

# Messenger and Visitor.

THE CHRISTIAN MESSENGER,

VOLUME LVI.

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THE CHRISTIAN VISITOR

VOLUME XLV.

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SAINT JOHN, N. B., WEDNESDAY, JUNE 21, 1893.

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## PASSING EVENTS.

REV. W. C. RIDGEOUT, one of our aged and highly respected ministers, who for many years had labored in the gospel in different parts of the Maritime Provinces, passed away from earth at his home, Wilmot, N. S., on the 8th inst. An obituary sketch of the deceased will be presented in a subsequent issue.

—THE Chapel Car has become quite a recognized institution in connection with evangelistic work in the West. The car which the American Missionary Baptist Society has had in use the past year has been so much of a success that another has been provided by the society for work on the Pacific coast. A New York gentleman has offered to provide a third car on condition that a fourth shall be furnished by other individuals, or by the denomination. During the anniversary at Denver, the society went in a body to the Union Station to dedicate the new car. It was named "Emmanuel."

—IN view of the fact that the question of a separate Convention for New Brunswick has already been very fully discussed in this journal, and in view of the action taken at the Brussels street meeting of May 31, the Executive of the Board of Directors have advised that, pending the action of the Associations and the Convention in the matter, the columns of the MESSENGER AND VISITOR be not re-opened to a discussion of the subject. In this the editor fully concurs. Any brethren who have recently sent us articles on the subject may therefore take it for granted that the decision not to publish them is based on this general reason.

—THE notice respecting the meeting of the N. B. Southern Association, published in this issue, was sent in for publication last week. Afterwards Mr. Maider's note was received intimating that it was the duty of Mr. Wiggins, as assistant clerk, to notify the churches of the meeting. Mr. Ingram was then out of town, and being unable to confer with him before going to press, we judged it best to withhold the notice. Mr. Ingram subsequently informed us that he was appointed clerk of the association at its first quarterly meeting, and had been acting in that capacity through the year, but said he would write to Mr. Wiggins in reference to the matter that he might send the notice if he judged best. As no other notice has been received and no further word in reference to the matter, we publish to-day the notice previously sent in.

—THE American Humane Education Society offered three prizes of \$200 each for the most interesting and useful stories on "The kind and cruel treatment of domestic animals and birds." One of these prizes was for the Southern States; one for the Western States and territories, and one for the Northern States. Miss Saunders, of Halifax, daughter of Dr. Saunders, was a competitor for the prize offered to the Northern States. The examiners and judges were Rev. Philip Moxom, D. D., Rev. Edwd. E. Hale, D. D., and Hesekiel Butterworth, Esq., editor of the *Youth's Companion*. No prize was awarded to the competitors from the Western States, as no story from that section of the country came up to the required standard in literary merit. Miss Saunders took the Northern States prize. The readers of the MESSENGER AND VISITOR—to whom Miss Saunders' ability as a writer are not unknown—will unite with us in congratulating her upon this triumph of Canadian talent.

—IT is not surprising if a subject of the Russian Tsar finds something to astonish him in democratic America. Prof. Dimichka, who is head of the University of St. Petersburg, has paid a visit to Chicago and the World's Fair, and has seen some things to cause him to marvel. The women of America have particularly excited his wonder. "They are very strange," says the professor; "I do not understand them. They are as great as the men. I come to Chicago. I look around me. I see a great building. I am told it is the Women's Temple. I am surprised. Such a thing would be impossible among the Russian women. I go to the great exposition. There are many large buildings. There is one as great as any there. I ask what it is. They tell me it is the women's building. I am astonished. The women are everywhere. They do as much as the men. They have had a wonderful congress. I have been much interested in their addresses. They are very daring. They talk of social emancipation. They project in so many ways. I cannot understand it," he said. "It must be that it is due to your mixed schools, where girls and boys all sit and study together."

W. W. White, Simeon Jones, Hon. Jas. I. Fellows, S. D. Scott, Royal Society of Canada, G. Ernest Fairweather, Rev. Canon Brigstocke, F. P. Starr, State Librarian of Michigan, Secretary of United States Navy, Department of Agriculture, Ottawa, Naval Observatory, Washington, Geo. F. Mathew; J. D. Short, Railway Department, Ottawa; R. O'Brien. Several donations have been received from anonymous sources.

## Halifax Correspondence.

The churches of the Central Association meet with the First church at Halifax, on the 24th inst. The year's work will be reviewed. Forecasts will be made for the year to come. The churches of Halifax will report a prosperous year. Since the Rev. D. G. McDonald took charge of the North church in the early autumn, about sixty have been added by baptism and ten by letter. The Sunday-school numbers show two hundred and seventy-five scholars. The church has engaged a lady missionary, who visits the families connected with the mission station in the North End, under the control of the North church. This lady has visited 175 families. Seven young ladies, at the request of the pastor, have been engaged in mission work at the North End, in the congregation and in destitute families outside the congregation. This is proving very profitable both to the laborers and those whose welfare the laborers seek to promote. They distribute tracts and keep up reports to the pastor. The visit of the Rev. J. W. Manning and Mrs. Manning has greatly refreshed the spirits of all their friends in Halifax. Mr. Manning preached Sunday in the absence of Mr. McDonald, and administered the Lord's Supper. Two of the veterans in the church have passed away to their eternal rest—John F. Crowe and Mrs. Philip, mother of the Rev. R. R. Philip. The church is in a harmonious and prosperous state.

At the West End church the state of things is encouraging. Rev. Mr. March is in the affections of the little flock. The services are well attended. Two have been received by letter. The Sunday-school has 94 names on its roll. The average attendance is 52. The growth of this church will be necessarily slow, but it is an important point to hold.

Rev. A. C. Chute has baptized twelve in the First church. Eighteen have been received by letter. Last year it was estimated that twenty-five per cent. of the resident members attended prayer meetings. This year it is estimated that thirty-five per cent. attend. Two candidates are now asking for baptism. One is from the Blind School.

Dartmouth has had a successful year. Ten have been baptized and five received by letter. The Sunday-school numbers 115 scholars. Two of the useful and highly esteemed members of the church have passed away—Mrs. Charles Weeks and Mr. Ebenezer Isner. The prayer meetings are well sustained and are filled with spiritual fervor. Rev. W. M. Smallman has resigned his charge of the church. It will take effect about the middle of August. He will go to Newton to take further study in theology. The best of harmony has existed between pastor and people. On Wednesday evening, after prayer meeting, the church presented their pastor with a purse of \$52 and a certificate of membership in the Annual Fund. Dartmouth church is noted for its liberal giving and activity in Christian work.

