfor yourself where you can see far ing only waited for those three to go away, that it might break into joy and though you should find obstacles grow up in the way. Bore through them, or doration over its divine Guest. On a pedestal at the gospel side of the altar stood the statue of Our Lady, climb over them. There must be a way. There is something in you for honor, something better than com-

in front of me, as a specimen of the dude family, and was making a mental lovely eyelids downcast, as she gazed on those below, loving hands and arms calculation on the probable existence outstretched, inviting all the world to of brains under the new hat, when, to her motherly embrace. An arch of white lilies had already been put up my astonishment, he leaned over the aisle and said to the woman : against a larger arch of green that was to be set with candles and a crown to you? Just let me hold your baby a while. You look very tired." of light. They were now engaged in putting under the lilies a third and smaller arch of May-flowers, that the whole might be like the Lady it was politest and most delicate manner. meant to honor-radiant with glory, mantled in purity, and full of tender weetness.

the other flaring, thick, and partial. But as daylight faded away, that inner

light brought out strange effects. There was no longer anything white

in the church : it was all turned to rose

color and deep shadow. Carven faces

standing up and down in long rows, appeared to lean together, to move,

nd change places with each other

organ-pipes, as though the strong breath of music were passing through

them, and would presently break ou

there was a tremor in the dimly-seen

Annette had redeemed her promise of usefulness. Her long train was pinned about her, leaving a white skirt with the hem close to her ankles, and the flowing drapery of her sleeves was bound above the elbow, her arms being quite free. Mounted on the topmos step of an unsteady ladder, she fastened the higher flowers ; lower down at either side. Lawrence Gerald and Honora tied the lower ones. Not much was said, the few necessary words wer lowly spoken; but they smiled now and then in each other's lighted faces

It was then 10 o'clock when they went out through the basement, leav ing a man to extinguish the gas and lock the door. On their way to th street they passed the priest's house. Only one light was visible in it, and that shone in a wide-open stairway window. The light, with a shadow beside it, was approaching the window and presently a man's head and shoul ders appeared above the high sill. Father Chevreuse had returned home and was going up to his chamber. He stopped, holding a candle, and put out

his right hand to close the window, but paused, hearing a step outside. "Who's there?" he asked authoritatively, peering out, but seeing nothing in the darkness. "Three friends who are just going

home," answered a voice. "And who are the other two, Honora Pembroke ?" demanded the priest. "Annette and Lawrence. We have been arranging flowers for Our Lady." "That's well. Good-night!"

He pulled the sash down with bang; but Honora, smiling in the lark, still held her companions bedark.

"Children !" he called out. "Yes, father !" "God bless you! Good-night!"

Again the sash came down, more gently this time, and the light and the kind heart went on climbing up the stairway. "He wouldn't have slept well to-

"Oh, thank you, sir !" said she, remulously. "I am tired," and her tremulously. "I am tired," and her lips quivered. "I think the baby will come to me,"

The

said the young man with a smile, "poor thing ! it's too sick to make any objection. I will hold it carefully, madam, while you lie down and rest while. Have you come far ?" "From the Black Hills." a while.

"What ! By stage ?'

You Can't Always tell a Dude by His

Clothes.

It was a hot, dusty day, when tw

front of me before he sat down.

at a woman holding a sick baby.

than that on the mother's face.

couraged, worn-out, despairing look

moaning and gasping in its mother's lap, while the dust and cinders flew in

at the open door and windows. The heat and dust made traveling, even

for strong men, almost unbearable.

"Madam, can I be of any assistance

"Yes, but the baby was well when I started. I am on my way home to friends in the east. My husband-my

"Ah, yes, I see, I see !" continued the young man, in a sympathetic tone, as he glanced at the bit of crape in the little travelling hat. By this time he had taken the baby in his arms. "Now you can lie down and rest a

little. Have you far to go?' "To Connecticut," replied the woman, almost with a sob, as she

vearily arranged a shawl over a valise and prepared to lie down in the seat. "Ah, yes, I see! And you haven't money enough to go in a sleeping car, have you madam ?" The poor woman blushed faintly and put one hand over

her face, while the tears dropped between her worn fingers. I looked out of the window, and

mist came over my eyes, while I changed my calculation of the young man's mental ability. He looked thoughtfully and tenderly down at the baby, and in a short time the mother

A woman sitting across the aisle from me, who had heard as much of the conversation as I had, came and offered to relieve the young man of his charge.

"I am ashamed of myself for not offering to take the baby from the mother before. Poor little thing ! It's asleep." "So it is. I'll surrender it to you (with a cheerful smile.) now.

At this point the train stopped at a station, and the young man rose in his seat, took off his hat, and said in a clear, earnest voice :

' Do?" cried a big man down near

The ha

ten cent

She

"Ladies and gentlemen, here is an opportunity for each one of us to show that we have been brought up in a you !' to us," said Miss Pembroke. "And I believe we shall sleep better poor woman, (pointing at the electric

Ry Editor of the Bo think the account of a n Lord Coleridge—Lord (

OCTOBER 1, 18

among other names the Newman came to the

conversation. Hardly

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Such a subject and fre

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Lord Coleridge, wit smile, "that the best l

and care could buy w

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amused when, as his

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Protestant brushes.

brougham was sent a

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I therefore offered, h

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and now," he ended.

look across the table

wife, "now Lady

about our Devonshire

dinal's hat on her car

would not have the l

or consign it to the d

Mr. Editor, by addin interesting point of a

with the great lawy

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said to "Lord Colerid

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in history, and the Catholic Church is

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Always, dear Mr.

"La Cadena " and

upon having these

Menier Chocolate is a you ever try it? Send and directions to C. Alfr One or two bottles of

egetable Discovery

remove Dyspepsia, an treme tired feeling v distress to the indus sedentary habits. Mr gist, Fenelyn Falls, w Discovery is solling satsfaction."

The great British N adays is to buy a bottl yourself of dyspepsi ache, liver complaint an act that **always** att

AUGUSTA CLIN

"Clear Have

A Fashiona

The N. I

staunch friend,

so well.

get justice at last.

Shall I tax your p

coach-house."

the

junior,

leader among C

being one th

ERIDGE

Rule.

for five years. Father Anwander was summoned to disposition. "When it was announced that he

was to be made Bishop of Philadelphia he was greatly surprised that such an honor could be conferred upon him. "He was a man who spent all his

time in praying and studying. He worked and lived for Catholic schools



ving been informed of th ECTORAL BALSAMI F.LIXI feel it my duty to recommend it as on exce lent remedy for pulmonary effections i

general." Montreal, March 27th 1889. N. FAFAED, M. D. Professor of chemistry at Laval University

"I have used PECTORAL BALSAMIC "ELIXIR with success in the different cases "for which it is advertised, and it is with "pleasure that I recommend it to the public." Montreal, March 27th 1889. Z. LAROQUE, M. D.

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JOLIETTE, P. Q., CANADA.





Honora will have the pleasure of decorating the altar, while we look fellow whose acquaintance they would

gradually drop. Besides, their ap plause is not all. I might not enjoy Only the faintest shade of mortification passed momentarily over the girl's face, and vanished. She knew street-sweeping, even though I and my broomstick were crowned with well the power her wealth had with flowers as long as we lasted. Miss Pembroke had blushed slightly this man, and that she could not make it too evident. Miss Ferrier was trivoat this sudden and violent interpreta tion of her hidden meaning ; but she lous and extravagant, but she was not answered quietly : "No their applause

without discernment. "Did you ever know me to fail when I attempted anything?" she s not all-the applause of the world s never all, but it helps sometimes and, if they give it to us for one asked, with a little mingling of demoment when we start on the right path, it is all that we ought to expect. fiance and triumph in her air. 'Honora goes calmly and steadily to Life is not a theatre with a few actor work : but when I begin. She stopped, embarrassed, for a rude and a great circle of spectators : W speech had been at her lips. ill have our part to play, and we can

"You do twice as much as I," Miss not stop long to admire others." "Especially when that other is only Pembroke finished, with sweet cordial-"It is true, Annette, though you the scene-shifter." laughed the young man, throwing the hair back from his did not like to say it. You have great energy. fac

put her hand out, and touched "I know well that ordinary, inele gant work would come very hard to you, Lawrence," she said kindly caressingly the shoulder of her young hostess in passing. "You are jus what Lawrence needs." and, if it were to be continued to th

end of your life, I might think it too hard. But there must be ways, for Tears of pleasure filled Annette's eves. For all her wealth and the flatteries it had brought her, she had other men have found them, of beginning at the lower end of the ladder, seldom heard a word of earnest commendation. even very low down, even in the dust,

To be praised by Honora was sweet: and climbing steadily to a height that but to be praised before Lawrence was would satisfy the climber's ambition. It needs only a strong will and persesweetest of all.

They hurried through their tea, and erance ; and I firmly believe, that, to went to the church. Mother Chevreuse a strong will, almost anything is poshad not returned home, and the priest

also was away. The pleasant task of adorning the altar of Our Lady was left can.

replied stubbornly. "Yes; and one for which we may to them.

"A strong will is a special gift," he

ask," she said ; then, seeing that he The stars were beginning to show frowned, added: "And for you I like faintly in the sky when they com-Crichton, as I said. One is known menced their work, and all the church nere, and motives and circumstances was full of that clear yellow twilight. are understood. A thousand little The pillars and walls, snowy white, helps might be given which in a with only delicate bands of gilding, re-strange city you would not have. All flected the softened beams, and seemed would be seen and understood here." to grow transparent in them. But

"All would be seen, yes!" he ex- around the side-altar burned a ring of claimed, with a shrug and a frown. brilliant gas-jets; and through the "That is the trouble. One would open door of the sacristy was visible, rather hide something." ruddily lighted, a long passage and

rather hide something." ruddiy lighted, a long passage and She would not be repelled. "There stairway leading to the basement. is, of course, sometimes a disadvan-The light of heaven and the light of

age in living where everything is earth were thus brought face to face-known," she admitted. "But there the one pure, tender, and pervading,

for it, too, God bless him !" They walked up the steep hillside Black Hills, and is on her way to Con-necticut. Her husband is dead, and from the lower part of the town toward South Avenue. Half-way up the her baby is ill. She hasn't mone enough to travel in a sleeping car hill, on a cross-street that led out toward the country, was the cottage in which Lawrence Gerald lived with his and is all tired out and discouraged What will you do about it? mother, his aunt, and Honora Pem-broke. As they approached the road,

the water-cooler, rising excitedly "Do? Take up a collection - the heart fluttered. Annette Ferrier's Lawrence had been very amiable that American citizen's last resort in disevening. He had praised her, tress. I'll give \$5. The effect was electrical. twice smiled very kindly, and had put her shawl over her shoulders before the went around, and the way the silver came out, as though he were really afraid she might take cold. Perhaps dollars and quarters and pieces rattled in it, would have done he would leave Honora at home firs any true heart good. and then go up with her.

I wish I could describe the look on What great good this would do he the woman's face when she awoke, and she could not have explained : for the money was given to her. seldom had she heard from him a word tried to thank us all, and failed : she so tender to be spoken before witnesses. broke down completely. But we didn't Still, she wished it. He might say need any thanks. something kind, or listen willingly to There was a sleeping-car on the

some word of affection from her. the train, and the young man saw the mother and child transferred to it At any rate, she would be a little longer in his company.

at once. I did not hear what she said to him when he left her, but it must Miss Pembroke anticipated her wish or had some other reason for making nave been a hearty "God bless you! the proposal. "Just go as far as the More than one of us in that car tool gate with me, and then you can escort Annette," she said. "You will not hat lesson to himself, and I learned that even stylish as well as poor clothes may cover a noble heart.—C. H. Shelmind a few extra steps, Annette ?'

"Oh! come up with us," the young man interposed hastily. "It is a beautiful night for walking, and I don, in Companion.

evening.

know you are not tired yet. You can bear twice the walking that Annette

A HAPPY HINT – We don't believe in keeping a good thing when we hear of it and for this reason take special pleasure in recommending those suffering with Piles is any form, blind, bleeding, protruding, etc., to Betton's Pile Salve, the best and safes remedy in the world, the use of which cut short a vast deal of suffering and inconvem ence. Send 50 cts to the Winkelmann & Brown Drug Co., Baltimore, Md., or as your druggist to order for you. Change 1s Welcome. She hesitated a moment, then went on with them. His request displeased her on more than one account : she did not like his indifference to the company of his promised wife, and she did not like his preference for being with Change is Welcome. herself. But his mother would be anxiously watching for him; and it

Change is Welcome. GENTLEMEN, --For twenty years I suf-fered from Rheumatism, Dyspepsia, Poor Appetite, etc., and received no benefit from the many medicines I tried, but after taking five bottles of B. B. I can eat heartily of any food and am strong and smart. It is a grand medicine and has made a wonderful change in my health. MRS. W. H. LEE, Harley, Ont. would be something if he could be lured in at an early hour after a quiet TO BE CONTINUED.

Joseph Ruby, of Columbia, Pa., suffered from birth with scrofula humor, till he was perfectly cured by Hood's Sarsaparilla. Minard's Liniment is the Hair Restorer. Holloway's Corn Cure destroys all kinds of corns and warts, root and branch. Who then could endure them with such a cheap and effectual remedy within reach?

The "Legends of the Apostles" places mother) has come all the way from the the remains of Matthias under the altar of the renowned Basillica.-Philadelphia Press

> Monthly Prizes for Boys and Girls. Monthly Prizes for Boys and Girls. The "Sunlight" Soap Co., Toronto, offer the following prizes every month till further notice. to boys and girls under 16, residing in the Pro-vince of Ontario, who send the greatest number of "Sunlight" wrappers: 1st. Slo ; 2nd, sei, 3rd, sl; 4th, sl; 5th to 14th, a Handsome Book; and a spretty picture to those who send not less than 13 wrappers. Send wrappers to "Sun-light" Soap Office, 43 Scott St., Toronto not later than 29th of each month, and marked "Competition;" also give full name, address, age, and number of wrappers. Winners' names will be published in The Toronto Mail on first Saturday in each month.



Mr. Lorenzo F. Sleeper is very well known to the citizens of Apple ton, Me., and neighborhood. says: "Eight years ago I was taken sick, and suffered as no one but a "dyspeptic can. I then began tak-"ing August Flower. At that time "I was a great sufferer. Every-"thing I ate distressed me so that I "had to throw it up. Then in a "few moments that horrid distress would come on and I would have

"to eat and suffer For that "again. I took a "little of your med-Horrid "icine, and felt much "better, and after Stomach "taking a little more Feeling. "August Flower my "Dyspepsia disap-

peared, and since that time I have never had the first sign of it. I can eat anything without the I wish all least fear of distress. that are afflicted with that terrible disease or the troubles caused by "it would try August Flower, as I am satisfied there is no medicine

equal to it."

THE PRINCE OF P. Dr. Wood's Norway Coughs, Colds, Asth Bronchitis without fai So other Sarsapari bination, Proportion makes Hood's Sarsap

OCTOBER 1, 1892.

# THE CATHOLIC RECORD.

### TWO ANECDOTES OF LORD COL-ERIDGE.

### England's Chief Justice For Irish Home Rule.

Ryde, Aug. 18. Editor of the Boston Pilot-I think the account of a recent talk with Lord Coleridge—Lord Chief Justice of England—may interest some of your readers. I was next him at a small informal dinner at Sir Charles Clifford's-not one of the well-known Catholic branch of that name-and among other names that of Cardinal Newman came to the surface in our conversation. Hardly had I uttered it when I saw a look of intense respect, when I saw a look of intense respect, and I may say affection, on the great judge's face, and he said softly, "He was one of the dearest friends I have ever had. Shall I tell you of the last incident of our long friendship?" Such a subject and from such a man was of the greatest interest to an English-speaking convert, and he pro-ceeded : "When the Duke of Norfolk began to get up the affectionate re-membrance offered to the Cardinal, not long befor his death, I naturally, with many another of his University friends, desired to write our names with the list, but the Duke preferred, with I think a mistaken view, to keep the matter holy Catholic. Lord Ripon deplored it to me, and we knowing our dear old friend's love and faithfulness to those who admired while they did not feel called upon to follow his en-trance into the Catholic Church, and the spirit of the highest sense of duty the spirit of the highest sense of duty prompting that step, were quite convinced our names as Protestants would not detract from the gift in the convergence of the sense of the sense of the sense of the sense tion he would raise aloft this lustrous would not detract from the gift in his eyes. However the Duke is leader among Catholic matters and had to be conceded to. We, therefore, members of his admiring band of students, myself greatly his junior, being one them, wrote and asked the dear old man what form our gift of affection and esteem should take? He replied that he had all and more than he needed (yet we all knew his simplicity of life), but he *should*, if we insisted very much, enjoy a brougham to drive out in, now he was so feeble ! Need I say," continued Lord Coleridge, with the kindliest smile, "that the best brougham money and care could buy was got. I chose it myself, in fact, and was much amused when, as his only stipulation, the Cardinal begged that the Cardinal's hat to be emblazoned on the door might 'sure and have the right number of

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e latter at s are also Peter is urch which Simon and s buried in

I. H. S. The Meaning of the Historic Symbol. It is difficult to understand why the true meaning of the letters I. H. S. is not known more generally. The de-vice is one of the simplest in Christian symbolism. It means Jesus Hominum Salvator, *i. e.*, Jesus, the Saviour of Mankind. It comes from Italy, the motherland of religious inventions in motherland of religious inventions in the olden time. The credit of the ingenious contrivance belongs to a young Tuscan nobleman named Albizeschi,

who was born in Massa, a town of the Republic of Sienna. Young Albizeschi, having entered the ministry, attained brilliant distinc-tion in pulpit eloquence, becoming one of the most efficient preachers of his age and nation. The Italian peninsula was in those days, 1380-1444, rent asunder by politico-religious strife. The Guelphs and Ghibellines were in their hottest fever of internecine conflict. In the rancor of party violence coarse language soon led to an epidemic of profane imprecation. Wan ton misuse of sacred appelations found its zenith in the sacrilegious invocation of that name at which every knee shall bend in heaven, on earth and in the depths beneath. To this bane of blasphemous profanity the brilliant preacher opposed the antidote of elo-quent eulogies of the Divine Nazarene, His august name and hallowed ranson of our race. Suiting the action to the word, exemplores fit clarior, he ex-ecuted upon an orbicular shield of burnished gold the emblematic legend symbol, epitomizing in its triple initials the most stupendous mystery of the Triune Deity—the redemption of the world. The magical effect was instantaneous on the imaginative people of sunny Italy, whose indignation against profane speech was so effectually enthused as to result in the oblit-eration of the vulgar nuisance.

