

CALENDAR

OF THE

Presbyterian College,

HALIFAX, N. S.

SESSION MDCCCXCII-XCIII.



HALIFAX, N. S. :
NOVA SCOTIA PRINTING COMPANY.
1892.

CALENDAR

Presbyterian College

SESSION MONDAY



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Academic Year, 1892-93.

- 1892.
- Oct. 24. Notification to the Rev. P. M. Morrison from students who intend to appear before the Examining Committee.
- " " Notification to Dr. Currie from candidates for Morrison Prize.
- " 29. Meeting of Examining Committee.
- Nov. 2. Meeting of Board of Management at 10 a. m.
- " " Opening Lecture by Dr. Pollok at 7½ p. m.
- " 3. Meeting of Senate at 10 a. m., when students must present their presbyterial certificates, and Report of Examining Committee will be received.
- " " Students enrolled and Library Tickets issued at 3 p. m.
- " " Examination in Hebrew, for Morrison Prize, at 4 p. m.
- Dec. 16. Competition for Elocution Prize.
- " 24. Christmas holidays.
- 1893.
- Jan. 4. Lectures resumed.
- " 23. Examination in Theology.
- " 25. Examinations in Hebrew and Exegetics.
- " 27. Examination in Church History.
- " " Candidates for B. D. notify Clerk of Senate.
- Mar. 29. Examination in Greek and Gospel History.
- Apr. 13. Examination in Pastoral Theology.
- " 14. Lectures close.
- " 15. Special Examination for B. D.
- " 17. Examination in Theology.
- " 19. Examinations in Hebrew and Exegetics.
- " 21. Examination in Church History.
- " 24. Final Examination for B. D. at 9½ a. m.
- " 25. Meeting of Senate at 10 a. m.
- " 26. Meeting of Board of Management at 10 a. m.
- " " Close of the Session. Meeting at 7½ p. m.

Board of Management.

DR. BURNS, *Chairman.*

REV. T SEDGEWICK, *Chairman.*

PRINCIPAL McKNIGHT, D. D.,

DR. CURRIE,

DR. POLLOK,

DR. McCULLOCH,

PRESIDENT FORREST, D. D.,

REV. ALLAN SIMPSON,

" J. McMILLAN, B. D.,

" J. S. CARRUTHERS,

" E. SCOTT, M. A.,

" JAMES McLEAN,

" E. D. MILLAR, B. A.,

" L. G. McNEILL, M. A.,

" NEIL McKAY,

" D. M. GORDON, B. D.,

" T. STEWART, B. D.,

" A. B. DICKIE,

" H. H. McPHERSON, M. A.,

" G. A. LECK,

D. C. FRASER, Esq., M. P.,

R. BAXTER, Esq.,

R. MURRAY, Esq.,

JAS. WALKER, Esq., M. D.,

ED. JACK, Esq.,

HUGH MacKENZIE, Esq.

Senate.

PRINCIPAL MCKNIGHT, *Chairman.*

DR. CURRIE, *Clerk,*

" POLLOK,

" BURNS,

" MACRAE

PRESIDENT FORREST, D. D.,

REV. P. M. MORRISON,

" THOMAS CUMMING,

" A. SIMPSON.

" H. H. MCPHERSON, M. A.,

" D. M. GORDON B. D.,

" G. BRUCE, B. A.,

" R. LAING, M. A.,

" T. FOWLER,

R. MURRAY, ESQ.,

PROF. MACDONALD, M. A.,

" SETH, M. A.

Committee of Examiners.

REV. P. M. MORRISON, *Convener,*

" A. SIMPSON,

" H. H. MCPHERSON, M. A.,

" T. CUMMING,

PRESIDENT FORREST, D. D.,

PROFESSOR MACDONALD, M. A.

" SETH, M. A.,

Professors.

The REV. ALEXANDER MCKNIGHT, D. D., *Principal and Professor of Theology.*

The REV. JOHN CURRIE, D. D., *Professor of Hebrew and Biblical Literature.*

The REV. ALLAN POLLOK, D. D., *Professor of Church History and Pastoral Theology.*

Time Table.

A. M.

8.45. *Mon., Fri.* Homiletics—Prof. Pollok.

Tues., Wed., Thurs. New Testament Greek and
History—Prof. Pollok.

9.45. Junior Hebrew—Prof. Currie.

Church History—Prof. Pollok.

10.45. Senior Hebrew and Exegetics—Prof. Currie.

Mon., Wed., Fri. Hermeneutics and Exegetical
Study of Greek N. T.

Tues., Thurs. Senior Hebrew.

11.45. Systematic Theology (one day Greek N. T.)—
Prof. McKnight.

P. M.

12.35. Apologetics—Prof. McKnight.

2.30. Elocution—Rev. J. Carruthers.

Curriculum.

A.—FOR JUNIORS IN THEOLOGY.

(a) THIRD YEAR IN ARTS.—New Testament Greek and History.

Metaphysics.

Political Economy.

History.

Physics.

Elocution.

(b) FOURTH YEAR IN ARTS.—New Testament Greek and History.

Junior Hebrew.

Ethics.

History.

Apologetics.

