

NINTH ANNUAL REPORT
OF THE
PRISON GATE MISSION

AND
THE HAVEN

208 SEATON STREET
TORONTO, ONT.

1887

TORONTO:
DUDLEY & BURNS, PRINTERS, No. 11 COLBORNE STREET.
1887.

**G. COLEMAN,
BAKER AND CONFECTIONER,**

LADIES AND GENTLEMEN'S

**REFRESHMENT AND ICE CREAM
PARLOURS,**

Wedding Cakes and General Caterer.

Telephone No. 247

111 King St., West.

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NINTH ANNUAL REPORT

—OF THE—

Haven and Prison Gate Mission.

THE silent, never-ceasing march of time brings us to the close of another year, a year fraught with mercies manifold, and blessings innumerable. The hand of Him who feeds the young ravens when they cry, without whose knowledge not a sparrow falleth to the ground, and who satisfies from His infinite resources the wants of every living thing, has fully supplied the needs of our Home, and from month to month has proven to us that "our heavenly Father knoweth ye have need of all these things." Nine years have passed since our honored mother, the Woman's Christian Association, sent this her third child, out into a new and separate field of labor, not without some misgivings as to the success of the endeavor. The aim and object of this work from the beginning, being in the interest of *fallen women*, the outlook was not very hopeful, for the sad fact must be admitted, that while there have ever been those sufficiently imbued with the spirit of our Divine Master, to lend a helping hand to the erring sinful man, none, or few at least, have looked with equal leniency on the erring woman. How slow we all have been to learn of Christ, for he said, "Daughter, neither do I condemn thee, go and sin no more." But gratefully we recognize the dawn of a better day. The Holy Spirit is prompting men and women to

ask, What can I do to make society purer, and cleaner, how can I help the weak and shelter the unprotected. We thank God for the "White Cross" movement, and all efforts that help the spiritual to rise above the sordid and fleshly.

In looking back over the past, as a band of Christian workers, we gratefully "remember all the way in which the Lord our God has led us." Our work for the past year has been signally blest, our staff of workers has been increased, our treasury never for any length of time empty; harmony, and sweetness of spirit, have governed all our committee meetings, and the devotional exercises with which they always begin have invariably been seasons of strength and refreshing to each one present. For the benefit of those who have recently become interested in the work of the "Haven," we would say that the *first* name given to our work was

"THE PRISON GATE MISSION,"

because, the primary object was providing lodging for, and meeting of the female prisoners, on the morning of their discharge from the Toronto Jail. Since the opening of "The Mercer Reformatory," however, this is but a small part of the work undertaken by us. It has been proven that in cases of inebriety, months, and even years, of discipline are necessary to their reformation, and as ours is not a permanent but a transferring home, we cannot deal so successfully with such cases. The Committee of the "Industrial House of Refuge," at Yorkville, have been specially successful in dealing with this grade of fallen women. As the work grew, and other classes and conditions of distressed women came for help, it was suggested that the name "Haven" should be added to that of "Prison Gate Mission," as the Home should be a harbor, a shelter, a resting place for poor lost wanderers.

No penitent, friendless woman has ever been refused admission if there was a corner where she could be made comfortable.

It will be seen by last year's report that classification of the inmates was commenced, keeping the younger girls by themselves and as far as possible preventing contact with older and more hardened women; this plan has been productive of much good. It was also found necessary that, when placed by themselves, something to engage their attention, and occupy their time, must be given. A member of our Committee, a lady of experience in governing young persons, proposed engaging a Bible reader to remain with them during the day, to superintend their sewing, (which is cut and planned by a sewing committee) read to them, talk to them, keeping head and hand engaged as best she could. This was

NOT AN EASY TASK,

as will be understood, when it is remembered that many of these girls have never been instructed in any work, or subject to any discipline; but little by little we have noted the restraining influences brought to bear upon them, day by day has our patient, devoted helper (Mrs. Risdon) been sowing the "good seed," which is already springing up, let us hope, to bear fruit in the salvation of souls.

"We repeat this passage o'er,
We believe it more and more:
Bread upon the waters cast
Shall be gathered at the last."

THE RELIGIOUS SERVICES

in the Home during the past year have been continued as formerly, the attention and interest on the part of the inmates has been most encouraging. Letters from the several friends conducting these services will be found in this report; we ask

for them a careful reading. Meetings are held as follows:—
 On Monday evening, Bible Class, led by Mr. Mair, singing conducted by Miss Ross, to whom we are much indebted for her faithful service, no weather is ever too severe to keep Miss Ross from the Monday evening Bible Class; may the Lord richly reward her. Tuesday afternoon, service by Rev. Archdeacon Boddy of St. Peter's Church: Thursday evening, service conducted by Wm. Gooderham, Esq., assisted by Mr. Brace of "The Boys' Home," opening with service of song led by Mrs. Wood: Friday afternoon, Bible Class by Miss Lillie McBroom. The Sunday services are conducted alternately by the following gentlemen: Major-Gen. Keer, Rev. Chas. Sylvester, Mr. Rawbone, Mr. Marks, Messrs. Best, Fairbairn, Brëcken, Rev. Thos. Bone, Mr. Cox, Mr. Jacques. The thanks of the Committee are due to Mrs. Kingston, a devoted Christian lady, who has kindly consented to come an afternoon of each week and read to the inmates. We are indebted to Mr. Petrie who, at the Christmas time, gave us an entertainment with the "magic lantern," which was most thoroughly enjoyed by the inmates. Upon *all* who at that time, in any way, helped to promote the happiness of the "friendless," we, as a Committee, ask that blessing "which maketh rich and addeth no sorrow."

The steady increase of inmates in the Haven will demand in the near future, larger accommodations, the present building is altogether inadequate, a larger number of lodging rooms are needed. A ward, where inebriates can be kept by themselves, for our Committee would not willingly turn any woman into the street, whatever her condition might be. We also need a reading room, where in quietness the inmates may be instructed and helped. It is in this spirit and with this

DESIRE TO DO GOOD TO ALL CLASSES,

that we confidently ask the support of the citizens of "this

fair Toronto?" with the constant increase of population, and the many classes to whom our doors stand open, it is not a matter of surprise that we need more room. With these facts before us, we are happy to state that we have a small amount on deposit toward a building fund, and that a wealthy gentleman and friend of the institution, has signified his intention to aid us, whenever we are ready to enlarge the building. Are there not some other benevolent ones, who will be glad to contribute to the amount on hand, that at an early date we may have the conveniences we so much need? For the benefit of those interested we republish a list of the classes of women received at the Haven :

- 1st. Females discharged from Jail.
- 2d. Females discharged from "Mercer Reformatory."
- 3d. Young girls and women discharged from Police Court.
- 4th. Patients for Maternity Hospital.
- 5th. Patients for General Hospital.
- 6th. Discharged from General Hospital.
- 7th. Young mothers discharged from Maternity Hospital.
- 8th. Females unprotected, unprovided for.
- 9th. Servants out of sit, former lodgers.
- 10th. Inmates of disreputable houses.