The Tabernacle has come into fair weather at last. A serious trouble has been in the church since the vacancy in the pastorate, which was filled by the Rev. W. E. Hall—the man for the place. The new building, so long holding back, surrendered when Mr. Hall came on the ground. It knew there was nothing else to do but go up, and up it went. The spiritual structure, too, has been growing. Thirty-four have been baptized and eighteen have come in by letter. The cloud, so long over the church, has gone, and the bright sun now shines. Peace and harmony prevail. The Sabbath-school, numbering about 200, never before in organic connection with the church, has of late come into this normal relation, and the outlook is most refreshing. Last Sunday evening Chas. S. Margeeson was ordained deacon by the pastor, assisted by the Rev. M. E. Fletcher, missionary-elect for Burma. He goes out under the American Board.

Rev. H. H. Johnson is still working hard in the Cornwallis street church. Six have been received by baptism and two by letter. There are now four candidates for baptism. A most worthy member, Charles A. Cooper, has lately died, after a long illness. The church

is moving to repair their place of worship. The cost will be about \$1,000. An appeal will be made to the citizens of Halifax to help this church. The Rev. George Carver (colored), of Preston, has lately passed away. He was advanced in life and will be greatly missed.

All the churches in the city are glad that Rev. M. W. Brown has taken charge of the St. Margaret's Bay district. Mr. and Mrs. Brown like the field and the field like them. Fifteen have been baptized at the head of the Bay. The prospects at the other stations are good, especially at Dover. Deacon Fader, at the head of the Bay, has, in his advanced years, renewed his youth. The people are about to build suitable stables in connection with the parsonage at French Village.

Mr. L. Slanwhite, student of Acadia College, has Hammond's Plains, Lucas Settlement and Sackville. The outlook on this field is good. Mr. H. Y. Corey has Fall River and Bedford.

Mr. Bishop is at Jeddore. I have no late intelligence from that field.

The Ministerial Conference and the Halifax District Committee held their meeting on Monday morning at the Book Room. Beside the Halifax ministers, Mr. H. Y. Corey and Rev. E. Fletcher were present. Mr. Corey has just entered upon his work. Among other things, the district committee recommended to the association that the Home Mission Board should co-operate with the district committees, appoint missionaries in the several districts on their recommendation, and put the missionaries under the supervision of the district committees. This committee has done good work in the past year. Work has been done for the colored churches at Africville, Beach Hill and Hammond's Plains. One thousand dollars was the amount this committee recommended as the sum to be given for the missionary Centennial Fund by the churches in Halifax county. Efforts have been made to raise this amount. The ladies have been busy in their successful work during the year.

Careful arrangements are made for the association. REFLECTOR.

Associations.

There is a matter I want to say a few words about in our paper, before the associations. It will do no harm if it does no good, and who knoweth? A reform is needed, and "small beginnings" etc., you know.

We all know that there is often a difficulty in finding at the association that delegate who was entrusted by his church with a cordial invitation to the association to "meet at our house next June for a week, and bring all the children." Sometimes it has taken nearly a year to find him, and when found he was not eager to extend an invitation. The question used to be asked, Why is it thus? But the reason of so much timidity on the part of said delegate, or rather the church that didn't send him, is so well understood at the present time that no questions are asked. Now I know where several such delegates are hiding, and a few hints may be helpful in finding them.

At the present time there are many that look upon the association as a great yearly picnic, to which whoever wants to go may go at cheap rates and be entertained free and have what they call a good time generally. This is carried to such an extent that four or five hundred people gather at some of the associations, largely composed of those who take no part and very little interest in the business of the association.

Now there are very few of our churches outside of the towns that can accommodate so large a company, and invitations are not sent. How would a new order of things like this work? Let each church hold some meetings at home and see what questions they want to ask for themselves, and then those questions of importance likely to come before the association, such as separate Convention, etc., and settle on a verdict. Then secure the man in the church best calculated to debate those questions, and give him his orders and send him with the pastor to the association. Perhaps the man best calculated to represent the church cannot afford to go. Then let the church bear his expenses. He is their messenger; why not pay him? Then there would be a council of picked men from all the churches ready for business, and that number would be most welcome at almost any church. Try it and I will guarantee there will be plenty of invitations.

D. C. CRABBY.  
Port Maitland, Yarmouth Co.

Minard's Liniment for rheumatism.

## W. B. M. U.

MOTTO FOR THE YEAR.  
"As Father has sent Me, even so I send you."—John 3:21.

PRAYER TOPIC FOR JUNE:

For our Associational gatherings, that the presence and power of the Holy Spirit may be felt in a marked degree, so that liberal things may be devised for the extension of the Saviour's kingdom.

PROVISIONAL NOTES FROM NEW BRUNSWICK.

In appealing for renewed effort all along the lines, we must call again on our county secretaries. Ascertain, if possible, the standing of each society, either by letter or, what is better, by personal visitation. If the county secretary will then confer with the corresponding secretary, the work may result in mutual benefit.

It was with much regret the resignation of Miss Hoben was accepted. We must ask the sisters of the Fredericton Aid to look after the interests in York county until another county secretary is procured. There are weak societies requiring personal visitations, and there are places where Aids or Bands ought to be organized. Will our stronger societies take this suggestion and work upon it? Sisters, this activity will improve life and health to us, such as we never have experienced.

We hope Mrs. Estabrook, assisted by Miss L. A. King, of Port Elgin, will be able to carry on the work our dear Sister Lavers reluctantly gave up in Westmount Co.

The Sackville society has recently lost two of their best workers—Mrs. Josiah Tingley and Mrs. I. C. Harper—both life members. "Blessed are the dead who die in the Lord." Of these sisters it can be said, "Their works do follow them." On Sunday evening, May 20, a missionary meeting was held in the Bethel section. The programme consisted of readings, recitations and music from the young people, and addresses from Pastor Warren and Prof. Dalpe and his wife, who were former teachers at Grand Ligne, and are now teaching at Mount Allison University. The collection taken at this meeting was in the interest of home missions. We hope to hear of similar meetings in other places. Miss Fillmore, owing to the claims of other duties, has just sent her resignation. We hardly know how to release this sister. Missions lie so near her heart, the work is a part of her every-day life, and she has proved a successful worker. We pray the way may be opened for her to continue in the service.

Mrs. G. A. Cowan, of Harvey, writes cheering words concerning the interest in Harvey. Where the seal is alive and there are earnest desires for growth, the cause is encouraging.

