

Official Directory  
St. Mary's Church  
London, Ont.

1907

# OFFICIAL DIRECTORY

AND GENERAL INFORMATION PERTAINING TO THE  
CATHEDRAL AND ST. MARY'S CHURCH, LONDON, ONT.

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¶ We desire to call particular attention to the advertisers, who have been of great aid in producing this work. Only business firms of the highest standing are represented. The reader will undoubtedly do business with some of these concerns in the near future, and he may rest assured that his dealings with them will be honorable and to his best advantage. When you are deciding upon the purchase of any article, refer to the advertisements in the Official Directory, and buy from those whose names you see herein. For mutual benefit, when purchasing from our advertisers, kindly mention where you have seen his advertisement.

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# The Dominion Bank

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## BRANCHES

IN ALL  
PRINCIPAL  
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IN CANADA

## Head Office Toronto

Capital . . . . .	\$ 3,000,000	Reserve Fund and Undivided	
Deposits . . . . .	32,000,000	Profits . . . . .	\$3,800,000
Total Assets, \$42,000,000			

## London Branch: Corner Dundas and Talbot Streets

☐ A General Banking Business Transacted

☐ Savings Department. Deposits of \$1.00 upwards received and interest allowed at highest current rate.

M. E. HOLDEN, Manager



PONTIFEX  
LEO XIII



"HIS HOLINESS POPE LEO XIII."

# FLOWERS

## AND FLORAL ARRANGEMENTS



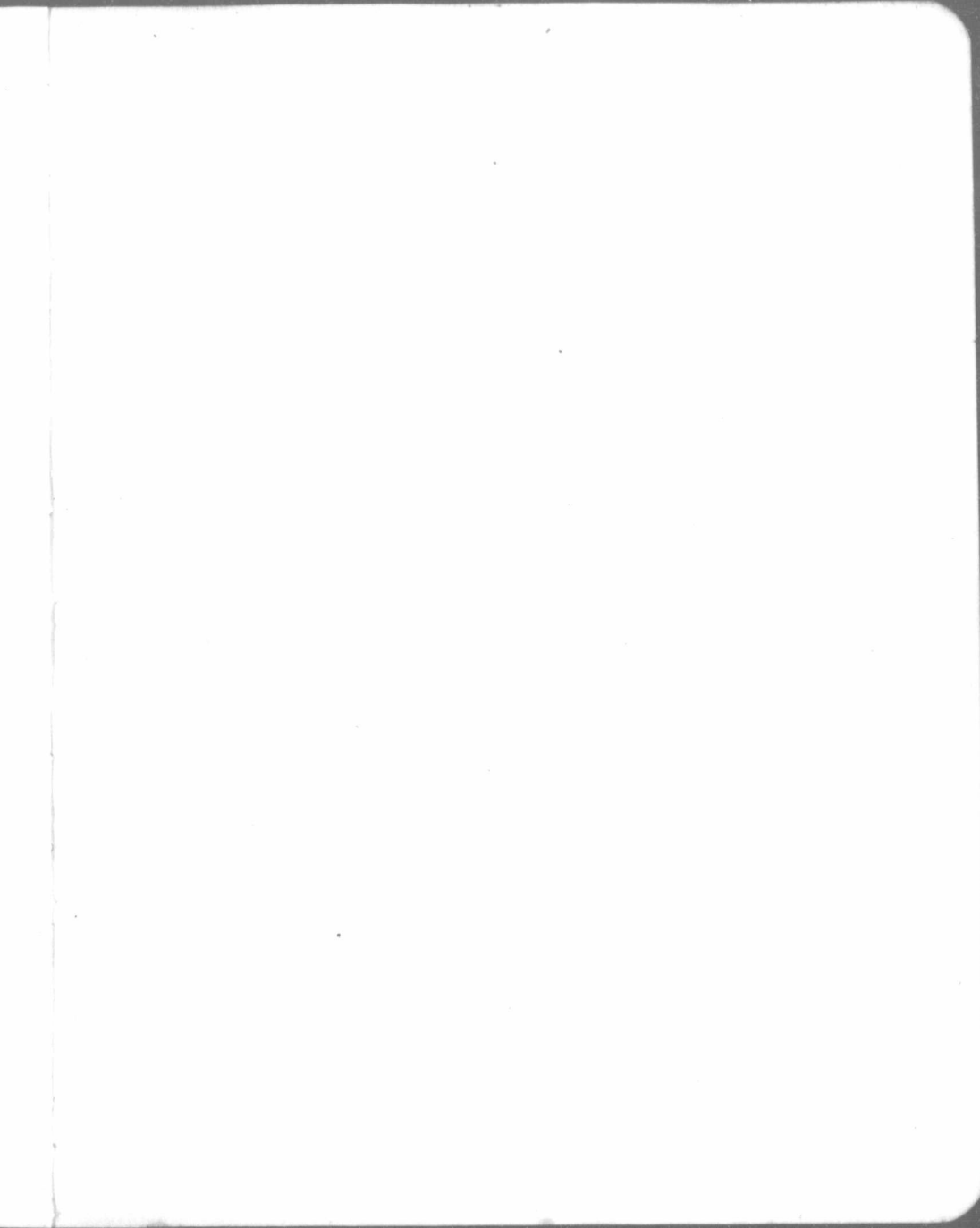
¶ Flowers are but Nature's gift to man. They express joy at birth; convey a sentiment of love at marriage, and balm to bereavement at death.

¶ The great charm of flowers and arrangements, whether used for the home table, gifts, weddings, receptions, or the last sad earthly rites, consists in the choiceness of all flowers employed, the fitness and beauty of the design, and then the free artistic skill with which they are put together.

¶ We pride ourselves on our up-to-date ideas and ability to suggest and make *Floral Arrangements* suitable for any occasion. Our *Greenhouses* are the largest and best equipped in Ontario; our *Flowers* are the best that capable men with every modern convenience can grow, and our business methods are prompt, accommodating, and satisfactory to customers.

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Greenhouses Oxford St. Store 207 Dundas St.  
LONDON, ONT.





ST. PETER'S CATHEDRAL. LONDON. ONT.



# HUNTER & SON

THE NEAREST STABLE TO THE CATHEDRAL

Hack  
and  
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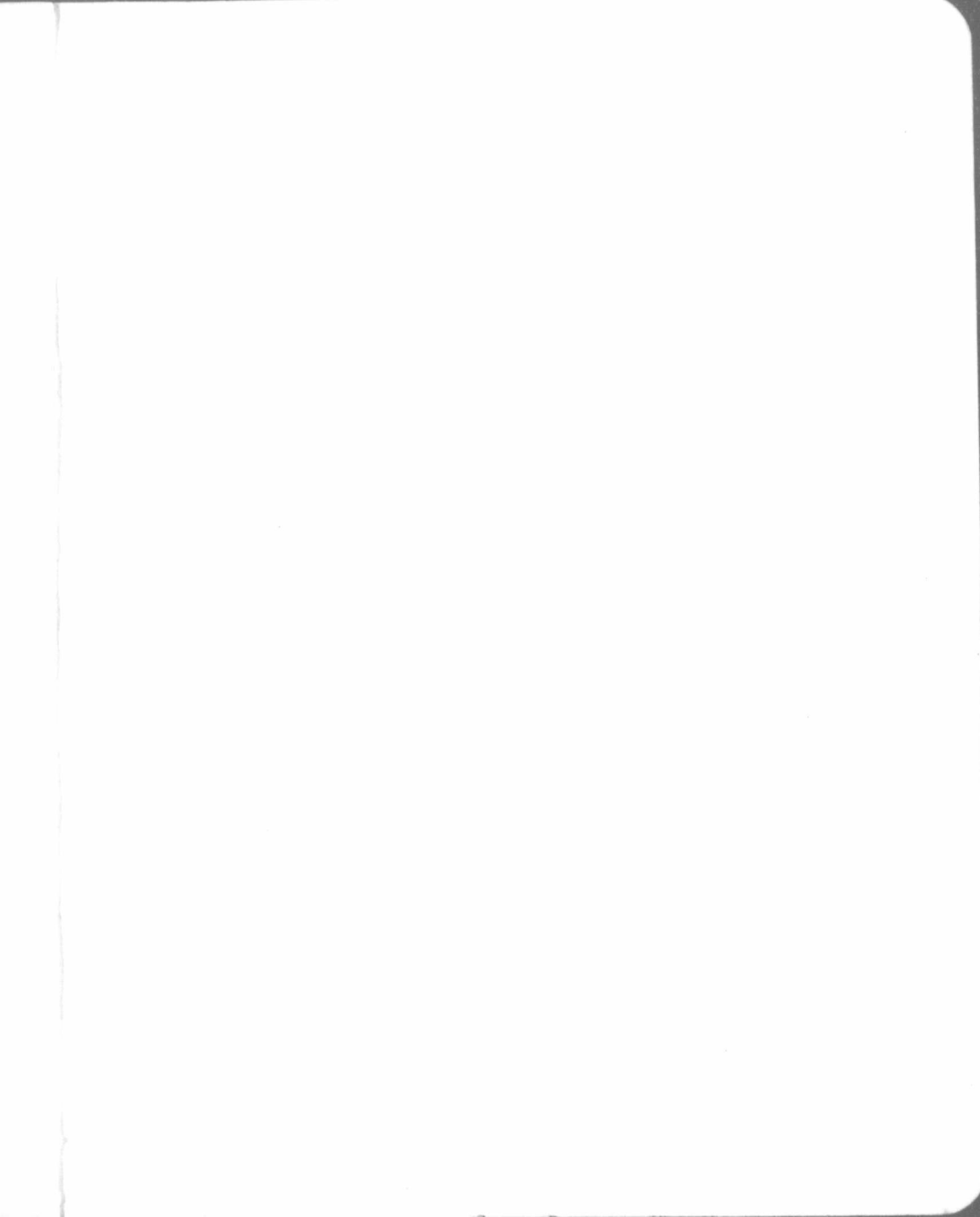
OPEN DAY AND NIGHT

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Etc.

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PHONE 170

87 ASKIN STREET  
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LONDON, ONT.





*Photo by Geo. A. Henry*

ST. MARY'S CHURCH. LONDON, ONT.



H. S. MARSHALL



JAS. BREEN

THE CHURCH will look after your spiritual wants all right, but you need your temporal wants carefully guarded also. Why not let us be the guardians and save you from abusing your stomach with all kinds of food, when you can get the *Very Best Quality* at the same price, by simply giving your order to our drivers.

*We have Everything in the Meat and Grocery Line, but only one quality, "The Best."*

☐ Our Meats are thoroughly inspected and slaughtered in the most sanitary surroundings. ☐ We call for your order and deliver promptly.

**MARSHALL'S**

Phone 1354

488 Maitland St.





INTERIOR OF ST. MARY'S CHURCH

*Photo by Geo. A. Henry*

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**THE WESTERN BUSINESS**  
AND  
**SHORTHAND COLLEGE**

COO BUILDING  
110 Dundas Street, London, Ontario



¶ The Commercial Department affords unsurpassed facilities for acquiring a thorough knowledge of Bookkeeping, Expert Accounting, and for qualifying to pass the Chartered Accountants' Examination.

¶ Elegant Rooms and Equipments.

¶ We give a positive guarantee to place every graduate in a situation.

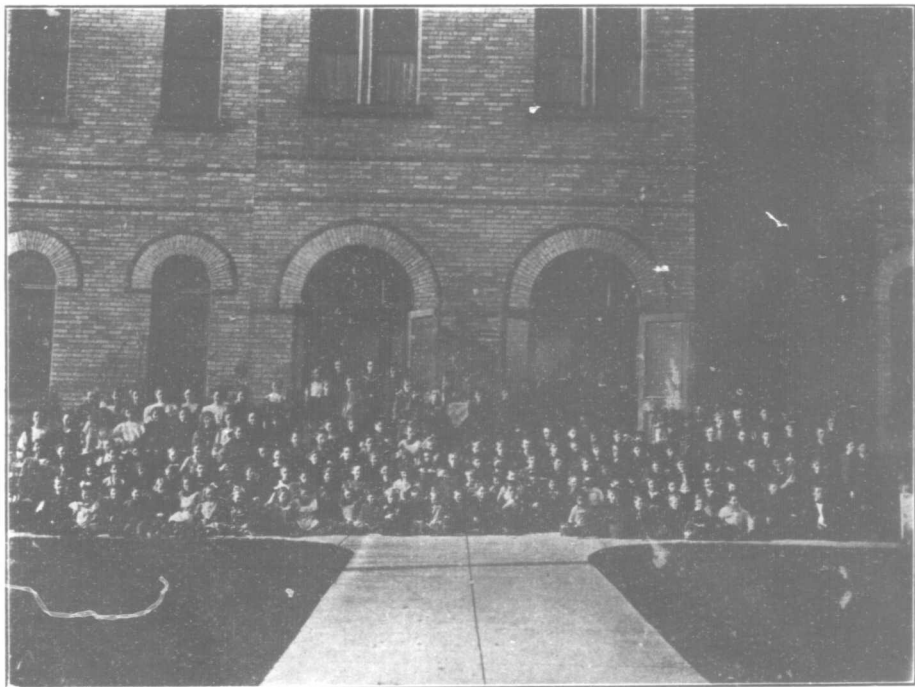
WM. C. COO, C.S.R.,  
Principal

W. N. YEREX, C.B.,  
Sec. and Principal Commercial Dept.

MISS MAY MCGOY,  
Lady Principal

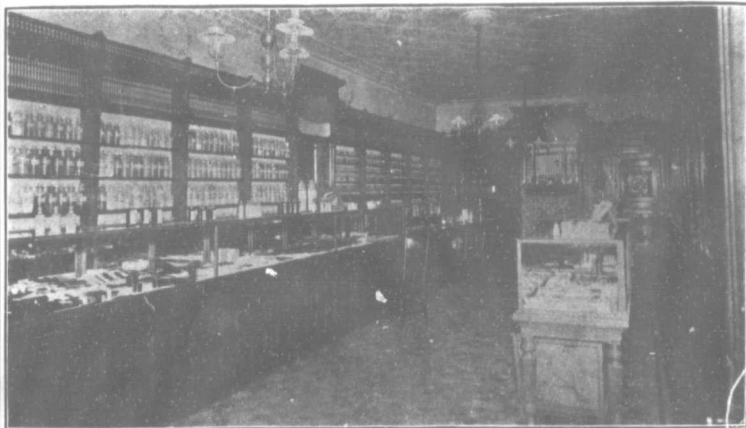






ST. MARY'S SCHOOL

*Photo by Geo. A. Henry*



INTERIOR OF CAIRCROSS & LAWRENCE DRUG STORE

We are exceedingly proud of our store.

It is an up-to-date store. There is nothing old, or stale, or shop-worn in it. Whatever you buy is new and fresh.

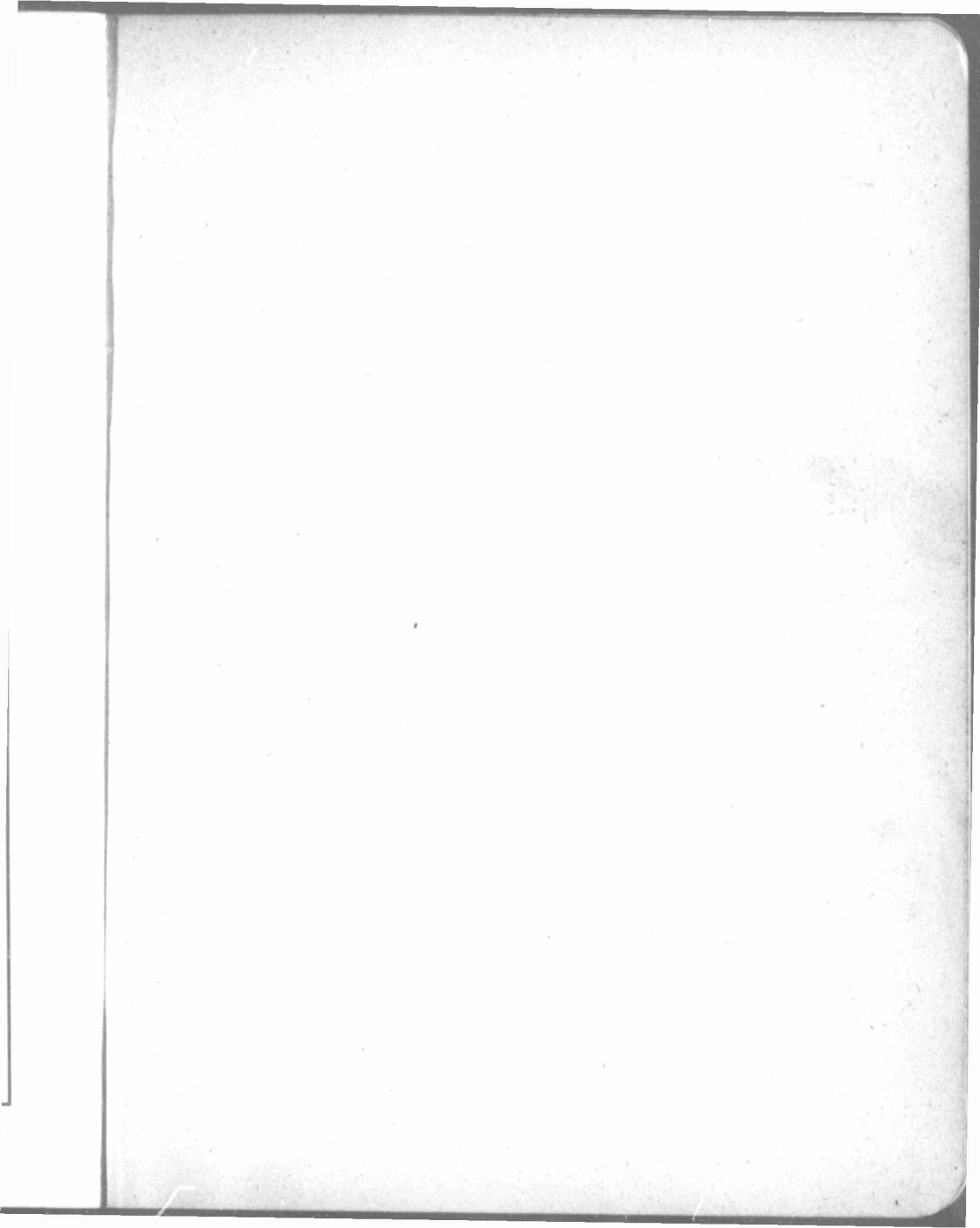
It is an accommodating store. There is an atmosphere about it that makes you feel at home. You are treated courteously. You are waited on promptly. You get what you ask for without any argument. You are made to feel just as welcome when you buy a postage stamp or use the telephone, as you are when you buy five dollars' worth of goods.

It is a dependable store. You get what you think you get. You get the best and purest of everything.

**Our Broad Guarantee on Everything we Sell.**—We guarantee the price to be as low or lower than the price elsewhere in London. If you find it lower, come to us and get the difference in prompt cash.

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**DERMALINE SNOW**—A Fragrant and Delightful Cold Cream. A pure skin food—a blossom-scented unguent for preserving and beautifying the skin. The most elegant preparation known for general use upon the face and hands. We recommend this preparation to you because we know it is good. It contains the elements for feeding and restoring skin tissue. Devoid as it is of grease or stickiness, it can be used at any time. Its delicate perfume of roses makes it delightful. Dermaline Snow removes all facial blemishes, restores health and beauty to the skin. In 25c and 40c jars.





*Photo by Geo. A. Henry, London, Canada*

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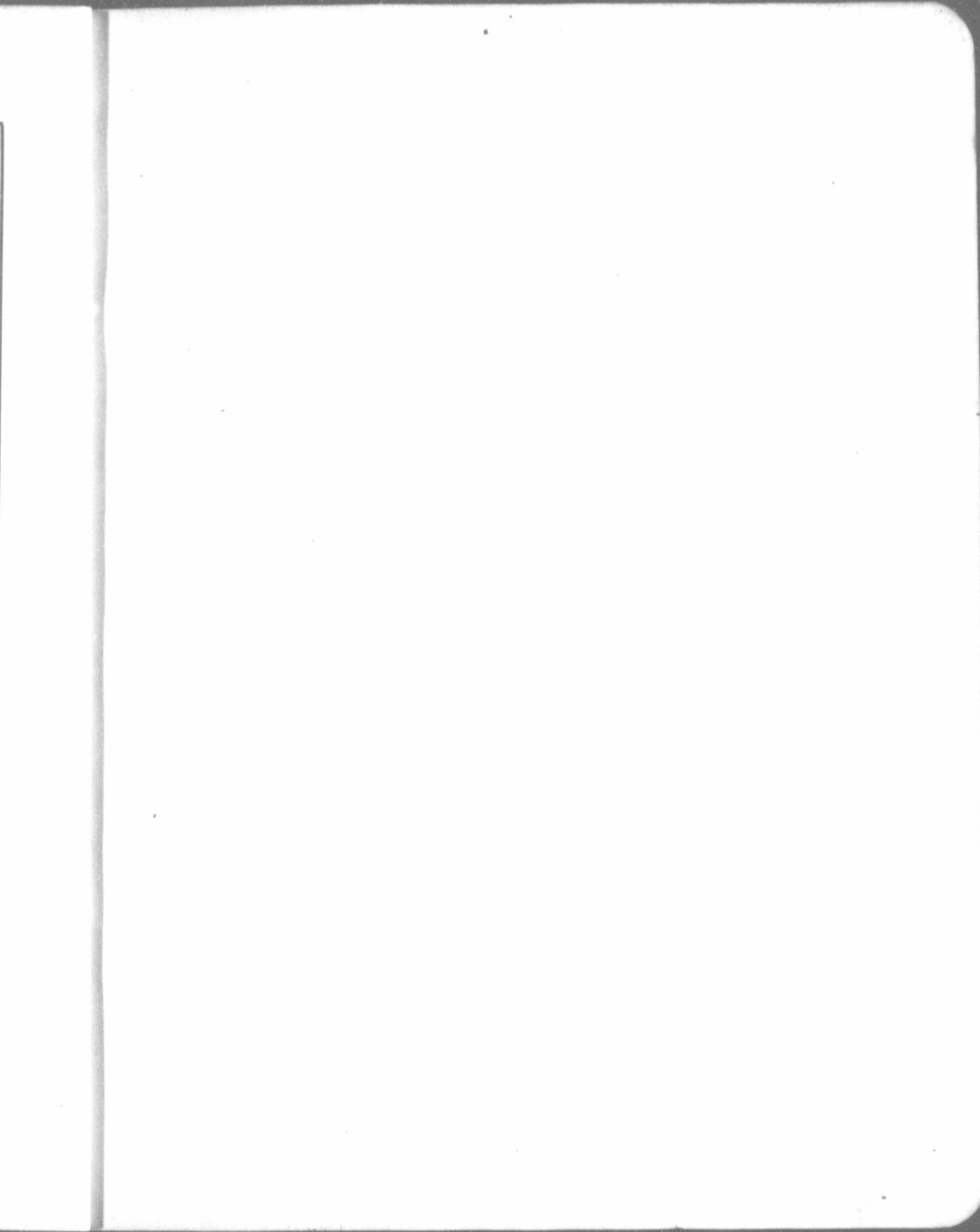
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*Church Furnishings a Specialty*

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136-138 Dundas Street - 135 Carling Street  
LONDON, ONT.





*Photo by Geo. A. Henry*

REV. P. J. MCKEON, PASTOR OF ST. MARY'S CHURCH

**Dr. H. J. Mogan**

720 DUNDAS ST.

OFFICE HOURS

12 TO 3 P.M.

6 TO 8 P.M.

PHONE 2058

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**Dr. A. J. Myckoff**

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OFFICE  
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FATHER MCKEON, FATHER TOBIN AND ALTAR BOYS

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**H. J. CHILDS**  
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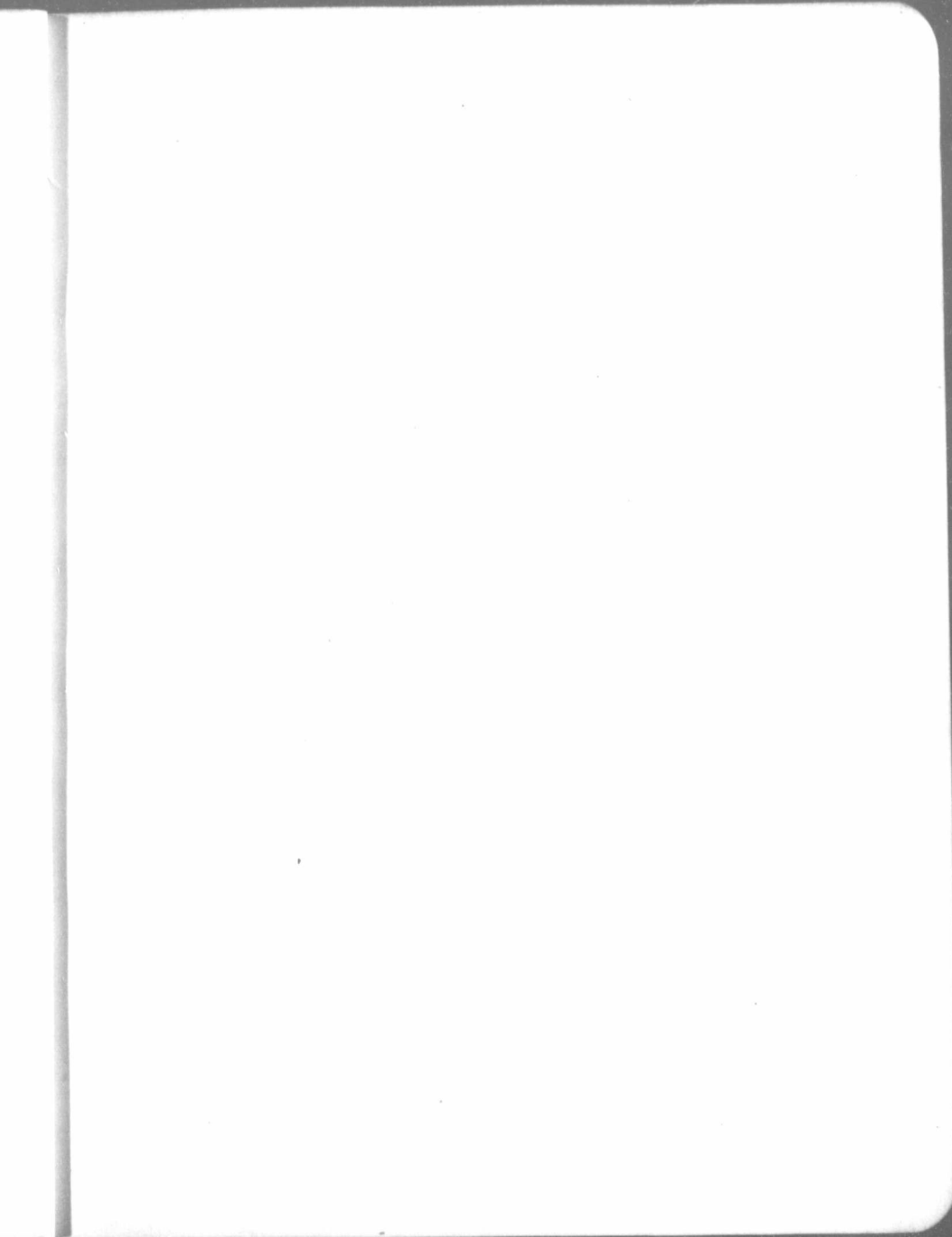
We would also invite your inspection of  
our Choice Lines of

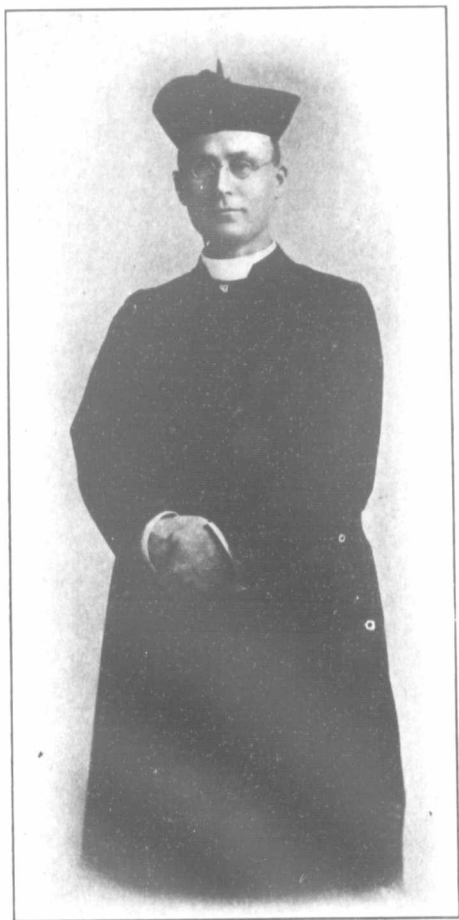
**Stationery, Wall Paper and  
School Supplies**

H. J. CHILDS

632 Dundas Street

Telephone 576





*Photo by Geo. A. Henry*

REV. J. V. TOBIN. ASSISTANT PASTOR ST. MARY'S CHURCH

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## JEWELRY STORE

FOR

*Wedding Rings, Engagement Rings,  
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## E. W. BOYLE

Drugs, Stationery, Wall Paper, Etc.

