

Messenger and Visitor

THE CHRISTIAN MESSENGER,
VOLUME XLIX.

Published Weekly by The Maritime Baptist Publishing Company.

THE CHRISTIAN VISITOR,
VOLUME XXXVII.

VOL. I.

SAINT JOHN, N. B., WEDNESDAY, JUNE 17, 1885.

NO. 24.

The "Messenger and Visitor" from this time to the end of 1885, for One Dollar. Do not forget. Get your friends to send in their dollars at once, so as to make the most out of our Special Offer.

—PROF. KIERSTAD threw out a suggestion at the Southern Association which is worthy of greater attention than could be given it at the time, when it came out incidentally. It was this: that at our conference there should be not only a declaration of our feelings, but a real conference in respect to Christian work—that at these seasons we should not only tell of our love or want of love, our joy or want of joy, but also of what we have done for the Master. We believe this would be of grand advantage. It would hold before the mind of Christians the idea that the Christian life is for work, and not merely for feeling. As it is now, when there is nothing expected at conference but a description of the way we feel, there is much to encourage the false idea that the Christian life is a mere succession of heart exercises, rather than of life labors. We cannot insist too much upon the idea that the value of feeling is chiefly in its power to move us to right action, and that feeling which exhausts itself in its own exercise, is like a blind fountain which sends forth no waters to refresh and cheer.

—We are bound to speak a word about our very bad practice, in connection with our associations,—yes more than one. There are many of the delegates who come late; there are more that leave before the business is half done; there are more still, as it appears, who do not come at all. If we are to have associations let us do our best to make them as interesting as possible. To fail in this is to lose prestige as a body, and do injury rather than good. At St. Stephen the attendance was not large at any time. All did not arrive till Wednesday afternoon, and a large majority left on Thursday morning, leaving the best part of the work to be done by a very few, and preventing action except on questions which came in according to the accustomed routine. To have an association or any other meeting dwindle down toward the close to a handful is most unfortunate, as the concluding meetings give the impression that remains. There are brethren who are prevented from attendance during the whole session of an association, but there can be no reason why there should be a general stampede at the time when it is gathering its chief interest. If the business is of so little importance that it can be left when half done, let it be abandoned altogether.

—It is the duty of an editor to rebuke and exhort his large congregation, as well as any other preacher, we would mention another point. Committees on all the great topics of denominational interest are appointed a year in advance, that a report may be presented which shall embody facts and suggestions the most profitable and stimulating to the churches. If it is well, under these circumstances, to have the reports made out at some odd moment of the association, or not made out at all. These things ought not to be, brethren.

—These are sacred duties entrusted to brethren by their brethren, and ought not to be neglected. If well done, they may be made to tell powerfully on the work, and therefore should be carefully attended to. Let us think upon these points, dear brethren, and we are even sure we shall all look upon our associations as involving duties and privileges too sacred to be treated with any measure of indifference.

—Two thoughts are suggested by the sketch of the Baptist Church at St. Stephen, which we give in connection with the account of the Southern Association. The first is the propriety of establishing interests in the thriving towns, where we have none already. Unless we do this we shall be subjected to loss as well as fail to reap the gain we might. Many from our country churches go to these towns, and, if we have no church there, they are lost to us and their families grow up to become members of other denominations. Besides, here is where there is room for growth, and where self-sustaining churches may soon be gathered. The second thought is the desirability of having places of worship erected at the beginning of new interests. This meets the people understand that we have come to stay, and give confidence in the permanence of the effort. There are many who hesitate to commit themselves to a new interest until it is secured. Rather can an interest hope to grow very netherly under all the disadvantages of worship in hired halls, and such like places. The English Baptists have taken a new and long step forward since their building fund has been gathered, and they can plant new interests with places of worship where there is need. Perhaps we are not in a position to have a permanent building fund yet, but we should devise some way to assist struggling churches in houses of worship. If there were any rich people who desired to leave

behind a legacy of blessing, we know of no way in which it could better be done than in providing a church building loan fund. We hope, at least, that appeals to aid in building meeting houses on new fields will meet with a generous response, when they come before us with proper endorsement.

—A STATEMENT in the letter from the Sussex Baptist church is worthy of note. This church has six out-stations, stretching over a wide area. The church does not expect its pastor to carry on all the services at these many points. He visits them all as often as he can; but devoted brethren assist him, and week by week go here and there to lead meetings, and labor for the Master. What a grand example is here given! There are many strong churches surrounded by districts where Christian work is imperatively demanded. Many brethren in these strong churches are dying for lack of Christian work, and souls are perishing in these destitute sections around, for want of this very work, which is necessary for the spiritual growth of these brethren. Does not this show that, it is God's will that this double need, be supplied by such work as this being undertaken. Our Home Mission Board is at its end to keep these fields supplied, and all the chief points can be reached. If all our strong churches should take the good example of this not very strong church to heart, and should feel the duty to take hold of work on all sides, as opportunities offer, how many desert places would blossom as the rose. Brethren, how can you stand at the judgment seat of Christ side by side with those from these fields around, for whom you have attempted to do nothing? Are there not some other churches and other devoted and talented brethren of various churches, who shall hold meetings here and there, and tell of Christ and his salvation?

—THE LETTER from the Carleton Baptist Church laid down a principle which cannot be too much kept in mind and insisted upon. It is this, that a church formed on New Testament principles as in our own, needs no other organization to oversee and do the work of Christ on earth.

We are glad that this principle is recognized. In these days there is danger lest the church be ignored by her own members, in many respects. From the way in which outside societies are formed, when any vigorous work is to be attempted for the Master, it does seem as though many thought the church a trammel and a fetter, rather than God's own appointment. There is need of the most serious thought on this subject, or the drift of the times which is sweeping so many into organizations which disclaim all church standing, may leave our churches little more than names. What we want is to infuse full life into our churches, and there will be no place for agencies outside of the church which now threaten gradually to overturn New Testament order, according to which the church was to include all believers and none else, and to be the one working body to oversee and execute all God's work in the world. It will be a sad day if she is ever left only as the body from which other organizations, which usurp her prerogatives, draw their working force.

—BETTER PAPER.—We have not been satisfied with the paper upon which the MESSENGER AND VISITOR is published. The present lot will be used up in a week or two, when we expect to have a better quality. This will make the letter press more clear and distinct than it has been. We hope to satisfy our patrons.

—HOW SOON we might have our 6,000 subscribers and be able to reduce the price of the MESSENGER AND VISITOR to \$1.50 per annum, were all to do as a brother not a thousand miles from Liverpool did the other day. Hearing that a community a distance away had not been canvassed, he engaged a carriage and went out, and in a little time had a list of ten new subscribers. There are plenty of communities where this might be done, were there brethren or sisters who would do as this brother. The editor of this paper will be at all the Associations in N. S., the Association in P. E. I., and the Eastern in N. B. He hopes to have the pleasure of adding many new subscribers to the lists of the MESSENGER AND VISITOR. Shall he not have many helpers? Please send a little time on your fields, brethren, before you come, in this work, and bring the names along. Money is always acceptable.

—THE APPROX of the work done, and the success achieved by our Presbyterian brethren in the Northwest, as given at the General Assembly now in session in Montreal, should stimulate—perhaps shame—us. They have spent \$130,000 in Manitoba in the erection of manse and houses of worship. \$60,000 have been expended there this year in Home Mission work. As a result 614 preaching stations are supplied every Sunday. There are 81 congregations, and the Manitoba people raised \$100,000 themselves last year. Presbyterianism is said to be spreading over Manitoba. Of course it will, if they make efforts like these, and others do not. Let us emulate

their zeal, and do our best to do our part to plant the more complete truth as we hold it, in this great country. It is to be hoped that the union of the Baptists of the Dominion in Manitoba missions may soon be effected, and that we shall begin work there in earnest.

—WE CLIP the following from the Religious Herald, Richmond, which explains itself:

—THE MESSENGER AND VISITOR, of St. John, New Brunswick, reports what the two Boards of our Southern Baptist Convention have done, during the past year, and kindly adds: "It must be remembered that the South is poor, and the reports show good work under the circumstances." Will our brother do us the kindness to remember, too, that the reports of those two Boards give only a portion of what Southern Baptists are doing in mission work? Our State and Associational missions are not included, and they would reach beyond \$100,000. It is small enough at best, and we have abundant reason for humiliation; but still it should be known that not more than half of our mission work is reported, by the Boards of the Southern Baptist Convention.

—WHAT CONSTITUTES A Christian.

—READ BEFORE THE YARMOUTH CO. MINISTERS' MEETING, BY REV. J. A. GORDON, AND PUBLISHED BY REQUEST.

The seeming simplicity of this question requires a discussion more fully than would be presumed that its full import is universally apprehended; or, if we are to interpret it in the light of the wide field of moral qualities, so opposite, which it is made to cover, it must be a very elastic term indeed, more calculated to cover the broad way which the many find and walk upon, than it is to be confined within the compass of the *strait gate*, and *narrow way* which the few find and walk in. The general use of the term Christian is misleading. It is applied to all who do not bow to stocks of wood and stone, or who are not avowed infidels—as many as theoretically accept Jesus Christ as the Son of God and the world's redeemer, and the Scriptures as a revelation from God to man, while they may practically scorn the stoning block, disobey every command, and ignore every precept of that supreme law.

The term Christian, which once was fraught with significance and expressive of Christ-likeness, has been sadly degraded until it has lost its former divine image, and has now become a miserable caricature.

What is responsible for this sacrilegious counterfeit of the spiritual fact—this stamping of the image and superscription of the King of Kings upon so worthless metal as an unregenerate life? This is to incarnate so many living, walking, "falsehoods, against the most emphatic protest of the Master as well as of all inspired teachers. The whole trouble of the general secularization of the church, as well as scepticism, agnosticism and weak unbelief within her borders, can be traced back to two facts.

First. To the perverting doctrine of salvation by generation, which the first Baptist vigorously protested against, as he said to the Jews "Begin not to say within yourselves we have Abraham our father," &c. Do not give it room for one moment in your thoughts. For bad or false thoughts are dangerous things because they are formative. In harmony with which protest the clear and distinct teaching and testimony of all Baptists have been given down through all the centuries, a thankless service, often we know—

"Starring their gains And martyrdom their price."

Second. To the natural outcome of the former—the *unscriptural fable of Christening*, which logically sweeps away the foundation of a spiritual kingdom, and leaves no place for that which the human heart needs the most, regeneration by the spirit and word of God. In perfect keeping is this doctrine with another, growing from the same parent stock—the doctrine of transubstantiation, that professes by priestly manipulations to convert material bread and wine into the body and blood of Christ! Each of the above notions is as reasonable as for a mechanic to undertake to manufacture potatoes, apples, wheat, or even horses and sheep; or an artist to undertake to cause a marble statue's lungs to heave, its heart to beat, its brain to think, and its tongue to speak forth the greatness of its creator and its gratitude to him.

Life is impossible apart from God. Spiritual life is the highest, the divinest form of life, and surely we ought to conclude, even if scripture were silent upon it, that it is as dependent upon the creative act of God as vegetable or animal life at least.

Regeneration or spiritual life is the intercourse which the spirit and word of God hold with the spirit of man, begotten in his heart Christ the hope of glory, thus constituting him a Christian.

Those teachers of the past, who mingled with the "Faithful saying" endless genealogies and fables, made ship wreck concerning the faith. These teachers of a present who teach salvation by generation and the fable of christening are guilty of as serious a mistake, and produce the same fatal result. They wreck the one God given life boat that can save this drowning world.

The scriptural act of baptism is not in any way a condition of, nor ought it ever to be prior to regenerating grace, as the following reasons will show:

1. Baptism is a command of Christ, Matt. 28:19. Christ says "if ye love me keep my commandments," John 14:15. And Paul says, "the fruit of the spirit is love." The root precedes the fruit. The root of love is the spirit, and love, the fruit of the spirit, conditions baptism, so that the spirit's changing the heart from hatred to love antedates baptism.

