## (The Catbalic Retard

LONDON, ONTARIO SATURDAY. NOVEMBER 1, 1913


Cbe Catbolic 3iecorv $\frac{\text { London, Saturdar, Nove }}{\text { PLEASED }}$ We are pleased to note that our demand for our more adequate repre-
sentation on the Bench of NovaScotia. It is a matter of right and justice. not what it should be is not due to indifference. We have been blunder ing in either, forgetful of our own in. supine to claim their recognition. the authorities are anxious to gratify the legitimate arpirations of our people in this matter. We have
lawyers of acknowledged prowess who can wear the ermine with dignity
and who can up.hold the best tradiand who can up-hola the best tradi-
tions of the Bench of Nova Scotia.
Withou at present we have in Halifax a highest, and whose talente, experi
ence and knowledge of the law libraries supported by the pablic do
not favour books antagonistic to the religious convictions of any citizen
We always regard the custodians of public ibraries as gentlemen of in
tegrity who are anxious to satisfy the public. A word from the subscribe
and his friends can remedy anything that is amiss. A librarian who is
not destitute of common sense will plaint of the ratepayers in re
the books under his care.


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ormed a more reasonable, a more
nandy att, or one more in
with the ature, than when he knelt to the
Biehop of Boston and aeked him to

Bear his contession and reconcile | hear his confession and reconcile |
| :--- | :--- | :--- |
| him to the Church. | THB DWINDLING Chorehes

Time was when he Church. Freed from the domin.
tion of the priest, equip tion of the priest, equipped with the
open Bible," reinforced with the ad
. "open Bible," reinforced with the ad-
vantages of the Public schools and
Carnegie libraries, they would exCarnegie libraries, they would ex-
hibit the lowering and fruitage of hrue Crristianity. But, according to
authorities, something has pre
 put Luther in his proper place-
tripped of attributes onece conceded
to him. Morrison cussing in Reynold's Newspaper,
London, the question, Is Christianity
Passing ? tells us that "it is estim. Passing ? tells us that "it is estim-
ated that in Scotland, the most Pro-
lestant country in Christendom abe found in the Protestant Churches.
be. In a word, Protestantims
has become a synonym for Mammon
or the World, and its moral bank. or the World, and its moral bank-
ruptey is all but complete. ' Revivals
come and go, leaving scarce a trace. able residue.
These words may seem pessimistic
in tone, but they have none the less indubitable foundation in fact. In
Scotland as well as in England Protestantism cannot fill the great cathedrals which it possesses but did not
build. And yet at its inception it and public opinion. It was regarded as the only religion possible to a free
and progressive race. Had it in and progressive race. Had it in
herent strength and vitality it would Which must depress the thoughtful
non. Catholic. Mallock, speaking of Protestant
Christianity, put the trath fairly when he said that it is at last be
ginning to exhibit to us the true re religion that professes to be espere-
natural. We are at last beginning to
see in it neither the purifier of a
corrupted revelation, nor the corrup.
tion of a pure revelation, but the
practical denial of all revelation

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|  | iehops, Bishops and |
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| ne years ago Bismarck made the |  |
| boa |  |
| Canossa. He waged ruthless war | To day's |
| against the Church. He attempted | open |
| to doom her to inanition by drastic | Hall with a meee |
| gislation. The secret societies | ${ }^{\text {and }}$ This was followed by the home |
| tollowed his lead with an enthusiasm |  |
| worthy of a better cause. So far |  |
| men could see the haughty ch |  |
| cellor was invulnerable and |  |
| polics unassailable with any measure |  |
| of suceess. But his glory was |  |
| dimmed and his |  |
| From his place in private lite |  |
| conld see the Church moving on, in. |  |
| creasin | "The Canholic Church, limited in |
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| Catholics, erstwhile under his heel |  |
| compacted together, one in mind and purpose and intent upon regaining |  |
| purpose and intent upon regaining |  |
| their rights. Perhaps, |  |
| in the "Centre Pa |  |
| the forces that | from day of his arrival until he is |
| Empire. One |  |
| thing certain is that the Ger. |  |
| tholics have proved what | nat |
| action can aceomplish. |  |
| em, the Jesuits are per- |  |
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| Priests are not forbiden | lic biased soial and relilious |
| elebrate Mass. The Chu |  |
| , waxing in strength, ald |  |
| ever intent upon furthering the best | hearts of the naturally well inten tioned." |
| lics retired into obscurity and silenco |  |
|  | desired, Bistop Muldoon recommend. |
| history which |  |
| inspired many might never have | regard to Catholic immigration. H |
| been written. Action, h |  |
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| dir grievances, |  |
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| vement. Instead of |  |
| they roused the letha |  |
| $d$ them of their power, sent | also, the clergy of some European |
| ugh the veins of the Catholic |  |
| od of passionate lo |  |
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FOREIGN MISSIONS