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The chairman then spoke of the purposes for which the meeting was held: that the bands might see each other and become acquainted; that they might compare methods of work and learn one from the other; that they might stimulate and encourage each other in their great mission work. Reports were read from Carleton, Germain St., Leinster St., Brussels St. and Portland. These reports were very encouraging, and told of good and successful work being done in each band. The entertainment consisted of recitations and dialogues, interspersed with music, also a very interesting letter from Mrs. Archibald to the Germain St. Mission Band. The pieces were well rendered and reflected great credit on those who took part. A silver collection was taken; words of encouragement spoken concerning future work, and the meeting closed with prayer by Rev. J. W. Manning. The representation from the Fairview Mission Band was unavoidably detained, so their work was not reported. This band was organized last October, and has temperance incorporated with it. All the members are asked to sign the pledge: "I—, hereby solemnly promise, God helping me, that I will neither make, buy, sell, nor use as a common drink, any intoxicating liquor (including wine, beer and cider). Also to abstain from reading bad books, using profane language, and the use of tobacco in any form." One cent per week is expected from each member. The meetings have been regularly held semi-monthly. The pastor's wife is superintendent; but the meetings are presided over by the president—one of the boys of the band. The programme consists of recitations, a short exercise in the rudiments of vocal music, a brief temperance and a mission lesson. The exercises have proved most interesting inasmuch as the boys found it an attractive place. We are now preparing for a concert to be held some time in June, after which the regular meetings will be closed for a few weeks. A. C. M.

## W. B. M. U. RECEIPTS.

Monies received from May 31 to June 13: Westport, F. M., \$10; Caledonia, F. M., \$4; Windsor, to constitute Mrs. Rachel Nalder a life member, F. M., \$25; Argyle Head, F. M., \$10; Digby, F. M., \$4; Canard, F. M., \$5; H. M., \$5; Point de Bute, F. M., \$18; Milton (white boy), for Jesus' sake, F. M., \$1.25; River-side, F. M., \$5.50; New Albury, F. M., \$7; Mrs. T. R. Black, Amherst, Edmonton, \$1; West Osallow, F. M., \$12.40; H. M., \$2.70; Fort Greville, G. L. M., \$3.45; N. W. M., \$3.45; Jeddore East, F. M., \$6; 1st Salisbury, F. M., \$7.25; Tunket F. M., \$5; H. M., \$5.

I regret a mistake which appears in last year's "Reports." Money credited to St. Rond, P. E. I. (new society), should have been credited to St. Peter's Road. This mistake was caused by the remitter not writing the name of place properly. Please be careful and always give name of place in full.

As we are drawing near the close of another year, it is wise not to allow the end to come and then bemoan our condition; but let our women understand now just where we stand financially, while there is time to act and refill our treasury. Our appropriations for this year are \$9,000; sum total of monies received up to date amount to \$4,045.32. We require in order to meet our liabilities \$4,364.68. You will notice not one-half has yet been paid in. I have been unable to send third quarter's instalments to any of our Home Mission Boards. Now, sisters, let us look at, pray and work over this matter fairly and honestly. It is not too much for us to do; but the question is—in the cause of Christ dear enough to our hearts to make us give of our abundance, or sacrifice if needs be for it? I urge upon every member of our W. M. A. Societies to read this statement over carefully, and then prayerfully decide what her fair share of this amount is, and give it "heartily as unto the Lord," in order that out of every nation and kindred and people Christ may gather in His own. MARY SMITH, Treas.

Amherst, June 13.

## Rich, Red Blood

As naturally results from taking Hood's Sarsaparilla as personal cleanliness results from free use of soap and water. This great purifier thoroughly expels scrofula, salt rheum and all other impurities and builds up every organ of the body. Now is the time to take it.

The highest praise has been won by Hood's Pills for their easy, yet efficient action. Sold by all druggists. Price 25 cents.

## SPECIAL NOTICE.

Renew your lesson help order for 3rd quarter, beginning July 1, 1893, at once. From Baptist Book Room, Halifax.

GEO. A. McDONALD, Secy-Treas.



## Sabbath School.

## BIBLE LESSONS.

THIRD QUARTER.

Lesson I. July 2. Acts 16: 8-15.

PAUL CALLED TO EUROPE.

## GOLDEN TEXT.

"Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."—Matt. 28: 19.

CONNECTION.—Six months ago, when we closed our studies in the Acts for a time, we left Paul and Barnabas in Jerusalem, where they had told the story of their first great mission to the Gentiles. We have told the glorious success, proof of the presence of the Holy Spirit, and the Divine endorsement of their labors. The vital but perplexing question of receiving the Gentiles into the church without their becoming Jews had been wisely and fairly settled. This was a great era in the history of the church. It took place some time in A. D. 50. We now take up the narrative from this point.

## EXPLANATORY.

Paul and Barnabas, with two delegates from the Jerusalem church, returned to Antioch, bearing with them the decree of the council. They remained at Antioch for a time. Then Paul proposed to Barnabas that they revisit the churches which they had founded in Asia Minor during their first missionary tour. Barnabas agreed with Paul. But there arose a practical question. Barnabas wished to take with him his cousin John Mark, who started with them on their former journey, but left them and returned home, when they began to enter upon the dangerous difficult part of their tour. Paul refused to take him with them; and the difference of opinion was so sharp and decided that the two friends separated, and went different ways, never to meet again on earth. This brief episode is very instructive. The narrative implies some degree of imperfection in these good men. But while we freely acknowledge the imperfection do not let us make it greater than it really was. It was a quarrel, bitter and angry. Barnabas took Mark with him, and henceforth dropped out of the narrative, but not out of the work. Paul chose Silas, one of the delegates from the Jerusalem church, and leaving Antioch went northward through Syria, Cilicia, thence westward through the Taurus, to the west through his native Cappadocia, thence returning the order of his first tour.

6. Now comes what they had gone throughout Phrygia. An undefined region round about Antioch of Pisidia to the north, east and west. And the region of Galatia. The great central tableland, north and east of Phrygia, but its boundaries are undefined. *Forbidden of the Holy Ghost*. Their plans were to preach in Asia, but they were prevented by the Holy Spirit. How? Either (1) by some special providence, or (2) by direct communication of the Holy Spirit. Why? In order to lead him into a wider and more important field, the very heart of civilized heathendom. God sent us off from one field of work because He has other greater work for us to do. Asia Minor, the country not the combination of that name, nor Asia Minor, but a Roman senatorial province bordering the Aegean Sea. In the New Testament the phrase is always thus used to designate this particular province. The provinces of Mysia, Lydia, and Caria, and the cities Ephesus, Smyrna, and Sardis, and the other "seven churches of Asia," are included in it.

7. Come to Mysia. A province on the Aegean Sea, north of Asia. They assayed (they planned, proposed, and desired) to go into Bithynia. A northern province of Asia Minor upon the Black Sea, north-east of Mysia. But the Spirit, Rev. Ver., "the Spirit of Jesus," the Spirit sent by Jesus according to His promise. Suffered (permitted) them not. In the same way as in Rev. 6. God hedged up the ways. He did not wish them to go, and so gradually directed them in the right way.

8. And they passing by Mysia. Left it aside without remaining to preach there. Came down to Troas. Called fully Alexandria Troas, on the Hellespont, about four miles from the site of the ancient Troy.