2. Baptism is a law of Christ, but "the carnal mind is not subject to the law of God," Rom. 8:7. Thereupon the unregenerate soul is not a proper subject of baptism, for it is carnal.

3. The gift of the spirit is a good evidence of regeneration, and the possession of that has been urged by the Apostle Peter as an argument why Cornelius and his friends should be baptized. Acts 10:44-48. The possession of the Holy Spirit was not regarded in those days as a substitute for water baptism, or a sufficient reason to set it aside. The Apostle Peter never entered to rebellious hearts by such presumptuous remarks as "if it does not matter if a man has the baptism of the Holy Ghost."

The possession of the Holy Spirit will lead us cheerfully into harmony with, and submissively to, the word of God inspired by the same Spirit. Any conflict betrays a difference between the spirit in the heart and the spirit in the word. If the former reject and antagonize the latter, it gives the leading ring upon, the touchstone that indicates its worthlessness, and on the scale it weighs as a deficiency in weight, that sets it aside as the enemy's counterfeit. This doctrine may come with sweetest emotion, or as an angel of light dressed in the liveliest of heavens. Still it is from the old devil, the arch-tempter, all the same.

4. The Apostle Paul claims to have been taught the Corinthian Christians by the Gospel, but he disclaims to have baptized any but a few of them. 1 Cor. 1:14, 15. He did not then regard baptism as the gospel which is the power of God unto salvation. It is just here that many of the theories and logical stagiards of the day are at a dead lock with the Apostle. Who is right? Is the question.

These false notions have opened the floodgates of scepticism, agnosticism and general debility of faith upon the Christian church, by leading many who were never born of the Spirit to conclude that they possess all the power which Christianity can give. They, possessing only the *fine senses* which have to do with material and mathematical truths, and unable to comprehend spiritual things, deny or doubt their existence.

The Christian has the *eternally* received in the new birth by which he is enabled to "see the kingdom of God." By this he appreciates spiritual things, and knows God. As long as spiritual or moral questions are investigated in the realm of physics and by the *fine senses* exclusively, *doubt and ignorance will prevail*.

Astronomy is not to be understood by geological studies however earnestly pursued, nor are moral or spiritual facts by unenlightened nature, or by intellectual acumen, however great. These things are "spiritually discerned."

A false conception of what constitutes a Christian has opened fountains from which pentred streams have issued, and the doctrine of salvation by generation and christening or baptismal regeneration—which are really one and the same—have directed those streams into the city of the great King, until its once royal palaces are befouled. As the Christian life is not the product of human power, so it cannot be transferred by parental will or bequest, any more than physical life can be "Not of blood nor of the will of man, but of God." Neither can priestly jugglery inject this vital principle into human hearts. It is by the intercourse which the Word and Spirit of God hold with the human soul or spirit. So Christian action is not the struggle of a dead man to get life, but the willing exercise of a living, loving, grateful soul, working out into shape beauty and fruitfulness *His power wrought by God*.

How suitable and expressive then are the terms that the Holy Spirit has seen fit to employ to express that change. "Born again," "Born of the Spirit," "Born of God," "Born from above."

The fact thus expressed sustains the same relationship to faith, hope and obedience that life sustains to action, fire to heat, or cause to effect.

What can be a greater change than that

in which a man comes under the influence of the invisible and eternal, once for all, in which self is dethroned and Christ enthroned and gratefully accepted as prophet, priest and king in which he sweetly and thankfully yields himself to be governed by the Word and Spirit of God: a change in which he is brought into friendship with the King of kings, into whose face he now confidently looks through the ancient Son, and says "Abba Father!" How expressive and proper then is that ordinance that meets us at the very threshold of this new life. At the dawning of this new existence in which we become "dead to sin," we are to be "buried with Christ in baptism," and "rise again to walk in newness of life." Here and only here is it really Christian baptism. Any where before this it would be a voiceless enigma. Here and now it becomes vocal with spiritual language, and luminous with heavenly light; the real "form of sound words." Let us hold it fast, in its form and order, and it will save the Christian church from the secularizing influence of the unregenerate, and from the scepticism and agnosticism which the devoid of grace will naturally carry with them, by which the faith, and consequently the efforts of many true disciples, are weakened. "It is only a form," cries the sophist, "but you take away the form and how much have you left?" asks common sense. Demoralized churches and corrupt Christianity of the past speak the words, *be ware at this point*.

We ask then in the light of the foregoing, Who is a Christian? It is not he who is a member of so called *Christendom*—not he who is born of Christian parents merely—not he upon whose brow a few drops of water have fallen, as priest or preacher said in the awful presence of the most high God "what is open to question, if not the opposite of the fact?" I baptize thee." Neither is it he who has been buried in the yielding wave in the likeness of Christ's death, while the fact of death to sin was absent. It is he who is born of the Spirit of God, who is begotten again unto a lively hope by the resurrection of Christ, who sits at the right hand of the Father, and whose life is marked by an energetic effective zeal for the salvation of souls, and for the extension of the kingdom of Christ; it is he who, to the extent of his ability, will enable the battling host of the Lord to march against error, sin and darkness, even to the music of his silver and gold; it is he who, with the love of Christ and perishing humanity in his heart as great constraining motives, converts his secular employment into divine worship, and becomes a fellow worker together with God, knowing that every mite given, every Bible distributed, every missionary sent, become factors in the great combination of means by which God is purifying the world from the blighting curse of sin, and restoring all things to Himself to the praise and glory of His grace, as he ushers in that happy morning when His redeemed and regenerate people shall no more forever feel

"Disproportioned sin Jarring against nature's chimble, and with harsh din, Breaking the fair music that all creatures make To their great Lord."

Such an one possesses the Spirit of Christ the true and only head and vitalizing heart of Christianity, and consequently is the legitimate heir to the name and honors of those who were first called Christians, and is the true and only apostolic successor.

May the number of them be multiplied until the kingdoms of the earth shall become the kingdom of our Lord and His Christ.

Words from the May Meetings at Saratoga.

We have come to an emergency. Our danger always is that Christian work, beginning with enthusiasm, will after a time get topheavy. We stand face to face with a large, depressing debt. Who is responsible? We shall learn this when we remember that as the roots of the oak reach into the earth, so the roots of this Society reach into the churches. If there is defect or disease, we shall have to trace it right back to our churches. Have we pastors seen to it that our churches are kept saturated with the spirit of Jesus, or has the spirit of worldliness crept in? We must cultivate the roots that the tree may have abundant life. It is easy to pass resolutions—easy for me to talk to you in this way—easy to excite enthusiasm in a gathering like this; but not so easy to excite an enthusiasm that will go home and dare to stand under a burden of sorrow. The question is, What will we do to meet this exigency? The mighty *Cesar* was given to short letters. He once sent to Cicero, beseeching, this letter: "Cesar to Cicero: cheer up—expect help." Let us send such a message to our missionaries: "The American Baptist Missionary Union to their outposts on the skirmish line: Be of good cheer—look for reinforcements." (Loud applause.) What shall we do? In

a case of great distress, one said to a Quaker in relating it, "I could not but feel for him." "Thou dost well in that," was the reply, "but didst thou feel in the right place—in thy pocket?" This is the kind of feeling that is now needed. Not talking but doing will alone meet the emergency. —Dr. Judson.

"It was early morning as a tourist stood on the top of Kellebury, that lifts its head into the clouds above the valley of Zermatt. The stars were shining, with a lustre that grew dimmer and dimmer in the light from the rising sun. In the valley, there was darkness and silence, broken only by the sounds of waterfalls. Suddenly, a lofty peak was illuminated, then only by one the whole amphitheatre of the mountains was kindled by the king of day, and as he rose his light fell far and wide, until the shadows were chased from the valley, and the night was gone." So, from our point of vision here today, let our eyes sweep the world-wide field of the church. Behold! The morning light is breaking! The Sun of Righteousness is rising. See, his light is tipping with splendor the heights of faith. See, the shadowed skies are being transformed into russet and purple, and the clouds we dreaded are transformed into piles of crimson and gold, that are as glorious as the thrones of the four-and-twenty elders. The darkness that brooded over pagan lands is scattered and gone, and a new earth is flooded by falling light of the new heavens.

"Christ has clasped the energy of his cross to his commission, which he has given to his church as her standard to be displayed because of the truth.

"Fling out the banner, let it float Seaward and skyward, high and wide, Our only glory is the cross, Our only hope the crucified." —Conclusion of Dr. Ellis sermon at Saratoga.

Don't Be a Boarder.

We don't mean if you have no wife, and can't get one, you should not board with somebody that has. But don't board a church boarder. The church is a home. Don't help to make it a boarding-house. When you go to church, if you are a Christian join it. Become a member of the family. Assume your share of the burden, work joy and glory. Our churches are being turned into caravansaries, where the religious moral and spiritual lodging are furnished for so many "bits." We are afflicted with migratory church boarders. They lodge awhile in one church, and then when a new caterer appears in another pulpit, or they get tired dissatisfied with their own, they fold their tents like the Arabs, and as silently steal away. Their wisdom, their effort, their interest are withheld. All the church gets from them is the patronage of their presence, and sometimes their contributions. They are very apt to be religious dyspeptics, for they are always taking in food, and never exerting themselves in religious labor. They are very apt to be fault-finders. Church boarding develops this selfishness, and gives no opportunity for them to appreciate the difficulties and responsibilities of a church enterprise. The hand and brain that are active in the home and not those, generally, of the critic and fault-finder?

As compared with the home, the boarding house has never been a success. And as compared with a church, well compacted, having all the Christians under its ministry active members, loyal to its aims, united to its life, participants in its work, exponents of its triumphs, a church where half of its supporters are only "boarders," bearing a loose and temporary relation to it, is not a success. Therefore, we say, if you are living in this loose relation to any church, don't. If you are ever tempted to live so in the future, do. Don't be a church boarder.—Pacific.

"I believe," says Grace Greenwood, "that for one woman who in the pursuits of literature, the ambition of authorship, and the love of fame, rendered unfit for home-life, a thousand have been made undomestic by poor social striving, the follies of fashion, and the intoxicating distinction which mere personal beauty confers."

—CONTAGION.—Some moral forces are wrapped in secrecy, and though least dreaded are the most dreadful. Modern science has discovered that contagion may be conveyed in most subtle ways. Flies, in passing from the surface of offensive substances, that of material filth human consumption, may convey contagion by their feet and proboscis. The food they alight upon may thus undergo protective changes more readily, or may be the carrier of material of a highly septin character. The contagiousness of moral poisons is effected in ways so subtle and mysterious. While parents do well to guard their children against the rank poison of infidel teaching in secular halls, and of immorality in singing saloons, they must also avoid the angry look and the low jest at home, and make sure that neither in the kitchen nor the nursery the poison is insinuated into the susceptible mind of childhood through frivolities of manner and delicacies of speech.—Christian Journal.

Messenger and Visitor

5000 Per Annum, in Advance. Payment within three months from Jan. 1st will be accepted in advance.

All communications respecting advertising should be addressed to E. A. POWERS, publisher, St. John, N. B. Rate per line, one insertion, 10 cents; each subsequent insertion, 5 cents.

Messenger and Visitor

WEDNESDAY, JUNE 17, 1886.

ENTIRE SANCTIFICATION

ARTICLE VII

It remains to point out some of the dangerous tendencies of this doctrine.

In the first place, it seems to be based upon a false conception of what constitutes entire sanctification.

People suppose themselves entirely sanctified because they deprecate the idea of the supreme attainment of the Christian life, instead of exalting their lives to its high standard.

Some assume to be entirely sanctified because they have faith to cast their sins continually upon Christ and his work, as fast as they become conscious of them.

They think the blood of Christ constantly cleanses from all sin, and their souls are left all the time pure. But are we to accept this as entire sanctification—this supreme attainment of the Christian life?

As I might say that the body is washed and soiled, when it is covered with rain-water, merely because the foul particles clinging from them are constantly wiped away. To be whole in body, the sores that must be cured, and to be entirely sanctified, which is but another word for wisdom of soul, that which prompts and leads to sin must be taken from the soul.

