



# Canadian Missionary Link

VOL. XXXV

TORONTO, DECEMBER, 1919.

No. 3

“Unto us a child is born,  
 unto us a son is given; and  
 the government shall be  
 upon his shoulder; and his  
 name shall be called  
 Wonderful, Counsellor,  
 Mighty God, Everlasting  
 Father, Prince of Peace.”

Isaiah 9:6,7.

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 of Western Ontario.

# Canadian Missionary Link.

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# Canadian Missionary Link

Published in the interests of the Baptist Foreign Missionary Societies of Canada.

XXXV.

TORONTO, DECEMBER, 1919.

No. 4

## MRS. JOHN FIRSTBROOK. (Frances Crawford Firstbrook.)

Address given by Dr. Farmer at Mrs. Firstbrook's Funeral Service.

There are some persons whom it is very difficult to associate with the thought of death, they are so brimful of life and energy. Such an one was Mrs. Firstbrook. The announcement of her decease, therefore, came with special shock.

My earliest knowledge of her came when I was a student in Toronto University in the seventies through fellow-students of hers in the Canadian Literary Institute, and through crisp and racy articles by her in "The Tyro," the student publication of the Institute at that time. The impression received was that Fannie Crawford was a young woman of unusually forceful personality, in whom wealth of wit and humor, befitting her birth in Ireland, blended with real worth of character and seriousness of purpose as befitted her Christian profession.

She came by this honestly. Her father, Professor Crawford, was a man of original genius, of big, unselfish, merry heart and heroic soul, a learned theologian and a stalwart and loyal defender of the faith. Her mother was a woman of rare insight, refined feeling, literary tastes and practical Christian judgment. This meant for the three sisters and the brother a stimulating atmosphere and a mental, moral and religious discipline that became almost second nature.

She had also in Woodstock the advantage of being a student in the Canadian Literary Institute in its palmy days when it was the centre of our denominational life and when its spirit was dominated by Dr. B. A. Fyfe, with his remarkable combination of rugged strength and fine Christian courtesy, and enriched by the literary gift of the scholarly Professor Wells, whose gentleness made him great. These college influences still further promoted breadth of outlook, worthy ideals, and nobility of character.

In early life she had crossed the great divide and put her trust in the Lord Jesus Christ as her personal Saviour and Lord, and had been baptized into the fellowship of the First Baptist Church by her pastor, who has all these years been affectionately spoken of as Father Bates, the real founder of our Foreign Mission work, in which she was destined to render such distinguished service. As the years passed she became an active church worker and a very efficient Sunday School teacher.

When later she became Mrs. John Firstbrook and came to Toronto to found a new home with a husband of like tastes, outlook and interests, she was equipped to enter upon a course of great and ever-growing usefulness and influence. She had become through native endowment and generous training a woman quite beyond the ordinary in intellectual strength, social gifts, moral vigor, force of character and Christian purposefulness.

She became a leader in the Church, active in various departments of its work. She rose also to a position of leadership in the denomination. Her outstanding service was rendered in connection with Foreign Missions. For the last thirty years she has been a member of the Women's Baptist Foreign Missionary Board of

Ontario West, and for twelve of those years she was its President. The responsibilities of that office she discharged with ability and success. She was wise in counsel, tactful, resourceful and energetic in administration. As a speaker she had but few, if any, equals among us for vigorous and comprehensive thinking and clear, pungent and interesting expression. Her service on the Board was made the more helpful by the visit which she and Mr. Firstbrook paid to the mission in India about ten years ago.

In other lines also of philanthropic and patriotic work she was an active leader, especially during these later years of war. For she was large-hearted and sympathetic, and the means entrusted to her she used liberally in ministering to those in need.

All this public service she rendered without neglecting her central responsibility. She made a happy, homey home. She was a fountain of light and cheer, courage and inspiration to her loved ones. It has been a home given to hospitality, a center of wholesome and beneficent influence. Her children arise and call her blessed, her husband also and he praiseth her. And a host of friends share in the sense of loss to-day, and tender their sincere sympathy to the bereaved family and relatives in this their great sorrow.

It is at such a time as this that the greatness of our Christian faith is felt, for into the heart of our sorrow it can put peace and even joy. Mrs. Firstbrook was a real Christian, whose faith worked in sunny ways and loving deeds. Concerning her we cherish the great Christian hope and confidence. That is the hope that does not disappoint. She has passed from the home here to the home there. The adieus to loved ones here have given way to greetings to the loved ones gone before. And greatest of all, she has already looked into the face of her Saviour and basks in its love-light.

But heaven to her could not quite be heaven if it were just rest and quiet. An active spirit like hers could not be satisfied with Nirvaana. And so, as we think of her tireless spirit, we think of such a passage as this: "Blessed are the dead that die in the Lord from henceforth; yea, said the Spirit, that they may rest from their weary toils, for their works follow along with them." That means that the weariness is no longer known, but the activity of working continues—a tireless activity. "His servants shall serve Him." Here there is always imperfection in our service; there His saved ones have the living energy and the holy love and skill that make the perfect service possible. How congenial that to such an earnest soul as hers!

And one further observation out of many that throng for utterance. Think of the completeness of the salvation which Christ brings to everyone who trusts in Him. The spirit is freed from all sin. But we are more than spirit. And Christ's great salvation undertakes to "preserve spirit and soul and body entire without blame at the coming of our Lord Jesus Christ;" "who shall fashion anew the body of our humiliation that it may be conformed to the body of His glory according to the working whereby He is able even to subject all things unto Himself."

With such hope we can sing in the midst of sorrow; we can rejoice, in tribulation, in the hope of the glory of God. This light that shone so bright among us here is not extinguished, but transferred, for "they that turn many to righteousness shall shine as the stars for ever and ever."

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## EDITORIAL NOTES.

Last month we recorded the passing of one of our veteran missionaries. Again, many hearts have been saddened by the news that Mrs. John Firstbrook has been called home. She was a devoted friend of missions and missionaries, and for about twelve years a much-loved President of our Women's Foreign Missionary Society. While serving in that capacity she visited many Circles and Associations, always ready to use her time and her unique talents in the interest of the work she loved.

We are fortunate to have secured for the LINK the address given by Dr. Farmer at the funeral service.

The "United Baptist Women's Missionary Union," the society which does the Home and Foreign Mission work of the Maritime Province Baptist women, held its annual convention in October, at Wolfville, Nova Scotia. Wolfville is the Mecca of Maritime Province Baptists, being the seat of Acadia University and its preparatory schools, and is very beautiful in the autumn glory. The meetings are reported as most interesting and enthusiastic. The delegates were privileged to meet one morning with about eight hundred students, most of them young Baptists in training for service.

In the last year these women have raised \$44,196.82 for their Foreign and Home work, which is more than ever before. Their paper, "Tidings," has a circulation of nearly 10,000, and they hope to make it 15,000 next year, when they celebrate their jubilee. It was a great inspiration to have with them seven of the out-going missionaries. Like ourselves, they are needing a large increase in giving this year to meet the heavy demands of exchange.

"The Missionary Monthly" for November has a letter from Robert P. Wilder, General Secretary of the Student Volunteer Movement, in which he asks special prayer for the convention to be held in Des Moines, Iowa, from Dec. 31st to Jan. 4th. We have space for only part of this appealing letter:—

"The next Student Volunteer Convention is to be held December 21, 1919, to January 4, 1920. It comes at a time of unparalleled world suffering and world unrest. The suffering is evident everywhere. Many lands bear the marks of physical ruin caused by the war, while all have been economically affected by it. Ten million graves represent the price paid in human lives during the world conflict, while the mourners and the maimed go about the streets.

It is a time also of unparalleled unrest because famine conditions prevail in some lands and food prices soar in all lands, with the result that there are frequent clashes between capital and labor.

In view of such world conditions, all must appreciate Premier Lloyd George's speech of September 17th, especially the sentence: "It is not sufficient to say that we have won the war; we want to reclaim the wilderness of the world and redress

our wrongs." Much is hoped for from the League of Nations, but let us not forget the warning of Lord Robert Cecil: "If we rely on the provisions of the Covenant to preserve peace, we shall be living in a fool's paradise. . . . We Christians think that in the application of the principles of Christianity to international relations lies the only solution of the problem." Another great statesman has spoken along similar lines, Mr. Henry Morgenthau, the late American Ambassador to Constantinople: "Jesus has exercised more influence on human history than any other personality. We shall never get out of war except by following His teachings. . . . The missionaries have the right idea. They go straight to the foundations and provide those intellectual, physical, moral and religious benefits upon which alone any true civilization can be built." Significant words are these, coming, as they do, from a Hebrew statesman.

Who can measure the possibilities of a Student Volunteer Convention at a time like this if the right students and professors can be secured as delegates and if while together they receive the vision, faith and power necessary to set their colleges and universities on fire for the evangelization of the world in this generation?

The Foreign Mission Boards are asking for 1,600 new missionaries to sail during this year. Next year probably 2,000 will be wanted. The quality is even more important than the quantity of laborers. Will you not, therefore, pray that the Lord of the harvest will as a result of this Convention and the follow-up work after the Convention send forth many well qualified laborers into the harvest fields?

The watchword of our Movement seems nearer realization than ever before. We have seen that great changes can take place in a short time.

If the United States could call together, equip and transport overseas 2,000,000 men, and Canada send a relatively much larger force, to help win the world war, surely the love of Christ and the needs of the non-Christian nations should inspire a sufficient number of students from these two lands to do our part in evangelizing the world in this generation. Our God is the God of all flesh and nothing is too hard for Him. All authority in heaven and in earth belongs to our Christ. Let us, therefore, pray that His people may offer themselves willingly in this day of His warfare, and that the youth of His people may, as the Psalmist has said, numerous and fresh as the morning dew go forth to fight His battles. . . ."

#### THE LAST OF THE FAREWELL MEETINGS.

All across the continent there had been farewell meetings, but at none of them had all the missionaries been present. To Vancouver alone was given the honor and the privilege of seeing the largest party of Canadian Baptist Missionaries ever assembled on any one platform, and of saying good-bye and Godspeed to the largest number of missionaries our Board has ever sent out in any one year.

It was good to look into their faces, to catch a glimpse of the joy with which they return to their work, or face for the first time the new and untried paths.

They all spoke, some briefly, Messrs. Archibald and Bensen and Dr. Smith at greater length, and they gave us a vision of the need of service, and the wonderful opportunities for service over there—a vision that Vancouver Baptists will long remember.

To-day (the 30th) the boat sailed at 2 p.m., and as the dear faces grew dim in the distance, there came to us a new sense of our responsibility here at home—it is ours to "hold the ropes" with firm and steady hand. Ours, by the prayer of faith, to release for them the power for service.

F. S. McLEOD.

On board the Empress of Asia,

Oct. 30, 1919.

To the Readers of the LINK:

My Dear Ones, All.—In our previous conversation we made ourselves acquainted. To-day my message speaks farewell. I want to tell you the wonderful kindness and the unstinted hospitality with which we have been showered at every bend of the road in our journey westward. Everywhere friends, old and new, have greeted us, fêted us, motored us, waved us farewell, and bade us Godspeed. To that never-to-be-forgotten scene of dear old Toronto Junction on the eve of Oct. 13th, we have added many other such pictures in Memory's halls, Fort William, Winnipeg, Calgary, and so on to the western seaport of Vancouver.

Are you discouraged, dear home people? Do you feel the faithful ones are becoming fewer and faint-hearted? Let us assure you there are still thousands, yes, tens of thousands in our fair Canada who have not bowed down the knee to Baal, nor yet have served him.

And so, though we have left you all behind, though we have set foot on Canadian soil for the last time in many, many moons, we are not cast down, we are not unhappy, and we are not alone. There go with us a flood of happy memories, a wealth of good wishes, an abiding testimony of your interest and your sympathy and your prayers. Best of all, His Love, His Presence, His Pledge, "I am with you, always!"

Yours in His service,

H. E. DAY.

#### SUBJECTS FOR SPECIAL PRAYER.

The following quotation is taken from the last annual report of our Foreign Mission Board, and shews the need there is of our remembering India at the Throne of Grace:—

"Not a few careful observers of the deeper currents of India's life are of the opinion that, in spite of the vast relief ensuing to her from the cessation of the war, that great, gray old land has experienced no more troubled period than the present one since the fateful year of the Mutiny in 1857. Influenza, famine, financial stringency, high prices, widespread dissatisfaction and riotous unrest are some of the principal items in the heavy burden which the weary people of that sorely tried country have been forced, during the last year, in dreary succession, to endure. All this hardship and sorrow have created in the people in many sections of India a harassed and haunted frame of mind, which easily lends itself to that rioting which, here and there, has occurred at a cost of some hundreds of lives. Only the Gospel, of which they have no knowledge, carries for them a comforting message in these dreary experiences."

