

The Toronto World, An Independent Liberal Newspaper.

Published every morning at five o'clock No. 4 King Street East. Extra editions are published whenever there is news of sufficient importance to warrant them.

Subscription prices: Twenty-five cents a month, or \$2.50 a year in advance, post paid. Single copies, one cent. Sold on streets and by newsdealers in every city and town in Ontario, Quebec, and Manitoba.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

Advertisements: All advertisements are measured as follows: One inch square, five cents; one line, three cents; one line, three cents; one line, three cents.

has been left behind him. The particular merit of Mr. Watson's historical and constitutional researches is that he was a firm believer in provincial rights, and contended that the local legislatures of Ontario and Quebec were parliaments in every sense of the term, and the heirs-at-law of all the privileges enjoyed by the parliament of the old province of Canada.

Mr. Watson and his brother Isaac did the heavy work in reporting the confederation debates and this is no small monument to their joint credit.

THE METHODIST CHURCH AND THE PRESENT TIME. With the exception of a certain survival of the old Calvinistic and Arminian controversy, the Methodist church has not, until recent times, been much troubled with doctrinal disputes. From the first Wesley pressed it home upon his followers that their work was not to argue upon points of doctrine, but to convert men to spiritual religion, and to reform their lives. At the very foundation his "method" of converting sinners—using here the word from which the name of the church was formed—was the idea that Christian life and conduct was the main thing to labor for, and that men earnestly devoted to this labor would find little time to spare for the subtleties of theology and metaphysics.

His constructive and organizing mind stamped upon the church which he founded a special impress which it bears to this day—the impress of working Christianity, as we may call it. This particular stamp will not soon be effaced, but events of recent date may suggest a doubt whether it is destined to remain as deeply cut into the Methodist church in the future as in the past, or as it might perhaps better be expressed, whether in the course of time the church may not take on other impressions which will greatly modify its old distinctive character.

The time have changed; will the Methodist church change with them? Zealous adherents there are who will deny with a rush that it can change at all, holding it to be like the law of the Medes and Persians, "like altereth not."

It may conduce to a clearer perception of the situation, both present and prospective, if for a while we fix our mind's eye steadily upon the fact that since the time of Wesley his church has changed very materially—in its surroundings. The Methodist church of the present day, in both Britain and America, is in some important respects very different from the church which he left behind him when he died. Then Methodism was the religion of the poor chiefly, now it is the religion of many wealthy and fashionable, and educated people. Some of Wesley's converts, who were rich enough to be possessed of valuable articles of jewellery, threw these articles aside as if their soul's salvation were in peril from the touch. A glance around in any of our leading Methodist churches to-day tells a different tale. No Methodist who knows the history of his own church is ashamed to recall the fact that the bulk of its early converts were not only poor, but uneducated as well. It was in fact Wesley's marching orders to his soldiers of the cross that they were to plunge right in among the masses of poor and needy and ignorant people, in those days almost wholly neglected by an established church, which was then in a state of something like suspended animation. This was especially the case in the crowded mining and manufacturing districts of England, where neither ministers nor church buildings adhered to the wants of the population were to be found. Easy enough it was then, and still easy though in later times, too, while as yet the Methodist church was almost wholly a working, travelling, missionary church, to have doctrinal disputes alone, when the missionaries found more than they could do in the work of preaching, praying, visiting and exhorting.

But there is a change now. The Methodist church is now the church of wealthy and educated people, its circumstances have changed, and greatly changed. Will no change come over the church itself in consequence? Is the Methodist church to remain in blissful ignorance of those "heresy" cases, which have so distracted other Protestant churches? On general grounds it seems highly improbable that such immunity can permanently be maintained. We may say, can Methodism, in their people really desire that they should be doctrinal discipline as the mainstay of the church for all time; to hold it as it is, or as it was. But others, including those who really think on the subject, will be apt to see in present events a call to the inevitable struggle with anti-Christian opinions, and, no longer standing aloof from the fight over "phases of faith," to take an active and worthy part in it. Its leading men and the large majority in conference evidently think that, no matter how other churches may suffer and struggle in the battle with infidelity, theirs will sit serene and untroubled from this cause in the future as in the past. Only labor diligently for the salvation of souls and the Christian life, and let the battle of science and scripture rage outside as it will. It is of no account, the church need not take any prominent part in the debate, depending upon the practical methods of discipline, prohibition and repression to keep its own people right. This appears to be the nice and easy plan—the plan that affords the most self-satisfaction at present; but as the world is now going it certainly will not meet the exigencies of the trying time which is coming upon all the churches.

No article ever attained such unbounded popularity in so short a time as Burdock Blue Bitters, and all this too during the existence of countless numbers of widely advertised bitters and blood purifiers. It is evident that this medicine begins its work at once, and leaves no desirable effect unattained.

(Continued from First Page.) delivered, but was afterwards sent to Mr. Plumb's office. On the 14th day of October Mr. Plumb sent Mr. Bates the following note:

"DEAR MR. BATES: Mr. Bates is here in my office now, and I think, all you want I have missed one of the three things talked of, etc."

To which Mr. Bates returned the following memorandum: "Name of witnesses, names of articles, and what stock and bonds are included in Mr. Bates' handwriting."

The memorandum and the address on the envelope enclosing it, both being in Mr. Bates' handwriting.

In the face of this testimony, it is ridiculous to pretend that Mr. Eckert and Mr. Bates held any different attitude in the case from Mr. Wiman himself. They paid the \$100 without any intimation or request from Mr. Wiman, and because they felt a deep interest in furthering the project.

If this was a more friendly act on the part of Mr. Eckert, we think you will agree with us that it was not a very friendly act on the part of Mr. Wiman to entangle his friend, Mr. Eckert, into being the receiver of documents procured in the manner these were.

THAT MR. WIMAN, MR. BOKERT AND MR. BATES, IN CONNECTION WITH THE MUTUAL TELEGRAPH COMPANY, MATTER FOR THE INTEREST OF THE WESTERN UNION TELEGRAPH COMPANY.

Upon this point Mr. Wiman's garrulity has far exceeded the notes of the photographer who took down the conversation between Mr. Wiman and Mr. Plumb, and at the same time will exhibit any other documents which it may be proper for you to see.

The card of Mr. Wiman introducing his photograph.

2d. Mr. Wiman's letter offering employment to Mr. Eckert.

3d. Mr. Wiman's reply to Mr. Plumb, directed to Mr. Eckert, for the purpose of exposing the misconduct of the persons who were seeking to make them instruments in the commission of a crime.

By order of the executive committee. C. C. PECK, Secretary.

and associates, for he openly avows, in the presence of witnesses, that "this was a Western Union matter."

While this may be a justification in the estimation of a man capable of the villainy it should be obtained by anybody that it would be the proper method to protect our stockholders, of which he claims to be one to the extent of ten shares, if it has not since been assigned to some one else for the purpose of instituting a suit against us.

To convince you that we have quoted fairly from the evidence, we append hereto a copy of the affidavits of Mr. Plumb and Mr. Hewitt. The originals of the following documents are in our possession, and can be at any time examined by the president of the Western Union telegraph company, together with the notes of the photographer who took down the conversation between Mr. Wiman and Mr. Plumb, and at the same time will exhibit any other documents which it may be proper for you to see.

1st. The card of Mr. Wiman introducing his photograph.

2d. Mr. Wiman's letter offering employment to Mr. Eckert.

3d. Mr. Wiman's reply to Mr. Plumb, directed to Mr. Eckert, for the purpose of exposing the misconduct of the persons who were seeking to make them instruments in the commission of a crime.

By order of the executive committee. C. C. PECK, Secretary.

PERSONAL CHIT CHAT. Cardinal Cullen is dead at Rome.