People grow satisfied with the habit of faith which casts sin as it comes upon Christ, or keeps the soul where sanctification is constantly applied from Him.

The spirit of God is stayed in the soul, just as the man with his body full of sores cannot get any cure if he is content to attend only to the foul particles which run from them.

What we all need is something more than that Christ shall cleanse our sins as they are committed, we want to have our nature purged that there will be no acts of sin to be washed away.

The pollution which flows from the fountain of sin in the heart must not only be attended to, but the fountain itself must cease to flow.

Just as the dried up, before we are entirely sanctified. To apply this term to one who is short of this, and rest content with a lower attainment, is to degrade the whole life of the Christian and to stain his own soul.

After having a somewhat higher idea of what constitutes entire sanctification. They do not rest content in a reliance upon the Holy Spirit's help to overcome every temptation, before there is that yielding to it which constitutes sin.

This attitude of mind is fatal in its consequences to all Christian living; for it maintains our hold on the power of sin, which alone we can conquer. But this does not constitute entire sanctification, neither should it be the basis of the fruit of our effort as Christians.

It is to do constitute entire sanctification, we must doubt whether this is ever attained in this life, and we are to be satisfied with the future, and we are to be satisfied with the power of the Holy Spirit, and we are to be satisfied with the Holy Spirit's help to overcome every temptation, before there is that yielding to it which constitutes sin.

This attitude of mind is fatal in its consequences to all Christian living; for it maintains our hold on the power of sin, which alone we can conquer. But this does not constitute entire sanctification, neither should it be the basis of the fruit of our effort as Christians.

It is to do constitute entire sanctification, we must doubt whether this is ever attained in this life, and we are to be satisfied with the future, and we are to be satisfied with the power of the Holy Spirit, and we are to be satisfied with the Holy Spirit's help to overcome every temptation, before there is that yielding to it which constitutes sin.

This attitude of mind is fatal in its consequences to all Christian living; for it maintains our hold on the power of sin, which alone we can conquer. But this does not constitute entire sanctification, neither should it be the basis of the fruit of our effort as Christians.

It is to do constitute entire sanctification, we must doubt whether this is ever attained in this life, and we are to be satisfied with the future, and we are to be satisfied with the power of the Holy Spirit, and we are to be satisfied with the Holy Spirit's help to overcome every temptation, before there is that yielding to it which constitutes sin.

This attitude of mind is fatal in its consequences to all Christian living; for it maintains our hold on the power of sin, which alone we can conquer. But this does not constitute entire sanctification, neither should it be the basis of the fruit of our effort as Christians.

It is to do constitute entire sanctification, we must doubt whether this is ever attained in this life, and we are to be satisfied with the future, and we are to be satisfied with the power of the Holy Spirit, and we are to be satisfied with the Holy Spirit's help to overcome every temptation, before there is that yielding to it which constitutes sin.

This attitude of mind is fatal in its consequences to all Christian living; for it maintains our hold on the power of sin, which alone we can conquer. But this does not constitute entire sanctification, neither should it be the basis of the fruit of our effort as Christians.

It is to do constitute entire sanctification, we must doubt whether this is ever attained in this life, and we are to be satisfied with the future, and we are to be satisfied with the power of the Holy Spirit, and we are to be satisfied with the Holy Spirit's help to overcome every temptation, before there is that yielding to it which constitutes sin.

This attitude of mind is fatal in its consequences to all Christian living; for it maintains our hold on the power of sin, which alone we can conquer. But this does not constitute entire sanctification, neither should it be the basis of the fruit of our effort as Christians.

It is to do constitute entire sanctification, we must doubt whether this is ever attained in this life, and we are to be satisfied with the future, and we are to be satisfied with the power of the Holy Spirit, and we are to be satisfied with the Holy Spirit's help to overcome every temptation, before there is that yielding to it which constitutes sin.

This attitude of mind is fatal in its consequences to all Christian living; for it maintains our hold on the power of sin, which alone we can conquer. But this does not constitute entire sanctification, neither should it be the basis of the fruit of our effort as Christians.

It is to do constitute entire sanctification, we must doubt whether this is ever attained in this life, and we are to be satisfied with the future, and we are to be satisfied with the power of the Holy Spirit, and we are to be satisfied with the Holy Spirit's help to overcome every temptation, before there is that yielding to it which constitutes sin.

This attitude of mind is fatal in its consequences to all Christian living; for it maintains our hold on the power of sin, which alone we can conquer. But this does not constitute entire sanctification, neither should it be the basis of the fruit of our effort as Christians.

It is to do constitute entire sanctification, we must doubt whether this is ever attained in this life, and we are to be satisfied with the future, and we are to be satisfied with the power of the Holy Spirit, and we are to be satisfied with the Holy Spirit's help to overcome every temptation, before there is that yielding to it which constitutes sin.

This attitude of mind is fatal in its consequences to all Christian living; for it maintains our hold on the power of sin, which alone we can conquer. But this does not constitute entire sanctification, neither should it be the basis of the fruit of our effort as Christians.

It is to do constitute entire sanctification, we must doubt whether this is ever attained in this life, and we are to be satisfied with the future, and we are to be satisfied with the power of the Holy Spirit, and we are to be satisfied with the Holy Spirit's help to overcome every temptation, before there is that yielding to it which constitutes sin.

SOUTHERN N. B. ASSOCIATION

St. Stephens, where this Association was held, is one of the prettiest and most interesting towns of the province.

The church at St. Stephens has a short but interesting history. There were a few Baptists in the place, but no attempt was made toward establishing a permanent interest until 1868, when the Lord put it into the heart of Mr. C. B. Eaton to begin building a house of worship, and Rev. Thos. Crawley came down from St. Andrews and held an occasional service in a hall.

In 1879, Dr. Hopper, having resigned his position as principal of the Seminary in Fredericton, came and began work. In the same year, a Sunday School was organized in Mark's Hall, and a small congregation gathered.

At the organization there were but 45 all told, and these included the most of the congregation as well as the children. The opposition on the part of the other denominations of the town was very strong; but the interest continued to grow until 1879, when the meeting-house being ready for dedication, a church of 17 members was organized.

Since that time, during the pastorate of Dr. Hopper and under that of Bros. Manning, Eaton and Hunt, the church has become consolidated, and has grown in numbers and influence. It was at first assisted by the Home Mission Board, but became self-sustaining under the first pastor. To-day there is a fine church property, consisting of audience room, vestry and parsonage, a church numbering 141, and a Sunday School of 200.

It is but just to say that this great success has been largely due to the generosity of Mr. Eaton, who, though not a member of the church, has done so much to provide a house of worship, and to Bro. Wm. Vaughan, now of St. Martins, who made a gift of the fine vestry with its furnishings, to the church, besides assisting in every other way. This has been a year of special grace, as 36 have been added to the church by baptism.

The delegates gathered on Tuesday, the 9th inst., and a session was opened in social worship. Dr. Hopper referred to the past history of the church, and earnest prayer was offered for the Lord's blessing. We were glad to see Rev. Elias Kierstead present. Although the infirmities of age are coming upon him, he has lost none of his mental vigor, or of his loyalty to the truth which has borne the tests of the trial of the centuries. The devotional meetings of the Association which were held each morning, and also at the close of the Tuesday evening service, were seasons of great refreshing, and grew in interest and sweetness as the sessions progressed. We cannot have too much prayer at our gathering, and the interchange of feeling and desire draws hearts together.

The Association was organized by the appointment of the following officers: Moderator—William Vaughan, Esq. Clerk—S. L. T. Wiggins. Asst. Clerk—Rev. M. P. King. Treasurer—G. W. L. Abbott. Assist. Treas.—Dr. F. McFarlane.

The usual committees were appointed and the meeting adjourned.

In the evening the Association Sermon was preached by Rev. W. Camp, from Mal. 3:18-19. It was instructive, searching and practical. Wednesday morning was occupied largely with the reading of letters from the churches. Twenty of the twenty-nine churches of the Association reported additions by baptism. These most largely blessed were, Portland, 42; St. Stephen, 36; Penfield, 23; Fairville, 12; Second Falls, 10; Carleton, 10; Penobscot, 9. The sum total of baptisms is 207, 61 less than last year. In many of the churches there seems to have been steady growth. In some there has been decline. There is reason for both gratitude and humiliation. The report of money given to our denominational work is meagre and disappointing. It is to be hoped that the churches will bestir themselves in the weeks which remain before the Convention.

It was resolved to bring the Sunday School work into the Association, to receive its share of attention there, rather than have a separate convention. If this action shows a disposition to insist on the principle that Sunday School work as all other work for the Master should be kept in the church, and organically connected with the churches, it is well.

A new church at Pischekon applied for admission, but as the brethren and sisters there had not been recognized by sister churches, it was decided to defer formal reception into the Association until this was done.

The chief point in the report on Temperance is the need of temperance instruction in Sunday Schools, because our only hope in this cause lies in saving the children from the appetite for strong drink, rather than to reclaim the drunkards. This is an important point, and may be considered by our churches.

The most lively discussion of the Association was in the afternoon. The letter from the St. Martin's Church recommended that the whole question of union with our Free Baptist Brethren be referred to a committee appointed by the Association. This brought up the question of the most judicious way to move in the matter of this union which all were agreed was most desirable; could it be effected without sacrifice of principle. It was earnestly urged, on the one hand, that this was a question for N. B. Baptists in their associations, as the bulk of the

F. BAPTIST BODY

is at this union has to do with our articles of faith which are under the supervision of the associations, rather than of the convention. It was urged, on the other hand, that the convention, representing all the Baptists of the Maritime Provinces, should deal with this question, or there would be danger of disagreement and disunion among ourselves, while seeking union with others. We are glad to say that this latter view prevailed, and a resolution was passed, asking the convention to take up the matter of the union, and adopt such measures as they thought wisest.

There was a report on Education presented which embodied the facts already made known in the MESSENGER AND VISITOR about the work at Wolfville, and gave this statement about our Seminary in St. John: There have been 81 in attendance. A class of 7 will graduate, and 5 will matriculate into college. Of the students, 12 young men have the ministry in view. All our Educational Institutions were strongly commended to the support of our people.

The Foreign Mission platform meeting was held in the evening. There was a large attendance. Rev. C. Goodspeed and Bro. T. S. McCall were the speakers. Mrs. Churchill was present, and a good deal of interest was taken in the young men and ladies who were transformed, so far as costume was concerned, into Bramins and Telugus, and in the explanations made by Mrs. C. and the Telugu song sung by her. At the close of the meeting Prof. Kierstead made a very effective address on education. The good accomplished by the visits of our professors to the associations can scarcely be estimated.

When we gathered on Thursday morning it was seen that the majority of the delegates, exhausted by the labors of the past day, were, however, grappled manfully with the work, and carried it through. Although the attendance was not large, the later sessions were interesting.

The report on Denominational Literature commends the publications of Dr. Hopper to the support of the denomination. Satisfaction is expressed at the amalgamation of the Christian Visitor and the Christian Messenger in the MESSENGER AND VISITOR, which is said "to rank with the best Baptist papers in America." The purchase of the St. John by the Halifax Book Room is hailed with pleasure as this unifies and strengthens this part of our work, and it is commended to the support of N. B. Baptists. We hope that all who have orders of books and papers to make, will remember this.

The reports on Home and Foreign Missions embody statistics which have already been given, and urge the churches to give to meet the large deficits which are staring us in the face.

The afternoon was devoted to Sabbath Schools. The discussions on the topics "How to retain our older scholars?" "The relation of the church to the Sabbath School," and "How teachers are to prepare to meet their classes," were full of practical suggestions. It was thought that the great difficulty in retaining the older scholars was because the grown up members of the churches set them the example of being absent. The discussion on the second topic issued in a resolution affirming the principle that the Sabbath School should be under the supervision of the church, and that it is judicious to have annual elections of officers.