Envy and jealousy were, however, likewise aroused in captious interference. Albizeschi was accused of fomenting novelty, superstition, idolatry. The question was taken before the last tribunal of appeal at Rome, and de-bated with historic earnestness by a Commission appointed by Pope Martin The outcome is best described by the sequence of favors bestowed upon the apostolic preacher, and the unrivalled popularity which down to the present has pursued his endearing symbol. The latter is simply ubiquittassels, as they are often wrong from Protestant brushes.' Well, the brougham was sent and received with ous in the liturgy, in sacerdotal apparel, in ecclesiastical ornament, furniture, equal pleasure, but there were not utensil, or manual of devotion. The many drives in it, before the last solemn drive of all in a very different preacher was advanced to positions of trust, and was within twelve years obliged to refuse the bishophrics of Sienna, Ferrara, and Urbino. He is honored in the calendar of the Church vehicle. Shortly after I was at the Oratory (meaning, I suppose, Edgbas-ton) and found," said Lord Coleridge, 'the brougham a regular white ele on the 20th of May as St. Bernardine phant on the hand of the good Brothers. of Sienna.

I therefore offered, having such asso-ciations with it, to give them its value, Few Italian cities have more artistic and religious attractions for the antiand now," he ended, with a roguish look across the table at his beautiful quarian tourist than the beautiful and would not have the least thing altered or consign it to the dust of a locked-up coach-house." Shall I tax your patience too much, Mr. Editor, by adding the even more interesting point of a succeeding tak which sweeps gently down to broken meadows and the blue Solent from our gray old summer home? With some hesitation, I confess 1 quaint Sienna. Yet it is not privileged to exhibit, as the curious traveller

use. But it is quite unauthorized and wholly inaccurate. The reference to With some hesitation, I confess, I said to "Lord Coleridge, your sister-in-the Greek is likewise arbitrary. It law tells me you are not a deadly enemy of my darling badge and pride," can only be explained as an anachron ism based upon a misconception of the primitive signal or passward of the showing as I spoke the tiny enamelled shamrock no mortal power shall make me discard while I live. "What, Home early persecuted Christians in Jerusa-lem and at Rome. Rule? No, my dear young lady, I sincerely hope and pray Ireland will get justice at last." Then, with the grave and ashamed look all true-In our Saviour's day as Latin was the legal and Hebrew the literary tongue, so Greek was the language merce throughout Syria and Palestine. The Christian adopted the Greek word minded Englishmen must wear when thinking of this subject, he said slowly and even solemnly : "Ireland's records for fish as a symbol of the Master, the letters forming an emblematic acrostic, are unparalled in history. No Spartan suffering, no Turkish atrocities, rival used in sundry relations of life, and carved upon the tombs of the Christians her treatment at English hands. Her in contra-distinction of the pagan staunchness to her faith is unequalled world. But the familiar device of the in history, and the work of the Irish days of the catacombs has no bearing Catholic Church is magnificent. It is a splendid body !" I could have cried ury.—Hugh Flattery in the Sun. with joy to hear such words from the keen, stately, courtly, old English Churchman; and the babbling of the thick-headed English squirearchy no The Pope held a reception at the Vatican on the occasion of the festival of his patron saint, St. Joachim. In longer buzzed in my soul like the droning of the bumbledom they typify an address he referred to Columbus as the glory of Catholicism, and thanked the donors of the new Church of St. Always, dear Mr. Editor, the Pilot's Joachim for commemorating his jubilee. AUGUSTA CLINTON WINTHROP.

### HATED THE SIGHT OF A PRIEST. Story of an English Soldier's Change of Opinion in which is Exposed a Methodist Preacher's Cowardice.

A few weeks since, when the general election of Great Britian was at its height, two Irish priests, whose names are familiar to the Catholics of the three kingdoms, were walking side by side up Fleet street on their way to the Strand, London.

Strand, London. Chancing to pass by the office of a newspaper, their progress was delayed for a few minutes by the dense crowd which had collected to read the numbers of the latest returns. As both of the clergymen are Home

Rulers of a very sturdy type-where is the Irish priest that is not?-they, too, read the election results with the keenest satisfaction, for most of the names which were being stuck up were those of Mr. Gladstone's followers. As they conversed together an elderly gentleman who stood close beside them addressed them and asked was it not a glorious thing to have the Grand Old Man coming back to power once more to repair the wrongs of the last six years' misgovernment.

"Pardon me," said the stranger, his eyes brightening, "but if I am not mistaken I am speaking to two Catho-

lic priests?" The Fathers freely admitted that

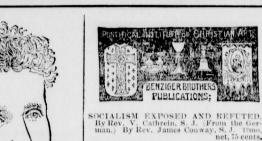
The Fathers freely admitted that that was their profession. "I am not a Catholic myself," the stranger added, "but I hope soon to be one. I once hated the sight of a priest, but for many years next I have priest, but for many years past I have had reason to love the ground they walk on." Thereat the stranger told his story,

right in the midst of bustling, noisy Fleet street, a story narrated with the most inimitable tenderness and pathos which we are utterly unable to repro-

duce. "When I was a young man," said the stranger, "I was a soldier, and for a time I was stationed in the town of Fermoy. Whilst there smallpox of a most malignant type broke out in the barracks. Most of the soldiers, myself included, were laid low. We were kept in the strictest isolation. Everybody Smokes them In fact, it was next to impossible for any one to come and see us without

catching the disease. "On a certain day-how well I remember it now !-I was told that the doctor entertained no hope of my re-covery, and I was questioned if I had any directions or message which I would wish to be sent to my friends. 'EL PADRE' "It did not take me long to settle my affairs, and, as I felt the hand of death approaching, I experienced the deepest longing to see and speak to the Protestant chaplain. I eagerly asked to have him summoned to me. After some delay word was brought back to me that the chaplain could not see his way to visit me, as he could do me no good. In fact he was just about leav-

ing town. "I cannot tell you how pained I felt when I heard that, but I endeavored to reconcile myself to my fate. The I felt ored The nt of death I heard a kindly voice inquiring of the nurse : 'And who is this poor fellow?' Opening my eyes I saw the well-remembered face of the Catholic role him that I did not belong to him. But, as he saw that I was dying, the Father, neverthele



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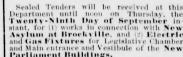
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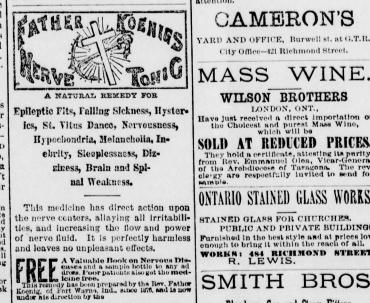
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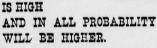


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Dominion. Correspondence intended for publication, as rell as that having reference to business, should e directed to the proprietor, and must reach ondou not later than Tuesday morning. Arrears must be paid in full before the paper an be stopped. Arrears must

London, Saturday, Cct. 1, 1892. THE DEMANDS OF THE AS

CENDANCY PARTY. Among the objections which the Canadian opponents of Irish Home Rule put forth as most decisive against the measure, the one which is perhaps most persistently advanced is that Irish

Protestants are almost to a man opposed to it. This is the string on which most of the speeches harped which were delivered at the anti-Home Rule demonstration which was held in Toronto on Tuesday night last week. On this plea the Orange Sentinel appeals to its readers week after week to support their Ulster brethren, and on the same ground the Toronto Mail accuses the Hon. E. Blake of a want of loyalty to his co-religionists in Ireland becaus he is not with them in the endeavor to perpetuate the yoke which presses upon the necks and shoulders of Irish

Catholics. By no means do we deny that the majority of the Irish Protestants are against Home Rule. The Church of England has been accustomed to dominancy, and very grudgingly did it yield that ascendancy of an Established Church which it held over the Irish people for three centuries, though that Church comprised an inconsiderable fraction of the people within its

fold. Even the Presbyterians complained at their last General Assembly of the ascendancy of the Church of England among the anti-Home Rulers of Ireland. They complained that it was almost an impossibility for a Presbyterian Unionist to be elected to Par liament, although the Presbyterians form a large proportion of the Unionist voters. It is not very surprising that most members of the Church of England should desire to keep that as cendancy which they hold under the present regime. But why should Presbyterians and Methodists wish to perpetuate it? The reason appears to be that given by Lord Macaulay, that Presbyterians and other non-Conformists look upon the ascendancy of the Church of England "as a trophy of the victory of Protestantism over the Irish Catholics;" and they are there fore willing to submit to take the second orthird place themselves, provided only dice he nut into the lowes

Che Cetholis Record, moment a Protestant is the Mayor tion of which has to be enforced by young a being for such a transformaelect for 1893. Some of the most large bodies of police, and sometimes tion. lucrative and important offices in the by the military, owing to the resolute gift of the Council are also given to Protestants, there being no thought of ment.

obstracising them on account of their religion. The same state of things exists elsewhere throughout Ireland wherever Catholics are in a majority, which is in almost ever county and city, if we except only, not Ulster, but the northeast corner of Ulster, where alone Protestants constitute a majority of

the population. In one of his speeches delivered in Midlothian not long since, Mr. Gladstone, in replying to the fears which were expressed that Catholics would tyrannize over Protestants if Home Rule were established, said that "In the Dublin Council this case happened

three or four years ago. The post of Chief Surveyor became vacant, and there were two assistant Surveyors, one a Catholic, the other a Protestant. The Catholic Council of Dublin then deliberately chose the Protestant to be

Chief Surveyor at a salary of £1,000 per annum, and indeed out of £8,400 which the Dublin Council are now paying to civic officers, £4,400 are paid to Protestants, and only £4,000 to Catholics." Facts like these show that there is

very small danger that Catholics will tyrannize over Protestants when Home Rule in Ireland will be a reality. The Irish Parliament will have Protestant as well as Catholic members, and we have not the least doubt there will be more Protestants than their percentage of the population would require in jus-

tice and fair play. The ascendancy party in Ireland know well that they will receive full justice, and that they will be treated not only justly but generously by ar Irish Parliament largely composed of Catholics ; but this is not what they want. If guarantees are needed to make sure that they shall be fairly treated, the Catholic Nationalists are quite willing to give such guarantees ;

Coriolanus : but they are not willing to allow the legislation of the country to be continued solely in the interests of a class which have oppressed, and are still oppressing, the bulk of the people. The ascendancy party do not want quality between Catholics and Proestants. They wish to perpetuate the tate of things now existing in Belfast and in every department of Govern nent. But all this must be changed. and the Government of Mr. Gladstone will change it, notwithstanding the oluster of the Orangemen of Ulster, backed by such meetings as that held

in Toronto last week. The argument that Protestants should support the views of the Irish Protestant minority is simply a plea or the perpetuation of an intole tyranny, and Protestants like the Hon. Edward Blake, and the Rev. Drs. Dewart of Toronto, and Burns of Hamilton, who refuse to admit the validity

resistance of the people to their payhis dissatisfaction at the Privy Coun-The Liberals of the three kingdoms,

"if disestablishment comes, the Church including the Irish Nationalists, are, as will be divided into distinct parties." a party, undoubtedly in favor of redress From this admission from one who ing this Welsh grievance; but through fear of having on hand too many diffi-Establishment, which preserves to the cult questions, that of Home Rule inministers the loaves and fishes, is the cluded, to solve all at once, there are only thing which now keeps the Church some of the party who would prefer to delay the disestablishment matter to be together, so great is the enmity existdealt with by a future House. The within her bosom.

Welsh are pressing their cause with so As we have said, there can be no much pertinacity that it will be cerdoubt that disestablishment will come tainly difficult, if not impossible, to stave it off. In any case a long time cannot be allowed to pass before it will olic Church. This will be the rational be seriously taken up, so that we may result of the efforts to introduce Catholook upon the early disestablishment of lic doctrine into Anglicanism, though the Church in Wales as certain. Withit is not the intention of the Ritualists in the memories of many of the presthat such should be the case. ent generation Ireland was delivered from the incubus of the Established

GENERAL BOOTH'S SHELTERS. Church. Its existence there was one of the gross injustices to which Ire-When General Booth published his land had been subject. As the differgreat scheme for the redemption of the ence between the religion of Ireland outcasts of "Darkest England," he and that which was forced upon the met with both sharp criticism and country by the Establishment was practical encouragement : but we may greater than that which exists between fairly say that encouragement pre-Methodism and Anglicanism, the injusponderated. His demand was for tice complained of in Ireland was, of \$5,000,000 as a capital sum, and \$150, ourse, of much greater magnitude 000 annually to meet current expenses than that of which the Welsh complain o put his plans into full operation. now, but the Welsh complaints are It was a large demand ; but as the founded none the less on undoubted evil which was to be met was a gigan equity, and we cannot but express our tic one, the amount asked was not hope that the present Parliament, while excessive, as it was proposed at once not omitting to do Ireland the justice to put an end to the sufferings of the of giving her a satisfactory Home Rule whole outcast population of England,

Act, will also find time 'to give relig and to place within their reach a ious freedom to the people of Wales. fairly comfortable means of living. Professor Huxley was one of the The fear has been expressed in some juarters that the agitation in Wales most severe critics of the scheme against the State Church will soon be He declared that it had not in it that element of permanency, but that it followed by an agitation for disestabwould soon become what the Francislishment in England also. The Tories, in fact, use this possibility as a reason can Order had become even by the year 1260, "one of the most powerful, for opposing the present Welsh proposition. They reason after the manner of wealthy and worldly corporations in Christendom, with their fingers in every sink of political and social cor-The rabble should have first unroofed the

city Ere so prevailed with me! it will in time Win upon power, and throw forth greater themes For insurrection's arguing." ruption.' We took occasion at the time these words were uttered to show that the

Professor had maligned the Francis We have no doubt that this is pre cans, which still exist as a religious cisely what will occur. The success of order engaged in works of charity in Liberal ideas in sweeping away the Christian lands, and spreading in Church Establishment in Wales will be heathen lands the faith of Christ and followed before long by its abolition the blessings of civilization. in England also. Its retention in Eng

General Booth's scheme did not reland is an absurdity too, though per haps not quite so glaring as the others eive for its inception so large a sum as out even in England the Establishmen was demanded, but \$530,000 were numbers in its fold a minority of the raised for it with but little difficulty, a

sum with which much good might population. Why the demand for disbe done, if it were only properly stablishment has not hitherto beer ouder in England than it has been, i handled. If it had been handed over o the English Franciscans, we do not s difficult to conceive, but one of the ceasons for it is evidently the apathy esitate to say there would have been of the non-Anglican portion of the ermanent results in the alleviation of such of the distress which unfortu oopulation.

