

The Dawn of Tomorrow

THE NATIONAL NEGRO WEEKLY

DEVOTED TO THE INTERESTS OF THE DARKER RACES

Vol. II, No. 2.

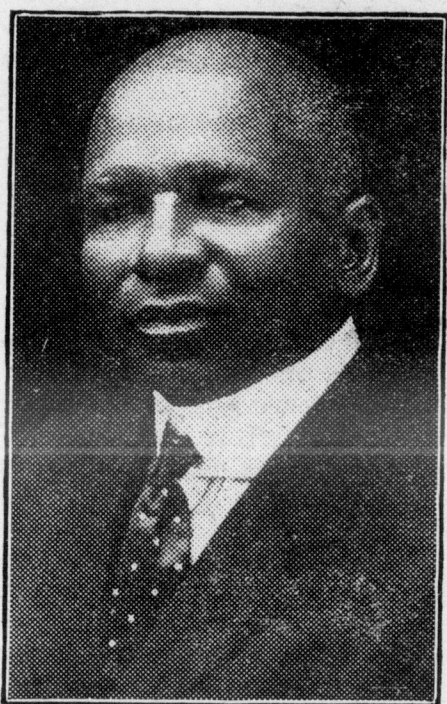
LONDON, CANADA, JULY 19TH, 1924.

Price 5 Cents.

DR. MILTON ROSS FRIEND OF SLAVES

Reference is often made in the press to the daring work that was carried on by Dr. Alexander Milton Ross, a Canadian, in the abduction of slaves from the South, before the Civil War. The career of this Canadian abolitionist is so remarkable that it may well be told in detail. He was a friend of Garibaldi, Emerson, Bryant, Greeley, and Lincoln. "Thy fifty years have not been idle ones but crowded with good works," was a tribute paid to him by Whittier, while Wendell Phillips declared: "No higher heroism, courage or tenacity of purpose was ever displayed than by you in your chivalric efforts to help the slave to freedom." Early influences determined the career of this reformer. Born in the little Ontario town of Belleville, on Dec. 13, 1832, of Scottish parentage, he inherited a love of freedom. From his mother he learned of the evils of slavery, and its effects upon the Negroes of the South. He could learn by observation of the fugitives settled near his home. When he was 17 year old he went to New York and worked as a compositor on the post, of which Bryant was editor. The latter became interested in the young Canadian as did also Greeley, at whose suggestion he spent a winter in Washington where he witnessed the workings of national government. Some of the things he saw there helped to determine his future. The arrogance of the slave interests in Congress and the spectacle of slaves in the District of Columbia intensified his hatred of the institution and strengthened his determination to help free the oppressed when opportunity came. He says himself that Mrs. Stowe's "Uncle Tom's Cabin" decided his plans. "To me," he says, "it was a command; and a settled conviction took possession of my mind that it was my duty to help the oppressed to freedom."

Through Gerrit Smith he obtained full information with regard to the workings of the "underground railroad" and also met the leading spirits of that organization in Boston, New York and Philadelphia. "I was initiated," he says, "into a knowledge of the relief societies, and the methods employed to circulate information among the slaves of the South; the



J. A. PINCKNEY, who with Mr. Jenkins, founded the Dawn one year ago. Mr. Pinckney holds a responsible position with the C.N.R., but has managed to find time to take an active part in the conducting of our paper. He has been "on the job" whenever financial difficulties threatened and to him is due, in a large measure, the continuing of publication.

routes to be taken by the slaves after reaching the so-called free states; the relief posts, where shelter and aid for transportation could be obtained." With Gerrit Smith he also journeyed to Ohio and Indiana, gaining further information and making acquaintances among the "underground" workers.

His plan was to go into the heart of the South and convey to the slaves the information with regard to routes and friends that would enable them to make their way to Canada. He was not blind to the risk involved. Detection would probably mean death for himself and perhaps for others, but he did not shrink. After making necessary arrangements regarding a code for correspondence, he crossed the Potomac River in April, 1857, going to the home of a Negro Sympathizer in Richmond, Va. A few weeks were spent in looking over the ground; then, having laid his plans, on a certain Sunday evening he met 42 slaves at the home of a colored preacher and explained to them the routes from Virginia to Ohio and Pennsylvania, giving also the names of friends who would assist them to safety. They were asked to circulate

(Continued on Page 2)

Originator Of Colored Line in Pugilism Dies Broke in New York

(By The Associated Negro Press)

New York City, N.Y., July—Jim Wakeley, the white man who has the distinction of being the first to draw the "color line" in pugilism, is dead. He died Friday night in St. Vincent's Hospital of heart disease, broke and practically friendless after being at one time the possessor of a fortune and thousands of friends.