A platform Home Mission meeting was held in the evening, and proved a very successful one. Addresses were given by Brethren Good, King, Davison, Goodspeed, and Kierstead. The need of strong churches sending their pastors out a part of the time into outlying destitute regions and brethren of ability doing this form of missionary work, was insisted on with great force by Bro. King. Information was also given, which, it is hoped, may be helpful. After the passing of a vote of thanks to the St. Stephen friends for their kindness, a vote richly deserved, the association closed.

OUR TELUGU MISSION.

The report of the Canadian Baptist Telugu Missions for the year 1884, has been received. It is a very interesting document, and affords abundant reason for thanksgiving. The following tabulated statement gives the results of the year's work so far as they are evident in increase of membership:

Table with columns: STATIONS, Baptized, and Total. Rows include Cocanada, Tel., Chiliscole, Bimlipatan, and Aklid.

An examination of these statistics reveals the fact that there has been a gain on the membership of last year of about 16 per cent. We were this year of increase to crown the labors of our churches at home, we should rejoice in the addition of over 6,000 to their membership this year by baptism—an unexampled gain.

In examining the work done at each of the stations, it must be remembered that the work was begun on the Cocanada and Aklid fields years before missions were established at Bimlipatan, Chiliscole, Tel., and

ROBBILI

A converted Telugu Christian had spent the greater part of a devoted life in proclaiming Christ to his countrymen in the former fields before the Upper Canadian Baptists began work there. There is no reason to doubt but that when the leaves of the gospel had had the same time to work on the other fields, similar results will be seen. That we have churches numbering 48, 58, 52, and 16, at stations where ten years ago the night of idolatry was unbroken by any rays of gospel light, is matter for devout thanksgiving. It must be remembered, also, that this has been accomplished through our missionaries when they have had to grapple with the task of learning a difficult language, and while the work of building and other interruptions have been against the doing of the best work. Neither should it be forgotten that these results in the gathering of Telugus into Christian churches represent more than the same number of converts added to churches at home. Prejudices have been overcome, ignorance has been dispelled, the terrible grip which heathenism has on its votaries has been broken; Telugus are getting accustomed to see others leave the superstitions of their fathers, and it does not seem so hard a thing to do there is a little community arising which affords mutual help, and where converts receive a warm welcome, and the leaves of the gospel has been widely disseminated. From all these and from other reasons, as well as from how it has been on other fields, we may well hope that a channel has been broken through the rocky barriers of heathenism, through the widening of which the life of Telugoland will flow more and more freely into the churches of our Lord.

Not seldom the wife leaves the husband on his being baptized. On one occasion I baptized four men, the first in their village. When they returned to their village not one of them had a wife. Three of the wives have since been baptized. The fourth is ready for baptism. Her husband went occasionally to see her in that village where she had gone. In her father's view we have as a result to-day a large number of Christians and a school.—Bro. Timpany's last report.

When it was proposed to build a chapel school-house the work seemed very great for such a few to undertake. However a meeting was called on October 15th, the Lord's guidance and blessing sought, and a subscription book opened. From the church funds the first sum was given. Church members followed with their subscriptions. The Total Abstinence Society gave a donation. Masons, coolies and others from among the heathen who had been employed from time to time said they will give four days' work each. When the work of the evening was summed up we were astonished to find that 930 rupees had been subscribed. My own unbelief was rebuked, all joined so heartily in the project, and gave so generously. The subscription list has arisen to 1,137 rupees.—Bro. Sandford's report.

On July 10th our beloved helper, Gorahathie—the flower of our mission—died at Tekkali, where for nearly eight years, amid many bitter persecutions, he had nobly witnessed for Christ. Though of high caste and a Pandit, he counted himself as nothing that he might win some. Through him six Pariahs and two Savaras were turned from dumb idols to the living and true God. In how many other hearts he was instrumental in planting the germ of the true faith is known only to him who searcheth the hearts of all men. Though dead he yet speaketh; and we trust that the little band of believers in Tekkali shall yet receive large accessions from his faithful labors.—Bro. Hutchinson's report.

As we intimated in last year's report the Cocanada native pastor's support has been found independent of the Mission, not only has the native church met its own expense, but it has given me Rs. 50 to help build some village school houses. The church has a monthly and weekly collection, and charity boxes in all its Christian families. By these means they raise about Rs. 250, annually.—A. V. Timpany.

A beginning has been made. The church is paying a rupee per month toward the salary of Narsial, the elder of the preachers, and a rupee and a half to the widow of Kruthe Baso Mahanty, in Jeyapore.—I. C. Archibald, Bobbili.

At Bimlipatan the Sabbath morning collections amounted to Rs. 82-2-11, and the Chiliscole Church has contributed Rs. 90.

From all the stations the reports are cheering, and give evidence that good solid work has been done. With preserving effort and dependence upon God, great efforts will be accomplished as the years go by.

FINANCIAL

The treasury has received from all sources and for all purposes, \$395,699.45, from donations, \$184,301.98, transferred to this account from annuity accounts, \$45,111.26; from legacies, \$17,679.67; from the Woman's Societies, \$71,679.67; from investment funds, \$15,845.53; from various sources, \$115,367.66. The appropriation for the year were: For expenses, \$50,000; for the Treasurer's account, including the debt of last year, \$413,642.35; given to various funds and annuity accounts, \$35,777.95; a total of \$446,312.11, leaving

deficit of \$50,615.76.

The donations of the churches have increased \$11,500.37 over the former year, but the legacies are \$30,000 less and appropriations \$85,000 more.

Connected with the missions in Burma there are now 103 missionaries, 522 native preachers, 485 churches, and 27,607 church-members—1,924 were baptized in 1884.

In the Assam missions there are 19 missionaries, 29 native preachers, 30 churches, and 1,731 church-members—46 were baptized in 1884.

In the Telugu Mission there are now 40 missionaries, 154 native preachers, 42 churches (one of which, that at Ongole, is the largest Christian church in the world), and 26,396 church-members. In 1884, 1,556 were baptized.

In the Chinese missions are, at present, 27 missionaries, 58 native preachers, 17 churches, and 1,411 church-members—103 were baptized in 1884.

In Japan are 17 missionaries, 25 native preachers, 7 churches, and 367 church-members—109 were baptized in 1884.

European Missions.—The statistics of the European Missions indicate a steady growth; and the large additions to the churches, especially in Germany and Sweden, inspire the hope that we shall be able soon to withdraw the support we have heretofore extended to them.

The most notable feature in the mission work, as a whole, is undoubtedly the growth of the mission churches toward independence and self-support. This movement, to which attention was called in the last annual report, has gone on with increasing power and vigor.

A tract by Dr. Carpenter, which shows that 46 per cent. of the money expended for Foreign Missions goes to the support of schools, brought up the question of the propriety of such a large outlay aside from the direct work of evangelization. Dr. Murdoch explained that this state of things was due to the fact that money was sent in designated, and not given to be spent at the option of the Board. He also said: There is another trouble. The woman's mission societies, based upon noblest principles and motives, threaten conflict because there is discord at the roots. It cannot continue women's work for women and children; it must come to be women's work for Christ, for his cause—woman's work for man and women, for humanity.

The work being done by the women is a grand one, but they must make a change in their general plan before it leads us to trouble. There is no use attempting to conceal what is obvious and cannot be concealed. The Christian women should look at this in a proper light. We cannot do without their assistance, and so would be the day were they to withdraw their helping hand.

Resolutions were adopted advising a limitation of expenditure to the probable income, as also instructing the Executive Committee to confer with the Women's Societies with a view to a satisfactory arrangement about the appropriation of its funds.

The meetings seem to have been deeply earnest, and firmly practical.

Association Reports

The MESSENGER AND VISITOR has done good service in the articles referring to our Associations. These gatherings are of so much importance to our churches, that I venture to add a few lines upon the purpose and character of the Reports of the various Committees in these Associations. What are these Reports for?—What should they contain? Take Foreign Missions for example, should the report tell most fully what has been done in India during the year within the limits of the Association?

It seems to me that while some comprehensive statement may be given of the work abroad, the burden of the Report should be upon the Home work of Foreign Missions. The Convention is the body to receive the full Annual Report of our work in India, to discuss and pass upon the same. The special work or the Association Committee is to inquire and report how many churches in that Association have contributed to the cause and how many have done nothing; how much has been given and how more may be secured; how much is being done to create missionary sentiment and opinion among the churches and how more may be effected in this respect. Would not a report of this character stimulate some churches to greater efforts and make the Association feel the responsibility that rests upon it and the churches? Let it be known that the committee was appointed not so much to look through a telescope upon our Missions as to inspect our Home work, and a new interest would be given to the subject. Work of this kind is the most important because we are not able to employ agents and secretaries to visit our people with reference to missions. In the United States this is done; but we must rely upon our churches directly to foster the opinion and to secure the funds necessary. A free conference in the Association upon methods of work in the churches would be most helpful in young people and many others.

What is here said of Foreign Missions can be applied to a considerable extent to Home Missions and other subjects. This method would give an occupation to our Association, remove the formal nature of

Rep. Miss. Union of the U. States.

The following is a summary of a part of the work of this enterprise, during the past year.

Table with columns: STATIONS, Baptized, and Total. Rows include Cocanada, Tel., Chiliscole, Bimlipatan, and Aklid.

An examination of these statistics reveals the fact that there has been a gain on the membership of last year of about 16 per cent. We were this year of increase to crown the labors of our churches at home, we should rejoice in the addition of over 6,000 to their membership this year by baptism—an unexampled gain.

In examining the work done at each of the stations, it must be remembered that the work was begun on the Cocanada and Aklid fields years before missions were established at Bimlipatan, Chiliscole, Tel., and

Notes from

Perhaps a few interests in this regard to the readers of the Visitor. It is well known that a great deal of work is being done in the mining camps, and has not in the mining camps, as a reliable.

It has long been known that there is a great deal of country lying in the vicinity of Lake Superior, was very iron ore. Two of the Vermilion are the former recent later forty-five miles of mountains of the region is of the varieties, and yield some metal.

Perhaps the metal iron, found in this region, on all hands, are found at all sinking shafts. The shore of the lake which show distinct them. At times a pure metal is obtained mass copper, weighing three tons each, are. But the chief success aroused over this discovery by discovering over a report of the gold and silver.

It was thought quite the more conservative rumor of a gold from all directions, It can no longer be considerable quantities first gold-bearing ore of a mere chance prospecting for iron filled with pyrites. This led him to speculate gold. The first specimen assayed yielded \$735, \$2,540 to the ton. It is of a fine quality, the assayer's crucible in the Lake is all from the hill-side on it is a beautiful sight sailing vessels of all coming and going. The Lake has been for but last week the first takes came into port, and go daily. The port is coal and merchandise comes from Buffalo, outgoing ships are laden with wheat. They give shippers and the elevators are all or three million bushels of surplus above elevators.

The opening of brought to our city in search of employment there is a large number of other kinds of work employment to go the streets are thronged around the doors of already it has been made large additions and yet there are par a man does not feel nightfall.

At the recent Court, a man convicted sentenced to be hung first case of hanging in the State of Minnesota. The case was in a peculiar one. Two Finland, killed a salar way camp, and were camped from that. They were caught by neopolis and lodged in the cells of their own jail. Since that time has tried to clear his charging the guilt. The evidence was scanty, but so that a reasonable doubt was, in fact, a part of an agent as to be guilty. During the trial, he was presented out to be English, although he is in this country. He through an interpreter given such evidence the English, his of course was that he had the English, who could not speak English, but he had a look at the English.

Perhaps a few interests in this regard to the readers of the Visitor. It is well known that a great deal of work is being done in the mining camps, and has not in the mining camps, as a reliable.

It has long been known that there is a great deal of country lying in the vicinity of Lake Superior, was very iron ore. Two of the Vermilion are the former recent later forty-five miles of mountains of the region is of the varieties, and yield some metal.

Perhaps the metal iron, found in this region, on all hands, are found at all sinking shafts. The shore of the lake which show distinct them. At times a pure metal is obtained mass copper, weighing three tons each, are. But the chief success aroused over this discovery by discovering over a report of the gold and silver.