We are thankful that this time of trial has been the means of turning some from their idols to serve "the living and true God."

Pray that in an ever-increasing number they may accept Christ as their Saviour;

That the missionaries may have wisdom and grace to deal with problems arising from the distress and trouble;

That the Christians may be kept firm in the faith and the peace of God fill their hearts;

And that the statesmen charged with the government of India may be given wisdom from on high to devise measures that shall allay the unrest, and help the people to a nobler, better national life.

E. F.

## AMONG THE CIRCLES

**Walkerton.**—The opening meeting of our Circle after the holidays, was held at the home of Mrs. H. A. Stephan, the President in the chair. After the reading of the Scriptures and prayer, led by Miss McKeown, the President gave us a very interesting talk on giving. We were favored with a visit from Mrs. McLenn, from the Jarvis Street Church, Toronto, who spoke to us about the great need of giving the gospel to the foreigners in New Ontario. A special feature of the afternoon's programme was the presentation of a Life Membership Certificate to Mrs. McKechnie, in memory of her son, Dr. Malcolm McKechnie, who was killed in August, 1918, while engaged in medical service in France. The meeting closed by all joining in the Lord's Prayer. Our Circle held its Annual Thank-offering Meeting on Wednesday evening, October 14, with our President, Mrs. Rock, presiding. After the usual devotional exercises, Miss Whitehead favored us with a solo. Greetings were received from the local societies. We were very fortunate in securing the services of Rev. E. A. Brownlee, a former pastor, who has labored in China for eight years. It was a great joy to us all to have had Mr. and Mrs. Brownlee visit us after an absence of thirteen years. After singing one of our familiar hymns in Chinese, Mr. Brownlee gave us a most excellent, instructive and inspiring address on China and its needs. He emphasized the importance of giving the gospel to this nation, which is to be a great power for good or evil in the future, and equally as good was Mrs. Brownlee, who spoke to us at the Union prayer service the following evening. In a very earnest and interesting way she gave us a vivid description of her work among the women in China. All went away from both meetings feeling that it was good to be there, and desiring to do more for Missions. The offering amounted to \$31.00, which was equally divided between Home and Foreign Missions. **KATE MACORMICK, Secretary.**

**Kingsville.**—Our Annual Thank-offering Meeting took place on Thursday evening, October 16th, in the church, and was well attended, the Honorary President, Mrs. E. C. Gosnell, in the chair. The Treasurer's report showed that \$202.65 had been raised for Missions during the Convention year, which included a Life Membership Certificate, which was to have been presented that evening to Mrs. Horatio Scratch, the oldest member in the Circle and a real mother in Israel, but owing to her absence was deferred until the November meeting. Mrs. J. D. McGregor, of Wheatley, our new Director, was with us, and gave a very profitable

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and pleasing address on why we have a national day of Thanksgiving. Little Miss Ferguson delighted the audience with a solo, and also Mr. E. C. Gosnell, our pastor. A quartette of girls, under the leadership of Miss Agnes Shepley, sang very sweetly, and Miss Elsie Taggart gave a pleasing recitation. The total offering amounted to \$38.38. The past year has been one of continued interest and growth, and new members have been added. Refreshments were served at the close.

JANE RITCHIE.

**Petrolia.**—The Petrolia Mission Circle held their Annual Thank-offering Meeting on Tuesday, October 7th. About forty ladies were present. A very interesting programme bearing on our outgoing missionaries was much enjoyed. A number of the ladies present presented short biographical sketches of our outgoing missionaries. The thank-offering amounted to \$40.50. Under the presidency of Mrs. (Rev.) Joseph Yule, our Mission Circle is very much alive. Our membership is growing, and Missions, Home and Foreign, have a big place in the hearts of our ladies. We are greatly encouraged in the work.

MRS. M. STONEHOUSE.

**Parry Sound.**—The Annual Thank-offering Meeting of the Women's Mission Circle was held on Oct. 8th, with the President, Mrs. Bunt, in the chair. The meeting opened with Scripture reading and prayer. Then followed a short programme. The President gave a talk on the Referendum ballot, explaining each clause fully, and also spoke on the terrible persecutions going on in Korea. A very hearty vote of appreciation was tendered Mrs. Bunt for her untiring work in the Circle for the past five years. The collection amounted to \$30.00.

MRS. TENNANT, Secretary.

**Toronto.**—The Women's Mission Circle Union of Toronto, met in the Danforth Avenue Baptist Church on Oct. 23rd. The following interesting programme well repaid the women who attended: A discussion on "The Difficulties I Have Found in Mission Circle Work and How to Overcome Them;" a greeting from Miss Pound, just returned from Mission work in Burmah; an introduction by Mrs. Holman to Miss Anna Phelps (our new Slavic worker in West Toronto); a sweet solo by Mrs. Hazen, and a most interesting address by Dr. Gilmour on Grande Ligne.

E. H., Sec.

**Chatham.**—A special meeting of representatives of a number of the Circles of the Western Association was held in the church at Chatham in the afternoon, and a most interesting time was spent. Mrs. (Rev.) J. T. Marshall gave the Bible lesson; Mrs. Hanson, of Wheatley, gave a paper on Band Work, showing the importance of Band work as the source of supply for future Circle workers. Mrs. W. G. Merritt, of Chatham, gave an excellent paper on Young Women's Work. These two papers were discussed, and many helpful suggestions were given, and all agreed that we must give our attention to work among the young. Delegates were present from Windsor, Wheatley, Ridgetown, Bothwell and Wallaceburg, also from sister Mission Societies in the city. A season of prayer closed a profitable meeting. A dainty Tea was served, and a pleasant hour was spent by all in social conversation and in the exchange of ideas. We trust God will bless the efforts of our new Directress, Mrs. McGregor, to promote a new interest in our work as Circles.

M. W., Sec.

## THE YOUNG WOMEN.

Many of us know very little about our Mission stations, their special features, and the kind of work done in each of them. We are arranging for a series of studies on our Mission stations, to be written by some of those who know them best. They will be published in the Young Women's Department, but will be equally adapted for use by the Senior Circles. The first study will be on Cocanada, and will be written by Mrs. McLaurin, who knows the history of Cocanada as a Mission station better than anyone else.

## A LETTER FROM INDIA.

Dear Readers of The Maritime Baptist:

I often think of very wonderful things I might write for people at home to read, but perhaps some of the bad spirits that are supposed to inhabit the banyan trees outside our bungalow nip them off the end of my fountain pen.

By the way, speaking of banyan trees, some one must have told you of the beautiful shaded ways we have all throughout this part of the country. The huge branches almost interlock across the road, while the tree spreads and stretches by means of the aerial roots. Sometimes the children tie these roots together when they come near enough to the ground, and make a delightful swing out of them. The Indian Christians often tell the parable of the mustard seed, taking the banyan seed instead, for it is exceedingly small, whereas the tree in some parts will cover acres. We have none so large here, but all are very beautiful. The shadows under them are a delight in the hot noonday, and a lovely dream in the clear moonlight of this tropical land of ours. Just at present the trees are letting fall their round, red cherry-like fruit. Birds and ants are very fond of it. For two days, the dropping sounded like gentle rain. There must have been thousands upon thousands falling. And all from one little seed! If this can come to pass in the natural world, we only have to believe Christ's words to extend the parable to the spiritual realm of India.

We often wonder if the Indians appreciate at all the beauties of this lovely land. But with most of them, there is such a struggle to get enough food in the stomach to give enough strength to get enough for the stomach the next day that we can scarcely expect them to live on a high plane. At present the crops of corn and other grain ripening under the sun add beauty to the scene, but they all say mournfully: "There are no seeds in the heads. What can we do?" It sometimes seems as if it cannot rain. For four weeks we have been watching and praying for it so that the despairing crops may have one last chance. Last week, a five-minute shower came. The same came to-day, but no more. "We never saw such a famine as this," all are saying. I am surprised to see the people looking as well as they do. Just in these parts, we see little of real famine or emaciation, except among the beggars. Of course, everyone solemnly affirms that he has had nothing to eat for days, and then, on being questioned, admits to having had roots or bread. But rice and curry is the only meal to them, and without that they are not satisfied. When I came to India, three years ago, people could then get ten seers (approximately quarts) of rice for one rupee. Now if they get five, and that of inferior quality, they rejoice. The fact is, that any rice fit to eat is only about three and half seers to the rupee.

Cloth that used to be four annas a yard is now three times the price. A woman now pays three times as much for a quacha as she did a few years ago, and it does

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not last longer than a few months. Kerosene oil is another of their staples. It was not to be had at all for some weeks. Even the English officials had to sit in darkness some evenings. We had to have permits from the government offices to buy it, but now it seems to be settled again. A little while after that, in April and May, the town water supply also gave out, but after the monsoon broke in June, we have had no trouble.

With all the unrest that is now going on in the world, we feel very glad that our Telugus are showing such a patient spirit in their troubles. Our workers complain about hard times, as you may imagine, for despite all these increases in price, they are getting exactly the same salary that they received in normal times. Yet they have given us very little trouble. I feel ashamed to give some of them so little, but one must either discharge some and let them go without work perhaps, or keep on in this way, and hope for better things.

We are all feeling very sorry for the home people in this rise of exchange. The Board is generous to us, and lets neither the Indians nor the missionaries suffer from the vagaries of the silver market, but it is a terribly heavy burden for you all. Formerly for us to receive a rupee you sent us thirty cents. Now, the rupee costs about forty-four cents.

I am no expert in figures, as anyone would know by my groans over my quarterly accounts. Still, I think you might like to know approximately some of the prices we pay for food and other articles. I shall give them at the new price of the rupee.

Eggs, each about one-third the number of calories of a self-respecting one at home, 22 cents (8 as.).

Milk, rather water flavored by the aforesaid, 11 cents (4 annas).

Bread, loaves weighing perhaps one-half a pound, about 4 cents. We thought we were getting brown bread, and wondered why we were hungry. We found the baker had been mixing a little burned sugar in order to give it the required color.

Meat is comparatively cheap, also fish. Horse food has gone up to three times the price of even a year ago. The Indians say that the only thing that is cheap is the onion.

A certain Englishman in Calcutta was noising abroad in a newspaper his grievances concerning the high cost of living. The editor remarked that if he wanted to go where it is less, he certainly could not go to America or Australia or Europe or Africa.

Sometimes people send me Sunday School papers and other magazines with no name on them. I wish to thank them through your columns, and also to ask them to put names on them, as it increases one's pleasure in a gift to know who is the kindly sender.

Waltair, India.

—From "Maritime Baptist."

Yours truly,

E. BESSIE LOCKHART.

Ridgetown, Oct. 11, 1919.

To the LINK:

In June, the young women of the Ridgetown Church met to consider organizing a Y. W. Circle. After deciding to organize at once, the following officers were elected: President, Helen Fergusson; Vice-President, Veda Watson; Secretary, Nina Maxwell; Treasurer, Annie Campbell. We are divided into two groups, and alternately they have charge of every service when all the members of the group are asked to come prepared to take an active part on their night. We have only ten members, but we have all asked God to use us when and where He will.

On Sept. 23rd we held our first Thank-offering meeting. Mrs. Merritt, of Chatham, brought a message to us that will be a help throughout all our work. Miss Marie Steer and Miss Gladys Willson both rendered appropriate solos. Our thank-offering amounted to \$14.00.

NINA MAXWELL, Sec.

## GIRLS AND BOYS

Once in the town of Bethlehem,  
Far away across the sea,  
There was laid a little baby  
On a Virgin mother's knee.

It was not a stately palace  
Where that little Baby lay,  
With tall servants to attend Him,  
And red guards to keep the way,

But the oxen stood around Him  
In a stable, low and dim—  
In the world He had created,  
There was not a room for Him!

For He left His Father's glory,  
And the golden halls above,  
And He took our human nature,  
In the greatness of His love.

Of His infinite compassion,  
He can feel our want and woe,  
For He suffered, He was tempted,  
When He lived our life below.

Still His childhood's bright example  
Gives a light to our poor homes;  
From the blood of His atoning  
Still our hope of pardon comes.

Still He stands and pleads in Heaven  
For us weak and sin-defiled,  
God who is a man for ever,  
Jesus who was once a child.

—Mrs. Alexander.

## PUBLICATIONS DEPARTMENT.

You will all be glad to know that Mrs. Moor had a great sale of literature at the convention this year. We just hope that you will all read all you purchased, and not only read it, but heed it, and pass it on; use it in every possible way, for you never know the end of the influence of a good thought implanted in the mind of a human being. Mrs. Moor will have, in a week or two, sets of from sixty-five to seventy pictures of our missionaries. These were on sale at Convention. You may have the whole set for fifty cents. A few of those from the Eastern and Western Conventions, we have not been able to get yet, but almost everyone supported by our own Convention is on hand.