9. A vision. This was the third supernatural revelation. It was not a real person, but a vision, but not necessarily imparted in a dream. Come over . . . and help us. This vision has been rightly recognized by the church as interpreting the unuttered cry of heathendom for help. And it has been abundantly shown that it is death to a church or a Christian, either not to hear this cry, or, having heard it, not to heed it. Macedonia. This most celebrated country lies to the north of Greece. Macedonia was its capital. It had numerous flourishing cities, of which Philippopolis, Amphipolis, Apollonia, and Berea are mentioned in the Acts. It now constitutes a part of Turkey; and notwithstanding the oppression of the Turks, Christianity, though in a poor condition, exists to this day.

Luke joins the company at Troas, as we see from the change of persons in the narrative from "he" and "they" to "we."

10. We endeavored. By seeking for a ship. Assuredly gathering. The verb has the sense of "coming to a conclusion from putting things side by side." Paul henceforth had no doubts as to where God would have him preach.

11. Samothracia. An island of the Aegean, between Troas and Neapolis. Neapolis. "New city," "Naples," the seaport of Philippopolis. It was 65 miles from Troas.

12. Thence to Philippopolis. About ten miles from Neapolis. Which is the chief city of that part of Macedonia. This city was built by Philip of Macedon, father of Alexander the Great, who named it after himself. The city has long disappeared, and its site is occupied by a small village named Filibilia. A colony of Rome. A Roman colony was a ministrum of the Imperial City—a portion of Rome itself transplanted to the provinces. Some of the inhabitants, being colonists and the descendants of colonists, were Roman citizens, and were still enrolled in one of the tribes, and possessed the privilege of voting at Rome. The events which befell the apostle at Philippopolis were directly connected with the privileges of the place as a Roman

colony, and with his own privileges as a Roman citizen. Certain days denotes apparently the few days which they spent there before the arrival of the Sabbath.

13. We went out of the city, or, as in the revision, "without the gate." By a river side. The Gangas, small stream close to the city, especially chosen because it served for the ablutions connected with Jewish worship. Where prayer was wont to be made, or "where there was wont to be a place of prayer."

The word (*prosoucheia*) is well known as the designation of a slight and temporary structure, commonly circular, frequently open to the sky, erected for the purpose of divine worship, especially for a regular synagogue. We sat down, and spoke unto the women. That female prayer-meeting was destined to leave its mark on all the time to come. For there, within its small circle, was the story of redemption first told in proud Europe.

14. Lydia, a seller of purple, of the city of Thyatira. The city of Thyatira, on the confines of Lydia and Mysia, and one of the seven churches of Asia addressed in the Apocalypse, was celebrated in very early days for its purple dyes and purple fabrics. The business which brought this Lydia to Phillipopolis was connected either with the sale of purple dyes, or more likely with the fabric already dyed. Which worshipped God. A Jewish proselyte. She was truly religious, and so was prepared to receive the true religion. To him that hath shall be given, for the having some is a preparation for more. Whose heart the Lord opened; i. e., in conformity with other passages (Matt. 11: 25 sq.; Luke 24: 45; 1 Cor. 3: 6, 7) enlightened, impressed by His Spirit, and so prepared to receive the truth. The heart is of itself closed, but it is for God to open it. Probably the opening was a process that had been going on for a long time.

15. And when she was baptized. As soon as she believed she made a public profession of her faith, and was appointed a day—by baptism. There is a certain depth to that faith and love which does not desire openly to confess our Lord and Saviour, in the way of His own appointment. Primitive piety was not truly religious, and so was prepared to receive the true religion. To him that hath shall be given, for the having some is a preparation for more. Whose heart the Lord opened; i. e., in conformity with other passages (Matt. 11: 25 sq.; Luke 24: 45; 1 Cor. 3: 6, 7) enlightened, impressed by His Spirit, and so prepared to receive the truth. The heart is of itself closed, but it is for God to open it. Probably the opening was a process that had been going on for a long time.

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20. We endeavored. By seeking for a ship. Assuredly gathering. The verb has the sense of "coming to a conclusion from putting things side by side." Paul henceforth had no doubts as to where God would have him preach.

21. Samothracia. An island of the Aegean, between Troas and Neapolis. Neapolis. "New city," "Naples," the seaport of Philippopolis. It was 65 miles from Troas.

22. Thence to Philippopolis. About ten miles from Neapolis. Which is the chief city of that part of Macedonia. This city was built by Philip of Macedon, father of Alexander the Great, who named it after himself. The city has long disappeared, and its site is occupied by a small village named Filibilia. A colony of Rome. A Roman colony was a ministrum of the Imperial City—a portion of Rome itself transplanted to the provinces. Some of the inhabitants, being colonists and the descendants of colonists, were Roman citizens, and were still enrolled in one of the tribes, and possessed the privilege of voting at Rome. The events which befell the apostle at Philippopolis were directly connected with the privileges of the place as a Roman

colony, and with his own privileges as a Roman citizen. Certain days denotes apparently the few days which they spent there before the arrival of the Sabbath.

## A NORWOOD MIRACLE.

HEALTH REGAINED AFTER SEVEN DOCTORS HAD FAILED.

The Remarkable Experience of Mr. John Slater, who "Two Hours' Sleep Will Benefit the Disease." Six Weeks' Medical Treatment Rescued From Suffering Came After the Doctors Had Pronounced His Case Hopeless.

(Norwood Register.)

The readers of *The Register* will remember having read in this paper during the early part of last year of the very serious illness of Mr. John Slater Knox, who lives on lot 20, in the 3rd concession of Asphodel township. They will remember how in January, 1892, Mr. Knox was stricken down with a gripe; how from a man of about 185 short weeks until he fell away in a few short weeks until he was a mere skeleton of his former self, weighing only 120 pounds; how he was racked with the most excruciating pain, how he struggled to death to relieve him of his suffering; how he consulted doctors far and wide, and how they failed to successfully diagnose his case. In fact they confessed their ignorance of his malady and said he could not recover. But so much for the profession. Mr. Knox is alive to-day. He has recovered his wonded vigor and weighs 180 pounds, and his many friends in Norwood look upon him in wonder. Of course Mr. Knox is questioned on every hand about his recovery, as to what magic influence he owes his increase in flesh, and his answer to each interrogation is, "Dr. Williams' Pink Pills did it." and he never too buoy to extol to the max his merits. This is what he says to the reporter of the *Norwood Register* the other day when asked about his illness and his wonderful cure: "I will tell you all about it. In January, 1892, I had a gripe, which was prevalent at the time. It settled into pains in the calves of my legs. I was drawing lumber at the time and thought it was caused by sitting on the load and allowing my legs to hang down. I consulted a doctor in the master, who told me it was rheumatism. He treated me, but did me no good and I kept getting worse daily. Altogether I had seven doctors in attendance, but none of them seemed to know what my ailment was. Some said it was rheumatism; others that my legs were cramped; others that I had sciatica; and another inflammation of the spinal cord, another inflammation of the outer lining of the spinal cord, and still another said neuralgia of the nerves. I did not sleep for six weeks and no drug administered by the medical men could deaden the pain or make me slumber. I will just say this: At the end of that time some narcotic administered made me doze for a couple of hours, and when I read it, and it was to a milliner to come and make a hat, set I to myself, "Shure, this is Friday, now, and the lady will be disappointed, she wantin' her hat for Sunday," and I'll just go over and tell her I'm all right, know how to address the letter, and then I thought maybe—and here an appealing look came into the kindly face, and an entreating tone into the voice—"I was afraid that some girl, who would be glad of the work, would lose it, because the lady thought as how she didn't attend to her business; and ye know she couldn't, shure, if she didn't git yer letter."