Elocution.

(c) NOT IN ARTS.—New Testament Greek and History*.

Junior Hebrew.

Apologetics.

Elocution.†

B.—FOR MIDDLE AND SENIOR YEARS.

Homiletics.

Church History.

Senior Hebrew and Exegetics.

Systematic Theology.

*Gospel History to be taken also in the following session.

†To be taken also in the following session.

General Regulations.

1. "Sessions and Presbyteries are enjoined to make diligent and careful enquiry whether any young men are to be found within their bounds whose attention should be specially directed to the claims of Christ upon them with respect to the ministry of His Church, to aid and encourage in all proper ways suitable young men who may declare their purpose to consecrate themselves to this sacred vocation, and watchfully to keep their eye upon any who are prosecuting a liberal education, and whose piety and abilities make it desirable that their thoughts should be turned toward the ministerial office."

2. "It is the duty of Presbyteries to examine all who present themselves as wishing to enter on the study of Theology, respecting their moral and religious character, their motives, and their general fitness to study for the ministry. If satisfied, the Presbytery certifies them to the Senate of the College which they propose to attend."

3. "Students on entering Theology, or on intimating their purpose to study for the ministry, must be members of the Church in full communion; and all such students are required, during their course, to be in communion with some congregation of the Church in the place where they are prosecuting their studies."

4. Students may enter on the study of Theology as graduates in Arts, or as passmen in subjects of the Arts' Course required by the Church, or as undergraduates of the third or fourth year in Arts.

5. The subjects required of passmen are English Literature, Latin (two sessions), Greek (three sessions), Mathematics, Physics, Logic, Metaphysics and Ethics. When a student fails to produce *pass* certificates in any of these subjects he shall be examined therein by the Senate's examining committee.

6. In certifying students to the Hall, Presbyteries are authorized to accept a degree of B. A. (English, Metaphysics and Greek being included in the Course), or *pass* certificates in the subjects required.

8. Special cases must be brought by Presbytery before Synod or Assembly.

9. Students of Divinity are required to appear every year before the Presbyteries within whose bounds they reside for examination on the studies of the previous session, and to give in a written exercise on a proscribed subject.

10. A presbyterial certificate must be presented to the Senate by every student at the commencement of the session.

11. Each student is required to deliver the following discourses, viz. : in the first year a Homily and a Critical Exposition on a passage of the Greek Testament ; in the second year, a Polemical Thesis and a Lecture ; in the third year, a Critical Exercise on a passage of the Hebrew Bible and a Sermon. Students of the second and third years are expected to prepare these discourses during the recess, and give them in as early in the session as possible :— not later than the 15th of January.

12. At the end of the session Professors shall furnish their students with certificates of attendance and conduct, which shall, at the earliest opportunity after the close of the session, be presented to the Presbytery within whose bounds they reside.

13. At the close of the curriculum a diploma is given in place of separate certificates ; but it shall not be awarded, unless the student has made 30 marks per cent in each subject, and a general average of 40 per cent.

14. In estimating the average, Exegetics shall be regarded as a distinct subject from Hebrew, and Homiletics and Pastoral Theology from Church History.



Degree of Bachelor of Divinity.

REGULATIONS.

1. Candidates for the degree of B.D. must be graduates in Arts of some approved University; but students who concluded their college course before 1889 may become candidates.

2. The degree may be obtained in one or other of two ways, in ordinary course or by special examinations.

3. Candidates in ordinary course are required to make 50 per cent in each subject, and a general average of at least 70 per cent, at the six regular pass examinations held during the three years' course.

4. Other candidates are required to make at least 50 per cent on each paper, and an average of at least 70 per cent on all the papers at the special examination. This examination may be taken in two parts, if the candidate so prefer.

5. Both classes of candidates are required, after fulfilling provisions 3 and 4 respectively, to pass a *final* examination on the various subjects of theological study. Specimens of Patristic Greek and Theological Latin shall be included among the subjects for this examination. The same rule as to percentage of marks shall apply to this examination.

6. Special and final examinations will not necessarily be limited to the contents of particular books; but a list of books will be given in the Calendar as a general guide and help in preparing for them.

7. Special and final examinations will be held, when needful, at the close of the session: notice to be given by candidates to the Clerk of Senate in the month of January preceding.

8. Fee for B. D., \$10—also \$5 for special examination.

BOOKS RECOMMENDED FOR SPECIAL EXAMINATION.

PART I.

Greek.—Gospels and Acts.

Hebrew.—Genesis.

Exegetics.—Keil's Archæology, Vol. I. Wright's Introd. to O. T.

Church History.—Kurtz, to A. D. 1517, (last edition).

Apologetics.—Isaac Taylor's Transmission of Ancient Books. Fisher's Theistic and Christian Belief. Hodge's Systematic Theology, Vol. I.

PART II.

Greek.—Romans to Revelation.

Hebrew.—Isaiah xl—lxvi.

Exegetics.—Salmon's Introduction to the New Testament. Warfield's Textual Criticism of the New Testament. permission of the house committee. Board, night and attendance are charged to students at the rate of two dollars a week; one half of which must be paid at the beginning of the session, and the other half on the first of February. Applications for rooms should be addressed to

SUBJECTS FOR FINAL EXAMINATION.