It was thought quite the more conservative rumor of a gold from all directions, It can no longer be considerable quantities first gold-bearing ore of a mere chance prospecting for iron filled with pyrites. This led him to speculate gold. The first specimen assayed yielded \$735, \$2,540 to the ton. It is of a fine quality, the assayer's crucible in the Lake is all from the hill-side on it is a beautiful sight sailing vessels of all coming and going. The Lake has been for but last week the first takes came into port, and go daily. The port is coal and merchandise comes from Buffalo, outgoing ships are laden with wheat. They give shippers and the elevators are all or three million bushels of surplus above elevators.

The opening of brought to our city in search of employment there is a large number of other kinds of work employment to go the streets are thronged around the doors of already it has been made large additions and yet there are par a man does not feel nightfall.

At the recent Court, a man convicted sentenced to be hung first case of hanging in the State of Minnesota. The case was in a peculiar one. Two Finland, killed a salar way camp, and were camped from that. They were caught by neopolis and lodged in the cells of their own jail. Since that time has tried to clear his charging the guilt. The evidence was scanty, but so that a reasonable doubt was, in fact, a part of an agent as to be guilty. During the trial, he was presented out to be English, although he is in this country. He through an interpreter given such evidence the English, his of course was that he had the English, who could not speak English, but he had a look at the English.

Perhaps a few interests in this regard to the readers of the Visitor. It is well known that a great deal of work is being done in the mining camps, and has not in the mining camps, as a reliable.

It has long been known that there is a great deal of country lying in the vicinity of Lake Superior, was very iron ore. Two of the Vermilion are the former recent later forty-five miles of mountains of the region is of the varieties, and yield some metal.

Perhaps the metal iron, found in this region, on all hands, are found at all sinking shafts. The shore of the lake which show distinct them. At times a pure metal is obtained mass copper, weighing three tons each, are. But the chief success aroused over this discovery by discovering over a report of the gold and silver.

It was thought quite the more conservative rumor of a gold from all directions, It can no longer be considerable quantities first gold-bearing ore of a mere chance prospecting for iron filled with pyrites. This led him to speculate gold. The first specimen assayed yielded \$735, \$2,540 to the ton. It is of a fine quality, the assayer's crucible in the Lake is all from the hill-side on it is a beautiful sight sailing vessels of all coming and going. The Lake has been for but last week the first takes came into port, and go daily. The port is coal and merchandise comes from Buffalo, outgoing ships are laden with wheat. They give shippers and the elevators are all or three million bushels of surplus above elevators.

The opening of brought to our city in search of employment there is a large number of other kinds of work employment to go the streets are thronged around the doors of already it has been made large additions and yet there are par a man does not feel nightfall.

At the recent Court, a man convicted sentenced to be hung first case of hanging in the State of Minnesota. The case was in a peculiar one. Two Finland, killed a salar way camp, and were camped from that. They were caught by neopolis and lodged in the cells of their own jail. Since that time has tried to clear his charging the guilt. The evidence was scanty, but so that a reasonable doubt was, in fact, a part of an agent as to be guilty. During the trial, he was presented out to be English, although he is in this country. He through an interpreter given such evidence the English, his of course was that he had the English, who could not speak English, but he had a look at the English.

Perhaps a few interests in this regard to the readers of the Visitor. It is well known that a great deal of work is being done in the mining camps, and has not in the mining camps, as a reliable.

It has long been known that there is a great deal of country lying in the vicinity of Lake Superior, was very iron ore. Two of the Vermilion are the former recent later forty-five miles of mountains of the region is of the varieties, and yield some metal.

Perhaps the metal iron, found in this region, on all hands, are found at all sinking shafts. The shore of the lake which show distinct them. At times a pure metal is obtained mass copper, weighing three tons each, are. But the chief success aroused over this discovery by discovering over a report of the gold and silver.

It was thought quite the more conservative rumor of a gold from all directions, It can no longer be considerable quantities first gold-bearing ore of a mere chance prospecting for iron filled with pyrites. This led him to speculate gold. The first specimen assayed yielded \$735, \$2,540 to the ton. It is of a fine quality, the assayer's crucible in the Lake is all from the hill-side on it is a beautiful sight sailing

the discussions, and help to create an intelligent interest in our benevolent enterprises.

Notes from the South City.

Perhaps a few facts relative to mining interests in this region may be of interest to the readers of the MESSANGER and VISITOR.

It has long been known that the region of country lying between this western extremity of Lake Superior and the Canadian boundary, was very rich in its supply of iron ore.

Perhaps the metal best in importance to iron, found in this region, is copper. This abounds on all hands. Veins of gray copper are found at almost any point, when sinking shafts.

It can no longer be questioned that gold in considerable quantities has been found. The first gold-bearing specimens were discovered by a mere chance.

It is also expected that an important meeting will be held in the interests of the church in the afternoon, and in the evening we expect a most enthusiastic meeting conducted by some of the most prominent divines in the province.

The Central Association meets on the following day at Malone Bay, seven miles distant, and any Bro. pastor or layman, coming this way, will meet a cordial reception from us on the 26th.

It seems that some English people have been feeling rather indignant over the apparent feeling in this country in favor of a European war.

Religious Intelligence.

DEBRY.—Yesterday baptism was again administered at Broad Cove, four being baptized with water in his ordinance.

FIRST CHURCH, DEBRY NOOK.—Father Moore is encouraged in this church. Two men of mature age, have lately been baptized, and others are expected to follow.

ST. GEORGE, N. B.—Three young men were united to this church on the seventh, two by baptism, one by letter. The outlook for the future is encouraging, as a number more are seeking, who, we trust, will soon come to a decision in this all important matter.

OSWEGON.—Brother Randall reports fair interest in church work on his field. The parsonage is being repaired and the grounds put in order.

FLAT LAND, WESTPORT CO., N. B.—A Brother writes from this place that the MESSANGER and VISITOR is all the preaching they have, and asks that some minister visit them at least. What work awaits those who are called to visit these churches!

FAIRVILLE.—The pastor preached his farewell sermon Sunday evening. At the close of the service the right hand of fellowship was given to a brother who was baptized the preceding Sunday.

CANARD.—We have been passing thro' some severe trials. Death has removed some of our long tried, and much loved members. But God has not forgotten us.

GRANVILLE ST., HALIFAX.—We are glad to learn that this old church is prospering under Bro. Clive. The members are agitating the question of building their house of worship in connection with their vestry on Spring Garden Road.

GERMAN ST., ST. JOHN.—Four were baptized in this church on Sabbath morning last.

PENFIELD.—A "Woman's Missionary Aid Society" was organized here Sunday evening, June 23rd, by Mrs. Churchill and Mrs. John March, with the following officers:—Mrs. J. L. Hanson, President; Mrs. Jesse Prescott, Vice-President; Mrs. Ende Poole, Sec'y; Mrs. Samuel Murray, Treas.

Letters have been sent to a number of churches asking delegates to sit in session with us on Friday 26th inst. at 10 a. m. to give advice and sanction to the matter of organizing the Baptists of the town into a separate and independent church.

P. E. ISLAND ASSOCIATION.—This Association will meet with the Tryon Baptist Church, on Saturday, the 4th of July, at 10 a. m.

NOTICE.—A special session of the P. E. Island Baptist Sabbath-School Convention, will be held at Tryon on Friday, the 3rd day of July next, at 7 o'clock in the evening.

NOTICE is hereby given that the Annual Meeting of the Union Baptist Education Society will be held at the Seminary rooms, Berryman's Hall, Front Street, St. John on Thursday, the 18th of June, instant, at 3 o'clock, p. m.

The thirty-ninth Annual Conference of our Free Baptist brethren, will be held at Bath, Carleton Co., N. B., commencing Saturday, July 14th, at 10 a. m.

Rev. I. C. Archibald and Mrs. Archibald, on missionaries, have been ordained by the Synod at Halifax, and wish all correspondence addressed to them at this latter place.

The eighty-sixth annual meeting of the Religious Tract Society was held in Easter Hall, London. It has publications in 172 languages. Last year's business in trade and grants was over a million dollars.

Dr. Maclaren, of Manchester, has been invited to become Professor of Heb. in Regent's Park College, London, with the understanding that he is to preach once a Sabbath in Bloomsbury Chapel.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

WOODILL'S GERMAN BAKING POWDER. Nothing injurious to health. Contains nothing unwholesome.

THE MUTUAL LIFE ASSURANCE CO. OF CANADA. INCORPORATED 1852. Dominion Deposit, \$100,000.00.

PROGRESS UNPARALLELED. THE MUTUAL RESERVE FUND LIFE ASSOCIATION. Largest business in the State and City of New York.

COMPARISON. Average Annual Ass. Old-line Rates. 35 years, 44.35, 41.00, 38.00, 35.00, 32.00, 29.00.

COMPARISON. Amount of New Business, Mutual Reserve Fund Life Association in 1884, as follows: \$2,310,170.

W.M. WHEATLEY, Produce and Commission Merchant. 930 BARRINGTON STREET, Halifax, N.S.

WARRANTED—TWO FABRICAL GIBBS. Superior quality, made in the private manufactory. Apply at 122 PRINCE ST., St. John.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

At the May meeting of the British and Foreign Bible Society the receipts of the year were reported at £144,970 from contributions, £108,693 from sales of Scriptures, and £101 from the Roxburgh Fund, making a total of £253,765.

By the Reporter... The spring dawns... Her hands are full of garlands...

Selected Serial.

SHILOH: WITHOUT AND WITHIN.

BY M. L. JAY. CHAPTER XXII.

The new recruits were Mrs. Burcham and Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Both looked surprised at the sight of Ruth... Mrs. Sherman... The spring dawns...

It is singular how spontaneous and inevitable is the tendency of some persons to... Mrs. Sherman... The spring dawns...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

is good enough for the king and what is... Mrs. Sherman... The spring dawns...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

clergyman, and to pay something less than... Mrs. Sherman... The spring dawns...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

first-menonied parish, if it did assert that... Mrs. Sherman... The spring dawns...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Mrs. Sherman... The spring dawns... Her hands are full of garlands...

Important to You.

EVERY PERSON IS INTERESTED IN KNOWING THAT

Ayer's Pills Cure

Acidty of the stomach and Flatulence, Yellow jaundiced skin, Nervous and Languid, Rheumatic and Neuralgic Pains, Sick Headaches and Nausea.

Chronic disposition to Constipation, Anemia caused by Dyspepsia, Torpidity of the obstructed liver, Heart disease induced by Constipation, Appetite tendencies similarly originated, Inflammation of the nervous system, Torturing sleeplessness from Indigestion, Clotting and deterioration of the kidneys,

Pain in shoulders and back, Indigestion and Constipation, Liver Complaint and Biliousness, Low Vitality and Nervousness, Skin Eruptions caused by Constipation,

Costiveness and Pain in the bowels, Tric acid poison in the blood, Rheas and Bells caused by Constipation, Enfeebled sight and Nervous Tremors,

Mental and physical depression, Ague symptoms from Indigestion, Ysures, Dismissal, and general weakness, and all other troubles of women.

Inaction of the secretory organs, Loss of appetite and furred tongue, Spittings symptomatic of Dropsy.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

There is no form of disease, caused by Indigestion and Constipation, that does not yield to their beneficent power. They stimulate the digestive and assimilatory organs, strengthen the muscular life, and give tone to the system.

Any one who chooses to acquire will find in their own community abundant evidence of their efficacy. They are the best pills in the world for cure of the many ailments consequent upon derangement of the digestive functions.

Intercolonial

'95. SUMMER

ON and AFTER

TRAINS WILL

Day Express

Accommodation

Express from Boston

Express for Boston

A Pullman Car

On Tuesday, Thursday

and Friday a Pullman

Car for Montreal

AYER'S PILLS,

PREPARED BY

DR. J. C. AYER & CO., [Analytical Chemists] LOWELL, MASS.

Sold by all Druggists.

BUY ONLY THE

Genuine Be Organ!

A MODEL OF BEAUTY and SWEET IN TONE.