The listener stood dumb. A walk of over a mile in that raw, fierce wind, to benefit two people whom she had never seen!

"You are very kind—" began the listener.

"Sure, what else are we here for but kindness? I Deed, I might make a great difference all around if the girls got this work, she might git more and have more hats. I was a bit older than the little girl, and did not think of taking the remedy. About this time my father purchased some from Dr. Moffat, druggist, Norwood, and bringing them to me requested me to take them. They remained in the house perhaps a couple of weeks before I commenced taking them, and then I confess I had not much faith in their efficacy. Before I had finished taking the first box I felt a little better, and when I had finished taking two boxes I was convinced that the Pink Pills were doing me good; in fact that they were doing for me what seven doctors had failed to do—they were effecting a cure. I fell so much better after having taken three boxes of Pink Pills that I ceased taking them, but I did not fully recover and had to resume, and I then commenced taking them until now as I am in the same place as when I first met with them. Could I find her for ye, d'ye think? Shure, I'd be glad to hunt her fer; I've lived on that street thirty years. Could I find her for ye, d'ye think? She'd have time to make it to-morrow, Saturday, and then ye'd both be happy." And the kindly face was full of hope and interest.

And only the day before the world seemed so inhuman, so indifferent whether a brother stood firm or fell by the wayside! The kindly, shabby figure went down the street, never dreaming of the lesson she had taught.—*Ch. Union.*

—Use Skoda's Discovery, the great blood and nerve remedy.

Some one has said that ours is an awful blow of separation by death as the remembrance of having misconceived the innocent life and character of one we have loved, or by whom we have been beloved. "O fools and blind!" we cry out to ourselves, when by the light that breaks out of that final mystery we see what our friend really was—a being with whom we might have lived on earth in the only satisfying companionship of soul with soul. To many a mourner, death is the first clear, stern revelation of a loneliness unappreciated while the lost one was yet in sight.—*Lucy Larcom, in The Unseen Friend.*

—Some one has said that ours is an age when everyone wishes to reform the world, but no one thinks of reforming himself. We must begin with ourselves. Are we to have ought to give the world? Then we must first have received it. Life for God in public is a mere sounding brass and tinkling cymbal, unless it is balanced by life with God in secret. It makes a great difference whether we are going out, in a kind of social knighthood, to live for humanity or our own motion, or whether we have met with Jesus Christ in secret, and go forth with His commission and promise at the end of the day. God helps us to keep our hearts with all diligence, full and pure, transparent and tranquil, that from them, as from a clear mountain spring, there may issue influences of health and benediction to gladden our own lives and bless all around us!—*Thain Davidson, D. D., in Men and Morals.*

There is a story of a Swiss martyr, who, on the day of his execution (he was burned at the stake), just before the fire was kindled, craved permission to say a word to the judge who had condemned him. In the presence of all who addressed him thus: "Sir, I have but one last request to make, and that is that you will now approach, and place your hand first upon my heart, and then upon your own, and tell this multitude which of the two beats more violently." It need not be said that the judge did not grant this request, for the heart of the saint beat more strongly. God helps us to keep our hearts with all diligence, full and pure, transparent and tranquil, that from them, as from a clear mountain spring, there may issue influences of health and benediction to gladden our own lives and bless all around us!—*Thain Davidson, D. D., in Men and Morals.*

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These pills are manufactured by Dr. Williams' Medicine Company, Brockville, Ont., and Schenectady, N. Y.

Minard's Liniment is the hair restorer.

Y, and are sold only in boxes bearing the firm's trademark and wrapper, at 50 cents a box or six boxes for \$2.50. Bear in mind that Dr. Williams' Pink Pills are never sold in bulk, or by the dozen or hundred, and any dealer who offers substitutes in this form is trying to defraud you and should be avoided. The public are also cautioned against all other so-called blood builders and nerve tonics, no matter what name may be given them. They are all imitations whose makers hope to reap a pecuniary advantage from the wonderful reputation achieved by Dr. Williams' Pink Pills. Ask your dealer for Pink Pills for Pale People, and refuse all imitations and substitutes.

Dr. Williams' Pink Pills may be had of all druggists or direct by mail from the Dr. Williams' Medicine Company from either address. The price which these pills are sold at makes a course of treatment comparatively inexpensive as compared with other remedies or medical treatment.—*Advertisement.*

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## Most Untrustworthy.

I regret that the MESSENGER AND VISITOR should have reopened its columns to a reiteration of statements most untrustworthy, by a writer whose only justification seems to be the fact that he made a misleading statement and now don't wish to retract it. Mr. Creed, in last week's issue, says—we quote his exact words: "I said that the amount raised in the Province of New Brunswick for home missions in 1879 was only \$280.19." To which I have replied, and I again reply, it is not a fact that New Brunswick only raised \$280.19 for home missions in 1879, and the minutes of both Eastern and Western associations, as well as the report of the Home Mission Society, prove it. How the writer, in view of what I stated in the issue of May 31st, which is taken from the official documents, can persist in trying to buttress up his statement, which is a stigma on our New Brunswick churches, is to me passing strange.

1. It is a fact (see Eastern Association minutes, year 1879, page 26) that the churches of that association reported \$231.42 for home missions, and the supplemental report, page 83, reports \$57.65 for the same object.

2. It is a fact (see Western Association minutes, year 1879, page 32) that the churches of that association reported \$1,279.60 for missions, without indicating how much was for home and what for foreign missions. The churches contributing this amount are credited in the Year Book for 1879 giving \$450.16 for foreign missions.

3. It is a fact that the minutes, or Year Book so called, are now printed in part out of home mission funds, and if any true comparison with the past and present is to be made, the minute money must be added to home mission receipts then as now. For the year 1879, \$90.20 were reported as raised for printing minutes (see Association minutes, page 29).

4. It is a fact (see Western minutes year 1879, page 16) that all the Home Mission Society reports as received that year is \$667.69.