We wish to gratefully acknowledge the receipt of three dollars (\$3.00) for the work of the Publications Department. It came from L. A. H. If those who contribute to this department will give full address, we will gladly acknowledge by personal letter.

JESSIE D. ZAVITZ, Convener.

15 Glenholm Avenue, Toronto.

**SUGGESTED PROGRAMME FOR DOMINION-WIDE WOMEN'S DAY OF  
PRAYER, JAN. 8TH, 1920.**

"O God in the multitude of Thy mercies hear me."

**I.**

**Leader:** Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? There is no searching of His understanding.

He giveth power to the faint; and to them that have no might He increaseth strength. Even the youths shall faint and be weary, the young men shall utterly fall; but they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; they shall walk and not faint. (Isa. 40: 28-31.)

"Let us enter into His Presence with Praise."

**Hymn.**

The Apostles' Creed (in unison).

**Prayer:** Let us confess our shortcomings and pray that the presence of God and the guidance of the Holy Spirit may be realized in this gathering.

**Responsive Reading.** Ps. 96.

**Leader:** Oh sing unto the Lord a new song, sing unto the Lord all the earth.

**Congregation:** Sing unto the Lord, bless His name, show forth His Salvation from day to day.

**Leader:** Declare His glory among the heathen, His wonders among all people.

**Cong.:** For the Lord is great and greatly to be praised; He is to be feared above all gods.

**Leader:** For all the gods of the nations are idols. But the Lord made the heavens.

**Cong.:** Honor and majesty are before Him, strength and beauty are in His sanctuary.

**Leader:** Give unto the Lord, oh ye kindreds of people. Give unto the Lord glory and strength.

**Cong.:** Give unto the Lord the glory due unto His name; bring an offering, and come into His courts.

**Leader:** Oh, worship the Lord in the beauty of holiness, fear before Him all the earth.

**Prayer:** Let us pray for a new earnestness in spiritual life, and that all the women of our churches may more fully realize their Christian privileges, opportunities and responsibilities, that the Holy Spirit would touch the hearts of all women who are careless and indifferent.

Let us pray for the youth of our land, that their home influences may be the best and highest, that they be encouraged in the study of God's Word, that they may be given a new vision of the world's need in this new age, and be led to give themselves to the service of God and humanity.

**II.**

**Our Commission.**

**Hymn.**

**Leader:** God so loved the world that He gave His only begotten Son, that whosoever believeth on Him, should not perish, but have everlasting life.

**Cong.:** He was wounded for our transgressions. He was bruised for our iniquities; the chastisement of our peace was upon Him, and by His stripes we are healed.

**Leader:** He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

**Cong.:** Go ye into all the world and preach the gospel to every creature.

Leader: Whosoever calleth upon the name of the Lord shall be saved.

Cong.: How shall they call upon Him of whom they have not heard? and how shall they hear without a preacher; and how shall they preach except they be sent?

Leader: The harvest truly is plenteous, but the laborers are few.

Cong.: The Lord commanded us, saying, "I have set thee to be a light of the Gentiles, that thou shouldst be for salvation unto the ends of the earth.

Prayer: That God may give us a clearer vision of the world's need of the Lord Jesus Christ, and that He may fill our hearts with His own love.

Let us pray for the great aims of the Interchurch and Forward Movements.

### III.

Ask and ye shall receive.

#### Hymn.

Leader: God hath made of one blood all nations of men for to dwell on all the face of the earth, that they should seek the Lord.

Cong.: If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done.

Leader: This is the confidence that we have in Him that if we ask anything according to His will, He heareth us.

Cong.: We know not what we should pray for as we ought, but the Spirit Himself maketh intercession for us, according to the will of God.

#### Hymn.

Prayer: Let us pray for His Majesty the King, for all Rulers and Governors, that all who are in authority may be under God's gracious sovereignty, that His Spirit may guide them in all their labors and plans.

Let us pray that God may be glorified in this united meeting for prayer and co-operation amongst the Women's Mission Boards of Canada, that it may result in the publication of Christian literature at home and abroad, and in the carrying out of other united plans for the spread of the Gospel.

Let us pray for all Missionaries and Workers at home and abroad, that they may be conscious of Christ's power to help in every time of need. For native Christians, that they may be faithful witnesses for Christ amongst their own people. For the newcomers to our own Dominion, that we may be enabled to set before them an example of godly citizenship; for recruits for service, that many young people may hear the divine call, and give themselves to missionary work.

Let us give thanks: For Peace on Earth; for National mercies; for doors open to the Gospel of Christ throughout the world; for the self-sacrificing heroism and consecration of our missionaries; for the deepening fellowship of those who call themselves Christians, that they may work together to promote Christian Brotherhood, Service, and Peace throughout the world.

Hymn: Abide with me.

#### The Blessing.

Leader: The Lord bless thee and keep thee. The Lord make His face to shine upon thee and be gracious unto thee; the Lord lift up His countenance upon thee and give thee Peace. Amen.

NOTE.—The following are hymns that might be used. Leaders will require to be guided in their choice by the hymn books used in the churches where meetings are held:—

"Jesus Thou Joy of Loving Hearts;" "O Worship the King All Glorious Above;" "Lord, Speak to Me;" "We Have Heard the Joyful Sound;" "The King of Love My Shepherd Is;" "O God of Bethel;" "Jesus, Lover of My Soul."

AKIDU  
BIMLIK  
CHICAGO

COCAN

PITHA  
RAMA

SAMA

TUNI  
VUYU  
YELLA  
Home

Outgo  
Furlow  
PITHA

Timp  
Repa

Home

Total  
Speci

## Estimates, 1919-20.

AKIDU	Miss Selman and work	\$ 936.00
BIMLIPATANE	Miss Farnell	600.00
CHICACOLE	Dr. Marjorie Cameron and Nurse	630.00
COCANADA	Miss Baskerville and work	1536.00
	Miss Craig and work	2800.00
	Miss Folsom, ½ year	150.00
	Miss McGill ½ year	150.00
	Miss Day and Munshi	575.00
PITHAPURAM	Miss Allyn and Munshi	575.00
RAMACHANDRAPURAM	Miss Hatch and work	584.00
	Miss Jones and work	1260.00
SAMALKOT	Miss McLeod and work	832.00
	Miss Robinson and work	646.00
TUNI	Miss Priest and work	868.00
VUYURU	Dr. Hulet	600.00
YELLAMANCHILLI	Miss McLeish, ½ year	150.00
Home Coming Passages	Misses Hatch, Folsom, McGill and McLeish	2000.00
Outgoing Passages	Dr. Findlay and Miss Pratt	1000.00
Furlough Allowance		1800.00
PITHAPURAM	Medical Work,	
	Miss Sandford	250.00
	Miss Philipps	300.00
	Biblewoman	48.00
		598.00
Timpany School Grant		150.00
Repairs	Rama Caste School	25.00
	Miss Hatch's Boat	50.00
		75.00
Home Expenses	Treasurer's Salary	300.00
	Directors and Speakers	
	Printing and postage	300.00
	"Link," Mailing	50.00
	Extra Report	200.00
	Grant	150.00
		<u>1000.00</u>
Total Regular Estimates		19515.00
Specials:-		
	Exchange	6500.00
	Bible—Women's Training	<u>3500.00</u>
		10000.00



come with bowed hearts to-day, having parted with our beloved sister," but for our comfort Mrs. Matthews quoted:

"God of the living, in whose eyes,  
Unveiled Thy whole Creation lies:  
All souls were thine; we must not say  
That those are dead who pass away;  
From this our world of flesh set free,  
We know them living unto thee."

Mrs. Matthews then referred to the keynote of the day, "The entrance of Thy word giveth light," and showed how God's word has brought light to our land in every department of life. The seed of the word of God must be planted in foreign fields before they can have the light that we enjoy. Enduring peace can only come through righteousness. The time of peace is not yet. The battle still rages. If Christians can only be kept passive, Satan will be satisfied. It is a decisive time in heathen lands. Social beliefs and habits are being transformed. "We rejoice," continued Mrs. Matthews, "that we are members of a Missionary Convention, glad that we are bringing our gifts. Exalted character is only developed by sacrifice, and only by sacrificing our time, strength, talent, money, love and prayer we grow in character."

Mrs. Ayer, of Montreal, President of the Eastern Convention of Ontario and Quebec, was introduced, and she conveyed hearty greeting to our convention.

In the absence of Mrs. Campbell, the Treasurer, Mr. Stillwell, of Toronto, presented the financial statement. This also will be printed in full. Note that in 1909 the Mission receipts were twelve thousand dollars, in 1919 receipts are twenty-four thousand. Is this not encouraging?

The election of officers followed. President, Mrs. Albert Matthews; Vice-Presidents, Mrs. S. S. Bates and Mrs. J. T. Brown; Members of Board for full term, Mrs. Thos. Urquhart, Mrs. S. J. Moore, Mrs. J. Ryrie, Mrs. C. Senior, Mrs. B. C. Dancy, Miss Webster, Miss Norton, Miss Grimshaw; member to complete two years, Miss Nasmith.

We then had lunch at the church.

The afternoon meeting was called to order by the First Vice-President, Mrs. S. S. Bates, and began by singing "See how great a flame aspires, kindled by a spark of grace." Mrs. Kendall, of Delhi, followed with prayer.

The annual report of the LINK was read by Miss Norton, our former LINK-Editor. What a loss we are sustaining if we are not acquainted with "Miss Link," and are without her in our homes. She has all our missionary information, news from the foreign fields. She must have more subscribers, if she is to carry on her good work. Readers! don't be without her. Miss Norton introduced to us our new Editor, Mrs. Thomas Trotter. We have great faith that in her charge the work will not retrench. Mrs. Doherty, our superintendent of agents of LINKS, also emphasized the need of subscribers.

Mrs. E. J. Zavitz, of Toronto, told us of the McMaster Residence, a residence which is to house our girls who are attending McMaster University. This home is to be purchased with the money that has already been donated, and now donations will be gladly accepted. Donations of money over fifty dollars may be sent to Mrs. H. T. Stark, 75 South Drive, Toronto; smaller gifts to Mrs. Cranston, 67 South Drive, Toronto, or any McMaster graduates, this will be used to furnish the home.

"The Relation between Church and Circle in the Forward Movement." This was the subject of a conference led by Mrs. G. Pearce, of Waterford. In her inspiring address Mrs. Pearce raised so many interesting questions and threw out so many helpful suggestions as to the relationship which should be maintained between the Circle and the Church, that it is difficult to give a satisfactory summary. It is hoped that in the near future her full address may be secured for the LINK readers. Several others spoke briefly along lines suggested by Mrs. Pearce.

Mrs. F. E. Elliott, of Haileybury, then submitted the following resolution: "Inasmuch as it seemed good to our Heavenly Father to remove from our midst our beloved sister and fellow-laborer, Mrs. John Firstbrook, we desire as a Society gath-

ered in Convention, to place on record our deep gratitude to God for having chosen her to lead us in the capacity of President for many years. Always lovingly and faithfully she undertook her duties that devolved upon her, and with tact and wisdom led the Board in the consideration of the many problems that came before us for decision. For her the day of toil is o'er, her memory is fragrant, and her influence still remains to stimulate all to follow in her footsteps, as she followed Christ, and in our sorrow we express to her husband and family our deepest sympathy in this their great bereavement. This resolution was unanimously adopted, and while all stood we sang Mrs. Firtbrook's favorite hymn, "Abide with me."

After the offering was received, Miss Pound, a Baptist missionary, who has been in Burmah under the American Board, gave us a few words of greeting.

Mrs. M. B. McLaurin then spoke on "Reminiscences of Forty-five Years of Mission Work in India." Think of it! No wonder we all listened so attentively while Mrs. Laurin told us of their first journey to India forty-five years ago, and of their toils of the first few years. Very briefly she told of the work of the late Mr. McLaurin and Mr. Timpany, the beginnings of the Cocanada Boarding School and Timpany Memorial. We may well turn our eyes from those glorious days of the past to the glorious days of the future. Oh, can we not catch the torch and hold it high, so that our heroes who have consecrated all in the foreign fields may sleep!

After we sang a few verses of "We thank Thee, Lord, for using us to work and speak for Thee," Mrs. Stillwell read the Corresponding Secretary's report, and then introduced to us our workers on the foreign fields and gave us glimpses of their Indian homes on the screen by means of slides, which Mr. H. D. Davidson, of Guelph, kindly prepared for the lantern.

After Mrs. Stillwell's address, Mrs. Mills, of London, presented the following resolutions:—

First: That this Convention express to the officers of the Home and Foreign Boards its heartfelt appreciation of their untiring labor in connection with the many heavy responsibilities devolving upon them from year to year, and for their consecrated leadership, ever forward in the affairs of the Kingdom.