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*Accuracy in Prescriptions*

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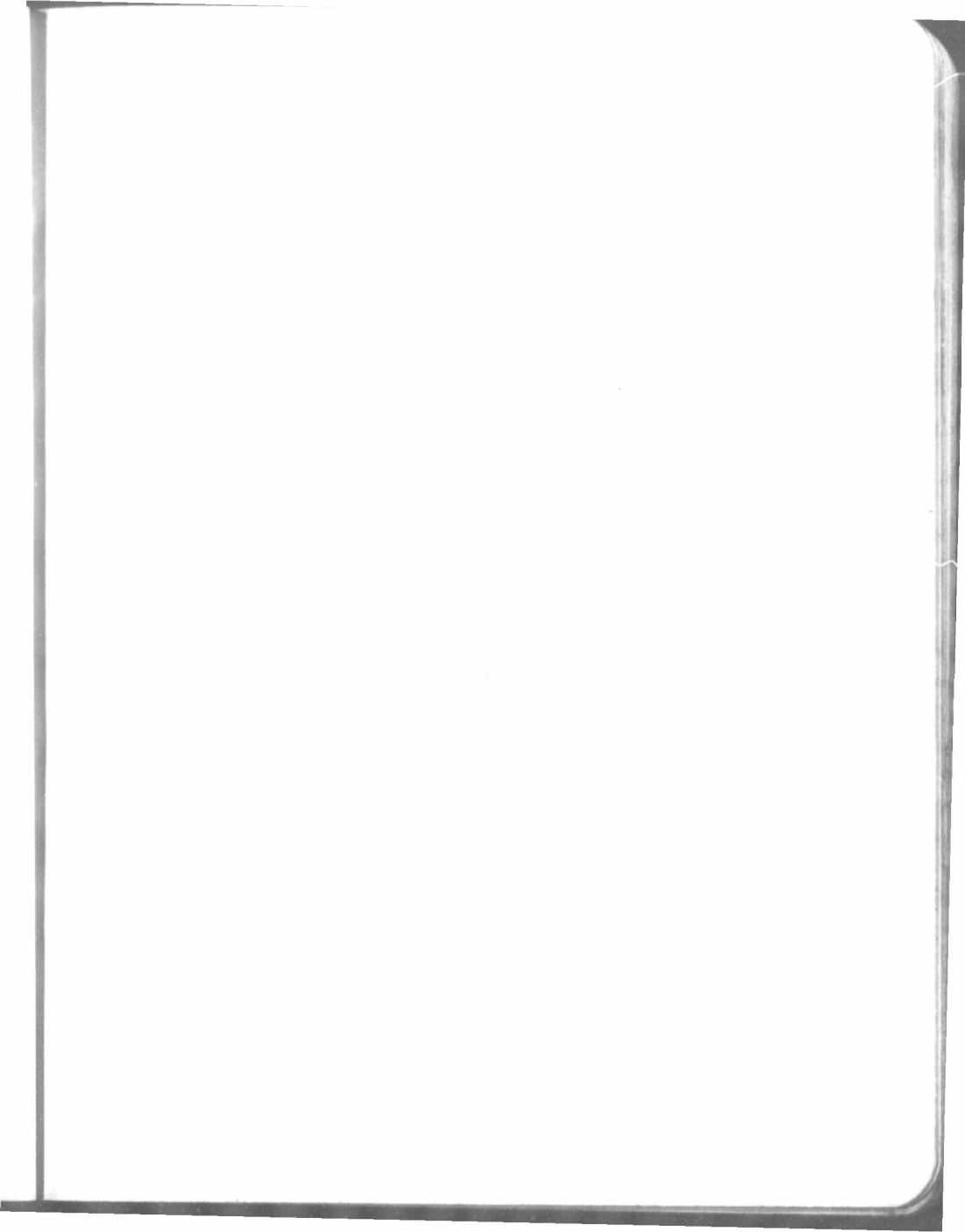
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OPTICAL GOODS

EYES TESTED FREE

652 Dundas St., London, Ont.

Telephone 663





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**FORMER PASTORS OF ST. MARY'S CHURCH**

REV. M. McCORMACK  
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REV. M. J. TIERNAN

REV. H. G. TRAYER  
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# Mason & Risch Pianos

Are to be found in the homes of the most cultured people of Canada; in its Colleges, Convents, Conservatories of Music and Public Institutions, where endurance and power of standing in tune are an absolute necessity.

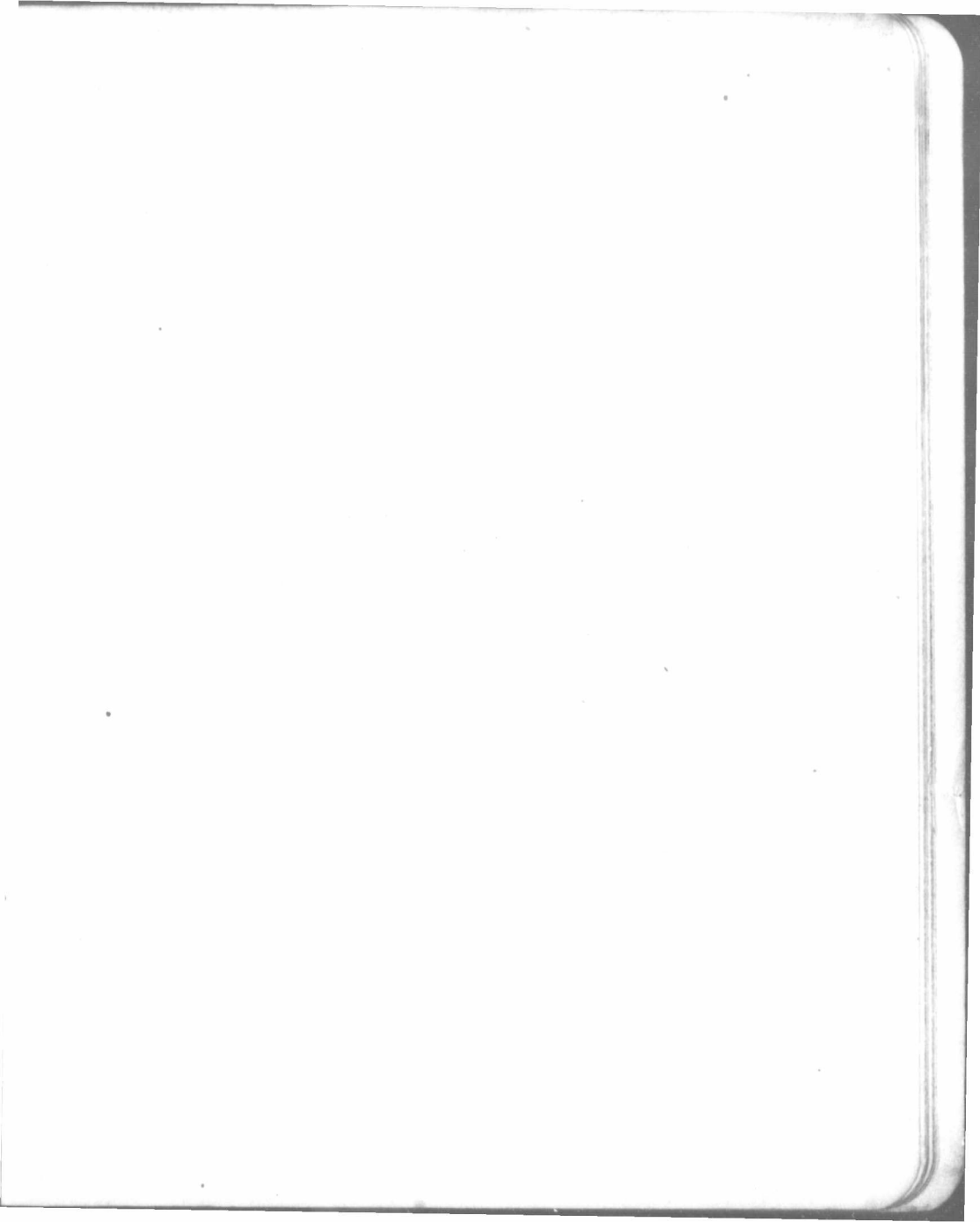
*We add below a partial list of Roman Catholic  
Institutions where they are in use*

Loretto Abbey, Toronto  
Loretto Convent, Hamilton  
Rideau Street Convent, Ottawa  
Gloucester Street Convent, Ottawa  
Montreal Road Convent, Ottawa  
Convent, Niagara Falls  
Convent, Guelph  
Loretto Abbey, Belleville  
Convent, Chatham  
Convent, Vanleek Hill  
St. Mary's Academy, Winnipeg  
Convent, Williamston  
Convent, Buckingham, Que.  
Grey Nunnery, St. Johns, N.B.  
St. Joseph Convent, Ft. William  
Sisters of St. Joseph, Goderich  
St. Boniface Convent, St. Boniface, Que.  
Roman Catholic Church, Rat Portage  
Convent of Notre Dame, Montreal, Que.  
Academy St. Catharines, Montreal, Que.

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Payments*

*Booklets of  
information  
mailed on  
application*

**The Mason & Risch Piano Co., Toronto  
London Warerooms 211 Dundas Street**





CHOIR OF ST. MARY'S CHURCH

*Photo by Geo. A. Henry*

First Row—H. S. Marshall, C. Lee, Rose Graham, J. P. Murray, Mrs. M. F. Forristal, M. F. Forristal, J. Connor, P. Ryan, Mrs. J. Breen, J. Breen  
Second Row—Mrs. C. Kelleher, Augustus Frezell, Mamie Bergin, Susie McGill, Katie Hughes, Thos. Mockler, Eva Garceau,  
Mrs. J. P. Murray (Organist), Joseph Leech (Choir Leader), Agnes Graham, Anna Durkin

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RELIABLE

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AND

MEN'S FURNISHINGS



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MOST REVEREND JOHN WALSH  
*Second Bishop of London*  
*Died July 30th, 1868*

# JOHN MILLS BOOK STORE

398 Richmond Street

Phone 1665

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WHOLESALE AND RETAIL

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Full Line of Catholic  
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☞ Waterman's Ideal Fountain Pens  
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☞ School Text Book, Scribblers,  
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world at shortest notice.

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REV. M. D. O'NEIL, SUPERINTENDENT OF SCHOOLS

# Imperial Bank of Canada

Capital (Paid Up) \$4,410,100.00

Reserve Fund \$4,410,100.00



LONDON BRANCH

COR. RICHMOND AND KING STREETS

X

**Savings Department**

\$1.00 Opens an Account  
Highest Rate of Interest Paid

X

R. ARKELL, MANAGER



## Diocese of London

Diocese, February 29th, 1856. Transferred to Sandwich February 2nd, 1859; transferred again to London October 3rd, 1869. Comprises the Counties of Bothwell, Middlesex, Elgin, Norfolk, Oxford, Perth, Huron, Lambton, Kent and Essex.

RIGHT REVEREND FERGUS PATRICK McEVAY, BISHOP.

*Residence: London, Ontario, Canada.*

### RELIGIOUS ORDERS AND COMMUNITIES IN DIOCESE.

Convent of the Sisters of St. Joseph.  
 Home for the Aged, St. Joseph.  
 Orphan Asylum, St. Joseph.  
 St. Joseph's Hospital, St. Joseph.  
 Academy Ladies of the Sacred Heart.  
 Sisters of the Holy Names, Amherstburg. Academy.  
 Ursuline Sisters, Chatham. Academy.  
 St. Joseph's Hospital, Chatham.  
 Sisters of St. Joseph, Goderich. Select School.  
 Sisters of St. Joseph, Sarnia. Select School.  
 Sisters of St. Joseph, Ingersoll. Select School.  
 Academy, Ladies of Loreto, Stratford.  
 St. Mary's Academy, Windsor. Holy Name.  
 Basilian Fathers, Sandwich, Amherstburg.  
 Franciscan Fathers, Chatham.

### RECAPITULATION.

Bishop .....	1	Academies .....	12
Diocesan Priests.....	59	Pupils, over .....	700
Priests of Religious Orders....	16	Parochial Schools .....	80
Churches with Resident Priests	54	Children attending, over....	12,000
Missions with Churches.....	29	Orphan Asylum.....	1
Total Churches .....	78	Orphans, over .....	100
College.....	1	Hospitals .....	3
Students, over .....	200	Catholic Population, over....	75,000

CHARLES A. BUTTS, *Catholic Historian.*

# St. Mary's Church, London, Canada

*Rev. P. J. McKeon, Pastor*

*Rev. J. V. Tobin, Assistant*

## ORDER OF SERVICES.

### SUNDAYS—

First Mass, 7.30.  
Children's Mass, 9.00.  
High Mass, 10.30.  
Catechism, 2.30.  
Vespers and Benediction, 7.00.  
Baptisms, 2.30.

### HOLY DAYS—

First Mass, 6.00.  
Second Mass, 8.00.  
High Mass, 10.00.

### WEEK DAYS—

8.00 in Winter, and 7.00 during the Vacation Days.  
Holy Hour, Thursday, 7.30 to 8.30 p.m.  
City Funerals, 9.00; from the Country, 10.00.

## THE CHURCH BELL.

The Church Bell is rung morning, noon and evening, at 6.00 a.m., 12.00 a.m., and 6.00 p.m., to remind us of the mystery of the Incarnation of the Son of God, whereby He manifested His great love for us. All Catholic people should recite the "Angelus," when they hear the bell ringing.

## NOTE WELL.

Treat strangers with unflinching courtesy in this Church. See that they are provided with seats. Give up your own seat cheerfully. Your action may do more good than you ever dream of.

## RULES AND REGULATIONS.

1. Catholics moving into the parish are expected in courtesy to notify the pastor as soon as convenient after their settlement.
2. Each family or single person should be represented on the parish pew list.
3. Pew rent is payable quarterly in advance. If at the end of the quarter the pew rent be unpaid and no explanation be given, the pew may be considered forfeited and rented to another.
4. Pews may not be sublet without permission of the pastor.
5. Everyone is expected to contribute to the Sunday collection, for on these collections and the pew rents depend the principal revenues of the parish.
6. All Catholics should attend Mass on Sundays. It is a mortal sin to remain away when there is not a grave reason for so doing.

## PARISH REGULATIONS.

### BAPTISMS.

Parents must not delay to have their children baptized. A new born infant while unbaptized is under the power of darkness. Hasten then to have it made a child of God and brother of Christ. In case of danger anyone may baptize by pouring water on the head of the person saying: "I baptize thee in the name of the Father and of the Son and of the Holy Ghost." Catholics alone can be Godfathers and Godmothers. The reason is that they must answer for the child when the questions are asked—"Do you believe in the Holy Catholic Church, etc.?" It is clear that non-Catholics cannot answer that.

The name of a Saint must be given the child in baptism and not a pagan name.

Should private baptism be conferred the ceremonies must be supplied at the Church as soon as the danger of death is passed.

### MARRIAGES.

When you intend to get married, the Priest should be seen about three weeks before the date of the ceremony. Remember that the laws of the Church require your name to be called out on three successive Sundays. Catholic marriages should be celebrated in the morning at the Nuptial Mass, at which it is proper to receive Holy Communion.

No marriages are celebrated without dispensation:

1. From Ash Wednesday until the second week after Easter.
2. From the first Sunday in Advent until the 7th day of January.

### BURIALS.

1. Burials, except in case of small children, should take place in the morning with a Requiem Mass; strictly at the hour agreed upon.

2. No flowers except for children, are allowed on the coffin during the service in the church.

3. Instead of spending money uselessly for flowers and carriages, it would be better to have prayers said, Masses offered and alms given to the poor for the solace of the deceased.

4. The casket cannot be opened in the Church to allow people to view the remains.

5. Make proper arrangements with the pastor for the funeral Mass before announcing the time for the funeral.

### CEMETERY

No Catholic can be buried elsewhere than in a Catholic burying ground. When a member of the Parish is to be buried, these things should be remembered:

1. The party must have a right to Christian burial.
2. A lot or grave must be had in the Cemetery.
3. Graves should be paid for in advance.

## Parish Societies

### ST. VINCENT DE PAUL, SACRED HEART CONFERENCE.

<i>President</i> .....	WILLIAM P. REGAN.
<i>Vice-President</i> .....	JOSEPH PEVLER
<i>Treasurer</i> .....	WM. T. PACE.
<i>Secretary</i> .....	JOSEPH LEACH.

### C. M. B. A., BRANCH 371.

<i>President</i> .....	M. F. FORRISTAL.
<i>First Vice-President</i> .....	A. J. LYONS.
<i>Second Vice-President</i> .....	GEORGE GALLANIO.
<i>Recording Secretary</i> .....	R. FORRISTAL.
<i>Assistant Secretary</i> .....	GEORGE LA FRANCE.
<i>Financial Secretary</i> .....	J. P. MURRAY.
<i>Treasurer</i> .....	DR. P. J. MUGAN.
<i>Chancellor</i> .....	J. M. SCHMITT.
<i>Guard</i> .....	WILLIAM LENIHAN.
<i>Marshal</i> .....	JAMES ROCKWOOD.
<i>Trustees</i> .....	P. J. POCOCK, JOSEPH PEV- LER, JOHN HOWE, W. T. PACE, GEORGE EDWARDS.
<i>Medical Examiner</i> .....	DR. P. J. MUGAN.

### ST. MARY'S COURT C. O. F., No. 454.

<i>Chief Ranger</i> .....	JOSEPH LONG.
<i>Vice-Chief Ranger</i> .....	THOMAS NELLIGAN.
<i>Past Chief Ranger</i> .....	JAMES O'DONNELL.
<i>Recording Secretary</i> .....	WILLIAM MCKEOUGH
<i>Financial Secretary</i> .....	JOSEPH MORALEE.
<i>Treasurer</i> .....	M. P. BARRY.
<i>Trustees</i> .....	R. MULKERN, JAMES FRE- ZELL, JOHN MCIR.
<i>Conductor</i> .....	EDWARD GRANT.
<i>Inside Sentinel</i> .....	JOHN MOCKLER.
<i>Outside Sentinel</i> .....	THOMAS TUITE.
<i>Medical Examiner</i> .....	W. J. STEPHENSON, M. D.

### LEAGUE OF THE SACRED HEART.

<i>President</i> .....	MISS LOTTIE LOUGHLIN.
<i>Vice-President</i> .....	MISS M. POWELL.
<i>Secretary and Treasurer</i> .....	MISS K. FITZHENRY.
<i>Spiritual Director</i> .....	REV. FATHER TOBIN.

#### IMMACULATE CONCEPTION SODALITY.

<i>President</i> .....	MISS AGNES PELTON.
<i>Vice-President</i> .....	MISS CATHERINE MURRAY.
<i>First Assistant</i> .....	MISS MARY FLYNN.
<i>Second Assistant</i> .....	MISS HELEN LEECH.
<i>Secretary</i> .....	MISS MARY McLARNAN.

Meetings, first and third Sundays.

#### THE BOYS' SODALITY.

<i>President</i> .....	THOMAS MURRAY.
<i>Vice-President</i> .....	STUART MURPHY.
<i>First Assistant</i> .....	HUBERT SMITH.
<i>Second Assistant</i> .....	JOSEPH FLYNN.
<i>Secretary</i> .....	JOSEPH MALONEY.

Meetings, second and fourth Sundays.

#### THE ST. ANN'S SOCIETY.

<i>President</i> .....	MRS. DIKNOETHER.
<i>Vice-President</i> .....	MRS. GEORGE EVANS.
<i>Treasurer</i> .....	MRS. W. T. PACE.
<i>Secretary</i> .....	MRS. FRANK SMITH.
<i>Sacristans</i> .....	MRS. DIBBS AND MRS. WARDROPER.
<i>Consultors</i> .....	MRS. M. DURKIN AND MRS. J. J. COX.

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<i>President</i> .....	MISS MARY POWELL.
<i>Vice-President</i> .....	MISS MARY KENNEDY.
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<i>Secretary</i> .....	

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<i>President</i> .....	MRS. JOHN LYONS.
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<i>Secretary</i> .....	MRS. J. P. O'DONNELL.
<i>Treasurer</i> .....	MRS. M. DURKIN.

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<i>Second Vice-President</i> .....	WILLIAM MURRAY.
<i>Secretary</i> .....	GEORGE LANE.
<i>Treasurer</i> .....	MISS JENNIE FOLEY.

### THE SANCTUARY BOYS' SOCIETY.

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<i>Vice-President</i> . . . . .	STUART MURPHY.
<i>Secretary</i> . . . . .	THOMAS MURRAY.
<i>Members</i> . . . . .	JOSEPH FLYNN, THOMAS FLYNN, FRANCIS FLYNN, JOSEPH MURRAY, ROY HARRISON, JOSEPH WARD, HOWARD MURPHY, JOHN O'FLAHERTY, HAROLD PALMER, AMBROSE O'DON- NELL, AUSTIN LANE, LOUIS McCAUGHEY, RICH- ARD JOHNSTON AND ARTHUR LENIHAN.

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### CATHOLIC CHURCH HISTORY.

The history of the Church joins together the two great ages of human civilization. No other institution is left standing which carries the mind back to the times when the smoke of sacrifice rose from the Pantheon, and when camelopards and tigers bounded in the Flavian amphitheatre. The proudest royal houses are but of yesterday, when compared with the line of the Supreme Pontiffs. That line we trace back in an unbroken series, from the Pope who crowned Napoleon in the nineteenth century to the Pope who crowned Pepin in the eighth; and far beyond the time of Pepin the august dynasty extends. The Republic of Venice came next in antiquity. But the Republic of Venice was modern when compared with the Papacy, and the Republic of Venice is gone, and the Papacy remains. The Papacy remains, not in decay, not a mere antique, but full of life and youthful vigor. The Catholic Church is still sending forth to the farthest ends of the world missionaries as zealous as those who landed in Kent with Augustine, and still confronting hostile kings with the same spirit with which she confronted Attila. The number of her children is greater than in any former age. Her acquisitions in the New World have more than compensate for what she has lost in the Old. Her spiritual ascendancy extends over the vast countries which lie between the plains of the Missouri and Cape Horn, countries which, a century hence, may not improbably contain a population as large as that which now inhabits Europe.

Nor do we see any sign which indicates that the term of her long dominion is approaching. She saw the commencement of all the governments and of all ecclesiastical establishments that now exist in the world; and we feel no assurance that she is not destined to see the end of them all. She was great and respected before the Saxon had set foot on Britain, before the Frank had passed the Rhine, when Grecian eloquence still flourished at Antioch, when idols were still worshipped in the temple at Mecca. And she may still exist in undiminished vigor when some traveller from New Zealand shall, in the midst of a vast solitude, take his stand on a broken arch of London Bridge to sketch the ruins of St. Paul's.

We often hear it said, that the world is constantly becoming more and more enlightened; and that this enlightening must be favorable to

Protestantism, and unfavorable to Catholicism. But we see great reason to doubt whether this be a well-founded expectation. We see that during the last two hundred and fifty years, the human mind has been in the highest degree active \* \* \* yet we see that during these two hundred and fifty years, Protestantism has made no conquests worth speaking of. Nay, we believe that as far as there has been a change, that the change has been in favor of the Church of Rome.