The late Baron Haymerle, the Austrian statesman, speaks in English, but Hungarian is not the number.

Mr. John Rindon, in convalescing slowly, but is likely to be confined to his house at St. Catharines for some time longer.

Tennyson has just published a dramatic monologue entitled "Despair." It is an account of the suicide of an unbeliever.

Bismarck is quoted as saying one day concerning General Grant: "The report goes that he told the truth once in his life, but I have never heard him do so."

Hon. L. S. Huntington was at the Union station a short time Saturday on route to California, and Mr. McKenna and Mr. Blake had a conversation with him at the station.

Evelyn Wood, the Transvaal fighter, is to have a peerage and a money grant as a reward for his services. It is proposed to give him over the peerage of his uncle, the late Lord Hatherly.

The czar has ordered that seventeen of his imperial palaces and castles, including those of Tauris, the Crimea, the Caucasus, Belvedere, near Warsaw, shall be converted into educational institutions for the benefit of the poor.

Pastor Brehrey, the Roman Catholic pastor at Manayunk, Pa., declared in a sermon that he had never worn a stitch of English cloth since he arrived in America, and that, rather than send his relatives a dollar that might go into a landlady's pocket, he would let them die.

Mr. George Duff, the champion deer stalker in his sixteenth autumn, yet he has had strength to bring down in one day not less than eight stags, of which he has secured while a fourth had a head of eleven times, and the remaining four were scarcely inferior dignity.

THE DOCK AND THE CELLS. The drunks numbered over a dozen Saturday night.

Ellen McManus was committed to goal for non-payment of a fine.

The latest wife-beater on record is Peter McQuernay. His wife appeared in court charged with beating and bruising him. McQuernay told the bench he could give good reasons for beating his better half, and got a remand till to-morrow to produce witnesses.

Policeman Kearns nabbed Frank Henry in front of the postoffice Saturday night for being concerned in the recent burglary at El Shaver's store. The prisoner was wearing a vest and pair of pants said to be of Scherer's make, and he is about 21 years of age and has served in the reformatory.

York street were raided Friday night. Carrie Mathison got six months in the reformatory, and the other two, Kate Wells and one George Fowler were sent to the reformatory for three months.

In the Queen's park Saturday Policeman Sealey nabbed a young fellow taking suspicious freedom with a drunken man. They were putting their arms round his waist and beneath his coat, which led the officer to believe they were trying to rob the man. The constable accordingly approached, took the three in charge and carried them to No. 2 station.

A drunken man gave his name as John Upshaw and said he was a veterinary surgeon at Kingston. He had \$90 in his possession. The colored youths turned out to be Theo. Asher and James Butler of Emma street. A charge of attempted robbery was entered against them.

Ed. McManus, 16 Eppincoast street was walking with a companion along Bathurst street about 3 o'clock yesterday afternoon. Both men were in the influence of liquor. A crowd of small boys was having some fun with them, and every two or three minutes McManus would run after them. At the corner of Bathurst street and Eden place, McManus' companion left him. McManus was again tormented by the boys, and he went to chase them when a youngster named P. Ellwood lifted a large stone and threw it with full force at McManus. It struck him in the centre of the forehead, and cut a star-shaped gash about 1 1/2 inches long. The man dropped to the ground, and bled very profusely. Dr. King and Arnold soon arrived. McManus was carried to a grass plot on Eden place, and the cut was sewed up with five stitches. He was then conveyed to the hospital, and another young fellow named Thomas Fennell had been arrested. Ellwood lives on Hackney street and Fennell on Eden place.

Short-handed. On its way from Senegal the whole of the crew of the English steamer Edger, except the captain and his wife and the mate, were stricken with sickness, so that they could take no part in the navigation of the vessel, and the captain was obliged to take the post of "the man at the wheel," whilst he himself and the mate acted as engineers and fired the vessel from the west coast of Africa to the European continent.

MEAT AND COMFORT TO THE SUFFERING "Brown's Household Remedies," has no equal for relieving pain, both internal and external. It cures Pain in the Side, Back or Bowels, Sore Throat, Rheumatism, Toothache, Lamboago, and any kind of a pain or ache. "It will most surely quicken the Blood and Heat, as its acting power is wonderful." "Brown's Household Remedies" being acknowledged as the best Pain Reliever, and of double the strength of any other Elixir or Liniment in the world, should be in every family handy for use when wanted. "As it really is the best remedy in the world for Cramps in the Stomach, and Pains and Aches of all kinds," and is for sale by all Druggists at 25 cents a bottle.

WOMEN: MOTHERS: MOTHERS!! Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, go at once and get a bottle of MRS. WINSLOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately—depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you on oath that it will regulate the bowels, and give rest to the mother and relief and health to the child, operating like magic. It is perfectly safe in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere at 25 cents a bottle.

Hager's Yellow Oil.—Will be found invaluable for all purposes of a family liniment. Immediate relief will follow its use in all cases of pain in the stomach, bowels or sides; rheumatism, colic, colic, sprains and bruises. For internal and external use. It has no equal in the world for what it is recommended. For sale by all dealers at 25c per bottle.

—People have no more right to become dyspeptic, and remain gloomy and miserable, than they have to take poison and commit suicide. If the stomach becomes weak and fails to perform its functions, Burdock Blue Bitters will speedily remedy the trouble.

These in want of sewing machines ought to inspect the Wheeler & Wilson at No. 88 King Street west previous to their deciding to buy elsewhere. A visit to Mr. C. C. Fomery's office would not be out of place.

STOVES, ETC. EVERYBODY SHOULD SEE THE JEWEL RANGE AND VICTORY BASE BURNER, before purchasing elsewhere, at E. GOFF & CO'S, 167 YONGE STREET.

BOOTS AND SHOES WM. CHARLES, CUSTOM BOOT AND SHOE MAKER, 113 CHURCH STREET, LATE 19 ADELAIDE STREET EAST.

BOOT AND SHOE STORE See the celebrated \$2.50 SHOE, 103 YONGE ST.

CLARKE'S, 201 Queen Street West 201

Boots and shoes! Suitable for the Fall Trade, at very reasonable prices. All goods marked in plain figures. Fine Boots made to order. A Superior Fit Guaranteed. Clarke's, 201 Queen St. West, 201

CARRIAGES. Call and examine Large Stock of Fine CARRIAGES! AT WM. DIXON'S, 83 & 85 Adelaide at. west, Toronto

EBONY Preserves the Leather! BRILLIANT GUARANTEED CHEAPEST AND BEST DRESSING in the market. \$500 REWARD!

For an Ache, Cut or Sore on Man or Beast that Kennedy's Lightning Remedy will not cure, if the Directions with each bottle are followed. It cures Sick Headache in 5 minutes; Toothache in 1 minute; Earache in 5 minutes; Neuralgia in 5 minutes; Rheumatism from 1 to 10 days. Sold by all Dealers in Medicine. Office: 116 King Street West, Toronto.

COAL AND WOOD. Telephone Communication between Offices.

JAMES C. MCGEE & CO., WHOLESALE AND RETAIL COALS!

STOVE NUT \$6.50 per ton. HEAD OFFICE: 10 KING STREET EAST. Shipping Office, Docks and Yard, Esplanade St. East.

ESTABLISHED 1856. ESTABLISHED 1856 P. BURNS, WHOLESALE AND RETAIL DEALER IN COAL AND WOOD.

Special Rates for the Next 6 Days, "Present Delivery." OFFICES: 51 King St. East, Yonge St. Wharf, Cor. Front and Bathurst Sts., and 532 Queen St. West.

