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## MICROCOPY RESOUUTION TEST CHART

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## Four Pointers for

POINTER NUMBER ONE
On pase 6 of this hooklet ts an them regieding the Regulation Oymmaslum 0wirit.
Alter you jola the Assoctition, or betore, II you He, come to Win, Curre, 1907, Notre Dame St. and attention to your needs, will be our plesuro. POINTER NUMBER TWO
Wm. Curreci Clotining te minde out el puris woolpure wool with us meind PIRE YOOL, not pait cotion or ahoddy: This h worth conaithing to you.

## POINTER NUMBER THREE

Win Currefis Dine of Tromets are eo highly precied by those wha waur thatim, that we ere begtioning to think there ara mome better.

## POINTER NUMBER FOUR

Wim. Curre oellis everything a man decels in the way of furnishagh, 'By buying from hime, your mondy will liat leager, and your sistisfaction will, 18 sreuter.

1967 Noty Doine Et.


The Assuctation Builiting
Dominisul sigare, Monlreal
'The' Aswxialtull Bubllitg waw
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 this alllex.

> Being information about the Young Men's Christian Association of Montreal for $1902-3 . .$.

## A Bit of History

The Voussg Men's Clirintias. Inaciation is, an itn mane laticates, primarily an " Aswne iation."

It might be called a tiontal Club, for such it inand more.

It in actually the weial club of ower two thoumand of Montreal'n gomag meth, anal Monstral is onty one of sixtytwo hundred Associationn with a total membership of nearly wix humireal themmatil men.

The "Association" inlea was promineut from the begluning.

Over fifty yearnago, whe mone exict, tifty-cight years ngo. in the City of lomdon, it occurrel to a yonng tanil etuployed ha a conmercial entablishusent that auorganiza. tion for the betterntent of his fellown wombll be a good thlag. Along withothers he organizel a society, giving it the name of the Voung Men'n Chinstan Ansociation.

To-lay the Ansociations helts tbe slobe, antl is the custonian of property worth twenty-eight milliont follars.

The late anch lamentel Quecol Victoria, who wis ever anxious to honor merit, knowing the value of the Association, knighted its fonncler, abll the young iry goods clerk of over half "century ago is to-lay sir George Williants. He is stlll l'resident of the l'arent Association.

The Montreal Associntion was the first orgar ed on this Continent. It is over fifty years old.

## Why So Successful?

The Asnociation has been a decided success. $1 t$ is more alive to its responsibilities to-ling than ever before, and is keeping pace with the times.

Young meat need the Association, atal the Association ineets the need.

The average "flesh and blool" young man is interested in his body; or rather he is overfowing with plysical energy:

He is not necessarily a "sport," yet he is in love with manly sport.

Right here the Association shows its conmon-sense. It encourages the yonng man and pives him excellent facilities for athletic and gymmastic work,

For thia reason the building on Dominion Square has a well-equipped gymnasium, with all modern apparatus to induce young men to look after their bodies.

Also, a Physical Iirector, who is thoroughly trained to direct it. He is always get-at-able, and knows every muscle and its proper use as well a pianist knows the keyboard of his piano.

Men who are dyspeptic and out-of-sorts kenerally, miny look upon tie gymnasium as a sort of unnecessary
ornamentatlon to the work ot men whir are interentell in it, benefits, are bever lyweptic or an that thin present life is gisent then they piteh ha, to molke it as easy as the the right wull hatid to ilo the wro

Mang of the liest athonten allal ciation-men whon can turn a han" call watk-are the mell whon are slear of the Asacociathon giving " with a glal-to-see.yon tingle in to were yoll afterwarile to enter a reli, an not these same mell would be th inspiring tewtheng:

## Do Not Nesfect Your

there are ncores of genol reason neglect gour haly; but it i., rseless likely they wonld influenes you to a

The common-sense argument, not lookel after it will not do its work, will suthice.

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 work, alt yout liste examines regular e: iull. So - the pre Associatio pay the tions aske

If you and take our advice, you will fital goorl leal better than allowing the w worst : and yon will save tite doctor'

But perlatps that is no induceme

## The Need To-d

With the rushand wear of busin cise is needed nore than at any othe This is fact, not theory.
Glance over the alvertising pag and you will sec full page advertis so-and-so. who guaranters to give y mait.