Churchmen themselves now perceive and admit that the date of disestablishant is not to be fixed far away in the

zork.

a night in one of the shelters. REMARKABLE EVENTS AT LOURDES. He did not anticipate that he

The Bishop of Liverpool, who leads would be accommodated with all the Emile Zola, the notorious writer of the Evangelical party, is outspoken in comforts and attendance of a first, or disgustingly unclean fiction, has made even a second, class hotel, but he did his sensational trip to Lourdes in cil's decision, and he has stated that expect that there would be some cleanpreparation for a new book which it is liness and decency found in these said he intends to issue shortly. refuges which have been crected at the Interviewers have been anxious to get expense of well-meaning contributors an inkling of the impressions made ought to know it thus appears that the towards the relief of misery. In this upon him, before they come out in book form. It was, of course, expected he was most grievously disappointed. The account he gives of his experience by the freethinkers that he would find would remind us of what we have read only something to be sneered at and of the worst penny boarding houses of pitied in the earnest faith of the ing between the discordant parties the slums of New York. visitors to the holy shrine ; but though

The reporter describes the rooms as he is himself a freethinker, to the coffin-like boxes, dimly lit, with fetid surprise of most people, he utters only atmosphere, the occupants moving words of respect and praise for the soon. We have no doubt that it will about naked, "the most elementary sublime manifestations of faith to be followed by great gains to the Cath- principles of personal cleanliness and which he was a witness. He admits decency being ignored." "The outthat he went to Lourdes with the im cast," he says, "is left alone in his dirt pression prevalent with his class that and filth, and accommodation to lodge it is a superstition unworthy of the end him in it, and doubtless to add to its of the nineteenth century, but he accumulation, is possible for him at 2d added. "My own pilgrimage thither a night." has cured me of that delusion. I have

The developements made by this renever seen such a marvellous maniporter are not likely to open wider the festation of unselfish fervor. The purse strings of the benevolent in kindness of the pilgrims toward each response to the earnest appeal recently other is a true socialism. Poor and made by the General to the public for rich intermingle freely, and there is no more funds to enable him to keep his display of haughtiness or class pride. work from collapsing. These revela-Lourdes is therefore not only harmless. tions are calculated to give point to the but beneficial in this utilitarian and accusations recently made by Major sordid age. The happiest hours of my Philpott of Toronto to the effect that life were spent there among the kneelthe Salvation Army has been chiefly ing devotees and accompanying the used as a means of giving to the beautiful processions. No one could General's family an easy method of help admiring the simple faith and earning a comfortable living for thementhusiasm of the worshippers." selves, through the ill-paid toil of sub-Concerning the miracles of Lourdes, ordinates. M. Zola will not at present give an

FEAST OF THE HOLY ROSARY. On the first Sunday of October occurs

the festival of the most holy Rosary of he is not yet prepared to pronounce the Blessed Virgin, a feast which has his decision on them. been for more than three centuries cele-There are people who would place brated by the Church, its institution more reliance on the judgment of this having arisen from the fact of the sensual novelist than on that of the great efficacy of the devotion of the devout Catholics, not a whit less Rosary in obtaining God's favors. learned than he is, nor less capable of Pope Leo XIII. has taken occasion forming an intelligent opinion on the from the occurrence of this festival to subject, or on that of the Supreme Head appoint the month of October as of the Catholic Church, if it had been specially dedicated to this devotion, rendered. which he has ordained to be specially No decisions of the Pope on the

practiced during the month. niracles at Lourdes have as yet been In the lessons which are recited by rendered, and they will not be without the clergy on the feast, the Rosary is a most strict scrutiny into the evidence lescribed as "a form of prayer in by which they are sustained. There which fifteen decades of the Angelical is, therefore, no obligation for Catho-Salutation (the Hail Mary) are recited, lies to believe that miracles have actuogether with the Lord's Praver a cer ally occured there. Yet, without givtain number of times, with also a pious ng such a decision, the Holy Father has encouraged the visits of the faithmeditation on fifteen Mysteries relatful to the shrine of Lourdes, because ing to our redemption."

hey foster devotion, and augment The institution of the Rosary has the faith of the pious pilgrims who een attributed by authors of conwitness the miracles which are con-stantly being wrought there. siderable weight to various holy per-Outside of a formal decision of the sons. This difference of opinion Supreme Head of the Church, there arises from the fact that at a very nay be sufficient evidence to convince early period it was customary to recite candid onlookers, through the testiertain prayers repeatedly in a fixe acles have been wrought, and thouorder, and to keep account of them by ands of pious pilgrims have means of small globules similar to the

thus convinced; and even the visit of Zola has had the effect of calling the nately exists; and in General Booth's beads which are used in the recitation ands no doubt something has been of the Rosary. But it appears to be attention of the incredulous to several done also; we would be rejoiced if we certain, and it is the general belief, that

OCTOBER

added to the stren in favor of the tru the unbelief of t the strength of present case that proved in health Lourdes. It re whether or not th manent in this c have been which

Against every a ticed by Catholics Freethinkers and raise the cry of su from them no i "errors and sup ism," and thus w ting that he went impression that who were there w most gross supers M. Zola now ad his fellow freethi in their judgme who visit the sac there in any vair necessarily be he certainly; for c cent. have ail Those who are th deed strong hop may be extende hopes are found that God's powe as it has always the Lord which not less powerfu livered Moses a out of Egypt." As they are a many visit shrine has alre the case of oth entertain the experience a reasonableness firmed by the e tudes who wen Apostles hopin might be heald afflictions, and healed of all m reward of their The power an same now as th when Christ d men, and promulgated H pilgrimages Beaupre and oth

are a testimor which God Hi praised still e Catholics. Those pilgrin in good health, tion that any n purpose in view

wrought for th be strengthened manifestations mercy, and th praising His H still, as He v of Christianit Redeemer and of those who pu

### EDITO

Our contemp to the conclusio Ouchec is lar actions of the stances a case terrorized the very expensiv not necessary isolated cases a Province when in the relation flock. The

place.

This is why the Presbyterian Gen eral Assembly pronounced against Home Rule, and why Irish Methodist preachers over-ran England during the last election campaign, appealing

to their fellow-Methodists to support Lord Salisbury's Government. The Methodist Times itself recorded the fact with shame that no fewer than twenty Irish Methodist preachers had

traversed England with this purpose of resolutions which imply determina in view. It cannot be denied that in the tion on their part, and urging that a present state of affairs the Irish Promeasure satisfactory to the Welsh testants use their power to oppress and Liberals be introduced into Parliament ostracise Catholics.

at the earliest possible moment. They A recent issue of the Wexford People point out that of thirty-four Welsl nembers, thirty-one are positively newspaper points out that one-fourth pledged to promote disestablishment, of the population of Belfast is Catholic, and that only by giving these pledge while only one-fifth of Dublin is would they have gained their seats by Protestant. Yet there has never been majorities which average more than a Catholic Mayor in Belfast since its two thousand. Even of the other plantation by Protestants ; and there three members, one or two partly is not now, nor has there ever been promised to support disestablishment during the same period, a Catholic in if the will of the people were satisthe Town Council, which numbers

forty members ; and, moreover, among factorily shown to be decisively in the ninety-one officials employed by favor of it. This has been shown by that Town Council, with salaries the general election, and the committee reaching £16,610, there are only two now demand a fulfilment of the pledges given. They complain also Catholics in very subordinate offices

that some of the Liberal leaders in viz., one superintendent of the fire brigade, out of four, and one street Inspector. These two Catholic officials papers, show a disposition to ignore this question, which in Wales is rereceive only £420 per annum, about one thirty-ninth of the total amount garded as of the first importance. paid to town officials. The anomaly of which the people of

The contrast of liberality shown by Catholic Dublin is most remarkable najority of the people are Methodists, and striking. Before 1841 Catholics who do not believe in the Established Thurch, and who will not accept the were practically disfranchised, and all the officials were, of course, Protestants, but since 1841 there have been fifteen Protestant Mayors elected by

ch a plea, are worthy of admi uture, and it is a common thing for tion for their manliness and courage hem to talk of what may follow it. ous self consistency as advocates of The recent decision of the Privy uman liberty and equality. ouncil in the case of the Bishop o

Lincoln has again brought the ques PROSPECTS OF DISESTABLISHtion into prominence, even among Churchmen.

The Welsh Disestablishment Committee are determined not to allow the sation against the Bishop was the question of the disestablishment of the exercise in his cathedral of certain Church in Wales to be overlooked practices called "Ritualistic." These lightly. They have passed a number

included a certain eastern position taken by the officiating minister at the Communion service, the singing of the "Agnus Dei" and the use of lighted candles.

The opposition to these practices on the part of Low Churchmen has been most strenuous, as they maintain that they lead to "Romanism." But the decision of the Privy Council is that they are lawful. Some are contented with the decision on the plea that it ' makes for peace."

It will be remembered that the accu-

The London Chronicle says the elergy "are simply permitted in expressed words to do what many o them have hitherto done by the light of their own reading of the prayer ook.

there, and another named O'Keefe, de-But the Evangelicals are not satisfied clared that there is neither any atto leave the victory thus to the Ritualists, while the victors consider that Parliament, and many of the Liberal their battle is only half wou, and they proclaim their intention to continue it One speaker said: "Give me the with which we are acquainted to honor in the presence of something abnormal the Blessed Virgin, whom God hath so which I cannot account for. Possibly truly "Catholic." They do not mean man leaves the workhouse he leaves much honored, and to secure her inby this to bring it back to the one fold, it clean."

Wales complain is that the vast but merely to engraft upon it such A representative of the London but merely to engratt upon it such a representation of the statements made con- singing is being gradually introduced It is needless to say that this course cerning the shelters, and with the into the Sunday evening services. ninistrations of the Anglican clergy. may produce a mongrel, but it can courage for which the modern news-t is therefore unjust, they say, that never metamorphose the modern paper man is so remarkable, under have so remarkable, under have councelled to support Anglican Church into the "Faith once" took an investigation into the matter. It is therefore unjust, they say, that never metamorphose, the modern paper man is so remarkable, underthey should be compelled to support Anglican Church into the "Faith once took an investigation into the matter, the people of Dublin; and at this it by the payment of tithes, the collec- delivered to the saints." It is too and to effect his purpose spent has saved no less than 40,000 children. of our Blessed Lord, and as this fact

vereable to record that the results the inventor of the Rosary in the form ave been at all commensurate with the in which we use it to this day was St mount received and expended on the Dominic, the institutor of the religious order which bears his name, and

The first year's report of the result which is also called the Order of were published not long ago. Most of Preachers, from the fact that they devote themselves in a special manner to he year was spent in "preparation and organization." City and farm the work of preaching the word of colonies were established, 2,000,000 God, and instructing the Christian cheap meals were furnished, and faithful in their religion. The Rosary shelters were built where men and was therefore instituted towards the women could obtain lodgings at a close of the twelfth century.

penny a night. Rescue homes have The first Sunday in October was been opened, homes for factory emselected as the festival of the Rosary in ployees, and a home for discharged memory of a naval victory gained prisoners. Very properly, as far as over the Turks on that day, A. D. 1571. possible, a small charge is made for the through fervent prayers offered to the reliet afforded in any form. This is Blessed Virgin for the triumph of the the picture as given in the first an-Christian arms, at a moment when the nual report ; but it is added now that doslems manaced all Europe. Pope the work is at a standstill owing to want of funds for its continuance. But there are some awkward facts

now being made public which seem to Gregory XIII. to the "Feast of the justify the prognostications of Pro-Most Holy Rosary," in order to culti- full report of the occurrence : 'essor Huxley. At a recent Sunday vate the devotion of the Rosary, which meeting in Hyde Park a speaker named Pavitt, who had spent the was found by the experience of the previous night in one of the shelters in devout to be a most efficacious means of securing the patronage of the Blessed Whitechapel, having been a clerk Virgin.

This devotion should be specially tempt at cleanliness, nor decent food practiced during the month of October, nor sleeping accommodation there. as being the best calculated of any

remarkable miraculous cures wl have recently taken place there. One of these occurred in the case of Marie ebranchu, who was a patient in the last extremity of her disease at the Franco-Netherland Hospital of Rue Championnet, Paris. She was badly affected with pulmonary tuberculosis, and contrary to the advice of her physician, and even of the Superior of the Convent from which the Hospital is attended, she went to Lourdes. index in the state of the state

opinion. He has seen prodiges which

as far as he can at present ascertain

are beyond the powers of nature, but

thought to be dying, and the last sac raments were administered to her. She recovered, however, sufficiently to proceed to Lourdes, and on her arrival she was immersed in the pool so renowned for having produced innumerable cures. She was at once relieved, and the physicians who examined her declared that the symptoms of her

former illness had left her. The patient returned to the hospital, Plus V., in memory of the victory, in-stituted the festival under the name of St. Mary of Victory. The title of the willing to believe that a miraculous feast was afterwards changed by Pope cure had been effected, made the following statement to the newspaper correspondent who has made public a

"I would not like to say that the women is cured. Refore you can pronounce on a case of consumption ou must watch the person closely fter convalescence. What is certain is that there is a complete change in the state of her lungs. I fail to detect the same sounds and cavernous con dition on auscultation which I di did before the visit to Lourdes. We are the violent shock of immersion may have produced the remarkable change tercession for us with her divine Son. This has nothing to do with an hysteri-In a number of Catholic churches in this case. I am going to submit it to

two professional brethren. Lebranchu went to Lourdes against my advice, as her life had been despaired of." Just as the unbelief of Thomas in the

Catholics, bu We have no n habitant pays than the Meth Ontario. The in the manne and many pe bec method is falls alike up

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tours been in Mail's tactic Catholie Chu Bishops and ] ought to be, 1 form how a seized and so pig possessed The story v told with mu ding of copi and the cons cures were a audience a v

IF WE bri Mail and life, what w the revelation Department must be a v politicians, ades of Cou party must sound conce minister fa say that should rest Many of particularly spiration fr ing no-Pop not willing amount of j AT

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added to the strength of the evidence in favor of the truth of the miracle, so selves. the unbelief of the physician adds to the strength of the evidence in the

manent in this case, as many cures have been which have taken place at Against every act of devotion prac-ticed by Catholics it is the practice of

from them no note but that of the errors and superstitions of Romanism," and thus we find M. Zola admit-ting that he went to Lourdes under the impression that all the pious visitors who were there were sunk deep in the most gross superstition. M. Zola now admits that himself and

his fellow freethinkers were mistaken in their judgment. The Catholics who visit the sacred shrine do not go who visit the sacred shrine do not go there in any vain hope that they must necessarily be healed of their ailments, certainly; for only about eight per cent. have ailments to be cured. Those who are thus afflicted have in-deed strong hopes that God's mercy deed strong hopes that God's mercy may be extended to them, but these hopes are founded on a conviction that God's power to save is the same as it has always been: "That arm of the Lord which brought salvation is the Lord which brought salvation the case of others, they reasonably entertain the hope that they may experience a similar favor. The reasonableness of this hope is con-firmed by the example of the multitudes who went to our Lord and His Apostles hoping that they also might be healed of their various afflictions, and who were actually healed of all manner of diseases in reward of their faith. The power and mercy of God are the same now as they were in the days when Christ dwelt on earth among

pilgrimages of Lourdes, St. Anne of Beaupre and others of the same kind,

are a testimony that the firm faith

which God Himself commanded and

praised still exists on earth among

in good health, not with any expecta-tion that any miraculous cure will be

wrought for them, have the laudable purpose in view that their faith may

e strengthened by their witnessing the

praising His Holy Name, because He is still, as He was in the first ages

of those who put their trust in Him.

EDITORIAL NOTES.

Those pilgrims who visit the shrine

Catholics

ild place nt of this at of the vhit less capable of on on the eme Head had been

e on the yet been e without evidence d. There for Cathonave actuthout giv. bly Father the faiths, because augment rims who are con-

# ion of the

rch, there o convince and thouhe visit of calling the to several res which here. One se of Marie eact in the ase at the l of Rue was badly thereulosis, ce of her Superior of e Hospital trdes. The 's, as she resting at was again he last sac-ed to her. fliciently to her arrival pool so re-d innumer-ce relieved, amined her ons of her the hospital, had before dently un-miraculous made the newspaper ide public a e : ny that the re you can consumption conscinption closely it is certain the change in fail to detect ail to detect ernous con-hich I did is. We are ng abnormal r. Possibly able change. h an hysteri-to exist in submit it to Lebranchu my advice. my advice, red of." homas in the feeling the feet and side as this fact

would wish to be measured out to them-

An anti-Home Rule meeting took present case that the patient was improved in health by the water of Lourdes. It remains to be seen whether or not the cure will be per-Blake reception. It was a regular place in Toronto the night following principles, unrestricted by any effec-12th of July gathering. All the well known characters who take part from time to time in the comedy of "Croppie lie down," were present in fall force, reactilinkers and many Protestants to raise the cry of superstition. We hear their minds still remain dwarfed by their minds still remain dwarfed by prejudice, unreason and ignoranceall three compounded in about equal as soon as the people are given per-

ditches without making application to Isle. mother country. Notwithstanding all the Kentish rocket set off on the occasion, the reflection that the sentiments of the speakers found an echo in the hearts of but a small minority of Cana-

were, for the most part, the lineal discendants of the men who feasted and fattened on plunder at the time of the conquest and confiscation. In proof of this we need but look at the names : Acheson, Cuthbert, McOstrich, Armour, Wallace, Ridout, Beaty, Corbey, Bell, Campbell, Coburn, and the irrepressible Orange roorback manufacturer, James L. Hughes. Crommellians, every men, and when the Apostles one! They form, indeed, a most ex-promulgated His doctrine; and the traordinary picture. Fancy such traordinary picture. Fancy such people talking as Irishmen to Irishmen !

Mail's crusade against Irishmen has, then ensued broke up the missions, after all, been about as successful as and estranged many of the tribesmen Ontario elections. Professor Smith of Catholics is very much diminished ; was a mischievous literary meddler but these are much better educated manifestations of God's power and mercy, and that they may join in harmful work in Canada. Wherever and there is an excellent prospect for into the wound and open it afresh. long to embrace the Catholic faith is of Christianity, our Saviour and Redeemer and the bountiful Protector Setting neighbor against neighbor is the chief, Tawhias, who is a man of ina most unholy trade, and we may rest telligence, though he has been a

Mail will yet have to take a seat on ism is still practiced amid the religthe stool of repentance.