TELEPHONE COMMUNICATION BETWEEN ALL OFFICES. BUTLER PITTS STON COAL

STOVE, NUT, EGG, \$6.50 PER TON. OFFICES: Dominion Bank Buildings, cor. King and Yonge sts., Cor. Niagara and Bourse streets, Cor. Esplanade and Princess streets.

All offices connected with Central Telephone Exchange. ELIAS ROGERS & CO. MINERS AND SHIPPERS. WHOLESALE AND RETAILERS.

FINE ARTS. H. J. MATTHEWS & BRO., 93 Yonge Street, Gilders, Importers Steel Engravings and other Fine Art Goods.

PICTURES, ETC., FRAMED TO ORDER. PARTNERSHIP NOTICE. THE EXHIBITION WEEKS. Have been a great success at the FAIRBANKS WORKS, 105 Yonge street, Toronto. The sales of ladies and gents visited by establishment and were convinced my SARATOGA WAY for ladies, was the best.

S. DAVIS, "Cable" Cigar Manufacturer, hereby gives notice that he has admitted his son, E. H. DAVIS, as partner in his business, which will be henceforth continued under the name and style of S. DAVIS & SON, 54 and 56 McGill Street, MONTREAL. Montreal, Oct. 10, 1881.

THE PRESS. TO MERCHANTS AND MANUFACTURERS. ADVERTISING RATES MODERATE. H. JACKSON, Editor and Proprietor. FANCY GOODS. SPECTACLES EYE GLASSES. C. POTTER, Optician, 31 KING STREET EAST, TORONTO. Makes a specialty of giving an easy fit, so that they will not tire the eye. 30 years' experience.

EXPRESS LINE. T. FISHER'S EXPRESS LINE CHEAPEST EXPRESS LINE IN THE CITY. 5 Cent Parcel Delivery in Connection. Arrangements made with merchants for delivery of parcels in large quantities. T. FISHER, Proprietor.

PAINLESS DENTISTRY! M. F. SMITH, DENTIST, 266 Queen St. East. Artificial teeth, life-like in appearance, and perfect in eating and speaking; moderate fees. 266

CARVING AND TURNING. CARL M. LARSEN, Carver & Turner, 13 Adelaide St. East, MANUFACTURER OF Organ Stop Knobs and Beads, Inlays, Wooden Balls, Button Molds and Handles of all descriptions, Enamelled and Plain. Novelties in wood, and of every description made to order.

PLUMBING AND GASFITTING. J. N. O'NEIL, PLUMBER, STEAM AND GAS FITTER, 109 CHURCH STREET. All Orders Personally and Promptly Attended To.

—Keep the feet dry.—This is the season, sloppy weather so productive of colds and lung troubles; neglected cold or damp feet is a great source of these troubles. Clasp your feet with Hager's Federal Balsam. Pleasant to take and always reliable.

A Good-natured... The locomotive work... cite this one in the Rock Island... Engin... in service sit... now. It has... and name of the... 250 miles, at... 50,000 more... Its driving... and Master Mecha... this performance... and never gets... iron seems a... with.

FUJI MICRO SAFETY

WHAIF'S GOOD FORTUNE.

What a Hamilton Slave Blackleader Has Fallen... A week or ten days ago a black-looking youth applied for employment as mess...

SOCIAL LIFE OF THE MENNONITES.

A recent visitor to the Mennonite reserve writes to the Gateway Express: We went into one of their houses. It was built of clay and straw...

NOT ON THE PROGRAMME.

Samuel Nixon, aged 23 years, of No. 225 East Fifty-eighth street, who appeared as a soldier in the play of "Michael...

THE SHERIFF'S BEAR STORY.

Speaking of tough bears, said the sheriff, you ought to see the one that Joe Atkinson and me had the little brown bear on the head waters of Bright Brook...

IRISH GENTLEMAN.

An Irish gentleman having a small picture room, several paintings and a few books, was called to see a man...

MONEY AND TRADE.

E. STRACHAN COX STOCK BROKER. No. 86 King St. East, Toronto. Buys and sells Canadian and American Stocks...

TORONTO STOCK MARKET.

Banks—Ontario, 109 1/2 and 110 1/2; Toronto, 103 1/2 and 104 1/2; Montreal, 120 and 121; Commercial 140 and 141...

TIME TABLES.

Table with columns: Station, Train, Time. Includes Travellers' Guide and Railways.

TEAS AND COFFEES.

Scientific Discovery! Crown Brand Compressed Tea. This tea is subjected to great hydraulic pressure...

MILLINERY.

To Her Royal Highness PRINCESS LOUISE. All the Season's Novelties in MILLINERY, FRENCH FLOWERS and AMERICAN FANCY GOODS.

RARE PRESENTS.

A Handsome Book given with 3 lbs. of our Celebrated Tea. Our stock of presents far surpasses any other in the city.

NOTICE.

If you want a First-class Fall Suit, at a reasonable price, go to G. & J. Fawcett's, 287 Yonge St., where you can get a first-class suit without the trouble of trying on.

MESSRS. KENNEDY & CO., TAILORS.

91 KING STREET WEST. Have on hand a full assortment of FALL TWEED, Worsteds, Serges, etc., and are turning out the finest work in the City.

WOOD ENGRAVING!

To meet the wants of our patrons we have added a Wood Engraving Department to our JOB ROOMS. In this department, in every other connected with THE MAIL, the work will be of the best class.

J. G. WOODLAND & CO., PRINTERS.

11 and 13 KING ST. WEST. LOVELL BROTHERS. BOOK AND JOB Steam Printers & Publishers.

SIMCOE HOUSE.

Cor. Simcoe and Front Streets, TORONTO, ONT. Convention to Union Station. Terms \$1 and \$1.50 per day, according to location.

BRIGHTON TEMPERANCE HOTEL.

First-class board; well furnished apartments; splendid drawing-rooms; all home comforts; good attendance.

MITCHELL & RYAN.

Royal Opera House, Sample and Billiard Room, 90 King Street West, TORONTO.

RESTAURANTS & CATERING.

RESTAURANT FRANCAIS, U. E. CLUB BUILDING, KING STREET WEST. NEW OPEN EUROPEAN STYLE. MEALS AT ALL HOURS.

WILKINSON'S Restaurant & Confectionery.

Wedding Cakes furnished in the newest Designs Full Bill of Fare each day.

THOMAS H. WILKINSON.

187 YONGE STREET. SHELL OYSTERS! SHELL OYSTERS! First of the Season. Fresh and Fat at the ST. CHARLES RESTAURANT 70 YONGE STREET.

W. M. BERRY, OODLESS EXCAVATOR AND CONTRACTOR.

Residence, 131 Lamley Street, Office 3 Victoria Street, Toronto.

ESTABLISHED 1868. Ontario Steam Dye Works.

34 YONGE STREET, OPPPOSITE GOULD, TORONTO. THOMAS SQUIRE, Prop.

TRAVELLERS' GUIDE.

Table with columns: Station, Train, Time. Includes Travellers' Guide and Railways.

TEAS AND COFFEES.

Scientific Discovery! Crown Brand Compressed Tea. This tea is subjected to great hydraulic pressure...

MILLINERY.

To Her Royal Highness PRINCESS LOUISE. All the Season's Novelties in MILLINERY, FRENCH FLOWERS and AMERICAN FANCY GOODS.

RARE PRESENTS.

A Handsome Book given with 3 lbs. of our Celebrated Tea. Our stock of presents far surpasses any other in the city.

NOTICE.

If you want a First-class Fall Suit, at a reasonable price, go to G. & J. Fawcett's, 287 Yonge St., where you can get a first-class suit without the trouble of trying on.

MESSRS. KENNEDY & CO., TAILORS.