A generation ago, Wakeley, who ran the well known cafe in sporting circles at Sixth Avenue and Forty Second Street, was one of the most outstanding figures in the sporting world. As Manager and backer of John L. Sullivan, he gained fame, not only as the man who made the famous John L., but as the man who first went on record as refusing to permit his fighter to fight a colored man. The famous and immortal Peter Jackson. Wakeley was 75 years old.

Wills and Siki To Appear for Charity

(By The Associated Negro Press)

New York City, July—In the interest of charity, Harry Wills and Battling Siki are down to appear on the card arranged for Saturday night at Bay Shore, L. I. in aid of the Southside Hospital, a non-partisan hospital where patients are received, regardless of creed or color. They will each box an opponent a six round bout.

MIGRATION OF THE NEGROES ALARMS WHITES

Toronto—The National Association of Social Workers Conference at a meeting in Convocation Hall on July 1st, where there were a large attendance of white people and a fairly large number of Negroes, Dr. Fisher opened the meeting with a speech on Negro Migration and its effects on family and community life. Dr. Fisher said: I like the Apostle Paul not ashamed of the Gospel of Jesus Christ I too am not ashamed to defend the migration of my people from the South to any part of the continent. When we come to examine the effect of the generalization of the South.

All of the evil effects on colored people are not fully known. I know the social relations in the South are not fully understood. People are not likely to involve themselves with the effect that does not directly affect themselves, whether they be Negro or white in the South. The statesman does not concern himself about the ninety and nine which went not away. There is nothing done to help those seven million Negroes who remain still in the South. Good endowed in human Christianity, human statesmanship in both races, which by racial statesmanship ought to accomplish something. The Negro who knows himself better than any student or statesman, why he left the South.

The white man does not spread Negro books or papers or listen to Negro orators of the South. If there

(Continued on page 6)

IMPORTANT NOTICE

On Monday evening, August 11th, at Ulster Hall, London, there will be held a meeting in the interests of the advancement of the Canadian Colored people. Some of Canada's most prominent white citizens will be present.

ALL ARE CORDIALLY INVITED.

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SATURDAY, JULY 19TH, 1924.

Editorial

HALF FREE AND HALF SLAVES.

More than 50 years ago, Abraham Lincoln said: "This country cannot exist half free and half slaves." The country which he referred to was the United States of America but the truthfulness of his statement has thundered down through the ages with a significant meaning to every country, civilized or uncivilized, to all of the human races. No country nor any class of people can long remain half free and half slaves.

For the enslaved must ultimately burst the shackles that bind them or else return to abject slavery or a condition which is infinitely worse than slavery.

More than 100 years ago Great Britain gave freedom to and made citizens of every slave within her domain. Since that time the Canadian Negro has been a citizen with no fixed status. He has been given the privileges of citizenship; he has been treated with absolute fairness by the courts of justice; he has been given freely the right to vote, but his opportunities have been most limited. Let us here quote from an article by Mr. E. J. Carty: "She (Canada) detested slavery then as she detests it now. But intolerance dies hard, and there exists in most of us an almost unconscious prejudice, which leads us to keep the colored man on the ground, though we would abhor the charge that we would virtually perpetuate his slavery."

And still this prejudice "which leads us to keep the colored man on the ground" is perpetuating the Canadian Negro's slavery. It has caused him to be half free and half slave. It denies him the ways and means to educate his children. It refuses to recognize merit if it has no more common sense than cover itself with a dark skin. It refuses to give positions to capable colored men and colored women whose ancestors for five generations and more have been Canadians and British subjects. It stifles the ambitions of four talented boys and girls who otherwise would become an asset to Canada both in brains and in wealth. It gives that fine spirit of British justice and fair play a guilty conscience, and lastly it is a sure way to ring in the old order of things—slavery, or even a condition which is worse than slavery. Again we quote Mr. Carty: "But after all is said and done it lies first

with the colored men and women to make good and by dint of personal endeavour to shoulder themselves into the place they covet in the social scale—a place which will afford them equal opportunities to make a living, educate their children and live their lives in such peace and comfort as is the admitted right of those of any color in the station to which they belong. . . . For in the end the Canadian people are sound of heart and they come of a stock that loves the name and practice of fair play."