Greek.—Septuagint, Ps. i.—xl.; Justin Martyr, Apologia Prima, or the Apology of Aristides.

Latin.—Vulgate, Ps. i.—xl.; Calvini Institutio, Lib. iii. Cap. xxi.—xxv.

Chaldee.—Daniel ii.—vii.

Syriac.—Extracts from the Peshito in Bagster's Syriac Reader.

Rules for the Library.

1. Students at their annual enrollment pay \$1 each for the maintenance of the Library.
 2. No student shall have in his possession more than six volumes at a time.
 3. No student shall keep a book longer than a fortnight without permission from the Librarian.
 4. Books of reference, and such as may be specified by the Librarian, shall not be removed from the Library.
 5. Books lost or damaged shall be replaced or paid for as the Senate may direct.
 6. Reviews and magazines may be consulted in the Reading-room, but are not to be removed from the building.
- Librarian—Mr. W. C. Morrison.
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Donations to the Library during the Past Year.
per cent on each paper, and an average of at least 70 per cent on all the papers at the special examination. This examination may be taken in two parts, if the candidate so prefer.

Both classes of candidates preferred: 1861.
Also from Rev. E. A. McCurdy, Trinidad:

The Missionary Review for 1888, '89 and '90. Kadesh Barnea, Trumbull. Oehler's O. T. Theology. History of Ancient Egypt, two vols, Rawlinson. A Missionary Voyage round the World. Unbelief in the 18th Century, Cairns. Homiletics, J. M. Hoppin. Dale's Christic and Patristic, Judaic, Johanneic and Classic Baptism. Four vols. Campbell's History of St. Gabriel's Church, Montreal. Modern Missions: their Trials and Triumphs.

From the Rev. W. Watt, Missionary, New Hebrides:

The Tannese New Testament.

From Rev. J. K. Hewison, B. D., Rothesay, Scotland:

Life of Andrew Melville.

From Rev. Dr. Burns:—

About 550 volumes, including such works as Chambers' Encyclopaedia. Popular Encyclopaedia. Lives of Eminent Englishmen, 16 vols. Erskine's Works. Boston's Works, &c. Also many volumes of bound magazines and tracts.

From Mrs. Peter Ross:—

About 60 volumes, besides a number of volumes to each member of the graduating class.

Residence.

The College buildings contain, besides class rooms, accommodation for thirty-four students. The building is heated with hot water and is comfortable throughout. The furnishing of all the rooms is provided by the College Board. Boarding accommodations are intended for divinity students, and no others can be admitted except by special permission of the house committee. Board, light and attendance are charged to students at the rate of two dollars a week; one half of which must be paid at the beginning of the session, and the other half on the first of February. Applications for rooms should be addressed to the steward on or before the tenth of September, but final allocations cannot be made before the first week in November. All arrangements are subject to the approval of the house committee.

Regulations.

1. No smoking is allowed on the premises.
2. Driving of nails, pasting of pictures upon the walls, or anything whereby furniture or rooms might be injured, is prohibited.
3. All loud noises in the rooms, in the halls or on the stair cases, are prohibited.
4. Breakage of any kind must be replaced at the expense of the party to whom it is chargeable.
5. Students are expected to leave their rooms vacant as much as possible in the forenoon.
6. The steward is instructed to give notice of the violation of any of the above rules to the house committee.
7. Daily arrangements will be as follows: Morning bell at 7 a.m.; Prayers at 7.45 a.m.; Breakfast at 8; Dinner at 1.30 p.m.; Tea at 6.30; Prayers at 7 p.m.; Doors closed at 11 p.m.

House Committee: Prof. Currie, Prof. Pollok, President Forrester, and Mr. Robt. Baxter.

House Steward: Mr. James Gardner.

Students, 1891-92.

Senior Year.

JOHN P. FALCONER, B.A.....	Sydney, C. B.
JAMES M. FISHER, B. A.	Stewiacke.
DONALD FRASER, B. A.....	Pictou Co.
ALEX. LAIRD, B. A.....	Ontario.
ANGUS MCLEOD	Scotland.
GEORGE MILLAR, B. A.....	Tatamagouche.
WM. W. RAINNIE.....	Scotland.
JOHN S. SUTHERLAND, B. A.....	Manitoba.
JAMES WALKER.....	Scotland.

Middle Year.

ROBERT GRIERSON, B. A.....	Halifax.
DONALD M. CAMPBELL.....	P. E. Island.
SIMON A. FRASER	Hants.
JOHN A. MCGLASHEN, B. A	Pictou.
ALBERT V. MORASH, B. A.....	Lunenburg.
CHRISTOPHER MUNRO, B. A.	Antigonish.
FENWICK W. THOMPSON, B. A.	Merigomish.

Junior Second Division.

JOHN D. LOGAN	Pictou.
JAMES F. MCCURDY, B. A.....	Halifax.
A. J. MACDONALD, B. A.....	Malagawatch.
MURDOCH S. MCKAY, B. A.....	Pictou.
DAN. MCLEAN	P. E. Island.
J. B. MCLEAN, B. A	P. E. Island.
W. C. MORRISON	Lochlomond.
ALBERT M. THOMPSON.....	Hants.