91 KING STREET WEST. Have on hand a full assortment of FALL TWEED, Worsteds, Serges, etc., and are turning out the finest work in the City.

WOOD ENGRAVING!

To meet the wants of our patrons we have added a Wood Engraving Department to our JOB ROOMS. In this department, in every other connected with THE MAIL, the work will be of the best class.

J. G. WOODLAND & CO., PRINTERS.

11 and 13 KING ST. WEST. LOVELL BROTHERS. BOOK AND JOB Steam Printers & Publishers.

SIMCOE HOUSE.

Cor. Simcoe and Front Streets, TORONTO, ONT. Convention to Union Station. Terms \$1 and \$1.50 per day, according to location.

BRIGHTON TEMPERANCE HOTEL.

First-class board; well furnished apartments; splendid drawing-rooms; all home comforts; good attendance.

MITCHELL & RYAN.

Royal Opera House, Sample and Billiard Room, 90 King Street West, TORONTO.

RESTAURANTS & CATERING.

RESTAURANT FRANCAIS, U. E. CLUB BUILDING, KING STREET WEST. NEW OPEN EUROPEAN STYLE. MEALS AT ALL HOURS.

WILKINSON'S Restaurant & Confectionery.

Wedding Cakes furnished in the newest Designs Full Bill of Fare each day.

THOMAS H. WILKINSON.

187 YONGE STREET. SHELL OYSTERS! SHELL OYSTERS! First of the Season. Fresh and Fat at the ST. CHARLES RESTAURANT 70 YONGE STREET.

W. M. BERRY, OODLESS EXCAVATOR AND CONTRACTOR.

Residence, 131 Lamley Street, Office 3 Victoria Street, Toronto.

ESTABLISHED 1868. Ontario Steam Dye Works.

34 YONGE STREET, OPPPOSITE GOULD, TORONTO. THOMAS SQUIRE, Prop.

TRAVELLERS' GUIDE.

Table with columns: Station, Train, Time. Includes Travellers' Guide and Railways.

TEAS AND COFFEES.

Scientific Discovery! Crown Brand Compressed Tea. This tea is subjected to great hydraulic pressure...

MILLINERY.

To Her Royal Highness PRINCESS LOUISE. All the Season's Novelties in MILLINERY, FRENCH FLOWERS and AMERICAN FANCY GOODS.

RARE PRESENTS.

A Handsome Book given with 3 lbs. of our Celebrated Tea. Our stock of presents far surpasses any other in the city.

NOTICE.

If you want a First-class Fall Suit, at a reasonable price, go to G. & J. Fawcett's, 287 Yonge St., where you can get a first-class suit without the trouble of trying on.

MESSRS. KENNEDY & CO., TAILORS.

91 KING STREET WEST. Have on hand a full assortment of FALL TWEED, Worsteds, Serges, etc., and are turning out the finest work in the City.

WOOD ENGRAVING!

To meet the wants of our patrons we have added a Wood Engraving Department to our JOB ROOMS. In this department, in every other connected with THE MAIL, the work will be of the best class.

J. G. WOODLAND & CO., PRINTERS.

11 and 13 KING ST. WEST. LOVELL BROTHERS. BOOK AND JOB Steam Printers & Publishers.

SIMCOE HOUSE.

Cor. Simcoe and Front Streets, TORONTO, ONT. Convention to Union Station. Terms \$1 and \$1.50 per day, according to location.

BRIGHTON TEMPERANCE HOTEL.

First-class board; well furnished apartments; splendid drawing-rooms; all home comforts; good attendance.

MITCHELL & RYAN.

Royal Opera House, Sample and Billiard Room, 90 King Street West, TORONTO.

RESTAURANTS & CATERING.

RESTAURANT FRANCAIS, U. E. CLUB BUILDING, KING STREET WEST. NEW OPEN EUROPEAN STYLE. MEALS AT ALL HOURS.

WILKINSON'S Restaurant & Confectionery.

Wedding Cakes furnished in the newest Designs Full Bill of Fare each day.

THOMAS H. WILKINSON.

187 YONGE STREET. SHELL OYSTERS! SHELL OYSTERS! First of the Season. Fresh and Fat at the ST. CHARLES RESTAURANT 70 YONGE STREET.

W. M. BERRY, OODLESS EXCAVATOR AND CONTRACTOR.

Residence, 131 Lamley Street, Office 3 Victoria Street, Toronto.

ESTABLISHED 1868. Ontario Steam Dye Works.

34 YONGE STREET, OPPPOSITE GOULD, TORONTO. THOMAS SQUIRE, Prop.

TRAVELLERS' GUIDE.

Table with columns: Station, Train, Time. Includes Travellers' Guide and Railways.

TEAS AND COFFEES.

Scientific Discovery! Crown Brand Compressed Tea. This tea is subjected to great hydraulic pressure...

MILLINERY.

To Her Royal Highness PRINCESS LOUISE. All the Season's Novelties in MILLINERY, FRENCH FLOWERS and AMERICAN FANCY GOODS.

RARE PRESENTS.

A Handsome Book given with 3 lbs. of our Celebrated Tea. Our stock of presents far surpasses any other in the city.

NOTICE.

If you want a First-class Fall Suit, at a reasonable price, go to G. & J. Fawcett's, 287 Yonge St., where you can get a first-class suit without the trouble of trying on.

MESSRS. KENNEDY & CO., TAILORS.

91 KING STREET WEST. Have on hand a full assortment of FALL TWEED, Worsteds, Serges, etc., and are turning out the finest work in the City.

WOOD ENGRAVING!

To meet the wants of our patrons we have added a Wood Engraving Department to our JOB ROOMS. In this department, in every other connected with THE MAIL, the work will be of the best class.

J. G. WOODLAND & CO., PRINTERS.

11 and 13 KING ST. WEST. LOVELL BROTHERS. BOOK AND JOB Steam Printers & Publishers.

SIMCOE HOUSE.

Cor. Simcoe and Front Streets, TORONTO, ONT. Convention to Union Station. Terms \$1 and \$1.50 per day, according to location.

BRIGHTON TEMPERANCE HOTEL.

First-class board; well furnished apartments; splendid drawing-rooms; all home comforts; good attendance.

MITCHELL & RYAN.

Royal Opera House, Sample and Billiard Room, 90 King Street West, TORONTO.

RESTAURANTS & CATERING.

RESTAURANT FRANCAIS, U. E. CLUB BUILDING, KING STREET WEST. NEW OPEN EUROPEAN STYLE. MEALS AT ALL HOURS.

WILKINSON'S Restaurant & Confectionery.

Wedding Cakes furnished in the newest Designs Full Bill of Fare each day.

THOMAS H. WILKINSON.

187 YONGE STREET. SHELL OYSTERS! SHELL OYSTERS! First of the Season. Fresh and Fat at the ST. CHARLES RESTAURANT 70 YONGE STREET.

W. M. BERRY, OODLESS EXCAVATOR AND CONTRACTOR.

Residence, 131 Lamley Street, Office 3 Victoria Street, Toronto.

ESTABLISHED 1868. Ontario Steam Dye Works.

34 YONGE STREET, OPPPOSITE GOULD, TORONTO. THOMAS SQUIRE, Prop.

CHEAP ADVERTISING.

THE WORLD, THE ONLY ONE CENT MORNING PAPER IN CANADA. THE TORONTO WORLD, although only recently established as a morning paper, is already read widely, not only in Toronto but in every town and village of any importance in Ontario...

CONTRACT RATES.

Table with columns: Insertions, 1 mo., 3 mos., 6 mos., 12 mos.

CONDENSED ADVERTISEMENTS.

are charged at the following rates: Situations Wanted, FREE. Help Wanted, Proposals for Sale, Houses for Rent, Houses or Streets Wanted, Board and Lodging, Lost and Found, Business Notices, Money to Loan, Personal and one-half cent for each additional word, for each insertion.