### THE CITY OF LONDON.

Very soon after the fall of Quebec and the establishment of British rule in the vast regions over which the lily-spangled banner of the Bourbons had so long floated, the tide of population began to turn to that fairest portion of New France, the territory now known as the Province of Ontario. The revolt of the American colonies in 1775 and its successful issue, drove thousands of their inhabitants who had persevered in allegiance to Britain to seek homes on British soil. Many directed their steps to Quebec and the Maritime Provinces, but the greater portion settled in Ontario. In the beginning of the present century many thousands of Irish and Scotch emigrants, exiled from their own country by bad land laws and gross misgovernment, helped to swell the population of Upper Canada. In 1842 the total population of the Province had reached the promising figure of 487,053, of which 65,203 were Catholics. In the next ten years the population of Ontario had doubled, and the Catholic population grown to 118,810. The tide of emigration continued to pour its thousands of home and fortune seekers into Canada, and the increase of population went on in almost the same astounding ratio. In 1826 was erected the Diocese of Kingston, comprising all Upper Canada, from Glengarry to its furthest known western limits. The first Bishop of this See was the Right Rev. Alexander Macdonnell, who has left an honored name in the history of his country. In 1842 the Diocese of Kingston was subdivided; all that portion of the Province west of the eastern boundary of the County of Ontario being erected into a new Diocese, with Toronto as the Episcopal See. The rapid increase of population just noticed necessitated a further division a few years later on. In 1856 the Diocese of Toronto suffered partition by the formation out of its territory of three ecclesiastical divisions, with Toronto, Hamilton and London for Episcopal Sees. The Diocese of London, as erected by Pontifical letters bearing date February 21st, 1856, comprises the counties of Essex, Kent, Elgin, Middlesex, Huron, Perth, Oxford and Norfolk.

The city of London, made choice of by the Holy Father as the Episcopal See of the new Diocese, was in 1856 a place of no little importance. It had just been incorporated, its total population being then somewhat more than 10,000, of whom little more than 2,000 were Catholics. The history of London's growth and progress is that of all our Canadian towns a history of heroic self-sacrifice and undaunted perseverance on the part of the pioneers of civilization. From a memoir of the late Thomas Scat-

cherd, M.P. for North Middlesex, by William Horton, Esq., Barrister-at-law, published in 1878, we learn that in July, 1821, "the ground where the City of London now stands was an unbroken wilderness, in all its primeval wildness, except so far as the surveying of London Township and Gore gave indication of the approaching civilization. The village plot was surveyed in 1826. Previous to this there was a squatter named Montague on the flats below the forks of the river. His vocation was hunting, trapping, and occasionally ferrying settlers over the Thames in his canoe. The limits of the first survey were: Wellington street on the east; North street, now Carling, on the north; the River Thames on the south and west. The lots were numbered from Wellington street west. A few facts given by one who was an eye-witness when the village consisted of only three structures of any kind, may be of interest to the five and twenty thousand people who, at the distance of fifty years, dwell in the beautiful and busy city now covering the meadows and sloping activities at the forks of the Thames. Mr. Robert Carfrae claims, and doubtless truly, to have resided longer in London than any one now living there. At twenty-three years of age, June, 1827, he came to the surveyed locality, and has resided continuously in village, town and city to the present time, 1878. . . . The road by which he entered from Westminster crossed the Thames by a bridge at the foot of York street. On the hill across the flats he found Mr. Yerkes and a few men putting up a hewed log house. This was on the northwest corner of Ridout and York streets. In answer to the inquiry, 'How far is it to London?' the reply was, 'You are in it.' At this time there were only three houses all told in the village; two of them taverns, the other a court house and jail. . . . The court house and jail was a rough frame structure. It stood between the present court house and Robinson Hall. In 1828 Peter Vanevery taught school in the upper part. Peter McGregor, the tavern keeper, was the jailor. During the spring of 1827 a court was held there, said to have been the first which sat in London; and thereafter for some years a court was held every spring. The name of the first prisoner confined in the jail was Reed; his offence, stealing an axe, the property of Mr. Dingman, a farmer in Westminster. The criminal was brought into the village and chained to a stump over night, in the tavern yard of the jailer. Next day he was removed to the jail and chained to a block of wood in one of the unfinished cells. As this was the first known crime committed in the settlement, it created a greater sensation than a murder would now. The heinous enormity of stealing a neighbor's axe revealed a condition of human depravity in its direst form. None came to the Forks without paying a visit to the jail to see the prisoner.

. . . . Late in December, 1829, this court house was placed on runners and drawn by oxen to the south-west corner of the square, where it still stands, and is the only structure of any kind in London now, erected prior to the summer of 1827. For over half a century it has stood unharmed by fire and untouched by the march of progress, a monument of London in its infancy. Within the venerable walls of this landmark of early days, the first court of London was held; the first criminal sentenced, and the first school taught, which, in time, gave way to the Grammar School, the



alma mater of many boys and girls now in the sere and yellow leaf of life. And in that house, too, the first divine service was held. It was used by every denomination wishing to use it for divine worship." Mr. Horton then tells of the first business men of London. "In 1827," he says, "Mr. Goodhue, afterwards the Honorable G. J. Goodhue, kept a store in Westminster, on the First Concession, two miles from London. There the villagers did their purchasing. During the year 1828, Mr. Dennis O'Brien took possession of a vacant blacksmith's shop, placed some rough boards on barrels for a counter, and there opened and kept the first store in London. He had also a store house. It was without chinking; through wide spaces between the logs, inquisitive eyes outside could observe the kinds and quantities within. They were principally long-handled frying-pans, baking kettles, griddles and spiders—the latter a cross between a frying pan and a baking kettle. This incipient store was on the south side of Dundas street, Lot 18, and was occupied for trade until a store and dwelling house were built on the same lot, to which goods were transferred, before any other place of merchandise was opened. In 1830 Mr. Goodhue moved his store from Westminster to the northeast corner of Ridout and Dundas streets; and in October of the same year, Mr. John Jennings opened a store on Ridout street, near King street. Early in the winter of 1831, Mr. John Scatcherd opened a store on Lot 18, north side of Dundas street. This was the fourth place of trade deserving the name of store. At that time the population did not exceed two hundred. The village was active and grew fast. Lots were taken up and cleared; houses, frame and log, were built, though many of them were not finished for years. The Post Office, in 1827, was kept in Westminster, on the First Concession, not far from Mr. Goodhue's store, at a tavern where the stage running between Toronto and Detroit changed horses. In the latter part of 1828, it was moved to Ira Schofield's house, on his farm, a few hundred feet east of the Convent on Dundas street. Mr. Schofield was post-master. Later, Mr. Goodhue was appointed, and kept it on the east side of Ridout street, near Dundas. Mr. John Harris succeeded Mr. Goodhue, and kept the office at his house on Ridout street for some time. Mr. Goodhue, being reappointed, transferred the office to the store of Goodhue & Lawrason, on the northwest corner of Dundas and Ridout streets. In 1842, Mr. Goodhue removed it to the east end of the old Robinson Hall. He then built a one-story brick post office north of and close to the residence of Dr. Anderson, west side of Ridout street. This building was destroyed by fire, and the post office kept a short time in the lower part of the American Hotel property, east side of Ridout street, opposite Court House square. It was removed from there to the Royal Exchange, near the northwest corner of Dundas and Ridout streets. From there the post office business was removed in 1860 to the present commodious building on Richmond street, Mr. Lawrence Lawless succeeding Mr. Goodhue as post-master."

Mr. Horton tells us that the first bank established in London was "the Bank of Upper Canada, on Ridout near King street, in 1832 or 1833. The first magistrate was Ira Schofield, and John Scatcherd was the second. The first lawyer was Mr. Timbrook, who came to the village in 1833. The

London Sun was the first newspaper, beginning in 1832, edited by Mr. Edward Allen Talbot. The Gazette was the second newspaper, edited by Mr. Hodgkinson. The present court house was built in 1830, Mr. Heward being the contractor. The same year Dundas street was cut out to Wellington—east of Richmond street; there was a swamp making Dundas street impassable, except in winter when frozen. Travelers coming into the village from the east kept on the high land north of Dundas street around the swamp."

So much for London in the days of its infancy.

### EARLY DAYS OF CATHOLICISM IN LONDON

The ecclesiastical history of London is not less interesting than its political and municipal record. Some of the first settlers in the County of Middlesex were Irish and Scotch Catholics, so that while London was yet in the swaddling clothes of villagehood, there were Catholics to be found amongst its handful of inhabitants. The first church erected by the Catholics of Middlesex was built on the corner of Richmond street and Maple avenue, just opposite the Huron Hotel. The grounds around the church were used for a cemetery. The church edifice itself was of the most primitive character, built of logs with an earthen floor. This modest place of worship was raised away back in the thirties, its dedication having taken place in 1834, the Rev. Father Downie, then stationed at St. Thomas, officiating. For many years there was no resident priest in London. At one time a whole year elapsed and no priest could visit the straggling mission by the Thames. Whenever a priest sent word that he was to come, Messrs. P. Smith, Dennis O'Brien, James Reid, Hugh McCann and Mr. Cruickshank, who were in these early days the leading Catholics in this neighborhood, conveyed the glad message to the neighbors. The latter flocked into London on the day fixed for Mass, to seek reconciliation in the Holy Sacrament of Penance and strength of soul in the Eucharistic Banquet. Then, too, many a Christian mother hastened into "London town" to present her children to the minister of God to be born anew of water and of the Holy Ghost. Sometimes they met with bitter disappointment, for, occasionally, either the wretched condition of the roads or urgent calls to the sick or dying on the way, prevented the priest from reaching London at the time appointed. It was indeed an awful privation for these good people to lose the happiness of assisting at the Adorable sacrifice of the Mass.

These were days of the best of good feeling among the settlers. No social distinctions were known, and every one seemed actuated by kindness and charity towards his neighbor. Among the names of the pioneers of Catholicity in and about London are mentioned those of Garret Farrel, Patrick Smith, Dennis O'Brien, Capt. McLoughlin, A. McCausland, the Redmonds, John Cruickshank, James Wilson, O'Byrne, P. McLoughlan, John Wright, John Walsh, O'Flynn, Flood, M. Kiely, P. McCann, John Orange, Peter Kennedy, Dr. Anderson, J. Martin, Jas. Reid, P. Burke,

E. Burke, John Clegg, W. Darby, J. O'Brien, the Bruces, Andersons, Milnes, Johnstones (Westminster), Dignan, Scanlan, P. Tierney, Charles and Matthew Colovin, E. Hillen, John M. Keary, Wm. Dalton, John Walsh, R. Dinahan, P. Cleary, Corbett, H. O'Brien and McLean. Mr. Dennis O'Brien, as stated in the preceding chapter, was the first to open a store in London. His also was the honor of erecting the first brick house in the Forest City. He was a successful and enterprising merchant, and of the most neighborly and hospitable disposition. Another of the pioneers of Catholicity here, Mr. Patrick Smith, enjoyed general regard and esteem. He settled in the northern portion of the township of London, and lived there till his death. He was an earnest Catholic, and made the collection of the farm produce, the proceeds of which helped build the first Catholic church of London. It is stated that exclusive of the military then stationed here, that there were not, in 1850, more than 200 Catholics in and about London. The following year London gained a rapid increase. In that year began the erection of the late St. Peter's Cathedral, which was dedicated in 1852, by Bishop De Charbonnel, of Toronto, under the patronage of St. Lawrence the Martyr. On Sunday morning, August 24th, 1851, the old church at the corner of Richmond street and Maple avenue was destroyed by fire. Mass was that day celebrated in the Town Hall, in the building now known as Balkwill's Hotel, Market Square. The building known as the Universalist Church, on King street, was then leased for the use of the Catholics, and occupied till the opening of the new church, which, in turn, after thirty-three years service, has recently disappeared.

In the Church registers of London we find the following entry:

"On the 6th day of June I took possession of the Mission of St. Thomas by the appointment of Right Rev. Dr. Power, Bishop of the Diocese of Toronto. The extent of the Mission is as follows: The townships of Yarmouth, Southwold, Dunwich, Malahide, and other places to the east of Malahide and its vicinity; also those parts of the Diocese to which no pastor has been particularly nominated. On the 20th day of September the Bishop, when visiting this place, added to this Mission the 7th, 8th and 9th Concessions of the Township of Westminster. All persons baptized and registered in this book are considered to be born of lawful marriage, unless the contrary be expressly stated. List of persons confirmed will be found at the end of this book.

"M. R. MILLS, Missionary, St. Thomas.

"4th day of October, 1843."

"On the 20th December, 1844, received an order from the Bishop to attend the Townships of London and Westminster till further orders.

"M. R. MILLS.

"2nd April, 1845."

The last entry made in this register by Father Mills bears date the 25th day of December, 1846. The first entry of the next year was made by Father O'Dwyer on the 7th of February. In the spring of 1849 a vacancy took place, and London was visited by the Very Rev. John Carroll, who had succeeded to the administratorship of the Diocese on the death of Bishop Power. On the 18th of March in that year Father Carroll baptized five children in this city.

**RIGHT REV. PETER ADOLPHUS PINSONNEAULT, FIRST BISHOP  
OF LONDON.**

On the 29th day of February, 1856, Rev. P. A. Pinsonneault, Priest of the Society of St. Sulpice, Montreal, was named the Bishop of the new See. The Bishop was born in the year of 1815, and graduated from the College of Montreal, but proceeded to Paris, France, to complete his theological studies. It was in that city that he was raised to the Priesthood in 1840, returning to America soon after being ordained. He was consecrated in Montreal on May 18th, 1856 (Trinity Sunday). After the resignation of Bishop Pinsonneault the choice of the Holy Father fell upon Very Rev. John Walsh, V. G., Toronto, November 10th, 1867.

**RIGHT REV. JOHN WALSH, SECOND BISHOP OF LONDON.**

This distinguished Priest was born of highly respected parents in the parish of Mooncoin, County Kilkenny, Ireland, on the 24th of May, 1830. At an early age he entered St. John's College, Waterford, where he won great distinction in his studies of theology. In the fall of 1852 he left his native land for Canada to serve God. Arriving at Montreal he entered the Seminary of St. Sulpice. On the 1st of November, 1854, he was ordained by Bishop De Charbonnel. His amiable character, polished manners and great force of character won him general esteem. His priestly life and character ratified the choice of the hierarchy of Canada, and its conformation by the Holy See.

**RIGHT REV. DENNIS O'CONNOR, C. S. B. D. D.**

Transferred to the Archdiocese of Toronto, January 27th, 1899.

**RIGHT REV. DENNIS O'CONNOR, C. S. B. D. D., THIRD BISHOP OF  
LONDON.**

He was born in Pickering, Ontario, on the 24th of March, 1841; educated at St. Michael's College, Toronto, of which he was one of the first pupils. Afterwards he joined the Basilian Fathers, who conducted the College. Was ordained Priest, December 8th, 1863. A few years afterwards was made President of Assumption College, Sandwich. He conducted that institution for twenty years, and raised it to a very high place among the educational establishments of Ontario. Consecrated Bishop of London on October 19th, 1890. During the nine years he ruled over the Diocese he built many churches and schools and reduced very much the debt on Diocesan property, especially on his own beautiful Cathedral. His untiring energy and capacity for work being known to the Holy Father, he was chosen Archbishop of Toronto on the 24th of January, 1899, in succession to Archbishop Walsh. He still continues his many labors for the maintenance and spread of the Christian faith as the head of the Archiepiscopal See of Toronto.

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**RIGHT REV. F. P. McEVAY, D. D., FOURTH BISHOP OF LONDON.**

He was born at Lindsay, Ontario, on the 8th December, 1852, educated at St. Michael's College, Toronto, and the Grand Seminary, Montreal; was ordained Priest July 9th, 1882. Held many important charges in the Diocese of Peterborough. When Bishop Dowling was transferred from Peterborough to Hamilton in January, 1889, Father McEvay accompanied him and was made rector of St. Mary's Cathedral. During the ten years he held that position he made many improvements about the Cathedral, and also attended to many important Diocesan affairs for the Bishop. Named by the Holy See Bishop of London on May the 27th, 1899. Consecrated on 6th of August in the same year. Has since labored most assiduously for the welfare of the church in the Diocese. Has built about forty separate schools and half as many churches during his episcopate. Has increased very much the number of priests. Two things, especially, are dear to his heart, Catholic education and the multiplication of pious, learned, zealous priests, for he is convinced that if he had a sufficient number of good priests and efficient schools, then the Church must forge ahead by leaps and bounds. He has accomplished a great deal in a short time. May he live to accomplish all his holy desires and cherished plans for the good of the Diocese and the glory of God.



## The Church of Christ: Which Is It?

*By Cardinal Gibbons*

Christ founded a Church to teach men the way of salvation and commanded all to obey it. He promised that the gates of hell should never prevail against this Church. St. Matt. xvi. 8). That Church, therefore, must be to-day the true Church of God, and teach men truly the way of salvation, or the promise of God has failed. Which is that Church? It is very easy to find out. We know that Christ founded His Church nineteen hundred years ago. That Church, then, must be nineteen hundred years old. Any Church, therefore, which is 200 or 400, and not nineteen hundred years old, cannot be the Church of Christ. That is a very simple test, and an all sufficient one, and a test which only the Catholic Church can stand. There is only one Church that is nineteen hundred years old, and that is the Roman Catholic Church, which, by the very fact, must be the Church Christ founded, and against which He said the gates of hell should never prevail. There is not one of our Protestant churches that is 400 years old. Not one of them existed or was ever heard of 400 years ago, and their own historians bear us out in making this statement. Therefore, is it possible that any one of them can be the Church founded by Christ nineteen hundred years ago? This cannot be proved by any argument whatever. The following table showing the ages, founders, and the place of origin of the principal churches has been compiled. In every instance, except the last, the authority for these statements are non-Catholic writers.

NAME OF SECT.	Place of Origin	FOUNDER AND YEAR	AUTHORITY QUOTED
Anabaptists.....	Germany.....	Nicholas Stork, 1521....	Vincent L. Milner, "Religious Denominations."
Baptists.....	Rhode Island.....	Roger Williams, 1639....	"The Book of Religions," by John Hayward.
Free-Will Baptists.....	New Hampshire.....	Benj. Randall, 1780.....	Ibid.
Free Communion Baptists.....	New York.....	Benjah Corp.,.....	Rev. A. D. Williams in "History of All Denominations."
Seventh-Day Baptists.....	United States.....	General Conference, 1833	W. B. Gillett, Ibid.
Campbellites or Xians.....	Virginia.....	Alex. Campbell, 1813....	"Book of Religions."
Methodist Episcopal.....	England.....	John Wesley, 1739.....	Rev. Nathan Bangs in "History of All Denominations."
Reformed Methodist.....	Vermont.....	Branch M.E. Church, 1814	Ibid.
Methodist Society.....	New York.....	" " " 1820	Rev. W. M. Stitwell, Ibid.
Methodist Protestant.....	Baltimore.....	" " " 1820	James R. Williams, Ibid.
True Wesleyan Methodist.....	New York.....	Delegates from Methodist Denominat'n's, 1843	J. Timberman, Ibid.
Presbyterian (Old School).....	Scotland.....	General Assembly, 1560.	John M. Krebs, Ibid.
Presbyterian (New School).....	Philadelphia.....	General Assembly, 1840.	Joel Parker, D.D.
Episcopalian.....	England.....	Henry VIII, 1534.....	Macaulay and other English Historians.
Lutheran.....	Germany.....	Martin Luther, 1525.....	S. S. Schmucker in "History of All Denominations, is."
Unitarian Congregationalists.....	Germany.....	Celarius.....	Alvan Lamson, Ibid.
Congregationalists.....	England.....	Robert Browne, 1583....	E. W. Andrews, Ibid.
Quakers.....	England.....	George Fox, 1647.....	English Historians.
Quakers.....	America.....	William Penn, 1681.....	American Historians.
Catholic Church.....	Jerusalem.....	Jesus Christ, 33.....	New Testament.

o Close of the 18th Century. oo About 1540.

### THE TRUE MEANING OF I. H. S.

It is difficult to understand why the true meaning of the letters I. H. S. is not more generally known. The device is one of the simplest in Christian symbolism. It means Jesus Hominum Salvator, i. e., Jesus the Saviour of Mankind. It comes from Italy, the motherland of religious inventions in the olden times. The credit of the ingenious contrivance belongs to a young Tuscan nobleman named Albizzeschi, who was born in a town of the Republic of Sienna.

Young Albizzeschi, having entered the ministry, attained brilliant distinction in pulpit eloquence, becoming one of the most efficient preachers of his age and nation. The Italian peninsula was in those days, 1380-1444, rent asunder by politico-religious strife. The Guelphs and Ghibellines were in their hottest fever of deadly conflict. In the rancor of party violence, coarse language soon led to an epidemic of profane imprecation. Wanton misuse of sacred appellations found its zenith in the sacrilegious invocation of that name at which every knee shall bend in heaven, on earth, and in the depths beneath. To this bane of blasphemous profanity the brilliant preacher opposed the antidote of eloquent eulogies of the Divine Nazarine, His august name, and hallowed ransom of our race. Suiting the action to the word, *exemplo res fit clarior*, he executed upon a glowing shield of burnished gold, the emblematic legend I. H. S., in richly embossed letters, visible to the largest congregation. In the climax of his thrilling peroration he would raise aloft this luminous symbol, epitomizing in its triple initials the most stupendous mystery of the Triune Deity—the redemption of the world. The magical effect was instantaneous on the imaginative people of Sunny Italy, whose indignation against profane speech was so effectually enthused as to result in the obliteration of the vulgar nuisance.

Envy and jealousy were, however, likewise aroused in captious interference. Albizzeschi was accused of fomenting novelty, superstition, idolatry. The question was taken before the last tribunal of appeal at Rome, and debated with historic earnestness by a commission appointed by Pope Martin V. The outcome is best described by the sequence of favors bestowed upon the apostolic preacher, and the unrivalled popularity which down to the present has pursued his endearing symbol. The latter is simply ubiquitous in the liturgy, in sacerdotal apparel, in ecclesiastical ornament, furniture, utensil, or manual of devotion. The preacher was advanced to positions of trust, and was within twelve years obliged to refuse the bishoprics of Sienna, Ferrara and Urbino. He is honored in the calendar of the Church on the 20th of May, as St. Bernardine of Sienna.

Few Italian cities have more artistic and religious attractions for the antiquarian tourist than the beautiful and quaint Sienna. Yet it is not privileged to exhibit, as the curious traveler would naturally expect, the far-famed circular tablet of its distinguished citizen, which has since supplied the Jesuits with their coat of arms or regimental escutcheon. The original device of the I. H. S. was shown the writer some years ago in the vestry of the triple basilica of Assisi, in Umbria.

Among the common people, ignorant of the Latin, the acceptance, I Have Suffered, has long been in extensive use. But it is quite unauthorized and wholly inaccurate. The reference to the Greek is likewise arbitrary. It can only be explained as an anachronism based upon a misconception of the primitive signal or password of the early persecuted Christians in Jerusalem and at Rome.

In our Saviour's day, as Latin was the legal and Hebrew the literary tongue, so Greek was the language of commerce throughout Syria and Palestine. The Christians adopted the Greek word for fish as a symbol of the Master, the letters forming an emblematic acrostic used in sundry relations of life, and carved upon the tombs of the Christians in contradistinction to the pagan world. But the familiar device of the days of the catacombs has no bearing whatever upon that of the fifteenth century.

#### SHOW YOUR DISAPPROVAL.

When any man or woman makes a filthy, or immoral, or double, meaning remark in your presence, let him or her know unmistakably before the conversation goes any farther, that there is at least one gentleman or lady present. Immoral talk goes down before moral bravery. The moral bravery, even of a child, will put to shame the most depraved and filthy-minded, no matter how high they may be in social, mercantile or professional circles. It is not necessary that you always lecture or scold the dirty-tongued companion. It is not necessary, at times, that you say one word. But it is necessary that you be absolutely fearless in your disapproval. The disapproval may be shown by the expression, by abruptly changing the conversation, by a suspicious silence, by a mirthless face; but however it be shown, it must be fearless. If you are weak, cowardly, you will betray yourself, and the stream of dirty conversation will continue day after day to befoul your soul because you are a pitiful coward.

#### IMMODEST TALKERS.

If you meet a man who always speaks of woods, game and chase, you come to the conclusion that he is a hunter. If you meet another who talks only of business, commerce and goods, you say he must be a merchant. But if you meet one who utters nothing but obscenities, vulgarities and impure jests, what is your judgment of him? You justly think: He is an immoral man. And verily you are right in thinking thus, and are not guilty of rash judgment, for, says the proverb, as being the voice of all mankind: "Whereof the heart is filled, the mouth runs over." Immodest talker, have you heard what every honest person thinks of you? If you wish no longer to be a Christian, a child of God, are you not, at least, ashamed to place yourself, before all the world, in the pillory and with your own hand to fasten on yourself a tablet of disgrace, bearing the inscription: "I am a licentious, beastly creature?"



And, yet, what shall I say of the great sin, which such a frivolous talker commits? Is not, according to the solemn teaching of faith, every violation of purity, every crime against chastity, a grievous sin in the sight of God? And this lewd talker, by his foul tongue, ventures to display publicly his impure, vicious heart, those lips, whereupon the Most Holy Body of Jesus so often rested in Holy Communion, are defiled by words that are an abomination before the All-Holy, and before all good Christians. Is it possible to insult God more ignominiously and to desecrate one's tongue more criminally? And yet this is not all. Where shall I find words to depict the scandal and seduction which so lascivious a talker prepares for all those who must be his hearers? Can human malice go beyond making oneself the assistant of Satan, to rob God of souls, for whom our Lord shed His Precious Blood, to lead them to be slain by Satan, to plunge them into misery and woe for all eternity? And yet this is what you do, O unchaste talker. So infernal a crime you perpetrate, as far as you are concerned, on all your hearers, for you destroy their innocence and contaminate their hearts. Almost by force you entice them to a sin, which is so horrible in the sight of God that on account of it fire rained over Sodom and Gomorrhah, and, according to the command of St. Paul, its very name should not even be mentioned among Christians.

#### A DEAR BIBLE.

The largest Bible in the world, it is said, is in the Vatican. It is a manuscript Bible and written in Hebrew. The book weighs three hundred and twenty pounds, and there is a history connected with it. Some Italian Jews obtained a view of the precious volume, and told their co-religionists of Venice of it. The consequence was that a syndicate of Jews endeavored to purchase it, offering the Pope the weight of the book in gold as the price. Pope Julius II., however, refused the offer. At the present price of gold the offer was no less than 1,800,000 francs (\$310,000).

#### ST. PETER'S ALTAR.

At the high altar in the Church of St. John Lateran, at Rome, the Pope alone may say Mass. This altar encloses one of Rome's most precious relics, the wooden portable altar used by St. Peter in the house of Pudens and by the first popes in the catacombs.

