

Messenger and Visitor

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THE CHRISTIAN VISITOR
VOLUME XLVIII.

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SAINT JOHN, N. B., WEDNESDAY, DECEMBER 9, 1896.

In a recent issue the Halifax Herald devotes a large part of an extra sheet to Rev. J. Clark, of Bass River, N. S., giving a picture of Mr. Clark, a biographical sketch and numerous selections from his poetical writings. The readers of the Messenger and Visitor have been the flavor of Pastor Clark's verses on several occasions and will be glad to know of the privilege being extended to others. Two hymns of Mr. Clark's composition have a place in the Canadian Baptist Hymnal.

In another column Rev. F. H. Basal calls attention to some "facts" and a suggestion. The facts are eloquent and the suggestion will be trusted to be regarded as timely and excellent. Forty years of such service as Bro. Wallace has given to the cause of Christ and the denomination, afford abundant reason for gratitude and we doubt not, many will be glad of an opportunity to express their sense of gratitude in a way which may serve to render the declining years of our beloved brother more free from care in reference to his temporal needs than they otherwise would be.

In reference to the Manitoba School settlement, Hon. Mr. Sifton is reported as saying to a reporter who interviewed him in Winnipeg that he had received many letters from all parts of the province, the Territories and British Columbia on the settlement, and in not one of them had he discovered anything that would lead him to believe that the writers were dissatisfied with what had been agreed upon. Mr. Sifton is of opinion that the Roman Catholic people of the province are not disposed to quarrel with the terms of settlement and that they will resent the position which Archbishop Langevin has taken in the matter. All the foreign settlements in the province, Mr. Sifton says, are in line with the advocates of a national school system.

Attention is called to the article on the parables by Rev. H. F. Adams, of Truro. Students of the Sacred Literature Course of the B. Y. E. U., will no doubt find the references and remarks of Mr. Adams very helpful. Next week, we shall begin in our Young People's Department the publication of a series of articles on the lessons of the S. L. Course, commencing with Lesson XIII. These articles will be prepared by Rev. Dr. Steele and other able brethren. They will be auxiliary to Chancelor Wallace's articles in the Baptist Union, though prepared entirely independently of the latter. Mr. Adams will also continue to give his references to Bible readings for each lesson. And all readers of the Messenger and Visitor will thus find themselves greatly aided in the study of the B. L. Course.

The Chicago Journal thus cleverly satirizes the methods of business illustrated in the modern combine.

"No, sir," said the president of the trust; "if we cannot succeed by legitimate methods I, for one, prefer to fail. Let us do nothing dishonorable."

"But this man stands in the way of the entire enterprise. He will neither sell his plant nor sign the agreement," urged the suave promoter.

"Be that as it may," insisted the great man whom the evil genius of the age had not yet corrupted, "I can never sanction the plan you suggest. Free him out, if you can; boycott everybody who has anything to do with him; hire his men to strike, and notify the railroad companies that they can't carry our goods if they carry his, but I shall never countenance the proposition to blow up his buildings."

Another rather good story which is going the rounds in reference to Dr. Temple, the now Archbishop of Canterbury, runs as follows:

"Some time ago a young curate, seeking to be licensed by Dr. Temple, was, as is usual, hidden to read a few verses of the Bible, in order that the Bishop might judge of his fitness for conducting public worship. 'Not loud enough,' growled the Prelate, when the young man had finished. 'Oh! I am sorry to hear that, my lord. A lady in church yesterday told me I could be heard at the very bottom of the church.' 'Ah! are you not engaged?' queried the bishop, shooting a keen glance from behind his bushy eyebrows. 'Yes, my lord,' was the reply of his candidate. 'Now listen to me, young man,' roughly but kindly replied Dr. Temple. 'While you are engaged to her don't believe a word she tells you; but,' he added, with a grim chuckle, 'after you are married believe every word she says.'"

mental grasp of the facts with which political or business appeals are constantly presented. An earnest evangelic spirit is not the only factor for successful preaching, though without it all else is vain. With it you cannot have too much discipline and culture. It is an enormous gain when a congregation feels that it is in the presence of a good man, but of a good man who in knowledge and mental power is a master."

PASSING EVENTS.

It reports that come by the way of Berlin are to be credited, Casar Nicholas is taking hold of state affairs with a grip which indicates that he means to be in fact as well as in name the autocrat of the Russian Empire. Since his return from his tour of the continent, the Casar seems to have turned over a new leaf, having seized independent control of both the internal and external policies of Russia, and initiated an entire change in the administration of the affairs of the Empire. The officials whose function have been usurped by their Imperial Master and whose influence appears to be on the wane are represented as being agitated at the innovation. Every day, it is stated, the Casar receives reports directly from the foreign and other departments and dictates his replies thereto, without consulting anyone except the subordinate officials of those departments to whom he later on those opinions he does not ask. It is represented that neither Mr. Nelidoff nor the other aspirants to the office of Minister of Foreign Affairs, made vacant by the death of the late Prince Lobanoff Rosovsky, are consulted, and that the Casar's sole confidant in state matters is the Grand-duke Michael, the last surviving son of the great Emperor Nicholas I, the present Casar's great-grandfather. Several important changes in the civil and military service are foreshadowed. But as to the general ministerial departments, as the Imperial Chancery, Ministry of Finance, Ministry of Foreign Affairs, whoever may be the ministers in these departments, it is said, the Casar himself will personally direct their policy and control their administration. A large degree of confidence is felt in the good intentions of the young Casar. It can hardly be doubted that he is a man of more liberal ideas than those which heretofore have been wrought out in Russian political policy. If he has the strength of intellect and the courage of heart necessary, he may be able to carry out reforms of immense value to his own vast Empire and to the world. But his task is not a small one.

There is a very considerable class of persons in every large community who possess a remarkable capacity for being humbugged. Generally the supply is nearly or quite equal to the demand, so that those who hunger and thirst after delusions are pretty sure of being filled. In a much more literal sense this active demand for humbug means bread and butter to those who manufacture the article or keep it on sale. A Boston concern which was doing a flourishing business in this line of business in the region of Exeter and Newbury streets has recently met with disaster by having a little daylight, or, more literally, daylight, let in upon its doings. The particular line of business which this firm of Ayer, Conannon and Company carried on was that of spiritualistic seances, clairvoyance and clairaudience, with materialization of spirits as a specialty. The latter was a highly attractive part of the programme and large numbers came to witness the appearance of spirits whom Messrs. Ayer and Conannon summoned from the rusty deep or elsewhere. But some disbeliever in the spirits, and among them a number of young men who resolved to put matters to a severely practical test. Accordingly, on a recent Sunday evening, when a form had appeared "enveloped in a white robe and with a lace film about its head," a half dozen muscular young skeptics introduced a manifestation not on the programme by suddenly leaping on to the platform and proceeding to investigate in very summary fashion. The spirits, appalled, leaving its white robe, wig and whiskers which became the prey of one of the raiders; and Conannon, who had previously retired into a cabinet and a state of semi-consciousness proper to a medium, was discovered in a state of lively consciousness, indeed, but in absolute nudity. Consternation and a lively row followed, with a vigorous but unsuccessful effort on the part of the master of humbug to recover the robe and wig and to have the daring investigators arrested by the police.