LET EVERYBODY ADVERTISE IN THE WORLD.

A CARD THIS SIZE—TWENTY WORDS—every day for a year, \$16 50; every day for six months, \$9 00.

A CARD THIS SIZE—FIVE LINES—

Table with columns: Insertions, 1 mo., 3 mos., 6 mos., 12 mos.

A CARD THIS SIZE—SEVEN LINES—

Table with columns: Insertions, 1 mo., 3 mos., 6 mos., 12 mos.

A CARD THIS SIZE—THIRTY LINES—

Table with columns: Insertions, 1 mo., 3 mos., 6 mos., 12 mos.

IT WILL PAY YOU TO ADVERTISE IN THE WORLD.

Address all Communications to THE WORLD, TORONTO.

EE & CO., D RETAIL, LI

6.50 per ton.

STREET EAST.

Esplanade St. East.

ESTABLISHED 1856.

NS.

DEALER IN

WOOD.

"Present Delivery."

Wharf, Cor. Front and

en St. West.

SEEN ALL OFFICES.

ON COAL.

S & CO.

FOR

OPER

TON.

Cor. King and Yonge sts.

feels.

S & CO.

RESALE AND RETAILERS.

S & BRO.,

avings and other

ED TO ORDER.

MAIN GOODS

EXHIBITION WEEKS

great success at the PARIS HAIR

Wigs, Brushes, Bangs, etc., etc.

dress were enormous. Thousands

visit my establishment and

my SASKATCHEWAN WAVE for ladies,

and

dentistry

DENTAL

M. MYERS,

Leon Dentist.

Office and Residence,

King Street West.

Open day and night.

H. SEFTON, L.D.S.,

DENTIST

246

of Queen and Yonge sts. over Ross's

Drug Store, Toronto.

SS DENTISTRY!

T. SMITH,

286 Queen St. East

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

fitting in appearance, and perfect

THE CITY AND VICINITY.

THE DAILY ROUND OF LIFE IN AND ABOUT TORONTO.

What the People are Doing and Saying and Thinking About—Brief Notes Gathered Everywhere by Wide-Awake W. B. Roper.

Hallowe'en. Parkdale has over 400 electors.

There are 243 children in attendance at the Parkdale schools.

Mud rains and the mismanagement at the city hall still lives.

The Parkdale mechanics' institute will be opened this week.

Early closing has been adopted by the storekeepers of Parkdale.

The Grand Trunk handled over 7000 tons of local freight last week.

Mr. Andrew Stewart, Hendrie's cartage manager, is getting better.

Vital statistics for last week: Births, 49; marriages, 30; deaths, 32.

The foresters' call no longer resounds in the city hall. They have come home.

Of 363 reported cases of typhoid fever, 197 use city water and 164 well water.

The sidewalks, streets and crossings were in a frightful condition with mud Saturday.

A detective has reported, on the basis of a contract case to the mayor who will submit the report to the council to-night.

Ex-Mayor Morrison gave a man a \$1, and a broom to keep the crossings at Yonge and King streets clean on Sunday.

The one and a half story brick house, with lot, No. 201 Jarvis street, was sold Saturday to Mr. Witkov for \$5100.

During September 2893 immigrants arrived in this province, more than two thousand remained, the majority going to the States.

A new Reformed Episcopal church at the corner of Dovercourt road and railway street was opened yesterday. Rev. J. W. Green officiated.

Mr. Hodge will take the road Wednesday in the interests of the trade benevolent association. His first stopping place will be St. Catharines.

A special Grand Trunk train yesterday conveyed a large number of railway people to Whittier, to attend the funeral of the late Mr. Holden, manager of the Whittier and Port Perry railway.

A small boy stole a pair of shoes from a Yonge street store Saturday. The store keeper gave chase when the young thief turned round and threw the shoes at him, hitting him in the face.

At the time of the visit of the grand jury a few days ago, the number of inmates of the various public institutions was as follows: Asylum 682, Mercer reformatory 127, 20 of whom set girls between eight and fourteen years of age; Central Prison 215.

Copies of the printed proceedings of the International typographical union at its session here in June last, have been received by the local union craftsmen. The work is well printed in pamphlet form and worthy of preservation.

Miss Lillian O'Over, a member of the stock company of the Chestnut street theatre, Philadelphia, has received a legacy variously estimated at from \$40,000 to \$80,000 from an uncle of her father, who died recently in Toronto. Who is the uncle?

The thanksgiving collection under the auspices of the various public institutions was held at St. Matthew's church, Riverside, to very nearly \$8, at the two services.

The Midland Lake & River Co. (in which Robert Jeffrey, Wm. Gooderham, Geo. A. Cox, H. H. Cook and H. P. Dwight are interested) have given notice of application for letters patent. Capital stock \$200,000; headquarters at Toronto; object lake and river navigation.

The Credit Valley railway company have invited the wholesale merchants of Toronto, to make a trip over their road to St. Thomas Saturday next.

The annual thanksgiving service of the Irish Protestant benevolent society was held in Queen street Methodist church yesterday afternoon at 8 o'clock.

The meeting was well attended, not only by the members of the society, but also by the congregation and others. The Rev. W. Hunter, pastor of the church, delivered the address. He took his text from Genesis xii. 1-4. By way of introduction he said that I know of no man who has lived on earth, and who has not been visited by the angel of the Lord. He said that he was not for these pre-Adamite men or nephilim. They were the beings alluded to in the scriptures and were called "sons of men" in those days. He was utterly swept away at the time of the flood.

The creature that tempted Eve, and was called the serpent, was not a snake, but a man. He was the wisest? Will any man in the world say that the serpent is the wisest of all creatures? He was the wisest of all creatures. He was the wisest of all creatures. He was the wisest of all creatures.

The Rev. W. Hunter, pastor of the church, delivered the address. He took his text from Genesis xii. 1-4. By way of introduction he said that I know of no man who has lived on earth, and who has not been visited by the angel of the Lord. He said that he was not for these pre-Adamite men or nephilim. They were the beings alluded to in the scriptures and were called "sons of men" in those days. He was utterly swept away at the time of the flood.

The creature that tempted Eve, and was called the serpent, was not a snake, but a man. He was the wisest? Will any man in the world say that the serpent is the wisest of all creatures? He was the wisest of all creatures. He was the wisest of all creatures.

The Rev. W. Hunter, pastor of the church, delivered the address. He took his text from Genesis xii. 1-4. By way of introduction he said that I know of no man who has lived on earth, and who has not been visited by the angel of the Lord. He said that he was not for these pre-Adamite men or nephilim. They were the beings alluded to in the scriptures and were called "sons of men" in those days. He was utterly swept away at the time of the flood.

The creature that tempted Eve, and was called the serpent, was not a snake, but a man. He was the wisest? Will any man in the world say that the serpent is the wisest of all creatures? He was the wisest of all creatures. He was the wisest of all creatures.

The Rev. W. Hunter, pastor of the church, delivered the address. He took his text from Genesis xii. 1-4. By way of introduction he said that I know of no man who has lived on earth, and who has not been visited by the angel of the Lord. He said that he was not for these pre-Adamite men or nephilim. They were the beings alluded to in the scriptures and were called "sons of men" in those days. He was utterly swept away at the time of the flood.

The creature that tempted Eve, and was called the serpent, was not a snake, but a man. He was the wisest? Will any man in the world say that the serpent is the wisest of all creatures? He was the wisest of all creatures. He was the wisest of all creatures.