#### "THE PURSE."

Here is a story from one of the old divines: Christ left His clothes to the soldiers; He left His mother to John; He left His pardon to the penitent thief; He left His peace to His disciples; He left His promise of the Holy Spirit to all who would seek and wait for Him, but He left His

purse to Judas. It is the Judas character that affiliates with the purse. The things before each one—to choose. Pardon, peace, the seamless robe, the mother of Jesus, i. e., association with those related to Christ, that you may give help and sympathy, the indwelling of the Spirit of God, or the purse. Which do you choose? Only the purse. This is the least of all. That becomes Judas Iscariot. That is the antipodes of the indwelling of the Spirit of Power.

### “WHAT EXCHANGE SHALL A MAN GIVE FOR HIS SOUL?”

(FROM THE SOUTHWESTERN CHRONICLE, LISBON, N. D.)

“What exchange shall a man give for his soul?” Here are some of the considerations frequently accepted: Intoxicating liquors; ill-gotten wealth; indulgence of immodest thoughts, words or acts; personal comfort; an honorable position; social advantage; revenge. We think we know a few men and women who would sell their souls for some of the above named articles.

### WHY THE CHURCH USES LATIN.

Why does the Church use the Latin language? For many reasons, among which I will give a few:

Because a universal community requires a universal language. The Church of Christ is universal.

Because it does not change. If, for example, the Church should use French in one of her formulas alone, that of Baptism, she would have been obliged to change it over sixty times. In the so-called Anglo-Saxon of 1,000 years ago she could not be understood now except by experts.

Because nothing can equal the dignity of the Latin language, its clearness or its beauty. It is the language of science and civilization and deserves to be the language of an unchangeable religion.

Because it lifts the Liturgy of the Church above that of everyday usage of words, which alters their sense and debases it by licentiousness. This misfortune has actually befallen English Liturgy of the Anglo-American form of religion.

Finally, a universal language speaks of a universal brotherhood and makes a Catholic at home in all the Catholic Churches of the world. Besides, he understands the language, though, unlearned, by the ceremonies of the Church or from his prayer-book, which contains its entire meaning in his own tongue.

Question:—What's the use of Latin to a boy who is not intended for the Priesthood?

Answer:—It has many uses, one of which is to make him a cultured gentleman. There is “a great gulf fixed” between the man that knows Latin and him that does not, and again, between the man that has only a smattering of Latin and one that knows it thoroughly. That is one of

the reasons why the average Catholic Priest is a more cultured man than the average University Professor. The full knowledge of Latin sets a layman on the pinnacle of scholarship. Besides, it teaches him to use his own language forcibly. Those who don't know Latin are continually multiplying synonyms in a way that weakens their style. We lately read a letter from an otherwise able man, who wrote "slanderers and calumniators," "fostered and nourished." Now, a Latin scholar would never be guilty of such useless repetition; for he knows that to calumniate is to slander and to nourish is to foster.

### MANNERS IN CHURCH.

It is the correct thing—To stand while being incensed at Solemn High Mass. To remember that the vestibule of the Church is not a reception room for the interchange of friendly greetings and current gossip. To remember that for each day of the week there is a special devotion: Sunday—The Holy Trinity; Monday—The Souls in Purgatory; Tuesday—The Guardian Angels; Wednesday—St. Joseph; Thursday—The Blessed Sacrament; Friday—The Sacred Heart and the Passion; Saturday—The Blessed Virgin. It is the correct thing—For ladies occupying the end seats to move up when others enter the pew. For gentlemen occupying the end seats to move up or rise and let ladies pass in before them. To be always attentive to the Priest at the altar.

It is not the correct thing—To march up the aisle to a front pew if one enters the Church after Mass has begun, especially during the sermon. For men and boys to loiter around the Church entrance staring at passers-by. To leave the Church as if exhausted and glad to get out of it. It is not the correct thing—To be late for Mass. To stalk hurriedly and noisily up the aisle. To ignore the Holy Water Font at the entrance. To give a little bobbing courtesy instead of the proper genuflection before entering the pew. For persons occupying end seats to force others holding seats in same pew to climb over them. To make a rush for the doors before the Priest has reached the sacristy after Mass. To go out, without at least a short prayer of thanksgiving. To spit on the floor, for it is exceedingly bad taste. To leave God's temple in a great hurry; take your time.

### A SHORT MASS.

There are Catholics who hunt for a short Mass, where they dash in one door and out the other and imagine they have done their duty to God. They would put the Mass on the same level as a railway eating house, where travelers are given ten minutes for meals. It is a deadly sin, of course, to remain away from Mass on Sundays without good reason, but somehow or other we would have better hope for a man who absents himself altogether than for the man who tries to escape sin by giving short measure. God is generous to the generous, but it is said that the devil himself dislikes the skinflint.

## A WORD REGARDING YOUNG MEN

By Charles A. Butts, C. H.

There is nothing so beautiful in this life as a pure Christian life, therefore it will be well to follow closely in the footsteps of the practical Catholic. How often is the young Christian-bred man or woman led astray, and all lost? Think of it! You cannot think of it too strongly. How often is the young man led into some secret organization, a foe to the Church, through his own indiscreet actions? Think of this for a moment. Would it not be far better to ask advice from older heads and your known Christian friends before taking such a step?—one you may always regret. The priest of your parish is your friend, and his counsel is always for your betterment. He will never advise you other than for your best advancement and good in this world. Did it ever strike you that were you not able to pay the freight that these secret organizations demand, you would not be welcome? It is not you they want so much as it is your money. Think of this. They say to you, "Come and join us; you meet good fellows, have a good time, and the cost is only \$15, \$25 or \$50, with only \$8, \$10 or \$12 per year dues." Think of this, before it is too late! They bind you up in a cast-iron oath (which your self-respect commands you to keep) to pay this sum and comply with their demands for the balance of your life.

*Investigate*, and you will find all of the orders are run by a few, the balance have nothing to say, only do their bidding. It is safe to say, those who run them are for revenue only. Your cash—your dollar—is the magnet. Did you ever see anyone turned away from the Church because they had not the money? *No!* You need no money to join God's Organization. He wants you, not your promise. Suppose you join them, what then? The very minute you are behind in payment of dues you cannot assemble with them. They may carry you for a short rime, but not long; the one question is, have you *paid your dues?* Not so with the Church. When you are sick or on your death-bed, the Priest does not ask, *have you paid your dues.*

Here is a hard proposition to face when you take the oath in any secret organization not sanctioned by the Church. You have the right to expect the brotherly love and help of your brothers for life, but you find when you cannot pay your dues, the brotherly love and stick-togetherism is a myth. In the meantime you have neglected your Church, you have become indifferent and, as time goes on, callous, and finally do not go to church at all. Then what a life you lead!—horrible to contemplate.

Do you know the rich man is not the one who lives in a mansion, or in idleness, and drives and carouses, and spends his money lavishly? Be he the possessor of millions, it matters naught; be he the Grand Master of ever so many secret organizations, it matters naught. Without God and the Church he is poor. The *Rich Man* is he (though he lives in a humble cottage and toils daily) who lives the true Christian life, attends Church regularly, and receives the blessings of our Lord—he is, indeed, the rich man!

## THE PARISH CHURCH.

Every Catholic is a member of a certain parish. As the priest should know all his people, newcomers should make themselves known to the priest in charge as soon as possible. Moreover, every Catholic should take a deep interest in all matters pertaining to the parish church. A parish has to be supported and according to your means.

Children should be baptized in their own parish and should likewise be prepared for their First Communion in the same church.

The same holds good in regard to the "Easter Communion" and the sacraments of confirmation and matrimony.

No home should be without the following books: The Holy Bible, The Faith of Our Father, by Cardinal Gibbons, Plain Facts for Fair Minds, by Father Young.

## THE PRIEST.

There is a man in every parish, a man who has no family, but who belongs to every family; a man who is called upon to act in the capacity of witness, counsel or agent, in all the most important acts of civil life; who takes the child from the bosom of its mother, and leaves it only at the tomb, who blesses or consecrates the crib, the bed of death and the bier; a man that little children love and revere, whom even unknown persons address as "Father," at the feet of whom, and in whose keeping all classes of people deposit their most sacred thoughts, their most hidden sins; a man who is by profession the consoler and the healer of all the miseries of soul and body; through whom the rich and poor are united; at whose door they knock by turns, the one to deposit alms, the other to receive aid; the man who being himself of no social rank, belongs to all classes indiscriminately—to the inferior rank of society by the unostentatious life he leads, and often by humble birth and parentage; to the upper class by education, often by superior talents and by the sublime sentiments his religion inspires and commands; a man in fine who knows everything, who has a right to say everything, from whose hallowed lips words of divine wisdom are received by all with the authority of an oracle, and with entire submission of faith and judgment; this man is the priest.

## THINGS YOU MUST KNOW.

### CHIEF LAWS OF THE CHURCH.

1. To hear Mass on Sundays and Holy Days of Obligation. This law is likewise binding on children that have attained the age of reason.
2. To go to Confession at least once a year. Practical Catholics will go to Confession every month. Parents should teach their children this important Catholic duty.
3. To receive Holy Communion within the Easter time.
4. To fast and abstain on the appointed days.
5. To contribute according to your means to the support of the Church. We owe God a part of what we earn.

TEN GOOD REASONS WHY EVERY RESPECTABLE THINKING MAN  
SHOULD SWEAR JUST AS OFTEN AS HE PLEASES.

BY REV. J. J. ...

1. Because it is such an elegant way of expressing one's thoughts.
2. Because it is such a conclusive proof of taste and good breeding.
3. Because it is such a sure way of making one's self agreeable to his friends.
4. Because it is a positive evidence of acquaintance with good literature.
5. Because it furnishes such a good example and training for boys.
6. Because it is just what a man's mother enjoys hearing him do.
7. Because it would look so nice in print.
8. Because it is such a good way of increasing one's self-respect.
9. Because it is such a help to manhood and virtue in many ways.
10. Because it is such an infallible way of improving one's chances in the hereafter.

"Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain."—Exodus xx., 7.

"The detractor is the abomination of men."—Proverbs xxiv., 9.

"Refrain your tongues from detraction, for an obscure speech shall not go for naught."

"Detract not one another, my brethren. He that detracteth his brother, or he that judgeth his brother, detracteth the law and judgeth the law. But if thou judge the law, thou art not a doer of the law, but a judge."—James iv., 11.

"Thou shalt not be a detractor nor a whisperer among the people."—Leviticus xix., 16.

"Blessed are ye when they shall speak all that is evil against you."—Matthew v., 11.

"Bless them that persecute you."—Romans xii., 14.

"We are reviled, and we bless: we are persecuted, and we suffer it."—

I. Corinthians iv., 12.

Hear what the Holy Ghost says of evil-speaking:

"Thou shalt not calumniate thy neighbor."—Luke xix., 13.

"The whisperer and the double-tongued is accursed; for he hath troubled many that were at peace—and he that hearkeneth to it shall never have rest, neither shall he have a friend in whom he may repose."—Ecclesiastes xxviii., 15-20.

"The tale-bearer shall defile his own soul, and be hated by all. And he that shall abide with him shall be hateful: the silent and wise man shall be honored."—Ecclesiastes xxi., 31.

"Being idle they go about from house to house, and are not only idle, but tattlers also, and busybodies, speaking things which they ought not." I. Titus v., 12.

"Admonish them to speak evil of no man."—Titus iii., 2.

"Detract not one another."—James iv., 11.

### THINGS TO BE REMEMBERED.

1. Strangers locating within the limits of a parish are earnestly requested to call at once at the Pastor's residence to have their names and addresses inscribed in the Parish Register.
2. It is an act of charity to make your Priest acquainted with any new-comer, or with any member who may be neglectful in church attendance.
3. Any one frequently remaining away from church is in danger of becoming careless in every point of religion.
4. Allow no excuse to prevent your regular attendance at divine service.
5. Let nothing induce you to speak disparagingly of your church or religion. Stand by your Church as you would by your mother. Make no engagements that will interfere with your attendance at Mass. Church engagements stand before all others.
6. Pray for your priests. They need it; they are men with great responsibilities and with many to please. If there is any member of your family, or the congregation, sick, please notify the priest.

### THE KIND OF A BOY THE WORLD WANTS.

Boys are always in demand because they are the material out of which men are made, and as first-class material is always at a premium in every line of trade, so the boys who give promise of making first-class men are most eagerly sought after.

The boy the world wants to-day is the one who can be trusted to handle money without any of it sticking to his fingers or finding its way into his pockets. He will take as much interest in the affairs of his employer as if they were his own, and will stay fifteen minutes without being asked, to finish a piece of work, after the whistle blows and the rest of the men have quit work. He will be able to write a business letter and spell the words correctly, and to add up a column of figures promptly and accurately. He will lift his cap as readily to his sister when he meets her on the street as he would were she the sister of some other boy; and he will not be ashamed to walk to Church with his mother, show her into her own pew and sit beside her during the service. He will be careful in making a promise, and just as careful about keeping it. He will have sufficient moral backbone to say "No" to those who would lead him astray, and he will have enough courage to own that he is striving to make a man of himself.

This is the kind of a boy so many are on the lookout for.

### THE CHILD'S BEST FRIEND.

The best friend a child can have is the mother. What word in our great English language is sweeter or more impressive than the word, mother? How many associations cluster around the word! When the heart aches and the limbs are weary the mind recalls the happy days of

childhood when mother was queen and reigned supreme in our affections and lives. "No velvet was so soft as her lap; no rose so lovely as her smile; no path so flowery as that imprinted with her footsteps."

A mother's love is unfathomable and inexhaustible; she is patient and long-suffering; she is willing, nay, glad, to sacrifice comfort, ease, health, her very life itself, for her child. There is no love on earth so deep and strong and abiding.

In sickness and pain, she hovers day and night about the pillow, anxiously watching with sleepless eyes. If trouble presses she longs to bear it, to share it, to soothe, to encourage, to smooth the rough path, to ease the burden, to cool the fevered brow with loving caress and encourage the fainting heart with gentle words of endearment.

A mother's love for her child is the strongest passion of her heart. She willingly foregoes every comfort and pleasure for its sake. She vigilantly watches every influence which approaches her loved one, averting the evil and invoking the good. She pleads day and night before the throne of the Almighty Father that he will guard and cherish her child through life. O wonderful mother's love!

#### **SUCCESSFUL MAN'S ADVICE**

Don't drink.  
Don't swear.  
Don't tell a lie.  
Do everything well.  
Don't run into debt.  
Don't stay out nights.  
Don't shirk your task.  
Don't be late at your work.  
Don't think you know it all.  
Do exactly as you agree to do.  
Do more than is expected of you.  
Do some little kindness every day.  
Don't wait until you are old to marry.  
"Do unto others as you would be done by."  
Do things better than other people do them.  
Don't go into politics if you are a young man.  
Do your work as if it were a pleasure to do it.

#### **IF YOU ARE WELL BRED**

You will not use slang.  
You will try to make others happy.  
You will not be shy or self-conscious.  
You will never indulge in ill-natured gossip.  
You will never forget the respect due to age.  
You will think of others before you think of yourself.  
You will not swagger or boast of your achievements.  
You will not measure your civility by people's bank accounts.  
In conversation you will not be argumentative or contradictory.



You will be scrupulous in your regard for the rights of others.  
You will not forget engagements, promises or obligations of any kind.  
You will never make fun of the peculiarities or idiosyncrasies of others.

You will not bore people by constantly talking of yourself and your affairs.

You will not sulk or feel neglected if others receive more attention than you do.

You will never under any circumstances cause another pain if you can help it.

You will not think that "good intentions" compensate for rude or gruff manners.

#### HOW TO WIN.

If your seat is too hard to sit upon, stand up. If a rock rises before you, roll it away or climb over it. If you want money, earn it. If you wish for confidence, prove yourself worthy of it. It takes longer to skin an elephant than a mouse, but the skin is worth something. Don't be content with doing what another has done—surpass it. Deserve success, and it will come. The boy is not born a man. The sun does not rise like a rocket, or go down like a bullet fired from a gun; slowly but surely it makes its round, and never tires. It is as easy to be a leader as a wheel-horse. If the job be long, the pay will be greater; if the task be hard, the more competent you must be to do it.

All that's great and good is done just by patient trying.

#### HIGH MASS.

1. On entrance of the celebrant all rise.
2. The congregation kneel when the Priest intones the Asperges, and stand when he sprinkles them with holy water, and remain standing until the prayer is sung. They may sit down while the Priest is vesting.
3. As the Priest descends from the Altar to begin Mass they kneel.
4. At the intonation of the "Gloria" all stand, and as the celebrant takes his seat all sit down.
5. When he re-ascends the Altar, all rise and stand during the singing of the prayers. (It is customary to kneel during the singing of the prayer for the departed, in Masses of Requiem.)
6. When he begins to read the Epistle, all sit down, and arise as the Altar boy descends with the Missal to the Gospel side.
  1. When the celebrant leaves his seat to intone the "Credo," all rise and remain standing while he recites it, genuflecting at "et incarnatus est" and sitting down when the celebrant is seated.
  2. During the singing of "et carnatus est" \* \* "ET HOMO FACTUS EST" all kneel and at its close reseate themselves. A different custom exists in many well regulated churches.
  3. As the Priest again ascends the Altar, all rise, and sit down again after he has sung "Oremus."

10. When he sings "Per omnia saecula saeculorum" at the Preface, all rise and stand until the Sanctus, when they kneel and remain kneeling until after the Communions of both Priest and people, and then sit down during the purification and covering of the chalice.

11. When the celebrant goes to the Book, all stand. They stand during prayers, kneel for blessing, and stand during the last Gospel, at the end of which they kneel and remain so till the celebrant has left the Sanctuary.

### CHURCHING.

This is not obligatory, still highly commendable. It is an imitation of the Blessed Virgin Mary, who went to the Temple after the birth of her child, our Divine Lord Jesus. Christian mothers, also, the first time they leave the house after the birth of a child, go to church in order to implore God's special blessing for themselves or for the new-born son or daughter. Churching seems most proper after assisting at Mass, and more yet, after receiving Holy Communion.

### MARRIAGE.

Marriage is one of the seven sacraments of the Church, and Catholics ought to know the conditions which are required to enter worthily into this state. Marriage is a serious matter; it binds the parties together for life. The consequences being of such importance, it should not be entered into hastily but only after mature deliberation. A promise of marriage should be slowly given, and the parties concerned should endeavor to become thoroughly acquainted with each other's dispositions before entering into this agreement. The reason of this is plain; this promise once having seriously been made, cannot legally be broken. A betrothal binds in conscience, and in many cases cannot be cancelled without great detriment to both parties. In teaching this the Church shows her wisdom, for how often has a hasty marriage not been the cause of a life-long repentance. It has been truly said: As is the first step in marriage, so also will be the whole married life. There are many and have been at all times many unhappy marriages, i. e., in which the persons know that they do not suit one another; or, perhaps, let us put it this way, they had no calling to this state of life.

This, then, will prove that there is no subject on which mankind ought to be better instructed than on the marriage state. We are all called to a certain state of life in this world, and the marriage state, which is a vocation at least in a wide sense, comes from God. The Apostle St. Paul says: "As the Lord hath distributed to every one, as God has called every one, so let him walk."—I. Cor. vii., 17. Parents should not forget this, they should not interfere through worldly motives, with their children when there is a question of choosing a certain state of life, as an eternity often depends upon this choice.

Marriage, then, as St. Paul says, is a great sacrament. "This is a great sacrament, but I speak in Christ and in the Church."—Eph. v., 31-37. This is also the teaching of God's infallible Church, hence the exalted dignity of marriage.

Young people who are about to make this solemn engagement should ask the consent of their parents, as their sanction and blessing and their pastor's count for a great deal. Secret engagements, as experience goes to show, generally turn out badly. Good parents do not as a rule, oppose themselves to the marriage of their children, on the contrary, they rather rejoice, inasmuch as they desire their welfare, and wish to see them happy in life. It is then a very serious blunder and a mistaken idea on the part of young people to keep their engagement secret from their fathers and mothers. We may here add that an engagement should not last too long, as it is frequently dangerous. When the parties have decided upon the date of the wedding, they must pay a visit to their pastor. This they must do, if possible, at least a month before they intend to marry. The reason of this is that the bans should be published on three successive Sundays in the parish church. It often happens that the parties reside in different parishes, and in this case both pastors should be seen, as the bans must be called out in both parishes. It is customary for the wedding to take place in the church of the parish in which the bride resides. Besides, the marriage should be celebrated during mass.

#### **IN CASE OF SERIOUS ILLNESS.**

In case of serious illness in the family send for the priest in time, stating clearly to the priest the nature of the sickness; give all the details concerning the patient. This knowledge will give him an insight to the needs of the case.

Prepare the sick one, before the priest arrives, for a good confession (perhaps general confession); also have a table ready with two candles, a cross and some holy water for the administering of the last sacraments. The table should be covered with a white cloth and be placed close to the bed. You may also wash the hands and feet of the sick one, in case that he should receive extreme unction. Shortly before the arrival of the priest let no one talk to the sick person, but keep him as recollected as possible and tell him to think only of the grace he is going to receive from the Holy Sacraments. In fine, during his whole sickness and especially when his end approaches, by no means distract him by idle conversations, but read to him from time to time some of the prayers for those approaching death; sprinkle him with holy water; let him kiss the cross, and pray yourself, and all of the family, for him; for remember, on those last days or moments is depending an eternity.

#### **WHO ARE OBLIGED TO CONTRIBUTE TO THE SUPPORT OF CHURCH AND SCHOOL.**

All members of the parish who have an income of their own, whether they are married or single; whether they have families or not, whether they live with their families, board, or live by themselves. Moreover,

sons and daughters who pay their board, and have the balance of their income for their own use, are bound equally as well as their parents, to contribute to the support of their Church and Pastor.

Those who have no permanent residence or no children to send to Church or school must not think they have less obligation to support the Church and school. Such a policy would be business but not religion. On the contrary, the greater the means, the greater the obligation to return to God's church a little share of the temporal blessings He has bestowed upon them.

If you have been accidentally overlooked at a regular Church collection or absent from the Church when such collection was taken, bring your contribution nevertheless to the Pastor. Do not take advantage of such an oversight or absence when you would otherwise have contributed. Such conduct is unworthy of anyone calling himself a Catholic.

### DIVORCE.

In this age of rush and fortune-getting many things are done our forefathers would never think of, and things are done our descendants of two or three hundred years ago would stand aghast at. The very thought of things done now, with no concern whatever, would have caused not only great sorrow a century ago, but shame and remorse to the offender. The question of Divorce has been discussed, both pro and con, by the most able statesmen and writers of the age. There are some who think no more of casting off their life partners than they do of casting off an old shoe. Mulhall's statistics assure us that "the actual number of Divorces granted in the twenty years that preceded 1886 was, in the United States, 328,716, while in the same period throughout the entire continent of Europe there were but 258,000, the population of Europe at that time being 350,000,000, while the population of the United States was but 50,000,000." With only one-seventh of the population of Europe they had nearly 100,000 more Divorces and this was twenty years ago, when the evil was not nearly so great. The recent regrettable failure of the Episcopal Convention to pass Divorce Laws has emphasized the importance of the matter. That Protestantism is responsible for the terrible Divorce evil is asserted not only by Catholic writers but by a number of Protestants themselves. The following from the Rev. Morgan Dix, himself a non-Catholic, traces the origin of Divorce, and will be read, we trust, with interest:

The civil contract theory of marriage is strictly in place in any system which banishes God from the world and human life. It is in order in rationalized communities, in societies which have ceased to be Christian. Some of us are reproached for not being in accord with the spirit of the age; how can we be, if the spirit of the age and its movements are practically atheistic? To induce men to ignore God's word and reject His law, to show men how to do without God, is the avowed aim of the advanced thinker of the day; and the view of marriage, as a civil contract only, falls in with the rest of his programme.

Unfortunately we cannot stop at that. The truth must be told, however painfully it may strike the unaccustomed ear. This is not only a sign of an infidel society, it is also an outgrowth from the principles which form the evil side of Protestantism. There can be no doubt as to the genesis of this abomination. I quote the language of the Bishop of Maine: "Laxity of opinion and teachings on the sacredness of the marriage bond and on the question of divorce originated among the Protestants of continental Europe in the sixteenth century. It soon began to appear in the legislation of Protestant states on that continent, and nearly at the same time to affect the laws of New England. And from that time to the present it has proceeded from one degree to another in this country until, especially in New England and in States most directly affected by New England opinions and usages, the Christian conception of the nature and obligations of the marriage bond finds scarcely any recognition in legislation, or, as must thence be inferred, in the prevailing sentiment of the community." This is a heresy, born and bred of free thought as applied to religion; it is the outcome of the habit of interpreting the Bible according to man's private judgment, rejecting ecclesiastical authority and Catholic tradition.—Charles A. Butts, in *Diocese History*.

### ARE CONVERTS TO THE CATHOLIC CHURCH SATISFIED?

BY A CONVERT.

I have often heard curiosity expressed by Protestants regarding the mental and spiritual condition of converts after their reception into the Church. "Are you really satisfied?" they ask. "Is it all you expected? Are you disappointed?" "Will you never come back?" With these questions, I fancy, most converts are acquainted.

Answers in detail are apt to seem superfluous. But, for the sake of readers who may not yet know the blessing of the Catholic Faith, I will say a word or two in reply, although "my soul hath her content so absolute" that it is difficult to find words adequate for the "satisfaction" that I feel. Mind, heart, conscience, are at rest; no longer tossed on the sea of opinion, but safely anchored in the harbor of God's truth. But I can not say that I realized my great gain all at once. Little by little the order and beauty and grace of the Church began to dawn upon me. I had accepted its divine origin and authority before I loved it; therefore my life after I was received into the Church became a series of discoveries. I can almost remember the moment when I first said to myself, "This is more than I ever dreamed of! This is indeed the Church, the mother of us all, the heavenly city, the New Jerusalem, the Bride of God!" And more and more, as time goes on, I am permeated with reverence for the Catholic Church, and filled with joy that I am no longer a wanderer from that blessed fold. For, when I consider the infinite scope of the Church's manifestation, the inspired wisdom of her counsels, the multitude of her devotions, the care and tenderness lavished on the smallest and weakest of her children—equally dear to her with the mightiest upon earth; when

I look at the roll of her saints, evangelists, and martyrs, extending in unbroken line from the days of the Apostles to our own, and thence to the end of time; when I think upon the prayers which ascend continually from the lips of her saints, living and dead, crowned by the intercession of the great Mother of God; last of all, when I adore upon the Church's Altars the Sacred Body and Blood in which God's Presence remains with us until the end of the world;—then, indeed, I humbly say with St. Augustine, "Too late have I known Thee, O Ancient Beauty!" while, at the same moment, my soul re-echoes the Psalmist's exultant cry—

"Beati qui habitant in domo tua, Domine: in saecula saeculorum laudabunt Te."—From Miss A. Sergeant, the Novelist, in "Roads to Rome."