OUR contemporary the Mail has come to the conclusion that the exodus from MR JOHN REDMOND, Parnellite, and Quebec is largely owing to the exhis eight companions, have adopted a actions of the Catholic clergy, and in- line of procedure which must prove stances a case where the parish priest most gratifying to Lord Salisbury and terrorized the people into building a his nephew. They have entered upon THE Italian Government are at very expensive presbytery which was a crusade to bring about the release of present much disquieted by the pre-not necessary. All will admit that Irish political prisoners; the object parations which have been made for formed that he is free to reisolated cases may be found in Quebec being, no doubt, to cause embarrass- the celebration of the Episcopal Jubilee turn to France. This is another of the Province where good sense is wanting ment to Mr. Gladstone and the Liberal of the Pope, as all manifestations of signs which have been numerous of late, in the relation of a priest towards his party. All Irishmen are just as public respect for the Holy Father are that the Government are becoming desirous as Mr. Redmond and his regarded as a reproach to the Governflock. The world over we hear of followers to see the prison doors opened ment, which keeps the Pope in so similar occurrences, amongst not only Catholics, but people of all creeds. for the innocent victims of Balfour's precarious a position. tyrannical regime, and we have no of the Government talk freely even of We have no manner of doubt that the manner of doubt that they will soon re-establishing an era of persecution habitant pays no more for his religion regain their freedom. This rushing under the guise of a Kulturkampf. than the Methodist or Presbyterian in of the agitation for their release, Revenge for the Pope's friendly senti-Ontario. The only difference there is is immediately on the advent of Mr. . ments towards France seems to be the in the manner of collecting the money, Gladstone to power, causing at the cause for this new attitude of the Govand many people think that the Quesame time more or less turmoil and ernment; and it is a very possible con bec method is the fairest, as the burden rioting, looks very much as if the tingency that the Holy Father will find falls alike upon all. cynical and cruel Balfour were direct- it necessary to prohibit any public THE irrepressible and combative manifestations on the occasion of the ing the movement. Chiniquy has during his lecturing tours been in the habit of adopting the ON THE 22nd instant Bishop Lorraine, promised protection for such, and for Mail's tactics. To prove that the of Pembroke, celebrated the fiftieth any pilgrims who may visit Rome for 896 belong to Ontario, the population Catholic Church is all wrong, and the anniversary of his birth, the twenty- the jubilee. Little reliance is placed Bishops and priests no better than they fifth of his priesthood and the tenth on these promises. ought to be, he related on every platof his episcopal consecration. All the form how a certain cure in Quebec clergy of the Vicariate, and many from the Archdiocese of Ottawa took deavoring by every possible means to seized and sold for tithes the only little part in the celebration. His Grace the win back the German Lutheran vote pig possessed by a poor widow lady. Archbishop of Ottawa preached on the which they have alienated by passing The story was well dressed up and occasion. Several addresses were read the obnoxious compulsory education told with much emotion and the shedand handsome donations given to help bill, which ostracises German schools ding of copious tears by the lecturer, on the work of the new hospital which and the Lutheran religion, obliging and the consequence was that all the cures were at once pronounced by the the good Bishop is building. We the Lutherans, contrary to their regret that our representative's full religious and national sentiment, to audience a very bad lot. account of the religious festivities did send their children to secular and IF wm bring the procedure of the not reach us in time for insertion this purely English schools. Governor Mail and Chiniquy into everyday week. While obliged to hold it over, Fifer recently delivered a speech at Department the Conservative party must be a very dishonest collection of particularly index of the index and well-wishers in advance of the again of a number of some Chiengoon), and that in party must likewise be a very must be an a Protestant in aboring to bind the fails would in the reputation of that party and will very and the another to the state ticket in an on the State ticket in the state ticket in the count of the state of the fails would in the reputation of that party and will very and of layers that the equal of Tammany evonts on the state ticket in the restation of that party and will very and the restation of that party and will very and the restation of that party and will very and the restation of that party and will very and the restation of that party and will very and the restation of that party and will would periapse to layers the very and the many evonts on the state ticket in the reputation of that party and will very and the restation of that party and will very and the restation of that party and will very and the restation of that party and will very and the restation in the restation of that party and will very and the restation in the restation of that party and will very and the restation in the restation of that party and will very and the restation in the restation of that party and will very and the restation in the restation of the antient of the antient of the antient the restation of that party and will very and the restation in the restation in the repeated of the antient the restation of that party and will very and the restation in the restation in the restation of the party and will very and the restation in the restation i life, what will we find? Because of we hasten to join Bishop Lorraine's Golconda in which he explained that

side of the ocean, and those arts by which the domination of Tammany Hall was secured. Mr. Gladstone's ideal is Ireland ruled on Tammany principles, unrestricted by any effec-

THE increasing impudence of the

A RECENT issue of the Liverpool Post tual legal limits save those of his own making." It is not correct to state that Tammany is ruled by the Irish people; some of the most notorious boodlers in that great political organization, in-cluding Boss Tweed, were as far from tual legal limits save those of his own cluding Boss Tweed, were as far from it is seen how far each of the principal being Irish as Mr. Walters himself. It denominations has gone towards will be recollected that a few years ago the *Times* stated that the Chicago an-archiete wore, usich whereas not appears that Catholics, in proportion to archists were Irish, whereas not an Irishman was found amongst them. population, have made the greatest proportions. They will have it that Irishman was found amongst them. Irishman was found amongst them. Ireland will be ruled from the Vatican The policemen who lost their lives by as soon as the people are given per-the Haymarket home explosion were the Haymarket bomb explosion were as soon as the people are given per-mission to build railways and dig almost to a man natives of the Emerald disches without making application to Late land has 23 free, and 35 with rates : BY ORDER of the Pope researches are the Wesleyan and British Methodists, being made into all documents which 2 free and 11 with rates ; while the

bear upon the question of the reunion Catholics have 13 free and 12 with of the Eastern and Western Churches. rates. It is stated that if the number The Holy Father is now engaged in of children attending these schools dians must have proved very discour- preparing an important document in were given, the figures would show in the altar (in charge of Miss O'Connor which this reunion is to be urged and a still more striking manner the a definite basis of union to be set enterprise of the Catholics in giving a

forth. It is stated, however, that the free education to their children. The lord when brought salvation is of irishmen, and claimed they voiced in the opinions of the better class at home; the opinions of the better class at home; the opinions of the better class at home; the max tend to the strengthening of the max tend to the strengthenin large minority of Englishmen, are efforts to bring about the happy event they have notified Mr. David Ramsey, most inferior beings. The speakers independently of political jealousies. Republican candidate for the County

A REPORTER of the New York Herald Treasurership, that he must take his had recently an interview with the children from the convent of the Visita-Right Rev. Bishop Luck, of Aukland, tion in St. Louis and place New Zealand, who gave a considerable them in a Protestant institution. amount of interesting information con- or otherwise he will be defeated cerning the progress of religion among at the polls in November. Mr. Ramthe Maoris, a savage Pagan tribe whose sey intends to pay no attention to the abode is on the island of New Zealand warning, as he claims the liberty of an and the islands adjacent. There are American citizen to educate his chil-36,000 Maoris, of whom 4,000 are Cath- dren where he pleases. Liberal Proolics. Before the attempt of the testants, equally with Catholics, are Maoris in 1860 to establish their highly indignant at this interference independence from Great Britain, with parental rights. Mrs. Ramsey the Catholic missions had many died more than a year ago, and on her

IT MAY be set down as a fact that the converts, but the war which death the children were placed at the convent academy, as Mr Ramsey was satisfied that they would be properly its crusades against Catholics in the from Christianity. Now the number instructed there and their morals effectually guarded. Protestants elsewhere have been often of the same in England, and he continues the than the converts were before the war, opinion as Mr. Ramsey as to the excellence of the training which young a sore spot is in process of healing he the extension of the faith. Among ladies receive under the care of the is ever ready to dart his bitter pen those whom the Bishop expects before Catholic religious orders. THE French Government appear to have grown ashamed of having exiled assured that the professor and the cannibal. It is believed that cannibalthe Jesuit Father Forbes Leith for having advised the congregation of the

ious rites of the Pagan tribesmen though it is difficult to obtain positive proof of this, as the Maoris are very reticent concerning the nature of their ceremonies.

was banished has been removed.

promise of an ideal autumn day. The weather was glorious, as if nature reyold at the important events about to take place at St. Alphonsus church. At 7:30 precisely Bishop O'Connor com-menced Mass, Father Ferguson, Dean worshippers who came at this early hour to witness the impressive service of administering the sacraments of first Communion and confirmation. The girls (about thirty-six), in charge of Miss McBrady, were seated on chairs in the centre aisle and they were dressed in white, with veils and and Miss O'Connor). After giving holy Communion Bishop O'Connor addressed the children. He explained the sacrament of confirmation, the

knowledge necessary to receive it, the obligations contracted and the gifts of completed, of beautifying the church, and his zeal and labor in preparing the youthful members of his congregation for the reception of the great sacra-ments. He concluded in his usual con-cise and vigorous style, "You have the most complete church in the diocese, the most beautiful church in Western Ontario and a pastor whose example and habits are never other than edifying to his people." Next to a parish priest the most important duties are allotted to Catholic teachers. Blessed indeed is the parish that has teachers equal to this parish. The work done in the city of Windsor by those teachers is evident. They de-serve to receive praise and honor for devoting their lives to Catholic educa-

devoting their lives to Catholic education.
After administering confirmation to six adults, as well as to the children's class, Bishop O'Connor gave a brief instruction to the children and admonished the parents and guardians against giving, by word or act, bad example to the little ones intrusted to their care. He warned the faithful against scandal by disobedience to God and Holy Church.
At the 10:30 Mass every seat in the sacred edifice was crowded. Archibishop Walsh occupied a throne at the sole knowed with the presence of your Grace. In a few weeks you will have completed the to altar. Father Marijon, Provincial of the Basilians in Canada, and Father Cushing, Presite dent of Assumption College, were the deacons of hourd. Bishop O'Connor, at the gospel side, was attended by fis secretary, Father Dempsey, and the Father Superior of the Capuchin Monastery. Detroit, Father Cole was the celebrant of the Mass; Father Seanlan, deacon ; Mr. A Montreuil, sub-deacon ; Mr. Theodore Valentine, master of ceremonies Daaw Wagner, and Father Gauthier of the Hosel Dien, were scated in the At the 10:30 Mass every seat in the sacred edifice was crowdod. Arch-bishop Walsh occupied a throne at the epistle side of the altar. Father Marijon, Provincial of the Basilians in Canada, and Father Cushing, Presi-dent of Assumption College, were the deacons of honor. Bishop O'Connor, at the gospel side, was attended by fathers Ferguson and Ryan of Am-herstburg. Bishop Foley, of Detroit, was attended by his secretary, Father Dompsey, and the Father Superior of the Capachin Monastery, Detroit. Father Cole was the celebrant of the Mass ; Father Scaulan, deacon ; Mr. A. Montreuil, sub-deacon ; Mr. Theodore Valentine, master of ceremonies Dean Wagner, and Father Gauthier of the Hotel Dieu, were scaled in the sanctuary stalls. Bishop O'Conner pontificated, and His Grace Archbishop Walsh preached the sermon of the day. He said : Church of St. Clotilde, Paris, to use the electoral franchise for the election of good Catholics to the Chamber of Deputies, in order that the anti-Catholic tendency of recent legislation may be reversed. The interdict by which he

He said: "This is no other but the house of God, the gate of heaven." These words, dearly beloved breth-

was a place of sacrifice ; on its altar was poured out the blood of animals. On the cross of Calvary was poured out the blood of the Divine Victim to flow in a stream of mercy down through centuries of time, ever present, ever loving and ever yearning for the sal-vation of man. It was as the God of mercy Jesus Christ, established His Church where the unbloody sacrifice could be daily offered as an atonement for sin. It was faith in His presence on our altar that inspired the build-ing of this church. Faith created music as we hear it to day. Faith inspired the sculptor's hand, the the painter's art. Faith awoke the genius of mankind. This faith made those walls speak in voiceless language to our hearts of the beauty and glory of God's works. In mediaval times kings and princes built churches in honor of the living God ; they offered rich gifts to rear these noble temples. were dressed in white, with yells and wreaths of the same color. The boys (thirty-five) were seated at the foot of the altar (in charge of Miss O'Connor the altar (in charge of Miss O'Connor After giving of the royal donors. In modern of the royal donors, have no times – although we have no Constantine, no Charlemange – yet we have temples built by noble men, the hewers of the forest, the diggers of canals, the toilers, who,

obligations contracted and the gifts of the Holy Ghost received. He compli-mented Deau Wagner on the work just of God. This church is a noble tribute to the generosity of the people of Windsor, and of the untiring energy of Dean Wagner, who has not neglected to beautify the souls of those en-

His Grace closed his remarks by a tender allusion to his love for his former children.

The people were deeply affected by the kindly words spoken by His Grace. After Mass an address of welcome, as follows, was presented to him. It was read by Judge McHugh :-

To the Most Reverend John Walsh, D. D., Archlishop of Toronto. The Catholic people of Windsor desire to express to your Grace their rincere apprecia-tion of your kindness in making this visit and to extend to you a cordial welcome. It is upwards of twonty years since you laid the corner-sione of St. Alphonsus church. On its completion you performed the solemn and impressive coremony of consecuting it to

aware that their anti-Catholic policy is distasteful to the people. Officials

THE recent Irish census affords a pleasing proof of the strong religious feeling of the people of Ireland. The population of the country is given at 4,704,750; yet of these only 871 are returned as not belonging to any religious denomination. The full significance of the fact will be the better appreciated when we compare these figures with those of Canada. jubilee, though the Government has The census of the Dominion returns as 'not specified," 33,983, of whom 21, of the Dominion being 4,832, 679, and

God will be preached in purity and piety; here the Mass shall be offered for the living and for the dead; here the sin-laden soul may come for consola-tion and forgiveness; here the babe is made a Christian heir to the Eternal heritage of Heaven. The beauty and glory of God needs not a special temple or place: His omnipotence is universal; His glory is written in the starry firmament; He is present in all things created—the smallest star, the THE Queen of Roumania, so well the Blessed Virgin, though she is a reation of His hands, is bound by His

He said : "This is no other but the house of God, the gate of heaven." These words, dearly beloved brath-ren, were speken by Jacob when he awoke from a sleep when in a vision he saw a ladder reaching from carth to heaven, upon which angels were ascending and descending ; then he examining the interior beauty of this church we are led to exclaim, in the language of the holy patriarch, "This is no other than the house of God, the gate of heaven." From cornerstone to the western peninsula. Its beauty inspires us towards religion, and re-ligion is the study of a lifetime. Re-ligined a christian heir to the Eternal heritage of Heaven. The beauty and tor the living and for the deal ; here tor and forgiveness; here the babe is made a Christian heir to the Eternal heritage of Heaven. The beauty and tor ple or place : His omnipotence is universal ; His glory is written in the son othere. He singing was very fine : Mozart's tor heistra accompaniment. The lead-

12th Mass, with organ and string orchestra accompaniment. The leading lady soloist was Miss Eliza Madden. things created-the smallest star, the Miss Josephine Ouellette presided at veakest insect, as well as the noblest the organ.

In the evening grand Vespers was

creation of this hands, is bound by this laws, is controlled by Hispower. "He is higher than heaven; He is deeper than hell," says holy Job. He conde-scends to dwell in this tabernacle, for He is the God of mercy and of love.

that of Ontario 2,114,821. THE Republicans of Illinois are enknown in the literary world as "Carmen Sylva," has a special devotion for Protestant. When she was visiting

Munich it was her particular delight to visit the little chapel of the Hergozpital, where there is a statue of the Blessed Virgin which is renowned for the number of miracles which have been wrought there in the curing of those afflicted with all manner of ailments. The queen says in a letter which she what shadows we pursue."

6

Philadelphia Public Ledger, Sept. 9. The funeral of the distinguished ora tor, wit and lawyer, Daniel Dougherty, took place yesterday morning and was conducted as privately as possible, consistent with the large acquaintance and friendship of the deceased with all classes of society in this,

his native city. The funeral services began with solemn Requiem Mass. In the sanctuary were a large number of priests. The last absolution by Archbishop Ryan, attended by Father McGarrity as cross-bearer, followed the Mass, the services being closed with the committal of the remains to the family vault on the north side of the church, in the presence of a large and sorrowful

emblage. After the close of the Mass and be fore the absolution of the body Arch-bishop Ryan ascended to the altar platform, and, amidst the most intense list. silence and with a voice at times broken with emotion proceeded to deliver the funeral sermon. His text was taken from I Cor. xv., 54 and 55, and was as

" And when this mortal hath put or immortality then shall come to pass the saying that is written, 'Death is swaliowed up in victory. O, Death, where is thy victory, O, Death, where is thy stips "" sting !' Proceeding Archbishop Ryan said :

"In our present state it would sound singular challenge to Death to show his victory-where is thy victory He answers, where is not my victory over the children of men? Ask the battle fields of the world, ask my silent cities the cemeteries, ask the army of diseases I send forth and see how men tremble now as one division of this army is supposed to approach this land. Ask the homes that are desolate, the hearts that are breaking, ask the scene before you. My victory is to silence the eloquent, to stop the heart's pulsations as one touches the pendulum of a clock and it moves no more, to friend from friend, to dethrone the kings of the earth and the kings of thought and eloquence, to conquer the conquerors of the world, for in the end they become his silent subjects.

But Death is conquered by his own victory. He takes away a temporary life indeed, but temporary life indeed, but is forceed to give an eternal he is one. When this mortal puts on im-mortality the soul does not die. It goes out of the house of the body with all its thoughts, affections, aspirations, as you left your houses to attend this funeral Hence this scene is one of triumph as well as of sorrow. It commemorates a defeat and a victory—a defeat of humar life, a victory of immortal life. The soul does not die, it is essentially active. It goes out and looks down on the body and says to Death, i' Where is thy victory? I am liberated from death to life triumphant.