Our thanks are due and heartily given to

THE COUNCIL OF THE CITY

for an additional grant of \$200, enabling us more easily to meet the demands made by a larger number in the household than ever before.

TO THE "MAIL" AND "GLOBE"

our thanks are due for their kindness, space in their columns being always at our service free of charge.

TO THE UPPER CANADA BIBLE SOCIETY

we return thanks for a grant of 50 Bibles, also, for stationery, cotton, towelling, bedsteads and bedding contributed by city merchants and other friends. To our attending physician,

DR. AUGUSTA STOWE-GULLEN,

we are greatly indebted, our calls ever meeting an immediate response; also our consulting physician, Dr. Cameron, whose prompt attention and gentlemanly bearing, bespeak a heart of sympathy and kindness.

The report of our beloved Matron, Mrs. Moore, as to the moral and spiritual good done to those coming into the Home, is very encouraging. Letters are constantly being received by the Matron and ladies of the Committee from girls once under our care, now respectably married, living Christian lives. One has for *five years* been the light of a pleasant home, another *four years* comfortably settled; another, who had been a very wild, unruly girl, being by sickness brought to death's door, had been mercifully healed, both soul and body, and is living a life of purity and usefulness.

Letters received from these persons have been occasionally published in our reports, but in some instances it has proven an embarrassment; it was therefore thought best *not* to give publicity to such letters.

We would call special attention to the large number of girls sent to their friends. We read in the "Book of Truth," that

"GOD SET THE SOLITARY IN FAMILIES,"

which, no doubt, is the Divine plan for humanity, and we count it *not* a small thing, when such influences are brought to bear on truant members of families, as soften and subdue,

and cause them to see that the discipline and government in the family is for their best good. In many cases, child and parent have become reconciled and united by the impressions made on these unfortunate ones while in the "Home." We would mention the work of

THE SEWING COMMITTEE,

commenced during the past winter in a more systematic manner than ever before, so ably managed by Mrs. Morrison. The work prepared has been most valuable as a means of employment to the inmates. The lady in charge reports that several very perverse and unmanageable girls are making good progress in sewing, thus developing in themselves helpful resources, and by daily discipline growing in self respect.

THE LAUNDRY

is also of great service both as a financial help, and as a source of employment to those best suited to this kind of work. The receipts have been larger than in any previous year, the work done being first-class in every particular.

THE INTERNAL AND DOMESTIC

affairs are still conducted by Mrs. Moore as chief Matron, Miss McNairn as assistant, who came to us within the past year, has discharged her duties with patience and fidelity.

Mrs. Risdon, our Bible reader and helper, has strengthened both Committee and entire household by her strong faith, her loving heart and gentle manners. We are indebted to our friend, Mr. Wm. Gooderham, for this earnest Christian worker.

We had felt grateful to our Heavenly Father in the thought that death has not entered the circle of our Com-

mittee or Patrons during the past year ; but on Saturday, the 16th of April, very near the close of our year, our friend and generous benefactor, F. W. Jarvis, Esq., Sheriff of York County, was very suddenly called into the future life. His loss here *is* and will be very deeply felt. It could be truly written of him, "He loved his fellow man." His sympathy and money were always generously tendered to the charities of Toronto, including our Home. We, as an entire Committee, pray that the sustaining and comforting influences of God's grace will be the portion of the bereaved ones, in this dark and lonely hour.

In conclusion, we most earnestly thank *all* the kind friends who have at *any* time, and in *any* way, given to this work "in the name of the Lord Jesus," either in contributions of money or clothing, food or furnishing. Dear friends, your reward *is sure*, for Jesus said, "whosoever shall give to drink unto one of these little ones a cup of cold water only, verily, I say unto you, he shall *in no wise* lose his reward."

We send forth this very imperfect report, with the earnest prayer that other *helpers* and *friends* may be drawn to this part of "The Vineyard." In view of the past, we cannot doubt but that all our needs shall be supplied according to His riches in glory by Christ Jesus, but great is the privilege of "sowing in the world's harvest field, rich and unfading are the treasures that may by us all be laid up in Heaven."

Soon like dust to you and me
Will our *earthly* treasures be,
But the loving *words* and *deeds*
To a soul in bitterest needs
They will unforgotten be,
They will live *eternally* ;
Bread upon the waters cast
Shall be gathered at the last.

The following table presents the statistical report of the "Haven" and "Prison Gate Mission."

TABLE OF ADMISSION AND DISPOSAL OF ISMATES.

Sent to Infants' Home.....	25
" Situations.....	86
" Friends.....	38
" House of Providence.....	3
" General Hospital.....	12
" England.....	1
" Maternity Hospital.....	65
Transients.....	30
Sent to Magdalen Industrial Refuge.....	5
" Sick Children's Hospital.....	2
Women died in Hospital.....	4
Infants died.....	17
" Adopted.....	3
" Deserted by mothers.....	5
Sent to Insane Asylum.....	1
" Jail.....	1
Married from Haven.....	1
Inmates now in Haven.....	40
Total admitted.....	339
Women.....	239
Infants.....	100
Total.....	339

Average number of inmates each month of year, 35.

LETTERS RECEIVED FROM WORKERS IN THE "HAVEN."

TORONTO, April 22nd, 1887.

Mrs. WOOD, The "Haven," Toronto

Dear Mrs. Wood,—It has been my privilege during the year to conduct a religious meeting among the inmates of the Haven nearly every Thursday evening. These meetings have been of much profit to myself, and we have reason to know have resulted in abundant spiritual blessing to those who have been in attendance. A number have been led by the Spirit of God to accept of the gospel, and are to-day rejoicing in the privileges of the new life. I look upon these meetings as an important factor in the successful working of such an institution as the Haven, not only by the introduction of the truths of the gospel, but we hope to establish and build up those for whom such institutions

have been organized and maintained. If nothing more had been accomplished through the Haven during the year than the conversion of those to whom we refer, ample return would have been secured for all monies which have been expended.

Very faithfully yours, W. GOODERHAM.

5 MAITLAND PLACE, HOMEWOOD AVENUE,
TORONTO, April 11th, 1887.

Dear Mrs. Moore.—I am truly thankful to the Lord for the encouraging statements you have given me from time to time that my poor efforts in preaching Christ at the Haven have been so much blessed to the inmates of that honored institution. "Not unto us, O Lord, not unto us, but unto Thy name give glory, for Thy mercy, and for Thy truth's sake." Man is made the instrument, but God is the efficient worker; the gospel of Christ is the power of God unto salvation to every one that believeth. May the Lord bless you, and all fellow-workers in the interest of the Haven.