Some missionaries and other persons interested in their work have been speaking strongly in regard to what they

consider the insufficient protection afforded under the United States flag to American missionaries laboring among the Armenians. These complaints have been regarded by the United States Government as of sufficient importance to provoke a reply from the State department, denying the correctness of statements made by Dr. Cyrus Hamlin and Dr. Grace Kimball to the effect that at Haaken, during the massacre there, the United States flag was insulted and American women missionaries obliged to flee, not finding protection under their country's flag, and that only the British and the Russian flags are respected in Turkey. Secretary Olney considers these statements incorrect and injurious. "Through scenes of mob violence all over Turkey," he says, "our flag and missionaries have been protected by Turkish troops." He also states that the American losses of property in Turkey have been far less than the claims for indemnity made by England, France and Italy. On the other hand, it is argued that the missionaries cannot be supposed to have intentionally misstated the facts and that no one is in good a position as they are to know what those facts really are. From statements made by missionaries, it would appear that in Constantinople due respect has been paid to the United States flag and that missionaries who claimed its protection have been safe, but that in the interior of the country less respect has been shown to the United States flag, and that the flags of Great Britain and Russia, being better known, have been able to afford more secure protection.

WOLVILLE NOTES.

On a recent Sunday evening Mrs. H. M. N. Armstrong, of Bangoon, addressed the missionary meeting of the church. It was a great treat to those who had known Mrs. Armstrong in the past to hear her voice again and to learn how God has blessed her labors and how her husband, Rev. W. F. Armstrong, in Burma. Her address was appreciated by the large congregation. The provinces are at present represented in Burma by Rev. S. F. Armstrong and wife, Mrs. A. R. B. Crawley, Rev. F. D. Crawley and wife, Rev. E. W. Kelly and wife, Rev. H. Morrow and wife. All these are worthy missionaries.

The following brethren were in attendance at the recent meeting of the Board of Governors of Acadia: Rev. D. H. Simpson, Rev. G. J. C. White, Rev. J. W. Manning, Rev. J. A. Gordon, William Cummings, C. B. Whittides, E. D. King, Rev. S. F. Armstrong, D. D. F. Easton, W. P. Shaffer, C. W. Rogers and Rev. A. Cohoon. Rev. Mr. Gordon remained in Wolfville over the Lord's Day following the governor's meeting and spoke to the institution in College Hall and in the Wolfville church. It is unnecessary to say that his word was strong, timely, and well received.

Rev. A. A. Shaw, of Windsor, was the preacher last Lord's Day, having exchanged pulpits with Pastor Trotter. His sermon was thoughtful, well arranged and well delivered. The Windsor church is happy to have Mr. Shaw as its pastor and, we may add, Mr. Shaw is blessed in having such a field of labor as Windsor.

The college had a brief visit last week from L. P. Farris, M. P. P., of Queens, N. B., who has a son in the Sophomore Class. Mr. Farris' father, the late Hon. John Farris, was a scholarship holder in Acadia. Mr. G. O. King, whose name you fittingly mention in connection with high offices in the State, has a son in Horton Academy.

SHURTLEFF COLLEGE.

It was the writer's privilege to pay a visit recently to Shurtleff College in Upper Alton, Illinois, and thinking the many friends of Dr. DeBols, the College President, would be pleased to hear a word about his work, I have ventured to write a few lines to the MESSENGER AND VISITOR.

Shurtleff is now entering upon its 70th year, but without any symptoms of old age. In fact everything about the college is pulsing with the life of youth. Dr. DeBols is, without doubt, the man for the place, and the Baptists of Illinois are justly proud of him. As I tried to grasp the immensity of his work I was filled with amazement. I could not have believed that a man of his organism could accomplish so much. There are at present about 250 students in the various departments of the institution. The Dr. does the full work of a professor besides taking the oversight of the entire work, and preaches twice every Sabbath. His work in the pulpit is so highly appreciated that he is in constant demand, and if he would consent he would soon be pastor of one of the first churches in the State. But he believes, and others share in the belief, that he is in the place where his Master would have him be. His influence among the young men is wonderful. They all love him and the management is easy. Each year increasing numbers flock to the school. The buildings are all filled to their utmost capacity, and the trustees are considering the question of more room.

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mercantile life. Happy is the young man who falls into the hands of Dr. DeBols and his able staff of coadjutors when he is looking for an institution to lay the foundation for his life's work.

THE REV. ISAIAH WALLACE.

It is customary to avoid favorable reference to the lives of men until after their death, but I wish to be permitted to make a statement of some facts accompanied by a suggestion respecting our esteemed and venerable father in the Gospel, the Rev. Isaiah Wallace.

THE FACTS.

On the seventeenth day of next January Mr. Wallace will be seventy-two years of age. He has been engaged in the Baptist ministry in the Maritime provinces for forty years, having been ordained in 1856. Previous to 1880, when Dr. Bill's History was published, Mr. Wallace had experienced revivals at St. Francis, Queensbury, Johnson, New Brunswick, Shelburne, Littleton, Southwest, North East, Carleton, Milton (Yarmouth), Acadia, South River, Argyle, Kempt, Northfield, Maliland, Berwick, Black Rock, Cambridge, Five Islands, River John, New Minas, White Rock, Greenfield, Hallowell, River West, Freeport, Annapolis, Victoria Beach, Parrsboro, and Apple River. Subsequent to 1880 he has enjoyed works of grace at Westport, Freeport, Twerton, Rawdon, Walton, St. John's Harbor, Indian Harbor, Fisherman Harbor, Moser River, Argyle, Pabouic, Wolfville (college), Hallowell, St. George, Little Southwest, North East, Newcastle, Campbellton, Island, River John, New Minas, Five Islands, Apple River, New Minas, Springfield, Cole Harbor, White Head, Crow Harbor, New Tuskat, Weymouth, Guysboro, Canoe, New Canada, Cape Tormentine, Port Elgin, Prince William, Coverdale, Hillsboro, Hopewell, Bristol, Pointe St. Bute, Dorchester, O'Leary, Alberton, East Point, Bushaw, Rustico and New Harbor.

During his ministry Mr. Wallace has baptized about three thousand candidates, and has seen pastored hundreds of others baptized. He has assisted in the organization of eleven churches whose formation resulted from his ministry. And the crowning glory of his work is that he has ever kept in closest touch with every interest of the denomination, whose unity and prosperity have been his chief desire. It is fitting that you younger men should stand uncovered before this record, thinking of the life of this truly great man, whose hopeful, loving, and self-sacrificing spirit has endeared him to all his hearers.

THE SUGGESTION.

The suggestion I have to make is that all who have been benefited by Mr. Wallace's ministry remember him on New Year's day, or sometime during January, 1897, his birthday month, with a gift, great or small, accompanied if possible, by a word of cheer. Crow Harbor last February, that this idea was conceived. The sermon ended, Mr. Wallace arranged some twenty-five newly baptized candidates around the pulpit in the little old church and proceeded to give them the hand of fellowship. Their ages, ranged from fourteen to seventy-five years. As he made the circuit of the flock varying his remarks to suit the circumstances of each one, I thought I had never beheld a more beautiful and beautiful scene. I was impressed with the thought that this thing had been going on for years and years, and I had a more than ordinarily clear realization of the wonderful blessing Mr. Wallace has been to our churches. At the same time the thought came, why not ask all who have been benefited by his ministry to remember him on his next birthday? The resolution to do so was at once formed. After some months' reflection, a more serious and more apparent. Several pastors have heartily approved the plan. Mr. Wallace, himself, to whom I referred it said, "It must have been divinely inspired, inasmuch as it is my intention at the beginning of the year to try what a partial rest will do for me."

Now brothers and sisters, young and old, the facts and suggestion are before you. Let us make it a glad and happy New Year's Day for our father, Wallace. It will be best, wherever possible, for the friends to meet and select some one of their number to look after the gifts. Falling this let each individual send his own. On New Year's day or during January, 1897, is the time. Address, Rev. Isaiah Wallace, Wolfville. "But to do good and to communicate forget not; for with such sacrifices God is well pleased."

Cano, Dec. 1.

F. H. BEALS.

PERSONAL.

Rev. H. H. Hall, of Fortage La Prairie, spent last Sunday in St. John, and spoke in the Carleton church in the evening, presenting in a very forcible manner the claims of the Northwest Mission.