Lest we forget therefore, lest we degenerate into a race of slaves, let us, through one great band of unity, through education, thrift, industry and frugality, shoulder ourselves into the places which we covet. Let us prepare and superprepare ourselves and then we shall appeal to the soundness of heart of our more fortunate brothers for a man's chance in a free country.

DR. MILTON ROSS A FRIEND OF THE SLAVES

(Continued from page 1)

ate the information among their fellows and to meet a week later if they were determined to make a break for freedom. On the following Sunday night nine young men declared that they would gain their freedom or die in the attempt. To each of them Ross gave a compass, a knife and a supply of food. The routes were again gone over and they were advised to travel only by night, resting in some secure spot by day. How well they followed directions is shown by the fact that all nine safely reached Canada. The wife of one of them escaped six months later and joined her husband in Shatham.

Richmond was an unsafe place for Dr. Ross after this, so he went to Nashville, Tenn. Here he worked on similar lines, meeting the most intelligent Negroes, explaining the way to Canada and holding a final conference with those who were determined to escape. He was soon able to send letters to friends of the cause in the North to keep a sharp lookout for "packages of hardware." He was about ready to leave Nashville when a small printed bill was thrust into his hand detailing the escape of thirteen slaves from Richmond and offering a reward of \$1000 for their recovery. He lost no time in getting out of Nashville and went to Memphis, Tenn., where he found the newspapers reporting the abduction of slaves at Nashville, and offering a reward of \$1200 for apprehension of the abolitionist who was said to have aided the runaways. The description given of the abolitionist was strikingly correct and Dr. Ross lost no time in leaving his hotel and taking refuge with a Negro where he remained hidden until he could take a boat for St. Louis. But when he did leave it was not alone. While in hiding he heard a conversation in the next room that changed his plans. A woman was begging to be taken to Canada where her husband had gone two years before. She had run away from her master because of cruelty. Dr. Ross determined to help her and ordered her to dress in male attire so that she might pass as a valet. He had shaved off his beard and otherwise changed his appearance, wet

it was with beating heart that he boarded the boat and not until it had moved out into the stream did he feel safe. Arriving at St. Louis he took the woman on to Chicago and from there to Detroit, where an opportunity soon came to spirit her over the river. Her husband was located working in a barber shop in London, Ont. and within a few days they were reunited after a separation of two years.

The close of 1857 saw Dr. Ross in New Orleans undertaking yet more dangerous effort on behalf of the slaves. He had decided to make a journey through the whole of the lower South, spreading the knowledge of Canada. From New Orleans he first went to Vicksburg, where he posed as a naturalist collecting birds. Every opportunity was taken to talk to slaves and the owners unwittingly aided him by sending slaves to assist him in his researches and also by allowing him to roam at will over their plantations. In this way he became acquainted with slaves who were keen to spread the news of Canada. From Vicksburg he went on to Selma and to Columbus, Miss., where he ran into trouble. On trips out from Columbus he was accompanied by a slave who had his master's initials burned into his back. This man confided to Ross that he was determined to run away and asked for directions. Two or three days later, while seated at the supper table in his hotel, the doctor found himself the center of a group of slave-holders and angrily denounced as an abolitionist who was assisting slaves to run away. In a twinkling he was manacled and for a few minutes his very life seemed in danger. His request that he be taken before a magistrate was granted, however, and after spending the night in a cell infested with rats and vermin he was placed on trial. A crowd had gathered and evidence was given that the prisoner had gone out bird-hunting with a slave who had failed to return. The epithet "negro thief" was warmly applauded by the crowd. It was a tense moment as the judge turned to the prisoner and asked if he had anything to say. Just at this moment who should enter the courtroom but the slave himself who explained that he had gone to see his brother but had been detained by a sprained ankle. The judge immediately ordered the release of Dr. Ross. Some months later the doctor met the slave in Boston. He had run away within a week after the court episode.

Dr. Ross proceeded to Luka, then to Huntsville, Ala., and Augusta, Ga., circulating information among the slaves at each place. At Augusta he resumed his hunting operations and inside of two months equipped and sent forward eleven slaves, all of whom reached Canada safely.