Junior First Division.

JOSEPH H. KIRK.....	Pictou.
SAM. J. MCARTHUR.....	P. E. Island.
ALEX. D. McDONALD	P. E. Island.

Partial.

THOMAS C. MCKAY	Dartmouth.
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Past Session.

I.

THE class of Natural Theology was attended by seven students, three of whom were attending third year classes in Dalhousie College. The class of Christian Evidences was attended by eight students, including four who were also in the other class. Fisher's "Grounds of Theistic and Christian Belief" was used as a text-book in both classes.

The class of Systematic Theology was attended by fifteen students. Nine were of the Senior and seven of the Middle Year in Theology. The principal subject was Christology. In the old testament part Delitzch's Messianic Prophecy was used as a text-book. One day in the week was given to the study of the Epistle to the Hebrews. We read nearly four chapters. Seven homilies and polemical theses were read and criticized in the last part of the session.

Essays were read and criticized in both classes in the first half of the session, in place of the mid-session examination. The session closed with written examination as usual.

II.

1. The class of Junior Hebrew, attended by eight students, met five days a week, and went through Davidson's Introductory Grammar. All the translations of English into Hebrew were carefully written. The last half of the book was reviewed.

2. The Senior Hebrew and Exegetical class, attended by sixteen students, also met five times a week. Two days a week were devoted to Hebrew studies. Selections from the more difficult parts of the Hebrew Bible were critically read. More time than formerly was given to sight reading.

A student was asked to name any chapter, and the class read, receiving help from the chair when necessary. This exercise proved very stimulating. In the first half of the session exegetical lectures were delivered on select portions of the Bible. As an exercise in Chaldee, extracts from Daniel and the Targum of Onkelos were read. Once a week a lecture was given on Textual Criticism. As supplementary to this two text-books were used, one for the Old Testament and the other for the New. An expository lecture on the doctrinal part of the Epistle to the Philippians occupied the remaining day of the week. The students of this class prepared and read Greek and Hebrew Critical Exercises.

3. Both classes underwent written examinations with satisfactory results.

III.

1. In New Testament Greek, the second Epistle to the Corinthians and part of the Epistle to the Galatians.

2. In the Gospel Studies the latter portion of the History has principally been the subject of lecture and examination.

3. In Church History the former half of the text-book has been the subject of examination in the class.

4. A course of lectures in Pastoral Theology were given on two days of the week.

IV.—PRIZES AND BURSARIES.

A Morrison Prize of \$12 was awarded to D. M. Campbell for examination in Hebrew. The Wiswell Elocution prize of \$7.50 for the best reading of the scriptures, was awarded to Chr. Munro.

McKenzie Bursaries, Pictou Presbytery,	{ J. H. Kirk.
	{ W. H. Smith.
McGregor Bursary, " "	M. S. McKay.
Isaac Logan Bursary	James Walker.
Robert Pollok "	Angus McLeod.
Findlay Campbell Bursary	J. D. Logan.

BURSARY FUND.
TREASURERS ACCOUNT FOR 1891-92.

I. *Receipts*—

(1)	From Interest	\$462 61
(2)	" Donations	21 00
(3)	" 42 Congregations	360 64
	Total.....	\$ 844 25

II. *Expenditure*—

(1)	For Bursaries	\$220 00
(2)	" Prizes	19 50
(3)	" Board of 26 students ...	628 00
	Total.....	867 50

Expenditure over Receipts.....\$ 23 25

There was, however, at the beginning of the
year a balance on hand of.....\$ 65 17
Leaving on 30th of April, 1892, a balance on
hand of.....40 92

ENDOWMENTS.

I. *For the General Use of the Fund*—

(1)	Kerr Bequest	\$ 800 00
(2)	Hunter Bequest	2000 00
(3)	Matheson Bequest	1000 00
(4)	St. John Debentures	1000 00
		\$4800 00

II. *For Special Bursaries and Prizes*—

(1)	The Isaac Logan Bursary ..	\$1000 00
(2)	The Robert Pollok " ..	1000 00
(3)	Wiswell Elocution Prize ...	150 00
(4)	The McKenzie Bursaries...	1600 00
(5)	The McGregor Bursaries ..	1000 00
(6)	The Findlay-Campbell Bur- sary	1000 00
		5750 00

Total\$10550 00

The McKenzie and McGregor Bursaries are under the care and the disposal of Pictou Presbytery—but are paid through the Treasurer.

Bursars must (1) be members of the Presbyterian Church in full communion; (2) attend institutions within the bounds of the Synod; (3) present satisfactory testimonials; and (4) labor at least two years after they have finished their College course, within the bounds of the Presbyterian Church in Canada. Those who fail to implement this engagement are expected to return the money. The Convener of the Committee on Bursaries is the Rev. John McMillan, B.D., Halifax, to whom application should be made before the commencement of the session.

IN MEMORIAM.