The churches report more money raised for home missions than went through the society. That has been the case very frequently; perhaps always, for individual churches, county and quarterly meetings have raised money and disbursed it without any report to the Home Mission Society. I should hesitate long and exhaust all possible means of explanation before I would, as Mr. Creed has done, throw suspicion on the reports of the churches to the associations, especially when such action is calculated to make them appear niggardly and mean. I was going to give an explanation of some of the larger figures in reports as those of Brussels street for that year, which includes nearly \$500 given by the deacons of the church to the Home Mission Society and to independent work, but it is useless, and I leave the brother to satisfy his own conscience on the matter.

St. John, June 15. J. E. HOPPER.

We regret that Dr. Hopper and Mr. Creed are unable to reach the same conclusion in respect to the amount of money raised for home missions by the Baptist churches of this province in the year 1878-9. We are unwilling, however, to suppose that either of them has wished to do other than present what he has conceived to be the facts in the case. From such examination as we have been able to make of the subject, we are led to think that it is difficult, if not impossible, to obtain data to justify any very positive or exact conclusion as to the amount raised. In support of his statement that the amount was \$280.19, Mr. Creed quotes from the report of the committee on home missions of the N. B. Western Association for the year 1879. The same report, however, as quoted by Mr. Creed, shows that \$837.50 in addition were received from the Estabrook Fund, making a total of \$667.69. Dr. Hopper concludes, from data which he has referred to above, that a good deal more money was raised and expended during the year for home missions than passed through the hands of the treasurer of the Home Mission Society. In reference to the large sum of \$762.79 credited to Brussels street church, Mr. Creed accounts for it on the supposition of a typographical error involving a difference of \$600. Dr. Hopper accounts for it on the ground that some \$600, in addition to the regular contributions of the church, were that year given by the deacons to the Home Mission Society and to independent work. This money, we understand, is the same as that known as the "Estabrook Fund." An important question in the discussion is whether this donation is to be regarded as an exceptional contribution, or reckoned among the ordinary contributions of the year. Dr. Hopper takes the latter view; Mr. Creed, the former. The point is one in which each reader is in a position to exercise his own judgment. We cannot see any reason for prolonging this discussion in our columns. If the brethren are not satisfied to let the matter rest here, we suggest that they have a competent committee selected to investigate the subject, and, if possible, ascertain and report what are the facts.

—ED. M. & V.

Minard's Liniment cures la grippe.

## DENOMINATIONAL NEWS.

[All money (except legacies) contributed for denominational work, i. e., Home Missions, Foreign Missions, Acadia University, Ministerial Education, etc., to the Home Missions Fund, the New Brunswick West Mission, from churches or individuals, etc., in New Brunswick and Prince Edward Islands, should be sent to Rev. A. Coborn, Wolfville, N. S. And all money for the same work from Nova Scotia should be sent to Rev. A. Coborn, Wolfville, N. S. All money for the same work from Acadia University and work can be had on application to the above, or to the Baptist Book Room, Halifax.]

NICHAUX.—Since last report eight have been received into this church—one by baptism and one by letter.

CHESTER.—The name of Mrs. Ezra Webber should have appeared among those reported last week as baptized.

ARCADIA, Yarmouth Co.—Brother and Sister Lambert were baptized on Sunday, June 11th. Three of their children have been converted and will follow their parents in the way marked out by the great Head of the church as soon as convenient.

JOSIAH WEHN.—CALAIS, MILLTOWN.—As previously reported the year has been a prosperous one under the pastoral oversight of Rev. F. S. Spurz. The meetings are still well attended and the Spirit of love is manifest in the conviction and conversion of many.

May they yield a complete obedience to their Lord and Master. The Washington county Sunday-school Institute met here on the 13th, with the purpose of furthering the interests of Sunday-school work in the county. Dr. Dunn, secretary of the State Convention, was present and gave many excellent suggestions in regard to the work.

WILMOT.—On June the 4th, in the Paradies Brook, where so many now in heaven and many who are yet witnessing for Christ on earth, followed their dear Lord in baptism, it was my privilege to baptize Mrs. Lemuel Messinger, Mrs. William Messinger and William Middleton. Others are enquiring the way of life. May the Holy Spirit make the way of truth plain to them and make them willing to follow the Master. We are looking forward with pleasure to the coming of the delegates to association next week, and pray that God's blessing may be with us as we gather in His name.

R. B. KINLAW.

CARLETON.—Yesterday, June 18, being the anniversary of the precious pastorate, in marking the pastor's spot, the work done during the year. Our non-resident membership has greatly increased, and it now numbers one-third of the church. We are trying to get in communication with absent members. We hope to reduce their number. The spirit of the prayer meetings indicates that the spiritual life of the church has been developing. Attendance at Sunday services—in the morning small; in the evening large. Additions twenty-one, thirteen of whom were by baptism. Mr. Avery Shaw, B. A., of Canso, preached for us in the evening. His sermon was much enjoyed—simple and strong.

A. JUDSON KEMPTON.

YORK AND SUNBURY QUARTERLY.—On Friday, June 9, the delegates to the quarterly were welcomed to the warm hospitality of Upper Queensbury homes, and good understandings of rare natural love. The opening session was presided over by Dea. D. W. Estabrook, who spoke of Christ as the way home (John 14: 6). On Saturday morning a prayer meeting was led by Bro. M. S. Hall, who called attention to the consolatory doctrine of the Divine providence (Matt. 6: 25-34). At 10 o'clock an intercalating business meeting—the moderator, Dea. Hiram U. Clark, in the chair. Among the reports given was one of special interest from our general missionary, Rev. J. W. S. Young. A large harvest has been gathered through the past months of hard but blessed work; many conversions and baptisms, with fifty or sixty meetings monthly, with incessant house to house visitation. This work has been, for the most part, in Canterbury, Benton and Don Seaton. As one result of his labors Bro. Hall reported that Baptist houses of worship are in process of erection at each of the above-named stations. Saturday afternoon, at 2.30, the quarterly conference, led by Deacon D. W. Estabrook, lic., who spoke from the 1st Psalm—a good warm service. Thirty-five of these present bore testimony to God's goodness. Saturday evening Bro. E. C. Jenkins, lic., preached an excellent discourse from Matt. 22: 42: "What think ye of Christ?" Mr. Jenkins is a recent student of St. Martins, a brother of Rev. Wellington Jenkins, of Brandon, North-west Territory, and it is hoped he will spend a year with the churches on this interesting field. On Sunday morning after a prayer meeting, led by Rev. J. W. S. Young, the quarterly sermon was preached by Bro. J. H. Saunders, from 1 Peter 2: 9, "Ye are a chosen generation," etc. God distinguishes His people by His choice of them. He permits them to distinguish themselves by their free choice of Him, and by their voluntary activities in His service. Under this head the preacher spoke of the true Christian conception of money and its uses, and pointed to a time when the vast money power of the world would be consecrated to the work of God. At 2.30 a sermon by Rev. F. D. Crawley from Rom. 15: 3, "For Christ also pleased not Himself." In the evening at 8 o'clock a sermon by Rev. J. W. Young from Exek. 1: 1, "The heavens were opened, and I saw visions of God." The sermon was well received. The quarterly then adjourned to meet with the Springfield Baptist church on the 2nd Friday in September, Rev. F. D. Davidson, of Gibson, to preach the quarterly sermon. Four collections were taken—three for home missions, amounting to \$28.28 one for foreign missions of \$6.00. F. D. CRAWLEY, Sec. Treas.