OUR Designs are all NEW, and we employ only the best skilled labor. Before buying an

Organ, send for our Catalogue and get our Prices.

W. H. JOHNSON, Agent

121 and 123 HOLLIS STREET, BOSTON, U.S.A.

AGENTS WANTED FOR "CONQUERING THE WEEDINESS"

THE GREAT CHURCH LIGHT.

WHY SUFFER?

When such valuable remedies are within your reach...

LIFE OF MAN BITTERS

Will cure most ailments of the Lungs, Liver and Kidneys...

INNOVATING SYRUP

Cures Dyspepsia, Colic, Croup, Whooping Cough, and all ailments...

ACADIAN LINIMENT

Cures Rheumatism and Bone Aches, Neuralgia, and all ailments...

NERVE OINTMENT

Is truly a household necessity, and is used extensively...

VEGETABLE PLASTER

Cures Croup, Croup, Whooping Cough, and all ailments...

CERTAIN CHECK

Cures Cholera, Diarrhoea, and all ailments...

CHILDREN'S EYE RELIEF

Relieves all ailments of the eyes...

THE SCIENCE OF LIFE. ONLY \$1.

BY MAIL POST-PAYD.

KNOW THYSELF.

A Great Medical Work on Manhood

Exhausted Vitality, Nervous and Physical Debility...

THE SCIENCE OF LIFE.

COOKING STOVES

Ranges, &c.

The subscribers are showing a large assortment...

Own Manufacture.

J. HARRIS & CO.

27 & 29 Water St.

SAINT JOHN, N. B.

MO'W T. McDONALD,

Barrister, Attorney-at-Law

Solicitor, Etc

Office: No. 105 Barrhill's Building, Princess St.

Intercolonial

'95. SUMMER

ON and AFTER

TRAINS WILL

Day Express

Accommodation

Express from Boston

Express for Boston

A Pullman Car

On Tuesday, Thursday

and Friday a Pullman

Car for Montreal

and Friday a Pullman

Car for Montreal

and Friday a Pullman

Car for Montreal

and Friday a Pullman

Intercolonial Railway.

'85. SUMMER ARRANGEMENT. '85.

ON AND AFTER MONDAY, JUNE 15, the trains of this Railway will run daily (Sundays excepted) as follows:-

TRAINS WILL LEAVE ST. JOHN, N.B. as follows:-

Day Express, 7:30 a.m. Accommodation, 11:00 a.m. Express for Halifax, 1:30 p.m. Express for Halifax and Quebec, 1:45 p.m. Pullman Car runs daily on the 10:15 p.m. train to Halifax.

On Tuesday, Thursday, and Saturday a Pullman Car for Montreal will be attached to the Quebec Express, and on Monday, Wednesday and Friday a Pullman Car will be attached at Montreal.

TRAINS WILL ARRIVE AT ST. JOHN, N.B. as follows:-

Express from Halifax and Quebec, 5:30 a.m. Express from Sussex, 6:15 a.m. Accommodation, 6:30 p.m. Day Express, 6:45 p.m.

Tickets and information can be procured at the City Agency, No. 21 Prince William Street.

TRAINS WILL LEAVE HALIFAX, N.S. as follows:-

Day Express, 7:15 a.m. Pullman Accommodation, 11:00 a.m. Express for St. John and Quebec, 1:10 p.m. Express for St. John and Quebec, 1:20 p.m. Pullman Car runs daily on the 10:15 p.m. train to Halifax.

On Tuesday, Thursday, and Saturday a Pullman Car for Montreal will be attached to the Quebec Express, and on Monday, Wednesday and Friday a Pullman Car will be attached at Montreal.

TRAINS WILL ARRIVE AT HALIFAX, N.S. as follows:-

Day Express, 6:30 a.m. Pullman Accommodation, 10:15 a.m. Express from St. John and Quebec, 1:15 a.m. Pullman Accommodation, 1:45 p.m. Day Express, 6:45 p.m.

All trains run by Eastern Standard Time.

D. F. POTTERING, Chief Superintendent, Railway Office, Moncton, N.B., May 20th, 1885.

Windsor and Annapolis Railway.

1885. SUMMER ARRANGEMENT. 1885.

MILES. TRAINS GOING EAST.

Halifax-leave, 7:00 a.m. 7:00

1 Richmond, 7:35 7:15 2:35

2 Windsor Junction, 8:00 7:40 3:00

4 Newport, 8:40 8:20 3:45

64 Windsor, 9:15 8:55 4:20

62 Hantsport, 9:45 9:25 4:50

64 Wolfville, 10:15 9:55 5:20

62 West Williams, 10:45 10:25 5:50

71 Kentville-arrive, 10:15 12:45 7:10

10-12-14-16-18-20-22-24-26-28-30-32-34-36-38-40-42-44-46-48-50-52-54-56-58-60-62-64-66-68-70-72-74-76-78-80-82-84-86-88-90-92-94-96-98-100

MILES. TRAINS GOING WEST.

Annapolis-leave, 5:30 p.m. 5:30

14 Bridgetown, 6:00 5:40 6:00

33 Kingsport, 6:30 6:10 6:30

35 Newburg, 7:00 6:40 7:00

47 Kentville, 7:30 7:10 7:30

49 West Williams, 8:00 7:40 8:00

51 Wolfville, 8:30 8:10 8:30

53 Newburg, 9:00 8:40 9:00

55 Kingsport, 9:30 9:10 9:30

57 Annapolis-arrive, 10:00 9:40 10:00

N.B. Trains run on Eastern Standard Time. One hour side will give the Halifax time. Steamers "Dominion" leaves St. John every Monday, Wednesday and Saturday 9 a.m. for Digby and Annapolis returning from Annapolis every day.

International steamers leave St. John every Monday and Thursday at 9 a.m. and on all other days at 9:30 a.m. and 8:30 p.m. except Saturday evening and Sunday morning. Through tickets by various routes on sale at all stations. F. J. HENRY, General Manager, Kentville, 25th May, 1885.

INTERNATIONAL STEAMSHIP COY.

SUMMER ARRANGEMENT.

Four Trips a Week.

ON AND AFTER MONDAY, MAY 18th, and until further notice, the new and improved STEAMER "COLUMBIAN" will make THREE ORDINARY TRIPS, leaving St. John every Monday, Wednesday, and Friday mornings at 10:00 a.m. and returning to St. John from Digby and Annapolis, connecting at Digby with the "Charles Bonington" and at Annapolis with the "Hiram" and "Hiramette".

Returning will leave Commercial Wharf, Boston at 10:00 a.m. and will arrive at St. John on Wednesday at 8:00 a.m. and on Friday at 8:00 a.m. Through tickets can be procured at the office of H. C. DUBB & CO. at all points of the route.

No claims for allowance after Goods leave the "Columbian" and "Hiramette". Freight received Wednesday and Saturday only, up to 5 o'clock p.m.

H. C. DUBB & CO., Boston, Mass.

LAST CALL.

As most of the subscribers of the "Visitor" are still indebted to us, and have had two notices of the fact, we shall now feel free to pass over our bills for collection, unless we hear from the parties indebted.

J. E. HOPPER, Proprietor.

SHOW CASE!

FOR SALE.

One Show Case, Nickel Frame, 10 feet long.

WILL BE SOLD LOW FOR CASH.

E. A. POWERS, to Germania Street.

WHETHER CHOLERA

is coming or not every household should know that cholera and dysentery are the greatest scourges of the tropical and semi-tropical regions.

DREDDY'S BORAX SOAP.

A perfect disinfectant and purifying soap, making the most beautiful and brilliant white and is the best for use in all departments of a household.

SKIN DISEASES.

Trick, Scabies, Ringworm, Eczema, and all itching Skin Diseases, are cured and prevented by the extensive use of DREDDY'S BORAX SOAP.