The ROBERT POLLOK Bursary is the annual interest of One Thousand Dollars granted by Miss Jessie Gordon Fraser to the Presbyterian College, Halifax, and is given without competition to a deserving theological student to be selected by the Bursary Committee and approved by the Senate, to be held till the completion of his course; provided always that his general conduct and progress shall continue to be satisfactory to the College Faculty. The conditions under which the Bursary is held, and the name of the bursar holding the same, shall appear annually in the College Calendar.

V.—PRIZES,

1. To students of the Middle Year are offered from the Morrison Hebrew Prize Fund, two prizes of \$15 and \$9 for the best and second best examination on the whole of Davidson's Introductory Hebrew Grammar, including all the progressive exercises in reading and writing. Time of competition announced on first page of the Calendar.

2. The Wiswell Elocution Prize of \$7.50 to the best reader of the Scriptures. *Adjudicators*:—Rev. J. McMillan, (*Chairman*)—J. S. Carruthers, R. Laing and D. M. Gordon.

Announcements for Next Session.

WORK OF THE CLASSES.

I.—DEPARTMENT OF THEOLOGY AND APOLOGETICS.

Junior Class.—Natural Theology and Christian Evidences.

Senior Class.—Theology Proper, and Anthropology.

II.—DEPARTMENT OF HEBREW AND EXEGETICS.

1. The Junior Hebrew Class will study Davidson's Introductory Grammar.

2. The Senior Hebrew Class will read selections from the Hebrew Bible. The usual time will be occupied with Hebrew exegesis. Special attention will be devoted to sight reading. Extracts from the Chaldee of Daniel and two of the Targums will be read.

3. To the Exegetical Class will be delivered a course of lectures on Hermeneutics. A text-book will be used as supplementary.

4. Expository lectures will be given on the doctrinal part of the Epistle to the Colossians.

III.—DEPARTMENT OF CHURCH HISTORY AND HOMILETICS.

1. In New Testament Greek the Pastoral Epistles and part of the First Epistle of Peter.

2. In Gospel History, the earlier portions of the history.

3. In Church History, the latter half of the text-book and Scottish Church History from the commencement.

4. A course of lectures on Homiletics.

IV.—ELOCUTION.

Instruction in Elocution will be given four days a week from 15th November to 16th December. At the close of the class the Wiswell prize will be awarded. Text Books: Lewis' How to Read and Bailey's Essentials of Good Reading.

Missionary Association.

OFFICERS.

President.....J. M. FISHER.
Secretary.....A. V. MORASH.

EXECUTIVE.

S. A. FRASER, *Chairman.* J. H. KIRK.
J. A. MCGLASHEN. J. B. MACLEAN.
W. C. MORRISON, *Cor. Sec. and Treas.*

Literary and Debating Society.

OFFICERS.

President.....JNO. A. MCGLASHEN.
Vice-President.....S. A. FRASER.
Secretary.....A. J. McDONALD.

Alumni Association.

OFFICERS.

President.....REV. NEIL MCKAY.
Vice-Presidents.....{ " I. MURRAY, D. D.
" W. P. ARCHIBALD, B. D.
" T. SEDGEWICK.
Committee.....{ " H. K. MCLEAN.
" A. ROGERS.
" D. McDONALD, B. D.
" WILLARD McDONALD.
Secy-Treasurer.....T. CUMMING.

Students' Meeting.

President.....GEO. MILLAR.
Vice-President.....ALEX. LAIRD.

College Current Account for Year ending May 1, 1892.

RECEIPTS.	
Interest and Dividends	\$7207 12
Collections and Donations	3906 69
	<u>\$11,113 81</u>
EXPENDITURE.	
	9,164 93
Excess of Income over Expenditure	<u>\$1,948 88</u>
Debt on Fund, May 1st, 1892.....	<u>\$4,692 16.</u>

State of the Endowment Fund.

Fund of the Presbyterian Church of Nova Scotia.	\$36,000
Free Church Professorial Fund.....	26,000
Church of Scotland Dalhousie Professorship.....	20,000
New Investments.....	50,000
	<u>\$132,000</u>

Form of Bequest.

I devise and bequeath to the Board of the Presbyterian College, Halifax, the sum of _____ dollars for the use of said College.

N. B.—When the object for which a bequest is made is more specific— as the endowment of a Chair, the founding of a Bursary, or the purchase of books for the Library,—it should be defined; *e. g.*, “to found a Bursary,” to be called the _____ Bursary, in connection with said College. Legacies for other Church purposes, as Home or Foreign Missions, may also be left to this Board, as it is a body corporate. Care should be taken, in such cases, to describe the purpose with sufficient accuracy.

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LIST OF GRADUATES.

DOCTOR OF DIVINITY.

Morton, Rev. John 1890.. Trinidad.

BACHELORS OF DIVINITY.