Yours, looking for that blessed hope,

W. G. RAWBONE.

Report of Samuel J. Boddy, Rector St. Peter's and Archdeacon of York:

Having been asked, as a constant visitor for several years at the Haven, to state in writing my impressions in regard to it, I have no hesitation in saying that I consider it one of the noblest and best managed of our city charities. Indeed the friends of the institution are not responsible for results, and if some of the temporary inmates of the Haven have not turned out so well as could be wished, no one has any right to be surprised. It is a great thing if *any* have been rescued from a life of degradation and are now filling with credit responsible positions, and so much as, through God's blessing on the means used, can be said of more than a few. It is my privilege to conduct a short religious service in the Haven every week, and I can truly say no part of my ministerial work do I perform with greater pleasure. As a rule the girls are very attentive when the word is preached, as well as devout when prayer is being offered. Of Mrs. Moore's management of the institution too much cannot be said in the way of praise; she is evidently the right woman for her responsible position. I only wish that sometimes she did not feel so much oppressed by the constant demand which is made on her sympathy and forbearance.

No 38 D'Arcy Street,
TORONTO, 12th April, 1887

With pleasure I bear humble testimony to the good work accomplished by the Sabbath morning religious services at the Haven. Hav-

ing for a period conducted a monthly service there, in which God has owned and blessed His word to many a weary and heavy laden inmate, who in tears of repentance have laid their sins and their sorrows at the feet of Jesus and found peace. The kindness and Christian sympathy of the matron, Mrs. Moore, has been a great encouragement and assistance to me in my efforts to promote the spiritual well being of those under her care, and my prayer is that God may put it into the hearts of the Christian people of this city to extend aid not only by prayer but by more liberal contribution to the managers of that institution in extending its welfare.

Ever faithfully, R. FAIRBAIRN.

TORONTO, 18th April, 1897.

For upwards of eight years I have, every third Sabbath morning in each month, with trifling exceptions, held divine service and preached the Word to the inmates of the Haven. Hence several thousands have been brought under religious influence, as well as at other times by several Christian workers, both male and female. It is with considerable pleasure I can state that the attention paid by all present has been invariably of the most satisfactory character; and that often there have been decided manifestations of deep and heartfelt penitence toward God.

While I have felt a deep concern for those who have sinned, and also for those who have been sinned against, and perhaps the latter have been the more numerous, I have not allowed myself to rest in a morbid sympathy, but have endeavored to show that, while there is always a readiness on the part of God to forgive sin, He cannot look thereon with the least degree of allowance, and that it must at once and forever be given up in true penitence, and with a hearty trust in the Lord Jesus Christ, leading to an entire change in heart and life.

The decided and deep interest taken in the welfare of all by the excellent matron and assistants I feel convinced has been most strengthening to the hands of the Christian workers; and it has been cheering to learn that the means of grace have been most salutary, not only to the obtaining in many cases of temporal and social advantages, but more especially in the salvation of precious souls. I feel certain that the Haven is worthy of the sympathetic, prayerful and pecuniary regard of all Christian people.

CHAS. SILVESTER.

*REPORT OF MONDAY EVENING BIBLE CLASS
AT THE HAVEN.*

Another year of work in our Bible Class in the Home, has passed away, and we have abundant reason for thankfulness to God for His manifest presence and blessing with us in this precious work for Him. A large proportion of the inmates have regularly attended the meetings of the class; and the attention given, and the deep interest shown, by many of them in the Bible readings, has been very satisfactory and encouraging. As formerly stated, the continual changes necessarily taking place in the membership of the class, from those leaving the Home, and others taking their places, makes the efficient conducting of the class rather more difficult, as a regular and systematic course of lessons (such as the International Series) cannot be adopted with advantage; but, while some of these have been occasionally used, our lessons have more generally been a Bible reading on some vital religious subject. In these Bible readings, many of those attending have taken a very deep interest, and have been prepared with suitable passages to read in the class, and many of the answers given to questions put, showed a considerable knowledge of Scripture, and that the subject had been carefully studied by several in the class, and there is reason to believe that some of those who have taken a part in these readings have been led to more earnestly and diligently "search the Scriptures," that they may become "wise unto salvation." It is very encouraging and cheering to know that many prayers have been and are being offered up, for the power from on high to come down upon the class. Specially is prayer being

offered up every Monday by some of those who were formerly inmates of the Home, and who found the Saviour while there, and are now giving evidence of the reality of their conversion in their living a godly, Christian life.

Prayers have been heard and answered in the manifest outpouring of the Holy Spirit, on many of our meetings, during the past year. This has been more specially the case in connection with our meetings during the past three months, when there have been quite a number of anxious ones, who earnestly desire to be spoken with. At the close of some of the meetings, as many as five and six persons have remained to be spoken with.

In some of these, the impressions were evidently only slight, but in others, I can say with equal certainty, it was very deep. With tearful eyes and troubled hearts, they seemed to drink in the affectionate and encouraging words of invitation, or the plain words of appeal, spoken to them. Several of these have professed their faith in Christ, and their determination, by the help of God, henceforth to forsake sin and follow Jesus, and some of these are giving pleasing evidence of the genuineness of their profession.

I would mention the case of one young woman, who came to the Home from a distant town, and at the first of our meetings she attended, was brought by the Holy Spirit into a state of deep anxiety about her soul, and found no peace until she found rest in Christ.

At the close of the meeting on the following week, she came with a glad, happy countenance, and said to me: "Oh, sir, I do thank God that I ever came to this Home, for I have found Jesus, and I cannot tell you how glad I am, but my father and mother are not converted, and I do earnestly desire that they may be saved too."

Another of these, who had wandered far away from God

and sunk deeply in sin, but is now rejoicing in Christ, writes to me a very nice letter, from which the following is an extract: "I must tell you, first of all, that Jesus is mine, and I am His, and the more I think of His love to me, the more I do love Him. I can assure you, I am now determined, in God's strength, to press forward to the prize I know is in store for all those who are trusting Jesus. And now, let me thank you once more for the deep interest you have taken in my welfare. Your prayers, I know and feel, have been answered for me—yes, even for me,—and I still plead for a place in your prayers."

Did time and space permit, we might mention a number of other very interesting cases, amongst these, some who had sadly backslidden, but have been led, we trust truly, to return to the Lord; and we rejoice to say that those mentioned in a previous report, who had made profession of their faith in Christ, continue to show, by their consistent lives, their profession to be a true one.

In conclusion, we would say, that our object is to honor God, and to "rescue the perishing," and we believe God has signally owned and blessed the class for this end. We are convinced, the longer we are engaged in this service, that there is a very precious opening for doing great good, and rescuing perishing ones, in connection with the work in this Home.

Oh, for the time of yet greater blessing! Oh, for the coming, in mightiest power, of the living Spirit, and Jesus, our brother, among these ruined and lost ones!

We would desire to work more faithfully and earnestly, for the night is coming and many are perishing all around us, but we know God's seed will come to God's harvest, and we would ask for the prayers of God's people that He would yet more and more own and bless this work among the lost and perishing, and to Him shall be all the praise.

In connection with this very delightful work, I desire to bear testimony to the valuable assistance and help I have received in the conducting of the class, from the Matron, Mrs. Moore. *Very much* of the success of this and all the other services of the Home, has been on account of her very deep interest and unwearied labors for the spiritual and eternal interests of the inmates. Her services in this respect have been invaluable. I feel it is very largely owing to her great zeal and devotion to this work, and in answer to her prayers and the prayers of several others, that the blessing and power from on high has come down so largely on our efforts during the past year, and that many poor wandering lost ones have been rescued, and led to accept Jesus as their friend and personal Saviour.