"No one, not actually engaged in similar work," he says, "can clearly appreciate the extreme delicacy of my position. There was not a day, in fact scarcely an hour, that I did not live in expectation of exposure."

In a visit to several of the Western Ontario settlements a little later, Dr. Ross met no less than fifteen of the people whom he had assisted to freedom. They were all making their way successfully in their new homes.

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CHATHAM NOTES

Miss Alberta Braxton of Detroit has returned after spending a few days with her mother, Mrs. D. Braxton.

Mr. Louis and Roy Pryor of Detroit have returned after visiting a few days there.

The sad death of the late Edward Braxton, who was 2 years and 4 months old occurred on the Pere Marquette Railway on Friday night by the 7 o'clock train.

At the recent Piano Exams held at the Ursuline Academy under the direction of the Toronto Conservatory of Music, the following pupils of the Music Dept. of the Woodstock Industrial School, with Helena Lynn, A.T.C.M., teacher, were successful: Junior Piano—Greta Lynn; Junior School Piano—Annabell Williams; Primary Piano—Beulah Harding. Elementary School Piano—Viola Henderson; Introductory Piano—Mildred Needham; First Class Honors—Relda Richardson.

LONDON NOTES

Mrs. Lions entertained in honor of granddaughter and grandson, Mr. and Mrs. Chris DeWeever, of Detroit, who are on their honeymoon. A very enjoyable evening was spent and the bride received a grand list of presents. Many fitting and touching toasts were given to the bride and groom.

Mrs. Fred Kelly entertained in honor of Mr. and Mrs. DeWeever, a host of congenial friends gathered to celebrate the occasion and to wish the bride and groom much happiness.

Mrs. F. Budd has returned home after spending her holidays with her daughter in Michigan and reports spending a very enjoyable time.

A surprise shower was given by Mrs. May Ball and friends, on Mr. and Mrs. DeWeever, at which they received a number of useful presents.

Mrs. Beatrice Harris and children, of Detroit are the guests of her aunt, Mrs. Brown of this city. Mrs. Harris is a London old girl.

Mr. and Mrs. Ed. Fountain were called to the bedside of their mother in Hillcrest Crossing, who is very ill at this writing.

We are pleased to have our pastoor Rev. Stewart back with us and wish him much success in this coming year.

Mrs. Hattie Berry met with a very severe accident while playing ball at an outing at Port Stanley, straining a ligament in her leg.

Mr. John Harris paid a flying visit to Melbourne on Saturday.

Hill Street Church Notes

Rev. Hamilton filled the pulpit both morning and evening in the absence of the pastor, who is spending a few days in Detroit.

The new seats were installed. The church looks very beautiful, having a large seating capacity. The ladies have furnished the basement, it now having conveniences for entertainments, etc. The member feel they have much to be thankful for.

The entire day was spent in services of thanksgiving to God for all that has been accomplished in His Name.

The work is still in progress. The parsonage is now being repaired, which will add much beauty to the church grounds.

Miss Lucille Berry, the church's solicitor has left for points East.

SARNIA NEWS

The picnic given by the Priscilla Club on Friday was a great success and was largely attended by out of town folks. Port Huron turned out in full. All kinds of sports and games were played and everyone reported a good time.

Mrs. Lajoque and her two sons, of Chicago, are spending the summer in Sarnia and are guests of Mr. and Mrs. H. B. Murdock.

Sunday was Quarterly Conference, and Dr. Henderson filled the pulpit. He gave us a very inspiring sermon.

HAMILTON NOTES

Miss Annie Rhodes, daughter of Mrs. Mary Rhodes, 37 Greig St., Hamilton, had the honor of being one of a large number of First Prize winners in a Bible competition held in London England on the second coming of Christ. She was the only Canadian. There was one American from Greensburg all others being Old Country people and British Colonies in Foreign Lands.

Miss Keziah Burke and Mr. L. Burke of Canfield, Ont. were the guests of Miss Mary Bryant over the week end.

Miss Morton of Charlton Ave. is holidaying in Brantford.

Mr. Brant, a banker, of Chicago, was the guest of Mr. and Mrs. Allen, Rebecca St.

The 1st Indian Cricket Club carried away the laurels against the holy Trinity team.

Don't forget the Union Picnic held at Grimsby Beach July 31st.

Mr. Nick Davis, of Cleveland, Ohio, is the guest of Mr. John Anderson.

