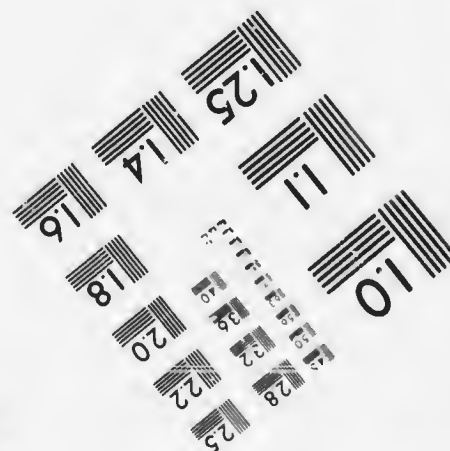
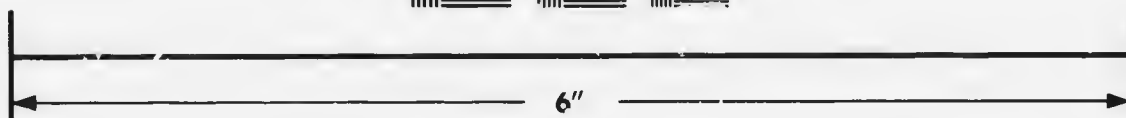
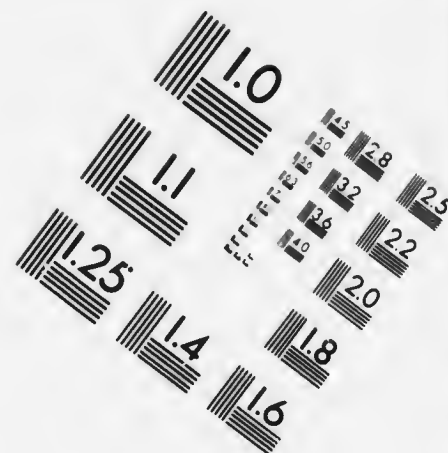




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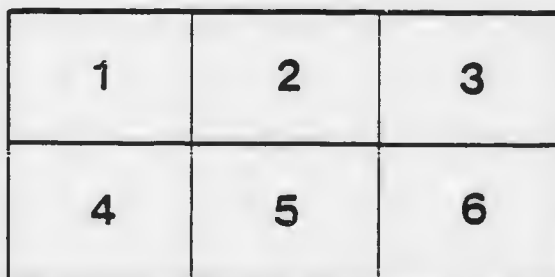
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628
1875

1876

11-12-1900

PROSPECTUS AND RULES

OF

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TEMPERANCE HOME,

NEAR MONTREAL.

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HIS LORDSHIP THE METROPOLITAN.

Clerical Visitors :

THE DEAN OF MONTREAL,
REV. JAS CARMICHAEL, M.A.

Medical Advisers :

G. W. CAMPBELL, M.D., <i>Dean of the Faculty of Medicine.</i>	R. CRAIK, M.D.,
R. P. HOWARD, M.D.,	R. T. GODFREY, M.D.,
W. E. SCOTT, M.D.,	F. W. CAMPBELL, M.D.

Manager :

FRED. S. BARNJUM.

Secretary :

G. SHIRLEY DENISON. Address "P. O. Box 218."

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PROSPECTUS.

in many cases, where the desire for stimulants has gained such power over a man as to render him incapable of withstanding the ordinary temptations of society, it has been found (humanly speaking,) impossible to effect a cure unless the tempted one can be placed under such care and influences, that, while his constitution is strengthened, his moral powers may be still more developed. To meet this want, the Committee of St. George's Church Temperance Society intend opening, on 1st May next, a Temperance Home for the cure of inebriates.

The method of cure which experience dictates, consists in removing every weakening influence, and allowing the constitution to recover the effects of past indulgence. This is accomplished by using needful remedies for the body, providing healthful diet, regular exercise, suitable occupation, and cheerful surroundings. Then, much may be effected by good advice, suitable reading, and, above all, by prayer, not merely a formal invocation for help from on High, but the earnest expression of all the energies of heart and mind—such prayer as never goes unanswered. With the view of carrying out the above system, the Committee have secured that desirable residence on the Lower Lachine road opposite Nun's Island, called the "Old Pavilion." It has recently been remodelled and embellished, and is in every way well suited for the purposes of the proposed Home. Standing on the banks of the St. Lawrence, with 16 acres of land attached, it will afford to its inmates plenty of recreation in boating, fishing, shooting, and athletic sports, while at the same time there are no taverns near enough to prove a temptation to the patients. The horse-cars stop near the house, so that inmates can readily be visited by their

wives, sisters, or such friends as the Manager may see fit to allow. In this connection it may be mentioned that the two Clergymen of St George's Church have undertaken to visit the Home regularly, and it is expected that other Clergymen will render assistance from time to time, as occasion arises.