Address: Wm. Dreddy, 177, 179, 181, 183, 185, 187, 189, 191, 193, 195, 197, 199, 201, 203, 205, 207, 209, 211, 213, 215, 217, 219, 221, 223, 225, 227, 229, 231, 233, 235, 237, 239, 241, 243, 245, 247, 249, 251, 253, 255, 257, 259, 261, 263, 265, 267, 269, 271, 273, 275, 277, 279, 281, 283, 285, 287, 289, 291, 293, 295, 297, 299, 301, 303, 305, 307, 309, 311, 313, 315, 317, 319, 321, 323, 325, 327, 329, 331, 333, 335, 337, 339, 341, 343, 345, 347, 349, 351, 353, 355, 357, 359, 361, 363, 365, 367, 369, 371, 373, 375, 377, 379, 381, 383, 385, 387, 389, 391, 393, 395, 397, 399, 401, 403, 405, 407, 409, 411, 413, 415, 417, 419, 421, 423, 425, 427, 429, 431, 433, 435, 437, 439, 441, 443, 445, 447, 449, 451, 453, 455, 457, 459, 461, 463, 465, 467, 469, 471, 473, 475, 477, 479, 481, 483, 485, 487, 489, 491, 493, 495, 497, 499, 501, 503, 505, 507, 509, 511, 513, 515, 517, 519, 521, 523, 525, 527, 529, 531, 533, 535, 537, 539, 541, 543, 545, 547, 549, 551, 553, 555, 557, 559, 561, 563, 565, 567, 569, 571, 573, 575, 577, 579, 581, 583, 585, 587, 589, 591, 593, 595, 597, 599, 601, 603, 605, 607, 609, 611, 613, 615, 617, 619, 621, 623, 625, 627, 629, 631, 633, 635, 637, 639, 641, 643, 645, 647, 649, 651, 653, 655, 657, 659, 661, 663, 665, 667, 669, 671, 673, 675, 677, 679, 681, 683, 685, 687, 689, 691, 693, 695, 697, 699, 701, 703, 705, 707, 709, 711, 713, 715, 717, 719, 721, 723, 725, 727, 729, 731, 733, 735, 737, 739, 741, 743, 745, 747, 749, 751, 753, 755, 757, 759, 761, 763, 765, 767, 769, 771, 773, 775, 777, 779, 781, 783, 785, 787, 789, 791, 793, 795, 797, 799, 801, 803, 805, 807, 809, 811, 813, 815, 817, 819, 821, 823, 825, 827, 829, 831, 833, 835, 837, 839, 841, 843, 845, 847, 849, 851, 853, 855, 857, 859, 861, 863, 865, 867, 869, 871, 873, 875, 877, 879, 881, 883, 885, 887, 889, 891, 893, 895, 897, 899, 901, 903, 905, 907, 909, 911, 913, 915, 917, 919, 921, 923, 925, 927, 929, 931, 933, 935, 937, 939, 941, 943, 945, 947, 949, 951, 953, 955, 957, 959, 961, 963, 965, 967, 969, 971, 973, 975, 977, 979, 981, 983, 985, 987, 989, 991, 993, 995, 997, 999, 1001, 1003, 1005, 1007, 1009, 1011, 1013, 1015, 1017, 1019, 1021, 1023, 1025, 1027, 1029, 1031, 1033, 1035, 1037, 1039, 1041, 1043, 1045, 1047, 1049, 1051, 1053, 1055, 1057, 1059, 1061, 1063, 1065, 1067, 1069, 1071, 1073, 1075, 1077, 1079, 1081, 1083, 1085, 1087, 1089, 1091, 1093, 1095, 1097, 1099, 1101, 1103, 1105, 1107, 1109, 1111, 1113, 1115, 1117, 1119, 1121, 1123, 1125, 1127, 1129, 1131, 1133, 1135, 1137, 1139, 1141, 1143, 1145, 1147, 1149, 1151, 1153, 1155, 1157, 1159, 1161, 1163, 1165, 1167, 1169, 1171, 1173, 1175, 1177, 1179, 1181, 1183, 1185, 1187, 1189, 1191, 1193, 1195, 1197, 1199, 1201, 1203, 1205, 1207, 1209, 1211, 1213, 1215, 1217, 1219, 1221, 1223, 1225, 1227, 1229, 1231, 1233, 1235, 1237, 1239, 1241, 1243, 1245, 1247, 1249, 1251, 1253, 1255, 1257, 1259, 1261, 1263, 1265, 1267, 1269, 1271, 1273, 1275, 1277, 1279, 1281, 1283, 1285, 1287, 1289, 1291, 1293, 1295, 1297, 1299, 1301, 1303, 1305, 1307, 1309, 1311, 1313, 1315, 1317, 1319, 1321, 1323, 1325, 1327, 1329, 1331, 1333, 1335, 1337, 1339, 1341, 1343, 1345, 1347, 1349, 1351, 1353, 1355, 1357, 1359, 1361, 1363, 1365, 1367, 1369, 1371, 1373, 1375, 1377, 1379, 1381, 1383, 1385, 1387, 1389, 1391, 1393, 1395, 1397, 1399, 1401, 1403, 1405, 1407, 1409, 1411, 1413, 1415, 1417, 1419, 1421, 1423, 1425, 1427, 1429, 1431, 1433, 1435, 1437, 1439, 1441, 1443, 1445, 1447, 1449, 1451, 1453, 1455, 1457, 1459, 1461, 1463, 1465, 1467, 1469, 1471, 1473, 1475, 1477, 1479, 1481, 1483, 1485, 1487, 1489, 1491, 1493, 1495, 1497, 1499, 1501, 1503, 1505, 1507, 1509, 1511, 1513, 1515, 1517, 1519, 1521, 1523, 1525, 1527, 1529, 1531, 1533, 1535, 1537, 1539, 1541, 1543, 1545, 1547, 1549, 1551, 1553, 1555, 1557, 1559, 1561, 1563, 1565, 1567, 1569, 1571, 1573, 1575, 1577, 1579, 1581, 1583, 1585, 1587, 1589, 1591, 1593, 1595, 1597, 1599, 1601, 1603, 1605, 1607, 1609, 1611, 1613, 1615, 1617, 1619, 1621, 1623, 1625, 1627, 1629, 1631, 1633, 1635, 1637, 1639, 1641, 1643, 1645, 1647, 1649, 1651, 1653, 1655, 1657, 1659, 1661, 1663, 1665, 1667, 1669, 1671, 1673, 1675, 1677, 1679, 1681, 1683, 1685, 1687, 1689, 1691, 1693, 1695, 1697, 1699, 1701, 1703, 1705, 1707, 1709, 1711, 1713, 1715, 1717, 1719, 1721, 1723, 1725, 1727, 1729, 1731, 1733, 1735, 1737, 1739, 1741, 1743, 1745, 1747, 1749, 1751, 1753, 1755, 1757, 1759, 1761, 1763, 1765, 1767, 1769, 1771, 1773, 1775, 1777, 1779, 1781, 1783, 1785, 1787, 1789, 1791, 1793, 1795, 1797, 1799, 1801, 1803, 1805, 1807, 1809, 1811, 1813, 1815, 1817, 1819, 1821, 1823, 1825, 1827, 1829, 1831, 1833, 1835, 1837, 1839, 1841, 1843, 1845, 1847, 1849, 1851, 1853, 1855, 1857, 1859, 1861, 1863, 1865, 1867, 1869, 1871, 1873, 1875, 1877, 1879, 1881, 1883, 1885, 1887, 1889, 1891, 1893, 1895, 1897, 1899, 1901, 1903, 1905, 1907, 1909, 1911, 1913, 1915, 1917, 1919, 1921, 1923, 1925, 1927, 1929, 1931, 1933, 1935, 1937, 1939, 1941, 1943, 1945, 1947, 1949, 1951, 1953, 1955, 1957, 1959, 1961, 1963, 1965, 1967, 1969, 1971, 1973, 1975, 1977, 1979, 1981, 1983, 1985, 1987, 1989, 1991, 1993, 1995, 1997, 1999, 2001, 2003, 2005, 2007, 2009, 2011, 2013, 2015, 2017, 2019, 2021, 2023, 2025, 2027, 2029, 2031, 2033, 2035, 2037, 2039, 2041, 2043, 2045, 2047, 2049, 2051, 2053, 2055, 2057, 2059, 2061, 2063, 2065, 2067, 2069, 2071, 2073, 2075, 2077, 2079, 2081, 2083, 2085, 2087, 2089, 2091, 2093, 2095, 2097, 2099, 2101, 2103, 2105, 2107, 2109, 2111, 2113, 2115, 2117, 2119, 2121, 2123, 2125, 2127, 2129, 2131, 2133, 2135, 2137, 2139, 2141, 2143, 2145, 2147, 2149, 2151, 2153, 2155, 2157, 2159, 2161, 2163, 2165, 2167, 2169, 2171, 2173, 2175, 2177, 2179, 2181, 2183, 2185, 2187, 2189, 2191, 2193, 2195, 2197, 2199, 2201, 2203, 2205, 2207, 2209, 2211, 2213, 2215, 2217, 2219, 2221, 2223, 2225, 2227, 2229, 2231, 2233, 2235, 2237, 2239, 2241, 2243, 2245, 2247, 2249, 2251, 2253, 2255, 2257, 2259, 2261, 2263, 2265, 2267, 2269, 2271, 2273, 2275, 2277, 2279, 2281, 2283, 2285, 2287, 2289, 2291, 2293, 2295, 2297, 2299, 2301, 2303, 2305, 2307, 2309, 2311, 2313, 2315, 2317, 2319, 2321, 2323, 2325, 2327, 2329, 2331, 2333, 2335, 2337, 2339, 2341, 2343, 2345, 2347, 2349, 2351, 2353, 2355, 2357, 2359, 2361, 2363, 2365, 2367, 2369, 2371, 2373, 2375, 2377, 2379, 2381, 2383, 2385, 2387, 2389, 2391, 2393, 2395, 2397, 2399, 2401, 2403, 2405, 2407, 2409, 2411, 2413, 2415, 2417, 2419, 2421, 2423, 2425, 2427, 2429, 2431, 2433, 2435, 2437, 2439, 2441, 2443, 2445, 2447, 2449, 2451, 2453, 2455, 2457, 2459, 2461, 2463, 2465, 2467, 2469, 2471, 2473, 2475, 2477, 2479, 2481, 2483, 2485, 2487, 2489, 2491, 2493, 2495, 2497, 2499, 2501, 2503, 2505, 2507, 2509, 2511, 2513, 2515, 2517, 2519, 2521, 2523, 2525, 2527, 2529, 2531, 2533, 2535, 2537, 2539, 2541, 2543, 2545, 2547, 2549, 2551, 2553, 2555, 2557, 2559, 2561, 2563, 2565, 2567, 2569, 2571, 2573, 2575, 2577, 2579, 2581, 2583, 2585, 2587, 2589, 2591, 2593, 2595, 2597, 2599, 2601, 2603, 2605, 2607, 2609, 2611, 2613, 2615, 2617, 2619, 2621, 2623, 2625, 2627, 2629, 2631, 2633, 2635, 2637, 2639, 2641, 2643, 2645, 2647, 2649, 2651, 2653, 2655, 2657, 2659, 2661, 2663, 2665, 2667, 2669, 2671, 2673, 2675, 2677, 2679, 2681, 2683, 2685, 2687, 2689, 2691, 2693, 2695, 2697, 2699, 2701, 2703, 2705, 2707, 2709, 2711, 2713, 2715, 2717, 2719, 2721, 2723, 2725, 2727, 2729, 2731, 2733, 2735, 2737, 2739, 2741, 2743, 2745, 2747, 2749, 2751, 2753, 2755, 2757, 2759, 2761, 2763, 2765, 2767, 2769, 2771, 2773, 2775, 2777, 2779, 2781, 2783, 2785, 2787, 2789, 2791, 2793, 2795, 2797, 2799, 2801, 2803, 2805, 2807, 2809, 2811, 2813, 2815, 2817, 2819, 2821, 2823, 2825, 2827, 2829, 2831, 2833, 2835, 2837, 2839, 2841, 2843, 2845, 2847, 2849, 2851, 2853, 2855, 2857, 2859, 2861, 2863, 2865, 2867, 2869, 2871, 2873, 2875, 2877, 2879, 2881, 2883, 2885, 2887, 2889, 2891, 2893, 2895, 2897, 2899, 2901, 2903, 2905, 2907, 2909, 2911, 2913, 2915, 2917, 2919, 2921, 2923, 2925, 2927, 2929, 2931, 2933, 2935, 2937, 2939, 2941, 2943, 2945, 2947, 2949, 2951, 2953, 2955, 2957, 2959, 2961, 2963, 2965, 2967, 2969, 2971, 2973, 2975, 2977, 2979, 2981, 2983, 2985, 2987, 2989, 2991, 2993, 2995, 2997, 2999, 3001, 3003, 3005, 3007, 3009, 3011, 3013, 3015, 3017, 3019, 3021, 3023, 3025, 3027, 3029, 3031, 3033, 3035, 3037, 3039, 3041, 3043, 3045, 3047, 3049, 3051, 3053, 3055, 3057, 3059, 3061, 3063, 3065, 3067, 3069, 3071, 3073, 3075, 3077, 3079, 3081, 3083, 3085, 3087, 3089, 3091, 3093, 3095, 3097, 3099, 3101, 3103, 3105, 3107, 3109, 3111, 3113, 3115, 3117, 3119, 3121, 3123, 3125, 3127, 3129, 3131, 3133, 3135, 3137, 3139, 3141, 3143, 3

MILL SUPPLIES.

Rubber and Leather Belting, of our well known superior qualities.

DISSTON'S CELEBRATED Gang and Circular Saws, Large, Center Circular, WEST VIRGINIA Machine Oil of best quality.

RUBBER GOODS.—Our Stock of Rubber Goods consists of Every conceivable Article made in Rubber.

ESTY, ALLWOOD & CO., 68 Prince Wm. St., 1ST JOHN, N. B.

PORT ELGIN Woollen Mills.

The Largest and Best Equipped Mill in the Province.

LADIES' TWEEDS AND YARNS, in various shades and colors.

SACKVILLE STATION, I. C. R. JOHN READ & SONS, 2141

JAMES PYLE'S

PEARLINE THE BEST THING KNOWN

WASHING & BLEACHING IN HAND OR HOT, HOT OR COLD WATER.

SAVES LABOR, TIME AND SOAP. AGENCIES, and give universal satisfaction.

JAMES PYLE, NEW YORK.

Windsor and Annapolis Railway.

1885. SUMMER ARRANGEMENT. 1885.

Table with columns: Miles, TRAINS GOING EAST, Exp. Arr. Am. P.M.

Table with columns: Miles, GOING EAST, Exp. Arr. Am. P.M.

N. B.—Trains are run on Eastern Standard Time.

Steamer "Empress" leaves St. John every Monday, Wednesday and Friday.

Steamer "Evangelina" leaves Annapolis every Monday, Wednesday and Friday.

Steamer "Dominion" leaves Yarmouth every Saturday evening for Boston.

International steamers leave St. John every Monday, Wednesday and Friday.

Penitentiary Supplies.

SEALED TENDERS, addressed to the undersigned and endorsed "Tenders for Supplies," will be received at the office of the Registrar of the Penitentiary.

Class 1, Dry Goods ("Strong Bakers"), 2, Groceries and Cattle Oil.

Not less than one of the foregoing classes to be included in each tender.

Signatures of all tenders to be submitted with the tenders.

Information respecting the details of the above supplies, together with blank forms, will be furnished on application.

Notes Summary.

DOMINION.—During the past few days three tons and a half of salmon have been shipped from Port Medway river, N. S., to Boston.

—N. S. METROPOLE CONFERENCE.—The Nova Scotia conference of the Methodist church opens in Lunenburg to-day.

—They are still sending liquor dealers for fines and costs in Charlottetown for violation of the Canada temperance act.

—The Bridgeville Railway company have completed their financial arrangements in London, and that work will be pushed forward vigorously to completion.

—A. M. Mains, who was arrested last week by the Bank of Nova Scotia at Amherst on a charge of embezzlement, was brought up before Stipendiary Cullen for preliminary examination on Monday last, and no one appearing against him, he was discharged.