T. H. MAIR.

REPORT OF FRIDAY AFTERNOON BIBLE CLASS.

I am pleased to be able again to report that during the year much attention has been given in earnest personal dealings with souls. It happens very often, when I am about to leave the class-room, some of the poor girls follow me out in the hall, and request me to pray for them. This proves their great desire to lead better lives. I present an extract from a letter received from one of the girls. She tells me she was very sad and lonely, and wishes she knew how to be happy. She said she had fallen very low, but it was a great consolation that she could recall those words heard in the class, that Jesus was both "*able* and *willing* to save all those who come to Him." She resolved to give herself to the Lord, which I truly believe.

To many others, I also believe, the Spirit is showing their true condition, and striving with, and I know God has answered prayers that have been offered up, time and again.

My experience with the work in the Haven is that *kindness* and *sympathy* have greater power in winning them to Jesus than much preaching and talking. Let us strive to be more earnest and zealous for the cause of Christ's kingdom.

LILLIE MCBROOME.

TREASURER'S STATEMENT, PRISON GATE
MISSION.

From May 1st, 1886, to April 30th, 1887.

RECEIPTS.

1886.			
May 1st.	Balance on hand	\$	39 26
	Received after Accounts were audited.....		65 75
	Received from Collectors (including \$100, bequest from late G. Grasett, Esq., per Mrs. O'Brien).....	1,281	16
	In Donation Box.....		6 32
	Board paid by Inmates.....		304 83
	Laundry Account.....		164 20
	Clothing sold.....		16 50
	Sam Jones' Committee.....		100 00
	For Foundling.....		40 00
	City Grant.....		800 00
	Advertisements in Report.....		10 00
	Dividends, C. P. L. S.....		33 00
			\$2,861 02
	Bills to be paid, April 30th	\$43	70
	Received after Accounts were audited. 50 00		

DISBURSEMENTS.

May 1st.	Matron's Salary.....	\$	200 00
	2nd Matron.....		142 00
	3rd " (for one quarter).....		29 00
	Mrs. Hughes, acting for Matron.....		12 00
	Meat.....		223 25
	Bread.....		269 73
	Groceries, Meal and Flour.....		249 26
	Mortgage on Property.....		101 00
	Fuel.....		233 25
	Water Rates.....		23 52
	House Account and Hospital Fees.....		140 59
	Dry Goods.....		54 79
	Carpenters and Repairs.....		85 70
	Chemist.....		74 17
			Carried forward.....

<i>Brought forward</i>	
Potatoes and Vegetables	\$56 70
Butter and Eggs	153 94
Crockery and Hardware	3 45
Coal Oil	35 30
Milk	153 00
Secretary's Postage	3 29
Cabs to Hospital	40 80
Printing Reports	40 00
Stationery and Newspapers	7 80
Wrappers and Stamps (Reports)	2 00
Mrs. Wood (Order of Committee)	3 00
Boots for Girls	4 30
Ice	12 00
Straw and Sweeps	5 85
Brown Bros	3 50
Tinsmith	37 54
Cluthe (Truss)	2 00
Medical Attendance	10 00
4 Shares (C. P. L. S.)	60 00
1 do. do. (Old)	106 00
Brokerage	50
Depreciation on Cheques	26
Treasurer's Postage	1 75
Incidentals	1 85
	<hr/>
	\$2,583 09
Balance on hand	277 93
	<hr/>
	\$2,861 02

HENRIETTA E. McFARLANE, *Treas.*

Audited and found correct.

GEORGE NATTRESS.

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SUBSCRIPTIONS.

<i>Amounts collected by, or sent to</i>		<i>(Amount received after books were closed).</i>	
<i>Mrs. John Harrie.</i>			
Miss Helen Lesslie (Dundas).....	\$50 00	Mrs. Christie.....	1 00
Mrs. Mary Budge.....	4 00	Messrs. Mulock, Tilt & Co.	3 00
Miss Blain (Streetsville)...	1 00	Mr. R. J. Hunter.....	1 00
"White Cross".....	1 00	Mr. W. H. Howland (the Mayor).....	10 00
One of Christ's little ones..	1 00	Messrs. Eby, Blain & Co.	5 00
Mr. Wm. Gooderham.....	25 00	" H. S. Howland & Sons.....	2 00
Mrs. Best.....	2 00	Mr. W. J. McMaster.....	2 00
" J. G. Cook.....	5 00	Messrs. Ogilvy, Alexander & Anderson.....	2 00
Messrs. Blake, Lash, Cassels & Holman.....	20 00	Mr. Donald Mackay.....	2 00
Mrs. (Sheiff) Jarvis.....	10 00	" W. J. Gage.....	4 00
Mr. W. Magrath, Mrs. Anna Magrath (Credit P.O.)	10 00	H. Nelson & Sons.....	2 00
Mr. Alf. Gooderham.....	5 00	Mr. H. C. Dixon.....	2 00
" Geo. Gooderham.....	25 00	" R. H. Gray.....	2 00
Mrs. Jas. Lesslie.....	20 00	Sir W. P. Howland.....	3 00
"From a Friend".....	5 00	Friend.....	2 00
Mr. John Macdonald.....	50 00	Messrs. G. Goulding & Son	2 00
" S. H. Blake.....	20 00	Mr. John Gowans.....	5 00
Mrs. M. Clark.....	5 00		
" Topp.....	5 00	Total.....	\$386 00
" Gzowski (The Hall).....	5 00		
Mr. Ed. Gurney.....	20 00		
" Wm. Christie.....	10 00		
Mrs. H. E. Clarke.....	2 00		
" W. B. McMurrich.....	10 00		
Messrs Samson, Kennedy & Gemmell.....	5 00	Mrs. John Cawthra.....	\$ 3 00
Messrs. Aikenhead & Crombie.....	2 00	" Yarker.....	1 00
Messrs. Davidson & Hay.....	3 00	" Chewett.....	50
Mr. A. M. Smith.....	10 00	" Duggan.....	50
Mrs. Hoyles.....	5 00	Total.....	\$ 5 00

Collected by Miss Gamble.

Collected by Mrs. Greay and Mrs. Hills.

(Special collection for Assistant Matron).

Mrs. Walter Mackenzie	\$ 5 00
" Hoskin	5 00
" Greay	5 00
Mr. Greay	5 00
Mrs. Ardagh	1 00
" Martin	1 00
" John G. Greay	1 00
" Hills	1 00
John G. Greay	1 00
Miss Mabel Hills	10
Master Arthur Hills	10
Collected by Mrs. Johnson	2 75
Total	\$27 95

Collected by Mrs. Mutter.

(Special collection for Assistant Matron).