Whenever medicine for the body is required, it will be seen by the names of the Physicians who have promised to attend, that the very highest skill will be available. It is the purpose of the Society to provide the inmates with all comforts usually found in a well-regulated Home, and, as far as possible, to avoid the aspect, as well as the name, of an Asylum. The Committee consider themselves very fortunate in having secured Mr. Fred. Barnjum for the peculiarly responsible position of Manager. The moral influence and physical training which, in conjunction with Miss Barnjum, he has imparted to the young people of Montreal, are widely known and appreciated.

The Home is furnished throughout in the most comfortable manner; the table will be found supplied with everything in season; the reading-room, besides books and papers, will be provided with suitable amusements for the evenings. It is also intended to have a piano, and probably other musical instruments for the use of the inmates.

At present it is not thought well to receive more than fifteen patients, terms for whom, according to accommodation, will be \$35 or \$40 per month, including washing.

Applications for admission, with "Obligation of Surety" duly filled up, should be sent to the Secretary.

RULES.

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While the largest liberty compatible with regular habits and proper decorum is cheerfully allowed to all inmates who are able to care for themselves, it is necessary, for the preservation of good order and the promotion of mutual comfort, that the following simple rules should be *rigidly adhered to*, and their enforcement will be insisted upon as necessary parts of our system of treatment:

- I. Patients are required to attend prayers, morning and evening, also to be present at Sunday Services.
- II. Punctuality at meals is enjoined on all inmates who eat at the public table.
- III. At 10 P.M., all the inmates must retire to their rooms, and all lights be extinguished by 10.30. No inmate will be allowed to stay out after 10, unless by special permission of the Manager.
- IV. All new patients must stay indoors for a few days after their reception, or until the Manager gives consent to their going out.
- V. In order to facilitate the labor of the domestics, the inmates are requested to leave their rooms while they are being cleaned and put in order.
- VI. No unnecessary talk between the inmates and the domestics of the Home will be allowed.
- VII. Patients are required to take baths, medicines and exercise in accordance with the instructions of the Manager or Visiting Physician, and to *take no medicine whatever* without such instructions.
- VIII. No patient will be allowed to have any money in his possession.

- IX. Patients who wish articles purchased for them must have money deposited with the Manager for that purpose.
- X. The use of tobacco is forbidden except in the Smoking Room, or in such places as may be designated by the Manager.
- XI. Inmates are requested not to visit each other's private rooms, without *special invitation* from the occupants.
- XII. It is hoped that every inmate in his daily walk and conversation will endeavor to promote the happiness of his fellows, and thereby secure his own welfare and thorough reform.
- XIII. Under no circumstances will *profane* or *indecorous* language be tolerated.
- XIV. Patients bringing liquor into the Home will be liable to expulsion.
- XV. Visitors will be admitted at all reasonable hours, but the Manager reserves the option of declining to receive visits from those whose presence he may deem prejudicial to the welfare of the patients.
- XVI. The Committee reserves *the right of dismissing* any inmate who renders himself obnoxious to the interests of the Home.
- XVII. Inmates having signed the above rules are placed upon their honor as gentlemen to adhere to their strict observance, and in the event of any infraction they will forfeit all indulgence for a period.

LIFE ASSOCIATES

ST. GEORGE'S TEMPERANCE HOME.

C. J. BRYDGES, Esq.

GEO. STEPHEN, Esq.

A. F. GAULT, Esq.

JACKSON RAE, Esq.

ALDERMAN T. E. FOSTER.

R. B. ANGUS, Esq.

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J. S. McLACHLAN, Esq.

DAVID TEES, Esq.

ROBERT RETFORD, Esq.

GEO. R. PROWSE, Esq.

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Extract from Art. 5 of Proposed Constitution :— "Subscribers, whether total abstainers or not, contributing at one time \$100 to the funds of the proposed Home, may be elected Life Associates of that Institution.