### EARNESTNESS OF CATHOLICS IN ALL STATIONS OF LIFE.

The reality of the power of the Church of Rome is as remarkable with the cultivated classes as with the rougher, with the educated as well as with the ignorant, with those who have all worldly advantages no less than with those who have none. For poor and rich alike their religion seems to be their greatest possession. True religion, wherever met, brings with it this equality before God. Among those of rank, wealth and fashion, whether hereditary Catholics or newly won converts, their faith enters into, and I think governs, their lives to a degree rare among Protestants. One cannot mix with them, or enter their places of worship, or talk with the Priests and Fathers, or have audience of the dignitaries of the Church, without being conscious of this. All seem to have a common spirit, all to be working with a common aim; every institution the Church possesses comes into line, every resource is brought into play.

The Priests live as poor men among the poor. Their food is simple, their clothes are threadbare; they take few holidays. They live from day to day. If they have a shilling in their pocket, no one in want will ask in vain. Abstemious and self-restrained themselves, they are yet lenient judges of the frailties that are not sins, and of the disorder that is not crime. This kindly gentleness is after the event; at the time no one could be more uncompromising in denunciation or more prompt in interference.—Charles Booth, in "Life and Labor of the People of London, Eng."



# List of Roman Pontiffs

According to "Gerarchia Cattolica"

1. St. Peter of Bethsaida, in Galilee, Prince of the Apostles, who received from Jesus Christ the Supreme Pontifical Power to be transmitted to his Successors; resided first at Antioch, then at Rome, where he was martyred June 29, in the year 67, having governed the Church from that city for 25 years, 2 months and 7 days.

Elected. Died		Elected. Died	
2. St. Linus	67 78	47. St. Leo I., (the Great)	440 461
3. St. Cletus, M.	78 90	48. St. Hilary	461 468
4. St. Clement I., M.	90 100	49. St. Simplicius	468 483
5. Anacletus, M.	100 112	50. St. Felix III.	483 492
6. St. Evaristus, M.	112 121	51. St. Gelasius I.	492 496
7. St. Alexander I., M.	121 132	52. St. Anastasius II.	496 498
8. St. Sixtus I., M.	132 142	53. St. Symmachus	498 514
9. St. Telesphorus, M.	142 154	54. St. Hormisdas	514 523
10. St. Hyginus, M.	154 158	55. St. John I., M.	523 526
11. St. Pius I., M.	158 167	56. St. Felix IV.	526 530
12. St. Anicetus, M.	167 175	57. Boniface II.	530 532
13. St. Soterus, M.	175 182	John II.	532 535
14. St. Eleutherius, M.	182 193	59. St. Agapitus	535 536
15. St. Victor I., M.	193 203	60. St. Silverius, M.	536 538
16. St. Zephyrinus, M.	203 220	61. Vigilius	538 555
17. St. Callistus I., M.	221 227	62. Pelagius I.	555 560
18. St. Urban I., M.	227 233	63. John III.	560 573
19. St. Pontian, M.	233 238	64. Benedict I.	574 578
20. St. Anterus, M.	238 239	65. Pelagius II.	578 590
21. St. Fabian, M.	240 253	66. St. Gregory I. (the Great)	590 604
22. St. Cornelius, M.	254 255	67. Sabinian	604 606
23. St. Lucius I., M.	255 257	68. Boniface III.	607 607
24. St. Stephanus I., M.	257 260	69. St. Boniface IV.	608 615
25. St. Sixtus II., M.	260 261	70. St. Adeodatus I.	615 619
26. St. Dionysius I., M.	261 272	71. Boniface V.	619 625
27. St. Felix I., M.	272 275	72. Honorius I.	625 638
28. St. Eutychian, M.	275 283	73. Severinus	640 640
29. St. Caius, M.	283 296	74. John IV.	640 642
30. St. Marcellinus, M.	296 304	75. Theodore I.	642 649
31. St. Marcellus I., M.	304 309	76. St. Martin I., M.	649 655
32. St. Eusebius	309 311	77. St. Eugene I.	655 656
33. St. Melchisedes	311 314	78. St. Vitalian	657 672
34. St. Sylvester I.	314 337	79. Adeodatus II.	672 676
35. St. Mark	337 340	80. Donus I.	676 678
36. St. Julius I.	341 352	81. St. Agatho	678 682
37. St. Liberius	352 366	82. St. Leo II.	682 683
38. St. Felix II., M.		83. St. Benedict II.	684 685
39. St. Damascus I.	366 384	84. John V.	685 686
40. St. Siricius	384 398	85. Conon	686 687
41. St. Anastasius I.	399 402	86. St. Sergius I.	687 701
42. St. Innocent I.	402 417	87. John VI.	701 705
43. St. Zozimus	417 418	88. John VII.	705 707
44. St. Boniface I.	418 423	89. Sisinnius	708 708
45. St. Celestine I.	423 432	90. Constantine	708 715
46. St. Sixtus III.	432 440		

	Elected.	Died		Elected.	Died
91. St. Gregory II.	715	731	148. John XIX.	1003	1009
92. St. Gregory III.	731	741	149. Sergius IV.	1009	1012
93. St. Zachary	741	752	150. Benedict VIII.	1012	1024
94. St. Stephen II.	752	752	151. John XX.	1024	1033
95. Stephen III.	752	757	152. Benedict IX.	1033	1044
96. St. Paul I.	757	767	153. Gregory VI.	1044	*1046
97. Stephen IV.	768	771	154. Clement II.	1046	1047
98. Adrain I.	771	795	155. Damascus II.	1048	1048
99. St. Leo III.	795	816	156. St. Leo IX.	1049	1054
100. St. Stephen V.	816	817	157. Victor II.	1055	1057
101. St. Paschal I.	817	824	158. Stephen X.	1057	1058
102. Eugene II.	824	827	159. Benedict X.	1058	1059
103. Valentine.	827	827	160. Nicholas II.	1059	1061
104. Gregory IV.	827	843	161. Alexander II.	1061	1073
105. Sergius II.	844	847	162. St. Gregory VII.	1073	1085
106. St. Leo IV.	847	855	163. B. Victor III.	1087	1087
107. Benedict III.	855	858	164. B. Urban II.	1088	1099
108. St. Nicholas I. (the Great).	858	867	165. Paschal II.	1099	1118
109. Adrain II.	867	872	166. Gelasius II.	1118	1119
110. John VIII.	872	882	167. Callistus II.	1119	1124
111. Marinus I.	882	884	168. Honorius II.	1124	1134
112. St. Adrain III.	884	885	169. Innocent II.	1130	1143
113. Stephen VI.	885	891	170. Celestine II.	1143	1144
114. Formosus.	891	896	171. Lucius II.	1144	1145
115. Boniface VI.	896	896	172. B. Eugene III.	1145	1153
116. Stephen VII.	897	898	173. Anastasius IV.	1153	1154
117. Romanus.	898	898	174. Adrian IV.	1154	1159
118. Theodore II.	898	898	175. Alexander III.	1159	1181
119. John IX.	898	900	176. Lucius III.	1181	1185
120. Benedict IV.	900	903	177. Urban III.	1185	1187
121. Leo V.	903	903	178. Gregory VIII.	1187	1187
122. Christopher.	903	904	179. Clement III.	1187	1191
123. Sergius III.	904	911	180. Celestine III.	1191	1198
124. Anastasius III.	911	913	181. Innocent III.	1198	1216
125. Landus.	913	914	182. Honorius III.	1216	1227
126. John X.	915	928	183. Gregory IX.	1227	1241
127. Leo VI.	928	928	184. Celestine IV.	1241	1241
128. Stephen VIII.	929	931	185. Innocent IV.	1243	1254
129. John XI.	931	936	186. Alexander IV.	1254	1261
130. Leo VII.	936	939	187. Urban IV.	1261	1264
131. Stephen IX.	939	942	188. Clement IV.	1265	1268
132. Marinus II.	943	946	189. B. Gregory X.	1271	1276
133. Agapitus II.	946	956	190. Innocent V.	1276	1276
134. John XII.	956	964	191. Adrian V.	1276	1276
135. Benedict V.	964	965	192. John XXI.	1276	1277
136. John XIII.	965	972	193. Nicholas III.	1277	1280
137. Benedict VI.	972	973	194. Martin IV.	1281	1285
138. Donus II.	973	973	195. Honorius IV.	1285	1287
139. Benedict VII.	975	984	196. Nicholas IV.	1288	1292
140. John XIV.	984	985	197. St. Celestine V.	1294	*1294
141. Boniface VII.	985	985	198. Boniface VIII.	1294	1303
142. John XV.	985	996	199. B. Benedict XI.	1303	1304
143. John XVI.	996	996	200. Clement V.	1305	1314
144. Gregory V.	996	996	201. John XXII.	1316	1334
145. John XVII.	996	999	202. Benedict XII.	1334	1342
146. Sylvester II.	999	1003	203. Clement VI.	1342	1352
147. John XVIII.	1003	1003	204. Innocent VI.	1352	1362
			205. B. Urban V.	1362	1370



	Elected.	Died		Elected.	Died
206. Gregory XI.	1370	1378	236. Gregory XIV.	1590	1591
207. Urban VI.	1378	1389	237. Innocent IX.	1591	1591
208. Boniface IX.	1389	1404	238. Clement VIII.	1592	1605
209. Innocent VII.	1404	1406	239. Leo XI.	1605	1605
210. Gregory XII.	1406	*1409	240. Paul V.	1605	1621
211. Alexander V.	1409	1410	241. Gregory XV.	1621	1623
212. John XXIII.	1410	*1415	242. Urban VIII.	1623	1644
213. Martin V.	1417	1431	243. Innocent X.	1644	1655
214. Eugene IV.	1431	1447	244. Alexander VII.	1455	1667
215. Nicholas V.	1447	1455	245. Clement IX.	1667	1669
216. Callistus III.	1455	1458	246. Clement X.	1670	1676
217. Pius II.	1458	1464	247. Innocent XI.	1676	1689
218. Paul II.	1464	1471	248. Alexander VIII.	1689	1691
219. Sixtus IV.	1471	1484	249. Innocent XII.	1691	1700
220. Innocent VIII.	1484	1492	250. Clement IX.	1700	1721
222. Pius III.	1503	1503	251. Innocent XIII.	1721	1724
223. Julius II.	1503	1513	252. Benedict XIII.	1724	1730
224. Leo X.	1513	1521	253. Clement XII.	1730	1740
225. Adrian VI.	1522	1523	254. Benedict XIV.	1740	1758
226. Clement VII.	1523	1534	255. Clement XIII.	1758	1769
227. Paul III.	1534	1549	256. Clement XIV.	1769	1774
228. Julius III.	1550	1555	257. Pius VI.	1775	1799
229. Marcellus II.	1555	1555	258. Pius VII.	1800	1823
230. Paul IV.	1555	1559	259. Leo XII.	1823	1829
231. Pius IV.	1559	1565	260. Pius VIII.	1829	1830
232. St. Pius V.	1566	1572	261. Gregory XVI.	1831	1846
233. Gregory XIII.	1572	1585	262. Pius IX.	1846	1878
234. Sixtus V.	1585	1590	263. Leo XIII.	1878	1903
235. Urban VIII.	1590	1590	264. Pius X.	1903	

\* Resigned.

#### EXPLANATION OF THE LIST.

The foregoing list of the Popes is taken from the series of portraits, painted in medallions, on the nave walls of the Basilica of St. Paul, on the Ostian Way, near Rome. This magnificent Church was built over the tomb of the great Apostle, under the reign of Constantine the Great, by Pope St. Sylvester, about the year A. D., 320. The portrait of that Pope, and of Marcus, his successor, and of the thirty-three Popes who had preceded them, were all painted apparently by the same hand. The portraits of the succeeding Popes were generally added, one by one, by different hands, probably soon after death, and by the care of their successors. This, however, seems to have been omitted in some instances, possibly on account of the troublous times; for we find that the series has been continued by medallions of two or three Popes evidently executed by the same artist. The most considerable interruption of such a character was in the fourteenth and fifteenth centuries, when seven medallions seem to have been painted during the reign of Martin V.

This is the largest and most interesting series of historical portraits in existence. Artists are able to read, as it were, and recognize the work of a painter as easily and as surely as ordinary mortals read and recognize the varying handwriting of individuals. Even in the case of the earlier Popes before St. Sylvester, they see evidences that the artist was in pos-

session of such knowledge as enabled him to give to each face the marked individuality of a portrait. For the subsequent Popes down to the present time there is no difficulty. However imperfect the workmanship, even in the mediæval centuries, and although the fading colors may have been retouched by equally unskillful hands, it is always evident that the painter originally presented the features of a real face—not an ideal or fancy sketch.

The Basilica of St. Paul was destroyed by fire in 1823 and this series of portraits unfortunately perished in the flames. But half a century before all these portraits had been carefully engraved on copperplate and published. From these engravings Pope Pius IX. has caused the portraits to be reproduced in imperishable mosaics, and they again decorate the nave of the splendid Basilica of St. Paul, which has been rebuilt and which he consecrated some years ago. From the copperplates other copies have been made in copperplate, steel, lithograph and photograph, of various sizes, and may be easily obtained. Under each medallion in the Church was an inscription giving the name of the Pontiff, and the length of his pontificate. Ordinarily, in the case of contemporary Popes, this is testimony of the highest character. Where, as in the case of the earlier Popes, the inscription could only give the judgment of the painter as to dates long past, it obviously cannot claim the same high value. It might be, and in some cases has been, held to be uncertain, and in others erroneous. Some Popes, also, have been inserted in this list, doubtless in difference to the claims urged at the time by their adherents, and perhaps for the sake of peace. A more critical and impartial spirit has doubted or denied their right to such honor, and classed them as Anti-popes. In these two points we find the explanation of the difference between this list of Popes and those found elsewhere. We give the list as published in the *Gerarchia Cattolica*, Rome, 1875, with a few corrections, which were evidently typographical errors.—Charles A. Butts, *Catholic Historian*.



# DIRECTORY

1907

- Anderson, Mrs. E., Derwent P. O.  
Anderson, Maurice, Derwent P. O.  
Anderson, Catherine Ann, Derwent P.O.  
Arsineau, Josephine, 99 Adelaide St.  
Addison, Charles, 72 Maitland St.  
Addison, Mrs. C., 72 Maitland St.  
Addison, Lillian, 72 Maitland St.  
Addison, John, 72 Maitland St.  
Addison, Teresa, 72 Maitland St.  
Addison, Wilfred, 72 Maitland St.  
Alda, John, 1097 Dundas St.  
Allister, Mrs. Angus, 624 York St.  
Allister, Harold, 624 York St.  
Aust, Mrs. Edward J., 511 King St.  
Aust, George, 511 King St.  
Aust, Anna, 511 King St.  
Aust, William, 511 King St.  
Aust, Mary, 511 King St.  
Aust, Adele, 511 King St.  
Ayers, Samuel, 585 Adelaide St.  
Ayers, Mrs. S., 585 Adelaide St.  
Ayers, Elizabeth, 585 Adelaide St.  
Ayers, Christina, 585 Adelaide St.  
Ayers, William, 585 Adelaide St.  
Ayers, Francis, 585 Adelaide St.  
Anderson, Mrs. Alex., 520 Charlotte St.  
Addison, Joseph, Chelsea Green.  
Breen, James, Fanshaw P. O.  
Breen, Mrs. Jas., Fanshaw P. O.  
Breen, Margaret, Fanshaw P. O.  
Breen, Christine, Fanshaw P. O.  
Breen, Elizabeth, Fanshaw P. O.  
Breen, Joseph, Fanshaw P. O.  
Breen, James, Fanshaw P. O.  
Breen, Mary, Fanshaw P. O.  
Briody, John, London Junction P.O.  
Briody, Rosa, London Junction P.O.  
Briody, Marguerite, London Junct., P.O.  
Baker, Mrs. Fred., Dorchester P. O.  
Baker, Frank, Dorchester P. O.  
Baker, Mary, Dorchester P. O.  
Baker, Joseph, Dorchester P. O.  
Baker, Irene, Dorchester P.O.  
Barry, David, Dorchester P. O.  
Barry, Mrs. David, Dorchester P. O.  
Barry, Thomas, Dorchester P. O.  
Byrne, John, Derwent P. O.  
Byrne, Miss B., Derwent P. O.  
Brown, Wm. H., 527 Horton St.  
Brown, Mrs. W. H., 527 Horton St.  
Brown, Irene, 527 Horton St.  
Brown, Henry, 527 Horton St.  
Brown, Mary, 527 Horton St.  
Bray, John, 514 Hill St.  
Bray, Mrs. John, 514 Hill St.  
Bray, Josephine, 514 Hill St.  
Bray, Edna, 514 Hill St.  
Bray, Frederick, 514 Hill St.  
Bray, Lawrence, 514 Hill St.  
Bray, Mary, 514 Hill St.  
Bryan, Mrs. Mary, 545 Grey St.  
Boyle, Bernard, 570 Grey St.  
Boyle, Mrs. B., 570 Grey St.  
Boyle, Edgar, 570 Grey St.  
Boyle, Leo, 570 Grey St.  
Boyle, Anna, 570 Grey St.  
Boyle, Sarah, 570 Grey St.  
Boyle, Henry, 570 Grey St.  
Brock, Isaac, 422 Hill St.  
Brock, Mrs. I., 422 Hill St.  
Brock, Charles, 422 Hill St.  
Brock, John, 422 Hill St.  
Brock, Elizabeth, 422 Hill St.  
Brock, Helen, 422 Hill St.  
Brock, Anna, 422 Hill St.  
Brennan, William, 522 Philip St.  
Brennan, Mrs. W., 522 Philip St.  
Brennan, William, 522 Philip St.  
Brennan, Edward, 522 Philip St.  
Black, Anna, 773 Simcoe St.  
Butler, Mrs. Nora, Ealing P. O.  
Butler, Alice, Ealing P. O.  
Butler, Philip, Ealing P. O.  
Butler, Teresa, Ealing P. O.  
Blood, Mrs. Geo., 98 Dreaney Ave.  
Blood, George M., 98 Dreaney Ave.

DIRECTORY—Continued

- Blood, Charles Francis, 98 Dreaney Ave.  
 Black, Mary R., 572½ York St.  
 Billingham, John, 503 York St.  
 Billingham, Alfred, 503 York St.  
 Billingham, Edward, 503 York St.  
 Billingham, Madeline, 503 York St.  
 Billingham, Genevieve, 503 York St.  
 Barnes, Mrs. Rose, 459 York St.  
 Barnes, Helen, 459 York St.  
 Bergin, Johanna, 762 King St.  
 Bergin, Sarah, 762 King St.  
 Bergin, Mary, 762 King St.  
 Briggs, Josephine, 376 Lyle St.  
 Boucher, Joseph, 849 Dundas St.  
 Boucher, Mrs. Jos., 849 Dundas St.  
 Bird, Mrs. Mary, 578 Dufferin Ave.  
 Bird, Elizabeth, 578 Dufferin Ave.  
 Break, Leo, 657 Princess Ave.  
 Bullard, David, 776 Elias St.  
 Bullard, Mrs. D., 776 Elias St.  
 Bullard, Una, 776 Elias St.  
 Barry, Garrett, 563 King St.  
 Barry, Mrs. G., 563 King St.  
 Barry, Mary, 563 King St.  
 Bell, Mrs. W. J., 540 Elizabeth St.  
 Baker, Richard, 372 Lyle St.  
 Barnes, Mrs. M., 910 Dundas St.  
 Beaton, John, Attendant at Asylum.  
 Bowers, Miss, Attendant at Asylum.
- Cotter, James, London Junction P.O.  
 Cotter, Richard, London Junction P.O.  
 Cotter, Margaret, London Junction P.O.  
 Carlin, Bernard, London Junction P.O.  
 Carlin, Mary, London Junction P.O.  
 Clifford, Patrick, Crumlin P.O.  
 Clifford, Mrs. Patrick, Crumlin P.O.  
 Clifford, John W., Crumlin P.O.  
 Clifford, Mary Teresa, Crumlin P.O.  
 Chadwich, Leo, Dorchester P.O.  
 Collier, John, Ealing P.O.  
 Collier, Mrs. John, Ealing P.O.  
 Collier, John, jr., Ealing P.O.  
 Collier, Joseph, Ealing P.O.  
 Collier, Caroline, Ealing P.O.  
 Collier, Albert, Ealing P. O.
- Collier, Henry, Ealing P.O.  
 Collier, Robert, Ealing P.O.  
 Collier, Rosa M., Ealing P.O.  
 Cassen, Frank, 419 Hill St.  
 Cotter, James, 377 Grey St.  
 Cotter, James, jr., 377 Grey St.  
 Connor, John, 389 Grey St.  
 Connor, Mrs. John, 389 Grey St.  
 Connor, Mary, 389 Grey St.  
 Connor, George, 389 Grey St.  
 Connor, Helen, 389 Grey St.  
 Cromwell, Mrs. Oliver, 355 Simcoe St.  
 Cromwell, Babe, 355 Simcoe St.  
 Cullian, Henry, 99 Adelaide St.  
 Cullian, Mrs. H., 99 Adelaide St.  
 Cullian, Agnes, 99 Adelaide St.  
 Crowe, Mrs. Mary, 517 Philip St.  
 Crowe, Bridget, 517 Philip St.  
 Carty, Robert, 501 South St.  
 Carty, Mrs. Robert, 501 South St.  
 Carty, Edward J., 501 South St.  
 Carty, Beatrice, 501 South St.  
 Cochren, John, 434 Hamilton Road.  
 Cochren, Mrs. John, 434 Hamilton Road.  
 Cochren, George, 434 Hamilton Road.  
 Cochren, Edward, 434 Hamilton Road.  
 Carty, Robert H., 17 Pegler St.  
 Carty, Mrs. R. H., 17 Pegler St.  
 Carty, Regina, 17 Pegler St.  
 Carty, Robert B., 17 Pegler St.  
 Cambridge, Mrs. M., 154 Rectory St.  
 Carson, James, 754 Walker St.  
 Carson, Mrs. J., 754 Walker St.  
 Carson, Thomas, 754 Walker St.  
 Carson, Lawrence, 754 Walker St.  
 Carson, Thomas M., 754 Walker St.  
 Conlin, Mrs. Thomas T., 1097 Dundas St.  
 Collins, J. J., London Junction.  
 Collins, Mrs. J. J., London Junction.  
 Creamer, Clarence R., 657 York St.  
 Creamer, Mrs. C. R., 657 York St.  
 Creamer, Margaret, 657 York St.  
 Creighton, James, 572½ York St.  
 Creighton, Mrs. J., 572½ York St.  
 Cook, Albert, 404 York St.

DIRECTORY—Continued

Curran, Mrs. Julia, 666 King St.  
 Crowe, Jane, 372 Lyle St.  
 Cloghesy, John J., 849 Dundas St.  
 Cloghesy, Mrs. J. J., 849 Dundas St.  
 Cloghesy, Olivia, 849 Dundas St.  
 Cloghesy, Helen, 849 Dundas St.  
 Cloghesy, Ralph, 849 Dundas St.  
 Cloghesy, Frances, 849 Dundas St.  
 Cloghesy, Agnes, 849 Dundas St.  
 Cloghesy, Veronica, 849 Dundas St.  
 Cloghesy, Victor, 849 Dundas St.  
 Cloghesy, Mary Marg't, 849 Dundas St.  
 Costello, William, 497 Quebec St.  
 Costello, Mrs. Wm., 497 Quebec St.  
 Costello, Louisa, 497 Quebec St.  
 Costello, Florence, 497 Quebec St.  
 Costello, Walter, 497 Quebec St.  
 Christopher, Richard, 540 Adelaide St.  
 Christopher, Mrs. R., 540 Adelaide St.  
 Christopher, Harold, 540 Adelaide St.  
 Christopher, Madeline, 540 Adelaide St.  
 Christopher, Thomas, 540 Adelaide St.  
 Christopher, Richard, 540 Adelaide St.  
 Christopher, Mary, 540 Adelaide St.  
 Costello, William, 623 Marshall St.  
 Costello, Mrs. Wm., 623 Marshall St.  
 Costello, Maria, 623 Marshall St.  
 Currier, Mrs. Ellen, 562 Dufferin Ave.  
 Currier, Louis, 562 Dufferin Ave.  
 Currier, John, 562 Dufferin Ave.  
 Currier, Felix, 562 Dufferin Ave.  
 Currier, Thomas, 562 Dufferin Ave.  
 Curran, James, 710 Adelaide St.  
 Curran, Mrs. Jas., 710 Adelaide St.  
 Curran, Clotilde, 710 Adelaide St.  
 Curran, Francis, 710 Adelaide St.  
 Curran, Joseph, 710 Adelaide St.  
 Curran, Helen, 710 Adelaide St.  
 Curran, Teresa, 710 Adelaide St.  
 Crawford, Mrs. Geo., 1064 Dundas St.  
 Crawford, Thomas, 1064 Dundas St.  
 Crawford, Mary, 1064 Dundas St.  
 Crawford, William, 1064 Dundas St.  
 Crawford, Anna, 1064 Dundas St.  
 Crawford, Catherine, 1064, Dundas St.  
 Crawford, Frank, 1064 Dundas St.  
 Crawford, Rachel, 1064 Dundas St.  
 Condrick, Thomas, 660 Elias St.  
 Condrick, Mrs. Thomas, 660 Elias St.  
 Condrick, Thomas, 660 Elias St.  
 Condrick, James, 660 Elias St.  
 Chapman, Mrs. C., 812 Lorne Ave.  
 Chapman, Wallace, 812 Lorne Ave.  
 Chapman, Helen, 812 Lorne Ave.  
 Chapman, Gerald, 812 Lorne Ave.  
 Chapman Catherine, 812 Lorne Ave.  
 Corrigan, James, 510 Elizabeth St.  
 Corrigan, Margaret, 510 Elizabeth St.  
 Corrigan, Catherine, 510 Elizabeth St.  
 Connor, Peter, 341 Waterloo St.  
 Connor, Mrs. P., 341 Waterloo St.  
 Connor, Elizabeth, 341 Waterloo St.  
 Connor, James, 341 Waterloo St.  
 Connor, William, 341 Waterloo St.  
 Connor, John, 339 Waterloo St.  
 Connor, Mrs. John, 339 Waterloo St.  
 Carey, Helen, 600 Dufferin Ave.  
 Conroy, Jennie, 461 York St.  
 Conroy, Philip J., 461 York St.  
 Coughlin, T. J., 652 Dundas St.  
 Cotter, Miss K., Attendant at Asylum.  
 Clark, Mrs. Hugh, 501 Charlotte St.  
 Clark, Edward, 501 Charlotte St.  
 Conway, Daniel, 81 Campbell St.  
 Conway, John, 81 Campbell St.  
 Conway, Jas., 81 Campbell St.  
 Conway, Joseph, 81 Campbell St.  
 Collins, William, 569 South St.  
 Collins, Alex., 569 South St.  
 Dunn, Bernard, London East P.O.  
 Dunn, Michael, London East P.O.  
 Dalton, Warren, Crumlin P.O.  
 Dalton, Mrs. W., Crumlin P.O.  
 Dalton, Teresa, Crumlin P.O.  
 Dalton, Wilfred, Crumlin P.O.  
 Dalton, Harvey, Crumlin P.O.  
 Dalton, Bernadette, Crumlin P.O.  
 Dwyer, Bernadette, 419 Horton St.  
 Downey, Owen, 116 Waterloo St.  
 Downey, Mrs. Owen, 116 Waterloo St.