Second: That we place on record our gratitude to Mr. Davidson, of Guelph, for the work entailed in preparing the slides, which added so materially to the effectiveness of Mrs. Stillwell's address.

Third: That we express to the young women of our Auxiliaries our delight at their presence with us in convention in such large numbers, and our appreciation of their splendid contribution to the programme.

Fourth: That we tender our thanks to the entertaining church and its friends for the warm and gracious hospitality extended to the visiting delegates; also to all those who have in any way contributed to the helpfulness and success of this Convention.

These were unanimously carried. Adjournment.

In the evening Mr. McAlpine, of Hespeler, brought us to the right place in our attitude towards God's word in his opening exercises. From his Scripture readings he made quite clear that God's word can never be destroyed.

For almost an hour the Guelph Mission Band showed us South America from its earliest days down to the present. Their exercise showed how South America needs her sister, North America, not only in trade, but in that higher work, of giving her the light as it comes from God's word. Long hours of preparation must have been spent on this presentation of "The Land of the Golden Man," and it was appreciated by the Convention.

The children of the Band sat upon the platform as Miss Pratt, our missionary and principal of the Cocanada Girls' Boarding School came and stood among them. It was an attractive sight, and more than one person thought, as they saw it, that if the Band exercise did no more than bring these children into that position of looking into the face of earnest, loving Miss Pratt, to whom they listened very attentively, it would have been more than worth while. No one can foresee what the influence of that one thing may have on the world.

Miss Pratt brought two little Guelph girls dressed in Indian costume to the platform. One was from the typical Indian village, and Miss Pratt led her audience

to see the heathen life of India very vividly, its degradation and pitiful unhappiness. The other little girl was so different, because she had had the privilege of attending our Christian boarding school. We were shown a day of the school life, and many listeners were touched with regret for their own unfaithfulness, when Miss Pratt said that at each meal the children offered thanks, "Oh, God, bless the women in Canada and the Board who send us the Gospel." Miss Pratt will no doubt be visiting many of your Circles this winter. Don't miss her.

Everyone was looking forward to hearing Rev. John MacNeill on the "Forward Movement." His address was a great treat, and made us all determine to enlist for the promotion of this great project. Dr. MacNeill said that he was thankful that the first address he had to make in this campaign was before the Women's Convention, because there would be no forward movement unless the women were amongst the leaders. He showed us that upheavals in society had often been accompanied by an outpouring of God's spirit. Before the advent of Jesus the world had reached a state of colossal degradation and wickedness. Christ was sent, and He established the kingdom of hope. It is generally conceded that in England John Wesley's revival was England's salvation at that time. If it had not been for that, there would surely have been an industrial upheaval. Now, to-day is the hour of our need. Unless we have a great visitation of God's spirit, we are in the face of three great dangers. First, we will lose all the beneficial results of the sacrifice entailed by the war. Second, the break up of society is sure. Third, the great restless heart hunger of the multitude can never be satisfied. In order that God's spirit may come to us to meet this need, we must as Christian people get down on our knees with our faces in the dust in humiliation, and then surrender our lives to His—our life, our possessions, our children, must be our gift. We must awaken the long-lost living testimony for Christ in the Church. The need now is for a revival of intercession. What would happen if millions prayed as they ought, we know not. And let us not forget the necessity of sacrificial giving, without which our work cannot proceed.

Immediately following Dr. MacNeill's address, Mrs. Holman presented the following resolution, which was unanimously adopted:—

"Resolved, that we, as women Circle representatives assembled in Convention at Guelph, put ourselves on record as being heartily in accord with the proposed 'Forward Movement' of our denomination, and that we pledge ourselves to heartiest co-operation with the work of the Forward Movement Executive; while we engage in our spiritual and sacrificial giving plan with all the prayer and interest of which we are capable."

This splendid day closed a memorable Convention.

#### CORRESPONDING SECRETARY'S REPORT, 1918-1919.

Given sufficient data, it would be a comparatively easy task to compile a statistical table, covering the year which has passed, concerning our work and workers in India. But helpful though such statistics would be, how little would they tell about the real lives of our missionaries, concerning the innumerable duties which crowd each day of their lives. What we desire is to go beyond the mere statistical data,—to get into touch with those personalities of our representatives,—to feel the very throb of their hearts as they beat with alternate hope and anxiety, joy and sorrow,—full of encouragement at signs of new interest among the Hindus, gripped by suspense and anxiety while watching evil and good battling for supremacy among the Christians, dismayed when the evil one seems to win, in unspeakable gladness when so often the Right conquers.

#### Our Staff.

There are at present 16 lady missionaries whom we, as the W. B. F. M. S., Ontario West, claim as our own. Two of these are Miss Priest and Miss Day, who so lately stood on the platform of Massey Hall, Toronto, at the great farewell meeting, and who are now on their journey out to the land of their adoption. Miss Murray and Miss Brothers, to whom we also said "Good-bye" that night, and who seem like our own, are not included in this 16, because, as is generally known,

Miss Murray is supported by the Eastern Ontario and Quebec Women's Board, while Miss Brothers, being supported by the High Park Baptist Church in Toronto, is under the General Board. Eight of the 16 ladies are living in bungalows, five in number, which belong to our Board,—the others either occupying bungalows belonging to the General Board, which are vacant, because unfortunately there is at present no man available for that station, or living in rooms in the bungalows of the missionary family. Two of our number are doctors, and two are trained nurses.

The Mission has never had a year which has made such demands upon every power our missionaries possess. The war came to its close amidst the same universal rejoicing as we witnessed here in Canada. Armistice Day was fittingly celebrated in cities, towns and villages, and the dark cloud, which had hung low over India as over other lands, lifted. But before the people could draw a real breath of relief, there stalked forth upon them grim famine and terrifying pestilence,—blow upon blow has fallen upon those so powerless to ward them off. We give thanks that our own dear women have escaped, but their hearts have been burdened and sore because of losses among their helpers, their teachers, their pupils and their friends. Miss Baskerville, two months after her return, wrote, "Grief and trouble seem almost universal." On the whole, however, the health of our missionaries has been wonderfully preserved, though, as could but be expected, the strain and burden has left its mark upon them all,—on some more than on others. Dr. Hulet has found hospital work, school work and work among the women of the churches too much for her health,—we are sorry to report that she gets fever nearly every time there is an operation or extra stress of work. Miss Hatch was very tired, and went to Darjeeling for the hot season, but found it did not altogether agree with her there, so returned home early, and was swamped with work again. For instance, these are some of the duties which occupy her time: There is the visiting done among the caste women, the touring out of town, the teaching in the Bible Training Class, her own Biblewomen who must be trained and supervised, the two evangelistic schools, the lace industry which occupies so many hours, the care of the Leper Asylum with 123 in attendance, where not only the usual routine has had to be attended to, but the building of new homes has had to be supervised. It might be noted just here that in her absence from the station, Miss Jones bore the responsibility of caring for Miss Hatch's work while she carried on her own, which included two caste girls' schools and 25 evangelistic schools. Miss Farnell, who was at the beginning of the year placed in Narsapatnam, and who stayed there for two months, was obliged through illness to return to Bimlipatam, and is remaining there another year to complete her study of the Telugu, while from time to time she goes out with the Biblewomen, and thereby gains experience in the work. Miss Selmon wrote after the epidemic: "We got very tired of working night and day for so long, but God wonderfully kept us well and gave us much help."

"In labors more abundant,"—what better text or inscription could be found to describe the past year's work of these our women, our missionaries? and how varied are these labors!

#### Evangelistic.

It can be said that there is no activity into which the evangelistic element does not enter. Other than the preaching of the Gospel, what more important, impelling force could there be for all their activities? This year there has been much to hinder regular work. Miss McLeish and her Biblewomen spent several weeks preparing for a special Evangelistic campaign, but when they were just ready, the influenza came and, instead, they spent most of their time among the sick. However, later she persevered, and with her Biblewomen and other Christian women, she made a house-to-house canvass of the Zenanas in Yellamanchilli and Anakapilli, leaving at each house the portion of Scripture, hymns and verses chosen for use during the campaign,—in all distributing about 10,000 Scriptures and tracts. It is the same in India as here in Canada,—when Christians are roused and their hearts are warmed, they wish to pass on their joy. So there in

Yellamanchilli, even boys in the Mala hamlet rose early in the morning and went into the streets of the town singing hymns.

Nearly every one of our touring ladies found her plans completely disarranged last cool season, which is also the touring season, but all found much encouragement when they could get out in the added friendliness of their reception. As one writes, "Help given in the epidemic accounts partly for enthusiastic receptions when visiting villages." The people were in such dire distress, their hearts were so sore because of bereavement, that when the missionary and workers gave them sympathy, help and a comfort message, they realized them to be true friends, for in their own religion they had found no such help.

In the following up of their work, the ladies have various methods of traveling from place to place. Miss McLeod, on the Samalkot field, still clings to the bicycle, as with it she can follow the well-beaten, though narrow, trails from village to village, getting over the ground more quickly, while her Biblewomen can linger to say some last word, and come after her at their leisure.

Miss Selman, Miss Hatch and Miss Jones take their boats when they set forth on tours, and a pleasant, restful method it is, winding along the canals, from one centre to another. But the work from each centre is more strenuous, for them there have miles to walk to villages, often having to leap over or ford the small irrigation ditches, which form a veritable network over that part of the country. The jiriksha is an old favorite, with its trained running men to draw it, but its chief usefulness is in towns, where there are fairly decent roads.

The old-time ox-cart, with its speed of two miles an hour, is still an honored and trusty friend, and has to be used almost altogether when touring with tents, and in districts where roads are conspicuous by their absence.

#### Educational.

All our ladies are interested in Educational work, one phase or another of which engages each one's attention. Sunday Schools, Evangelistic Schools, Day Schools, Caste Girls' Schools, Girls' Boarding Schools are among the list, and Miss Robinson has been given charge of the Central Boys' Boarding School in Samalkot, which is really under the direction of the General Board.

The Evangelistic schools, principally for Hindu children, are held in divers quarters, at times among curious surroundings, at various hours of the day, and on every day of the week. One favorite hour is in the early morning, just after dawn, before the children set forth to their daily occupations by which they are able to augment the pitifully small income of their family,—and chilly it is at that early hour in the cool season, and great must be the interest which keeps those shivering little mortals present for the lesson. In many cases, voluntary assistance is given by some Christian boy or girl, young man or woman, and groups of Hindu children are gathered together under the shade of a tree, in the corner of a verandah, behind a house, or under a cattle-shed. Here they learn Bible stories, memorize Scripture portions, and sing Christian hymns, and for these the bright-colored picture cards, sent from home, are invaluable.

Two of our missionary women are engaged in school work among the Anglo-Indians,—those people who form such a large proportion of India's population, but who, belonging to both races, are so often sadly debarred from the full privileges of either one. It is certainly a most important service, for it is upon many in this class that Catholicism has its strongest hold. Miss Folsom and Miss McGill have been encouraged this year by being able to secure for the Timpany Memorial School a woman "who is not only a capable housekeeper, but also a high-principled, practical Christian." This relieves them of much of the strain heretofore carried.

The Caste Girls' Schools are always fascinating. The attendance during the year was, in all of them, greatly decreased by the influenza and the severe famine conditions, but the work has steadily gone forward. Concerning the one in Cocanada, Miss Baskerville says: "It is a great satisfaction to have at last found a settled abode for our school; . . . we are more comfortably situated than we have been for some years." The one in Ramachandrapuram, under Miss Jones' care, in which there are 110 girls enrolled, secured a very good report at the

annual inspection, and she afterwards received congratulations from the Educational Department (Government), which surely must have brought sunshine to her heart, for such things are not easily nor frequently obtained.

The Central Boarding School for Christian girls in Coocanada, which has been for so many years in Miss Pratt's charge, and which she has left now to Miss Laura Craig, has had 135 enrolled, the highest number yet, in residence. Fourteen have been baptized among the pupils.

#### Medical.

Though many of our ladies have not had the advantages of medical training at home, the necessity out there before long teaches them much, and all have their cupboards in which are kept well-tried remedies, which they have learned from experience how to use. And rash is she who sets forth on tour without a box of simple medicines, for many a demand will there be for help and relief.

We can well understand what a comfort Miss Laura Allyn's trained hand and practical knowledge has been to her sister in Pithapuram. She has, of course, been making the study of Telugu her first and main endeavor, but without doubt there have been occasions where her help has been needed, and given.

Dr. Cameron is at present in charge of the hospital in Chicacole, a station more especially under the care of the Maritime section of the Board, and others have reported that she is bringing all the various sections connected with that hospital into a fine state of efficiency.