NATURE AND RELIGION IN HARMONY 'Let us see how Nature and Religion are in harmony in the scene en acted here this morning around the coffin of our dear friend. God is the author of Nature as well as of Religion. THE ORATOR. These two sisters move in unison if the not necessary to dilate. disturber Sin does not interfere to cause disorder. Nature says, we may call the body but clay when the soul has left it, yet we cannot but love it. There are the eyes that were lit up by intelligence and affection; there the there in that temple of clay is the heart, the tabernacle in that temple now, indeed, empty and its door open, as we sometimes see our tabernacles on Good Friday, because of the death of orator. the Life Giver. We cannot overcome this feeling. You should not overcome it. Religion recognizes it. Does she not bring this body to her temple today, and light torches around it and bless it and offer incense before it? Again, it is natural to grieve for the dead, though it is God's will, and though we have reason to believe them with God. Is this prohibited? Far THE TWO SISTERS - THE CONSOLATION

 
 FUNERAL OF THE LATE DANIEL DOUGHERTY.
 knelt by the corpse and asked God to receive her soul; then, frightened, she rose to her and asked herself, 'What have I done? Offered prayers
 for the dead? which is Popish doctrine.' Yes, Popish doctrine, but in perfect harmony with nature and the history of our race and true re-ligion. Behold to-day the incense that ascends symbolizes prayer, 'Let my prayer, O Lord, ascend as incense in Thy sight.' The holy sacrifice has been offered on the altar, the reality of which the sacrifice in the days of Maccabees was a type, offered for the

soul of our dead friend. Again Nature loves to think and speak of and praise the dead. AS A PUBLIC MAN.

"I am here in the name of religion to perform that act also, and with me it is no official act alone. In me nature and religion combine, for I loved him as a friend. Jesus Christ

whose priest I am, has sanctified human friendship. 'And Jesus loved Mary and Martha and Lazarus, their brother,' says the affectionate Evange. And at Lazarus's death our Lord said to His Apostles, 'Lazarus our friend sleepeth, and you know how He wept at his grave and troubled himself. Whatever is beautiful in

our nature God has instituted, and religion blesses. It is not necessary before this audience to enter into detail of the fine qualities of our departed friend. To speak would open wider wounds already bleeding.

In private life and in his family he was the favorite of this great city, and nature so fashioned him that he would have been a favorite in any commun ity. Who can forget his noble, genia face, the grasp of his hand, the flash of his eye? As a public man he was ever loyal to truth as he understood it, and devoted to his country with all the intensity and chivalry of his nature. "But some one may say he was no loyal to party, and changed. He was right to change if his convictions so led him. I hate the cowardice of immutability. It requires more courage to face friends made foes by your changed convictions than to meet an army in battle array. Who shall dare to say that he changed from unworthy motives? What office did he ever beg for? "' 'Mr. Dougherty,' said President

Buchanan, 'is known in political campaigns, but never after.' It is rare for Presidents to pay such compliments. They are generally obliged to prolong their acquaintance with campaigners. In a sketch of Mr. Dougherty in a in a morning paper of this city, edited by an exceedingly able public man, who knows much of political life, our dear dead friend is represented as a 'blindly disinterested stateman '-a statesman blind to his own personal interest. No nobler tribute could be paid to him. Pennsylvania ought to be proud that in this selfish nineteenth century she has had two public men who were not, like many others, merely disinterested and pure, but blindly disinterested, possessing heroic virtue, sacrificing

personal to public interests, and she can write these words beneath the statues in her temple of fame of Daniel Dougherty and Samuel J. Randall.

"On Mr. Dougherty's eloquence it is You have been thrilled by it many and many a time. Nature fashioned and blessed him for a great orator. He had more noved in eloquence and stirred the souls of thousands; there the hand that trill that came from the heart, and the great actor of his der beten there in that been said that he would have been there in that been said that he would have been there in that been said that he would have been there in that been said that he would have been there in that been said that he would have been there in that been said that he would have been there in that been said that he would have been there in that been said that he would have been there in that been said that he would have been there in that been said that he would have been there in that been said that he would have been there in that been said that he would have been there in that been said that he would have been of the natural qualities for such a missought the stage as his profession. To be the greatest actor in one's day is no mean achievement. But Dougherty was more. He would have been a great actor, but he was a great The actor is great with othe men's thoughts, the orator is great with his own. It has been sometime said that his best speeches were not long, prepared orations, like those of Edward Everett or Wendell Philips but short flashes of eloquence, rather orator has much to do before he dares to come to an impassioned peroration. The man who can at a bound, with the

### said : 'What shadows we are, and LACORDAIRE ON CHURCH AND COUNTRY.

A NOTABLE TRIUMPH. "Mr. Dougherty's short addresses achieved in a few moments all that he desired. Familiar to you are the occa sions when he nominated for the presidency two of the purest public men of our age and the triumphs he achieved on these occasions. Perhaps one of the greatest triumphs of his eloquence was his speech in the cathedral of this city, at a public meeting to protest against the spoliage of the holy See by the Gar-ibaldians. At that time our friend was at a public meeting to protest against the spoliage of the holy See by the Garexceedingly unpopular amongst the Democrats because of his change in politics, and his being invited to speak was a very unpopular action on the part of the last Archbishop. But my predecessor was too broad a man to be influenced by such motives, because he knew the change was not unprincipled. It was said that numbers came to the but one centre, and that is God ; but meeting to hiss down the speaker. He one interest, which is justice ; but one had not spoken five minutes when the tide turned. He continued. Cheer home, which is conscience ; the same citizens, the souls and bodies of their after cheer pealed through the temple children and around its beautiful dome. Men forgot themselves. He held the vast audience in the hollow of his hand.

country, but the Government is no Here was the triumph of eloquence. the nation, much less the country. Who amongst us over imagined that The entire speech lasted not over fifteen minutes. I have heard critics say that his country is in the head or the heart there was not so much in the speech his country is in the head or the heart when read in cold print. But cold of the men who govern it? Our coun-The living soul of try is the soil on which we were born, print is a corpse. The living soul of eloquence must be there to verify it. the blood and the hearth of our fathers the love of our parents, the memories I heard Mr. Dougherty lament in of our childhood, our traditions, our laws, our customs, our liberties, our his lecture on Oratory that the press was gradually taking its place, and it

was no longer a great power. His words sounded like the lamentation of protected by those who were born at the same period of time and the same the last of the orators over dying eloquence. But in this opinion I cannot agree. Whatever God has made a given place with ourselves in heaven great power of in every age, and which is founded in our rational nature, will and earth. The Government is for us merely a means of preservation for these possessions in their right place and full security; and if so far from outlive vicissitudes. I know that it eloquence should fly from the Bar, and fulfilling this mission, it betrays on the Senate and the popular Assembly, like a frightened dove she will take dishonors it, we take refuge in the towe of country for succor, hope and consolation. When Nero governed the world, Rome existed in those who refuge in the sanctuary, and would always feel at home there. She is part of our ministry, for faith cometh by hearing, and hearing by the Word of God. How can they believe unless loved her, and her deserted Forum was the country of such as still posthey hear, and how can they hear with-

out a preacher.' But, also, eloquence will live outside the Church in every department in which it has lived in the past. "But, it may be said, it will be the

eloquence of logical speaking, not that of mere sentiment. "Mere sentiment ! Is not the heart

a portion of our being as well as the head? The trinity of the soul is comhead? posed of intellect, memory and will. You must pay tribute to all, and it is greatly by the heart that the will is moved. It would be a great injustice to Mr. Dougherty to suppose that he was a man of sentiment alone. He had a clear, logical heart, which made him and admirable lawyer and reasoner as one of the oldest and most discrim inating Judges at our Bar assures me but because there was no one in his peer in appeals to the passions, he was chiefly kept within this sphere. LOYAL TO HIS GOD.

"But, remarkable as he was in the qualities of which I have spoken, there was still another and a greater one, to be alluded to especially here. Man is a religious being. The religious ele ment in him is as real as the love ele ment or the intellectual element, and like these, it may be neglected and almost die out. The greatest philoso found the zealous defender of the Church he reverend and loved. There can be little doubt that in the past this fact stood in his way of progress because of religious prejudices. He was not intolerent. Many of his dearest friends were not Catholics. There is a Catholicity of heart and soul that brings people into sweet union, and, withou ielding an tota of their convictions, they feel as one. Such was the Catho-licity of Jesus Christ Himself when He proposed to the Orthodox Jews and to he whole orthodox world for all ages the charitable example of an heretical Good Samaritan. Our friend was religious not only in faith, but in practica reception of the sacraments, and has eft to all an example of how a man of the world - joyous, social, busy oppressed at times with many cares can be also an interior man, loval to his family and his friends, loyal to his profession, loyal to his country, and, above all, loyal to his God. Such you were, beloved friend. And now it only remains for me to say, "O, friend, farewell !"

"Men will tell you that love for the Church is incompatible with love for your country; that sooner or later you will have to choose between them, and that you can only remain a faithful member of the one by becoming an undutiful son to the other. I greatly desire to clear away this error, inas much as love of our country and love one to be the enemy of the other, it would in my apprehension be the most terrible crisis that God has even suffered to try His people here below, but it is nothing of the sort. A man's country is his Church in Time, as the Church is his country in Eternity, and if the orbit of one is more vast than that of the other, they have alike

"It is true that the Church may be at variance with the Government of a history and our religion. It is all that we believe, and all that we love.

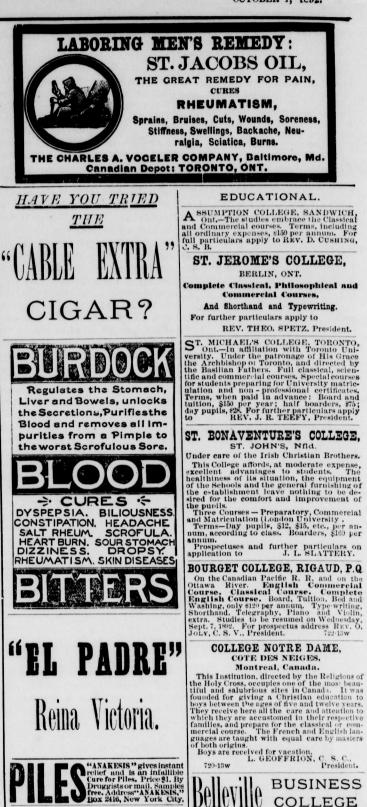
sesed a country. "If, then, the Government of any nation persecutes the Church, either that nation is Catholic, or it is not. If it is Catholic, it is not the Church which attacks the country, but the country which is itself eppressed in one of its dearest, holiest rights — its religious faith; and the Church, when defending itself by the words or the blood of its sons, it simultaneously defending an outraged, insulted country. If, on the contrary, the nation is not Catholic, it is true that the Church is not one of the componen parts which make it what it is; even then it is included in the natural right of all men to truth, grace and eternal salvation; and the Church enduring persecution forwards two benefits to the country, — one, in the CONCORDIA VINEYARDS future, its conversion; the other

present namely, liberty of conscience. ("Lacordaire," S. Lear, p. 215.)

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Try it. Beware of substitutes. W. W. McLellan, Lyn N. S., writes : "I was afficted with rheumatism, and had gives pr. Thomas' Eclectric Oil recommended. timmediately sent (fifty miles) and pur-chased four bottles, and with only two appli-though I have not used one bottle, I and park well. The other three bottles I and park well. The other three bottles I and a supply." Much distress and sickness in children is Much distress and sickness in children is Subscribed Capital, - \$2,500,000 Take A Round Reserve Fund, - - - - 602,000 JOHN BEATTIE. . Vice-Presiden DEPOSITS of \$1 and upwards received

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### FIVE-MINUT

# Seventeenth Sund

PRAYER FO And the other is like love thy neighbor as th

How great must human nature, my we learn by this da couples the love of the love of His divine self ! Perh the native worth o should be a triffe n faults. I mean, people's faults, for we are all too pati

The pratical less commandment, " as thyself," is that sinners and to pra good people is eas think a man a kin has not at least on whose virtues has it takes a good Ch at first sight se drunkard, a liber bully, a thief. practical affection even when one seems quite a spe vocation, a side-I life and not by a business and regu day Christians. thought shows that doubt, our Lord's should have a spe such hardened sin men, and are the the Blood of Chri How much we reference to su When you say of most worthless prised you would a whisper coming angel "Jesus C worth dying for. of another, "Oh can't stay a mon how surprised y "And I, an a

keep him compa Surely, brethree worth loving, he that our Lord w whom God would as a constant like men goin; gallery : we adn and unmistakal there-here a g a fine battle-sce tossing upon the better taste th forgetting all t detect the worl though faded wi years and cover So it is with the is the work of what though i spotted with m such thing as t there no founta the sacraments washed whiter no gems of div it may be decke ing for the brid Praver for th should be far m Why, brethrer this great city, the stars of hea sea-shore you c women in mort

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ery entirely of was one of the man."

Riel

If, therefore

intuition of genius, master both at OF PRAYER "Here, then, around the coffin, Reonce, is a great orator.

Catholic Church.

"Massillon did this in six words. The body of Louis XIV.-Louis the ligion meets her sister, Nature. They fall into each other's arms and weer Great, as he was called, and in many Behold, the priests of God together. things deserved the name, though in are clothed in black, even at His altar. famous in others—lay in the kings chapel in Paris. Massillon arose to Music, at other times glorious, joyous, now sighs her sorrows for the dead. There was the vacant throne preach. Nature cries out for sympathy and concovered with crape ; there all the in-signia of royalty as if in mourning for solation, and her sister points to the cross above the cofiin, as the symbol of the great monarch ; there the French consolation and victory ; to the lights that shine amidst the darkness of this nobles and courtiers of that proud, scene as symbols of the truths by which highly cultured and voluptuous court The preachers were accustomed to ad-Religion illumines the dark passes of the king first as the great sire, dres the desolate soul.

Again, Nature, if left to herself. and then addressing the others, to say, my brethren. But, looking on the will seek to pray for the dead. The dead king and all the evidences of the human race has always done this in vanity of all things human, he reone form or another. The Jews. under God's direction, did it. We mained silent for some moments. transfixed by the scene. He could not know from the Book of Maccabees. address the king now as great, but in mingled inspiration of religion and which, if not believed to be inspired. must be admitted to be historic, that. before our Lord appeared on this genius he exclaimed, 'God alone is and when the Jewish religion great, my brethren.' earth.

"How eloquent, whether as original was the only true religion, the smoke of sacrifice ascended to Him in ex or quotation, were the few words of Edmund Burke at the election in piation of the sins of the dead. But I have said it is of nature as well as Bristol, on which so much depended religion. I remember some years ago for him and his cause. a worthy lady of St. Louis, who, was brought that he wou When word was brought that he would have what was popularly called a walk-over, as though deeply religious and charitable his opponent had just suddenly died, to the poor, had the most violent disno light of triumph appeared on his like to the Catholic Church, or rather face. He was too great for a voluntary of something she thought was the The dress of her feeling, 1 might say for even an involuntary feeling of this kind. He ture daughter accidentally took fire, and she was burned to death. The mother appeared rather downcast, and simply | Minard's Liniment is the best.

### What a Friend Can Do.

"I was confined to my bed by a severe attack of lumbago. A lady friend sent me a part of a hottle of St. Jacobs Oil, which I applied. The effect was simply magical. In a day I was able to go about my house-hold duties. I have used it with splendid success for neuralgic toothache. I would not be without it." MRS. J. RINGLAND, Kincaid St., Brockville, Ont.

Worse and Weaker.

Worse and Wenker. GENTLEMEN,—I suffered for three days very severely from summer complaint and could not get relief but kept getting worse and worse till the pain was almost unbear-able and I became very weak. Some friends advised Dr. Fowler's Extract of Wild Straw-berry, and after I had taken the first dose I found much relief and it did not fail to cure me. I do not intend to be without this valu-able medicine if I can help it. WM. T. GLYNN, Wilfred, Ont. Better Than Gold.

Better Than Gold.

GENTLEMEN. - I have used Fowler's Ex-tract of Wild Strawberry for bowel com-plaint and can say there is no other remedy as good. MRS. JAMES DENNISON, Lake Dora, Ont.