The Rev. W. Hunter, pastor of the church, delivered the address. He took his text from Genesis xii. 1-4. By way of introduction he said that I know of no man who has lived on earth, and who has not been visited by the angel of the Lord. He said that he was not for these pre-Adamite men or nephilim. They were the beings alluded to in the scriptures and were called "sons of men" in those days. He was utterly swept away at the time of the flood.

The creature that tempted Eve, and was called the serpent, was not a snake, but a man. He was the wisest? Will any man in the world say that the serpent is the wisest of all creatures? He was the wisest of all creatures. He was the wisest of all creatures.

The Rev. W. Hunter, pastor of the church, delivered the address. He took his text from Genesis xii. 1-4. By way of introduction he said that I know of no man who has lived on earth, and who has not been visited by the angel of the Lord. He said that he was not for these pre-Adamite men or nephilim. They were the beings alluded to in the scriptures and were called "sons of men" in those days. He was utterly swept away at the time of the flood.

The creature that tempted Eve, and was called the serpent, was not a snake, but a man. He was the wisest? Will any man in the world say that the serpent is the wisest of all creatures? He was the wisest of all creatures. He was the wisest of all creatures.

The Rev. W. Hunter, pastor of the church, delivered the address. He took his text from Genesis xii. 1-4. By way of introduction he said that I know of no man who has lived on earth, and who has not been visited by the angel of the Lord. He said that he was not for these pre-Adamite men or nephilim. They were the beings alluded to in the scriptures and were called "sons of men" in those days. He was utterly swept away at the time of the flood.

The creature that tempted Eve, and was called the serpent, was not a snake, but a man. He was the wisest? Will any man in the world say that the serpent is the wisest of all creatures? He was the wisest of all creatures. He was the wisest of all creatures.

The Rev. W. Hunter, pastor of the church, delivered the address. He took his text from Genesis xii. 1-4. By way of introduction he said that I know of no man who has lived on earth, and who has not been visited by the angel of the Lord. He said that he was not for these pre-Adamite men or nephilim. They were the beings alluded to in the scriptures and were called "sons of men" in those days. He was utterly swept away at the time of the flood.

The creature that tempted Eve, and was called the serpent, was not a snake, but a man. He was the wisest? Will any man in the world say that the serpent is the wisest of all creatures? He was the wisest of all creatures. He was the wisest of all creatures.

The Rev. W. Hunter, pastor of the church, delivered the address. He took his text from Genesis xii. 1-4. By way of introduction he said that I know of no man who has lived on earth, and who has not been visited by the angel of the Lord. He said that he was not for these pre-Adamite men or nephilim. They were the beings alluded to in the scriptures and were called "sons of men" in those days. He was utterly swept away at the time of the flood.

The creature that tempted Eve, and was called the serpent, was not a snake, but a man. He was the wisest? Will any man in the world say that the serpent is the wisest of all creatures? He was the wisest of all creatures. He was the wisest of all creatures.

The Rev. W. Hunter, pastor of the church, delivered the address. He took his text from Genesis xii. 1-4. By way of introduction he said that I know of no man who has lived on earth, and who has not been visited by the angel of the Lord. He said that he was not for these pre-Adamite men or nephilim. They were the beings alluded to in the scriptures and were called "sons of men" in those days. He was utterly swept away at the time of the flood.

The creature that tempted Eve, and was called the serpent, was not a snake, but a man. He was the wisest? Will any man in the world say that the serpent is the wisest of all creatures? He was the wisest of all creatures. He was the wisest of all creatures.

The Rev. W. Hunter, pastor of the church, delivered the address. He took his text from Genesis xii. 1-4. By way of introduction he said that I know of no man who has lived on earth, and who has not been visited by the angel of the Lord. He said that he was not for these pre-Adamite men or nephilim. They were the beings alluded to in the scriptures and were called "sons of men" in those days. He was utterly swept away at the time of the flood.

The creature that tempted Eve, and was called the serpent, was not a snake, but a man. He was the wisest? Will any man in the world say that the serpent is the wisest of all creatures? He was the wisest of all creatures. He was the wisest of all creatures.

The Rev. W. Hunter, pastor of the church, delivered the address. He took his text from Genesis xii. 1-4. By way of introduction he said that I know of no man who has lived on earth, and who has not been visited by the angel of the Lord. He said that he was not for these pre-Adamite men or nephilim. They were the beings alluded to in the scriptures and were called "sons of men" in those days. He was utterly swept away at the time of the flood.

The creature that tempted Eve, and was called the serpent, was not a snake, but a man. He was the wisest? Will any man in the world say that the serpent is the wisest of all creatures? He was the wisest of all creatures. He was the wisest of all creatures.

The Rev. W. Hunter, pastor of the church, delivered the address. He took his text from Genesis xii. 1-4. By way of introduction he said that I know of no man who has lived on earth, and who has not been visited by the angel of the Lord. He said that he was not for these pre-Adamite men or nephilim. They were the beings alluded to in the scriptures and were called "sons of men" in those days. He was utterly swept away at the time of the flood.

The creature that tempted Eve, and was called the serpent, was not a snake, but a man. He was the wisest? Will any man in the world say that the serpent is the wisest of all creatures? He was the wisest of all creatures. He was the wisest of all creatures.

The Rev. W. Hunter, pastor of the church, delivered the address. He took his text from Genesis xii. 1-4. By way of introduction he said that I know of no man who has lived on earth, and who has not been visited by the angel of the Lord. He said that he was not for these pre-Adamite men or nephilim. They were the beings alluded to in the scriptures and were called "sons of men" in those days. He was utterly swept away at the time of the flood.

The creature that tempted Eve, and was called the serpent, was not a snake, but a man. He was the wisest? Will any man in the world say that the serpent is the wisest of all creatures? He was the wisest of all creatures. He was the wisest of all creatures.

The Rev. W. Hunter, pastor of the church, delivered the address. He took his text from Genesis xii. 1-4. By way of introduction he said that I know of no man who has lived on earth, and who has not been visited by the angel of the Lord. He said that he was not for these pre-Adamite men or nephilim. They were the beings alluded to in the scriptures and were called "sons of men" in those days. He was utterly swept away at the time of the flood.

The creature that tempted Eve, and was called the serpent, was not a snake, but a man. He was the wisest? Will any man in the world say that the serpent is the wisest of all creatures? He was the wisest of all creatures. He was the wisest of all creatures.

The Rev. W. Hunter, pastor of the church, delivered the address. He took his text from Genesis xii. 1-4. By way of introduction he said that I know of no man who has lived on earth, and who has not been visited by the angel of the Lord. He said that he was not for these pre-Adamite men or nephilim. They were the beings alluded to in the scriptures and were called "sons of men" in those days. He was utterly swept away at the time of the flood.

The creature that tempted Eve, and was called the serpent, was not a snake, but a man. He was the wisest? Will any man in the world say that the serpent is the wisest of all creatures? He was the wisest of all creatures. He was the wisest of all creatures.

The Rev. W. Hunter, pastor of the church, delivered the address. He took his text from Genesis xii. 1-4. By way of introduction he said that I know of no man who has lived on earth, and who has not been visited by the angel of the Lord. He said that he was not for these pre-Adamite men or nephilim. They were the beings alluded to in the scriptures and were called "sons of men" in those days. He was utterly swept away at the time of the flood.

The creature that tempted Eve, and was called the serpent, was not a snake, but a man. He was the wisest? Will any man in the world say that the serpent is the wisest of all creatures? He was the wisest of all creatures. He was the wisest of all creatures.

The Rev. W. Hunter, pastor of the church, delivered the address. He took his text from Genesis xii. 1-4. By way of introduction he said that I know of no man who has lived on earth, and who has not been visited by the angel of the Lord. He said that he was not for these pre-Adamite men or nephilim. They were the beings alluded to in the scriptures and were called "sons of men" in those days. He was utterly swept away at the time of the flood.