Archibald, Rev. W. P. 1887.. Cavendish.
 Calder, Rev. J. 1890.. C. B.
 Dawson, Rev. W. 1883.. Canard.
 Dill, Rev. E. M. 1887.. Parrsboro.
 Johnson, Rev. J. A. 1887.. Deceased.
 Lewis, Rev. A. W. 1889.. Schreiber, N. W. T.
 Lord, Rev. C. S. 1883.. Grafton, Ont.
 McDonald, Rev. Donald. 1888.. Port Hastings.
 McDougall, Rev. Archibald. 1884.. St. John.
 McLennan, Rev. J. W. 1886.. N. W. T.
 Matheson, Rev. J. A. 1890.. Davisburg, N. W. T.
 Smith Rev. J. F. 1889.. Deceased.
 Stewart, Rev. T. 1884.. Dartmouth.

ALUMNI.

(Names of Ministers who received *part* of their education in this College, but completed it elsewhere, are marked with an asterisk.)

Allan, Rev. G. S. 1884..
 *Annand, Rev. Edward 1864.. Deceased.
 Annand, Rev. Joseph. 1872.. Espiritu Santo, New Hebrides.
 Archibald, Edward. 1865..
 Archibald, Rev. Howard 1866.. Australia.
 *Archibald, Rev. Samuel. 1868.. Minneapolis, U. S.
 Archibald, Rev. Wm. P., B. D. 1875.. Cavendish, P. E. I.
 Baxter, Rev. John I. 1832.. Deceased.
 *Bearisto, Rev. John K. 1869.. Glassville.
 *Bernard, Rev. Samuel. 1860.. Deceased.
 Bethune, Rev. Neil. Deceased.
 Blaikie, Rev. Alex., D. D. Deceased.
 Blair, Rev. J. T. 1887.. Deceased.
 Boyd, Rev. Andrew. 1889.. Glenelg.
 *Boyd, Rev. John. 1879.. Deceased.
 Bruce, Rev. Wm. T., M. D. 1875.. Coldstream, Colchester Co. ✓
 Bryden, Rev. Charles W., B. A. 1879.. Battleford, N. W. T.
 *Burgess, Rev. Joshua 1879.. Danville, Col.
 *Byers, Rev. James. Deceased.
 Cahill, Rev. J. A. 1886.. Economy. ✓
 Calder, Rev. John, B. D. 1889.. ✓
 Calder, Rev. Wm. C. 1886.. Bocabec, N. B.
 *Cameron, Rev. Alex. 1857.. (Stewiacke, Col.)
 Cameron, Rev. John 1844.. (Bridgetown)
 Cameron, Rev. John H., B. A. 1882.. Bass River, N. B.
 Campbell, Alexander, Esq. 1854.. (Annapolis.)
 Campbell, Rev. Alexander 1887.. ✓
 Campbell, Rev. John. Deceased.
 Campbell, Rev. Lauchlin. Australia.
 Campbell, Rev. Malcolm. 1881.. Woodville, P. E. I.
 Campbell, William L. 1863.. (Yarmouth.)
 Carr, Rev. Arthur F., B. A. 1871.. Campbellton, N. B.

Carruthers, Rev. James S	1878	New Glasgow.
*Chase, Rev. J. H., M. A.	1869	Onslow.
Christie, Rev. George	1842	Deceased.
Christie, Oliphant	1866	Deceased.
*Christie, Rev. T. M., B. A.	1873	Deceased.
Clarke, Daniel McD., B. A.	1890	N. W. T.
Clarke, Rev. George M.	1853	New Edinburgh, Ont.
Clarke, Rev. Wm. M. D.		Bracebridge, Ont.
Coffin, Frank S., B. A.	1890	
*Coffin, Rev. Fulton, B. A.		Trinidad.
Coffin, Rev. J. R.	1887	Brae, P. E. I.
Corbett, Rev. Thomas	1888	Tyne Valley, P. E. I.
Crawford, Rev. H.	1853	New Dublin, Lunenburg.
Crawford, Rev. J. W.	1889	Mahone Bay.
Creelman, Rev. David F., M. A.	1876	Deceased
Crowe, Rev. George C.		United States.
*Cumming, Rev. R.	1869	Westville.
Cumming, Rev. Thomas	1863	Truro.
*Currie, Professor John, D. D.	1857	Halifax.
Dawson, Rev. Wm., B. D.	1883	Canard, Kings Co.
Dickie, Rev. Alfred B.	1869	Milford, Hants Co.
Dill, Rev. E. M., B. D.	1887	Parrsboro'.
Dunbar, Rev. Hugh		Deceased.
*Falconer, Rev. Alexander	1862	Pictou.
Falconer, Rev. John P., B. A.	1892	Bay of Islands, N. F. L.
Farquharson, Rev. Alexander	1861	Sydney, C. B.
Ferry, Rev. John	1884	N. W. T.
Fisher, Rev. George	1884	Dalhousie, N. B.
Fisher, Rev. James M., B. A.	1892	Lawrencetown, Halifax Co.
Fiske, Rev. Daniel	1885	New Kincardine, N. B.
Fitzpatrick, Rev. J. R.	1882	(Saltsprings.)
Forbes, Rev. Adam	1859	Ontario.
Forbes, Rev. James A.	1881	Glace Bay, C. B.
Forbes, Rev. Wm. Gordon	1851	Deceased.
Forrest, President John, D. D.	1865	Halifax.
Fowler, Professor James	1855	Kingston, Ontario.
Frame, Rev. Wm. R.	1862	Deceased.
Fraser, Rev. Allan		Deceased.
Fraser, Rev. Charles	1870	Deceased.
Fraser, Rev. Daniel Stiles	1877	Springside Colchester.
Fraser, David		Deceased.
Fraser, Rev. Donald, B. A.	1892	Kennetcook.
Fraser, Rev. Simon	1865	
Fraser, Rev. Wm., D. D.	1835	(Bondhead, Ont.)
Furneaux, Rev. Hugh J.	1886	San Juan Co., New Mexico.
Garvie, Rev. Alex. R.	1866	Deceased.
Garvie, Hon. William	1862	Deceased.
Geddie, Rev. John, D. D.		Deceased.
Geggie, Rev. Andrew L.	1888	Truro.
Gillies, Rev. Ewan	1880	West Cape, P. E. I.
Glendinning, Rev. Archibald	1866	Deceased.
*Gordon, Rev. Donald S.		Deceased.
Gordon, Rev. George	1855	Killed in Eromanga.
Gordon, Rev. George L.	1879	River John.
Gordon, Rev. James D.	1863	Killed in Eromanga.
Grant, Rev. Edward	1863	Middle Musquodoboit
*Grant, Rev. Kenneth	1863	Trinidad
*Grant, Robert		(Lendonderry.)
Grant, Rev. William	1868	Cow Bay, C. B.
Gray, Rev. Andrew	1879	Oxford, Cumberland Co., N. S.
Gray, Rev. William H.	1878	Australia.
Greenlees, Rev. Joseph A.	1891	New Mills, N. B.
*Gunn, Rev. Adam	1867	Cardigan, P. E. I.
Gunn, Rev. Alex. D.	1891	Barney's River, Pictou.
Gunn, Rev. Archibald	1878	St Andrew's, N. B.
Gunn, Rev. Samuel	1870	Boston.
Hamilton, Rev. Gavin	1889	Ft. McLeod, N. W. T.