No bogus testimonials, no bogus Doctors letters, used to sell Hood's Sarsaparilla. Every one of its advertisements is absolutely

Much distress and sickness in children is caused by worms. Mother Graves' Worn Exterminator gives relief by removing the cause. Give it a trial and be convinced. Minard's Liniment for Rheumatism

which so many women complain after a day's washing, is done away

Which makes the Dirt dre

Without Boiling

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Try the easy, clean and economical way-the

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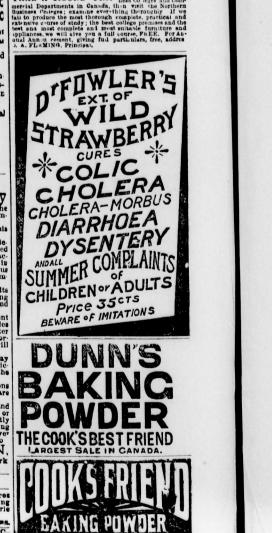
THE HURON AND ERIE

New York Catholic Agency The object of this Agency is to supply, at the regular dealers' prices, any kind of goods im-orted or manufactured in the United States. The advantages and conveniences of this Agency are many, a few of which are: Ist. It is situated in the heart of the whole subtraction of the metropolis, and has completed unrers and importers as enable it to purchase in any quantity at the lowest wholesale rates, thus getting its profits or commissions from the im-porters or manufacturers, and hence— The Advantages made for them, and giving them besides the benefit of my experience and addition of the metric of the work of the the states in the actual prices charged. The Should a patron want several different articles, embracing as many separate trades or lines of goods, the writing of only one leiter this Agency will insure the prompt and cor-rect filling of such orders. Besides, there will be only one express or freight charge. The Persons outside of New York, who may make the dedusing from this Agency are allowed the regular out usual discount. Any business matiers, outside of buying and addithe regular out such discount. Any business matiers, outside of buying and addithe regular discount. Any business matiers, outside of buying and soling goods, entrusted to by your giving and the trade buying from this Agency are allowed the regular out such discount. Any business matiers, outside of buying and soling goods, entrusted to by your giving and buy fing and your orders to **THOMAS D. EGAN**, Catholic Agency, 42 Barcing St. New York THAT tired, worn - out feeling, of

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Should be used, if it is desired to make the Finest Class of Gama-Rold, Biscuit, Pan cakes, Johnny Gakes, Pie Crust, Bolley Pasts, etc. Light, sweet, anow-white and di getthis lood results from the use of Cook

Man." Peter Kieffe bitten by a l induced by occurrence, t Oil. It reliev and in four d healed. Not wounds. Minard's 1

### CATHOLIC RECORD. THE

# FIVE-MINUTE SERMONS.

LADY JANE.

CHAPTER V. -CONTINUED.

### Seventeenth Sunday after Pentecost.

PRAVER FOR SINNERS.

And the other is like unto this : Thou shalt love thy neighbor as thyself. (St. Matt. xxii.

How great must be the dignity of human nature, my brethren, since we learn by this day's Gospel, our Lord couples the love of His fellow-men with the love of His own sovereign and divine self! Perhaps if we appreciated the native worth of human nature we should be a trifle more patient with its faults. I mean, of course, other people's faults, for with our own faults we are all too patient.

The pratical lesson conveyed by the neither kith nor kin. commandment, "Love thy neighbor as thyself," is that it is our duty to love sinners and to pray for them. To love good people is easy enough, and we think a man a kind of a monster who of the mother's illness. The pretty golden hair was spread over the pillow ; has not at least one or two dear friends whose virtues has won his love. But it takes a good Christian to love what at first sight seems so hateful — a drunkard, a liberatine, an apostate, a bully, a thief. To have an actual, black gown, and she had been weeping practical affection for such persons, freely. At the sight of Raste in the door, she started up and burst into even when one is related to them, seems quite a special thing—a peculiar vocation, a side path in the spiritual heart-breaking sobs. "Oh, mon cher, oh, mon ami, we are doomed. Was ever any one so unforlife, and not by any means the common business and regular vocation of everytunate? Was ever any one so punished for a good deed? I've taken a sick day Christians. Yet a moment's thought shows that it is, without any stranger into my house, and nursed doubt, our Lord's blessed will that we should have a special affection for just her as if she were my own, and buried her in my family tomb, and now the such hardened sinners. Are they not child's taken down, and Doctor Debrot men, and are they not purchased by the Blood of Christ? How much we mistake our duty in

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one gets in this world for trying to do good !" "Nonsense, mum, don't look on the reference to such poor wretches! When you say of one, "Oh! he is a worthless creature," how surprised you would be if you could hear a whisper coming from his guardian angel "Jesus Christ thought him worth dying for." And when you say of another, "Oh! I can't bear him; I can't stay a moment in his company," how surprised you would be to hear And I, an angel of God, gladly keep him company day and night." Surely, brethren, there is something worth loving, heartily loving, in a soul that our Lord would die for, and to whom God would give a bright angel as a constant companion. We are like men going through a picturegallery : we admire only the brilliant and unmistakable beauties displayed there-here a gorgeous sunset, there a fine battle-scene, and again a ship tossing upon the waves. But one of better taste than common, without forgetting all these, will be able to detect the work of a great master, though faded with the lapse of many years and covered all over with dust. So it is with the poor sinner's soul : is the work of a great Master. And what though it be all stained and

somewhere else.

fever whether it's catching or not

and had such gentle ways

CHAPTER VI.

PEPSIE.

figure in the neighborhood.

with mortal sin, is there no spotted such thing as true repentance? Are there no fountains of living waters in the sacraments in which it may be washed whiter than snow? Are there no gems of divine grace with which it may be decked out as a bride waiting for the bridegroom ?

Prayer for the conversion of sinners should be far more practised than it is. Why, brethren, look around you in this great city, and if you can count the stars of heaven or the sands of the sea-shore you can count the men and women in mortal sin ; and, alas ! very many of them belong to our religion. Nay, look about in your own families. How seldom will a family be found

where there is not at least o

and a little rancid, in still another The first were used to make the sugared pecans for which Madelon was justly famous; the second to manufacture into pralines, so that they had given "It's a stranger, a relative of Madame Jozain," said one who knew. "She came from Texas with her little her the sobrique of "Bonne Praline;" and the third pile, which she disdained to use in her business, nothing impergirl, less than twe weeks ago, and yeserday she died, and last night the fect ever entering into her concoctions, child was taken down with the same were swept into a box, and disposed of fever, and they say she's unconscious to merchants who had less principle to-day, so madame couldn't leave to go to the funeral. No one will go to the house, because that old doctor from the and less patronage.

All day long Pepsie sat her window, other side says it is catching." That day the Bergeron tomb in the wielding her little iron nut-cracker with much dexterity. While the beau-tiful clean halves fell nearly always old cemetery was opened for the first time since Madame Jozain's father was unbroken on their especial pile, she placed there, and the lovely young saw everything that went on in the widow was laid amongst those who were street, her bright eyes flashed glances of recognition up and down, her broad

When Raste returned from the funeral, he found his mother sitting smile greeted in cordial welcome those who stopped at her window to chat, and there was nearly always some one at Pepsie's window. She was so happy, beside the child, who lay in the same heavy stupor that marked the first days so bright, and so amiable that every one loved her, and she was the idol of under the dark lashes were deep violet all the children in the neighborhoodshadows, and the little cheeks glowed with the crimson hue of fever. And the pecans. Oh, no; with Pepsie, Madame was dressed in her best business was business, and pecans cos

money, and every ten sugared pecans meant a nickel for her mother ; but they loved to stand around the win outside the iron railing, and

watch Pepsie at her work. They liked to see her with her pile of nuts and bowl of foaming sugar before her. It seemed like magic, the way she would sugar them and stick them together, and spread them out to dry on the clean white paper. She did it so rapidly that her long white fingers She did it so says it is a contagious fever, and we may both take it and die. That's what sugar, the pile of nuts, and the paper. And there always seemed just enough

of each, therefore her just discrimination was a constant wonder. When she finished her task, as she dark side ; old Debrot don't know. I'm the one that gave it out that the fever was catching. I didn't want to have people prying about here, finding out everything. The child 'll be better or worse in a few days, and then we'll clear out from this place, raise some nuts, after Pepsie had counted them and put the number down in a little book, as much to protect herself against Tite Souris's depredations as to know the exact amount of their stock money on the things, and start fresh in trade; then she will open the little drawer in the table, and take out a "Well," said madame, wiping away her tears, much comforted by Raste's prayer-book, a piece of needle-work, cheerful view of the situation, "no one and a park of cards.

can say that I haven't done my duty to She was very pious, and read her prayers several times a day ; after she the poor things, and I meant to be kind to the child, and nurse her through the put her prayer-book aside she usually It's devoted some time to her needle-work. hard to be tied to a sick bed this hot weather; but I'm almost thankful the for which she had a real talent ; then, when she thought she had earned her little thing 's taken down, and isn't recreation, she put away her work, spread out her cards, and indulged in conscious, for it was dreadful to see the way she mourned for her mother. Poor an intricate game of solitaire. This woman, she was so young and pretty, was her passion; she was very I wish I systematic, and very conscientious knew who she was, especially now I've put her in the Bergeron tomb." but if she ever purloined any time from her duties, it was that she might engage in that fascinating game. She decided everything by it; whatever she wished to know, two games out of three would give her the answer, for Every one about that part of Good Children street knew Pepsie. She had

or against. Sometimes she looked like a little been a cripple from infancy, and her witch during a wicked incantation, as mother, Madelon, or "Bonne Praline," she hovered over the rows of cards, her face dark and brooding, her long, thin as she was called, was also quite a noted They fingers darting here and there, silent, lived in a tiny, single cottage, wedged absorbed, almost breathless under the in between the pharmacist, on the cor-ner, and M. Fernandez, the tobaccon-ist, on the other side. There was a fatal spell of chance.

ist, on the other side. There was a narrow green door, and one long win-In this way she passed day after day always industrious, always contented, dow, with an ornamental iron railing and always happy. She was very comfortable in her snug little room, which across it, through which the interior was warm in winter and cool in sum-mer, owing to the two high buildings of the little room was visible from the outside. It was a very neat little place, and less ugly than one would ex-pect it to be. A huge four-post bed, adjoining; and although she was a cripple, and her lower limbs useless, she suffered little pain, unless she was with red tester and lace-covered pillows. moved roughly, or jarred in some way and no one could be more carefully prolmost filled one side of the room ;

clothed in warm, soft woolen.

Once Pepsie had said that she would

almost touching the sky, and broad

fields shaded by great trees, and cov ered with waving grass and flowers.

That was her one unrealized ideal-

CHAPTER VII.

THE ARRIVAL.

in another, and those slightly shriveled, over the sidewalk, and there was some attempt at ornamentation in the brackets that supported it. At one side was a narrow yard with a stunted fig-tree, and a ragged rose-bush straggled up the posts of a small sidegallery.

This house had been closed for some The former tenant having died. time. his family, who were respectable, pleasant people, were obliged to leave it, much to Pepsie's sorrow, for she was always interested in her neighbors, and she had taken a great deal of

pleasure in observing the ways of this household. Therefore she was very tired of looking at the closed doors and windows, and was constantly wishing that some one would take it. At last, greatly to her gratification, one pleasant morning, late in August, a middle aged woman, very well dressed in black, who was lame and walked with a stick, a young man and a lovely little girl, appeared on the scene, stopped before the empty house, and after looking at it with much interest mounted the steps, unlocked the door, and entered.

TO BE CONTINUED.

### ASSOCIATION OF CHRISTIAN FAMILIES.

The Sovereign Pontiff has issued a Brief approving anew the association of Christian families, and ratifying the regulations recently made by the Sacred Congregation, whereby this pious society may be spread and per-petrated throughout the world and from one universal association. His fairly flashed between the bowl of Holiness deems such an organization to be of salutary use, and in accord For with the necessities of our times. "the work of devoting its object is and dedicating Christian families to the Holy Family; so that Jesus, Mary often did before dark, Tite Souris took and Joseph may take into their care away the bowl and the tray of sugared the homes thus consecrated, and may ruption of Christian morals, the extinction within families of the spirit of religion and of piety, the uncontrolled desire of earthly things, will strive to bring timely healing to evils so grea and so many. And nothing could be conceived of is greater help and succor for Christian families than to set before them the example of the Holy Family wherein all Christians, of whatsoever condition, may see the most perfect type of domestic society and a model of all virtue and of all holiness.

The Holy Father desires that associations of the Holy Family now existing shall be absorbed into this one confraternity, which has its centre in Rome with the Cardinal Vicar as its chief director. In each diocese the Ordinary shall appoint a "Diocesan Director," who shall communicate with the parish priests, to whom exclusively is given the charge of inscribing the families of their representative parishes. In the month of May every year a report is to be made through the Diocesan Directors to the head centre in Rome. The statues further provide that the image of the Holy Family of Nazareth shall be found with each of the families inscribed, and the members of such families shall at least once a day, and as generally as possible in the evening, pray together before the image. A special recommendation is given for this purpose to the formula of prayer approved by the Sovereign Pontiff, and also to the frequent use of the three well-known ejaculatory prayers: "Jesus, Mary and Joseph, I give you my heart and my life." "Jesus, Mary and Joseph, may my soul pass away in peace with you."

The pilgrimage which is to preceed from England to Rome on the occasion of the jubilee of the Pope will probably be the most insignificant that has left English shores for centuries. It will not only be representative of the eccle siastical and lay chiefs of the commun-ity, but it will also be representative in a special sense of the principal in dustrial centres of the country. For For instance, places like Manchester, Liverpool, Birmingham, and Plymouth will in all probability have a special delegation. The pilgrimage will be under the control of the Catholic Union, with the Duke of Norfolk at its head.

At the request of Bishop Northrop, the Fathers of the Pious Society of Mis sions have taken charge of St. Peter's Church for the colored Catholics of Charlestown, S. C. Rev. Joseph Murray, P. S. M., and Rev. A Loisel, P. S. M., will be the new pastors.

uch fertilizing Won't Produce a Profit. ny soil of Michigan Farms produces a fine crop sopense. The near markets, general heathrones Many Old FARMS

While the best for all household uses, has peculiar qualities for easy and quick washing of clothes. It does away with that boiling and scalding-the clothes come out

sweet, clean and white. Harmless to hands and fabricslathers freely-lasts longest.

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gan Farms the best in the world. Write to me and I will tell you how to get the best farms on long time; low rate of interest. O. M. BARNES, Land Commissioner, Lansing, Mich.







living openly at enmity with God ! Now, just here, in the midst of the worst wickedness, are many thousands of devout servants of God, and in every family one or two souls whose very names might be Faithful and True. And God arranges this mingling of good and evil, that the good souls by their prayers may save the bad ones from eternal death : just as in southern countries men plant eucalypus-trees in low, marshy places, for the eucalyptus, with its fragrant leaves, counteracts the poisonous vapors of the swamp.

mber

If, therefore, you pray for yourself you do well ; but do not forget that, if you are a true Christian, the poor sinner in your other self. And if you pray for the souls in purgatory, do not forget that there are many souls about you who are always in danger of hell, and unless many prayers are offered for them they are likely enough to be lost for ever.

There is not, and there cannot be, any smoking tobacco superior to the "Myrtle Navy brand." A wrapper of brighter ap-pearance and higher price it is possible to get, but all wrappers are very poor smoking tobacco and but a single leaf is wrapped round a plug. The stock used in the body of the "Myrtle Navy" plug is the very best which money can purchase. The powers of the Virginia soil can produce nothing better, and no other soil in the world can produce as fine tobacco as that of Virginia. **Bich Plum Pudding.** 

### Rich Plum Pudding.

Rich Plum Pudding. This delicious confecton is nicely calcul-ated to produce dyspepsia, heartburn, biliary troubles and headache. Burdock Blood Bit-ters is equally well calculated to cure these troubles and has proved its power in hun-ords of cases. B. B. regulates and purifies the entire system. If you are despondent, low spirited, irri-table and peevish and unpleasant sensations are felt invariably after eating, then got a bottle of Northrop & Lyman's Vegetable Dis-covery and it will give you relief. You have Dyspepsia. Mr. R. H. Dawson, St. Mary's, write : "Four bottles of Vegetable Discov-ery entirely cured me of Dyspepsia; mine was one of the worst cases, I now feel a new man." Peter Kieffer, Buffalo, says: "I was badly

man." Peter Kieffer, Buffalo, says: "I was badly bitten by a horse a few days ago, and was induced by a friend who witnessed the occurrence, to try Dr. Thomas' Eclectric Oil. It relieved the pain almost immediately, and in four days the wound was completely healed. Nothing can be better for fresh wounds. and in thealed. wounds.

Minard's Liniment cures La Grippe.

opposite the bed a small fire-place was hung with pink paper, and the mantel over it was decorated with a clock, two vases of bright paper flowers, a blue bottle, and a green plaster parrot; a small armoire, a table above which hung a crucifix and a highly colored lithograph of the Bleeding Heart, and a few chairs completed the furniture of the quaint little interior ; while the floor, the door-steps, and even the sidewalk were painted red with powdered brick dust, which harmonized very well with the faded yellow stucco of the walls and the dingy green of the door and batten shutter. Behind this one little front room was

a tiny kitchen and yard, where Madelon made her pralines and cakes, and where Tite Souris, a half grown darky instead of a "little mouse," washed, cooked, and scrubbed, and "waited on Miss Peps " during Madelon's absence ; for Madelon was a merchant. She had gratify her very wish ; and, as far as a stand for cakes and parlines up on Bourbon street, near the French Opera she knew, there was but one desire un-satisfied, and for the accomplishment of that she was working and saving

House, and thither she went every morning, with her basket and pans of little by little. fresh pralines, sugared pecans, and calas tout chaud, a very tempting array of dainties, which she was sure like to live in the country. All she knew of the country was what she had read in books, and what her mother, to dispose of before she returned at and the treasure of her life, remained at home, sitting in her high chair by the window, behind the iron railing. And Pepsie sitting at her window

And Pepsie sitting at her window was as much a part of the streets, as

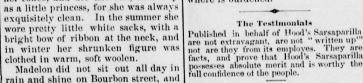
was as much a part of the stretcs, as were the queer little house, the tiny shops, the old vegetable woman, the cobbler on the *banquette*, the wine mer-chant, or the grocer. Every one knew her : her long, sallow face with flash-her is the long inde mouth with large ing dark eyes, wide mouth with large white teeth, which were always visible

in a broad smile, and the shock of heavy black hair twisted into a quaint knot on top of her head, which was abnormally large, and set close to the narrow, distorted shoulders, were

Madelon's tiny cottage, was a double always visible, "from early morn till dewy eve," at the window; while her body below the shoulders was quite hidden by a high table drawn forward over her lan. On this table Pensie house of more pretentious appearance than those just around it. little higher, the door was wider, and a good-sized window on each side had over her lap. On this table Pepsie shelled the peeans, placing them in three separate piles, the perfect halves than use, as it was scarcely wide enough the projected well in one pile, those broken by accident to stand on. The roof projected well

agination.