ORDINATION SERVICES.

An ecclesiastical council convened at Milton, Queens Co., N. S., at 9:30 p. m., Nov. 24th, for the purpose of considering the advisability of publicly setting apart to the work of the gospel ministry Bro. W. L. Archibald, M. A., pastor-elect of the Milton church. The council was organized by the choice of Rev. E. N. Archibald as moderator, and Rev. N. B. Dunn, as clerk. The roll call showed the following churches and sent delegates, viz: Milton, Deacons Jas. H. Nickerson, J. B. Wyman, and E. D. Ford; Shelburne, Rev. C. W. Sables; Osborne, Rev. N. B. Dunn, Bro. G. T. Firth; Liverpool, Rev. Z. L. Fash, Deacons David Buchanan, C. West; North Brookfield, Rev. E. C. Baker; Port Medway, F. E. Bishop, Lic., Deacon Thomas Atkins; Lunenburg, Rev. E. N. Archibald, C. L. Forbes, Lic., of Hantsport church, and others were invited to a seat in the council. At the request of the moderator the clerk of the Milton church presented to the council the record of the business meeting at which the calling of the candidate was equal to his election and his ready answers were highly satisfactory. On motion of pastor Fash, seconded by pastor Dunn, the council unanimously resolved that in view of the most satisfactory statement of our Bro. W. L. Archibald in regard to his character and experience, call to the ministry, views of christian doctrine and church polity, we advise the church to proceed with his ordination in the usual manner. The ordination services were held at 7:30 the same evening in the presence of a large audience. The following was the order of service: Reading of hymn and scripture, C. L. Forbes, Lic.; prayer, F. E. Bishop, Lic.; reading resolution of the council, C. W. Baker; sermon, Rev. E. N. Archibald, father of the candidate; ordaining prayer, pastor N. B. Dunn; hand of fellowship, in behalf of the county association and the denomination, pastor Fash; charge to candidate, pastor C. W. Baker; charge to church, pastor C. W. Sables; benediction, Rev. W. L. Archibald. Appropriate music was furnished by the choir. The day was a very stormy one, which kept many from attending, and those who were invited were hindered by other causes. Letters of commendation were received from Revs. Dr. Trotter, of Wolfville, and S. B. Kempton, of Dartmouth. Pastors and church are strongly united and those of grand results will follow their united efforts to promote the Kingdom of our Master.

N. B. DUNN, Clerk.

W. B. M. U.

W. B. M. U. FOR THE YEAR.

"We are laborers together with God."

Contributors to this column will please send their names, \$1.00, to Westworth St., St. John N. B.

PRAYER TOPIC FOR DECEMBER.

For the work and workers at Bahbit. For our dear brethren that their faith may be preserved, and that our dear brethren in Christ may be able to confess him before men.

The Scandinavians of the Northwest.

Dear Christian—Your request of Sept. 25th, for a letter regarding the work among our people at hand, I will endeavor to give a few informations regarding our people and the work among them. The work on a very small scale commenced nearly fifty years ago in the home land, where for many years they suffered persecution for their faith. There are still alive quite a large number of brethren and sisters who have suffered fines and imprisonment for their faith in Jesus Christ and mostly of course, because they had courage enough to be baptized since they had come to a saving faith in Jesus. This continued for many years and the government tried in every way possible to persecute them. While the thief and murderer in their cells at Longhulme, the state prison, were members of the state church in good standing and could not be excluded therefrom and thus had at least some of the rights of citizenship when they left the prison, the poor Baptists were as far as possible excluded from all such rights. For instance ladies or gentlemen who were public school teachers and embraced the Baptist faith, were dismissed without regard to their faithful service, their ability to teach or any other qualification that might be supposed would induce the school boards to allow them to remain. A more serious and more apparent. Several pastors have heartily approved the plan. Mr. Wallace, himself, to whom I referred it said, "It must have been divinely inspired, inasmuch as it is my intention at the beginning of the year to try what a partial rest will do for me."

The things and a great many more, such as being banished from the country, and in one case a soldier who was shot, were used against the Baptist for a great many years. But in spite of it all they grew in numbers and in biblical knowledge, and so the parliament by force of circumstances have been forced to change the laws regarding them, so that no more persecution is now allowed. For instance, though now in most cases a state church priest would not marry an unconformed man or woman, the high sheriff both can and must do it when requested to do so. The fines and imprisonments are therefore now things of the past and even the higher offices of the kingdom can now be attained by them. Several of our brethren in Sweden being members of the parliament (Riksdag) at Stockholm.

The Baptists in Sweden, Norway and Denmark now probably number very nearly 60,000. The persecution of the

Baptist brethren had a perhaps well looked for effect, in some respects, among other things it caused them to look for a country where they could worship their God according to the dictates of their conscience and the teaching of the Bible. Their attention was drawn to the United States of America. Several of their first ministers emigrated to the States and were soon followed by the baptized believers in some instances by whole churches. These again began to work among the uncovered immigrants of their own tongue and aided by the American brethren they succeeded in establishing large and flourishing churches in many parts of the Union. Though very much remains to be done among the Scandinavian population of the United States, still there are probably about 30,000 of them in the Baptist churches of their own tongue and a good many who have joined the English-speaking Baptist churches. For instance in Minneapolis, where the Swedish Baptist churches number somewhat over 600 members, it is estimated that there are 200 Swedish people in the English-speaking Baptist churches. Thus, under persecutions and trials, have they grown and spread until within the comparatively at rest space of less than fifty years we find about 100,000 Baptist who are either in Scandinavian Baptist churches or else of Scandinavian parentage. I need hardly say that a people who have so well embraced the opportunities offered them, are a people who also give a good return for the work laid down among them in the future. Our American brethren, calling this aid are adding them to the uttermost of their ability.

The Baptist work among the Scandinavians of Canada commenced about two and a half years ago, with the organization of the Scandinavian Baptist church of Winnipeg with 13 members. One year later they were 15, the next church numbers 41 members. Several have lately been converted and the prospect for an increase is very good. What the Winnipeg church now needs is a chapel, and in some way this must be accomplished. It is expected that in about two weeks we can begin the erection of a house of worship and get it so far under way that the work can be continued inside during the winter. After every cent that is in sight has been figured together there is still about \$1,200 to be gathered before we can complete the building. Would that brethren and sisters knew our situation, I doubt not that within a comparatively short time all our needs in this direction would be filled.

On July 17th, 1896, a second Scandinavian Baptist church was organized at Scandinavia, 135 miles northwest of Winnipeg, with five members. It has however since been baptized on this field, so that church has grown to 18 members in less than three months. We must have a pastor, and our situation is fixed. There are here in Canada as everywhere else things that hinder the work. The first and most important of these is the hard sinful heart of men and women. This is the same old story over and over and can only be broken by the Almighty power of the Holy Spirit. Then there is the strong prejudice against us as Baptist fostered by the state church in the minds of many of our countrymen. I will relate an instance which may serve as an example of both. On my last visit to Scandinavia it was my privilege to baptize nine. Among them was a young girl of fifteen years of age, lately converted, and the only one of her family who believed in Jesus. She desired to be baptized and join the Baptist church, but her father and mother said no, our church and baptism are good enough for you as well as for us. But she insisted. Her mother came with her to the service, after which the candidates were to appear before the church and said, "if you are baptized you may never come to our home again." Young as she was, her decision was made, she appeared before the church and was accepted. The candidates were baptized in a brook near by, and when just before the act itself a few words were spoken explaining this to many of them, new way of baptizing. The girl's mother came up behind her and taking hold of her hair gave several strong pulls saying that she would teach her to be disobedient. When it was all over and the young lady, together with the eight others were baptized, the mother at once started for home, refusing to even say goodbye to her daughter. It is to be remembered that this father and mother had no objections to their daughter going to jail or other sinful recreations. O, what a hard and sinful thing is the unweakened heart of men. Her steadfastness has, besides the reward of a good conscience, also been followed by another, for two of her sisters have since been brought to Jesus.