Mrs. Thomson	\$ 0 50
" Bostwick	24
Friend	35
Mrs. W. H. C. Kerr	25
" Dewart	50
" Millburn	25
" Mutter	1 00
Total	\$ 3 09

Collected by Mrs. Hawken

Donogh & Oliver	\$ 5 00
R. H. McBride	1 00
R. Simpson	1 00
Kent Bros.	1 00
Page & Page	1 00
T. Eaton	1 00
Ed. McKeown	1 00
W. West & Co.	1 00
Tolchard Bros.	1 00
Mrs. J. W. Henderson	1 00
" Wilmott	1 00

Jas. Hawken	1 00
Mrs. Bridgen	50
" Bell Smith	50
" R. M. Doane	50
" Walter Sterling	50
" Ringer	50
" H. Webb	50
J. E. Pearen	50
Wm. East	50
Friend	50
E. & M. Fairecloth	50
E. Jeffers	25
Mrs. Brady	25
J. H. Miller	25
Friend	25
W. Green	25
J. Passmore	25
H. Russell	25
R. Richards	25
H. Stight	25
Mr. Harrington	25
A. C. Husband	25
Berkinshaw & Gain	25
J. McKendry	25
Friend	25
"	25
"	25
"	25
Small sums	60
Total	\$25 85

Goods.

Madill & Hoar, Druggists,
356 Yonge St., soap or
disinfectants.

Collected by Mrs. Johnston.

Mt. Mara	\$ 1 00
C. H. Dixon	1 00
E. Rogers & Co	3 00
J. McKnight	1 00
Mrs. Biggar	1 00
" Temple	1 00
Dixon's Bible Class	2 00
D. Gunn & Co.	1 00

Mrs. Allen	1 00
" Mowat	2 00
Mr. Langton	1 00
Mrs. Thomas	1 00
Miss Tilly	1 00
Mrs. Anderson	50
" Sutton	1 00
" Bishop	1 00
" Davidson	1 00
" E. Dixon	1 00
" F. Cumberland	1 00
" C. Kelly	1 50
Chief Justice Hagarty	8 00
Mrs. J. Hagarty	2 00
" Burton	1 00
Total	\$35 00

Collected by Mrs. Gooderham.

Mrs. H. H. Fudger	\$10 00
Mr. Henry Gooderham	5 00
Mrs. (Dr.) Ogden	5 00
" W. T. Aikins	5 00
" Leys	5 00
" R. T. Gooderham	5 00
" Geo. Gooderham	5 00
" W. G. Gooderham	5 00
" Albert Gooderham	5 00
" S. K. Gooderham	5 00
" T. G. Blackstock	5 00
Miss M. Wilkes	2 00
" H. Crompton	1 00
Total	\$63 00

Collected by Mrs. Walter Mackenzie
and Mrs. Hoskin

Messrs. McCarthy, Osler, Hoskin & Creelman	\$25 00
Lady Macpherson	10 00
Miss Gwynne (Parkdale)	10 00
Mrs. Beecher	5 00
" Jenkins	5 00
" Goldwin Smith	5 00
" Walter Mackenzie	5 00
" Baldwin (Mashquotah)	5 00
" Elms Henderson	3 00

Mrs. Henderson	2 00
" Winn	2 00
" Massey	2 00
" E. B. Osler	2 00
" Oliver Macklem	2 00
" Frank Hodgins	2 00
" Cattanaoh	2 00
" Ardagh (Barrie)	2 00
Mr. Charles Carpmael	2 00
Mrs. Parkinson	2 00
" Moore	2 00
" H. Grasett Baldwin	2 00
" Merritt	1 00
Miss Durie	1 00
Mrs. Alex. Morris	1 00
" Gwynne	1 00
" Walter Cassels	1 00
" Crombie	1 00
" Robert Sullivan	1 00
" Larratt Smith	1 00
Dr. Scadding	1 00
Friend	75

Total \$106 75

Collected by Mrs. Kerr.

(In Scotland).

Mrs. Chas. Kidston	£1
Rev. J. G. Somerville	1
William Kidston	1
Richard Kidston	1
Miss Kidston	1
Mrs. Peter Mackinnon	2

Major-General Keer £7 = \$34 02
12 00

Total \$46 02

Collected by Miss Maynard.

Judge Cameron	\$10 00
J. K. Kerr, Q.C.	10 00
R. N. Gooch	5 00
Gzowski & Buchan	5 00
The Bishop of Toronto	5 00
A. V. Delaporte & Co.	5 00
Lyman Bros. & Co.	5 00

L

Thos. McLean	2 00
Mrs. Nixon	2 00
Mrs. Strachan	2 00
Copp, Clark & Co	2 00
Rev. J. D. Cayley	1 00
C. Matheson	1 00
H. W. Evans	1 00
Mrs. D. J. Macdonnell	1 00
Mrs. Hickson (Parkdale)	1 00
W. Cooke	1 00
G. J. Michie	1 00
Total	\$60 00

Collected by Mrs. Henry O'Brien.

Bequest of late G. Grasett \$100 00	
Friend	50 00
Richard Power (Barrie)	20 00
R. E. Sunday S. (Barrie)	16 16
Judge Ardagh (Barrie)	10 10
Mrs. Gowan (Barrie)	10 00
Mrs. E. Blake	10 00
Robert Kilgour	10 00
Mrs. Morton	10 00
Mrs. W. H. Howland	5 00
F. Richardson	5 00
Robert Walker & Sons	5 00
John Kay	5 00
W. B. B. S.	5 00
McMaster, Darling & Co.	5 00
Gillespie, Ansley & Martin	5 00
Mrs. H. Gooderham	5 00
E. B. Osler	5 00
An American Friend	5 00
Mrs. H. Strathy (Barrie)	5 00
Friend	5 00
Christopher Robinson	5 00
Mrs. Thompson	5 00
" Pollard	5 00
" F. Osler	5 00
" R. Baldwin	5 00
" Beardmore	4 00
" A. H. Campbell	3 00
" J. A. Strathy	3 00
" Richard Evans	3 00
" A. Grasett	3 00
Miss Wilson	2 00
Mrs. Baldwin	2 00

Mrs. Hoyles	2 00
" G. T. Blackstock	2 00
" Cox	2 00
" F. W. Kingston	2 00
" E. Gurney	2 00
" A. M. Smith	2 00
Swan Bros	2 00
Frank Cayley	2 00
A. & S. Nordheimer	2 00
Elias Rogers & Co	2 00
Mason & Risch	2 00
Aikenhead & Crombie	2 00
J. Herbert Mason	2 00
Brown Bros	2 00
Matthews Bros	2 00
C. E. Hooper	2 00
G. W. Yarker	2 00
C. Brough	2 00
Henry Hutchinson	2 00
S. C. Wood	2 00
Mrs. A. Gooderham	2 00
" Galt	2 00
" J. W. G. Whitney	2 00
" S. Stayner	2 00
" B. B. Osler	2 00
" J. H. Ferguson	2 00
Miss C. Jarvis	2 00
Mrs. J. Strathy	2 00
A. E. Strathy	2 00
W. S. Lee	2 00
Mrs. Gibson	1 00
" Cosby	1 00
" Greene	1 00
" Patton	1 00
" Wilkie	1 00
" J. Henderson	1 00
" W. Heward	1 00
" C. Moss	1 00
" C. C. Dalton	1 00
" Charles Fleming	1 00
" G. W. Allan	1 00
" John Gillespie	1 00
" W. T. Boyd	1 00
" Walter Gillespie	1 00
Rev. Street Macklem	1 00
H. H. H.	1 00
R. Sears	1 00
Mrs. McLean Howard	1 00
" M. Merritt	1 00