The one hospital in which we ourselves are especially interested is at Vuyyuru, with Dr. Hulet in charge. She reports the total attendance at the Dispensary to have been 15,677; new patients, 5,821; in-patients, 631; and confinements, 100.

#### The Outlook.

Yes, it has its dark side. Famine is abroad in the land, and that in a country where for years there has not been a really normal rice crop, means terror and suffering. And prices! Canada talks about high prices, but she simply cannot dream of what that means in India, where they count their income in terms of "pice" and "annas," which, being interpreted, means that it takes six of the "pice" to make a cent, while an "anna" equals two cents. Christians are very poor; some of them who have to depend on day-labor, which is paid at the magnificent rate of from three to six annas per woman or boy, and from four to eight annas per man, have scarcely clothing sufficient to cover them.

And not alone has famine and pestilence taxed the people, but the political and social unrest, augmented perhaps by these former troubles, have shaken India as never before. The country seems to be dividing into two camps—Brahmin and non-Brahmin—and the rivalry, strong in all large centres, is felt also in smaller outlying districts.

And yet, indeed, there is a bright side, too. We get a glimpse of it from words of our own representatives—those who are in the midst of the work and understand.

Miss Selman writes: "We believe, by what we saw after touring among the villages, that God has, through this great affliction, turned many hearts to enquire after Him. More Government schools for girls are being established and therefore a greater interest in the tracts and books is being shown, and many Gospel portions have been sold. . . . Some Yenadis (thief-caste folk) have become interested in the Gospel, and some of them sent contributions to our Women's Society."

A sentence from Dr. Hulet's report: "While there has been and is much unrest and estrangement over supposed wrongs and agitation in connection with 'Home Rule,' we feel the Hospital has been a decided factor in conciliation. We could not be accused of lack of sympathy nor of a disposition to exploit the people."

Encouragement! Yes, all along the way. And one which warms our hearts and sends us, here at home, to our work with a greater zeal is the fact that to the 59 churches on the fields, in which these, our 16 lady missionaries, are at work, there have been added by baptism over 1,000 souls! Whatever it may have

been in past years, this coming year it will not be ours to "lead" the Foreign work; it will be ours to bend every energy to the "keeping up." Great is this our privilege to have a share in this work, and great is the privilege of those, our representatives, who are seeing the Word of our Lord, as it burns its way through the accumulation of centuries of Hinduism, and as it breaks in pieces the rocks which for so long have seemed almost invincible barriers.

"We cease not to give thanks for them,"—our 16 missionaries—making mention of them in our prayers.

#### RECORDING SECRETARY'S REPORT.

The 43rd Annual Convention of the Women's Baptist Foreign Mission Society was held in Egerton Street Church, London, on Nov. 27th, 1918, Mrs. John McLaurin presiding.

A fortnight's postponement of the Convention had been made necessary on account of a severe and wide-spread epidemic of influenza, notwithstanding which the London Baptist sisterhood gave us a royal welcome. Neither did the epidemic seriously detract from the success of the occasion in any way. A large and keenly interested audience of delegates, an excellent programme, and a spirit of loving zeal in the business of the King, ensured an inspiring day.

In the afternoon session, Mrs. J. G. Brown, 2nd Vice-President, occupied the chair, and in the evening Mrs. Albert Matthews, newly elected President, presided.

The first Quarterly Board meeting of the year was convened in the same church at 9.15 a.m., November 29th, Mrs. Matthews presiding. Thirty-six members and 5 missionaries were present. After devotional exercises, the new members and the missionaries were introduced.

On invitation of the President, Miss Priest, Miss Murray, Miss Baskerville, Mrs. J. B. McLaurin, and Miss Marsh (our only Honorary Missionary) spoke, in turn, of what they consider outstanding needs on the field. A few of the compounds are still without walls, and an adequate supply of storerooms. These would add materially to the comfort of the missionaries. In Pithapuram, Dr. Jessie Alyn needs a European ward where the sick among our missionaries can be received for treatment, thus sparing our doctor from having to receive such in her own bedroom, as she has hitherto done. The need of a Home for orphan children was urged. A year or two of almost famine, such as our Mission has been passing through, leaves a heritage of little ones who must be cared for by the missionaries. This could best be done by gathering them into one shelter, under one management. The Caste Girls' School in Cocanada needs a missionary who can give her whole time to that very promising enterprise. Still, the outstanding, great and urgent need, all agreed in saying, was a Training School for Biblowomen, where they will get regular Bible teaching and practical training in soul-winning as well. It was also suggested by these speakers that a more careful attention be given to the physical condition of candidates for India, that an early break-down in health might be avoided as far as possible.

During the year past there have been ten Board meetings—four quarterly and six monthly; the former for business, and the latter primarily for prayer, although not infrequently matters affecting the interests of the Kingdom compel attention.

In our presidential leadership we have increasing confidence and delight as the months go by.

The Board meetings have been characterized by large attendance, keen interest, and the greatest possible freedom of discussion and independence of action. Problems far-reaching and obscure have come up for decision, but these only made us realize our own insufficiency and drove us to the feet of Him Who has promised wisdom to whoever asks in faith.

Reporting looms large at these meetings. The Foreign Secretary brings us news straight from the front. We learn about the activities of our missionaries on the field from these quarterly reports; the number of days and weeks spent on

tour, visits made in Christian and non-Christian homes, how many classes conducted, Sunday Schools and Day Schools examined, converts examined, as well as incidents and events of special interest that fill up their busy days.

The Secretary of Directors regarding the efforts and aspirations of our associational Captains—the Directors—and we are reminded afresh of our indebtedness to this band of true yokefellows in the Gospel.

The Secretary of the Muskoka Home keeps us in touch with conditions there. Comforts and conveniences are being added, and this quiet, restful refuge is, each year, proving itself anew a great boon to our missionaries on furlough.

The Treasurer's Report is, of course, of great interest, and has been heard each time this year with increasing thankfulness. In that the work calls for more expenditure on account of expansion, we rejoice. More workers, more schools, more villages getting the good news, more Christians to be shepherded—all this is the REAL THING; it means Life, that God is blessing the work, that His Kingdom is spreading, and we are glad to invest in such a glorious enterprise. On the other hand, it hurts that exchange is so high, and that it costs so much to send out the missionaries just now. However, over these things we have no control. We hope these abnormal conditions due to the war will not last long, and in the meantime, the cause of Him whose we are and Whom we serve must not suffer loss.

The Executive Committee reports the discussion and shaping of business due to come before the Board, thus saving the time of the latter.

The Publications Committee's report is a very live thing. They are selecting and producing literature, superintending the interests of the LINK, and planning for yet better things.

THE LINK'S report is important, and none the less interesting, because (for the first time in its history) it is needing help financially. It is the earnest hope of the Board that this will come through an increased subscription list. We are glad to announce the name of Mrs. J. C. Doherty to the new office of Superintendent of Agents for THE LINK.

The Candidate Committee tells of applications from young women seeking a place on our staff of missionaries, and of their call and qualifications. Four desirable candidates are on the waiting list.

The Furlough Committee reports plans for using the time of the missionaries at home to the best possible advantage, and to protect them, as far as may be, from overwork. As the Associations are eager to see and hear these who come direct from the "firing line," and the missionaries have the desire to respond to every call, this is no easy matter.

The Bureau of Literature reports, and we realize afresh each quarter, how that centre of "sweetness and light" fairly hums like a beehive.

One standing committee has been disbanded during the past year. The Young Women's Circles having attained their majority and entered upon a new phase of their existence, as fully independent Circles, a Board Committee in their interests was no longer necessary.

All this reporting relates to already established work. It is every bit precious and must be sustained; but new openings for service and other inviting fields of effort are ever opening before the Board. Among these, the Bible Training School is prominent. The time has fully come when it is necessary. The Conference in India, as a whole, urges its importance, and we are assured that if we take up this enterprise with vision and in a spirit of large-mindedness, it will become one of the most valuable departments of our work. Through these consecrated and attractive native women, each missionary increases her usefulness manifold. It is proposed to locate this Bible School in Cocanada, so that the wives of the theological students studying there may share its benefits. We are asked for \$5,000.00 for building, wall, well and hostel.

Your Board was asked by Conference to plan for a systematic control of the lace industry, which has grown to be a great boon to the Christian women. By this means alone, during the past year of distress, many a little Telugu home

has been saved from hunger. Our missionaries arrange for the sale of this work here at home, and solicit our aid in doing so.

Under new business came the appointing of Mrs. Trotter as Editor of THE LINK. Your Board counts itself very happy in this arrangement.

A resolution of appreciation for the excellent service rendered by the late Editor was recorded.

Another item of new business was an offer from a group of women in Vancouver to assume the full support of one of the lady missionaries as an extra, having done their full share on the Western budget. While rejoicing in the zeal and generosity of the Western sisterhood, it was, after long and earnest discussion, decided that it would be inexpedient to accept this offer under existing circumstances. To this decision on the part of the Board, Dr. Jessie Allyn owes her splendid motor car, which she tells the Vancouver ladies is of inestimable value in her work.

The Board was approached by the Presbyterian Women's Board regarding the federation of all the Women's Missionary Societies in Canada. A committee was appointed to confer with delegates from the other Boards in the city, and as a result, the following findings were presented: That on a large number of questions, as united prayer, the Forward Movement, literature and other matters, as well as in the way of making our influence felt as a religious force on national questions, Federation is desirable. It is clearly understood that the Boards are in no way interfered with or bound by this arrangement. We have one member on a committee made up of one from each of the bodies concerned. Further information regarding this movement will appear in THE LINK.

In connection with the special conference held in Jarvis Street Church last February, the Board assisted in the preparation of and appeal to the women of our churches, and co-operated with the General Board in making the great farewell meeting in Massey Hall, on October 10th, an occasion which, we believe, will be enduring in its uplifting influence.

It was here that Miss Priest and Miss Murray, tried and true, after their year and a half of fruitful deputation work here at home, gave us their last inspiring message before again going far hence. Miss Day and Miss Brothers, fresh recruits, were winsome and impressive in their bright witness to the leadings of their Saviour and their desire to spend and be spent for Him.

The Board has had no direct communication from Bolivia, but has some financial as well as spiritual interest there.

The question of uniting the LINK and the "Visitor" came before the Board and was discussed at length. The Recording Secretary wrote out a full and faithful statement of arguments presented, pro and con, and sent a copy of same to each Director and absent member, with the result that the vote, which was by ballot, for a united paper, was lost by a small majority.

The Prayer life of the Board has a supremely important place in its activities. Realizing that in its own strength it can no more bring things to pass in the spiritual realm than it can turn the stars from their appointed orbit, we pray. Constantly our missionaries reiterate their request for prayer for themselves, their workers and for special cases of need they hold upon their own hearts, and these are being remembered before the Throne by various members in their daily prayers. Each missionary also has her special intercessor, and thus, continually, are their hands upheld.

The personnel of the Board has not much changed during the past year. One death, that of Mrs. Renaud, and several changes in the directorship of the Association, have brought fresh faces to our table. We have to record only one resignation, that of Mrs. Macintosh.

Much time, care, and energy goes into the conduct of the work of the Board-room, and the strain of long sessions often leaves aching heads and tired nerves, but it is all gloriously worth while, and the language of our hearts is this: "Lord, if we may, we'll serve another day."

Respectfully submitted.

### REPORT OF THE SECRETARY OF DIRECTORS OF THE WOMEN'S BAPTIST FOREIGN M. S. OF ONTARIO (WEST).

The Master said: "A new commandment I give unto you that ye love one another." This principle seems to be the keynote of many of our Circles at the present time. They are thinking of others more and of self less. This has led many to give as they never gave before, to pray and work as they never thought they could. What has been the outcome of all this? This year our 242 Women's Circles have contributed \$15,271.73 to Foreign Missions.

We have now 53 Young Women's Circles. They have given \$1,538.92 to the same cause. Forty-seven women have either been honored by others or have constituted themselves life members of the Society. Twenty-five dollars is required to do this.

Some of our women who cannot go to the Foreign field themselves have a representative there, for whose support they are responsible, while others are supporting boys and girls in the schools.

The terms, "consecrated woman," "a woman of prayer," are found more frequently in the reports than formerly. One such woman organized a Circle, increased the giving to over double, sent four girls away to others, had 30 women in church and got 28 of them to join the Circle.

Our missionaries have been home on furlough. They needed rest. Did they get it? A call comes from a Director, "Please send us a missionary to speak to our women. They have not seen one for two, three or more years." What are we to do? At times your committee knows not which way to turn. After a rest of about three months, however, the missionary offers to do the work. She knows the great need of her sisters in India, and wishes to arouse interest here in the home land. Great results follow these visits, as has been the case after Miss Baskerville's and Miss Priest's tours of the last two or three years. Miss Pratt has been speaking very acceptably in two of our Associations. We must be merciful, however, and not ask too much of her.