Mr. Peter Freeman of St. Catharines was the guest of Mr. and Mrs. R. A. Hammond.

Miss Florence Wrenich and Mr. Edwin Norris and son of Columbus, O. were the guests of Mr. and Mrs. Chas. Brown, 287 Wellington St.

The Henrietta Holland Woman's Mite Missionary Society took charge of the services last Sunday evening, it being the first time since it assumed its new name. The officers are: Mrs. C. E. Allen, President; Mrs. J. D. Holland, Vice President; Mrs. R. A. Hammond, Secretary; Mrs. May Brown, Assistant Secretary; Mrs. E. Duncan, Treasurer; Mrs. H. Berry, Mistress of Ceremonies.

A splendid programme was put on by the society.

WELLAND NOTES

Mrs. Flowers has returned from Detroit.

Mr. W. Holt and family motored to Port Dalhousie on Sunday.

W. J. Wilson Jr. motored to New Hampton Beach for a week.

Mr. W. Shadd and E. Smith of Sault St. Marie spent a pleasant evening in music and singing and enjoyed a dainty lunch at the home of the misses Wilson.

Mr. and Mrs. Sykes of Toronto spent Sunday the guests of Mr. and Mrs. W. J. Wilson.

Tom Wilson was in Toronto on business on Monday.

Mrs. Tom Parker of Fort Erie and Mrs. W. J. Wilson of Welland spent Thursday in Buffalo.

Mrs. N. C. Wilson and baby are the guests of her mother at Fort Erie.

The Misses Wilson attended the Baptist picnic at Port Dalhousie on the 8th.

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TORONTO NOTES

Mr. George Coates occupied the pulpit in the B.M.E. Church both morning and evening.

Rev. T. H. Jackson of Guelph assisted at the evening service.

Miss Roslyn Murdock is visiting friends in Oakville.

Mrs. Sayers and Mrs. Stevens of Chicago are in the city the guest of their sister, Mrs. F. L. Hubbard.

Mrs. Mason of Montreal is visiting her sister, Mrs. Day.

Mrs. Ada Linzey is in Buffalo visiting her son, Mr. John Linzey.

Master James Fisher and Master Walter Adams have taken positions at the Queen Royal, Niagara on the Lake for the summer months.

The First Baptist Church, beginning July 7th, will conduct a daily Vocation Bible School, each day from 10 to 12 a.m. This school will continue to August 6th.

During the month of July the Ch. will also conduct a series of prayer meetings. The meetings will be held on Monday, Wednesday and Friday of each week, at 8 p.m.

On Sunday, June 29th, there were many visitors at the First Baptist Church, among whom were Mrs. L. K. Williams, wife of the pastor of Olivet Baptist Church, Chicago, which has a membership of 10,000 people; Mr. F. B. Washington, of Philadelphia and Prof. Monroe N. Work of Tuskegee were speakers at the evening service.

Rev. and Mrs. A. W. Hackley and daughter, Miss Bertha, of Ottumwa, Iowa, are home on a vacation enjoying a much needed rest. Rev. Hackley returned to his charge July the 8th.

Mr. McNair, of Chester, Ga, is the guest at 1356 St. Clair Ave.

Mr. Mallard is on the sick list and was removed to the General Hospital to be operated on.

Mr. and Mrs. Branch, of Topeka, Kansas, who intend to reside in Toronto, Grant welcomes you to worship in the city.

Celebrate Emancipation on July 31 this year and catch the 8 a.m. boat for Grimsby Beach and meet the picnic friends from Buffalo, Niagara Falls, N.Y. and Ont., St. Catharines, Hamilton, Brantford, Guelph, Toronto will turn out strong. Adults \$1.25. Children under 12 years 60c.

Mrs. M. E. Anderson, Pentecostal Evangelist who has been an instrument through which Good has blessed many colored and white people of Toronto, has closed a campaign and returned to Chicago, her home for probably a fortnight.

Mr. and Mrs. William Wesley of St. Louis, on a tour via Buffalo, are seeking to purchase a home and business in Toronto. They are the guests of Mrs. Mallett.

Mr. and Mrs. C. Carry and daughter motored to Guelph last Sunday. They were the guests of Mr. and Mrs. J.

Walden White.

Mr. Watkins gave a reception for Mrs. Johnson and a few friends on Thursday, at 111 Dundas St., Mr. and Mrs. Mallett's. A good time was enjoyed by all.