These men do not get advertisin,
Business men are paying for it, fet their need of exercise.

The cost does not count for 1 ic uut seem to, when we consider what tion by mail.
work 1 : issociation; but the 1 ill it , "bice mlvantage of itw areptic ar ant-of-x,otes, latit ledieve * glven thell to lue enjoved : and it av easy as posaitile for mento (o) ilot tle wromg
thlotes and hyilluanta in the Asmo. turit a hatr' 'oring as easily as they 11 who are .11 on the receptian II giving it welcome to atrangera tingle lin their hatulishake; and enter a religionts meeting, llkely would be the first with a faltls.

## ect Your Body

gond reasons why yon should not tit in. יseless to give reisons, -luot elles you to action.
arghinemt,-that if the booly is If not do its fult complement of
that complleated machine, your body, refusen torloita necessary work, alsel "goes on strike," yon hinstels to a iloctor, who examines you, and prescribes regular exerrise in a gymmasium. Voutake your medicine - the prescription - join the Association, take the exercise, pay the doctor, and no gres. tions askel.

If yon real this booklet ou will find that prevention is a llowing the worst to come to the e the doctor's fee too.
no inducement to you.

## Need To-day

wear of business life to-lay, exern at any other time.
ory.
vertising pages of any maxazine ase advertisements of lrofessor ecs to give you bix muscles-by
et advertising space free.
ying for it, simply hecause they se.
sunt for : :ch,-at least, it does onsider what men pay forinstruc-

## A New Departure

The fact of having to go to a gymmasimm, and donning a gymnasinm suit, may be an oljection. Perhaps you prefer taking exercise in your room-we believe a number do ; so we have decided to go to yon, if you will not cone to us.

After a good deal of thinking, we have allopted a plan of Home Gymnastics. We are not going to suggest "wood-splitting," or any of the numerons kinds of exercise you don't like, hut attractive dumb-bell and freehand work, which will take only a few minutes each day.

This leaves you without excuse, as it will perfectly meet the refuirements of the excephionally binsy man.

Of course, it is not as good as coming direct to the gymmasium, but it is a great deal better than no exercise, and a goold deal hetter than any instruction yon can get by mail, for you will have the Ihysical Disector near you, who will give you all the attention yon want : and at the heginuing you can have a physical examination by a doctor,-and all this for an ordinary membership fee.


Does this meet your requirements?

It means some effort on your part to acquire muscle and health.

There is no roval ruad to muscle buidding.

Below yon will find the gymasinm timetable; consult it.

## Gymnasium Time Table

> Taking effect september ishh


[^0]
## Gymnasium Time Table-Continued

Basket Ball Practice - Monday, Wed.,Thur. 6.30 to 7.30
do - $\quad$ Tueslay, Friday - 7 to 8
do - . Saturday - - 4 to 5
Floor free for Individual Work

| Every Weekday | - | 1 to 4 |
| :--- | ---: | ---: |
| Tuesday | - | -9 to 10 |
| Thursday | - | -5.30 to 6.30 |
|  |  | 7.30 to 8.30 |
| Fridlay | - | -9 to 10 |
| Saturday | - | 7.30 to 9.45 |
| Every other Morning | -8 to 12 |  |

## Clubs

In connection with the Physical Department are numerous Clubs, which lave their own devotes who are always on the lookout for others.

The Cluhs are :
Tennis-Grounds, Atwater and Dorchester Streets, near Western Hospital. (Were this football, it might be suggestive.) Five double courts. Those who know say there are no better courts in Montreal.

Bascball-l'ractice at Montrzal Baseball Park.
Bozeling-Two regulation alleys are open fron: October ist to April 15th, with a pin boy in attendance during the afternoon and evening. Cost, six strings for a quarter,-just to pay the boy.

Athletic Club-Practice running, jumping, polevaulting, throwing shot and hamnier, etc., at the Baseball Grounds.

The "Field Day " of the Athletic Club is one of the athletic events of the city. (On September 19th this year.)

Basket-Ball-Perhaps the most popular of all, because all have a "try" at it. It is the premier indoor game.

Hockey-Use the "Arena Rink" two evenings each week,-in the winter, of course.