Our new Directors were welcomed yesterday by the Home Society. We join with them in wishing them great joy in the work they have undertaken for their Master. At times they will feel discouraged, but we trust they will not be utterly cast down. From those who have served us long and faithfully we regretfully part. We know their interest in the work will continue.

The first report to come in was sent by one of our new Directors, Mrs. E. E. Wood, of Fort William, who succeeded our dear sister, the late Mrs. Renaud. The three churches up there had given \$101.50 to Foreign Missions through the Circles. Our sister has undertaken this new work with a great sense of her need, as she is far away from gatherings such as many others have the privilege of attending. Let us remember Thunder Bay Association.

Then Collingwood report came in with every space filled. We feel so safe when we know these Circles are in the hands of Mrs. Deunias. The Circles have gone ahead to some degree, but the Director is not satisfied. Greater things are hoped for as a result of Miss Pratt's visit.

Mrs. Elliott's report from the Northern Association is glowing with life, and she is full of rejoicing. They have made great advancement and the credit for this is largely due to the visit of Miss Priest. We remember how earnestly the Director pleaded at the last Convention for a missionary to visit them. The North Bay Young Women's Circle is a live institution, and is a great joy to Mrs. Elliott. They were organized in February. When we look at the total amount raised (\$273.39) we know they must have liberal givers in many of the Circles in this Northern country. There is another noble band of women to be often remembered in our prayers.

Owen Sound has passed into the hands of Mrs. C. P. Day, of Leith. As she has not been at a Convention for fifteen years, it is to be hoped we will give her such a welcome she will never miss another. Miss Pratt is visiting throughout this district also. A tender link now binds this Association to the Foreign field in the person of Miss Day, our new missionary.

From Middlesex and Lambton came the cheering news that two Circles had almost doubled their giving. Denfield carries off the banner—17 women in the church, every one a Circle member, and they raised \$175.00 for Foreign Missions. Mrs. Baldwin reports a splendid lot of women, who are deeply interested in

spreading the Gospel, and has much to be thankful for. She wishes we had a few more Miss Baskervilles to tour her Association.

Mrs. Pearce, of Norfolk, also asks very earnestly for a missionary to visit her Circles. Next year it will be three years since she had one. She also asks if some systematic way could not be opened for sending supplies to India, such as sheets, towels and pillow slips. The women in rural districts like this practical work. Let us continue our patriotic work for the hospitals in India. The need is great.

Walkerton is now under the care of Mrs. Pryce, and has advanced in its gifts this year.

Guelph reports two new Circles organized during 1919, and one Young Women's Circle. East Nissouri has a fine record—20 members giving \$82.79. Mrs. Barnes has added the words, "Good work," to this record. The Secretary would like to use the same words to this whole report. It is very complete.

The influence of one woman has told in a marked advance in one church in the Oxford-Brant Association. The contributions in the Park Church, Brantford, have doubled in the last year. This is worthy of record. The Young Women's Circles are in a flourishing condition. The Director reports \$2,131.71 for Foreign Missions. This is one of our most important fields. They take 418 Missionary LINKS, and have over one-half of their women in the Circles.

Niagara and Hamilton has fallen to the lot of Mrs. J. L. Sloat, and although new at the work she feels assured that the Circles have done a splendid year's work. The Training School for Women is appealing to them very much. James Street, Hamilton, added \$96.00 to their regular giving to go to this fund. Jepson Street Circle, Niagara Falls, is quite alive. Their shower for the outgoing missionaries was a great success.

Elgin Association has a new Circle at Fingal, and has increased its giving by \$197.12. Miss McCandless is greatly encouraged.

Mrs. Madill, of Whitby-Lindsay, is not going behind any, but has uphill work at times. Several reports were missing. "The King's business requires haste." Uxbridge Circle has been reorganized. This Director has never been known to recede. "Advance" is her watchword.

Peterborough was visited by Miss Priest and Mrs. Roberts. Good resulted spiritually and financially. Miss Nicholls is glad to say they have advanced this year in their gifts, and three Circles had not reported when she wrote. Lakeside Circle is preparing a box of useful gifts for Miss Jones. They will realize the truth of our Master's words, "It is more blessed to give than to receive."

Western Association is now under the direction of Mrs. J. D. Macgregor. They have again gone forward splendidly in their offerings, and are nearing the \$1,000 mark. We have women who are powerful in prayer up in this border country. Only one report was missing. We miss our old friend, Miss Ritchie, from the Directorate, but know she will do all she can to assist her successor.

In Toronto Association the Young Women's Circles are very active. We have now 24, and are very proud of them. Walmer Road and Bloor Street have sent in fine reports of their year's work.

The Women's Circles have increased their gifts by nearly \$800.

1,149 LINKS have been taken, but we have not half the women in our Circles yet. How to persuade them to come is the great problem we have to solve.

We close the year with deep thankfulness for all it has brought to us in many ways, and look forward to yet greater things in the future. We place ourselves in His hands, and desire to be vessels through which His love may flow to others. Let us do all in our power to tell an unsaved, dying, perishing world that He loves them, that He died to save them.

Respectfully submitted,

L. LLOYD.

#### REPORT OF MUSKOKA "HOME."

I have been asked to make a little report about the Muskoka Rest Home. Of course, you all know we have a beautiful cottage in Muskoka, situated on

Stephens Bay, where our missionaries when home on furlough, may enjoy a quiet rest during the summer.

Some of you may not know that it was through the gifts of some very kind people that we have this beautiful home.

Mr. and Mrs. Stephens, who live near the cottage and are constantly doing nice things for our missionaries' comfort, gave the land, and Mr. and Mrs. Pugsley, of Toronto, built the cottage. Other friends provided the wherewithal to furnish it. Then a boat, a wharf, an icehouse were needed, and they sprang forth.

This summer some repairs were necessary, also an oil-stove and refrigerator. To this end we had a notice put in the LINK, asking the Circles to take a collection for these necessities. Some of you saw that notice and responded very heartily so much so that after the repairs were completed and the stove and refrigerator sent up, we had a goodly balance on hand, and the Committee in charge thought it advisable to proceed with the long-talked-of boathouse.

Someone asked, Why is it necessary to have a boathouse? In the first place, there are some very severe storms on the bay, and the location is such that it is very difficult to land. Then the boat might be washed away or damaged. Then, if this home is to be restful, anything that will lessen the labor of our missionaries or make them more comfortable, ought to be provided.

We are indebted to Dr. Smith and Mr. Stephens for much time and thought expended in deciding on the best location and in erecting the boathouse.

Dr. Smith and family occupied the cottage during July, and Miss Priest and sister in August.

At the last Board meeting before Miss Priest went away, she very heartily expressed her appreciation of the home, and how much it meant to her to be able to have a family reunion, something that she had not enjoyed for many years. Just a word about the finances.

In May the former Secretary-Treasurer, Mrs. Lloyd, handed over.....	\$70 53
Since then 29 Circles have contributed .....	144 33
Individual gifts amounted to .....	24 25

Making a total of .....	\$239 11
We have paid out for repairs and articles of furniture.....	\$44 05
For boathouse .....	170 82
We still owe Mr. Dennis for lumber.....	53 13
There is a small balance on hand of.....	24 26

But taxes and insurance to be paid this fall will take part of it, and what I would like to impress upon you is that we need about \$40.00 to get out of debt.

The home is kept up by individual and Circle special gifts. Nothing is taken from the regular funds.

#### REPORT OF MISSION BANDS FOR YEAR ENDING OCTOBER 20th, 1919.

The work of the boys and girls in the Mission Bands is most encouraging, and there is indeed cause for rejoicing in the reports for the past year. A steady advance has been made in the number of Bands, in membership and in the amount which has been sent into the treasury. The women of our Circles are realizing, as never before, that the Band is a branch of the Circle, and that the children need missionary instruction if they are to take their places later as efficient Circle members.

Almost without exception, the Associations have reported new Mission Bands or Bands reorganized on a better basis. The greatest increase is in the Northern part of our Convention. In Collingwood Association there are ten Bands where there were only five last year; the new ones are in Collingwood, Gravenhurst, Midland, Stayner and Orillia. In Northern Association there are new Bands at Thessalon, Sudbury and Cochrane. In Whitby and Lindsay Association there is a new organization at Cannington, the result of Miss Priest's visit. Middlesex and Lambton report one at Mt. Brydges, which is making excellent progress. Walkerton Association has a new Band in Goderich, and there is also a new one at Norwood, in Peterboro Association, and increased interest in this work all through

the Association. The report of Oxford-Brant is exceptionally good in many ways, and there are three new Bands there, at Beachville, Tuscarora and 16th Line, East Zorra. Other Bands are reported by Norfolk Association at Langton and Hagersville; Toronto Association, at Indian Road, Toronto.

This is one side of the question, but much still remains to be done. It is rather discouraging to have the report come in, as it so often does, that "The Band Superintendent has moved away and there is no one to take her place;" "Band work has been suspended indefinitely," or "Mission Band disorganized for the present." It is not fair to our boys and girls; it is not fair to ourselves, and, above all, it is not fair to our missionaries to let such a state of affairs exist. The work among the children is most important. They are so interested and respond so readily to our love and teaching; yet there is not one Association that has not reported and deplored the lack of leaders. The fault does not lie with the boys and girls, but with our women, the Circle members. Surely we all realize the necessity of this work, and yet how many of us, or rather, how few of us, consider it as a personal responsibility? Is it too much to expect that in every Circle there is at least one person capable enough and interested enough to teach the boys and girls about our great mission work? Our objective should be, a Mission Band in every Church.

The Band programmes have varied and different study courses have been taken up, but the plan has, as a whole, covered our missionary activities at home well as on the Foreign field.

Many of the Bands have, in addition to the regular meeting, a workday once a month, when the girls make quilts, etc., for the Home missionaries, and bags, dolls and other articles which are prized in India; and the boys make scrap-books, sew rags, etc. In this way they learn to give their time and interest as well as their money to the cause. The results are good, too. It is difficult to get complete figures, but during the past year at least thirty parcels have been sent to India; quilts, dusters, etc., to Grande Ligne, especially from the Bands of the Guelph Association; and Christmas stockings and several boxes to Home Mission fields. I know of one Toronto Band that made three quilts—one for a Home missionary, one for Grande Ligne, and the other was sold for five dollars and the money put in the Foreign treasury. The Mission Bands of Oxford-Brant have done especially well, having sent out to seven missionaries boxes in which were six quilts, about fifty large picture rolls, five thousand cards, five hundred bags, about one hundred dolls, scrap-books, and many other things.

The boys and girls in the Mission Bands have given splendidly for our missionary work this year. A total amount of \$4,397.66 has been raised, an increase of \$845.21 over last year. The Treasurer of the Foreign Society received \$2,345.81, showing an increase of \$382.00, and \$2,051.85 was sent to our Home Society's Treasurer, which is \$463.21 more than she received from the Bands last year.

If there were time, interesting things could be told of almost every Band, special ways of raising money, competition, personal sacrifice; but let us remember that often the small amounts are just as valuable as the large, for the measure of the gift is not its quantity, but rather its quality. Some of the Bands have done so well that they are worthy of special mention. London (Talbot St.) has raised \$400.00 during the year. Brantford (Park) has the highest average in giving—\$3.62 per member; in fact the average for the Band members in the whole Oxford-Brant Association is over a dollar. Norfolk Bands, especially Waterford and Boston and Flamboro, are in a healthy condition. Wheatley has done wonderfully for a Band in a small place, having almost doubled its giving. In Toronto, Ossington "Loyal Messengers" and Walmer Road "Kings" are giving loyally and royally. Stouffville "Busy Bees" are living up to the name. Yarmouth, Mt. Brydges, Collingwood, and in fact all the new Bands, have made a good start.

The Life Memberships have increased encouragingly, too. In the Foreign Society there have been twenty-one life members of Bands this year, and in the Home Society there have been twenty-three. Waterford Band heads the list with eight, four in each Society.

BLANCHE EDY MARSHALL,  
Secretary for Mission Bands.

1918-19

# THE WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO WEST

## TREASURER'S FORTY-THIRD REPORT

### COLLINGWOOD ASSOCIATION.

Director—Mrs. Wm. Dennis, Box 515, Bracebridge, Ont.

Names	Circles	and Others	Bands
Bracebridge	\$37 60	\$20 00	3 22
Buck's Falls	20 80		
Collingwood	96 00		20 00
Gravenhurst	60 50		
Marchmont	20 00		
Mitchell Square	26 80		
Midland	24 25		11 00
Orillia	53 21	\$0 00	
Perry Sound	66 12		7 40
Stayner	25 00	\$65 50	
Thornbury	5 00		
	\$388 43	\$40 00	\$41 62
		\$65 50	

Association Fees . . . . . 68  
 Total from Association . . . . . \$586 18  
 12 Circles, 2 Y. W. Circles, 4 Bands, 1 \*O.  
 Organization.