The creature that tempted Eve, and was called the serpent, was not a snake, but a man. He was the wisest? Will any man in the world say that the serpent is the wisest of all creatures? He was the wisest of all creatures. He was the wisest of all creatures.

The Rev. W. Hunter, pastor of the church, delivered the address. He took his text from Genesis xii. 1-4. By way of introduction he said that I know of no man who has lived on earth, and who has not been visited by the angel of the Lord. He said that he was not for these pre-Adamite men or nephilim. They were the beings alluded to in the scriptures and were called "sons of men" in those days. He was utterly swept away at the time of the flood.

The creature that tempted Eve, and was called the serpent, was not a snake, but a man. He was the wisest? Will any man in the world say that the serpent is the wisest of all creatures? He was the wisest of all creatures. He was the wisest of all creatures.

The Rev. W. Hunter, pastor of the church, delivered the address. He took his text from Genesis xii. 1-4. By way of introduction he said that I know of no man who has lived on earth, and who has not been visited by the angel of the Lord. He said that he was not for these pre-Adamite men or nephilim. They were the beings alluded to in the scriptures and were called "sons of men" in those days. He was utterly swept away at the time of the flood.

CRIMINAL ASSIZES.

A Conspiracy Case—The Grand Jury's Presentment—Seasoning the Prisoners.

The trial of Harlow D. Johnston and John Leaper occupied nearly the whole of Saturday. The charge was the somewhat peculiar one of conspiring to raise a disturbance in the house of Mrs. Bronson, on Victoria street, to the end that she might be convicted of keeping a disorderly house.

Johnston is a next door neighbor of Mrs. Bronson's, and some time ago became convinced that she kept a house of ill-fame. He applied to the police, but no evidence could be obtained to warrant them in taking any action. At length Johnston decided upon a very questionable means of attaining his object. He procured the services of Leaper, he induced the latter, with Leaper and three men named Nicol, Read and McNeil to go into the house and "kick up a row."

At all events the row was kicked up. Johnston in the meantime had gone for the police and on the way up asked P. C. Hall to wait at the corner of Suter street, which the latter refused to do. However when the police got up they found the row in full progress and arrested everybody in the house except McNeil who escaped. The parties were tried at the police court and acquitted.

The defendants, counsel was successful in showing the previous bad character of Mrs. Bronson, but the evidence he adduced was in the opinion of the judge insufficient to prove her house was a disorderly one. In his address he contended that Johnston's object in sending the men to the house was merely that they might ascertain facts which would show its disorderly character and purchase liquor with the object of getting her prosecuted. The row was combated this view by pointing out that Johnston went to the police station, as if knowing that the row was going to take place and that the way up he tried to get one of the policemen to delay in order that the affair might be in progress when he arrived. The jury after being out about half an hour returned and said they disagreed. The judge remarked that it was not his practice to allow juries to disagree, and that he might possibly feel constrained to keep them there until they came to a decision. The jury again retired, and when they came back the verdict was "guilty," with a strong recommendation to mercy.

However, the doctor seemed struck by the suggestion, as he specially mentioned the mayor in his prayer afterwards.

"Unitarians asked what the difference between Unitarians and Trinitarians as to the laws of scripture, are they binding upon all persons equally? They are, and they are equally binding upon the law of the bible is carried to the people they are governed by the law of nature; they are judged by that; and the law of the bible is judged by that superior law. Heathens are judged by the light they have. That is only equity, which can fall fairly in the realm of providence."

Loyalist asked why the doctor "had never prayed for me?" The doctor replied, "I have not prayed for him directly, individually, I generally pray for those in authority and he is generally in authority. The mayor is a gentleman and a Christian man and he can pray for himself. If I happen to get a bad fallow I'll pray for him."

The doctor seemed struck by the suggestion, as he specially mentioned the mayor in his prayer afterwards.

"Unitarians asked what the difference between Unitarians and Trinitarians as to the laws of scripture, are they binding upon all persons equally? They are, and they are equally binding upon the law of the bible is carried to the people they are governed by the law of nature; they are judged by that; and the law of the bible is judged by that superior law. Heathens are judged by the light they have. That is only equity, which can fall fairly in the realm of providence."

Loyalist asked why the doctor "had never prayed for me?" The doctor replied, "I have not prayed for him directly, individually, I generally pray for those in authority and he is generally in authority. The mayor is a gentleman and a Christian man and he can pray for himself. If I happen to get a bad fallow I'll pray for him."

The doctor seemed struck by the suggestion, as he specially mentioned the mayor in his prayer afterwards.

"Unitarians asked what the difference between Unitarians and Trinitarians as to the laws of scripture, are they binding upon all persons equally? They are, and they are equally binding upon the law of the bible is carried to the people they are governed by the law of nature; they are judged by that; and the law of the bible is judged by that superior law. Heathens are judged by the light they have. That is only equity, which can fall fairly in the realm of providence."

Loyalist asked why the doctor "had never prayed for me?" The doctor replied, "I have not prayed for him directly, individually, I generally pray for those in authority and he is generally in authority. The mayor is a gentleman and a Christian man and he can pray for himself. If I happen to get a bad fallow I'll pray for him."

The doctor seemed struck by the suggestion, as he specially mentioned the mayor in his prayer afterwards.

"Unitarians asked what the difference between Unitarians and Trinitarians as to the laws of scripture, are they binding upon all persons equally? They are, and they are equally binding upon the law of the bible is carried to the people they are governed by the law of nature; they are judged by that; and the law of the bible is judged by that superior law. Heathens are judged by the light they have. That is only equity, which can fall fairly in the realm of providence."

Loyalist asked why the doctor "had never prayed for me?" The doctor replied, "I have not prayed for him directly, individually, I generally pray for those in authority and he is generally in authority. The mayor is a gentleman and a Christian man and he can pray for himself. If I happen to get a bad fallow I'll pray for him."

The doctor seemed struck by the suggestion, as he specially mentioned the mayor in his prayer afterwards.

"Unitarians asked what the difference between Unitarians and Trinitarians as to the laws of scripture, are they binding upon all persons equally? They are, and they are equally binding upon the law of the bible is carried to the people they are governed by the law of nature; they are judged by that; and the law of the bible is judged by that superior law. Heathens are judged by the light they have. That is only equity, which can fall fairly in the realm of providence."

Loyalist asked why the doctor "had never prayed for me?" The doctor replied, "I have not prayed for him directly, individually, I generally pray for those in authority and he is generally in authority. The mayor is a gentleman and a Christian man and he can pray for himself. If I happen to get a bad fallow I'll pray for him."

The doctor seemed struck by the suggestion, as he specially mentioned the mayor in his prayer afterwards.

"Unitarians asked what the difference between Unitarians and Trinitarians as to the laws of scripture, are they binding upon all persons equally? They are, and they are equally binding upon the law of the bible is carried to the people they are governed by the law of nature; they are judged by that; and the law of the bible is judged by that superior law. Heathens are judged by the light they have. That is only equity, which can fall fairly in the realm of providence."

Loyalist asked why the doctor "had never prayed for me?" The doctor replied, "I have not prayed for him directly, individually, I generally pray for those in authority and he is generally in authority. The mayor is a gentleman and a Christian man and he can pray for himself. If I happen to get a bad fallow I'll pray for him."

The doctor seemed struck by the suggestion, as he specially mentioned the mayor in his prayer afterwards.

"Unitarians asked what the difference between Unitarians and Trinitarians as to the laws of scripture, are they binding upon all persons equally? They are, and they are equally binding upon the law of the bible is carried to the people they are governed by the law of nature; they are judged by that; and the law of the bible is judged by that superior law. Heathens are judged by the light they have. That is only equity, which can fall fairly in the realm of providence."