- Harvey, Rev. McLeod, B. A. 1891. Little Harbor, Pictou.
Hawley, Rev. John. 1887. St. James, Charlotte Co, N. B.
Henderson, Rev. Duncan 1891. Blue Mountain, Pictou.
Henry, Rev. Matthew G. 1863. United States.
Herdman, William C., M. A. 1877. (Pictou.)
Hogg, Rev. Joseph. 1866. Winnipeg.
Jack, Rev. T. Chalmers, B. A. 1879. Maitland.
Johnson, Rev. A. F., B. A. 1890. Kincardine, N. B.
Johnson, Rev. George M., B. A. 1890. Deceased.
Johnson, Rev. James A., B. D. 1887. Deceased.
Johnson, Rev. Samuel. 1856. Deceased.
Johnson, Rev. Samuel F. 1857. Deceased.
Johnston, Rev. Thomas G. 1854. Blackville, N. B.
Keir, William, M. D. (P. E. I.)
Laird, Alex., B. A. 1892.
*Laird, Rev. R. 1858. Sunbury, Ont.
Lamont, John 1862.
Lawson, Rev. Stephen 1867. (Charlottetown.)
Layton, Rev. Jacob. 1869. Elmsdale.
Leck, Rev. George A. 1889. LaHave.
Leishman, Rev. John. 1872. Angus, Ont.
Lewis, Rev. A. W., B. D. 1889. Shreiber, N. W. T.
Logan, Rev. A. P. 1887. Bedford, Halifax Co.
Logan, Rev. John A. 1877. Acadia, Londonderry Mines.
Logan, Rev. Richmond. 1880. Santa Monica, California.
Lord, Rev. C. S., B. D. 1883. Grafton, Ont.
McCabe, Rev. Anthony Deceased.
McCulloch, Michael Deceased.
McCulloch, Rev. William, D. D. 1839. (Truro)
*McCully, Samuel. (Truro.)
McCurdy, Rev. Daniel Deceased.
*McCurdy, Rev. Edward A. 1866. Trinidad.
McCurdy, Rev. John, D. D. Deceased.
McDonald, Rev. Donald, B. D. 1887. Port Hastings, C. B.
McDonald, Duncan Deceased.
McDonald, Rev. Willard 1885. Hampton.
McDougall, Rev. Archibald, B. D. 1879. St. John, N. B.
McDougall, Rev. Donald. 1865. West Bay, C. B.
McElmon, Rev. B. K. 1877. B. C.
McFarlane, Rev. John D. 1888. Springfield, N. B.
McGillivray, Rev. Angus. 1824. Deceased.
McGillivray, Rev. J. D. 1858. Clifton, Colchester Co.
McGregor, Rev. Daniel. 1877. Amherst.
MacGregor, Rev. P. G., D. D. 1841. Deceased.
McIntosh, Rev. Abram. 1865. Deceased.
McKay, Rev. Adam. 1881. Deceased.
McKay, Rev. Alex. W. 1855. Deceased.
McKay, Rev. Angus. 1890. Earltown.
McKay, Rev. Charles. 1890. Brookfield, N. S.
McKay, Rev. Hector. 1855. Wallace.
McKay, Rev. Isaac. 1861. Australia.
McKay, Rev. James McG. 1855. (Shediac, N. B.)
McKay, Rev. Neil. 1855. Chatham, N. B.
*McKeen, Rev. James A., B. A. 1879. Orono, Ont.
McKenzie, Rev. Alexander. Deceased.
McKenzie, Rev. James 1882. Pugwash.
McKenzie, Rev. John W. 1871. Efate, New Hebrides.
McKenzie, Rev. Kenneth. 1855. (Halifax.)
McKenzie, Rev. William J. 1891. Lower Stewiacke.
McKinnon, Rev. Duncan. 1860. Lockport.
McKinnon, Rev. John. 1858. Deceased.
*McLaren, Rev. Charles D. 1882. Deceased.
McLean, Rev. Allen. 1861. Tryon, P. E. I.
McLean, Rev. H. K. 1887. Union Centre, Antigonish.
McLean, Rev. James. 1855. Great Village.
McLean, Rev. James A. 1879. Harvey, N. B.
McLean, Rev. John, M. A. 1825. Deceased.