### ELGIN ASSOCIATION.

Director—Miss Mary B. McCandless, R.R. 5, Aylmer, Ont.

Names	Circles	and Others	Bands
Aylmer	\$136 67	\$18 00	\$7 25
Colton	13 75		
Dutton	5 50		
Fingal	12 00		
Gladstone	65 00	55 00	
Iona Station	5 50	3 00	
Jaffa	1 60	7 00	
Lakeside	91 50		
Malahide-Bayham	40 00	29 00	
New Sarnia	10 00		
Port Burwell	6 00		
Rodney	25 00		
Sparta	32 28		8 00
St. Thomas, Centre	196 38	\$8 91	
		\$34 00	
Memorial	83 03		17 00
West Lorne		\$5 00	
Yarmouth First	33 03		17 50
	\$757 61	\$56 91	\$148 75
		\$39 00	

Association Collection . . . . . 75 20  
 Total from Association . . . . . 1,002 47  
 16 Circles, 2 Y. W. Circles, 8 Bands, 2 \*O.  
 Organizations.

### QUEYH ASSOCIATION.

Director—Mrs. D. A. Barnes, 139 W. Main St., Galt, Ont.

Names	Circles	and Others	Bands
Acton	\$7 80		
Belfountain	3 00		
Brampton	39 25		17 00
Cheltenham	36 25		6 50
Freeton	6 00		
Flamboro East	7 00		26 00
Flamboro Centre	6 50		
Fulkerton			
Galt	70 75	\$1 00	3 50
Georgetown	38 48		17 30
Guelph	52 44	19 00	
Hespeler	65 38		1 00

Kitchener, King	82 50		
Benton		\$16 85	
New Dundee	45 77		
New Hamburg		\$10 00	
Nissour East	77 70		13 40
Orangeville	6 72		6 10
Preston	23 00	2 70	
Saegrove	8 00		2 00
St. Mary's	14 00		17 00
Stratford, Ontario	48 85	36 90	17 70
			4 00
Memorial	23 00		
	\$655 39	\$89 60	\$155 22
		\$26 85	

Association Collection . . . . . 89 00  
 Total from Association . . . . . 936 00  
 20 Circles, 4 Y.W. Circles, 14 Bands, 2 \*O.  
 Organizations.

### MIDDLESEX AND LAKESON ASSOCIATION.

Director—Mrs. Baldwin, 1009 Matland St., London, Ont.

Names	Circles	and Others	Bands
Allan, Craig	\$45 30		\$6 07
Arvinston	33 00		5 65
Arkona	35 85		14 45
Brooke	23 50		
Brooke and Ennis		\$36 00	
Killen	50 15		
Calvary	9 50		
Densfield	91 00		
Forest	50 00		17 00
London Adelaide	168 85	22 50	20 60
Egerton	44 87		7 00
Kensall	19 75		3 00
Matland	67 00		
Talbot	362 17	\$41 85	\$202 55
		\$25 00	
		\$17 00	
Worsley Road	90 26		
Mt. Bridges		\$10 00	4 85
Parkhill	29 88		1 05
Petrolia	106 93		16 00
Peplar Hill		\$18 29	
Sarnia, Central	85 60		25 00
Brook			4 55
Township	4 50		
Plymouth	81 22		16 00
Watford	14 50		
	\$1,408 42	\$22 50	\$342 17
		\$148 14	

Association Collection . . . . . \$10 00  
 Memorial Fund, M.H.P. for Dr. Cameron's Medical work . . . . . 30 00  
 Total from Association . . . . . 1,956 23  
 20 Circles, 1 Y.W. Circle, 14 Bands, 6 \*O.  
 Organizations.

### NIAGARA AND HAMILTON ASSOCIATION.

Director—Mrs. J. L. Sleat, 288 Second Ave., Niagara Falls, Ont.

Names	Circles	and Others	Bands
Bowensville	\$148 00		\$12 90
Rushock	48 00		3 00
Burlington	30 00		
Caledonia	7 00		1 50
Dundas	35 00		8 00
Dunnville	14 90	4 00	5 00
Fonthill	40 00	30 00	25 00

Grimaby  
 Hamilton.  
 " Caro  
 " Jam  
 " Park  
 " Stat  
 " Vict  
 " Wen  
 Marshville  
 Niagara F  
 Jopson I  
 Main St.  
 Perry . . .  
 Fort Colb  
 St. Cathar  
 Welland .  
 Westover  
 Association  
 Total from  
 21 Circ  
 Organizat  
 Direct  
 Names  
 Bloombur  
 Boston  
 Chespede  
 Courtland  
 Delhi . . .  
 Forestville  
 Hagersvill  
 Hartford  
 Houghton  
 Langton  
 Pine Grove  
 Port Row  
 Rainier  
 South  
 Since Mi  
 St. Willia  
 Tabernach  
 Townsmond  
 Victoria  
 Villa Nov  
 Waterford  
 Association  
 Total fro  
 16 Cir  
 Organizat  
 Direct  
 Names  
 Cobalt  
 Cochrane  
 Englehart  
 Halleybur  
 Milbert  
 New Lish  
 North Ba  
 Sauli Ste  
 Sudbury  
 Theesslon  
 Associat  
 Total fro  
 10 Cir  
 Organizat

Grimsby	43 50		17 00
Hamilton, Barton	8 50		5 25
" Caroline		*25 00	
" James St.	272 96	12 29	14 50
" Park	80 50	6 00	32 50
" Stanley	24 47	10 50	30 00
" Victoria	52 40	7 50	25 00
" Wentworth	61 60		23 00
Marshallville	1 00	3 00	1 75
Niagara Falls			
Jeppson St.	88 10	2 10	4 50
Main St.	37 00		
Perry		*18 46	
Port Colborne	25 00	6 00	
St. Catharines	280 00	26 00	31 00
Welland	220 00		
Westover	27 00		
	<b>\$1,492 13</b>	<b>\$117 89</b>	<b>\$240 90</b>
		*46 46	

Association Collection ..... \$3 14  
 Total from Association ..... 1,902 02  
 21 Circles, 10 Y.W. Circles, 16 Bands, 4 \*O.  
 Organizations.

### NORFOLK ASSOCIATION.

Director—Mrs. Geo. Pearce, Waterford, Ont.  
 Y. W. Circles

Names.	Circles.	and Others.	Bands.
Eloomsburg	\$10 00		\$8 00
Boston	90 00		40 00
Cheapside	20 00		
Courland	9 95		5 00
Delhi	38 98		14 00
Forestville		*2 50	
Hagersville	25 55		1 10
Hartford	25 00		18 00
Houghton First	10 40		
Langton	10 00		4 00
Pine Grove		*9 00	
Port Rowan		*7 60	
Rainham		*5 00	
Simcoe	42 50	\$1 00	
South Middleton	7 75		
St. Williams	18 41		
Tabernacle	5 75		
Townsend Centre			27 25
Victoria	30 00		15 00
Villa Nova	94 50		
Waterford	86 00		
	<b>\$519 84</b>	<b>\$21 00</b>	<b>\$215 85</b>
		*24 10	

Association Collections ..... \$9 86  
 Total from Association ..... 790 65  
 16 Circles, 1 Y.W. Circle, 10 Bands, 4 \*O.  
 Organizations.

### NORTHERN ASSOCIATION.

Director—Mrs. F. C. Elliott, Halleybury, Ont.  
 Y. W. Circles

Names.	Circles.	and Others.	Bands.
Cobalt	\$19 00		
Cochrane	11 60		
Englehart	3 00		
Halleybury	51 03		9 49
Milberta	4 00		
New Liskeard	29 88		4 00
North Bay	78 40	25 00	17 00
		*17 00	
Sault Ste. Marie	70 50		4 00
Sudbury	21 05		
Thessalon	6 75		
	<b>\$284 20</b>	<b>\$25 00</b>	<b>\$34 49</b>
		*17 00	

Association Collection ..... \$2 70  
 Total from Association ..... 373 89  
 10 Circles, 1 Y. W. Circles, 4 Bands, 1 \*O.  
 Organization.

### OWEN SOUND ASSOCIATION.

Director—Mrs. Day, Leith, Ont.  
 Y. W. Circles

Names.	Circles.	and Others.	Bands.
Bentick	\$27 60		\$3 00
Braze North	4 50		
Cheley	8 55		
Daywood and Leith	40 00		
Durham	50 00		4 00
Meaford	25 05		20 00
Owen Sound	57 20		
		*25 00	
Palsley	11 00		
Port Elgin	15 00		
Southampton	27 75		
Strathroy	5 00		
Warton	14 00		
Willisroft	8 00		
Woodford	6 20		
	<b>\$299 85</b>	<b>\$7 00</b>	<b>\$27 00</b>
		*25 00	

Association Collection ..... \$7 00  
 Total from Association ..... \$66 10  
 14 Circles, 1 Y. W. Circle, 3 Bands, 1 \*O.  
 Organization.

### OXFORD-BRANT ASSOCIATION.

Director—Miss Jennie Whiting, 268 Dalhousie St., Brantford, Ont.  
 Y. W. Circles

Names.	Circles.	and Others.	Bands.
Beachville	\$29 65	\$5 00	
Brantford, Calvary	82 00		
" First	450 00	*18 00	30 00
" Riverdale	49 50	13 00	23 00
" Immanuel	29 63	9 00	37 50
" Park	495 35	63 72	111 85
		*67 00	
" Shenstone	88 40	36 80	17 00
Burford	38 50		
Burgessville	75 00		42 00
Burich	40 00	*17 00	15 00
Ingersoll	48 90	\$4 50	
		*17 10	
Jerseyville	10 50		
Norwich	66 69		32 25
Otterville	38 00		
Oxford East	38 00		
Oxford West	3 00		
Paris	125 25		
Salford	15 50		
Scotland	106 80		21 00
Springford	49 60		47 00
St. George	57 57	16 20	35 74
Tillsonburg	43 80		
Woodsbock, First	44 88		
" Oxford	34 75		18 00
Zorra, 13th Line		*29 50	
" 16th Line		*25 00	6 00
	<b>\$2,059 77</b>	<b>\$158 22</b>	<b>\$456 34</b>
		*173 60	

Association Collection ..... \$5 40  
 Brantford S. S. Class ..... 25 00  
 Total from Association ..... 2,879 83  
 24 Circles, 7 Y. W. Circles, 15 Bands, 6 \*O.  
 Organizations.

### PETERBOROUGH ASSOCIATION.

Director—Miss M. A. Nicholls, 216 McDonell Ave., Peterborough.

Names.	Circles.	and Others.	Bands.
Frelleville	\$60 15		\$17 00
Brighton			2 25
Campbellford	26 89		8 56
Cobourg	44 00		9 35
Colborne	10 50		
Cramshie	16 00		
Gilmour Memorial	33 35	3 20	17 00

		*4 25	
Greenhurst	8 30		
Haldimand	16 66	2 50	
Lakeland	8 00		
Norwood	7 00		10 50
Pictou	179 28		8 00
Port Hope	44 00		70 00
Peterborough, Park	218 29	70 00	45 00
Murray	2 00		
Warsaw			
	\$674 31	\$75 70	\$118 16
		*4 25	
			\$872 42

Total from Association  
14 Circles, 3 Y. W. Circles, 8 Bands, 1 \*O.  
Organization.

### THUNDER BAY ASSOCIATION.

Director—Mrs. E. E. Wood, 806 Miles St.,  
Port William, Ont.  
Y. W. Circles

Names.	Circles.	and Others.	Bands.
Port Frances	\$12 75		
Port William	38 70		
Port Arthur	49 25	\$17 00	22 00
	\$88 70	*\$17 00	\$30 00

Total from Association  
8 Circles, 2 Bands, 1 \*O. Organization.  
\$135 70

### WESTERN ASSOCIATION.

Director—Mrs. J. D. McGregor, Wheatley, Ont.  
Y. W. Circles

Names.	Circles.	and Others.	Bands.
Blenheim	86 00		
Bohwell	38 98		8 00
Chatham	115 88		
Colchester	49 15		7 50
Dresden	84 00		2 00
Ebers	18 25		
Essex	15 00		11 25
Harrow	88 78		41 00
Leamington	108 00	54 50	6 50
Ridgetown	17 00		10 00
Thamesville	86 00	23 00	13 00
Wallaceburg	36 85		82 06
Walkerville	46 41		
Wheatley	10 50		
Wilkesport	124 00		
Windsor	10 00		
Zone			
	\$800 25	\$85 00	\$181 31

Association Collection \$2 16  
Total from Association 1,068 72  
17 Circles, 3 Y. W. Circles, 9 Bands.