Mr. Jas. reaves has returned home from Buffalo, N.Y.

Mrs. Mallet is on the sick list at this time.

Mrs. Maxwell of Minneapolis was the guest of Mr. and Mrs. Jos. Greaves.

Miss Adel Crawford and Mr. Jos. G. Gumbs were quietly married at her residence, 10 Lorch St., on July 4th, by the Rev. Williams

Mrs. Hazel Brown entertained at luncheon on her birthday, July 11th. Covers were laid for 12. The table was daintily arranged with long jardinières of cut flowers and at each guest's plate was a miniature hat on a wire stand, made by the hostess a duplicate of the hat which caused quite a bit of merriment. The birthday cake was decorated with pink and rose candles. Just before the guests sat down to lunch Mrs. Mildred Harris, on behalf of the Jonquil Art and Embroidery Club presented Mrs. Brown with a beautiful yellow and black tea set. Other gifts included candy, dainty collar and cuff set, hand painted nut bowl, and two pieces of French Ivory. After luncheon the guests visited the garden and enjoyed music out on the lawn.

The Jonquil Art and Embroidery Club are preparing for their second Annual Exhibition to be held in November. They also expect to have a sale of some of their work.

FORT ERIE NOTES

Mrs. M. Bright spent the week end in Niagara Falls.

Mr. T. Wilson of Welland, visited friends in town on Sunday.

Mr. and Mrs. White and Mr. and Mrs. Walker and family visited Mrs. T. Parker.

Mrs. N. Wilson and baby, Richard, have returned to their home in Welland after a pleasant visit in Fort Erie.

Mr. and Mrs. Foster of Hamilton were visitors of Mrs. L. Chandler.

PUCE NOTES

To Mr. and Mrs. James Tally was born a fine baby girl on July 5th. Mother and baby are doing nicely at the home of Mr. and Mrs. Walls, parents of Mrs. Tally.

On July 13th the Puce Baptist Ch. held baptismal exercises. Quite a large crowd was in attendance. Rev. J. H. Pennick officiated.

Mrs. Julia Harrison and children of Sandwich, motored to the village last Sunday to visit their parents, Mr. and Mrs. J. R. Smith.

Mr. and Mrs. Manford Cook motored from Detroit last Sunday to visit Mr. Cook's mother, Mrs. Susan Smith of the Revard Road.

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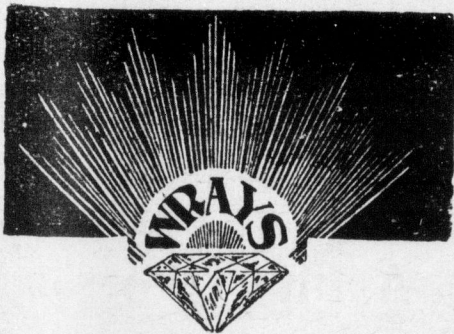
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BRANTFORD NOTES

Rev. W. W. Adams preached on Sunday at 11 a.m., after which time he had consecration meeting.

Rev. S. A. Lucas preached at 7 p.m. and delivered a very inspiring sermon.

Mrs. Dr. Smith of Branchton was the guest of Mrs. W. W. Adams and Mrs. C. Johnston last week.

We are glad to report that Mrs. Jasper Smith is much improved.

Mrs. Chas. Johnston and children are holidaying in Branchton.

Miss Gladys Walker and Master Leonard spent Saturday visiting in Hamilton.

Relatives of Mrs. Samuel Brown, motored to Brantford from Georgetown and spent Sunday with her.

Mrs. A. Brown spent a few days in Princeton visiting Mrs. J. Palmer.

Mr. and Mrs. McClem, Mr. and Mrs. A. Lopp, of Dutton spent the 12th of July in the city visiting Mr. and Mrs. J. Lucas.

Miss Hattie Nelson and Miss Vera Morey have returned home after visiting Windsor and Detroit and report a real good time.

Mr. Percy James, Woodstock and Mr. Harold Marshall, Toronto, were in the city for the week end, as the guests of Mr. and Mrs. J. Lucas.

Mr. and Mrs. J. Palmer, Princeton motored to Brantford and spent Sunday.

Mr. John Malotte is on the sick list.

The Brotherhood will hold a Strawberry social on the 17th at the home of Rev. S. A. and Mrs. Lucas, 37 Sarah St.