It costs but little to belong to these Clubs, and to those who are interested it is profitable.

## Gymmasium Men's Bible Study Club

This Cluh, which included in its membership last year some of the nuembers of all the other clubs, meets every Sunday at 5.15 o'clock, for three-quarters of an hour, for Bible study, and then all take tea $t$ ogether at 6. No nember can afford to miss belonging to this club.

## The Plunge and Shower Baths

We would like you to see the Bath-rooms. We know you would be delighted. Everything is kept clean and inviting.

The baths are finished in white tile and marble, with nickel trimmings.


There are shower, needle and tub baths, also a plinge. Almudance of hot water enables the bathers to govern the temperature of the baths to suit their individual needs.

## Clothing

For appearance' sake, the Association some time ago decided that it wonld be better to have muiformity in gymmasiunn clothing: and the regulation uniform is a black sleeveless jersey, with red triangle on the breast, a red, gray and hlack belt (the Association colors), gray tronsers and hlack canvas shoes with ruhber soles. If your trousers are short it is better to wear long stockings.

## Lockers

Wach metuber is given a locker for a sunall charge. It is so arranged that clothing dries perfectly in it, and large enough to keep the outfit of one man.

## Evening Education

Shonld you be offered another position-a round higher on the ladder-would you be able to fill it?

Likely offhand you think you would be quite competent ; hut when it cane to the trial you might be found wanting.

It is the ntan thit is ready who gets promoted.
A forman in one of the largest mechanical factories of Montreal told us a few weeks ago that he wanted a man for some particn'ar work in the shop, but no one was ready for it, although he had scores of men in his employ. He wanted a man who conld read drawings.

How few nechanics are able to read drawings !

## Draftsmen

An article maler the healing "Draftsmen Wanted," in a recent number of the "Anerican Machinist," has this to say about meclanical drawing: "One particular feature about the draftsman's opportnnity is that it takes hokl of all the inechanical occupations, and of one almost as much as the other. It is not in the least monopolized hy the machinist, and it is not the necessity of

his shop more than the others. The pattem-maker certainly has quite as mnch to do with working drawings, and why not also the motuder, the hacksmith, the boiler-maker, the carpenter, the coppersmith annl all the rest? It will be to the immense advantage of the workers in any of these lines, and to the young man, a most presumptive means of advancement, to be not only able to read drawings, but to make them." "Mechanical draftsmen are more numeronsly required to-lay than ever before."

## What Students Say

The course in Mechanical Drawing offered ow the Association embraces the points which are practical, A student of last year writes: " 1 have attended two of the Classes, - Physics and Mechanical Drawing, and have since secured a position where a knowledge of these sul)jects is of great value."

A student in the Frencl Class says: "When I entered the Classes in Nowember I knew absolntely no French. At the close of the term I was able to follow a conversation and keep one end of it going tolerably well. From a business standpoint by no means a small thing to me. I hope it is the Association's intention to have a French Class the coming season."

It is.

## The Evening Class System

One of the students in last year's casses, who has been in other conntries and observant, writes: "As ar stranger who has been over many civilized countries, I may say with perfect confidence that you have one of the best educational class systems I know of." Another writes: "Your methods of instruction, while not at all consisting of inadequate short cuts, are yet such as will most readily fulfil the demands of every-day life. There is no better way for a young man to supplement his edhcation than by joining the Edtucational Classes of the Association."

We conld give many more letters received from students, but have given enough to show :

That our system is all right;

The henefit gained is worth while ;
Now it is with you to act.
Utilize your spare hours this coming fall and winter, and you will receive benefit which will be worth money to you.

Benjamin Franklin never made a wiser statement than this: "Dost thou love life? Then do not squander time, for that is the stuff life is mare of."

Carefully study the list of subjects below, and wait long enough after each to ask yourself, "would that subject benefit nile?"