### WHITBY AND LINDSAY ASSOCIATION.

Director—Mrs. J. F. Madill, Stouffville, Ont.  
Y. W. Circles

Names.	Circles.	and Others.	Bands.
Baldwin			\$15 00
Brooklin	17 50		
Charmont	27 00	*25 00	17 00
Fenelon Falls	3 00		5 00
Halliburton	91 06		25 00
Lindsay	12 00		
Oshawa	32 00		31 46
Scotch Line	24 48		
Stouffville	10 00		
Whitevale	8 06		
Whitby			
	\$224 10	*\$25 00	\$88 46

Association Collection \$4 50  
Total from Association 347 08  
9 Circles, 5 Bands, 1 \*O. Organization.

### WALKERTON ASSOCIATION.

Director—Mrs. Pryce, Box 231, Wingham, Ont.  
Y. W. Circles

Names.	Circles.	and Others.	Bands.
Atwood	\$38 68		10 80
Glamis	27 20		
Goderich	25 00		2 00
Kenilworth	59 25		
Kincardine	14 00		
Listowel	23 32		4 68
Mount Forest	40 28		
Teeswater	60 50		8 00
Tiverton	25 50	*\$4 00	17 00
Wingham	49 50		20 00
Walkerton			
	\$352 78	*\$34 00	\$62 58

Association Collection \$4 74  
Total from Association 454 06  
11 Circles, 6 Bands, 1 \*O. Organization.

### TORONTO ASSOCIATION.

Director—Mrs. McKinney, 140 Havelock St.,  
Toronto.  
Y. W. Circles

Names.	Circles.	and Others.	Bands.
Aurora	\$29 67		
Bethel	4 75	10 00	5 00
Eglinton	5 00		
Long Branch	28 87		4 84
Markham 2nd	8 50		
Swansea	90 75		
York Mills	35 50		
Toronto, Annette St.	6 50		
" Bethany	107 25		10 00
" Beverley	484 35	108 50	18 98
" Boon	60 05	6 65	
" Calvary	104 25	18 75	8 70
" Century	25 00	10 00	
" Christie	301 65	46 75	4 56
" College	76 55	65 00	
" Danforth	79 91	11 50	
" Dovercourt		*\$0 00	
" Dufferin	28 97	*2 00	
" First	81 75	16 00	2 64
" High Park	85 67	*15 18	1 75
" Immanuel	354 75	*17 00	3 00
" Indian Rd.	218 10	*17 00	
		\$8 50	
" Jarvis	1,628 69		88 62
" Jones Ave.	39 00		
" Memorial	30 60		
" Moulton	59 58	92 00	7 85
" Olivet	104 98	13 00	85 00
" Ossington	50 75	32 50	
" Pape Ave.	159 55	44 80	19 27
" Parkdale		*18 00	
" Rhodes Ave.	10 00		3 75
" St. John's	34 80	10 20	
" St. Clair	82 47	219 28	84 87
" Walmer Rd.	597 00	*600 00	
		*25 00	
		*18 00	
" Weverley Rd.	110 36	5 50	
	\$5,261 00	*\$775 60	\$203 01

Association Collection \$15 86  
Total from Association 7,077 45  
85 Circles, 13 Bands, 18 Y. W. Circles, 18 \*O. Organizations.

Balance fo  
Regular  
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Hulet,  
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**GENERAL STATEMENT.**

**RECEIPTS.**

**DISBURSEMENTS.**

Balance forward, Oct. 21st, 1918.....		
Regular work .....	\$3,860 75	
Cocanada Caste Sch. ....	561 03	
Refund Gen. Board .....	200 00	
		\$4,621 78
From 242 Circles .....	15,271 73	
From 53 Y.W. Circles .....	1,538 92	
From 131 Bands .....	2,345 81	
From 44 other Organizations .....	1,470 28	
From Individuals .....	2,994 50	
From Association Gifts .....	135 08	
From Miscellaneous .....	631 17	
		24,387 49
		<u>\$29,009 27</u>

To General Treasurer—		
*On Regular Estimates.....	\$19,759 84	
Extras and Lepers .....	932 25	
Cocanada Caste School .....	1,000 00	
Home Expenses .....	588 74	
Touring Expenses .....	35 80	
Muskoka Home .....	127 83	
"Link" and Publications.....	461 75	
Transferred to Investment Account.....	300 00	
Balance on hand Oct. 21, 1918.....		\$4,800 33
Regular Work .....	\$4,800 33	
Cocanada Caste School.....	616 03	
Biblewomen's Training Sch. ....	338 17	
		5,758 56
		<u>\$29,009 27</u>

**INVESTMENT ACCOUNT.**

Balance forward Oct 31st, 1918.....	\$123 63
From General Account—	
Cash from Legacy .....	100 00
Refund Balance .....	200 00
	\$423 63

Invested in Victory Bonds.....	\$401 00
Balance on hand Oct. 21st, 1919.....	22 63
	<u>\$423 63</u>

Received from Toronto Bloor St. Circle, Victory Loan Bnd., \$100.00.  
 Received from "An Investor," two Victory Loan Bonds of \$500 each.  
 Received from Mrs. John McNeill, Victory Loan Bond, \$100.00.

Mrs. Glenn H. Campbell,  
 113 Balmoral Ave., Toronto.

Audited and found correct.  
 S. T. FOX,  
 F. SANDERSON.

**MARIE C. CAMPBELL.**  
 Treasurer.

**\*MISCELLANEOUS.**

Collections .....	\$179 54
Literature Commission .....	43 75
Refund—Miss Allyn .....	87 70
Refund, Miss Pratt .....	105 89
Bank Interest .....	100 04
From Investments—	
Commercial Cable Bond.....	\$40 00
War Bond (Mary Shenstone Scholarship) .....	50 00
Victory Loan Bonds .....	54 25
	164 25
	<u>\$631 17</u>

**REGULAR WORK SUPPORTED DURING 1918-19.**

Akida—	
Miss Selman and Work.....	\$876 00
Cocanada—	
Miss Pratt and School.....	1,890 00
Miss Baskerville and Work .....	1,440 00
Miss Polson .....	690 00
Miss McGill .....	600 00
Miss Craig and Munshi .....	675 00
Narasipattam—	
Miss Farnell .....	600 00
Pithapuram—	
Miss Allyn and Munshi .....	575 00
Dr. Cameron .....	600 00
Rameschandrappuram—	
Miss Hatch and Work .....	935 00
Miss Jones and Work .....	1,182 00
Samalkot—	
Miss Robinson .....	600 00
Miss McLeod and work .....	805 00
Tuni—	
Miss Priest's Work .....	211 00
Vuyyuru—	
Dr. Hulst .....	600 00
Yalanchilli—	
Miss McLeish .....	600 00
Passage from India—Miss Pratt.....	450 00
Passages to India—Misses Priest and Day .....	1,200 00
Furlough Allowances—Misses Priest and Pratt .....	1,100 00
Bolivia, including Miss Morton and Mrs. Wilkinson .....	500 00
Exchange .....	2,620 84
Repairs, Miss Hatch's Boat.....	150 00
Due Passages, Misses Allyn and Baskerville .....	300 00
Chicacole Redemption Home .....	100 00
Cocanada Boarding School, Extra .....	200 00
Miss Priest, Building Account.....	150 00

**SUMMARY.**

Receipts for Extras and Lepers.....	\$932 25
Receipts for Cocanada Caste School.....	1,055 00
Receipts for Biblewomen's Training Sch. ....	338 17
Receipts for regular work (including \$250.00 for Miss McLeish, \$200.00 for Miss Robinson, \$225.00 for Dr. Hulst, \$475.87 from Middlesex and Lambton Association for Miss Allyn) .....	22,021 07

**LIFE MEMBERS, 1918-19.**

**Circles**—Miss Ruth Hyde, Mrs. H. L. Smith, Miss Marjorie McEachern, Mrs. Robert White, Mrs. Chas. Troodwell, Mrs. Justice Cohoe, Mrs. Chas. Brown, Mrs. C. E. Riggins, Mrs. J. D. Bennett, Miss Agness Manner, Miss M. L. Wilcox, Mrs. John Guyard, Miss Mattie Kirkpatrick, Mrs. G. Seal, Mrs. F. E. W. Henderson, Mrs. C. C. Wilson, Mrs. Emma Band, Mrs. May A. Wilson, Mrs. M. J. Vanatter, Mrs. Rolt McDermid, Mrs. G. D. Stumpf, Mrs. Albert Hellyer, Mrs. Gilbert Merritt, Miss Annie Gertrude Pratt, Rev. Earle G. Day, Mrs. Wm. Hal- lam, Mrs. Fred Hyde, Mrs. McKechnie, Miss Emily Crisp, Miss Edith Henderson, Miss Evangeline Wat- son, Mrs. T. S. Gray, Mrs. Joe. Mimmis, Mrs. E. L. Brown, Mrs. H. G. Doolittle, Mrs. T. E. Ryerson, Mrs. Beckon, Miss Nellie Anderson, Mrs. H. Kitchen,

Mrs. Fred Ingram, Mrs. B. G. Turville, Mrs. Fred Poole, Mrs. W. H. Oline, Mrs. B. Boyle, Mrs. Smith, Mrs. Josephine Brian, Mrs. Margaret Grieve, Miss C. Monk.  
**Bands**—Miss Evelyn Ruth Bedford, Brantford First; Miss Doris Bingham, London, Talbot; Miss Donna McChalister, Cecil Church, and Miss Doris Vesle, Waterford; Mrs. A. Stevens, Burgessville, Miss Frances Elipa, Toronto, Ossington; Miss Doris Savage, Waterford; Mrs. H. H. Lloyd, Toronto Walmor Road; Winston S. Mahon, Woodstock, First; Miss Clara Frain, Norwich; Miss Edythe Roddie and Mr. Percy Sharp, Boston; Miss Mildred Wilcox, Springford; Mr. Chas. Winter, London, Talbot; Miss Bernice Nelson and Miss Joy McClellan, Wheatley; Mrs. Glenford Campbell, Boston.

**LIST OF SUBSCRIPTIONS FROM INDIVIDUALS DURING CONVENTION YEAR 1918-19.**

"F. & A.," \$33.00; Arkons, \$250.00; Mrs. W. J. Trowhill, \$17.00; Mrs. H. Rouleau, \$17.00; Mrs. E. W. Keenleyside, \$20.00; Mrs. Wm McLean, \$5.00; Dr. and Mrs. S. A. Brown, \$60.00; Miss M Rogers, \$1,000.00; Mrs. Oliver Master, \$5.00; A Friend, \$10.00; Misses F. and D. Chidell, \$25.00; Miss J. M. Beaupre, \$25.00; Mrs. Martha McAlpine, \$30.00; Dr. M. F. Langton, \$42.00; Mrs. R. W. Elliot, \$520.00; Miss Iva Hamby, \$17.00; One Who is Interested in Missions, \$6.00; A Friend, \$20.00; Mrs. Geo. Burke, \$20.00; Mrs. Hugh J. Brownlee, \$8.00; Helpers, \$25.00; Friends for P. Jenima, \$30.00; Miss Nellie Harris, \$7.00; Mrs. Thompson, \$50.00; Mrs. Heath and Miss Watterworth, \$26.00; Mrs. Smith and Miss Water- worth, \$18.00; Mrs. W. C. Denniss, \$20.00; A Friend of Missions, \$5.00; Mrs. Passage, \$9.00; Miss A. E. Cullen, \$75.00; A Friend, 50 cents; Mrs. A. B. Alex- ander, \$10.00; Miss Margaret Boon, \$10.00; Miss Margaret Sinclair, \$17.00; Mr. Geo. Dolphin, \$50.00; Mrs. R. E. Johnson, \$25.00; A Friend, \$25.00; One Who Is Interested, \$25.00; Mrs. M. Crawford, \$12.00; Miss C. A. Chapman, \$5.00; Miss Emma Simpson, \$3.00; A Birthday Gift, \$50.00; Mrs. Crawford, \$25.00; Mrs. C. W. Ross, \$10.00; A Friend, \$50.00; Mrs. A. M. Richardson, \$170.00; Miss Julia A. Berry, \$10.00; Mrs. T. E. Ryerson, \$25.00; A Friend, \$15.00; Mrs. John Stark, \$50.00; Mrs. Albert Matthews, \$12.00. Total, \$2,994.50.

**"Link" Agents:**—Were you at Convention? If I did not meet you in Guelph, please send your name and address to Mrs. J. C. Doherty, 118 Gothic Ave., Toronto. (Superintendent of Agents of "Link.")

**Circles and Band Members:**—If your church is without one of these live wires, please appoint immediately a competent person to undertake this most im- portant ministry, and send her name to the above address.

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Time for new subscriptions.

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Do not forget.

Do not neglect.

Boom your paper.

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