In order to reach the Scandinavian people the gospel must be brought to them in their own tongue, or at least the first generation coming to this country will never be reached. Perhaps an example of what can be done for the Scandinavians in Canada by the Baptists, I may give you the statistics for my first year in Canada, which will close on the 7th inst. Baptized 23; experience 12; letter 2, total 37; four have left, three by letter for Oakland, Cal., and one with letter for Sweden. When this can have been accomplished just now in the beginning with so little work, no house of worship etc., what will not be done when several brethren are on the field, when Winnipeg in the first place has a nice little chapel to which the brethren and sisters in the East have given a helping hand, as each church has remembered us with an offering, and other chapels begin from time to time to spring up. May the Lord bless his Israel.

Yours in Christ,

L. M. STROMBERG.

Ask for Minard's and take no other.

THE PROMISES OF GOD.

BY REV. CHARLES J. SPURGEON.
Where are given even as exceeding great and precious promises...

They also exceed all expectation. He does for us "exceeding abundantly above all that we ask or think..."

The promises exceed all measurement; there is an abyss of depth in them as in meaning...

They exceed all experience. Those men of God who have known the Lord for fifty or sixty years have never yet extracted the whole of the marrow from His promise...

They exceed all imagination. The promises of God are not only unsearchable, but they are also unchangeable...

They exceed all calculation. The promises of God are not only unsearchable, but they are also unchangeable...

They exceed all comparison. The promises of God are not only unsearchable, but they are also unchangeable...

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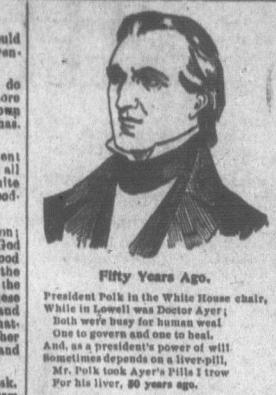
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Fifty Years Ago. President Polk in the White House chair, while in Lowell was Doctor House chair...

Ayer's Cathartic Pills were designed to supply a model purgative to people who had so long injured themselves with gripping medicines...

80 Years of Cures. PIPE ORGANS. A. MARGESON. Importer and Dealer in PIPE ORGANS.

EDUCATIONAL. Good Words From Old Students. The Mathematical Training alone is considered to be worth more than the cost of the whole course...

WHISTON & FRAZEE'S. The Largest, Oldest, and Best Equipped Commercial Cold Storage in Nova Scotia.

Acadia Seminary. WOLFVILLE, N. S. MISS ADELAIDE F. TRUE, M. A., Principal.

Professional Cards. Cable Address: "King." Telephone No. 211. KING & BARNES, BARRISTERS, SOLICITORS, NOTARIES.

HAIR R. Vegetables. Will restore and give the color and growth of the hair...

RIGHTS BEFORE PRACE. In days of change and uncertainty such as society is now passing through, one constantly hears the expression of regret for the "good old times"...

THE GREAT HOP OF THE WORLD. Despair of man is like the waves of the sea. There have been, it is true, brief periods of reaction when political interest has ebbed and society has become sluggish and lethargic...

THE KIDNEYS ALONE. Purify the Blood - No other Organ Can - Dodd's Kidney Pills Help and Heal the Kidneys which Weak and Sore.

ABOUT THE BLOOD IS YOURS PURE? If Pure, You are Safe - otherwise You are in Peril.

HARPER'S WEEKLY IN 1897. With the end of 1896 HARPER'S WEEKLY will have lived forty years. In that time it has been published with but few interruptions...

WILL DIE OF BRIGHT'S DISEASE. Persons you meet every day. What can be done? In such a serious condition you must get help, not remedy you can find in the market.

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December 9. Monday, Dec. 9. Tuesday, Dec. 10. Wednesday, Dec. 11. Thursday, Dec. 12. Friday, Dec. 13. Saturday, Dec. 14. Sunday, Dec. 15. Monday, Dec. 16. Tuesday, Dec. 17. Wednesday, Dec. 18. Thursday, Dec. 19. Friday, Dec. 20. Saturday, Dec. 21. Sunday, Dec. 22. Monday, Dec. 23. Tuesday, Dec. 24. Wednesday, Dec. 25. Thursday, Dec. 26. Friday, Dec. 27. Saturday, Dec. 28. Sunday, Dec. 29. Monday, Dec. 30. Tuesday, Dec. 31.

convention and all of the by the W. A. Societies was given for work out- of 68 per cent. of the were given to home work disease provision could but as it is our home and we are crippling and that we built up the and made it what it is.

A. CONCOR.

L. 27.

N. W. WASHBURN.

of the just is blessed." sweet satisfaction that lives of those who have fight, and have kept the triumphantly finished his true of dear brother, who, after a tedious year for, found passed to be for the people of God." born in this world is now, lower part of Grand N. B., on the 17th of In the spring of 1860 he labors of heart and an- through the grace was and in the autumn he was baptized by the Trimble, at the Narrows. confession of Christ he in his early years many worship in his father's entered fully upon his from the time of his was impressed with a that it was his duty to the ministry. This was by many of his brethren to which he belonged. J. H. Hughes, who was first Baptist church in the hands of the Lord sin, sent for him to the come and help him in Soon after his arrival first sermon. Bro. G. with Bro. Hughes, and the pastor a tedious year when nearly one hun- dressed Christ. Brother and several months in laboring with much so the churches, and re- the spring. Shortly at the Narrows gave fresh the gospel. Sub- some time at the ng under Dr. Spurgeon the history and the accept- pastorate of the Baptist erville, where he was ber, 1856.

of the facts given above ed to Rev. I. B. Col- Albert Co. What fol- of Rev. W. Camp,

ministry he has been- ing churches; Man- n, St. George, Centre- , Gagetown, Keswick, Hook and Hopewell. In full of the doctrine of sion work. This is a sion while living at Jack- and St. Mary's.

God he was the means large number of souls the by and rejoicing take, and a number of new souls are g- on their way rejoicing. Quite a number of the un- saved attend our prayer meetings and remain to the after service every Sabbath evening. We hope they will obey the compelling of the Holy Spirit and enter the Master's service. We are looking for additions to our ranks at our next conference.

Nov. 30. E. H. HOWE.

BONHAY—A number of our Bonhay members live in a settlement called Ap- Road. For several summers a Sunday school has been held, with an average attendance this last summer of about forty-two. This school has been very efficiently superintended by Sister Mar- self, ably assisted by her husband, Bro. Metcalf, and Bro. Jas. Smith as teachers. Recently the annual Sunday school concert was held, when the whole school took part. Both the singing and the reciting were very creditable to the teachers and scholars. The community showed its appreciation of the efforts put forth by the superintendent and her assistants by the presence of a large and attentive audience.

MIDDLE SIMONS, CARLETON CO., N. B.—We have been holding special meetings here by the past five weeks. The interest has been strengthened by the baptism of Minnie Munroe, Edna Haley and Idella Hildout. They, with four others on experience, received the hand of fellowship. Two others, one by letter and one by personal appearance, have received for membership and will receive the hand of fellowship soon. Five of the above are heads of families and will, we trust, be a strength to the little church in this place. Last spring we decided to build a new meeting house, as the old one could not work out. We have a new house up enclosed, with stone foundation. We hope to go on this winter get- ting material on the ground to finish next summer if possible. As this is a very weak interest we would feel grateful to any one who might feel disposed to help in the good work. Contributions may be sent to the writer at Florenceville, N. B. All such will be gratefully received and duly acknowledged.