DIRECTORY—Continued

Durkiu, Michael, 366 Hill St.  
 Durkin, Mrs. M., 366 Hill St.  
 Durkin, Anna, 366 Hill St.  
 Durkin, Gertrude, 366 Hill St.  
 Durkin, Ethel, 366 Hill St.  
 Dorsey, Mrs. Jos., 107 Adelaide St.  
 Dorsey, P. J., Mamalon St.  
 Dorsey, Mrs. P. J., Mamalon St.  
 Downs, James, 527 Grey St.  
 Downs, Mrs. J., 527 Grey St.  
 Downs, James, jr., 527 Grey St.  
 Downs, Evelyn, 527 Grey St.  
 Downs, May Bell, 527 Grey St.  
 Davis, James, 561 Grey St.  
 Davis, Mrs. Jas., 561 Grey St.  
 Doman, John, 184 Maitland St.  
 Doman, Mrs. John, 184 Maitland St.  
 Doman, William, 184 Maitland St.  
 Doman, Elizabeth, 184 Maitland St.  
 Doman, Edward, 184 Maitland St.  
 Doman, Elsie Phoebe, 184 Maitland St.  
 Darnell, William, 468 Hamilton Road.  
 Darnell, Mrs. W., 468 Hamilton Road.  
 Darnell, Louis W., 468 Hamilton Road.  
 Darnell, Mary W., 468 Hamilton Road.  
 Downey, Christopher, 1031 Frances St.  
 Downey, Mary, 1031 Frances St.  
 Downey, Anna, 1031 Frances St.  
 Downey, Martin, 1031 Frances St.  
 Denby, Mrs. Alfred, 12 Wyatt St.  
 Denby, Maurice, 12 Wyatt St.  
 Donahue, Robert, 648 York St.  
 Donahue, Mrs. Robert, 648 York St.  
 Donahue, Clifford, 648 York St.  
 Donahue, Vernon, 648 York St.  
 Donahue, Fergus, 648 York St.  
 Delaney, Michael, 553 Princess Ave.  
 Delaney, Frederick, 553 Princess Ave.  
 Devine, John, 701 Princess Ave.  
 Devine, Mrs. John, 701 Princess Ave.  
 Devine, Thomas, 701 Princess Ave.  
 Devine, Cecil, 701 Princess Ave.  
 Daly, John E., 895 Princess Ave.  
 Daly, Mrs. John E., 895 Princess Ave.  
 Daly, Stephen, 895 Princess Ave.  
 Daly, Mary, 895 Princess Ave.  
 Daly, Nora, 895 Princess Ave.  
 Daly, Marjorie, 895 Princess Ave.  
 Doyle, Joseph, 192 Rectory St.  
 Dertinger, Anabell, Attendant at Asylum  
 Doyle, Margaret, Portress at Asylum.  
 Ellis, Mrs. George, 427 Grey St.  
 Ellis, Alice, 427 Grey St.  
 Evans, Mrs. George, 439 Grey St.  
 Evans, Lillian, 439 Grey St.  
 Edwards, George, 564 King St.  
 Edwards, Mrs. Geo., 564 King St.  
 Edwards, George, jr., 564 King St.  
 Edwards, Leo, 564 King St.  
 Edwards, Catherine, 564 King St.  
 Edwards, Edward, 564 King St.  
 Edwards, Hilda, 564 King St.  
 Edwards, Julia, 564 King St.  
 Edwards, Caroline, 564 King St.  
 Evans, Mrs. Catherine, 652 Queen's Ave.  
 Evans, Margaret, 652 Queen's Ave.  
 Fogarty, Leashia, Attendant at Asylum.  
 Forster, Susie, 664 York St.  
 Fitzpatrick, Myrle, 483 Princess Ave.  
 Fitzpatrick, Cletus, 483 Princess Ave.  
 Fitzpatrick, Dorothy, 483 Princess Ave.  
 Fitzpatrick, Helen, 483 Princess Ave.  
 Fitzpatrick, Leone, 483 Princess Ave.  
 Fead, James, 564 William St.  
 Fead, Mrs. J., 564 William St.  
 Fead, Barbara, 564 William St.  
 Fead, Simon, 564 William St.  
 Fead, Robert, 564 William St.  
 Fead, Francis, 564 William St.  
 Foley, Patrick, 658 William St.  
 Foley, Mrs. Patrick, 658 William St.  
 Foley, William, 658 William St.  
 Foley, Catherine, 658 William St.  
 Foley, Eva, 658 William St.  
 Foley, Edith, 658 William St.  
 Foley, Peter, 658 William St.  
 Foley, Mrs. Peter, 658 William St.  
 Fitzpatrick, John, 625 Elizabeth St.  
 Fitzpatrick, Mrs. John, 625 Elizabeth St.  
 Fitzpatrick, William, 625 Elizabeth St.  
 Fitzpatrick, Erma, 625 Elizabeth St.

DIRECTORY—Continued

Fitzpatrick, Zita, 625 Elizabeth St.  
 Fitzhenry, William, 350 Waterloo St.  
 Fitzhenry, Mary, 350 Waterloo St.  
 Fitzhenry, Catherine, 350 Waterloo St.  
 Flannigan, Mrs. C., 623 Dufferin Ave.  
 Flannigan, Catherine, 623 Dufferin Ave.  
 Flannigan, Margaret, 623 Dufferin Ave.  
 Flannigan, William, 623 Dufferin Ave.  
 Fallon, Charles, Ballymote P.O.  
 Fallon, Mrs. Chas., Ballymote P.O.  
 Fitzgerald, Thomas, 216 Hamilton Rd.  
 Ford, William H., 777 Simcoe St.  
 Ford, Mrs. W. H., 777 Simcoe St.  
 Fallon, Patrick, London East P.O.  
 Fallon, Mrs. Patrick, London East P.O.  
 Fallon, Emily, London East P.O.  
 Fallon, Louise, London East P.O.  
 Fallon, Joseph, London East P.O.  
 Fallon, Catherine, London East P.O.  
 Fallon, Florence, London East P.O.  
 Fallon, William, London East P.O.  
 Fallon, Alice, London East P.O.  
 Fallon, James, London East P.O.  
 Fallon, Josephine, London East P.O.  
 Fallon, Agnes, London East P.O.  
 Fitzmaurice, Bernard, 560 Bathurst St.  
 Fitzmaurice, Mrs. B., 560 Bathurst St.  
 Fitzmaurice, Austin, 560 Bathurst St.  
 Fitzmaurice Ambrose, 560 Bathurst St.  
 Fitzmaurice, Adolph, 560 Bathurst St.  
 Fitzmaurice, Mary, 560 Bathurst St.  
 Fitzmaurice, Ignatius, 560 Bathurst St.  
 Fitzmaurice, Henry, 560 Bathurst St.  
 Fitzmaurice, Francis, 560 Bathurst St.  
 Fitzmaurice, Louisa, 560 Bathurst St.  
 Fitzgerald, Gerald, 205 Adelaide St.  
 Fitzgerald, Mrs. G., 205 Adelaide St.  
 Frezell, Augustus, 497 Horton St.  
 Frezell, Mrs. Augustus, 497 Horton St.  
 Fitzgerald, Mary, 219 Waterloo St.  
 Foley, Michael, 425 Hill St.  
 Foley, Jennie, 425 Hill St.  
 Foley, William, 425 Hill St.  
 Foley, Gertrude, 425 Hill St.  
 Flynn, John, 406 Simcoe St.  
 Fitzpatrick, Thos., 427 Grey St.  
 Freeman, John, 171 Adelaide St.  
 Fogarty, Stephen, 107 Inkerman St.  
 Fogarty, Mrs. Stephen, 107 Inkerman St.  
 Finnigan, Charles, 773 Simcoe St.  
 Finnigan, Alfred, 773 Simcoe St.  
 Finnigan, Anna, 773 Simcoe St.  
 Finnigan, Mary, 773 Simcoe St.  
 Flynn, Thos. F., Insane Asylum.  
 Flynn, Maria, Insane Asylum.  
 Flynn, R. J., Insane Asylum.  
 Flynn, Mrs. R. J., Insane Asylum.  
 Flynn, Jennie, Insane Asylum.  
 Flynn, William, Insane Asylum.  
 Flynn, Mary, Insane Asylum.  
 Flynn, Joseph, Insane Asylum.  
 Flynn, Francis, Insane Asylum.  
 Flynn, Walter, Insane Asylum.  
 Flynn, Cecelia, Insane Asylum.  
 Flynn, John P., Insane Asylum.  
 Flynn, Mrs. J. P., Insane Asylum.  
 Flynn, William, London Junction.  
 Flynn, Alice, 446 Waterloo St.  
 Flynn, John, London Junction.  
 Flynn, Stanislaus, London Junction.  
 Flynn, Maurice, London Junction.  
 Flynn, Sophia, Insane Asylum.  
 Flynn, Thomas, Insane Asylum.  
 Flynn, Gertrude, Insane Asylum.  
 Flood, Mrs. C., 572 York St.  
 Flood, Mary E., 572 York St.  
 Forristal, Frank, 560 King St.  
 Forristal, Mrs. Frank, 560 King St.  
 Forristal, Gerald, 560 King St.  
 Flynn, Margaret, 689 King St.  
 Flynn, Catherine, 689 King St.  
 Flynn, William, 689 King St.  
 Finnigan, Thomas, 430 Quebec St.  
 Finnigan, Mary, 430 Quebec St.  
 Fitzpatrick, Joseph, 483 Princess Ave.  
 Fitzpatrick, Mrs. Jos., 483 Princess Ave.  
 Gleeson, Mrs. Mary, 603 Bathurst St.  
 Gleeson, John, 603 Bathurst St.  
 Gleeson, William, 603 Bathurst St.  
 Gleeson, Agnes, 603 Bathurst St.  
 Graham, Samuel, 279 William St.

DIRECTORY—Continued

- Graham, Mrs. S., 279 William St.  
 Graham, William, 279 William St.  
 Graham, Mary, 279 William St.  
 Graham, Lawrence, 279 William St.  
 Graham, Anna, 279 William St.  
 Graham, Florence, 279 William St.  
 Graham, Helen, 279 William St.  
 Graham, Frank, 279 William St.  
 Graham, Madeline, 279 William St.  
 Graham, Frederick, 279 William St.  
 Gregory, Mrs. Alf., 263 William St.  
 Galbraith, Frank, 381 Simcoe St.  
 Galbraith, Mrs. Frank, 381 Simcoe St.  
 Galbraith, Anna Margaret, 381 Simcoe St.  
 Garceau, Augustus, 152 Adelaide St.  
 Garceau, Mrs. A., 152 Adelaide St.  
 Garceau, Eva, 152 Adelaide St.  
 Garceau, Francis, 152 Adelaide St.  
 Garceau, Albena, 152 Adelaide St.  
 Guinane, Mary, 177 William St.  
 Grant, Mrs. Ann, 127 Maitland St.  
 Grant, William, 127 Maitland St.  
 Gray, Michael, 446 Hill St.  
 Gray, Mrs. M., 446 Hill St.  
 Gray, John, 446 Hill St.  
 Gray, Chester, 446 Hill St.  
 Gray, Joseph, 444 Hill St.  
 Gray, Mrs. Joseph, 444 Hill St.  
 Gray, Chester, 444 Hill St.  
 Gray, Joseph, 444 Hill St.  
 Gray, William, 444 Hill St.  
 Griffin, Charles, 349 Simcoe St.  
 Griffin, Mrs. C., 349 Simcoe St.  
 Gilligan, Wm. J., 1 Pearl St.  
 Gilligan, Mrs. W. J., 1 Pearl St.  
 Gilligan, Mary Immaculate, 1 Pearl St.  
 Gleeson, James T., 482 York St.  
 Gleeson, Mrs. J. T., 482 York St.  
 Gleeson, Dorothy, 482 York St.  
 Gleeson, Louis, 482 York St.  
 Gleeson, Julia, 482 York St.  
 Gilfoil, William, 513 York St.  
 Gilfoil, Mrs. Wm., 513 York St.  
 Gilligan, Mrs. Catherine, 400 Lyle St.  
 Gilligan, Joseph, 400 Lyle St.  
 Gilligan, Henry, 400 Lyle St.  
 Garceau, Joseph, 375 Ontario St.  
 Garceau, Mrs. Jos., 375 Ontario St.  
 Garceau, Joseph, 375 Ontario St.  
 Garceau, Dymna, 375 Ontario St.  
 Garceau, Rosa, 375 Ontario St.  
 Graham, Francis, 950 Queen's Ave.  
 Graham, Mrs. F., 950 Queen's Ave.  
 Graham, Margaret, 950 Queen's Ave.  
 Graham, Joseph, 950 Queen's Ave.  
 Graham, Rosa, 950 Queen's Ave.  
 Graham, Agnes, 950 Queen's Ave.  
 Graham, Mary, 950 Queen's Ave.  
 Graham, Julia, 950 Queen's Ave.  
 Graham, Charles, 950 Queen's Ave.  
 Graham, Teresa, 950 Queen's Ave.  
 Graham, Irene, 950 Queen's Ave.  
 Graham, Francis, 950 Queen's Ave.  
 Galbraith, Agnes, 852 Queen's Ave.  
 Galbraith, William, 852 Queen's Ave.  
 Galbraith, Charles, 852 Queen's Ave.  
 Galbraith, Ethel, 852 Queen's Ave.  
 Galbraith, Robert, 852 Queen's Ave.  
 Gallagher, Mrs. Teresa, 498 King St.  
 Grant, James, Chelsea Green.  
 Grant, Mrs. James, Chelsea Green.  
 Grant, Ethel, Chelsea Green.  
 Henry, Anthony, Crumlin P.O.  
 Henry, Mrs. Anthony, Crumlin P.O.  
 Henry, Ambrose, Crumlin P.O.  
 Henry, Joseph B., Crumlin P.O.  
 Henry, Eva, Crumlin P.O.  
 Henry, Leo, Crumlin P.O.  
 Harding, James, 254 Nelson St.  
 Harding, Mrs. James, 254 Nelson St.  
 Harding, Olive, 254 Nelson St.  
 Harding, James, 254 Nelson St.  
 Harding, Mary, 254 Nelson St.  
 Harding, Joseph, 254 Nelson St.  
 Harding, Fidelis G., 254 Nelson St.  
 Harding, Cyril Edward, 254 Nelson St.  
 Harding, Frances, 254 Nelson St.  
 Harrison, Alf. E., 313 Horton St.  
 Harrison, Mrs. A. E., 313 Horton St.  
 Harrison, Roy, 313 Horton St.  
 Harrison, Agnes, 313 Horton St.



DIRECTORY—Continued

- Halpin, John, 380 Simcoe St.  
 Halpin, Mrs. John, 380 Simcoe St.  
 Halpin, Mary, 380 Simcoe St.  
 Halpin, Josephine, 380 Simcoe St.  
 Halpin, William, 380 Simcoe St.  
 Hyland, Patrick, 586 Hill St.  
 Hyland, Mrs. P., 586 Hill St.  
 Hyland, James, 586 Hill St.  
 Hyland, Mary, 586 Hill St.  
 Hyland, John, 586 Hill St.  
 Hyland, Mrs. Catherine, 586 Hill St.  
 Harvey, Mrs. David, 569 Hill St.  
 Harvey, George, 569 Hill St.  
 Harvey, Alonzo, 569 Hill St.  
 Harvey, Austin, 569 Hill St.  
 Harvey, Joseph, 569 Hill St.  
 Harter, Joseph, 144 Maitland St.  
 Harter, Mrs. Joseph, 144 Maitland St.  
 Harter, Helen, 144 Maitland St.  
 Harter, Ida, 144 Maitland St.  
 Harter, Eva, 144 Maitland St.  
 Harter, Florence, 144 Maitland St.  
 Hanifan, Mrs. Ellen, 454 Grey St.  
 Hanifan, Dan, 454 Grey St.  
 Hanifan, Mary, 454 Grey St.  
 Hodkinson, Thomas, 775 Hill St.  
 Hodkinson, Mrs. T., 775 Hill St.  
 Hodkinson, Thos. H., 775 Hill St.  
 Hodkinson, Mary, 775 Hill St.  
 Hester, Mrs. Ann, 447 Nelson St.  
 Hargreaves, Mrs. C., 447 Nelson St.  
 Higgins, Thomas, 108 Oak St.  
 Higgins, Mrs. Thos., 108 Oak St.  
 Higgins, Thomas, 108 Oak St.  
 Hickey, William, 589 York St.  
 Hickey, Mrs. Wm., 589 York St.  
 Hickey, Catherine, 589 York St.  
 Hickey, Wilbert, 589 York St.  
 Hickey, Francis, 589 York St.  
 Howe, John, 572 York St.  
 Howe, Mrs. John, 572 York St.  
 Howe, Mrs. Ann, 348 William St.  
 Hobbins, Mrs. Margaret, 542 York St.  
 Hart, Miss Maria, 482 York St.  
 Hughes, Mrs. Helen, 459 York St.  
 Hughes, John, 459 York St.  
 Hughes, Catherine, 459 York St.  
 Hennessy, Bryan, 404 York St.  
 Harding, Mrs. J., 568 King St.  
 Hurley, Mrs. J., 666 King St.  
 Hurley, William, 666 King St.  
 Hurley, Mary, 666 King St.  
 Hurley, Helen, 666 King St.  
 Hoy, Mrs. Margaret, 372 Lyle St.  
 Hoy, Margaret, 372 Lyle St.  
 Hoy, Mary, 372 Lyle St.  
 Hoy, William, 372 Lyle St.  
 Hoy, Grace, 372 Lyle St.  
 Hoy, Mabel, 372 Lyle St.  
 Hoy, John, 372 Lyle St.  
 Hoy, Justin, 372 Lyle St.  
 Hastings, Mrs. Mary, 805 Queen's Ave.  
 Hayes, Mrs. E., 573 Central Ave.  
 Hayes, Blanche, 573 Central Ave.  
 Hay, Mrs. H., 579 Adelaide St.  
 Hay, Cecil, 579 Adelaide St.  
 Hay, Margaret, 579 Adelaide St.  
 Hay, Raymond, 579 Adelaide St.  
 Hand, James, 610 Princess Ave.  
 Hand, Mrs. Jas., 610 Princess Ave.  
 Hand, William, 610 Princess Ave.  
 Hand, Dalton, 610 Princess Ave.  
 Hand, Joseph, 610 Princess Ave.  
 Hough, Mrs. Mary, 561 Princess Ave.  
 Healey, Mrs. Catherine, 934 Lorne Ave.  
 Healey, Nora, 934 Lorne Ave.  
 Healey, Mark, 934 Lorne Ave.  
 Healey, Basil, 934 Lorne Ave.  
 Harris, Amos W., 979 Dame St.  
 Harris, Mrs. A. W., 979 Dame St.  
 Hirschleber, Winand, London Junction.  
 Hevey, Wm. J., 1039 Laura St.  
 Hevey, Edna Gertrude, 1039 Laura St.  
 Irwin, Mrs. Edward, London Junction.  
 Irwin, Edward, London Junction.  
 Irwin, Helen, London Junction.  
 Irwin, William, London Junction.  
 Irwin Josephine, London Junction.  
 Ives, Mrs. Henry, 780 King St.  
 Insell, John, 438 English St.  
 Insell, Mrs. John, 438 English St.

DIRECTORY—Continued

Insell, William, 438 English St.  
 Insell, Jane, 438 English St.  
 Ivers, Robert, 745 Dundas St.

Jamieson, John, 419 Horton St.  
 Jenkins, John, 152 Hamilton Road.  
 Jenkins, Mrs. J., 152 Hamilton Road.  
 Jenkins, James, 152 Hamilton Road.  
 Jenkins, Elizabeth, 152 Hamilton Road.  
 Jenkins, Anna, 152 Hamilton Road.  
 Jenkins, Ella, 152 Hamilton Road.  
 Jenkins, Mary, 152 Hamilton Road.  
 Jenkins, Kathleen, 152 Hamilton Road.  
 Johnston, Margaret, 421 Hill St.  
 Jamieson, John, 150 Waterloo St.  
 Jamieson, Mrs. John, 150 Waterloo St.  
 Jamieson, John, 150 Waterloo St.  
 Jamieson, Mrs. Johanna, 150 Waterloo St.  
 Johnston, Albert E., 123 Colborne St.  
 Johnston, Mrs. A. E., 123 Colborne St.  
 Johnston, Chas. Jos., 123 Colborne St.  
 Jones, William, 474 York St.  
 Jones, Francis, 474 York St.  
 Johnston, Hugh P., 661 Princess Ave.  
 Johnston, Mrs. H. P., 661 Princess Ave.  
 Johnston, Richard, 661 Princess Ave.  
 Johnston, Loretta, 661 Princess Ave.  
 Johnston, Neil, 661 Princess Ave.  
 Johnston, Myrtle, 661 Princess Ave.  
 Johnston, Charles, 661 Princess Ave.  
 Johnston, Patrick, 661 Princess Ave.  
 Johnston, Mrs. Margaret, 657 Princess Av.  
 Johnston, Bridget, 657 Princess Ave.  
 Johnston, John, 657 Princess Ave.  
 Johnston, Anna, 657 Princess Ave.  
 Jones, Mrs. Cyrus, 721 Princess Ave.  
 Jones, Francis, 721 Princess Ave.  
 Jones, Thomas, 704 Princess Ave.  
 Jones, Mrs. Thos., 704 Princess Ave.  
 Jones, Thomas, 706 Princess Ave.  
 Jones, Mrs. Thomas, 706 Princess Ave.  
 Jones, Thomas, 706 Princess Ave.  
 Jell, Mrs. Henry, 1025 Dundas St.

Kenny, Martin J., Pond Mills P.O.  
 Kenny, Patrick, Pond Mills P.O.

Kelly, Miss B., Derwent P.O.  
 Kennedy, Thos., 381 Simcoe St.  
 Kennedy, Mrs. Thos., 381 Simcoe St.  
 Kennedy, John F., 381 Simcoe St.  
 Kennedy, James, 381 Simcoe St.  
 Kerrigan, Wilbur, 109 Adelaide St.  
 Kerrigan, Mary, 109 Adelaide St.  
 Kerrigan, James, 109 Adelaide St.  
 Kerrigan, Anna, 109 Adelaide St.  
 Kerrigan, Cecilia, 109 Adelaide St.  
 Kerrigan, Edward, 109 Adelaide St.  
 Kerrigan, Gertrude, 109 Adelaide St.  
 Kerrigan, Leonard, 109 Adelaide St.  
 Kerrigan, Rita, 109 Adelaide St.  
 Kernohan, Helen Mary, 427 Grey St.  
 Kennedy, John, 509 South St.  
 Kennedy, Mrs. John, 509 South St.  
 Kennedy, George Leo, 509 South St.  
 Kennedy, John, 509 South St.  
 Kennedy, Anna, 509 South St.  
 Kennedy, Francis, 509 South St.  
 Keating, Francis J., 630 York St.  
 Keating, Mrs. P. J., 630 York St.  
 Keeley, John J., 530 York St.  
 Keeley, Mrs. J. J., 530 York St.  
 Keeley, Mary B., 530 York St.  
 Kelly, Teresa, 666 King St.  
 Kickham, James, 784 King St.  
 Kickham, Mrs. Jas., 784 King St.  
 Kickham, Helen, 784 King St.  
 Kickham, J., 784 King St.  
 Keller, Charles, 440 Ontario St.  
 Kinshella, Thomas, 375 Lyle St.  
 Kinshella, Mrs. Thos., 375 Lyle St.  
 Kinshella, James, 375 Lyle St.  
 Kinshella, Helen, Attendant at Asylum.  
 Kelleher, Charles, 623 Lorne Ave.  
 Kelleher, Mrs. C., 623 Lorne Ave.  
 Kelleher, Wilfred Jos., 623 Lorne Ave.  
 Kelleher, Peter, 576 Dufferin Ave.  
 Kelleher, Mrs. P., 576 Dufferin Ave.  
 Kelleher, Emmett, 576 Dufferin Ave.  
 Kelleher, Geraldine, 576 Dufferin Ave.  
 Kelleher, Harold, 576 Dufferin Ave.  
 Kelly, Helen, 592 Princess Ave.  
 Keating, Miss, Attendant at Asylum.