CATHOLIC NOTES While the body of the elate Mon-
ignor Mequaid ot Boston lay in the parish a group of 70 chinese convertis,
members of the Chinese miksion
founded twelve years ago by Mons. Mequaid, visited the chatch and of.
fered up prayers in their own lan.
guage for the repose of his soul. guage tor the repose or his boul.
Recent conselar reports give an
interesting summary of that portionot
the the census of Germany, taken in 1907
which relates to the religious com.
 counted, $38,374,648$ professed adher-
ence to the Evangelioal Curch 22 ,
550,48 to the Cathoic Church and
566999 to the Jewiol Catholics of France are wrought
up over the eonducto tof the President
of the Repubic, Poincare. He and
his Minister sat down to an official
 expelied sisters of Providence.
Where formerly on its walle were
the Stationer of the Coros, were, at
this banquet, the tri colors of the The largest class every confirmed
in the Creveland diocese, and one of
the largest in the country, was the largest in the country, was that
which receive the sacrament at st.
Thomas church, Cleveland, on Sun. day October 5 , from Bishop Farrelly.
The confirmation class included 800 children, ranging in age from nine to
fifteen years, and 200 converts. The procession through the street, which
preceded the eeremony in the church
attracted thousands. It is said the parochial schools of
New Yorls will have an increane this
year of 12,000 more papils. New year of 12,000 more pupils. New
Yorks' Catholic College will receive
100 more young men. Last year the
enrollment in enrollment in Manhatten, tsaten $\begin{aligned} & \text { staten } \\ & \text { Island and the Bron, wa } 75,00 ; \text { in } \\ & \text { Brooklyn } 65,000 \text {. Now they number }\end{aligned}$ 125,000 In the Archdiocese 12 new
parochial schools are opened this
year with 12,000 additional pupils. The Catholic churches of Columbus
(Ohiol did themselves great hoonor on
(Osto dit (October 5) by turning out a proces-
sion of 7,600 men as an expression of
their reverence for the Holy Name. It was a tribute upon which the
entire community looked with satisfaction and pride. As the proceession.
passed Trinity (a Protestant Episco. greeting that went to the hearts of
the marching men and reffected the
sentiment of the entire commanity The Silverton Journal, a Seattle
paper, printed some time ago a libelBenedict, Mt. Angel, Ore. The Sis.
ters broght suit for stander. A
committee of citizens of Mt. Angel are soliciting subscriptions to a fund
to eable the Sisters to prosecute
their charge. The Menace, and the
anti chatho.
antic press generally, are
said to be backing up the Journal. said to be backing up the Journal.
The Mayor of Mit. Angel, the Hon,
Paul Fuchs. is the chaiman of the
committee and Joseph $J$ Keber, cash. commitiee and Joseph. Keber, cash
ier of the Mt. Angel Bank, is the seo
retary and treasurer.

 that in Germany there is a great ex.
odus from the Government Church.
In Berlin it is proceeding with such
. rapidity that last year it amounted
to 100,000 and this year it will be
more than double that number. The
 of the
religiou
unbelief Two remarkabls sermons, under
the titltes of "Naboth's Vineyard in
Pawn." and "The Church of England
in the Past, Present, and Fature," were preached recently under the
wuspices of the Society of SS. Peter
and Paul, at the Anglican Church of
and St. James the Less, Plymoth, by the
Rev. Ronald Arbuthnott Hilary Know Chaplain Fellow of Trinity Cotlege,
Oxford. He earnestiy avvocated re.
union with the Roman Se. To that
end he invoked the help of the

 sympathy.
On Oct. 19th, Bishop March of
Oarbor Grace, Nall.,., while celebrat-
ing Mass was fired upon by James Hare, believed to be insane. One
shot grazed the head of the bishop,
wounding him Elighty, while an.
other bulutet buried itself in the atar A Jew is on trial in Keiff, Russia,
n a charge of murder, and the be be
ief current among many peopile in


THE CATHOLIC RECORD

PRETTY MISS NEVILLE







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## THE VISION


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Cbe Catbolic 3iecord



 "Our boys appak to their mother
in Paradise as it they were in th
in Paradise a
same room."