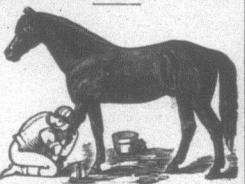
## PERSONAL.

Bro. E. E. Gates, lic., who has just completed his middle year at Rochester, is supplying the Lockeport church for the summer.

Rev. D. H. MacQuarrie has resigned the charge of the Brookfield-Caledonia field to take effect the last of June, and has issued a unanimous call to the pastorates of the Calvary Baptist church, North Sydney.

Rev. B. N. Nobles finds himself very ill, and has been compelled to resign. On the occasion of his leaving Gaspé, a resolution was unanimously adopted by the church, making reference to the prosperity, financial and spiritual, which the church had enjoyed under Mr. Nobles' pastorate and to the kindly rela-

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business will be before the association. The following is a list of committees, &c.: Association sermon, Rev. W. H. Warren; alternate, Rev. S. H. Cornwell; circular letter, Rev. A. H. Lavers, alternate, Rev. W. Camp. Committee on home missions—Rev. A. H. Lavers, J. A. Marple, Wm. McGregor; foreign missions—Rev. S. W. Keirstead, M. Addison; education—Rev. J. Goodwin, W. H. Warren and Deacon H. Palmer; temperance—Rev. O. N. Keith, Bro. Ober Tingley; denominational literature—Dea. S. C. Wilbur, Rev. J. D. Spilldell; Sabbath-schools—Rev. S. H. Cornwell, J. A. Marple; to examine circular letters—Rev. W. Camp; obituaries—Rev. A. H. Lavers; travelling arrangements—Rev. S. C. Wilbur; digest of letters—Rev. S. W. Keirstead. We hope all the committees will be prepared to report when called for. S. W. KEIRSTEAD, Clerk.

The P. E. Island Baptist Association will meet in the house of worship of the Charlottetown Baptist church on Friday, the eighth day of July, at the hour of ten o'clock, a.m. Clerks of churches are requested to forward the letters to the Rev. J. C. Spurr, Cavendish, not later than the 20th of June.

ARTHUR SIMPSON, Sec.

## Receipts for Denominational Work.

From May 1 to June 1: Omitted to acknowledge for April—3rd Hillsboro, \$6.17; Rev. C. Henderson, \$5; Abraham Young, per J. W. Manning, \$5; Saint George 1st, per J. W. Manning, \$25.35; 2nd Hillsboro, \$5; George J. W. Manning, \$4.01; Penobscot, \$5; Newcastle, \$3; East Point, \$10; Fairville church, per J. W. Manning, \$5; Germantown street church, \$10; Brussels street church, \$14; Newcastle church, North Co., \$7.2nd Moncton, \$3; Leinster street, \$38.02; Petitcodiac, per J. W. Manning, \$5.75; North River, per J. W. Manning, \$8.70; Sullyford 3rd, per J. W. Manning, \$3.70; North River, P. E. I., \$5.43; Fredericton, \$17.50.03; previously reported, \$17.60.24; total received to June 1st, \$2.200.27. J. W. MANNING, Treas. for N. B. and P. E. I.

## NOTICES.

The next session of the Albert County quarterly meeting will be held with the Baptist church at Alma, the second Tuesday in July, at 2 p.m., and societies and Sunday-schools are expected to be represented.

B. N. HUGHES, Sec.

The New Brunswick Western Baptist Association will meet (D. V.) with the Jacksonville Baptist church at Jacksonville, Carleton Co., on Friday, June 25, at 2 p.m.

Delegates coming to the Jacksonville Business Association will observe the following: Those coming by the Gibson Branch of the C. P. R. will leave the cars at Upper Woodstock. Those coming by main line will come to Woodstock direct. Teams will be waiting.

B. H. THOMAS.

Delegates to the Western Association of New Brunswick will be held at Jacksonville, June 23rd, travelling by the C. P. R. will leave the cars at Upper Woodstock. Those coming by main line will come to Woodstock direct. Teams will be waiting.

B. H. THOMAS.

There will be a meeting of the Aids and Mission Bands in connection with the New Brunswick Western Association convened at Jacksonville, June 24, in the Methodist meeting house, at 2.30 p.m. We hope to see a large representation.

COR. COOK.

The Nova Scotia Central Baptist Association will (D. V.) meet with the 1st Baptist church, Halifax, on Friday, June 23rd, at 2 p.m. The churches are invited to assist either on the interest or furnishing account.

A. COONAN, For Financial Committee.

REMARKS.

We shall be glad to hear from other subscribers, as we have a large amount of interest to pay in a few days. Others who have not subscribed are invited to assist either on the interest or furnishing account.

J. COONAN,

For Financial Committee.

The Nova Scotia Central Baptist Association will (D. V.) meet with the 1st Baptist church, Halifax, on Friday, June 23rd, at 2 p.m. The churches are invited to assist either on the interest or furnishing account.

D. LEONARD.

Delegates attending the Nova Scotia Central Baptist Association may obtain reduced rates on the following lines, viz.: Those paying full fare going by the Windsor and Annapolis railway and the Nova Scotia Central railway will be returned for one-third fare upon presenting certificates of attendance from the ticket agents at Halifax. Steamer Lunenburg (Black Rock, Halifax, agents) will give return tickets to delegates for \$3. E. C. COOK & SONS, steamboat agents, will return free to any person attending the association who paid full fare going. Certificates of attendance, signed by clerk of association, to be presented to the purser on both lines.

J. MURRAY, Sec.

Falmouth, Hants Co., N. S.

The N. B. Southern Baptist Association will convene (D. V.) with the 1st St. George Baptist church on Saturday, July 5th, at 10 a.m. Will the churches kindly forward the letters to me at St. George as soon after the 1st of July as possible. It is hoped that a large number of delegates will attend, and that this associational gathering may be marked by rich spiritual blessings.

A. E. INGRAM, Clerk.

Delegates attending the N. B. Southern Baptist Association, and having paid one full first-class fare will be returned free over the I. C. R. and Shore Line on condition that they obtain a certificate from the ticket agent when they purchase their tickets. Said certificates must be filled up and signed by the clerk of the association.

The certificates on the I. C. R. must be exchanged for a ticket at the office of St. John. Certificates on the Shore Line will be good until the 11th, and on the I. C. R. on the 12th of July.