## Evening Class Time Table

| hance |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Hven | Hour. T | Tuitlon. |
| Arithmetic, Beginners Arithmetic, Elementary | Tues., Thurs. | 7.45-8.45 \$2.00 |  |
|  |  |  |  |
| Arithmetic, Advanced | Tues., Thur |  |  |
| English, Eleinentary | Mon., Wed. | 7.45-8.45 | 2.00 2.00 |
| English, Advanced - | Monday | -8.45-9.45 |  |
| English Literature - | Wednesiay | 8. $45-9.45$ | $\}^{2.00}$ |
| Bookkeeping, Elenientary | Mon., Wed. | $7.45-8.45$ |  |
| Bookkeeping, Advanced | Mon., Wed. | 8. |  |
| Shorthand, Elementary | Tues., Thirs. | 8. $7.45-8.45$ | 3.00 |
| Shorthand, Advanced | Tues., 'rhurs. | 8.45-9.45 | 3.00 |
| Typewriting | Thes. Thurs | 7.45-9.45 | 2.00 |
| Penmanship | Friday | 7.45-9.45 | 2.00 |
| French, Elementary | Mon., Wed. | 7.45-8.45 | 2.00 3.00 |
| French, Advanced | Mon, Wer?. | 8.45-9.45 | 3.00 3.00 |
| German | Tues., Frı. | 7.45-8.45 | 3.00 4.00 |
| Commercial Law | Friday | 7.45-8.45 | 2.50 |
| Mechanical Drawing | Mon., Wed. | $7.45-9.45$ | 2.50 |
| Architectural Drawing | Mon., Wed. | 7.45-9.45 | 2.50 |
| Algebra and Geonietry | Tuesday | 7.45-y.45 | 2.50 |
| Physics | Thursday | 7.45-9.45 | 2.50 |
| Elementary Chemis- | Thursday | 7.4 | 2.50 |
| try | Monday | 7.45 |  |
| Applieł Electricity | Tues., Eri. | 7.45-8.45 | 2.50 2.50 |
| Literary and Debating |  | 7.45-8.45 | 2.50 |
| Society | Monday |  |  |
| Chautauqua Circle - T | Tuesday |  | 2.00 |
| Municipal Govern- |  |  | 5.0 |
| ment - - T | Tuesday - - | 8.15 | Free |

All are open to members of the Association holding $\$ 2.00, \$ 5 . c o$ or $\$ 10.00$ tickets on payment of tuition fees
as indicated.

Entries may be made now.
Classes hegin Oct, rst.
All classes are conditional on requisite unmher of elltries.

Fuller particulars on application to the Filncational Director.

## The Reading Room

There are over 150 of the leading papers and magazines on tlie files in the Reading Roon. The Conmittee in charge of this work give much time to making the selection. Tbe leading journals of the different trades will be found there. Some tbink the Reading Roon alone is worth much more than is charged for the wbole privileges. It is the nost popular room in the building. Fivery clair occupied is not an infrequent sight.

## The Library

Washington Irving said: "Wbell all that is worldly turns to dross around us, books only retain their steady value." The Association Library is not as large as we would like to see it-you can guess the reason; hut what it lacks in quantity is made up in quality. The very fact that the yearly appropriation for books is not very large, forces the committee to select only the very cream of the hooks, and the poptularity of the library is evidence of their success in selection.

The books are loaned to the nemhers.
If you are any way bookish, youn will naturally gravitate to the library.

## Literary and Debating Society

Can you think on your feet? Perbaps you imagine you can. Have you ever tried?

It is not as easy as you may imagine. Your line of tbought may be all right, but at the very moment you purpose doing hig tbings your tboughts agree to go somewhere, and there you are, all blushes and stammers. You can avoid tbis bumiliating ordeal by taking part in tbe debates of tbe Literary and Dehating Society. Tbis Society bas been very successful, and the programme mapped out for th: ,ming season is exceptionally good.

In addition to lebates, the Society will, during the season, resolve If into a Mock City Council.

## Sociability

Fvery part of the Association building is conducive to sociability.

In the Reception HIall, at the entrance to the bomelike building, is a cbeerful fireplace, which silently
accords a hearty welcome to all who enter. Around it, every night, may be seen gronps of voung men, talking of past days, or planning for days to come. Miny mennories of bygone pleasures have heen bronght from their hiding places here.

One of the most pleasant things about the Association is that its sncial life is not mechanical. The members are not soci:l with one another hecanse they are supposed to he, hirt rather hecanse they can't help it. The contimnal contact of man with man on the gymuasinm floor, in the parlors, reading room, educational classes, or wherever they congregate, engenders sociability.