" Castle.....	1 00
" Crooks.....	1 00
H. C. Dixon.....	1 00
Mrs. Bendelari.....	1 00
J. A. Simmers.....	1 00
James Scott.....	1 00
Friend.....	1 00
Miss Buchan.....	1 00
Mrs. M. Vankoughnet.....	1 00
" H. S. Howland.....	1 00
" G. W. Lillie.....	1 00
" McCaul.....	1 00
" A. Macdougall.....	1 00
" T. Hodgins.....	1 00
" A. Allen.....	1 00
" A. Baldwin.....	1 00
Miss Howard.....	1 00
J. Massey.....	1 00
T. Clarkson.....	1 00
W. A. Murray.....	1 00
Mrs. M. McDonald.....	1 00
" Lockhart Gordon.....	1 00
Henry Pellatt.....	1 00
Friend.....	50
Miss Robertson.....	50
Friend.....	50
Friend.....	50
Mrs. W. H. C. Kerr.....	50
Frank C.....	50
Friend.....	15

In Goods.

S. B. Windrum.....	5 00
H. & C. Blachfod.....	2 00
Mr. Davies.....	50
Friend.....	9
Total.....	\$454 00

Collected by Mrs. Wood.

Brown Bros.....	\$ 5 00
D. McLean, Esq.....	5 00
Rev. Mr. Stafford.....	5 00
From an inmate's sister.....	1 00
Total.....	\$16 00

Collected by Mrs. Hughes.

Mrs. Robinson.....	\$ 25
" Clark.....	50
Mr. Harvey.....	50
Mrs. Powell.....	25
" Plumb.....	30
" Russel.....	25
" Mishaw.....	10
Mr. Clark.....	1 00
Mrs. Wallace.....	25
" Verner.....	50
" Warwick.....	25
" Matchett.....	25
" McDowell.....	25
Total.....	\$4 65

Collected by or sent to Treasurer.

Mr. Lewis.....	\$20 00
Friend (Mrs. Moore).....	5 00
do. do.....	2 00
Mr. Baker (Ayr).....	3 00
Mrs. Best.....	2 00
Dr. Sparrow.....	5 00
Mrs. March.....	1 00
Dr. Hale (special "Telephone.").....	5 00
Total.....	\$43 00

Collected by Mrs. J. W. Dertin.

Fred. Perkins.....	\$ 5 00
S. F. McKinnon.....	5 00
Geo. Cox.....	5 00
Dr. Jas. F. W. Ross.....	2 00
Dr. Hodgins.....	2 00
Darling, Cockshutt & Co.....	2 00
Geo. Goulding & Sons.....	2 00
F. X. Cousineaux.....	2 00
Warwick & Sons.....	2 00
Miss Margret A. Scott.....	1 00
Alfred Wilson.....	1 00
R. H. C.....	1 00
Rev. John Alexander.....	1 00
E. R. C.....	1 00
W. A. Murray & Co.....	1 00
Total.....	\$33 00

CHRISTMAS DONATIONS.

Mrs. Hawken, 4 doz. oranges.	"A Friend," beef.
Mrs. Harvie, 2 geese.	Mr. Wordley (butcher), quarter mutton
Mrs. Geo. Dickson, 1 goose.	Mrs. Hastings, 1 turkey, preserves, pair window shades.
Mrs. Wood, pair chickens, jar pickles, jar fruit.	Mrs. Gen. Keer, cakes
Mrs. Walter Mackenzie, 1 turkey.	Mrs. Cochrane, 1 goose.
Miss Maynard, 1 goose.	Mrs. McFarlane, 1 goose.
Mrs. John Hoskin, 1 goose	Mrs. O'Hara, 1 goose.
Mrs. Geo. Gooderham, 2 turkeys.	Mrs. Sheriff Jarvis, 1 ham.
Mrs. Atwell, apples and pork.	Mrs. J. W. Devlin, cake, canned fruit.
Mr. Adams (butcher), beef.	Mrs. ———, potatoes.
St. George's Society, bread and meat.	
Mr. Geo. Griffin (butcher), 1 goose.	

HAVEN LAUNDRY, 1886-87.

May 1st to April 30th.

Receipts.....	\$191 63
Expenditures (not including coal).....	\$ 27 43
Balance.....	164 20
	—\$191 63

DONATIONS.

Mrs. W. L. Mathews—Infants' clothing, 1 dozen sets of rules (framed)	Willard Tract Society—3½ dozen Mildmay Christmas Cards.
Mrs. Danford Roche—50 yards of cotton.	Mr. Daniels—Half cord wood.
Mr. Arthur Parsons—Flannel.	Mrs. G. Coleman—2 fruit cakes.
Messrs. J. Edgar & Son—2 doz. cups and saucers.	Mrs. J. W. Devlin—Infants' clothing, 15 yards matting, 1 index book, 1 hall hanging lamp, 50 printed copies rules and regulations for Haven.
T. W. Todd, Esq. (Parkdale)—1 bbl. apples.	

LIST OF COLLECTORS.

Mrs. H. O'Brien.	Mrs. Johnston.
" J. Harvie.	" Greey and Mrs. Hiles.
" McKenzie and Mrs. Hoskin.	" Wood.
" J. Gooderham.	Miss Gamble.
Miss Maynard.	Mrs. Hughes.
Mrs. Gen. Keer.	" McFarlane.
" Devlin.	Miss McBroom.
" Hawken.	

CONSTITUTION

—OF—

The Toronto Prison Gate Mission and Haven.

I.

This Mission shall be called "THE TORONTO PRISON GATE MISSION," and shall be under the auspices of the Women's Christian Association."

II.

The object of the Mission shall be *intermediate* reformatory work; the visiting of the gaol; the meeting of female prisoners on the morning of discharge; and the maintenance of a lodging house, called "The Haven," for the shelter of these and other *friendless and fallen women*.

III.

When circumstances admit, the inmates in The Haven shall be required to pay \$1.50 per week for board, or 15 cents per night for lodging and breakfast; but the admission of inmates shall not in any case depend upon their ability to offer remuneration.

IV.

Inmates, *incapable*, through sickness, age or infirmity, *of employment*, and not having friends, shall be transferred, as speedily as possible, to benevolent institutions in the city or elsewhere.

V.

The entire management of the affairs of the Mission, as well as the household arrangements of The Haven, and all business connected therewith, shall be vested in a Committee of ladies to be appointed at the Annual Business Meeting, four of whom shall be selected from the Directresses of the "Woman's Christian Association;" and such Committee shall, at their first meeting, elect from among themselves a President, one or more Vice-Presidents, a Treasurer and a Secretary.

VI.

The funds necessary for the support of the "Prison Gate Mission," and the work connected therewith, shall be secured by annual subscriptions, donations and collections.

VII.