Loyalist asked why the doctor "had never prayed for me?" The doctor replied, "I have not prayed for him directly, individually, I generally pray for those in authority and he is generally in authority. The mayor is a gentleman and a Christian man and he can pray for himself. If I happen to get a bad fallow I'll pray for him."

The doctor seemed struck by the suggestion, as he specially mentioned the mayor in his prayer afterwards.

"Unitarians asked what the difference between Unitarians and Trinitarians as to the laws of scripture, are they binding upon all persons equally? They are, and they are equally binding upon the law of the bible is carried to the people they are governed by the law of nature; they are judged by that; and the law of the bible is judged by that superior law. Heathens are judged by the light they have. That is only equity, which can fall fairly in the realm of providence."

Loyalist asked why the doctor "had never prayed for me?" The doctor replied, "I have not prayed for him directly, individually, I generally pray for those in authority and he is generally in authority. The mayor is a gentleman and a Christian man and he can pray for himself. If I happen to get a bad fallow I'll pray for him."

The doctor seemed struck by the suggestion, as he specially mentioned the mayor in his prayer afterwards.

"Unitarians asked what the difference between Unitarians and Trinitarians as to the laws of scripture, are they binding upon all persons equally? They are, and they are equally binding upon the law of the bible is carried to the people they are governed by the law of nature; they are judged by that; and the law of the bible is judged by that superior law. Heathens are judged by the light they have. That is only equity, which can fall fairly in the realm of providence."

Loyalist asked why the doctor "had never prayed for me?" The doctor replied, "I have not prayed for him directly, individually, I generally pray for those in authority and he is generally in authority. The mayor is a gentleman and a Christian man and he can pray for himself. If I happen to get a bad fallow I'll pray for him."

The doctor seemed struck by the suggestion, as he specially mentioned the mayor in his prayer afterwards.

"Unitarians asked what the difference between Unitarians and Trinitarians as to the laws of scripture, are they binding upon all persons equally? They are, and they are equally binding upon the law of the bible is carried to the people they are governed by the law of nature; they are judged by that; and the law of the bible is judged by that superior law. Heathens are judged by the light they have. That is only equity, which can fall fairly in the realm of providence."

Loyalist asked why the doctor "had never prayed for me?" The doctor replied, "I have not prayed for him directly, individually, I generally pray for those in authority and he is generally in authority. The mayor is a gentleman and a Christian man and he can pray for himself. If I happen to get a bad fallow I'll pray for him."

The doctor seemed struck by the suggestion, as he specially mentioned the mayor in his prayer afterwards.

"Unitarians asked what the difference between Unitarians and Trinitarians as to the laws of scripture, are they binding upon all persons equally? They are, and they are equally binding upon the law of the bible is carried to the people they are governed by the law of nature; they are judged by that; and the law of the bible is judged by that superior law. Heathens are judged by the light they have. That is only equity, which can fall fairly in the realm of providence."

Loyalist asked why the doctor "had never prayed for me?" The doctor replied, "I have not prayed for him directly, individually, I generally pray for those in authority and he is generally in authority. The mayor is a gentleman and a Christian man and he can pray for himself. If I happen to get a bad fallow I'll pray for him."

The doctor seemed struck by the suggestion, as he specially mentioned the mayor in his prayer afterwards.

"Unitarians asked what the difference between Unitarians and Trinitarians as to the laws of scripture, are they binding upon all persons equally? They are, and they are equally binding upon the law of the bible is carried to the people they are governed by the law of nature; they are judged by that; and the law of the bible is judged by that superior law. Heathens are judged by the light they have. That is only equity, which can fall fairly in the realm of providence."

Loyalist asked why the doctor "had never prayed for me?" The doctor replied, "I have not prayed for him directly, individually, I generally pray for those in authority and he is generally in authority. The mayor is a gentleman and a Christian man and he can pray for himself. If I happen to get a bad fallow I'll pray for him."

The doctor seemed struck by the suggestion, as he specially mentioned the mayor in his prayer afterwards.

"Unitarians asked what the difference between Unitarians and Trinitarians as to the laws of scripture, are they binding upon all persons equally? They are, and they are equally binding upon the law of the bible is carried to the people they are governed by the law of nature; they are judged by that; and the law of the bible is judged by that superior law. Heathens are judged by the light they have. That is only equity, which can fall fairly in the realm of providence."

Loyalist asked why the doctor "had never prayed for me?" The doctor replied, "I have not prayed for him directly, individually, I generally pray for those in authority and he is generally in authority. The mayor is a gentleman and a Christian man and he can pray for himself. If I happen to get a bad fallow I'll pray for him."

The doctor seemed struck by the suggestion, as he specially mentioned the mayor in his prayer afterwards.

"Unitarians asked what the difference between Unitarians and Trinitarians as to the laws of scripture, are they binding upon all persons equally? They are, and they are equally binding upon the law of the bible is carried to the people they are governed by the law of nature; they are judged by that; and the law of the bible is judged by that superior law. Heathens are judged by the light they have. That is only equity, which can fall fairly in the realm of providence."

Loyalist asked why the doctor "had never prayed for me?" The doctor replied, "I have not prayed for him directly, individually, I generally pray for those in authority and he is generally in authority. The mayor is a gentleman and a Christian man and he can pray for himself. If I happen to get a bad fallow I'll pray for him."

The doctor seemed struck by the suggestion, as he specially mentioned the mayor in his prayer afterwards.

"Unitarians asked what the difference between Unitarians and Trinitarians as to the laws of scripture, are they binding upon all persons equally? They are, and they are equally binding upon the law of the bible is carried to the people they are governed by the law of nature; they are judged by that; and the law of the bible is judged by that superior law. Heathens are judged by the light they have. That is only equity, which can fall fairly in the realm of providence."

Loyalist asked why the doctor "had never prayed for me?" The doctor replied, "I have not prayed for him directly, individually, I generally pray for those in authority and he is generally in authority. The mayor is a gentleman and a Christian man and he can pray for himself. If I happen to get a bad fallow I'll pray for him."

The doctor seemed struck by the suggestion, as he specially mentioned the mayor in his prayer afterwards.

"Unitarians asked what the difference between Unitarians and Trinitarians as to the laws of scripture, are they binding upon all persons equally? They are, and they are equally binding upon the law of the bible is carried to the people they are governed by the law of nature; they are judged by that; and the law of the bible is judged by that superior law. Heathens are judged by the light they have. That is only equity, which can fall fairly in the realm of providence."

WILD AND THE NEPHILIM.

WHY THE DOCTOR NEVER PRAYED FOR THE MAYOR.

Moderate Demons—Fair Play for the Heathen—What the Nephilim Were—No Serpent in Eden.

There wasn't room for another human being in the church—let alone a nephilim when the doctor entered and surveyed the scene with the air of one unaccustomed to big audiences.

In reply to the first letter he said, "Persons that lived before Christ don't go to the same place as those who die now."

Truth-seeker wrote: "You say that certain persons in golden slippers were possessed of devils. Can you give us any instances now?"

That is another of the works of Christ which he failed to complete. The devils of course I have not seen, demons, not departed spirits. Christ gave them all their place, and I don't think that they can now visit the streets searching for liquor, and some that are a little devilish, but I wouldn't attribute it simply to being inhabited by these beings.

The mother in Israel thought it unjust in him to preach the sermon he did last Sunday. I am always the second man at that kind of thing. When you are in authority and he is generally in authority. The mayor is a gentleman and a Christian man and he can pray for himself. If I happen to get a bad fallow I'll pray for him."