Nov. 24. A. H. HAYWARD.

LOWER GRANVILLE.—I have closed my first year with the Lower Granville, N. B., Baptist church, and have entered upon the second. It has been an eventful year for this little church. Joy has mingled with sorrow. We have had many seasons of refreshing coming from the presence of the Lord, especially during the revival. I held sixteen weeks special meetings during the year, and baptized 21. Our regular meetings are well at- tended and interest good. I preach three times on Sunday, attend conference every Saturday and from two to three prayer meetings a week. We are planning (Lord willing) to go into special work this winter. While we have had seasons of joy we have had a great many seasons of sorrow. I have attended (in all) 23 funerals in this field since the year, our senior deacon being the first. The oldest lived two or three weeks of being one hundred years old and the youngest was four months. Most of them were members of the church. Pray for me, brethren, that the Lord may direct and bless my labor in the future. Yours in the Lord,

J. A. FOLGER.

Quarterly Meeting.

The Albert Co. Quarterly meeting convened with the last Coverdale church Dec. 1st. A conference meeting was conducted by Rev. O. N. Keith. In the evening a very helpful sermon was preached by Rev. S. W. Keirstead.

On Wednesday morning a social service was conducted by Rev. W. Camp. A very spirited discourse on temperance followed. Rev. H. E. Hall, S. W. Keirstead and others taking part. In the afternoon Rev. H. E. Hall preached an eloquent sermon on the subject—"The Glorious Gospel of the Blessed God." Deacon Beaman, of Prosser Brook, was chosen Moderator in the place of Rev. S. H. Cornwall removed from the county.

It was resolved that Wednesday afternoon be given to S. S. work.

Notice was given by Rev. W. Camp that at the next quarterly a motion would be moved to change the Constitution so as to give up Wednesday afternoon and evening to S. S. work so that the S. S. Convention for the county could hold their convention with the quarterly.

In the evening Rev. H. E. Hall gave an excellent address on the work of the Northwest. Moved by Rev. W. Camp, seconded by Rev. S. W. Keirstead, that this quarterly endorse the work of Bro. Hall and recommend him to the sympathy of the churches. Collections amounted to \$12.12. \$9.56 was devoted to N. W. Missions.

The people of Turtle Creek were very kind and hospitable, making this quarterly one of the pleasantest ever held. On motion the quarterly was adjourned to meet with the Second Hillsboro' church (Dawsonville) on the first Tuesday in March, 1895.

HARRIS M. LEAMAN, Sec'y, pro tem.

DEMINATIONAL NEWS.

Churches and individuals contributing to the work of the denomination goodly are their contributions to the treasurer of denominational work. A. C. CONNOR, WIL- ville, N. B., is treasurer of Maritime Convention funds for Nova Scotia. Rev. J. W. H. H. is treasurer of Maritime Convention funds for New Brunswick and P. E. Island.

CANNING, KING CO., N. S.—Sunday, Nov. 29, was a day for which the Baptist church in Canning is very grateful to God. At our evening service twenty-four believers in Jesus Christ obeyed the command of their Lord and were buried with Him in baptism.

W. N. HITCHINS.

CANARD—The good work goes on in the 1st Cornwallis church. When the meetings at Canning and Canard closed under Messrs. Hunter and Crossley, Bro. Marple took charge of the work at Port Williams, and Bro. Simpson helped greatly at Canard, and at recent con- vention held I have baptized 70 persons into the death and resurrection of the Lord Jesus. Others will unite with the church by letter and experience. May special influence of Grace abide with us until all are saved to glory.

G. H. MARTELL.

PARRISBORO, N. S.—Our special meetings have come to a close. The religious life of the church has been somewhat quickened, a few backsliders reclaimed, and a number of new born souls are g- ing on their way rejoicing. Quite a number of the un- saved attend our prayer meetings and remain to the after service every Sabbath evening. We hope they will obey the compelling of the Holy Spirit and enter the Master's service. We are looking for additions to our ranks at our next conference.

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present and a very pleasant evening was given. Thomas A. Hobbes, Esq., called to the chair, and after prayer by Dea. Rabbitt the clerk called the roll. Sixty-seven members present answered to their names, and several letters were read from absentees. Reports were received from the clerk and the treasurer of the church, the superintendent and treasurer of the S. S., the secretary of the N. Y. P. U., and the secretary of the W. M. A. S. These reports showed steady progress all along the different lines of our church work. Wm. Swin, Esq., of Doaktown, being present, was called upon by the chairman, and gave an address which was very much enjoyed. The pastor stated that the meeting tonight had a three-fold object: 1st. It was a Thanksgiving service; 2nd. A Roll Call; 3rd. The seventh anniversary of the churches organization. Seven years ago this church was organized with 36 members; tonight the clerk reported 193. During the three and a half years of the present pastorate 124 had been received into the fellowship of this church. We had also built this comfortable house of worship, and last winter had paid the last dollar of indebtedness. When the envelopes were opened and the contents counted the treasurer reported \$58. This is to be paid on our parsonage lot. We a short time ago purchased this lot for \$220. The choir rendered some choice selections which added very much to the pleasure of the occasion. At the close of this part of the evening's programme we retired to the vestry where the sisters had prepared an excellent tea for all. We carried home feeling that the goodness and mercy of the Lord endure forever, and that we would love "to dwell in the house of the Lord forever." A letter from a brother has been received since with \$5 enclosed, which brings the amount up to \$63.

CROSS ROADS, COUNTY HANSON, N. B.—I am a married man, a Baptist, and Lord's day p. m., a very promising young man, Henry Worth, into the fellowship of the Baptist church here. I was hindered in my work during the week by extremely bad roads and unfavorable weather. Still, considerable good was accomplished, and we closed with a large and gracious meeting. Through the courtesy of our Methodist friends we were allowed to occupy their place of worship, and we especially pleased me during my stay here to enjoy the hospitality of my old and dear friends, Mr. and Mrs. Leander Sweet, late of Cornwallis. They are filling an important sphere. Brother S. has been chosen deacon of the church recently formed here. His three sons, Burton, Rupert, and Saunders are near them, engaged in mercantile and mining pursuits. Saunders, a namesake of Dr. E. M. Saunders, is a large store at the Cross Roads with a spacious hall over it which may be used for religious purposes. It will be a great desideratum. Cross Roads, with large mining operations at Country Harbor and Forest Hill, promises to become an important centre. I formed here the acquaintance of our venerable brother, Edward Mason, who preaches occasionally. His son James is a licentiate of the church here, and expects after the holidays to pursue his studies at Wolfville, and to be, I think, now at home, is the wife of Rev. W. E. Snelling, who is studying at Newton. Brother W. M. Field, late of Port Hillford, is now supplying the group of churches which comprise Country Har- bor, Graham, and Second St. Mary, and it is devoutly hoped his ministry may prove a blessing to this important field.

Dec. 1. ISA. WALLACE.

DIGBY, N. B.—The Digby Baptist church was filled on Sunday evening Nov. 29th, to hear the farewell sermon of A. T. Dykeman, who leaves Digby to take a church in Peterboro, Ont., all denominations expressing by their representation the very general esteem in which he was held. The sermon was characterized by his usual earnestness throughout. At the close of the sermon, Mr. Dykeman very tenderly referred to his five years pastorate in Digby now closing. An address was then prepared by Deacon J. F. Saunders on behalf of the church, making grateful and highly appreciative mention of Mr. Dykeman's ministry in the church during the five years of his pastorate, the success which has attended his faithful and earnest efforts, his sympathy with the people in their joys and sorrows, the interest taken in the welfare of the community and his labors on behalf of temperance and every interest of morality. The address also gratefully recalls the valued efforts of Mrs. Dykeman in every good word and work and especially in the service of song. Mr. and Mrs. Dykeman are assured that in departing for a new field of labor they are followed by the best wishes and prayers of those to whom they have ministered in Digby. Mr. Dykeman, very feelingly replied: "Never was a pastorate more pleasantly spent. The relations between him and the people were most harmonious. As a pastor Mr. Dykeman has been very successful and greatly beloved by his people. And as a citizen was greatly esteemed. A man of broad mind and public spirit and will be greatly missed." Cost.