DIRECTORY--Continued

Kennedy, Margaret, Nurse, Victoria Hospital.  
 Lethbridge, Christopher, Pond Mills P.O.  
 Lethbridge, Mrs. C., Pond Mills P.O.  
 Lethbridge, Helen, Pond Mills P.O.  
 Lethbridge, Della, Pond Mills P.O.  
 Lethbridge, Lear, Pond Mills P.O.  
 Lethbridge, Amelia, Pond Mills P.O.  
 Lethbridge, Mary, Pond Mills P.O.  
 Lethbridge, Violet, Pond Mills P.O.  
 Lawless, Thomas, 287 Hill St.  
 Lawless, Mrs. Thos., 287 Hill St.  
 Lawless, Anna, 287 Hill St.  
 Lawless, Nora, 287 Hill St.  
 Lawless, Edward, 287 Hill St.  
 Lawless, Thomas, 287 Hill St.  
 Lawless, Genevieve, 287 Hill St.  
 Lee, Mrs. Mary, 762 Hill St.  
 Lee, Charles, 762 Hill St.  
 Lee, Frederick, 762 Hill St.  
 Lee, Caroline, 762 Hill St.  
 Lamey, John, 502 South St.  
 Lamey, Mrs. John, 502 South St.  
 Lamey, Anna, 502 South St.  
 Lamey, Helen, 502 South St.  
 Lamey, Florence, 502 South St.  
 Lamey, Mary, 502 South St.  
 Lyons, William, 472 Hamilton Road.  
 Lyons, Mrs. Wm., 472 Hamilton Road.  
 Lyons, William, 472 Hamilton Road.  
 Lyons, Ruby, 472 Hamilton Road.  
 Lyons, Roy, 472 Hamilton Road.  
 Lampman, Mrs. George, 753 Grey St.  
 Lampman, Florence, 753 Grey St.  
 Lampman, Mary, 753 Grey St.  
 Lampman, Ernest, 753 Grey St.  
 Lampman, George, 753 Grey St.  
 Lampman, Elizabeth, 753 Grey St.  
 Lampman, Delia, 753 Grey St.  
 Lampman, Leo, 753 Grey St.  
 Lyons, John, 457 King St.  
 Lyons, Mrs. John, 457 King St.  
 Lyons, Mabel, 457 King St.  
 Lyons, Andrew, 457 King St.  
 Lyons, Olivia, 457 King St.  
 Lee, Thomas, 568 King St.  
 Lee, Mrs. Mary, 568 King St.  
 Leahy, M. J., 130 Dreany Ave.  
 Leach, Benjamin, 630 King St.  
 Leach, Mrs. B., 630 King St.  
 Leach, Helen, 630 King St.  
 Leach, Joseph, 668 King St.  
 Leach, Mrs. Joseph, 668 King St.  
 Lee, George, 716 York St.  
 Lee, Mrs. G., 716 York St.  
 Lee, Ida Mary, 716 York St.  
 Lee, Harold, 716 York St.  
 Lee, Irene, 716 York St.  
 Lenihan, Arthur, 719 York St.  
 Lenihan, Mrs. A., 719 York St.  
 Lenihan, Thomas, 719 York St.  
 Lenihan, Arthur, 719 York St.  
 Lenihan, Agnes, 719 York St.  
 Lenihan, Michael, 758 York St.  
 Lenihan, Mrs. M., 758 York St.  
 Lenihan, Arthur, 758 York St.  
 Lenihan, Lou, 758 York St.  
 Lenihan, William, 758 York St.  
 Lenihan, John, 758 York St.  
 Lenihan, Joseph, 758 York St.  
 Lenihan, Loretta, 758 York St.  
 Lenihan, Harold, 758 York St.  
 Lenihan, Leo, 758 York St.  
 Lenihan, Walter, 758 York St.  
 Leddy, Peter, 376 Lyle St.  
 Loughlin, Jeremiah, 936 Dundas St.  
 Loughlin, Mrs. J., 936 Dundas St.  
 Loughlin, Mary, 936 Dundas St.  
 Loughlin, Charlotte, 936 Dundas St.  
 Loughlin, Josephine, 936 Dundas St.  
 Loughlin, William, 936 Dundas St.  
 Loughlin, Gertrude, 936 Dundas St.  
 Loughlin, Frank, 936 Dundas St.  
 Loughlin, Edward, 936 Dundas St.  
 Loughlin, Gerald, 936 Dundas St.  
 Loughlin, Hubert, 936 Dundas St.  
 Larkin, James, 507 Adelaide St.  
 Larkin, Mrs. Jas., 507 Adelaide St.  
 Larkin, Madeline, 507 Adelaide St.  
 Liley, Charles, 580 Adelaide St.  
 Liley, Mrs. C., 580 Adelaide St.  
 Liley, Elizabeth, 580 Adelaide St.

DIRECTORY—Continued

Liley, Alice, 580 Adelaide St.  
 Liley, Frances, 580 Adelaide St.  
 Liley, Rosina, 580 Adelaide St.  
 Liley, Eileen, 580 Adelaide St.  
 Liley, Leo, 580 Adelaide St.  
 Liley, Phyllis, 580 Adelaide St.  
 Liley, Charles, 580 Adelaide St.  
 Lane, John, 577 Princess Ave.  
 Lane, Mrs. John, 577 Princess Ave.  
 Lane, Ernest, 577 Princess Ave.  
 Lane, George, 577 Princess Ave.  
 Lane, Frank, 577 Princess Ave.  
 Lane, Mary, 577 Princess Ave.  
 Lane, Austin, 577 Princess Ave.  
 Lane, Gordon, 577 Princess Ave.  
 Lattimer, Mrs. Levi, 501 Elizabeth St.  
 Lattimer, Charles, 501 Elizabeth St.  
 Lattimer, Mary, 501 Elizabeth St.  
 Lee, James, 708 King St.  
 Lee, Thomas, 708 King St.  
 Lee, Mary, 708 King St.  
 Lee, Violet, 708 King St.  
 Lee, Delta, 708 King St.  
 Lewis, Phil., 497 Queen's Ave.  
 Lewis, Mrs. Phil., 497 Queen's Ave.  
 Lewis, Maud, 497 Queen's Ave.  
 Lamb, H. J., 498 King St.  
 Lamb, Mrs. H. J., 498 King St.  
 Lamb, Babe, 498 King St.  
 Lamond, Mrs. John, 218 Maitland St.  
 Lindley, John, 433 Quebec St.  
 Lindley, Mrs. John, 433 Quebec St.  
 Lindley, George, 433 Quebec St.

Mitchell, Alexander, Dorchester P.O.  
 Mitchell, John, Dorchester P.O.  
 Mitchell, Anna, Dorchester P.O.  
 Mitchell, Jane, Dorchester P.O.  
 Mitchell, James, Dorchester P.O.  
 Mitchell, Mrs. James, Dorchester P.O.  
 Mitchell, Jennie, Dorchester P.O.  
 Mitchell, Catherine, Dorchester P.O.  
 Mitchell, John, Dorchester P.O.  
 Mitchell, George, Dorchester P.O.  
 Mitchell, Helen, Dorchester P.O.  
 Mitchell, James, jr., Dorchester P.O.

Mitchell, Mary, Dorchester P.O.  
 Mitchell, Bertha, Dorchester P.O.  
 Mitchell, Alexander, Dorchester P.O.  
 Mullin, John, Dorchester P.O.  
 Mullin, Mrs. John, Dorchester P.O.  
 Mullin, Martin, Dorchester P.O.  
 Mullin, William, Dorchester P.O.  
 Mullin, Edward, Dorchester P.O.  
 Mullin, Agnes, Dorchester P.O.  
 Mullin, Clifford Jer., Dorchester P.O.  
 Mullin, Ambrose, Dorchester P.O.  
 Mullin, John, jr., Dorchester P.O.  
 Mullin, Mrs. John, jr., Dorchester P.O.  
 Murray, George, Wilton Grove P.O.  
 Murray, Mrs. Geo., Wilton Grove P.O.  
 Murray, Gertrude, Wilton Grove P.O.  
 Murray, Jennie, Wilton Grove P.O.  
 Murray, Josephine, Wilton Grove P.O.  
 Murray, Will, Wilton Grove P.O.  
 Murray, Clement, Wilton Grove P.O.  
 Murray, Cyril, Wilton Grove P.O.  
 Murray, Irene, Wilton Grove P.O.  
 Murray, Harold, Wilton Grove P.O.  
 Murray, Frank, Wilton Grove P.O.  
 Murray, Clarence, Wilton Grove P.O.  
 Murray, Helen, Wilton Grove P.O.  
 Murphy, Mrs. Katie B., 607 Queen's Ave.  
 Murphy, Grace, 607 Queen's Ave.  
 Murphy, Stewart, 607 Queen's Ave.  
 Murphy, Howard, 607 Queen's Ave.  
 Moralee, Joseph, 419 Horton St.  
 Moralee, Mrs. Jos., 419 Horton St.  
 Moralee, Margaret, 419 Horton St.  
 Mulligan, Rose, 419 Horton St.  
 Mulligan, Agnes, 419 Horton St.  
 Murphy, James, 495 Bathurst St.  
 Murphy, Mrs. Jas., 495 Bathurst St.  
 Murphy, Joseph, 495 Bathurst St.  
 Murphy, Irene, 495 Bathurst St.  
 Murphy, John, 495 Bathurst St.  
 Murphy, Madeline, 495 Bathurst St.  
 Murphy, Catherine E., 495 Bathurst St.  
 Marshall, Eva, 451 Philip St.  
 Mulkern, Michael, 353 Horton St.  
 Mulkern, Richard, 353 Horton St.  
 Mulkern, John, 353 Horton St.

DIRECTORY—Continued

- Morrison, Margaret, 127 Maitland St.  
 Mockler, John, 200 Maitland St.  
 Mockler, Mrs. John, 200 Maitland St.  
 Mockler, Winnifred, 200 Maitland St.  
 Murray, Michael, 120 Chesley Ave.  
 Murray, Mrs. M., 120 Chesley Ave.  
 Murray, Catherine, 120 Chesley Ave.  
 Murray, William, 120 Chesley Ave.  
 Moran, Mrs. B., 418 Hill St.  
 Moran, Mary, 418 Hill St.  
 Monogue, Mrs. Ann, 357 Eva St.  
 Mahon, William, 1071 Mary St.  
 Mahon, Mrs. W., 1071 Mary St.  
 Mockler, Michael, 654 York St.  
 Mockler, Mrs. M., 654 York St.  
 Mockler, Anna, 654 York St.  
 Mockler, John, 654 York St.  
 Mockler, Thomas, 654 York St.  
 Mockler, Mary, 654 York St.  
 Mockler, Bernard, 654 York St.  
 Mockler, Christopher, 654 York St.  
 Mockler, Teresa, 654 York St.  
 Murray, Catherine, 542 York St.  
 Murray, Mary, 542 York St.  
 Mingo, Mrs. William, 597 King St.  
 Mingo, Mary Agnes, 597 King St.  
 Mingo, Catherine, 597 King St.  
 Mingo, Frederick W., 597 King St.  
 Murray, James P., 639 King St.  
 Murray, Mrs. J. P., 639 King St.  
 Murray, Catherine, 639 King St.  
 Murray, Thomas, 639 King St.  
 Murray, Joseph, 639 King St.  
 Murray, Agnes, 639 King St.  
 Murray, Helen, 639 King St.  
 Mugan, Dr. P. J., 720 Dundas St.  
 Maloney, Mrs. Margaret, 805 Queen's Ave.  
 Maloney, Joseph, 805 Queen's Ave.  
 Maloney, Mary, 805 Queen's Ave.  
 Maloney, Margaret, 805 Queen's Ave.  
 Murray, Mrs. John, 726 Adelaide St.  
 Murray, Gertrude, 726 Adelaide St.  
 Morrissey, Mrs. M., 579 Adelaide St.  
 Murphy, Jas., 341 William St.  
 Murphy, Anna, 341 William St.  
 Murphy, Elizabeth, 341 William St.  
 Murphy, Catherine, 341 William St.  
 Murphy, James, 341 William St.  
 Murray, George T., 121 William St.  
 Masuret, Ed. J., 525 Queen's Ave.  
 Marshall, H. S., 279 Horton St.  
 Moore, George, Attendant at Asylum.  
 Meehan, Miss M., Attendant at Asylum.  
 McCarthy, John, London East P.O.  
 McCarthy, Mrs. John, London East P.O.  
 McCarthy, Agatha, London East P.O.  
 McCarthy, John, London East P.O.  
 McCarthy, Kathleen, London East P.O.  
 McCarthy, James, London East P.O.  
 McCarthy, Edward, London East P.O.  
 McCarthy, Leo, London East P.O.  
 McCarthy, Francis, London East P.O.  
 McCarthy, Mrs. Mary, London East P.O.  
 McCarthy, Thomas, London East P.O.  
 McCarthy, Ella, London East P.O.  
 McIntyre, James, Nilestown P.O.  
 McIntyre, Mrs. Jas., Nilestown P.O.  
 McIntyre, Mabel, Nilestown P.O.  
 McIntyre, Alphonsus, Nilestown P.O.  
 McIntyre, Wilbur, Nilestown P.O.  
 McIntyre, Frederick, Nilestown P.O.  
 McIntyre, Mary, Nilestown P.O.  
 McIntyre, Clarence, Nilestown P.O.  
 McIntyre, Anna, Nilestown P.O.  
 McIntyre, Viatur, Nilestown P.O.  
 McIntyre, John, Nilestown P.O.  
 McLellan, Mrs. William, Dorchester P.O.  
 McLellan, Mary C., Dorchester P.O.  
 McLellan, James, Dorchester P.O.  
 McLellan, Anna, Dorchester P.O.  
 McLellan, John, Dorchester P.O.  
 McIntyre, Daniel, Nilestown P.O.  
 McIntyre, James, Nilestown P.O.  
 McIntyre, Stella, Nilestown P.O.  
 McIntyre, Joseph, Nilestown P.O.  
 McIntyre, Helen, Nilestown P.O.  
 McIntyre, Dan, Nilestown P.O.  
 McIntyre, Rody, Nilestown P.O.  
 McIntyre, Henry, Nilestown P.O.  
 McIntyre, Blanche, Nilestown P.O.  
 McGilvray, Hector, 559 Bathurst St.

DIRECTORY—Continued

McGilvray, Mrs. H., 559 Bathurst St.  
 McGilvray, Clotilde, 559 Bathurst St.  
 McGilvray, George, 559 Bathurst St.  
 McKenna, Jennie, 263 William St.  
 McLarnan, Hugh, 473 Horton St.  
 McLarnan, Mrs. H., 473 Horton St.  
 McLarnan, Mary, 473 Horton St.  
 McLarnan, Joseph, 473 Horton St.  
 McLarnan, Alice, 473 Horton St.  
 McGrenerie, James, 116 Waterloo St.  
 McGranery, Domnick, 116 Waterloo St.  
 McCourt, Mrs. M. A., 375 Horton St.  
 McCourt, Edward, 375 Horton St.  
 McCourt, James, 375 Horton St.  
 McInnis, Angus, 80 Adelaide St.  
 McInnis, Mrs. A., 80 Adelaide St.  
 McInnis, Anna, 80 Adelaide St.  
 McInnis Timothy, 80 Adelaide St.  
 McInnis, Dan, 80 Adelaide St.  
 McInnis Joseph, 80 Adelaide St.  
 McKinnon, John, 107 Adelaide St.  
 McKinnon, Mrs. John, 107 Adelaide St.  
 McKinnon, Dorothy, 107 Adelaide St.  
 McGregor, John A., 545 Grey St.  
 McGregor, Mrs. John A., 545 Grey St.  
 McGregor, Jessie, 545 Grey St.  
 McGregor, Leah, 545 Grey St.  
 McGregor, Charles, 545 Grey St.  
 McGregor, Irene, 545 Grey St.  
 McGregor, Agnes, 545 Grey St.  
 McGregor, Mary, 545 Grey St.  
 McVean, Teresa, 545 Grey St.  
 McGarr, Helen, 152 Adelaide St.  
 McNeill, John, 450 Hill St.  
 McNeill, Mrs. John, 450 Hill St.  
 McNeill, Alexander, 450 Hill St.  
 McGuire, Mrs. B., 442 Hill St.  
 McGuire, John, 442 Hill St.  
 McGuire, Joseph, 442 Hill St.  
 McGuire, Maud, 442 Hill St.  
 McGuire, Frank, 442 Hill St.  
 McNorgan, Joseph, 152 Waterloo St.  
 McNorgan, Mrs. J., 152 Waterloo St.  
 McNorgan, Blanche, 152 Waterloo St.  
 McNorgan, Genevieve, 152 Waterloo St.  
 McNorgan, David, 152 Waterloo St.  
 McNorgan, Veronica, 152 Waterloo St.  
 McDonnell, Charles, Hubrey P.O.  
 McDonnell, Mrs. C., Hubrey P.O.  
 McDonnell, Anna, Hubrey P.O.  
 McDonnell, Peter, Hubrey P.O.  
 McDonnell, Callista, Hubrey P.O.  
 McDonnell, Mary E., Hubrey P.O.  
 McDonnell, Loretta, Hubrey P.O.  
 McMillan, Dan, 453 Grey St.  
 McMillan, Mary, 453 Grey St.  
 McMillan, John, 453 Grey St.  
 McNeill, Catherine, 466 Simcoe St.  
 McDonnell, Wm., 779 Simcoe St.  
 McDonnell, Mrs. Wm., 779 Simcoe St.  
 McDonnell, Josephine, 779 Simcoe St.  
 McNeill, Mrs. John, 762 Hill St.  
 McGarry, Patrick, 447 Nelson St.  
 McGuire, John, 508 Nelson St.  
 McGuire, Mrs. John, 508 Nelson St.  
 McGuire, James, 508 Nelson St.  
 McGuire, Thos., 508 Nelson St.  
 McGuire, Wm., 508 Nelson St.  
 McLeod, W. J., 105 Adelaide St.  
 McLeod, Mrs. W. J., 105 Adelaide St.  
 McLeod, Kenneth, 105 Adelaide St.  
 McKerlie, Mrs. Charles, 83 Oak St.  
 McKerlie, Charles, 83 Oak St.  
 McKerlie, Harold, 83 Oak St.  
 McKerlie, Helen, 83 Oak St.  
 McKerlie, Daniel, 83 Oak St.  
 McKerlie, Ross, 83 Oak St.  
 McKerlie, Clarence, 83 Oak St.  
 McCaughey, Francis J., 1096 Francis St.  
 McCaughey, Mrs. F. J., 1096 Francis St.  
 McCaughey, Louis, 1096 Francis St.  
 McCaughey, Leo, 1096 Francis St.  
 McCaughey, Daniel, 1096 Francis St.  
 McCaughey, John, 1096 Francis St.  
 McKenna, Mrs. Art., 1075 Dundas St.  
 McKenna, Elsie, 1075 Dundas St.  
 McKenna, Florence, 1075 Dundas St.  
 McKenna, Francis, 1075 Dundas St.  
 McQuillan, William, London East P.O.  
 McQuillan, Anna, London East P.O.  
 McQuillan, Thomas, London East P.O.  
 McKeever, John, Ealing P.O.

DIRECTORY—Continued

- McKeever, Mrs. J., Ealing P.O.  
 McKeever, Daniel, Ealing P.O.  
 McKeever, Elizabeth, Ealing P.O.  
 McKeever, Anna, Ealing P.O.  
 McPhee, Alexander, London Junction.  
 McPhee, Hector, London Junction.  
 McPhee, Jessie, London Junction.  
 McPhee, Sarah, London Junction.  
 McDonald, Mrs. Sarah, 474 York St.  
 McGovern, Sarah, 474 York St.  
 McMullin, Mrs. Catherine, 822 York St.  
 McMullin, John, 822 York St.  
 McNeill, Mrs. Elizabeth, 822 York St.  
 McAteer, Francis, 824 King St.  
 McAteer, Mrs. F., 824 King St.  
 McAteer, William, 824 King St.  
 McAteer, Mary, 824 King St.  
 McGill, Susie, 762 King St.  
 McDonald, James, 813 Dundas St.  
 McDonald, Mrs. J., 813 Dundas St.  
 McDonald, Francis, 813 Dundas St.  
 McDonald, Leone, 813 Dundas St.  
 McDonald, Basil, 813 Dundas St.  
 McMahan, Anna, 430 Quebec St.  
 McCloskey, Mary, 350 Waterloo St.  
 McKenna, William, 644 York St.  
 McKenna, Mrs. W., 644 York St.  
 McKenna, Mary, 644 York St.  
 McKenna, Jas., 684 York St. cor Lyle  
 McKenna, Mrs. J., 684 York St.  
 McKenna, Alex, 684 York St.  
 McKenna, Loretta, 684 York  
 McKenna, Isaac, 684 York  
 McKenna, Leo, 684 York  
 McMartin, Mrs. Fred., 899 Lorne Ave.  
 McGuire, James, 891 Lorne Ave.  
 McCune, Mrs. Geo., 341 William St.  
 McGovern, Elizabeth, 377 Maitland St.  
 McHugh, Marie, 430 South St.  
 McLaughlin, T., Attendant at Asylum.
- Noulty, Mrs. Mary, 363 Hill St.  
 Noulty, Emma, 363 Hill St.  
 Noulty, Julia, 363 Hill St.  
 Noulty, Frank, 363 Hill St.  
 Noulty, James, 363 Hill St.
- Noulty, Alma, 363 Hill St.  
 Nesbitt, James, 591 Hill St.  
 Nesbitt, Mrs. Jas., 591 Hill St.  
 Nesbitt, Mary, 591 Hill St.  
 Nesbitt, Teresa, 591 Hill St.  
 Nesbitt, William, 591 Hill St.  
 Nesbitt, Arthur, 591 Hill St.  
 Nesbitt, Anna, 591 Hill St.  
 Nesbitt, Irene, 591 Hill St.  
 Nesbitt, Miss B., White Oak P.O.  
 Nesbitt, William, White Oak P.O.  
 Navin, Mrs. Joseph, 377 Grey St.  
 Navin, Joseph, 377 Grey St.  
 Navin, Kathleen, 377 Grey St.  
 Navin, Wilfred, 377 Grey St.  
 Nelligan, Thomas, 720 Grey St.  
 Nelligan, Mrs. Thos., 720 Grey St.  
 Nelligan, Joseph, 720 Grey St.  
 Nelligan, Christine, 720 Grey St.  
 Nelligan, Thomas, 720 Grey St.  
 Nelson, William J., 1050 Frances St.  
 Nelson, Mrs. W. J., 1050 Frances St.  
 Nelson, Mary, 1050 Frances St.  
 Nelson, Nora, 1050 Frances St.  
 Nelson, George, 1050 Frances St.  
 Noulty, Edward, 601 York St.  
 Noulty, Mrs. E., 601 York St.  
 Noulty, Edward, 601 York St.  
 Noulty, Mary, 601 York St.  
 Noulty, Casimer, 601 York St.  
 Nicol, Mrs. Mary, 589 York St.  
 Neill, Mrs. Margaret, 400 Lyle St.  
 Neill, Irene, 400 Lyle St.  
 Neill, John, 400 Lyle St.
- O'Rourke, James, Fanshaw P.O.  
 O'Rourke, Mrs. James, Fanshaw P.O.  
 O'Rourke, Wm. Martin, Fanshaw P.O.  
 O'Meara, M., Nilestown P.O.  
 O'Dell, Mrs. William, Ealing P.O.  
 O'Dell, Ada, Ealing P.O.  
 O'Donohue, Mrs. T., 353 Horton St.  
 O'Sullivan, Mrs. Dennis, 219 Waterloo St.  
 O'Hara, Henry, 91 William St.  
 O'Hara, Mrs. H., 91 William St.  
 O'Hara, Lillian, 91 William St.

DIRECTORY—Continued

O'Hara, Blanche, 91 William St.  
 O'Hagan, Mrs. 427 Grey St.  
 O'Hagan, Michael, 427 Grey St.  
 O'Hagan, Mrs. M., 427 Grey St.  
 O'Hagan, Thos., 427 Grey St.  
 O'Donnell, John, 80 Egerton St.  
 O'Donnell, Mrs. John, 80 Egerton St.  
 O'Donnell, Wilfred, 80 Egerton St.  
 O'Donnell, Jas. Patrick, 80 Egerton St.  
 O'Donnell, Helen Teresa, 80 Egerton St.  
 O'Rourke, Thomas, 1053 Frances St.  
 O'Rourke, Mrs. Thos., 1053 Frances St.  
 O'Rourke, Laura, 1053 Frances St.  
 O'Rourke, Estella, 1053 Frances St.  
 O'Rourke, Pauline, 1053 Frances St.  
 O'Rourke, Regina, 1053 Frances St.  
 O'Rourke, Maud, 1053 Frances St.  
 O'Hagan, Chas., London Gen. Del'y.  
 O'Hagan, Mrs. C., London Gen. Del'y.  
 O'Hagan, Domnick, London Gen. Del'y.  
 O'Hagan, Hugh, London Gen. Del'y.  
 O'Hagan, Patrick, London Gen. Del'y.  
 O'Hagan, Mrs. P., London Gen. Del'y.  
 O'Hagan, Elizabeth, London Gen. Del'y.  
 O'Hagan, Joseph, London Gen. Del'y.  
 O'Hagan, Charles, London Gen. Del'y.  
 Orendorf, Mrs. E. J., 344 William St.  
 Orendorf, Martina, 344 William St.  
 Orendorf, Leander, 344 William St.  
 Orendorf, Edith, 344 William St.  
 Orendorf, Austin, 344 William St.  
 O'Connell, Daniel, 579 King St.  
 O'Connell, Mrs. D., 579 King St.  
 O'Connell, Ethel, 579 King St.  
 O'Connell, Helen, 579 King St.  
 O'Connell, Francis, 579 King St.  
 O'Connell, Irene, 579 King St.  
 O'Donnell, Hugh, 583 King St.  
 O'Donnell, Mrs. H., 583 King St.  
 O'Donnell, Mary, 583 King St.  
 O'Donnell, Ambrose, 583 King St.  
 O'Donnell, Joseph, 583 King St.  
 O'Donnell, Merlyn, 583 King St.  
 O'Flaherty, John, 711 Lorne Ave.  
 O'Flaherty, Mrs. John, 711 Lorne Ave.  
 O'Flaherty, John, 711 Lorne Ave.  
 O'Flaherty, Mary Louise, 711 Lorne Ave.  
 O'Leary, Patrick, 704 Elias St.  
 O'Leary, Mrs. P., 704 Elias St.  
 O'Leary, Timothy, 704 Elias St.  
 O'Leary, Mary, 704 Elias St.  
 O'Leary, Richard, 704 Elias St.  
 O'Donnell, Prof. J. P., 427 William St.  
 O'Donnell, Mrs. J. P., 427 William St.  
 O'Donnell, Wilhemina, 427 William St.  
 O'Brian, Mrs. Margaret, 520 Charlotte St.  
 Oimstead, Miss M., Attendant at Asylum.  
 Pevler, James, 192 William St.  
 Pevler, Mrs. J., 192 William St.  
 Pevler, Walter, 1 Pearl St.  
 Pevler, Ruby, 192 William St.  
 Palmer, Harold Joseph, 459 Grey St.  
 Palmer, Gladys, 459 Grey St.  
 Pudney, Victor, 501 South St.  
 Pudney, Olive, 501 South St.  
 Pudney, Arthur, 501 South St.  
 Player, Wm. J., 863 Stedwell St.  
 Player, Mrs. W. J., 863 Stedwell St.  
 Player, John Wm. H., 863 Stedwell St.  
 Ploe, Joseph, Ealing P.O.  
 Ploe, Mrs. Joseph, Ealing P.O.  
 Ploe, Helen Frances, Ealing P.O.  
 Ploe, Margaret, Ealing P.O.  
 Ploe, Joseph Edward, Ealing P.O.  
 Pevler, Robert, 404 York St.  
 Phelan, Thos., 564 King St.  
 Phelan, Mrs. Thos., 564 King St.  
 Phelan, Thomas, 564 King St.  
 Powell, James, 644 King St.  
 Powell, Mary A., 644 King St.  
 Patten, Mrs. Mary, 720 Dundas St.  
 Patten, Elizabeth, 720 Dundas St.  
 Patten, Clifford Joseph, 720 Dundas St.  
 Patten, Irene, 720 Dundas St.  
 Patten, Margaret E., 720 Dundas St.  
 Patten, Wilfrid, 720 Dundas St.  
 Powers, John, 634 Elias St.  
 Powers, Mabel, 634 Elias St.  
 Powers, Helen, 634 Elias St.  
 Powers, Albert, 634 Elias St.  
 Pelton, Mrs. Sarah, 658 Elias St.