Rev. W. W. Adams is in Woodstock for a few days.

Mr. Bob Smith, London was in town for the 12th of July.

MONTREAL NOTES

A very pretty wedding was solemnized in the Union Church by Rev. Allnutt, assisted by Mr. Charles Este acting pastor, on Monday afternoon at 4 o'clock, when Miss Marion Taylor, this city, became the bride of Mr. John Moses of Kentucky. The bride was handsomely gowned in white satin and entered the church on the arm of her father to the strains of the wedding march, played by Mr. T. Mills. The bridesmaids were Miss C. Taylor, sister of the bride, gowned in white satin, Miss Olga Spencer, in pink silk, Miss S. Barksdale in orange Georgette, Miss A. Bethae in pale green silk. The bride's little sister, Gloria, was flower girl.

Mrs. L. Walters was Matron of Honor and Mr. E. Elliott was best man. A reception was held at the home of the brides' parents from 6 to 8 p.m., after which the bride and groom left to spend their honeymoon in Atlantic City and Kentucky. After their honeymoon they will reside in Boston.

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Class, 12.30 p.m.
Wednesday evening, Prayer Meeting.
Harvest Home Services, Oct. 14-15

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Rev. Dr. W. H. Jones, Pastor
SUNDAY SERVICES
Preaching 11.00 a.m. and 7.30 p.m.
Class 12.30-1.00 p.m.
Sunday School 1.00 p.m.
Prayer Meeting Wednesday night

Hill St. Baptist Church
Hill Street, London, Ont.
REV. E. M. WOODS, Pastor
Sunday Services
Brotherhood—10 a.m.
Preaching—11 a.m. and 7 p.m.
Sunday School—12 n.
Prayer Meeting—Wednesday evening

ONTARIO CHAPEL
McDougall St., Windsor, Ont.
REV. JAS. D. DAWSON, Pastor
Sunday Services
Preaching, 11 a.m. and 7.30 p.m.
Sunday School, 1 p.m.
Prayer Meeting, Wednesday, 8 p.m.

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MIGRATION OF NEGROES ALARMS THE WHITES

(Continued from page 1)

is any statesman of the two races of the South.

We hope the Christian people of America, both North and South, will hear the voice of God speak and say Feed my sheep. I do not know what part of the country you are from but we hope that in the conscience of the statesman will hear that still small voice of God. To aid and amend in some new way to help settle some of the problems of the South, for God blessed both white people and black alike.

The second speaker on the program was Dr. George E. Haynes, who said: I can corroborate the statement of Dr. Fisher. He pointed out that the migration of the Negro was due to economic, social, and personal causes. The economics were largely an outgrowth of war conditions, when the North, being to a certain extent, stripped of its workers, left an opening for employment which the Negro of the South was quick to grasp. They did their grasping because the lack of opportunity in the South, because of the "Jim Crow" cars, the lynching, and general lack of educational, and other facilities, and Dr. Haynes recalled that in some cases the migration was so complete that whole districts moved North and took their pastor with them.

As to the effect upon the North Dr. Haynes believed it could work out to the advantage of the Negro without being a drawback to the whites. In one respect, between labor and capital, he believed the Negro would contribute an important incentive for peace. For the past has demonstrated that the Negro worker has the capacity of seeing a little of both sides of the case. And in that event the inevitable result is greater co-operation and harmony.

As to the whites there is now a feeling of resentment, because of the migrations, and that has already reflected in race riots and other incidents. In some cases communities have tried to work out some social adjustment, whereby the Negroes in their midst might have justice done to them, without encouraging the arrival of others. In other instances the old, established Negroes have experienced new, and growing coldness on the part of the whites, who formerly treated them kindly; and in still other cases there are agitators in favor of separate schools, so his appeal was for greater co-operation and greater tolerance toward the Negro. Miss Grace Abbott, white president of the Association, gave her assurance that the social workers would provide whatever co-operation lies within their power.

WILLS IN TRAINING

New York, July—Announcement was made this week that the Wills-Firpo fight, originally scheduled for August 30th, in Jersey City, N. J., would take place in this city at the famous Boyle's Thirty Acres on the night of Friday, Sept. 5th. Wills is now in training at Southampton, R.I. and is following a course different from that which he pursued in getting ready for his fight with Madden recently. At Southampton, Harry has with him several hard hitting sparring partners.

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