GIMON, N. B.—The Gibson Baptist church held their annual Roll Call and an envelope social on Thanksgiving night. There were a goodly number.

24 hours make one day.

You can't make any more out of them—by the clock. But wise women, progressive women, can make each day worth twice as much to them. Just by using Pearline. It isn't on wash-day only that Pearline (as used) saves your time, and shortens and lightens your labor, and lets you do other and better things. It's every day, and in all the scrubbing and scouring and cleaning that makes hard work about a house. Pearline is woman's labor-saver. It takes away that ruinous, tedious, tiresome rubbing.

Millions NOW USE Pearline

BABY'S OWN SOAP

DELICATE, FRAGRANT AND CLEANSING.

REFUSE SUBSTITUTES.

An Oxygen Home Remedy Without Medicine. Cures Cases Pronounced INCURABLE

How? By its new method of introducing oxygen directly into entire circulation.

A CANADIAN REPORT.

ST. JOHN'S, Que., Canada, Feb. 16, 1895.

NEURALGIA. I have now used the pocket Electrotype in my family since last August and cannot speak too highly of its merits. I fully believe it does all you claim for it. My daughter, who has been in invalid for the past several months, three years from spinal disease, partial paralysis and neuritis, and had the best medical advice that St. John's and Montreal could give, has greatly benefited by the use of this wonderful little instrument. FARELFA FARELFA, she is now able to walk about and come down stairs alone; she looks forward, and with good reason, to a complete restoration to health. I have also used it on myself for muscular rheumatism, BRUISES, and on others for infantile rheumatism, cramps in the stomach, indigestion, colds and other ordinary ailments; in all cases the effects were so convincing that I cannot speak too highly of it. I have of its curative power. I have recommended it to a number of my friends, and to my knowledge they all speak highly of its virtues. I consider it invaluable in a family if the directions are faithfully carried out.

Very truly yours,
R. C. MONTGOMERIE.

BOOK (telling about the Electrotype) FREE sent like above, by mail, to any address.

Electrotype Co., 1112 Broadway, N.Y.

We Are

In receipt, per steamer "Hallix City," direct from London, of our Fall and Winter SUITINGS, TROUSERINGS and OVERCOATINGS. In weave, coloring and design they are the nicest we have shown. We are also in receipt of our Fall and Winter Fashion Plates and Reports, so it will be no fault of ours if our patrons are not the first to don their fall and winter clothes made from the newest fabrics, and latest cut, gotten up in our best style, which means second to none anywhere. A gentleman who has had clothes made by the best London and New York tailors, says: "The suit you made for me last week is the nicest and easiest fitting I have ever had."

C. B. Pidgeon & Co., 49 King Street.

NEXT DOOR TO ROTARY HOTEL.

Best for Wash Day

For quick and easy work For cleanest, sweetest and whitest clothes Surprise is best

Best for Every Day

For every use about the house Surprise works best and cheapest. See for yourself.

The Most Exacting

Admit that even their ideas of what constitutes "Good Matches" are surpassed by THE E. B. EDDY CO'S

TELEGRAPH and TELEPHONE. MATCHES.

A Leading Horseman's Opinion

Few men in Canada are better known, or whose opinion will have greater weight with the horse-loving public, than A. L. SLIPP, Nova Scotia's famous trainer and driver.

J. W. MANCHESTER & CO.,

Sir,—Manchester's Tonic Condition Powder and Veterinary Liniment are the best horse medicine I ever used.

A. L. SLIPP.

Mr. Slipp owns and drives horses worth thousands of dollars, and when he uses Manchester's Tonic Condition Powder and Veterinary Liniment, he is sure to get the best results. He is prepared to supply all Druggists and Country Merchants, or sent post paid on receipt of 50 cents.

J. W. MANCHESTER & CO., St. John, N. B.

THE GREAT CHURCH LIGHT

For churches, for homes, for schools, for halls, for public buildings, for all places where light is needed. It is the best light known for churches, halls and public buildings. It is the best light known for homes, for schools, for halls, for public buildings, for all places where light is needed. It is the best light known for churches, halls and public buildings. It is the best light known for homes, for schools, for halls, for public buildings, for all places where light is needed.

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THE BEGINNING OF A REVIVAL.

The pastor at Goshen Corners had preached a close, practical sermon on the sins that do so easily beset us. Uncle Peter Twitchell and Deacon Holden came out of the meeting-house and started on their homeward way together. Uncle Peter's name went down upon the stony road with strong emphasis, as he began:

"Well, I'm glad to say I haven't found them backward to day. Just look there, now," pointing to a laboriously scrawled line which passed for a signature. "Some self-denial is taken to get that five dollars, and some faith, too, as to how she can get along without it."

"Self-denial is a good thing," said Peter, "but it's not the most needed, and so we're commanded to add to it virtue." Erwidder Peters 'd just bridle that ornery tongue o' hers, it would help to cause more'n twice five dollars here's my dues, jest t'ing 'I've counted right. How much did you get ter-day?"

"About two hundred." "Order bin three; tell ye what, Brother Pike, you're too easy; you'd order drive 'em right up in the man's, and he'll all the time fetched in. It's a means o' grace for a man to be told his failings, and there is them that says a little more snap in collectin' would bring the figures up a good deal higher."

"This was a sore up to the bars just then, brother Pike very willingly departed. "Wall," said 'Slah, looking over the level stretch of straw brooding over the lying fresh and mellow in the setting sun. "I call that a purty fair piece o' work."

"Heen, tain't so bad as it might be—nor so good nuther; there is a couple o' side-bills o' a creak out there to 'ards Martin's," replied the deacon. "Naturally," said 'Slah dryly, "I didn't hev no plough that would cut straight through that big rock," and gathering up his reins he started homeward, and to the right of him, "old man," as he was mentally termed him, could have found to say if there had been no rock there."

By prayer meeting time that night the deacon felt himself prepared to improve and relate with more than ordinary fervor. It was the burden of his prayer that the watchman upon the walls of Zion might be no longer dumb dogs that did not bark, that they might cry aloud and spare not, showing the people about their iniquities, and the house of Israel their sins. He warned the brethren against covetousness, which is idolatry, expressed his conviction that a god many had a form of godliness, but all to put away their besetting sins, winding up with the declaration: "As for me and my house, we will serve the Lord."

of God sent home the truth like a searchlight upon his consciousness, bringing out his sins and words in their true colors. "I'll be ready to cry out: 'I abhor myself!'"

The deacon was in his accustomed seat at the next prayer meeting, but evidently not in his usual state of mind. Through prayers and singing he sat silent, with his head bent, evidently unconscious of the wondering glances turned towards him. When the meeting closed, he rose unsteadily, leaning heavily upon the desk before him. His face was working with emotion in the struggle for utterance.

"Brethren and friends," he said, "I've been led to see myself a sinner before God and man. It's awful thing to know that what I've been all these years, 'ad now, my besettin' sin has found me out. It's my fault-finding manner of speech that's been a stumbling block to me. I've gone contrary to Scripture. I've provoked my children to wrath, 'ad of their souls is lost, their precious souls. I've been a selfish neighbor for good edification. I ask your prayers that God be merciful to me a sinner."