DIRECTORY—Continued

- Pelton, Agnes, 658 Elias St.  
 Pelton, Gertrude, 658 Elias St.  
 Pelton, George, 658 Elias St.  
 Pembroke, John W., 725 Princess Ave.  
 Pembroke, Mrs. J. W., 725 Princess Ave.  
 Pembroke, James, 725 Princess Ave.  
 Pook, John, 714 Princess Ave.  
 Pook, Mrs. John, 714 Princess Ave.  
 Pook, Frederick, 714 Princess Ave.  
 Pace, Wm. T., 712 Princess Ave.  
 Pace, Mrs. W. T., 712 Princess Ave.  
 Pace, Maud, 712 Princess Ave.  
 Pace, Lillian, 712 Princess Ave.  
 Pace, Frederick, 712 Princess Ave.  
 Phelan, Thos., 846 Elias St.  
 Phelan, Mrs. Thos., 846 Elias St.  
 Phelan, Alice, 846 Elias St.  
 Phelan, James, 846 Elias St.  
 Phelan, Irene, 846 Elias St.  
 Pierson, Mrs. William, 136 Maitland St.  
 Pevler, Joseph, 312 York St.  
 Pevler, Mrs. Joseph, 312 York St.  
 Pevler, Clarence, 312 York St.  
 Phalen, Miss, Attendant at Asylum.
- Ryan, Patrick, 9 Pearl St.  
 Ryan, Mrs. P., 9 Pearl St.  
 Rimmer, Miss Maud, 550 Princess Ave.  
 Ryan, Francis, 523 Bathurst St.  
 Ryan, Mrs. Frank, 523 Bathurst St.  
 Ryan, Laura, 523 Bathurst St.  
 Ross, Mrs. Alexander, 83 Oak St.  
 Rourk, Edward, 357 Eva St.  
 Rourk, Mrs. E., 357 Eva St.  
 Rourk, Anna, 357 Eva St.  
 Rourk, Irene, 357 Eva St.  
 Rourk, Loretta, 357 Eva St.  
 Rourk, Charles, 357 Eva St.  
 Rourk, William, 357 Eva St.  
 Ryan, Johanna, London Junction.  
 Rushbook, Blanche, London East P.O.  
 Reinhart, Margaret, 98 Dreaney Ave.  
 Reinhart, Christine, 98 Dreaney Ave.  
 Regan, William P., 348 William St.  
 Regan, Julia, 348 William St.  
 Regan, Catherine, 348 William St.
- Ryan, Mrs. Mary, 518 York St.  
 Ryan, Mary, 518 York St.  
 Ryan, Anna, 518 York St.  
 Ryan, Margaret, 518 York St.  
 Rockwood, James, 568 King St.  
 Rockwood, Mrs. Jas., 568 King St.  
 Rockwood, James, 568 King St.  
 Rockwood, Margaret O., 568 King St.  
 Rockwood, Francis, 568 King St.  
 Ryan, James, 629 King St.  
 Roche, Mary, 719 York St.  
 Rooney, John, 376 Lyle St.  
 Rooney, Mrs. John, 376 Lyle St.  
 Rooney, Henrietta, 376 Lyle St.  
 Ryan, Loretta, 430 Quebec St.  
 Rankin, Joseph, 627 Elizabeth St.  
 Rankin, Mrs. Jos., 627 Elizabeth St.  
 Rankin, Clement, 627 Elizabeth St.  
 Rankin, Eldon, 627 Elizabeth St.  
 Pierson, Peter, 545 Ontario St.  
 Ryan, Mrs. Peter, 545 Ontario St.  
 Rourke, Michael, 1034 Dundas St.  
 Rourke, Wilbert, 1034 Dundas St.  
 Rourke, Arthur, 1034 Dundas St.  
 Rourke, John, 1034 Dundas St.  
 Reilly, John B., Bryanston P.O.  
 Reilly, Mrs. J. B., Bryanston P.O.  
 Reilly, Elizabeth T., Bryanston P.O.  
 Reilly, Margaret M., Bryanston P.O.  
 Rooney, Patrick, Ealing P.O.  
 Roehm, Miss M., Victoria Hospital.
- Smart, Edward, The Gore P.O.  
 Smart, Mrs. Edward, The Gore P.O.  
 Smart, John, The Gore P.O.  
 Sullivan, John, 238 Simcoe St.  
 Sullivan, Mrs. John, 238 Simcoe St.  
 Sullivan, Mary, 238 Simcoe St.  
 Sullivan, Frederick, 238 Simcoe St.  
 Sullivan, Dorothy, 238 Simcoe St.  
 Sullivan, John, 238 Simcoe St.  
 Sullivan, Ora, 238 Simcoe St.  
 Simcoe, Mrs. Richard, 103 Colborne St.  
 Sherlock, Martin, 495 Simcoe St.  
 Sherlock, Mrs. Martin, 495 Simcoe St.  
 Sherlock, Thomas, 495 Simcoe St.

DIRECTORY—Continued

- Sherlock, William, 495 Simcoe St.  
 Sherlock, Edward, 495 Simcoe St.  
 Sherlock, Mary Olive, 495 Simcoe St.  
 Smith, Mrs. Charles, 206 Rectory St.  
 Sheehy, John, 274 Hamilton Road.  
 Sheehy, Mrs. John, 274 Hamilton Road.  
 Sheehy, William, 274 Hamilton Road.  
 Sheehy, Francis, 274 Hamilton Road.  
 Sheehy, Norman, 274 Hamilton Road.  
 Sheehy, Frederick, 274 Hamilton Road.  
 Shrimpton, Joseph, 828 Van St.  
 Scanlan, Mrs. John, 1097 Dundas St.  
 Shaw, M. J., London East P.O.  
 Shaw, Mrs. M. J., London East P.O.  
 Smith, Martin, 660 York St.  
 Smith, Mrs. Martin, 660 York St.  
 Smith, Edward, 660 York St.  
 Smith, Hubert, 660 York St.  
 Smith, Mary, 660 York St.  
 Smith, Clara, 660 York St.  
 Smith, Frances, 660 York St.  
 Steele, John, 654 York St.  
 Steele, Maud, 654 York St.  
 Steele, Henry, 654 York St.  
 Steele, William, 654 York St.  
 Steele, Teresa, 654 York St.  
 Schmitt, Joseph M., 557 York St.  
 Schmitt, Mrs. J. M., 557 York St.  
 Schmitt, Urban, 557 York St.  
 Schmitt, Cecilia, 557 York St.  
 Schmitt, Anna, 557 York St.  
 Schmitt, Yvo., 557 York St.  
 Schmitt, Clara, 557 York St.  
 Servis, Mrs. Agnes, 376 Lyle St.  
 Servis, Madeline, 376 Lyle St.  
 Servis, Agnes, 376 Lyle St.  
 Short, Mrs. Henry, 727 Queen's Ave.  
 Short, Helen, 727 Queen's Ave.  
 Sherlock, Thomas, 945 Lorne Ave.  
 Sherlock, Mrs. Thos., 945 Lorne Ave.  
 Sherlock, Albert, 945 Lorne Ave.  
 Sherlock, Olive, 945 Lorne Ave.  
 Sherlock, Francis, 945 Lorne Ave.  
 Sullivan, Michael, 453 Charlotte St.  
 Sullivan, Mrs. M., 453 Charlotte St.  
 Sullivan, James, 453 Charlotte St.  
 Sullivan, Anna, 453 Charlotte St.  
 Sullivan, Orlando, 453 Charlotte St.  
 Sullivan, Donat, 453 Charlotte St.  
 Sullivan, Jeremiah, 726 Elias St.  
 Sullivan, Mrs. J., 726 Elias St.  
 Steele, Joseph H., Chelsea Green.  
 Steele, Mrs. J. H., Chelsea Green.  
 Steele, Irene, Chelsea Green.  
 Tennant, Dennis, 105 Inkerman St.  
 Tennant, Mrs. D., 105 Inkerman St.  
 Turner, Frederick, 94 Inkerman St.  
 Turner, Mrs. F., 94 Inkerman St.  
 Turner, Mary I., 94 Inkerman St.  
 Twitchen, Mrs. Arthur, 177 William St.  
 Twitchen, Roy, 177 William St.  
 Turton, Mrs. Robert, 405 Grey St.  
 Turton, Laura, 405 Grey St.  
 Tuite, Thomas, 221 Hamilton Road.  
 Taylor, Isabel, 762 Hill St.  
 Tait, James, 862 Van St.  
 Tynan, Mrs. Johanna, 503 York St.  
 Tye, Helen, 457 King St.  
 Tobin, Robert T., 377 Ontario St.  
 Tobin, Mrs. R. T., 377 Ontario St.  
 Tobin, Joseph, 377 Ontario St.  
 Tobin, Cecilia, 377 Ontario St.  
 Tiernan, Mrs. Eva, 446 Ontario St.  
 Tiernan, Mary, 446 Ontario St.  
 Tiernan, Joseph, 446 Ontario St.  
 Tiernan, Margaret, 446 Ontario St.  
 Unger, John, 465 Grey St.  
 Unger, Mrs. John, 465 Grey St.  
 Unger, John, jr., 465 Grey St.  
 Unger, Frederick, 465 Grey St.  
 Wilcox, Thomas, Hubrey P.O.  
 Wilcox, Mrs. Thos., Hubrey P.O.  
 Wilcox, Helen, Hubrey P.O.  
 Wilcox, Henry, Hubrey P.O.  
 Wilson, John, 421 Hill St.  
 Wilson, Lillian, 421 Hill St.  
 Wilson, Irene, 421 Hill St.  
 Wilson, Mary, 421 Hill St.  
 Wilson, Teresa, 421 Hill St.

DIRECTORY—Continued

Wilson, Helen, 421 Hill St.  
Wilson, Christine, 421 Hill St.  
Wilson, Margaret, 421 Hill St.  
Wilson, Mrs. B., 408 Simcoe St.  
Wilson, William, 408 Simcoe St.  
Watson, Joseph, 459 Grey St.  
Watson, Mrs. Joseph, 459 Grey St.  
Ward, M. J., 221 Hamilton Road.  
Ward, Mrs. M. J., 221 Hamilton Road.  
Ward, Frank, 221 Hamilton Road.  
Ward, John, 221 Hamilton Road.  
Wright, George, 221 Hamilton Road.  
Walsh, John, 779½ Simcoe St.  
Walsh, Mrs. John, 779½ Simcoe St.  
Walsh, Marjory, 779½ Simcoe St.  
Walsh, Helen, 779½ Simcoe St.  
Walsh, Wm. John, 779½ Simcoe St.  
Walsh, Edward, 99 Sackville St.  
Walsh, Mrs. E., 99 Sackville St.  
Walsh, Thomas, 99 Sackville St.  
Walsh, Mary, 99 Sackville St.  
Walsh, William, 99 Sackville St.  
Walsh, Joseph, 99 Sackville St.  
Walsh, Philip, 99 Sackville St.  
Walsh, Leo, 99 Sackville St.  
Walsh, John, 99 Sackville St.  
Watson, Mrs. Alfred, 1112 Brydges St.  
Walsh, Thomas, 543 York St.  
Walsh, Mrs. Thos., 543 York St.  
Ward, James, 404 York St.  
Ward, Mrs. James, 404 York St.  
Ward, Selina, 404 York St.  
Ward, Joseph, 404 York St.  
Ward, Francis, 404 York St.  
Warcup, Mrs. C. F., 597 King St.  
Walsh, Thomas, 654 Lorne Ave.  
Walsh, Elizabeth, 654 Lorne Ave.  
Wilkinson, Mrs. E., 592 Princess Ave.  
Wilkinson, Frederick, 592 Princess Ave.  
Wiley, Daniel, 985 Elias St.  
Wiley, Mrs. D., 985 Elias St.  
Wiley, Francis, 985 Elias St.  
Wiley, Joseph, 985 Elias St.  
Wiley, Charles, 985 Elias St.  
Wiley, Catherine, 985 Elias St.  
Wiley, Mrs. Rosanna, 985 Elias St.  
Walsh, Mariana, 572 Dundas St.  
Walsh, Alicia, 572 Dundas St.  
Wilkins, Mrs. J. E., Odell P.O.  
Wilkins, John Joseph, Odell P.O.  
Whitbread, Margaret, 585 Elizabeth St.  
Whitbread, Florence, 585 Elizabeth St.  
Whitbread, John, 585 Elizabeth St.  
Woods, Miss, Attendant at Asylum.  
Young, Mrs. George, 826 Van St.  
Young, Clara, 826 Van St.  
Young, Mary, 826 Van St.  
Young, Loretta, 826 Van St.  
Young, Agnes, 826 Van St.  
Young, George, 826 Van St.  
Young, Josephine, 826 Van St.

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Miss Josephine Bray.	Mr. Wm. Hurley.
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Miss Anna Durkin.	Mrs. Mary Kelly.
Miss Ethel Durkin.	Miss Theresa Kelly.
Miss Gertrude Durkin	Mr. M. Lenehan.
Mrs. Downs.	Mrs. M. Lenehan.
Mrs. George Evans.	Miss Lou Lenehan.
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Mr. Wm. Fitzhenry.	Mrs. Lyons.
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Miss Mary Fitzhenry.	Miss L. Loughlin.
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Mrs. Flanagan.	Miss Kate Murray.
Miss Maria Flynn.	Miss Murray.
Mr. Thos. Flynn.	Miss J. Mitchell.
Miss Susie Forster.	Mrs. Mansill.
Mrs. John Fitzpatrick.	Mr. J. Mansill.
Mrs. Flood.	Mrs. McGillivray.
Mr. Frank Forristal.	Mrs. A. McInnis.
Mrs. Frank Forristal.	Mrs. McKeever.
Mrs. Grant.	Miss Ella McCartney.
Mrs. Garceau.	Mrs. McDonald.
Mrs. Gilligan.	Mr. Ed. Noulty.
Mrs. Gleeson.	Mrs. Ed. Noulty.
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Mrs. Harter.	Mr. F. McAtteer.
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Mrs. O'Sullivan.	Mrs. Turner.
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Mr. D. O'Connell.	Miss Walsh.
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Miss Mary Ryan.	Mr. J. Ward.
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D. D. ....	\$1200 00	R. H. Dignan.....	50 00
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Mrs. John Shore.....	205 00	The Hon. Senator Coffey.	50 00
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Joseph Nolan.....	25 00	Miss Anna B. Long.....	5 00
Harry Sharpe.....	25 00	James Smith, Clarence st.	5 00
M. O'Meara, Grigg House	20 00	Mrs. Passmore.....	5 00
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Miss Griffin.....	34 00	Miss Mary Moylan.....	5 00
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gerald.....	40 00	Wm. Jones.....	5 00
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Mrs. O'Donnell, Rich-		Matthew Gould.....	10 00
mond street.....	8 00	Alex. McRae.....	6 00
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James McDonald.....	5 00	A tribute from beloved	
James Anderson.....	5 00	friends in Mt. Carmel	
John Anderson.....	5 00	to Rev. Fr. Traher.....	227 50

The boundaries of the new St. Mary's Parish in the City of London, will be, until further notice, as follows:—

Begin at the Southern end of Waterloo street and proceed North to Bathurst, thence East to Maitland, thence North to Queen's avenue, thence East to William street, thence North to Central avenue, thence East to city limits, including Pottersburg.

St. Mary's Parish shall include all families East and South of the above streets—the other Catholics remaining in the Cathedral Parish.

Families living in the St. Mary's District and preferring to belong to the Cathedral, have a right to attend there, and all pewholders in the Cathedral—no matter where they live—will be treated as regular parishioners.

Catholics living in the **Cathedral Parish and wishing to attend St. Mary's Church, have a right to hear Mass there and to rent pews in that Church**, but in all other respects they will be considered as members of the Cathedral Parish.

By order of the Bishop.

D. J. EGAN, Secretary.

## Baptisms—1906

Lillian Rosena Grocott  
Jane Grocott  
Agnes Catherine Gahagan  
Margaret D. Bateman  
Alfred E. Ridgely  
John Vincent Alfred Ridgely  
Fergus O. Donohoe  
Frederick W. Mingo  
Francis J. Egan  
Harold Raymond Hay  
Francis Joseph Hickey  
Margaret Elizabeth Tallant  
Charles Peter Johnston  
Margaret Mary Woodrow  
Mary Oliva Sherlock  
Mary Camilla Ruth Lyon  
Ethel Elora Smith  
Gordon Peter Bancroft  
John Joseph Fallon  
Mary Bridget Keeley  
Joseph Hillory Carrothers  
Anna Margaret Galbraith  
Oscar Joseph Edward Ploie  
Edna Pearl Smith

Maurice Nelson Denby  
Mary Teresa Clifford  
John Aylward Rooney  
Charles Joseph Felix Johnston  
Mary Louisa Cartledge  
Helen Teresa O'Darnell  
William Donald Bennett  
Francis O. Jones  
John William Henry Player  
Dennis Regan  
Winifred Margaret Donnell  
Mary Margaret Cloughey  
Wilfrid Joseph Kelleher  
Catherine Elizabeth Murphy  
Mary Marjorie Lamb  
William John Walsh  
Albert Taylor  
Charles Odrzywolski  
Mary Eileen Creamer  
Winifred Caroline Turner  
Alexander Collins  
Cecilia Agnes McIntyre  
John Vincent Fogarty  
Evelyn Audrey Harding

## Obituary—1906

*"I to-day; you to-morrow"*

Nonatta Wigle  
John McMillan  
William Howall  
Patrick McCarthy  
Anna McGuire  
Michael Powell  
William Brennan  
Richard O'Meara  
John B. Murphy

James Burns  
John A. McGregor  
Norman J. Addison  
Margaret E. Tennant  
Mrs. Ann Kinsella  
William Grant  
Mrs. Mary Primrose  
Mrs. James Kickham

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Murray, McNeil, Callaghan, Powell,  
Fr. Bayard, Loughnan, Collins,  
Traher, McIntyre, Fallon,  
and others.



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Remember the place.

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W. D. THOMAS

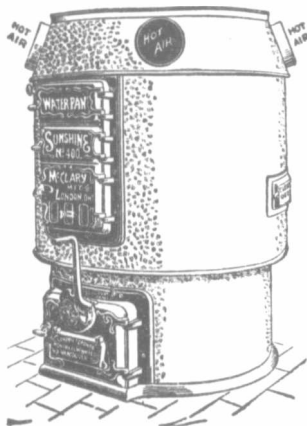


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T. H. SMALLMAN      M. MASURET      T. P. MCCORMICK

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**Capital Paid Up, \$630,200**  
**Reserve Fund,     \$265,000**  
**Assets,                     \$2,466,500**

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## ORDER-IN-COUNCIL

**Copy of an Order-in-Council approved by His Honor the Administrator of the Province of Ontario, the 28th day of July, A. D. 1905**

" Upon consideration of the petition of the Agricultural Savings and Loan Company in that behalf, and the report thereon of the Registrar of Loan Corporations, dated 22nd July, 1905, and upon the recommendation of the Honorable the Attorney General, the Committee of Council advise that pursuant to the provisions of Section 6, Cap. 130, R. S. O., 1897 (The Trustee Investment Act), the *investment by Trustees* in the terminable *Debentures* of the said Company be *approved* by Your Honor.

(Certified), T. LONSDALE CAPREOL,  
Clerk Executive Council

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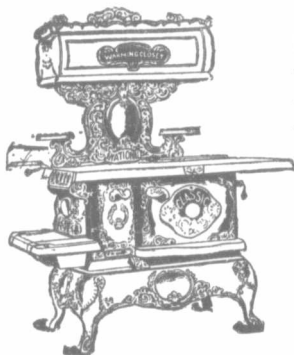
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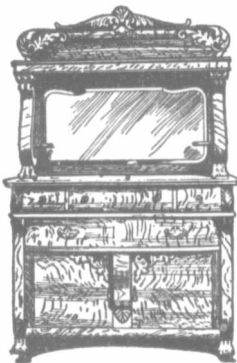
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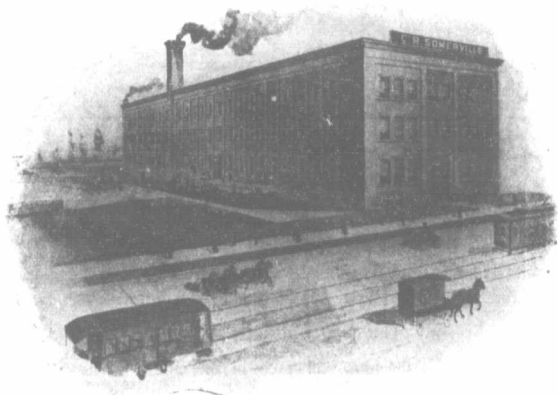
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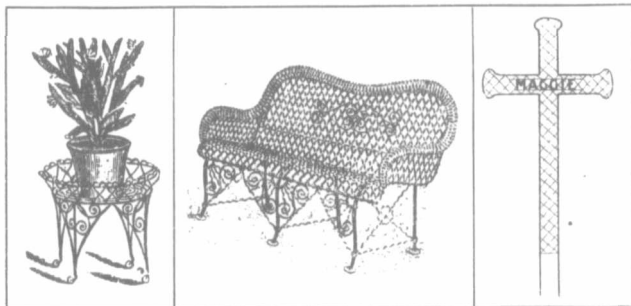
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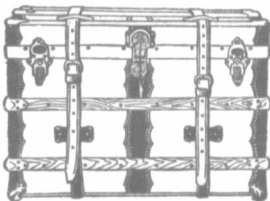
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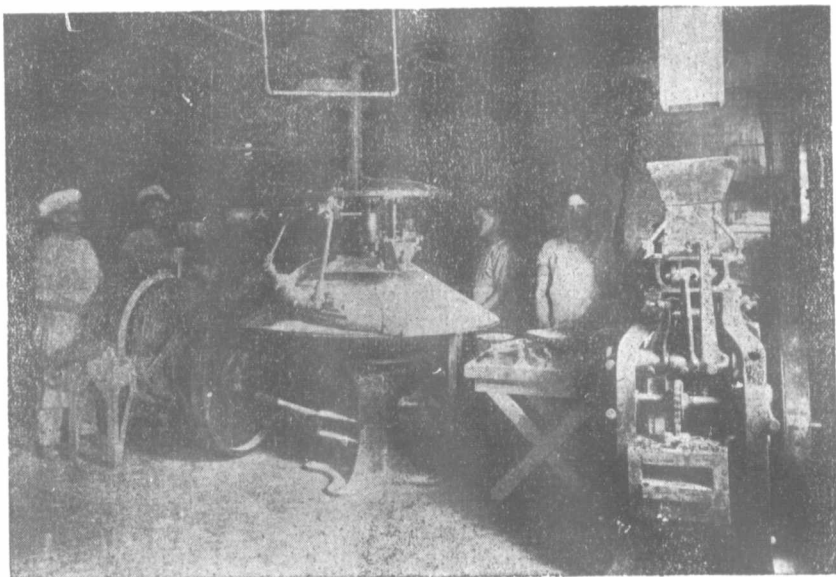
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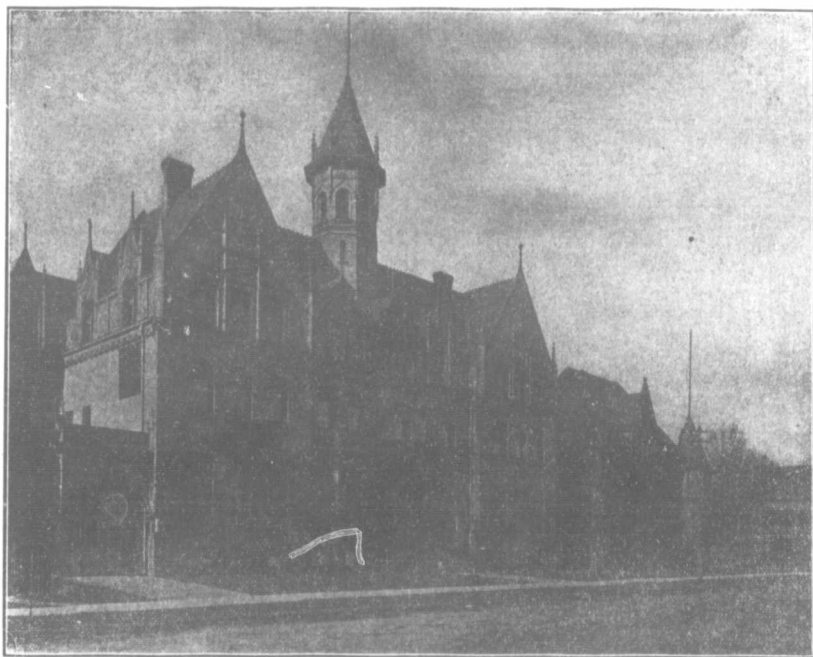
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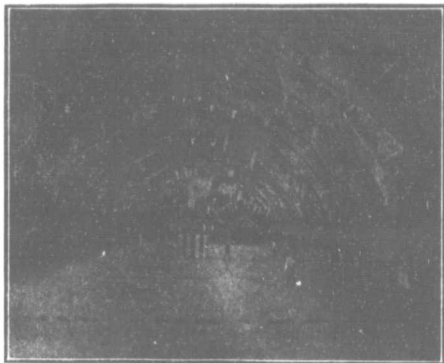
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