As there are days in our calendar which we look forwarl to and welcome, so in the Association's Calendar there are days when all things else are laid aside, and Cociahility is King.

New Year's Day is one of those days.
On this day the Association puts on its best "lih and tucker."

The friends of the Association are the gllests of the nembers, and all are in the spirit of the season.

Months ahead the programme for this gala day is arranged, and the dawning of the New Year finds every detail complete for a genuine good social time.

We have not referred to this in vain, if yon promise to be present next New Year's Day Consider this your invitation.

Among the everyday social events are Ping Pong, Chess, Checkers, Crokinole and other gaines.

There are representatives of the Reception Committee on duty each evening. When you see a young nan wearing a red badge, be quite at ease in asking him to pilot you wherever you want to gi in the building. He is there for that purpose.

A feature that is very interesting is the Strangers' Tea, The names of strangers are gathered up through the week, and they mert for tea on Sunday evening in one of the rooms in the building. It is not uncommon to find men from all corners of the world at this tea.

If perchance you read this, and you are a stranger, you have one of the bright hours of the year awaiting you. Give your name to any menber.

## For Right Living

Some one has said that " the individual or nation is hastening towards poverty that does not love the right and hate the wrong."

Think this over a moment and you will say it is true. If you are a stur'ent of history you know how the nations who hated not wrong-doing have decayed.

It is also true of men-likely you know of men who do not love right living and you are already heginning to see their downfall.

The Association strives in a quiet way to teach neen to live right.

They do this in the elevating moral tone they give to everything they undertake.

Perhaps this is nearly as effective as the directly religious agencies they employ.

The word "religious" is such a misunderstood term to day that we feel we may not be rightly interpreted when we use it here. Let it he clear that we do not mean goody-goorlyisu, but a manly. straightforward and active belief in right living.

As an aid in this direction the Association conducts a number of Meetings and Bible Classes. Below you will see a list of these.

Many join the Association for these things alone. Yet some join for other features.

The matter is wholly optional with the members, although the Association management would like, for the good of the men themselves, that all shonk, as far as possible, give them some aid in tbis work.

## Meetings and Bible Classes

## Meetings

| Young Men's Meeting | Saturday | $-\quad 8 \mathrm{p} . \mathrm{m}$. |
| :--- | :--- | :--- | :--- |
| Men's Meeting | Sinday | $-\quad 4$ p.m. |

The Men's Meeting Committee are arranging for an important series of meetings. Watch for furtlier amoluncements.

## Bible Classes

sunday School Lesson
Study $\quad$ S. lay morning $\quad 9.45$ to 10.30 Fvangelistic Bible Class Sunday $\quad 3$ p.in Gymnasiun Men's Bible Study Club $\quad$ " 5.15 to 6
The Club have Tea together at 6 . Thi Club was one cf the big successes of last season.

The Sunday afternoon Class has been held for over a quarter of a century. 1 is worth while to enquire about it. Mr. D. A. Budge is the teacher.

## Bible Studies for the Training of Men

As in former sears, these classes will be taught by D. A. Budge and C. K. Callonn. H. Ballantyne, in charge of the Edncational work, will also lead a class.

The Rev. J. L. Gilmour, pastor Olivet Church, has also consented to take a class, aut it is expected that the Rev. Dyson Ilague, of St. George's Church, will lead a group of young men in Bible sturly.

Reserve Tuealay evenings for these sturlies.
The courses of study and teachers will be announced hy special folder in September.

This will be sure to attract a large number of men who are seeking development on this most important line.

This is your opportunity.

## Make a Note of These

Mr. Fred. B. Smith, of New York, will vislt the Montreal Association in the interests of special Religious work for men, Octoler 31st to November 3rd. Don't miss a meeting.

Week of Prayer-World-wide-November gth to 15 th.
The members believe that what is good for them in Montreal is good for the young inen in foreign lands. At present the Association is committed to the work for young men in India.

Try and give as much as ever you can to this missionary work. You know it is worthy.

The members of the Association are always pleased to do whatever they can to give sympathy and help to young men who are sick. Notify any of the Secretaries, they will arrange visitation.