The deacon's manner no less than his words made a deep impression. The light in which he saw himself so clearly, bringing into view a multitude of besetting sins, unsuspected hitherto. After a solemn silence, voice Peter's tremulous voice said, "Let us pray," and all, with one accord, fell on their knees—a company of sinners before a holy God. As the good old man poured out his soul in the words of self-abasing contrition, sob and sobs of grief came from all parts of the room. The influence of that meeting made itself felt in "great searchings of heart," in mutual confessions and forgiveness, and walking softly before God. This was the beginning of the revival at Goshen Corners.—N. Y. Observer.

JOHAN'S ANSWER. BY MARGARET MURRAY. Situated in the Northern part of the picturesque country, wherein, some hundred years ago, were enacted some of the most terrible tragedies of the Dutch Revolution. In one of the many tiny cottages which composed the village, an old woman sat, leaning on her cane, and all to put away their besetting sins, winding up with the declaration: "As for me and my house, we will serve the Lord."

Walking homeward in the darkness of a clouded night, the deacon could not help overhearing a conversation going on before him. It was uncle Peter's voice that was saying: "You've got a good place, this year, 'Slah, a fust rate good place; you'd order git a good deal o' spiritual good, whilst you're under the rule."

"There was no answer from the window. "Yes, yes, my son," and the gaze of the troubled eyes rested on the wax, white face of the little sufferer, while the needles clicked on loudly. "Do you think it will come to-day?" The child's face brightened as he anxiously awaited the answer. "What will come, Johan?" Evidently the mother's thoughts were far away. "Why, my son, what's the matter? The Father has night and the night before—and why, this ever so long, that He would send me something to do, something for him and my country? Surely you remember, mother, and the answer to the wistful eyes were full of reproach.

What She Could. A poor woman in China who had been converted, but who seemed unwilling to be baptized, was asked why she hesitated. "Why," she replied with the tears running down her cheeks, "you know that Jesus said to His disciples, 'Go ye into all the world and preach the gospel to every creature.' Now I am an old woman nearly seventy years of age and almost blind. I can tell my husband about Jesus Christ, and I can tell my neighbors, and my wife when he has one; I am willing to speak to my neighbors, and perhaps I can go to one or two villages, but I can never go to all the world. Now, do you think he will let me call myself a disciple, if I can do no better than that?"

When she heard that the Lord asked only for the best from each of his followers, and does not require from any one more than he can do, she said, gladly: "O, then I am ready to be baptized whenever you think best."

Other Celery Concoctions Merely Worthless Imitations. "PAIN'S" Has a World-wide Record of Life-saving. If you are numbered amongst the sick and diseased, the medicine you need is the kind that has cured your friends and neighbors.

Paine's Celery Compound is, to-day, the only medicine that can meet your needs if you are suffering from rheumatism, neuralgia, liver and kidney troubles, dyspepsia, constipation, nervousness, or from any trouble that results from impoverished or impure blood. It cures the sick as surely as night follows day.

The vast reputation that Paine's Celery Compound has acquired as a life-saver has led unscrupulous men to put up worthless imitations, and to name them "celery preparations." Many people are deceived daily by these miserable frauds, spending their money for remedies that have no established record, and that can never cure.

A little care on the part of those who purchase will soon have the effect of banishing such deceptive liquid preparations from our midst. Ask for "Paine's" insist upon getting "Paine's" and be satisfied that the name "Paine's" is on every wrapper and bottle that you buy. When you secure "Paine's," you have the only medicine on earth that can drive off your load of misery and suffering, and give you a healthy, fresh and joyous life.

Miss Blacklock: "I tell you, man is not an earth-born worm." Julie: "You couldn't have been very lively as an early bird, my dear!" MORE WATER OF COLONY, Ont. C. has produced in me a wonderful change, almost from the first time of using. My indigestion, gas, and my general health is now better than it has been for years. K. D. C. is my best friend and unequalled recommendation. I believe it to be all to makeher. K. D. C. ought to be found in every home, as it is the best remedy for little stomach ills, as well as the great cure for the worst forms of Dyspepsia. K. D. C. Pills are splendid for the liver and bowels. They cure chronic constipation when taken with K. D. C.

THE LINNET'S SONG. One day a sorrow opened wide my door, And while its shadow lengthened on the floor, Its sad habilliments of sombre gray Drove all the ray of hope away. Just then a linnet from the choir of June Poured through the window his ecstatic tune, As if to make the welcome gospel plain That joy shall triumph o'er grief and pain. I turned to find my spectral guest had gone, A fresher glory flushed the fields and lawns; December's gloom hid in the almanac, And nevermore came that sad caller back. —Joel Benton, in Harper's Bazar.

HEART RELIEF. Night Years' Suffering Between Life and Death With Acute Heart Disease—And in 10 Days a Permanent Cure. Dr. Agnew's Cure For the Heart Ketter Comes What I Did For Myself. What You Can Do For Any Sufferer From the Same Cause. "I had been suffering from acute heart trouble for over 7 years. When doctors had tried, and failed to give me relief, I procured Dr. Agnew's Cure for the Heart. In thirty minutes after the first dose I had relief, and although mine was a case of long standing, eight bottles effected a permanent cure, and I firmly believe, after knowing what it has done for me, that there is no hopeless case while this great cure is to be had. I cheerfully sanction the use of my testimony in whatever way it may do the most good."

A Theory.—"What does this mean about them society people dressin' for dinner?" Josh.—"Well, I guess they got up late an' has their breakfast in bed." Catarrh of Long Standing Relieved in a Few Hours. It is not alone the people of our own country, and prominent citizens like U. S. Lippé, M. D., of Joliette, Que., and other members of Parliament, who, having used Dr. Agnew's Catarrhal Powder, pronounce it the most effective remedy they have ever known, but people every where are expressing their gratification over the effectiveness of this medicine. C. G. Archer of Brewer, Maine, says: "I have had catarrh for several years. Water would run from my eyes and nose days at a time. About four months ago I was induced to try Dr. Agnew's Catarrhal Powder, and since using the wonderful remedy I have not had an attack. I would not be without it." It relieves in ten minutes.

In Strict Confidence.—"Old fellow, how are you going to vote?" Strypes (taking him aside and whispering in his ear)—"By the Australian system." PIPES CURED IN 3 to 6 NIGHTS. Dr. Agnew's Ointment will cure all cases of Itching Piles in from three to six nights. One application brings it off. For blind and bleeding piles it is peerless. Also cures Tetter, Salt Rheum, Itching of Scrotum and all eruptions of the skin. 25 cents. Husband.—"There was something about Miss Brown's singing to-night that I liked." Wife.—"Indeed? What could it have been?" Husband.—"There was very little of it."

INDOMENIA. Three Months Without Sleep—Wasted in Fleah and Given Up to Die. But the Great South American Nerve Soother to Rest With One Dose and Effects a Rapid and Permanent Cure. Mrs. White, of Mono Township, Beaver-ton, P. O., was dangerously ill from nervous trouble. She was so nervous that she had not slept a night for three months. She was so low that her friends despaired of her recovery. In fact, had given her up to die. She was persuaded to try South American Nerve Soother. Her relief was so instantaneous that after taking one dose she slept soundly all night. She persisted in the use of this great cure and gained in health rapidly, so that now there is not a sign of the nervousness, and she feels able to entertain her friends. If you doubt it, write and ask her.