The Annual Meeting shall be held in connection with that of the "Women's Christian Association."

VIII.

The members of the Committee shall have power to alter and amend the Constitution and Rules of the Mission and Haven, provided one month's notice shall be given of the amendment.

R U L E S

FOR THE COMMITTEE OF MANAGEMENT OF

The Toronto Prison Gate Mission & The Haven.

I.

The Regular Monthly Meetings of the Committee shall be held on the first Thursday of every month at 10 a.m., at "The Haven," or other convenient place, to be named in the "notice." Special Meetings may be called by the Secretary upon the order of the President, or at the request of any three members, at such other place and time as may be ordered by the Committee. A devotional and Committee meeting shall be held every Thursday at 10 o'clock, a.m.

II.

All meetings shall be opened and closed with prayer, as soon after the appointed hour as a quorum of five members, including one of the officers, shall be present. Three shall form a quorum at the weekly meeting.

III.

The President, or, in her absence, some one chosen by the meeting, shall preside at all monthly meetings, shall sign the minutes of the preceding meeting, and shall propose and declare all resolutions, giving the casting vote when necessary.

IV.

The Secretary shall give notice of all meetings of Committee; shall keep a correct minute of all business transacted, and read the same at a subsequent meeting; shall arrange the Weekly Visitors in their proper order, and shall inform the meeting of all correspondence connected with the Committee. She shall keep a correct minute of the business transacted at the weekly meetings, and shall be prepared to present the same at the monthly meeting when called for

V.

All moneys collected for the use of the Mission shall be paid to the Treasurer, who shall keep an account of the same, and whose duty it shall be to collect such amounts as may, from time to time, be payable by the inmates at The Haven: and all moneys so collected by her shall be deposited in one of the chartered banks of the city to her credit as such Treasurer. And at each monthly meeting she shall present an account of all moneys received and expended by her during the month.

VI.

Any member of Committee absenting herself from six consecutive stated meetings, except from sickness or other unavoidable cause, shall cease to be a member of the Committee of Management.

VII.

It shall be the special duty of the members of the Committee to use every effort to find employment for the lodgers.

VIII.

When the monthly meeting shall have been called to order, *all conversation shall cease.*

IX.

One member of Committee *only* shall be allowed to speak at a time, and the member speaking shall address the Chair.

Rules for Weekly Visitors.

I.

The visitors for the week shall report every Thursday.

II.

Each visitor shall enter in the visitors' book particulars of any case that has come under her notice during the week, and shall also hand over to incoming visitors a correct list of inmates, together with cases

temporarily absent in the hospital, or in service, appending to each name a note descriptive of the case. She shall also read, pray and converse with inmates either individually or together, as she may deem proper, and shall offer words of encouragement and counsel to all who require them. She shall have a general supervision of the house-keeping.

III.

Old offenders coming from prison shall not be admitted unless specially recommended by the Governor of the gaol. Applicants presenting themselves under the influence of strong drink shall be refused admission.

IV.

Persons awaiting admission to the Maternity Hospital, destitute of means, shall not be received as regular inmates without the knowledge and approval of the Mayor, and for not more than four weeks previously.

V.

Young women with infants discharged from the Maternity Hospital may be aided to return to friends, but owing to the want of proper accommodation *only a very limited number* of this class can be admitted to The Haven, and that for a short period only.

VI.

Young women with infants refusing to enter the "Infants' Home" shall not be admitted; or, if already admitted, shall not be retained as inmates in The Haven.

VII.

Inmates shall not be discharged from The Haven without *some* provision having been made for them, unless for insubordination.

VIII.

Former inmates having left the situations in which they have been placed, shall not be re-admitted to The Haven unless they report themselves immediately after leaving to the Matron or Weekly Visitor. Former inmates visiting The Haven shall report themselves at once to the Matron.

IX.

Inmates of the "Industrial House of Refuge," Yorkville, having left that institution without the knowledge of the Managers or the Matron, shall not be admitted as regular inmates of The Haven. Applicants of this class *may* be sheltered for a night in order that the Weekly Visitors may prevail upon them, if possible, to *return* to "The Refuge."

X.

The Weekly Committee shall arrange for the holding of religious services at The Haven.

XI.

It shall be the duty of the members of Committee visiting at the Gaol and Reformatory to see and converse with all the female prisoners to be discharged during the ensuing week; and youthful offenders shall specially be urged to seek the shelter of The Haven, and arrangements shall be made for meeting them when necessary.

XII.

Former inmates leaving their situations without sufficient cause, shall not be re-admitted unless under very extenuating circumstances. No inmate shall take a situation without the Matron having satisfactory reference from party wishing to engage. Infants shall not be adopted without the approval of the Committee.

Rules for the Matron and Inmates of the Haven.

I.

It shall be the duty of the Matron to take charge of The Haven, to conduct the affairs of the household generally, to employ the inmates and control their behaviour.

II.

The First Assistant Matron shall take charge of the Laundry Department, shall see to the personal cleanliness of each inmate, and shall accompany the inmates when leaving The Haven when necessary. The Second Assistant Matron shall take charge of the inmates dwelling in the eastern wing of the house.

III.

Inmates shall rise at 6 o'clock and breakfast shall be served at 7.30 o'clock; dinner at 12 and tea at 6 o'clock. Morning prayers at 10 o'clock; evening prayers at 7.30 o'clock, conducted by the Matron. Hour for retiring at 9 o'clock.

IV.

The Matron shall admit all applicants subject to the weekly meeting.

V.

Applicants sent by the Mayor or any Member of the Council, Minister, or Member of the Committee, or other responsible person, with a written order, shall be admitted, if order be presented within a reasonable time after its issue, awaiting the action of Committee.

Note.—This condition is imposed to prevent persons decidedly intoxicated from expecting to be admitted. Persons sending applicants will kindly mention the hour in the note.

VI.

Any inmate leaving The Haven without the knowledge or permission of the Matron shall not be re-admitted without a satisfactory explanation.

VII.

The work of the household must be performed by the inmates under the supervision of the matron. Any inmate refusing to comply with this rule shall be discharged.

VIII.

All inmates, except in case of illness, shall be expected to attend family prayer, also the Sabbath and weekly religious services.

IX.

When employment offers, permanent or temporary, all inmates capable of work shall be required to accept, at such wages as the Committee and proposed employer shall decide. All engagements entered into by the inmates must be strictly kept by them, unless a change is advised, for some good cause, by the Committee or Matron.

X.

All money brought into The Haven by any inmate shall be immediately deposited with the Matron for safe keeping, and all wages earned by the inmates shall be received by her. The Matron shall keep an account with each inmate entitled to such money, giving her credit for the amount so received and charging her for her board, when the funds to her credit will admit of it, and any balance remaining to the credit of any inmate shall be paid her when she leaves The Haven. All such accounts to be submitted to Committee.

XI.

A room shall be set apart for a nursery, in which the infants shall be kept separate from the rest of the inmates, during the hours of work, and one or more women shall be placed in charge by the Matron.

XII.

The use of profane language strictly forbidden; a second offence to be reported to the Committee. Smoking not allowed.