The Brief concludes with this fervent tected from discomfort than she was, "May Jesus, Mary and blessing : Joseph, invoked at the hearth, favorable to us. May they b for although she was over twelve bring Madelon still treated her as if she were a baby. Every morning, before she with them charity ; may they rule our left for the Rue Bourbon, she bathed and dressed the girl, and lifted her tenderly, with her strong arms, into morality ; may they move hearts t virtue by their example; and may they sweeten and make more tolerable her wheeled chair, where she drank her coffee, and ate her roll, as dainty the miseries wherewith man every where is burdened.'



rain and shine on Bourbon street, and make cakes and pralines half the night, for anything else but to provide this crippled mite with every comfort. As I said before the girl was her idol, and she had toiled day and night to

**ITCHING HUMORS** Torturing, disfiguring eczemas, and every specie of itching, burning, scaly, crusted, and pimply ski and scalp discasces, with dry, thir and falling hair, are relieved i most cases by a single applici-tion, and specify and econom-cally cured by the CUTICURA Remedies, consisting of Co CURA, the great skin cure, Co CURA SOAP, an exquisite s purifier and beautifier, and Cu und disease from pimples to scrofula. Sold every main exclusion of the physicians fail. Curricuta REME by the curre active to the physicians fail. Curricuta REME by science every humor, cruption and disease from pimples to scrofula. Sold every where. Portran Due and Curra. Conv., Boston Hap-"How to Curre Skin Diseases" mailed free.





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## THE CATHOLIC RECORD

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C. M. B. A.

Brooklyn, N. Y., Sept. 21, 1892. To the C. M. B. A. Membership. BROTHERS-The fifth bionnial Convention of the Catholic Mutual Association will be held in Seminary Hall, Notre Dame street, in the city of Montreal, beginning Tuesday, Oct. 11, 1892, at 9 o'clock a. m. Head-quarters at the St. Lawrence Hall hotel, St. James street. Yours fraternally, JAMES S. MCGARRY. C. J. HICKEY. Supreme President.

C. J. HICKEY, Supreme President, Supreme Recorder.

Resolutions of Condolence.

the regular meeting of Branch 57, Orillia following resolutions were unanimously

At the regular meeting of Branch 3, Orimus, the following resolutions were unanimously massed: — Mored by Brother J. H. Devaney, seconded ings of deep and sincer ergert we learned of the unexpected denise of our esteemed and worth Brother, W. J. Gallagher, late Financial secretary of this branch. Be it therefore — Resolved that, while submitting to the will of heartielt sympathy and condelence to the bereaved that, while submitting to the will of heartielt sympathy and condelence to the bereaved that, while submitting to the will of heartielt sympathy and condelence to the bereaved that, while submitting to the will of heartielt sympathy and condelence to the bereaved that, while submitting to the will of heartielt sympathy and condelence to the bereaved that the members of the hereaved that the nembers of this branch. Are move that the members of this branch are have contract Brother. He has been adult in the science and charitable heart dic-tient is conscience and charitable heart dic-tient is sontene effoly to his God with the indeartient on the spread on the unnutes of his mode of a happy limmortality. Be it remeared his sontene effoly to his cod with the creater and organ, the spread on the numbers of his meeting, and a copy of the same be pre-ented to the relatives of deceased, and also sent to other all one of a copy of the same be pre-ented to the relatives of deceased, and also sent to efficiency and a copy of the same be pre-ented to the relatives of deceased, and also sent to the officiency and the copy of the same be pre-ented to the relatives of deceased, and also sent to the officiency and the copy of the same be pre-ented to the relatives of deceased, and also sent to the officiency and the copy of the same be pre-ented to the relatives of deceased, and also sent to the officiency and the copy of the same be pre-ented to the relatives of deceased, and also sent to the officiency and the copy of the same be pre-tented to the relatives of deceased

ify his irreverent curiosity.

cidents occurred.

ecome better."

asked.

for publication. JOSEPH THOMSON, Rec. Sec. Toronto, Sept. 23, 1892. At a regular meeting of Branch 49, held on the above evening, it was moved by Chancellor Clancy, seconded by Bro. Thomas Walsh, and carried unanimously, that, Whereas it has pleased Almighty God to re-move from our midist the beloved father of our esteemed Brother, William Clark, and brother of George Clark, be it Resolved that we, the members of this branch, desire to express our sincere sympathy with our beloved Brothers in the loss they have sustained. Be if further Resolved that this resolution be spread on the minutes of the branch, and copies of the same be forwarded to Brothers Goo. and Wm. Clark, and also to the official organ of the C. M. B. A. for insertion. W. M. VALE, Rec. Sec.

### ZOLA AT LOURDES.

His Pligrimage is the Sensation of the Day. part.

ALL PARIS IS EXCITED - THERE ARE MANY SPECULATIONS ABOUT THE CHARACTER OF THE NOVEL-HE WILL

DOUBTLESS WRITE ABOUT THE HOLY THRONG.

Paris corr. New York Tribune.

M. Zola's pilgrimage to Lourdes is the sensation of the day. Now, since this famous shrine is a place of so great interest, and since all France is always ready to hang spell-bound upon the words and actions of M. Zola, one may only imperfectly imagine the sensations him adieu : caused by the announcement that the two were to be for a time conjoined that M. Zola, in brief, would this year properly informed. join the holy throng and make the pilgrimage. It must be confessed that the sensations were much varied. Some thought only of the new b ok he

would write, a naturalistic novel about Our Lady of Lourdes. Some—the railroad people-thought of the throng o sight-seers his presence there would Some, many indeed, looked attract. upon it with pious horror. To them in was not merely Saul among the on account of being a Catholic, when Prophets, it was Anti-Christ among the the list of teachers for 1893 was made Disciples. They protested. They up, stepped forward and asked permis-even sought to invoke the law, both sion to say a few words. President Cheek gave his permission and she civil and ecclesiastical, to prevent M.

Zola from going thither ; all of which said : "I come here personally to night, gentlemen to ask you a plain question, to which I trust you will give was, of course, in vain, and only me a plain answer. A few days ago this body met and elected the teachers favor and to give him welcome material for the novel he had in mind. for the ensuing year. When I read in the paper of the proceedings and So M. Zola, accompanied by Mme. Zola, went to Lourdes, and, following saw that my name had been omitted. I the crowd, proceded at once to the was nonplussed at first ; then I thought He found it surrounded that a mistake had been made. Later by more than 20,000 people of both sexes and of all ages and conditions. one of the teachers came and told me that I had been ignored on purpose. Indeed in none of his novels is a more striking scene portrayed than that. Now, gentlemen, I am here face to face with you, and I ask you why you ignored me? You tremble. Truth In the afternoon the daily procession occurred. At its head marched no Truth less than 2,000 priests, monks and nuns. Then came the Holy Sacramakes a man a coward when he has to face it, does it not? I am an old citizen still you have ignored me. Why? I have taught in your public schools and ment, borne beneath a silken canopy After it came the sick and suffering given satisfaction. My education is a who had come thither to be cured finished one, as Professor Munroe sit There were two cripples on crutches or leaning on the arms of friends ; the ting there will tell. (Professor Munroe said such was the fact.) My scholars, every one of them, loved me and I blind, led by friends or fellow-pilgrims; sick and deformed infants in their loved them. Prof. Munroe will tell mothers' arms; here and there a cripple and a blind man arm in arm, you, gentlemen, that I advanced my relying upon each other, the one for support, the other for guidance. Be hind these thousands came other thou-be retained? I am told if I had gone sands of suppliants, sightseers, perhaps to the members of the board and elec some scoffers, while yet other thousands tioneered with each for an hour I might have been retained. stood by and gazed upon the scene. Gentl Among the last named stood M. Zola. men, this I could not do; I presumed He was dressed in black, with a white you were an honorable body of men, straw hat. In his hands were note- and I would not thus insult you. I Zola hear other teacher sdid this. book and pencil, and Mme. Coercion Act, declaring that he can leaned upon his arm. He carried with not. Is there one in this honorable him a folding camp-chair, upon which body of men who is man enough to sometimes he, sometimes Mme. Zola, say he voted against me?' sat, when weary of standing. He also Then she waited in a graceful poise. knelt when all around him did so, at Finally Secretary Tunston said the passing of the Holy Sacrament, voted against you, Miss Ryan, but the but kept his eyes open and his note-book and pencil in hand meanwhile. "Thank you, Mr. Tunston, "Thank you, Mr. Tunston," said He asked innumerable questions of the speaker; "I am glad to find one those who stood about him, and was man among you who is not afraid to tell the truth. Is there another man evidently much moved by what he saw. When the whole throng burst into among you who will speak ! Are you audible supplications, his eyes behind cowards? Why do you tremble when their glasses glittered, partly with face to face with the woman you have sympathy, partly with tears. "Save ignored?" us, Lord Jesus, or we shall parish !" At this point James Jones and W. cried the multitude; and "Jesus, P. Cheek could stand the scathing fire Thou Son of David, have mercy on us !" no longer, and acknowledged that us for a minute, and we shall be rest were silent and grave. While healed." Then those who had heap sha maited the Then those who had been she waited the clock could have been healed." Then those who had been she waited the clock could have been has passed through since 1886. How sick began to shout that they were heard ticking a sombre sound—still no Mr. John Morley will meet these threat-One woman, bedridden for answer. Continuing, Miss Ryan ening and critical circumstances is a

said: "So there are three of you who will acknowledge the truth. Now, gentlemen, will you tell me why you voted against me? No, I see you will not; but I will tell you why: I am o cathedic, that explains it cll years, sprang from the litter in which she had been carried, exclaiming : "Cured ! Saved !" The whole crowd cheered vociferously and shouted exclamations of praise and thanksgiving. M. Zola brushed his eyes and mura Catholic-that explains it all ; yes, I am an Irish Catholic, and am proud of it. But, gentlemen, I never attempted to bring my religion into my school work. I have always tried to inculcate mured, "It is wonderful ! wonderful ! There was another procession at night. The holy Grotto was illuminated, and the statue of Notre Dame de Lourdes was adorned with wreaths in the minds of my scholars the things that were right. I- have corrected my bearing lighted candles. Each pil-grim in the procession carried a taper, and all sang the "Ave Maria" as they marched by the shrine. In this propupils when they did wrong. Would you have me do otherwise? No fault party are fully alive to the dangers of bas ever been found with my work; the situation. They perceive that the but I am guilty of being a Catholic only chance of avoiding or minimizcession there were seven notable per girl, and that was enough to condemn sons. Six of them were pilgrims who me with you. Above your heads on the wall hangs the Stars and Stripes the wall hangs the Stars and Stripes give forth the glad news of freedom for all mankind ; yet, sitting in its shadow, you condemn me because my faith is the people of Great Britain to note had, they said, been miraculously cured that very day. The seventh was M. Zola himself. He contrived to hold in one hand both note-book and taper. all mankind ; yet, sitting in its shadow, you condemn me because my faith is different from yours. How proud I while he wielded the pencil with the other. "It lights my book so that I can write," he said, referring to the taper. His ears and tongue, too, were busy. He listened to and jotted down was the day you came to my school at South Omaha to raise that flag over the place of my labors. Well I remember that night when retiring I knelt by every devotional ejaculation, and asked innumerable questions. Sometimes he got pleasant enough answers, my bedside and prayed God to bles you for your wisdom and forethought sometimes he was sharply rebuked for in thus helping to educate the young his irreverence. The next morning he went to the priests and asked for an authoritative list of the miracles mind and fire it with a patriotic zeal The next that will live till death. that had been wrought just an non-chalantly as he might have asked a time I meet you it is beneath the same flag. I meet you to demand justice prefect of police for a list of the day's arrests ! The priests declined to grat-Yet, while breezes from without lift the folds that wave over your heads, you cast me aside and say in your cowardly During the day many curious inand un-American hearts, 'She is not fit He was walking to teach in our schools. She is a Cathabout among the litters of the sick, and paused at the side of the crippled olic girl.

### DR. MCGLYNN'S CASE.

times.

boy, who recognized him. "Ah, my lad, are you praying to be cured?" he (Correspondence of the Philadelphia " Public Ledger.") "No, M. Zola," was the reply. "I am praying for your conversion New York, Sept. 20.-An event of The novelist's face flushed with emotion, and he bent over and kissed the utmost interest to Catholics all over the Son of Dr. Arnold, of Rugby, and the United States will be the meeting in this city, Oct. 16th, of all the Roman Catholie Archbishops, headed by Cardinal Gibbons, for the purpose of deliberating in regard to the affairs of the Church in the son of Dr. Arnold, of Rugb the father of Mrs. Humphrey He is a devout Catholic. Australia has one Cardinal bishop, 1,000 priests, 405 Bre 2,806 Sisters, 2 ecclesiastical the lad, saying : "I thank you, my dear ; I have no doubt that I need to Soon after this one of the priests was telling M. Zola of the miraculous cure of one of the pilgrims, the Church in this country. The interest of the meeting will be enwhen another approached and ex-claimed : "Ah, M. Zola! If only claimed : "Ah, M. Zola! If only you would turn to our Lord! He hanced by the fact that Archbishop Satolli, of Rome, will be present as the would cure you, also, and receive you Pope's special delegate. He is a man of great ability and learning and

into the academy of the true Im mortals !" The novelist was a littl The novelist was a little enjoys special intimacy with the Pope, taken aback at this reference to hi from whom he will probably come clothed with extraordinary powers. It defeated ambition, but took it in good is possible that the results of the confer The tone of the book which M. Zol: ence will be of unusual importance.

will write as a result of his visit to There are a number of subjects which Lourdes will not be altogether friendly will naturally come up for discussion, will naturally come up the controversy among them being the controversy over Archbishop Ireland's Faribault School system. If it is true that Dr. to the shrine. Neither will it be offen sively hostile. He will give the bull of the pilgrims credit for sincerity, but

will charge them with too great credul McGlynn has finally decided to make his submission to the Roman ity. He will dwell upon some incidents which he claims to have noted, such a Propaganda in order to secure an the death of two pilgrims while on opening of his case, this fact their way to the shrine. Nevertheless, the tone of the book will be generally will give increased popular interest to the coming ecclesiastical gathering. respectful, as he indicated when h It has so many times been erroneously said to one of the priests, on bidding him adieu: "I am sorry that I en-tered upon this pilgrimage so lightly. reported that Dr. McGlynn's case was be reopened, that I would hesitate to give currency to the report now, were I should not have done so had I been it not for the fact that this time it

comes from sources entitled to more han ordinary respect and credence. AMERICAN "EQUAL RIGHTERS." Just what terms Dr. McGlvnn has made for himself is not stated, but he could not secure a reopening of his case and a hearing of his side of the A letter in the Chicago Cilizen says At the session of the Board of Educacontroversy unless he should promise tion on Wednesday night, at the proper time, Miss Kate Ryan, of South Omaha, o accept the decision of the ecclesiastia former teacher in the Brown Park cal body appointed to try him, and it is believed that Dr. McGlynn, in order school, who was ignored by the Board to recover his lost position in the Church, of which he was once an honored priest, is at length willing to

make some submission to the author ities. AT THEIR OLD TRICKS.

and Mr. John Dillon. As long as the

were kept down to a minimum, with

the consequent cessation of outrage and disorder. Mr. Arthur Balfour's

strong personality prevailed to keep the landlords quiet, while he and his

colleagues were responsible for the

quietude of the country. As Mr

William O'Brien shows in a letter t

the papers, he early in the year

moved an adjournment of the House

the wholesale evictions pending on Clare Island. Within a fortnight an

missary of the Irish Secretary visited

Clare Island, saw the land agent, the threatened evictions did not take place,

and Mr. Balfour's claim that his policy

prosperity to Ireland was not weakened

Morley in the Secretary's Lodge.

had resulted in bringing peace and

has suspended the operation of the

rule Ireland without it. Very well,

say the landlords, we shall see, and

straightway breaks forth an epidemic

of eviction over the country. The

real character of this outbreak and

ancient arrears. If

year or the year before.

true meaning appears from

is different now with Mr. John

He

Commons to call attention to

Conservatives were in office evictions

which ended that devoted priest's life. Father Conrady, who serves this station, it will be remembered, formerly did duty in the Oregon diocese, and went to Molokai when it was an-

Bernard led a life full of privation and exhausting labor, and on more than one occasion had exciting experiences.

Miraculous Cure at Knox.