Where her Troubles Began.—I understand that Mr. and Mrs. Bridle are no so happy as they expected to be." "No, they are not. You see, she is afraid to stay alone at night." UNWOLDED AGONY. Distracted by Excruciating Rheumatic Pains—Seven Years' Utmost Misery—No Remedy to Help—No Physicians to Thwart the Onslaught—But South American Rheumatic Cure Charms Away the Pains in 12 Hours and the Suffering Slave is Emancipated. J. D. McLeod of Leith, Ont., says: "I have been a victim of rheumatism for seven years, being confined to my bed for months at a time, and unable to turn myself. Have been treated by many of the best physicians without benefit. I had no faith in cures I saw advertised, but my wife induced me to get a bottle of South American Rheumatic Cure. At that time I was suffering agonizing pains, but inside of 12 hours after I had taken the first dose the pains left me. Three bottles completely cured me, and I rejoice in having the opportunity of telling what a great cure it has wrought in me."

"I hear you had a financial discussion with Deadwood Pete. Did you find him open to conviction?" "No, but when I told him the doctor had to take 14 stitches in him." MUST BE DISSOLVED. Kidney Disease Can Only Be Cured by a Remedy Which is in Liquid Form—Common Sense of Science. For a disordered stomach or sick headache, pills and powders are not without effect, but when these same remedies are said to cure kidney disease, the common sense of science rebukes the claim. This insidious and growing disease will not be driven from the system unless a medicine is given that will dissolve the hard substance—uric acid and oxalate of lime—that give rise to the distress and which had it common to all who suffer from kidney complaint. South American Kidney Cure is a kidney specific. It dissolves these hard substances, and while it dissolves it also heals. The nerves affected leave no question of its merits.

THE KIND YOU NEED. Paine's Celery Compound the Only Kind that Cures. Other Celery Concoctions Merely Worthless Imitations. "PAIN'S" Has a World-wide Record of Life-saving. If you are numbered amongst the sick and diseased, the medicine you need is the kind that has cured your friends and neighbors.

Paine's Celery Compound is, to-day, the only medicine that can meet your needs if you are suffering from rheumatism, neuralgia, liver and kidney troubles, dyspepsia, constipation, nervousness, or from any trouble that results from impoverished or impure blood. It cures the sick as surely as night follows day.

The vast reputation that Paine's Celery Compound has acquired as a life-saver has led unscrupulous men to put up worthless imitations, and to name them "celery preparations." Many people are deceived daily by these miserable frauds, spending their money for remedies that have no established record, and that can never cure.

A little care on the part of those who purchase will soon have the effect of banishing such deceptive liquid preparations from our midst. Ask for "Paine's" insist upon getting "Paine's" and be satisfied that the name "Paine's" is on every wrapper and bottle that you buy. When you secure "Paine's," you have the only medicine on earth that can drive off your load of misery and suffering, and give you a healthy, fresh and joyous life.

Miss Blacklock: "I tell you, man is not an earth-born worm." Julie: "You couldn't have been very lively as an early bird, my dear!" MORE WATER OF COLONY, Ont. C. has produced in me a wonderful change, almost from the first time of using. My indigestion, gas, and my general health is now better than it has been for years. K. D. C. is my best friend and unequalled recommendation. I believe it to be all to makeher. K. D. C. ought to be found in every home, as it is the best remedy for little stomach ills, as well as the great cure for the worst forms of Dyspepsia. K. D. C. Pills are splendid for the liver and bowels. They cure chronic constipation when taken with K. D. C.

That is a most remarkable thing. I am sure that I heard the clock strike "twelve" when it was midnight, and I always keep it an hour fast." LIFE'S A BURDEN. If the Stomach is Not Right. Is there Nausea? Is there Constipation? Is the Tongue Coated? Are you Light Headed? Do you have Sick Headache? Any and all these denote Stomach and Liver Disorder. Dr. Agnew's Liver Pills act quickly and will cure most stubborn and chronic cases. No unpleasantness. No griping. These little pills are little wonder-workers and are far-lamed. 40 in a vial for 10 cents.

"Do you know," said the man who was going to have a tooth pulled, "I don't think 'dental parlor' is a good phrase." "No?" "Drawing-room would be much better."

Help. Is needed by poor, tired mothers, overworked and burdened with care, debilitated and run down because of poor, thin and impoverished blood. Help is needed by the nervous sufferer, the men and women tortured with rheumatism, neuralgia, dyspepsia, scrofula, catarrh. Help.

Comes Quickly. When Hood's Sarsaparilla begins to enrich, purify and vitalize the blood, and sends it in a healthy, nourishing, invigorating stream to the nerves, muscles and organs of the body, Hood's Sarsaparilla builds up the weak and broken down system, and cures all blood diseases, because.

Hood's Sarsaparilla. Is the One True Blood Purifier. All druggists. Prepared only by C. I. Hood & Co., Lowell, Mass. are the only pills to take Hood's Pills with Hood's Sarsaparilla.

Sea Foam. It Floats. A Pure White Soap. Made of the finest grade of vegetable oils. BEST for Toilet and Bath. 27, CROIX SOAP CO., St. Stephen, N. B.

Makes Home Happy. The Cook. The Grocer. Who induces his customers to use WOODILL'S GERMAN BAKING POWDER. Intercolonial Railway. ON AND AFTER MONDAY, the 13th Oct. 1895, the Trains of the Railway will run Daily (Sundays excepted) as follows:

TRAIN WILL LEAVE ST. JOHN: Express for Campbellton, Passesville, Pictou and Halifax. Express for Halifax. Express for Moncton (daily). Express for Quebec and Montreal. Passengers from St. John for Quebec and Montreal take through Sleeping Car at Moncton, at 20.10'clock.

TRAIN WILL ARRIVE AT ST. JOHN: Express from St. John. Express from Montreal and Quebec (Monday excepted). Express from Moncton (daily). Express from Halifax. Accommodation from Moncton. The trains of the Intercolonial Railway are headed by steam from the locomotive, and those between Moncton and Montreal, via Lévis are lighted by electricity. All trains are run by Eastern Standard Time. D. POTTINGILL, General Manager, 8th October, 1895.

CANADIAN PACIFIC RY. PART EXPRESS leaves St. John, N. B. at 4.10 p.m. week days, for Montreal, Quebec, etc., connecting at Montreal, via Lévis (excepted) for Toronto, Ottawa, Winnipeg and points West, Northwest and on the Pacific Coast. For rates of fare and all other information apply at Offices, Club Car, and at Station. D. McNICOLL, A. H. NORTMAN, Pass. Traffic Mgr., Dist. Pass. Agent, Montreal. St. John, N. B.

GATES' SUPERSEDES ALL PILLS. INVIGORATING. The Best Cathartic Syrup. LAGRIPPE CONQUERED. DARTMOUTH, Sept. 29th, 1895. MRS. C. GATES, Box & Co., Middleton, N.S. This is to certify that while living at B. M. in October, October, about 17 years ago, I took a very heavy dose of some medicine, and was nearly driven to the grave. I procured some of your Bitters and Syrup, and took and soon began to improve, and kept on taking it. I fully recovered. Five years ago I was seized with a severe attack of Grippe, which reduced me so much that I could scarcely walk without falling over. Then I took Bitters and Syrup, and kept on taking it. I fully recovered. I am willing to make oath to the truthfulness of the above statement. Yours very truly, MRS. C. GATES.

Sold every where at 50 cents per bottle.

Walter Baker & Co., Limited. Established 1876. Dorchester, Mass., U. S. A. The Oldest and Largest Manufacturers of PURE, HIGH GRADE Cocoas and Chocolates.

on this Continent. No Chemicals are used in their manufacture. Their Breakfast Cocoa is absolutely pure, delicious, nutritious, and costs less than one cent a cup. Their Premium No. 1 Chocolate is the best plain chocolate in the market for family use. Their German Sweet Chocolate is good, eat and good to drink. It is palatable, nutritious and healthful; a great favorite with children. Consumers should ask for and be sure that they get the genuine Walter Baker & Co.'s goods, made at Dorchester, Mass., U. S. A. CANADIAN HOUSE, 6 Hospital St., Montreal.

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