XIII.

Continued insubordination, or infringement of any of the above rules, after remonstrance by the Matron, or any member of the Committee, shall render the offender liable to expulsion.

“THE HAVEN” LAUNDRY,

206 SEATON STREET, TORONTO.

REGULATIONS.

1. A correct list to accompany articles sent to the wash.
2. All articles to be distinctly marked with owner's name.
3. Any unmarked articles will have a private mark put on them by the Laundry, and two cents will be charged on each article so marked.
4. Washes done regularly every week will be called for by the Laundry Express on Saturday, before 12 o'clock, and clean wash will be delivered at the same time.
5. Payment for weekly washes will be collected by the Express Messenger on the Saturday succeeding delivery clean of said wash.
6. CHARGES—WEEKLY WASHES will be charged at 35 cents per dozen, exclusive of lace curtains, blankets, quilts, dresses, fancy skirts, gents' coats, vests and pants, all of which will be charged as per “List of Charges.”
7. The Express hire of 25 cents per week (or less according to distance) will be charged on the weekly washes.
8. Occasional small washes, as far as the Laundry can undertake to do them, will be received at The Haven up till Tuesday evening. The messenger who brings the parcel will be informed if it can be received or not.
9. Occasional washes to be paid for, *cash*, by the private messenger, who calls for the parcel of clean wash on Saturday morning before 12 o'clock.
10. CHARGES—OCCASIONAL WASHES will be charged by the article, as per “List of Charges,” and not by the dozen.

LIST OF CHARGES.

LADIES'	GENTLEMEN'S.
Plain dresses 15c. each.	Shirts 65c. per doz.
Waists 5 "	Flannel shirts 5c. each.
Plain skirts 7 "	Drawers 4 "
Fancy skirts 15 to 30 "	Nightshirts 4 "
Chemises 3 to 7 "	Handkerchiefs 1 "
Drawers 5 to 7 "	Neckties 2 "
Bodices 3 "	Fronts 4 "
Combinations 6 to 10 "	Coats22 "
Guernseys 3 to 5 "	Vests 12 to 15 "
Corsets 15 "	Pants25 "
Nightgowns 6 to 10 "	Collars 2½ "
Collars 2 "	Cuffs 4 per pair.
Handkerchiefs 1 "	Socks 3 "
Cuffs 3 per pr.	
Stockings 3 "	

GENERAL.

Towels 1c. each.	Tablecloths 5 to 10c. each.
Napkins 1 "	Quilts 15 to 20 per pr.
Sheets 3 to 8 "	Blankets 20 to 40 "
Pillowslips 3 to 6 "	Lace curtains 40 to 65 "
Pillowshams 7 to 10 "	

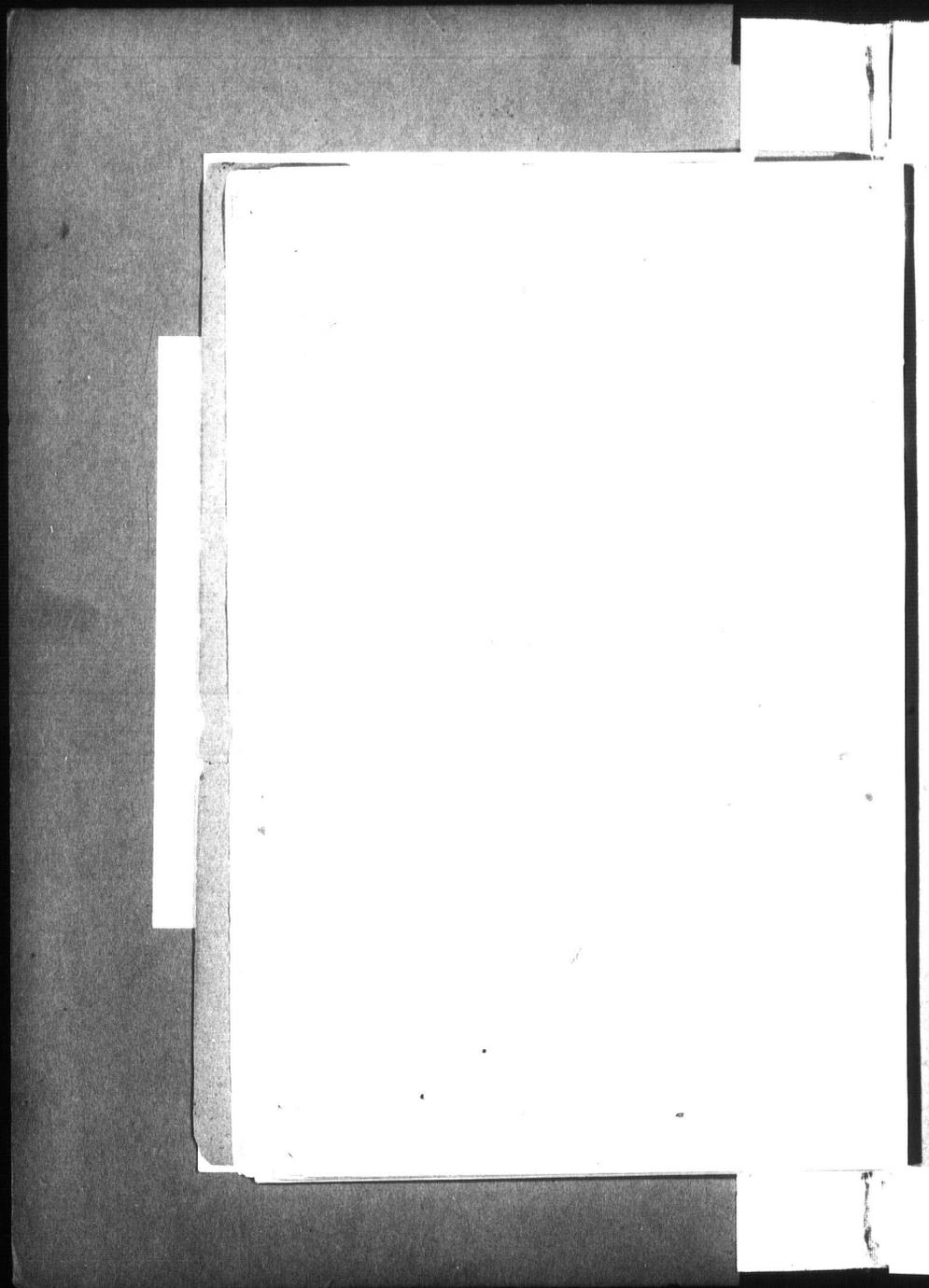
N.B.—Families are requested to provide two baskets and two wrapping sheets for the proper transport of their washes. Two weekly list books being necessary they will be supplied by Laundry, price 5 cents each.

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T. ADAMS,
Wholesale & Retail Butcher,

Nos. 8 & 10 ST. LAWRENCE MARKET.

**SPECIAL INDUCEMENTS TO PUBLIC
INSTITUTIONS AND ALL LARGE
CONSUMERS OF MEAT.**

N, B.—Nothing but the Best Quality of Meat kept.