Also, if you are in the "dumps," and a bit of counsel would help you out you may be helped if you speak of it.

If you are addicted to strong drirk and feel that a pledge might aid in strengthening your resolve to stop it, sign at the office.

In all the Association's activities "Lend a Hand" and you will be as much, if not more, benefited than they will.

## Employment Bureau

While it does not promise too much, the Association has been the means of getting many situations for young men, and its facilities for so doing are getting better all the time, as it is becoming letter knowin by business men in need of men. Open from 9 a.m to 11 a.m. each day.

## Boarding House Register

It is quite a problem for a stranger to secure a good boarding house in a large city, and as the boarding house is to be his temporary home it is quite important that it should be the best available.

The Association keeps a register of boarding houses. If you have any need to consult it, do so.

## Furnished Bed Rooms

You see the Association has a good many things for wide-awake men under its roof, yct wide-awake men can sleep there too.

Many do. Cowt is not great, and very convenient for baths, ete. In fact its popularity is responsible for a large waiting list.

## Correspondence Table

Write your mother, sweetheart or anyboly at the corresponduce table-paper furninhed. Ask for it.

## How the Association is Governed

Many of the most prominent business men of Mont. real are on the Board of Directors of the Association. They are the centre of control. liuler their direction are several secretaries and scores of voltuteer committeemen. The organization of this great association of men is so complete that every department of its work goes along, year in and year out, like clock work.

## How the Association is Supported

l'artly by members' fees, partly by rentals and partly by subscriptions from citizens who believe it is a grool thing for the city.

Your anxiety for helping the Association need not tronble yon if you will ouly let Mr. L. H. Packard, the Treasurer, 162 Mec(iill street, know of $i t$. Few things please him better than acknowledging subseriptions to this work.

He is appareutly as pleased with a suall sulscription as a large oure. Try him.

## Who Can Join the Association

If you are sisteen, and have any person who can say a good word for yom, you can join by payiug the fee.

That's not hard. is it?

## The Boys

Fun is abmet the only thing the normal boy thinks about. The Secretary in charge of the boys knows them, and he arranges to give them all the fun they desire. He gives other good things that help the hoy, too. $1 t$ makes no difference whether we eat an egg us an omelet or out of the shell-as long as we get the egg. You see the point? Once a week a meeting to aid the boys to right living is conducted, and the "Good Ohd Book" as the true gunde is studied. A series of group Bible Classes, with competent leaders, are carried out.
lisheational Classes in French, Arithmetic, Shorthaud and Pemmianship are also arranged for.

The hoys have their own Reading Roont and Library -the latter has good books for boys, and with summer camip, gymnasium, baths, illustrated taiks, smowshue tramps, paper chases and other things-it's no wonder
the Junior Ibepartment Rowman are far too small : lut the new extension in going to give them nore roon. For particulars regarding gymmasiuut thases, wee the gymnasinm time table on page 4.
likely as not the Junior Ibepartment will get ont a separate booklet of their own.

They are an indeprendent lot.

## It is Your Turn Now

We have been talkhg up to this. Now it'm your turn-to act.

## What it Costs

\$2.00-Limited Menbership. Eintitles holder to use of Library, Wheel Room, Social Rooms, Reating Room, Receptions, Fintertainments, Elucntional Classes p. lectures, on payment of class fees, as stated on page -.
\$5.00-Regular Membership, entitles holder to privileges indicated above, and to Gymmasium and Baths.
fro,oo-Suataining Membership, which includes all alove privileges, also Locker, and Club fees, but does not include Educational Class fees.
floo.00-lays for Life Memliership.

## Rates for Jtuinors

\$roo-Limited Ticket, inchules usic of Junior Rooms, Entertainnients and lectures.
\$4.00-School Boy's Ticket, use of Gymnasium and Baths, as stated on page 4.
\$5.00-Business Boy's Ticket, use of Gymnasium and Baths, as stated on page 4 .

For further information call, write or telephone (Up 985) to The Young Men's Christian Association, Dominion Square, Montreal.

Visitors always welcome.

## The Annex

It's coming.
The vacant lot next to the Association building is waiting for a building to give the Association more roont for Fiducational, Boys', and l'hysical Work; and the building is waiting for the money.

That is the whole story.

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