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the invocation of saints Last week we referred to the ser-
mon in which the Anglican Bishop of London, England, pleaded before the
Anglican Congress for the "restoration of that aspect of the Communion
of Saints to which every Christian reciting the Apostles' Creed is
pledged." The press assured us that extreme Protestan
were shocked at the sermon.
Now the Anglican Archbishop Ottawa, in an interview given to the press, reassures,
und endeavors, we suspect, to allay,
also, the fears of other extreme Protestants who look with suspicion
on what they regard as the Romaniz ing tendencies of some of the Arch
bishop's brethren. The gist of Dr Hamilton's statement, says the citizen, was that Bishop Ingram had sould be taken as advocating any Church. And then the Archbishop of Ottawa proceeds to "rightly ister
pret" the Biehop of London: Church, said Dr. Hemuitcon,
lieve that the saints-that is to those who have been baptized and
thereby become united to and mem
bers of Christ bers of Christ-retain memories dise of thosest they have left behina
tham in this worl, and that it is bu
natural that the natural that the saints will pray for
those who have still a corporate ex
istence ou earth. We believe also istence on earth. We believe also
that being nearer to God, their pray.
tre will hae more incerity and
zeal. We hold this doctrine to be as
natural as believing in the prayers of
 cations or her children from whom
she has been separated. But this is a different doctri
tion of the saints.

## Yes, that is a very different doc trine from the invocation of the saints. It is not invocation of the saints at all, and, therefore, not at al what Bishop Ingram dealt with in saints at all, and, therefore, not at al What Bishop Ingram dealt with in the sermon which shocked extrem " The Roman Catholic Church b lieves in invocation, that is to say, in actual praying to the saints them gelves.?

 Of course, that is just what theRoman Catholic Church believe teaches and practises. Invocation
the saints means that or it mean nothing. It is the whole question
issue. It is what Bishop Ingra said and meant. Bishop : had a long conversation throong the Resssian Churheh, nothing seeme
to strike them more forcibly than the little connection which we seemed in
our Church to have with the departed. Atter a two hours conversation with
Bishop, an Abbot,- and six of the in Puspia they ended by saying surely, Bishop, yours is a very un.
loving doctrine ewe love our dear
 Catholics any more than you, and
pudiate the claim of the Pope
 which we are allowed to ask from
great cloud of witueseses. And th
ase it to clinch their asserion
such prayers and intercessions in

## in the prayers and intercessions fo which we are allowed to ask from th

 Ireat cloud of witnesses."In the schismatics the right dootrine of the invocation of
the saints draws not a word of con-
demnation or dissent from the Angli-
can Bishop. But our Anglican arch.
bishop regards such invocation as "But that we think is investing
the sainte with the power of listen ing to prayer, which is an attribute
of God Himestif, and one of Hie most
marvellous attributes."






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& \text { Stratord collegiate Instituta and } \\
& \text { President of the Ontario Educational } \\
& \text { Association, at the Perth Teachers }
\end{aligned}
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\begin{aligned}
& \text { additions to the old courses. It has } \\
& \text { seen all addition and no subtraction, } \\
& \text { until we find the present intolerable } \\
& \text { state of things." prese }
\end{aligned}
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\begin{aligned}
& \text { Though we may not unreservedly } \\
& \text { endorse all that Mr. Mayberry says, } \\
& \text { we nevertheless heartily welcome }
\end{aligned}
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| Concentrate your mind and heart on what is before you．The secret of are |  |  |  |  |  |
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| when he felt his death approaching he ordered two of his friends to burn |  |  |  |  |  |
| Emperor Augustus intervened and Ka | Kaufman in Catholic Columbian． |  |  |  |  |
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