—The country is looking beautiful, and the fine weather has enabled farmers to make great progress in their farm operations.

—The government will increase the vote to cover bounty to fishermen from \$100,000 to 180,000, and decrease the public works estimates to relieve this fund.

—The first crushing of the newly-discovered gold mines in Kemptville, N. S., gave a bar of gold weighing seventy ounces from eight tons of quartz.

—Yarmouth, N. S., celebrated its 124th anniversary on Tuesday.

—Three places in Yarmouth—the Custom House, the Market and J. A. Leaman's office—were entered on the night of the 13th, by a gang of burglars in search of booty.

—Mr. Henry Dryden, of Coverdale, Alberta, received word a few days ago that his son Alfred had died on June 3rd, from injuries received by being crushed by a horse of his on the Pemberton River, Manx.

—Wm. Wilson, barrister-at-law, will be the Government candidate in York County against J. D. Hazen, barrister-at-law, for the vacancy in the local.

—The Sun says Mr. Geo. W. Burbridge, Deputy Minister of Justice, will shortly proceed to Regina to watch Mr. T. R. C. O'Brien's trial on the "Red" case.

—The latest illustrated War News, of June 15, will possess peculiar attraction for the people of St. John, and of N. B. generally.

—The Senate's amendments to the Scott Act are to be considered in the Commons on Thursday.

—The debate on the Franchise Bill is in great numbers against its passage.

—The Northwest.—Owing to the terrible condition of the trail, Gen. Middleton has been compelled to abandon the pursuit of the Bear.

—The final returns of the recent election for representatives to the Austrian Reichsrath have all been received.

—The Malagascian government has just passed laws prohibiting the manufacture or sale of rum in the district of Imerina under a penalty for each ounce of ten cents.

—A letter from Nice reports "the fifthth Monto Carlo suicide of the present season."

—The French Chambers of deputies has rejected by a vote of 320 to 90 the proposal for commission to inquire into the finances of the Republic.

—Rev. Edw. Paxton Hood, pastor of the Independent Chapel, Falcon Square, London, and author of many religious, historical and other works, is dead, aged 62.

—One of our greatest generals, is dead.—Mr. Cameron, the special correspondent of the London Standard, was, when killed in Egypt, receiving a salary of \$2,000 a year.

—The romance of the youth of Victor Hugo was, passionate attachment to Adele Foucher, the young daughter of a neighbor.

—According to the quarterly returns of the Registrar-General, the population of the United Kingdom in the middle of 1885 is estimated at 36,225,115 persons.

—The population of Scotland at 3,907,796, and of Ireland at 4,919,338.

—The registered number of persons married in the quarter ending December 31 last was 149,974.

—The birth rate in the United Kingdom in the first quarter of 1885 was 32.7, and the death rate 23.6 per 1,000.

—The great event of the year was the fall of the Gladstone government.

Notes Summary.

DOMINION.—During the past few days three tons and a half of salmon have been shipped from Port Medway river, N. S., to Boston.

—N. S. METROPOLE CONFERENCE.—The Nova Scotia conference of the Methodist church opens in Lunenburg to-day.

—They are still sending liquor dealers for fines and costs in Charlottetown for violation of the Canada temperance act.

—The Bridgeville Railway company have completed their financial arrangements in London, and that work will be pushed forward vigorously to completion.

—A. M. Mains, who was arrested last week by the Bank of Nova Scotia at Amherst on a charge of embezzlement, was brought up before Stipendiary Cullen for preliminary examination on Monday last, and no one appearing against him, he was discharged.

—The country is looking beautiful, and the fine weather has enabled farmers to make great progress in their farm operations.

—The government will increase the vote to cover bounty to fishermen from \$100,000 to 180,000, and decrease the public works estimates to relieve this fund.

—The first crushing of the newly-discovered gold mines in Kemptville, N. S., gave a bar of gold weighing seventy ounces from eight tons of quartz.

—Yarmouth, N. S., celebrated its 124th anniversary on Tuesday.

—Three places in Yarmouth—the Custom House, the Market and J. A. Leaman's office—were entered on the night of the 13th, by a gang of burglars in search of booty.

—Mr. Henry Dryden, of Coverdale, Alberta, received word a few days ago that his son Alfred had died on June 3rd, from injuries received by being crushed by a horse of his on the Pemberton River, Manx.

—Wm. Wilson, barrister-at-law, will be the Government candidate in York County against J. D. Hazen, barrister-at-law, for the vacancy in the local.

—The Sun says Mr. Geo. W. Burbridge, Deputy Minister of Justice, will shortly proceed to Regina to watch Mr. T. R. C. O'Brien's trial on the "Red" case.

—The latest illustrated War News, of June 15, will possess peculiar attraction for the people of St. John, and of N. B. generally.

—The Senate's amendments to the Scott Act are to be considered in the Commons on Thursday.

—The debate on the Franchise Bill is in great numbers against its passage.

—The Northwest.—Owing to the terrible condition of the trail, Gen. Middleton has been compelled to abandon the pursuit of the Bear.

—The final returns of the recent election for representatives to the Austrian Reichsrath have all been received.

—The Malagascian government has just passed laws prohibiting the manufacture or sale of rum in the district of Imerina under a penalty for each ounce of ten cents.

—A letter from Nice reports "the fifthth Monto Carlo suicide of the present season."

—The French Chambers of deputies has rejected by a vote of 320 to 90 the proposal for commission to inquire into the finances of the Republic.

—Rev. Edw. Paxton Hood, pastor of the Independent Chapel, Falcon Square, London, and author of many religious, historical and other works, is dead, aged 62.

—One of our greatest generals, is dead.—Mr. Cameron, the special correspondent of the London Standard, was, when killed in Egypt, receiving a salary of \$2,000 a year.

—The romance of the youth of Victor Hugo was, passionate attachment to Adele Foucher, the young daughter of a neighbor.

—According to the quarterly returns of the Registrar-General, the population of the United Kingdom in the middle of 1885 is estimated at 36,225,115 persons.

—The population of Scotland at 3,907,796, and of Ireland at 4,919,338.

—The registered number of persons married in the quarter ending December 31 last was 149,974.

—The birth rate in the United Kingdom in the first quarter of 1885 was 32.7, and the death rate 23.6 per 1,000.

—The great event of the year was the fall of the Gladstone government.

SEEDS "EVERYTHING FOR THE GARDEN." PLANTS. OUR ILLUSTRATED CATALOGUE FOR 1885, OF full of valuable cultural directions.

Musical Literature.

Dillon & Co's valuable Books of Musical Literature, by the best talent, and written with the greatest care, extremely interesting and important to musical people.

FOR SALE. OLIVER DITSON & CO., BOSTON.



FOR SALE. COST \$135, will sell for \$50 cash.

WELCOME SOAP. TRADE MARK. NEVER VARIES, does not contain one particle of the adulterations used to reduce the cost of PURE GOODS.

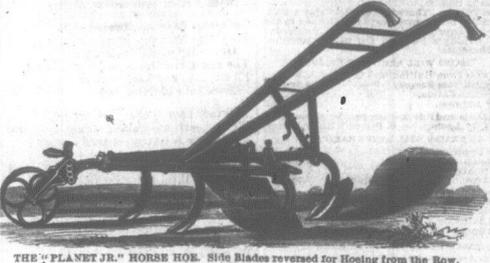
ISAAC ERB'S Photograph Rooms. 18 CHARLOTTE STREET, SAINT JOHN, N. B.

OUR S. S. PAPERS. PRICES REDUCED. THE CANADIAN RECORD, 8 pages, 60 cents a year.

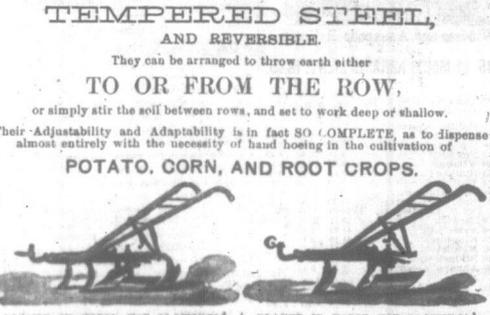
UNDERTAKING. NOTICE TO THE PUBLIC.—I am now prepared to furnish at the shortest possible notice all kinds of work in this line by day or night.

JOHN F. CROWE & SONS, Wholesale and Retail Grocers, 75 GOTTINGEN ST., HALIFAX, N. S.

THE "PLANET JR." Horse Hoe and Cultivator!



WROUGHT IRON AND STEEL, TEMPERED STEEL, AND REVERSIBLE. They can be arranged to throw earth either TO OR FROM THE ROW.



TIPPET, BURDITT & CO., DEALERS IN FARM MACHINERY OF ALL KINDS, SAINT JOHN, N. B.

PURE SPICES and SYRUPS!

Brown & Webb's Ground Spices ARE THE BEST! The Best Spices and Syrups.

OUR REAL FRUIT SYRUPS. Makes Most Delicious Summer or Winter Drinks.

BROWN & WEBB, Wholesale Drug and Spice Merchants, HALIFAX, N. S.

1885. SPRING AND SUMMER. 1885.

C. B. PIDGEON, INDIANTOWN, IS SELLING—

Boots and Shoes, Hats and Caps, Trunks and Valises, White and Regatta Shirts, Scarfs and Ties, Silk Handkerchiefs, Rubber Coats, Tweed Waterproof Coats, and best makes American Oiled Clothing.

In my Custom Tailoring Department will be found all the latest shades and patterns in ENGLISH, SCOTCH and CANADIAN SUITINGS, FINE DIAGONALS, CORKSWEARS SERGES, &c., &c.

STAFFORDSHIRE HOUSE, 223, 225, 227 Barrington St., Halifax, N. S.

BALDWIN & CO., Direct Importers of English and Foreign CHINA, GLASS AND EARTHENWARE.

CHANDLERS AND LAMPS FOR CHURCHES, And Private Use. Electro-Plate and Table Cutlery. WHOLESALE and RETAIL.

THE CHRISTIAN VOL. I.

The "Messenger" from this time to the for One Dollar.

Get your friends to dollars at once, so most out of our

THE COMMENCEMENT for and Crozer Theol have been held, and in the United States have anniversaries.

The report shows that the tion is becoming stronger devoted to the work in education is gaining in faith of the people in is growing. All this is of the cause we have at of our principles. While single year may not in favorable as we could w sure that our strength character of our w ure and the sure recog awaiting genuine effort.

But this success can not much effort and work as Christian edu ried forward to any gress in the business. S close honest thinking and large numbers in their strength if the re Those who flee at the ally should ask themse really believed in the c attracted by something

—Behold now is the How often our time of advanced thought, of progress, &c. But tion of our day. The we our day is that it is It is the day when God by thousands from the He is controlling and dete in the interests of To think of our time as described it by calling in science, is to fail in wonder of all, that it is mery.

—SOME REFORMERS barn door farther than cannot, for the life of So is it often with faults of Christians. faults so easily. In faults are small in of general high charac by the fly can be seen not. If we set oursel cover the good as to m we not often see the "living epistles" wher human infirmity and

So while no apology the flagrant offences of the Christian church in general standing of ou see these "spots in on relation to the large a have a good report th

—I AM AFRAID non because you think you —Rev. S. B. Kempton A reasonable fear, think they can be sav so attend to everythin not seek first the king righteousness.

—REV. DR. CAL the presidency of Va which he has held, f Boardman, of Philad Strong, of Rochester connection with the

There seems to be more than the usual to fill with success th Pastors, Professors a of Societies. The w powers of present lab is ever present of pr The young men who may be sure the plac them and all the po be deaunded of them more power they gain the demand for them

—Dr. MACLAGRAN, whose sermons are readers, has declined fellowship and will —Rev. Dr. Ewors York has gone to Africa. The Cong ed and information g presentation of misio

—The "Barrie" provision of the Ter providing evidence thus solving the hen

—COMPLAINTS r some to whom the M is going that their upon our lists with which it to be dist there has not been a