L. E. INGRAM.

For Com. on Travelling Arrangements.

The Eastern N. B. Baptist Association meets with the Valley Baptist church in Hillsboro, Albert Co., on the third Saturday in July at 2 o'clock, p.m. All the churches in the association are earnestly requested to send their reports and clear off the association in two weeks before the meeting begins in order that the "Digest of Letters" and other business may be prepared. It is sincerely hoped that all the churches will report and also be represented at this meeting, as no doubt important

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## NEWS SUMMARY.

## Dominion.

The Women's Christian Temperance Union of Manitoba opened its annual convention last Wednesday at Winnipeg.

Two more Canadians who went to Buffalo to work under contract to the Dominion have been offered to return to the Dominion by United States authorities.

The contract for the construction of the breakwater as a protection to the railway wharf at Point du Chene has been awarded to Messrs. Heneey & Smith, of Ottawa.

The competition for the banner presented by the Duke of Connaught for the best drilled corps in Montreal resulted in the banner being awarded to the St. Mary's College (Jesuit) cadets.

Archbishop Tache issued Thursday a ten column pile in favor of separate schools, and declared that the present schools of Manitoba are nothing more or less than Protestant institutions of learning.

The rumor is revived in Ottawa that Lieut.-Col. Typhooit, M. P. for South Simcoe, will, at the close of the present Parliament, succeed Prof. Saunders as director of the government's experimental farms.

Carter and Connolly, the two prisoners who escaped from Dorchester penitentiary, were captured on Wednesday at Meadow Brook, nearly twenty miles away. They had travelled mostly through woods and had a rough time of it.

The Countess of Derby, finding that Canadian ladies do not agree as to the form of dress to be given Princess May, has written to the Duke of York asking what would afford him and the princess the greatest pleasure to receive.

Dr. Thomas D. Walker and A. E. MacIntyre, F. C. S., have been appointed members of the faculty of law of Kings University. Dr. Walker will lecture on medical jurisprudence, and Mr. MacIntyre on poisons and their detection.

Sir William Dawson, who has been principal of McGill University, Montreal, since 1855, has sent in his resignation of that position to the governor of the institution. His failing health has compelled him to retire. He is in his 78th year.

China. Good, an old man of sixty years, was taken to the penitentiary on Wednesday, having been sentenced to ten years at Fredericton a few days ago for arson. He was smoking a cigar built while on his way to prison, and appeared to view his future with great unconcern.

At Grand Cheneau arm of the Ottawa river, twelve miles from Pembroke, Monday, while out boating with Miss Dunlop and Miss Church, Mr. and Mrs. Nelson Whitmore were drowned by the upsetting of the boat. The ladies mentioned were rescued. The dead bodies have not been found.

United States.

The salary list of World's Fair employees for May reached eight million eight hundred and fifty thousand dollars.

For a remodelling and purifying family medicine useful at all seasons, but especially so in the spring, Burdock Blood Bitters has no equal.

A Winnipeg despatch of Wednesday last says: The North-west is experiencing terrible heat this week—probably the hottest June weather in years. With previous plentitude of moisture the warm days are rushing the growth, and the crop reports still confirm the title of brightest character.

Dr. Edward Playter, of Ottawa, referred to his attack on Grasse in quantic station. In reply to Mr. Angers' statements, he says that the disinfecting apparatus may not be the best, but it is the management of which he complains. He asks the government to appoint a commission of enquiry.

At the request of the S. E. C. A. agent, the deer which was captured by George Clark, of Carleton, was liberated yesterday. The request was made on account of the provisions of the game law and not because of any ill-treatment, as the animal was well looked after while in confinement.—*Thursday's St. John Sun.*

Mrs. Robt. Fowler of Smithfield, Hampton district, N. B., who was shot on Saturday by Michael Gallagher, is recovering rapidly. The bullet has not been removed, but the wound is healing. The prisoner was arraigned before Magistrate Thomas A. Peters on Monday and remanded until Monday next. The court will likely be held at the residence of Mrs. Fowler to get her evidence.

A man named Gould employed in Randolph & Baker's mill, St. John, was caught by a set screw on a rapidly revolving shaft connected with the saw-dust chutes on Thursday. He was hurriedly dressed and went to the hospital, his shoes only remaining when he was extricated. His left arm was broken, his body badly bruised, and it is feared he sustained severe internal injury.

An Ottawa despatch says: The local committee expect between one thousand and twelve hundred Liberals to the convention opening here on Tuesday. Mr. Laurier will reach here on Monday and enter into consultation with party leaders, who will also be on hand. There is ample accommodation for all delegates here and everything points to a very successful gathering. The decorations in the rink where the delegates will meet will be on a grand scale. Each province will be divided off in sections by banners.

The A. Christie Wood Working Co., St. John, N. B., whose advertisement appears in another column, claim to have the largest saw and door factory in the Maritime Provinces. Their factory (formerly Fairbanks & Hawes) is situated on the City Road, Clydebank, St. John, and has entrances on each street. A railway siding to the factory makes connection with all the principal railways. Being so favorably situated for shipping goods, having the latest machinery, and employing skilled mechanics, places them in a position to sell cheaply. Persons who are wanting anything in the wood-working line should give the A. Christie Wood Working Co. a call, as their reputation for doing good work is well known.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

# Royal Baking Powder

ABSOLUTELY PURE

## A Simple Cure for Bad Breath.

In our variable climate thousands suffer from catarrh in a mild or more acute form. The offensive breath, headache and nausea produced by this complaint are only a few of its evil results. Hawker's Catarrh Cure is a perfect and positive cure, relieving all headache and nausea and making the breath sweet and pure. Price only 25 cents. Sold everywhere.

The Chautauqua Assembly has issued a bulletin for ministers calling attention to various courses to be given at Chautauqua, which will possess especial interest to the ministerial profession.

The exercises will include lectures on physiology, ethics, biblical study, homiletics, sociology, church work, missions and many other subjects. Among the lecturers and preachers may be mentioned Prof. Henry Drummond, of Glasgow; Prof. George H. Palmer, of Harvard; Prof. J. W. Bushford, of Ohio Wesleyan; Prof. Herrick Johnson, of Chicago; Prof. J. S. Riggs, of Auburn Theological Seminary; Dr. W. H. Boole, of Baltimore; Rev. A. J. Palmer, of New York; Rev. Russell H. Conwell, of Philadelphia; Prof. A. J. Herbertson, of Monson, Scotland; Rev. Philip S. Morrison, of Boston, and many others.

A prominent Maritime Liberal has been moving toward Ottawa during the past few days to attend the great convention of the party, which is being held in that city this week.

A young man named Ephraim

Heber had his leg crushed by a wheel of a locomotive engine passing over it on Saturday morning, near Sheddick.

Heber was lying in a drunken sleep, it is said, when his leg was crushed.

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