Knox, Sept. 6 .- Dean Wagner, of Windsor, Ontario, Canada, came to Knock some time ago in wretched health, completely broken down, and had no earthly hope of recovery. He promised Our Lady of Knox that if she, the destruction of himself and the Government of which he is a member. in the exercise of her glorious prerogatives of mercy and charity, restored him to health he would have a pure white marble statue placed on her altar as a testimony of his gratitude. He has been cured, and sent \$500 for ing it is that they shall cordially work the statue to Archdeacon Cavanagh, and this week Mr. Farrell, the sculptor, of Dublin, is engaged in erecting a marble altar to the Blessed Virgin and another to St. Joseph. He has two that if, notwithstanding the utmost efforts of the Nationalist leaders, lovely statues ready to be placed on the altars. A lady of high rank when in the world, but now and for many years Superioress of a convent near Ireland should, to any extent, be dis turbed during the winter, it is the allies of the late Government who have, Glasgow, was the victim of a terrible disease which baffled the scientific skill of malice aforethought, deliberately organized the trouble. Mr. Tim Healy, speaking at a public meeting, has declared his full belief in the of the ablest physicians, but she has Tim been perfectly cured by the Knox cement and by the Novenas to our Blessed Lady. Another young lady, a convert, came here accompanied by honesty of John Morley's purpose, and has besought for him the assistance of the Irish people in his endeavor to her uncle, from London, who was at one time a Protestant minister, but carry out his plans. That such a now a humble and fervent Catholic. reference to an Irish Secretary made The surgeons had ordered her leg to by a Nationalist member should be loudly cheered at a public meeting in be amputated, as they said mortifica-Dublin is a notable sign of the new tion had set in. She was perfectly cured here and hung up her crutches, and that without surgeon or lance, pain or operation of any kind.-Irish Dr. Thomas Arnold, one of the fel-

 Raphael and Vinitself. Durver and Francia have expounded to us with some satisfaction the infant or the dead. Christ, yet Raphael and Da Vinci, and Christ, yet Raphael and Da Vinci, and every modern master of form and color, have failed to set forth ever their own imagination of the man Christ. Colors, lines, and words are equally powerlaw the being up to the average. It is built being to the average of the being up to the average. It is built being to the average of the being up to the average of the being up to the average. It is built being to the average of the being up to the average of the power of the man of the man Christ. Colors, lines, and words are equally powerlaw to the average of the being up to the average of the power of the man of the man christ. Colors, lines, and words are equally powerlaw to the being up to the average of the power of the man of the man christ. Colors, lines, and words are equally powerlaw to the average to the average to the average to the average to the power of the seckers offered ranged between S5 and power, and hushed the maddened prejudice of a reckless and murderous mob — the face to which little children turned with confiding love, and before turned with confiding love, and before brigg and found the uttermost consolation—transcends representation—Rev. Dr. Reynolds.
 At the last meeting of the Sacred Herr exert construct. Control, Cathole Off FORESTERS.
 At the last meeting of the Sacred Herr exert week.
 Moved by Brother Ph. DeGruchy, seconder of the death, after a lingering illuss, born the way unalings, and the day of the face of the inter only bring the solution weight cables.
 Moved by Brother Ph. DeGruchy, seconder of the there a lingering illuss, born the table of the start a choice of the latter only bringers to estart weak and the average to the second of the start a choice of the biase of the start a choice of the latter only bringers to estart average to the second at the oble to eaverage to the Francia have expounded to us with

**OCTOBER 1, 1892** 

new branch of the C. P. Railroad. Some two hundred were invested with the various scapulars, and the Children of Mary received a fresh addition to their ranks. By the mission our pastor, Father Marion, who had already placed our parish on such a flourishing basis, has added another to his many claims on our gratitude and esteem. Sept. 19.

Charitable Bazaar.

Rev. Father Moyna, P. P. of Stayner, earnestly requests the many persons to whom he has sent books of tickets to make their returns as soon as possible. He does not wish to follow the example so frequently set in similar cases of portponing the date of drawing. He is determined that the draw-ing shall be held on the dates announced. It is therefore hoped that to this end his friends shall best in them eleves and endeavor to give the good priest that encouragement his laudable enterprise so well deserves.

### MARKET REPORTS.

MARKET REPORTS. London, Sept. 29.—There was a large market to day. Visitors to the Fair from a distance who have not seen the London market ex-pressed their opinion that it was the finest dis-play of general produce they had seen in Can-ada or the United States. Wheat was casy, at the total of the theory of the theory of the theory of the han a general produce they had seen in Can-ada or the United States. Wheat was casy, at the total of the theory of the theory of the theory of the han a year ago, when it per bushel was paid. Outs were ha good supply, at ble to s5.60 per cent. The mean market had a large supply of beer, and this was easy, at 81.50 to 55.60 per cent. Pork came forward more plentifully, at 66.60 per cent. Lamb was easy, at 81.50 to 2 apound. There was no change in pointry. Butter was in good supply, at 20 a pound for roll and 196 to 20 for crock. Eggs had a ready said, at 12 to 15 per dox. Potanoes were scarce, at 96 to 0.61 a bage of change in other vegetables. There was a large quantity of fruit offered. Several to 56 to check per efferd, at 10 to 12 ca pound. Haw was in short supply, at 81 to 15 to 12 ca pound. Haw was in short supply, at 81 to 15 to 12 ca pound. Toronto, Sept. 29.—WHEAT-No.2, spring, 63 to 66; white, 68 to 66; No. 1, and 19 to 12 ca pound. Haw as in short supply, at 81 to 51 to 22 apound. Haw in the state of the state in the state in the to 66; white, 68 to 66; No. 1, and 19 to 12 ca pound. Haw in the state of the state in the state in the to 66; white, 68 to 66; No. 1, and 19 to 12 ca pound. Haw in the state in the state in the state in the the foot state in the state in the state in the the foot state in the state in the state in the the state in t

and that without surgeon or lance, pain or operation of any kind.—Irish American.
The Holy Face.
Every effort hitherto made to concise or portray this face by line or hue or word, has been a failure from the nature of the case. Painting and poetry have, perhaps, succeeded bess when they have sought to represent the child Jesus, or the dead Christ. This is because in the effort to do the impossible, artists have been able in these regions to utilize two proximate resorves of power. With the ideal child they have been able to draw upon the resources of characteristics of ripened wars, so that the infant has seemed more than infant by some faint touch of the Ancient of Days.
So, in depicting the corpse of the Crucified, the painter has been able to draw upon the resources of life, and to make death pulsate with some strange hints of victory over itself. But while Raphael and Tintoret, Durer and Francia have expounded to us with some straighting have expounded to us with some strange hand a mater taken and Tintoret, Durer and Francia have expounded to us with some strange in the set substaction the infant or the dead to the straight role. With some strange is 10 to 116, with held but some strange is 10 to 116, with

Latest Live Stock Markets.

A Legend of the Bl

VOLUME XI

A Legend of the distribution of the day of Joseph's marria In thoughtful mood he sa "Behold, I co into a far off To labor ful sweet and J Unifern Unifern Den lived she many days Not knowing that God's i heart.

And dreaming thus one da

ber, She wept with speechless face Of white-winged Angel Ga And bowing spoke, "F

grace, The Lord is with thee, and Forever blessed is thy ch The angel vanished, and t With untold glory to the

A season passed of joy unk When Joseph came with w And broke the brooding ee Whose soul was ever wit But nature's jealous fears And round his heart in da

sway. He looked upon his spouse dered How he could put her free

And once, when moody th The gentle girl besough That hung beyond her res swered, With face averted, hars "I will not serve thee, wronged me : I heed no more thy word If fruit thou wantest, th avert

ask it From him, the father of

But ere the words had roo The Virgin's face was g And Joseph, turning, sar

ence, And knew indeed his w true. For there before the sand The kingly tree had boy Had pulled and eaten branches, As if unconscious of the

THE HOLY

Encyclical Letter of Leo X

TO THE PATRIARCHS, BISHOPS, BISHO ORDINARIES IN THE APOSTOLIC S

Venerable Brethren, Apostolic Benedic

Whenever the ou for stimulating amore people and increasing tion toward the gr We have availed ou extraordinary pleas ing that We are deal which is not only itself, and in many tive of good, but whi most happily with th of Our heart. For t to Mary, which We with Our mother's m increasing years a lively and more firm soul; since it appe to Our mind how w honor she was who and prized and so higher than others adorned with the m

ments. He chose her to be His mother. manifest proofs of kindness to Us, whi the most profound without tears, hav our devotion and a For on the many an ous occasions which

have always had re

always looked up

fore her (in sinu

and fears, our have assiduously

favor us as a ter times and have b

being to her a

When, according counsel of God's

pened that We w

chair of Blessed I

chosen as the repri-to govern His Chu

and wistful eves :

These Sisters intend to open a

fifty years has will occur,

Mr. Justin Huntly McCarty, M. P., is

not only a historian, author, journal ist and dramatist, but a most accom plished linguist. He has just mastered Arabic, and is now turning his attention to Japanese.

Sisters of the Sacred Heart of Jesus arrived at New Orleans recently with four Sisters, making eight now in that ity. school for the children of Italians this

Brother Menke, S. J., who is attached to the Church of the Holy Trinity, Boston, is eighty-six years of age and for nearly been attached to that church. In a short time the fiftieth anniversary of his entrance into the Society of Jesus

It is now stated that Father Damien's successor at the leper station at Molokai is affected with the disease

enjoys the double distinction of being Ward Australia has one Cardinal Arch-bishop, 1,000 priests, 405 Brothers, Sisters, 2 ecclesiastical seminaries, and a Catholic population of 700,000. The Church has found this

land a rich and kindly soil. Probably the largest convent in New England will be the one which the Fathers of the Dominican mission in New Haven, Conn., intend to erect in that city. It will be a handsome stone structure, and will cost over \$100,000.

CATHOLIC NOTES.

lows of the Royal University of Ireland.

The death is announced of Baron de labert, a convert from Judaism to Catholicity, as well as his wife, Mme. Beer, niece to the celebrated composer, leverbeer.

The Reverend Mother-General of the

fall.

The Irish Landlords try to Embarass nounced that Father Damien's days Gladsto were numbered. In a recent letter

from him he states that no successor A cable despatch received on the had yet been named for the late Bishor 27th, says :- The Irish landlords have Koeckmann. now entered upon their plan of cam-There is a sort of natural instinct or paign, which they confidently trust human dignity in the heart of man will prove more successful than did that captained by Mr. William O'Brien

who steels his very nerves not to bend beneath the heavy blows of a great adversity. The palm tree grows est under a ponderous weight ; even so the character of man. The petty pangs of daily cares have often the characters of men, but great misortunes seldom. There is less danger in this than in great good luck.

It was in the so-called dark age that Christian architecture achieved its most glorious triumph ; the art o illumination attained its highest per fection ; the rude languages of Europe were moulded into shape; the Muse lent their sweetest charm to poetry and romance : new continents were discovered ; painters and sculptors won immortal fame ; saints and heroe flourished.

They have evidently not forgotten old Catholic customs over in Munich the capital of Bavaria, where, so the able stated the other day, a procession headed by Archbishop Thoma and his auxiliary, passed through the streets praying that heaven would spare the city a cholera visitation. In olden times, whenever pestilence, epidemics, or other dangers threatened a city these public processions were popular methods of asking celestial favor and protection.

the fact that in every case the indebtedness proceeded upon consisted of Sister Mary Bernard, Mother Superthese evictions ioress of the Convent of Notre Dame, Worcester, Mass., recently celebrated the fiftieth anniversary of her solemn were necessary, or are reasonable, they should naturally have taken place last profession of vows. Sister Mary Ber-hard has a remarkable history. She is a native of Belgium, from which That they should simultaneously and in inceasing number be proceeded with in these early weeks of the new Government is country the ranks of her order, which a fact that tells its own story. What is one of the leading female teaching makes it all the more pitiful is that, societies of the Church, are largely reis one of the leading female teaching

just now, owing to hopeless harvest cruited. Coming to the country weather and the low price of stock, the twenty-five years ago, she labored for years among the Indians in the ex-treme North-West, and along the then coming winter will be the worst Ireland treme North-West, and along the then unsettled region of the Mississippi. While engaged in that work Sister ments, among them many workman on the

with patience and Christian fortitude, of the Right Reverend T. O'Mahoney, Bishop of Eudocia (1, p. 1, ). auxiliary Bishop of Toronto. His learning, erudition, cloquence and piety made him a valuable member of holy Church, the doctrines of which, in the land of his birth, in Australia, in Italy and in Canada, he unceastingly taught, and for the promuleation of which he gave up his youth, his manhood and finally his life. His death deprives our beloved Archbishop of a valued friend and un-tifting assistant, and the Catholic population of this city of a tireless instructor and guide. His light has gone out from amongst us to a better sphere, but the warmth of the affection he created, and the burning words he taught, as will as the noble monument he created, will be with us forever. Be it therefore resolved that we, the members of the Sacred Heart Court No. 291, Catholic Order of Foresters, in meeting assembled, put upon record our appreciation of his worth, our grief at his loss, and our recognition of the void created by his removal by draping our charter in mourning for the term of three months, and by offering up at each meeting prayers for the repose of bis son. The verspecified that a copy of this reso-tor the almost irreparable loss sustained by him, the elergy of the Archdiocese, and the Catholics of Toronto generally, in the death of Bishop O'Mahony ; whilst at the same time re-oideing that we have another added to the long its of those gone before, as mediators and in-tercessor for us at the Divine Mercy seat. Be it further resolved that a copy of this reso-tution and preamble be forwarded to fils Grace, be inserthed upon the minutes of this meeting and given to the *Liris Cannaide*, the site Re-cisee and London Record for Metation.

### From Douglass, Ont.

From Douglass, Ont. Not since the solemn consecration was our handsome stone church, with white marble facings, visited by such a throng of devout worshippers as that which attended the ex-ercises of the mission given here last week by Father Connolly, S. J., of Montreal. It was indeed a week of prayer for the parish-ioners of St. Michael's. Every morning the crowded teams came in from all side, to return at evening, when the round of devo-tions in the church was closed. The families of the farmers carried with them their mid-day meal, which they partook of on the grass around the church. The attendance kept constantly increasing till the end, and was marked by a good sprinkling of Protestants. One of the attractive features of the mission was the Father's clear and forcible setting forth of the fundamental dogmas of our faith -the Church. Atonement, Confession, Rea Presence – and the many very practical applications he drew from them. The closing sermon on the grounds of Cathohe devoition to the Virgin Mary was remarkably fine, and listend to with rapt attention by a packed church.

hurch. In his instructions of a very practical nature the missioner insisted on devotional reading and Catholic periodicals, the latter especially, in order that actual questions and current events be judged from a Catholic

tandpoint. How well his appeals went home to the

heavy at 4 to 4gc per lb. **BUFFALO. Sept. 29.—CATTLE-Only three loads on sale :** little done : a few head were peddled out to city trade at easy y cestenday's prices, the market closing easy for the weak, with unfavorable prospects for anything in the line of common stock, and only a fair outlook for good cattle. SHEEP AND LANNE-Fair supply. Four loads of Canadas and two of natives were held over from yesterday, and ski loads of fresh Canadas and welve loads of native stock were received. mostly lambs, with very few sheep, not to ex-ceed a load or two in the lot. The market de-mand was better allaround. Eastern trade was reported steady, and a better outlook for next week, and speculators took a fair number, and the order trade demand was good, and prices on the best stock on sale were at the full strength The few sheep on sale went a tirregular, but generally higher, prices, selling at s5 to 85.25 for syod to choice lois, and 55.56 for a small lot of e.attra wethers; Canada lambs sold at s5 to 63.124. The market to strength outlook for the week steady, and with a favorable outlook for Mon-day. Hogs.—Fairly good enquiry, with fifteen cars

bissing. The market closed for the week steady, and with a favorable outlook for Mon-day. Hogs.— Fairly good enquiry, with fifteen cars on sale and the bulk of good weight. Yorkers and medium weights of hogs were sold at about steady yesterday's prices, or at 55.50 to 55.60 for medium and 55.40 to 55.50 for light to good weight Yorkers, with only 55.15 to 55.20 bid for the choice of the pigs on sale roughs, 54.25 to 54.75 t stags, 81 to 54.25. About noon twelve cars more of sale hogs were received, and none of them had been sold up to early in the after-noon, the order buyers having filled their orders, and packers evidently not wanting any more hogs to-day.

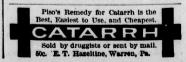
C. C. RICHARDS & CO.

Gents, — My daughter was suffering terribly with neuralgia. I purchased a bottle of MINARD'S LINIMENT and rubbed her face thoroughly. The pain left her and she slept well till morning. Next night another attack, another application resulted as previously, with no return since. Grateful feeling determined me to express myself publicly. I would not be without MINARD'S LINIMENT in the house at any cost.

J.H. BAILEY. Parkdale, Ont.

### TEACHER WANTED.

WANTED A CATHOLIC MALE TEACHER for the Wikweimkong Industrial School. Salary \$250 and board. REV. A. BAUDIN, S. J. 727.4w.



by the mighty bu and distrusting Ou endeavored to pr with increased fer maternal care of And We are please results have proved out all Our life, h charging the A hope has never bee fication of fruit a fore, the same he more powerfully auspices and throu for more and gro may serve to furt the Christian peop the Church. It opportune, venera We should address the Church c which will be ren words, so that the serve the coming the Rosary to Out Queen, with the which our growing The many and depravity by which age treache weaken and destr the Christian faith of the Divine La that faith and re already too well k field of the Lord is a wilderness as if

of a horrid pestil ance of the faith

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