McLellan, Rev. Jacob	.....	(Noel.)
McLennan, Rev. J. W., B. D.	..... 1886.	N. W. T.
McLennan, Rev. James M.	..... 1889.	Brookfield, P. E. Island.
McLeod, Rev. A. B.	..... 1882.	Mount Stewart, P. E. Island.
McLeod, Rev. Ambrose W., B. A.	..... 1890.	
McLeod, Angus	..... 1892.	
McLeod, Rev. Donald, B. A.	..... 1877.	Priceville, Ont.
McLeod, Rev. J. M.	..... 1853.	Vancouver.
McLeod, Rev. John W., M. A.	..... 1880.	Deceased.
McLeod, Rev. Malcolm	..... 1874.	Ontario.
McLeod, Malcolm N.	..... 1890.	
McLeod, Rev. Rod	..... 1886.	Glengarry, Ont.
McLeod, Rev. William	..... 1889.	Weldford, N. B.
McMillan, Rev. Angus	..... 1881.	River Dennis, C. B.
McMillan, Rev. Donald	..... 1861.	Sydney Mines.
McMillan, Rev. Hugh	..... 1860.	(Elmsdale)
McNab, Rev. Ebenezer	..... 1863.	Harbor Grace, Newfoundland.
McNaughton, Rev. Samuel, M. A.	..... 1874.	Preston, England.
McNeil, Rev. Donald	..... 1857.	(Charlottetown.)
Macrae, Rev. W. L.	..... 1886.	Princetown, Trinidad.
Mahon, Rev. A. W.	..... 1883.	St. Peter's Road, P. E. Island.
Mason, Rev. William A., B. A.	..... 1880.	Georgetown, P. E. Island.
Matheson, John A. B. D.	..... 1890.	Davisburg, N. W. T.
Matheson, Rev. John W.	.....	Deceased.
Meek, Rev. John C.	..... 1872.	Deceased.
Miller, Duncan R.	..... 1865.	Deceased.
*Miller, Rev. Eben K., B. A.	..... 1873.	Yarmouth.
Millar, Geo., B. A.	..... 1892.	
*Morris, Rev. R.	.....
Morrison, Rev. Donald	..... 1860.	Deceased.
Morrison, D. S.	.....
Morrison, Rev. Peter M.	..... 1865.	(Dartmouth.)
Morton, Rev. John. D. D.	..... 1861.	Trinidad.
Mowatt, Rev. Andrew J.	..... 1866.	Montreal.
Munro, George, Esq.	..... 1854.	(New York)
Murdoch, Rev. John L., M. A.	..... 1825.	Deceased.
Murray, Rev. Fred. W.	..... 1890.	Carleton Co., N. B.
*Murray, Rev. Isaac, D. D.	.....	North Sydney.
Murray, Rev. James A.	..... 1857.	London, Ontario.
Murray, Rev. James Daniel	..... 1867.	United States.
*Murray, Rev. John	..... 1872.	Shubenacadie.
Murray, Rev. John David	..... 1864.	Buctouche, N. B.
Murray, Robert	..... 1857.	Halifax
Murray, Rev. Thomas H.	..... 1876.	Mesgher's Grant, Hx.
Murray, Rev. William	..... 1854.	Deceased.
Nelson, Rev. John W.	..... 1865.	N. W. T.
Nairn, Rev. Robert	..... 1882.	(Freestone, California)
*Patterson, Rev. G., D. D.	.....	(New Glasgow.)
Patterson, Rev. R. S., M. A.	..... 1824.	Deceased.
Pitblado, Rev. C. B.	..... 1865.	Santa Rosa, California.
Quinn, Rev. R. S.	..... 1883.	New Annan.
Rainnie, W. W.	..... 1892.	
Robertson, Rev. H. A.	..... 1873.	Eromanga
Robinson, Rev. J. M.	..... 1883.	Moncton, N. B.
*Roddick, Rev. George	.....	(Brandon, N. W. Territory.)
Rogers, Rev. Anderson, B. A.	..... 1881.	Windsor.
Rosborough, Rev. S., B. A.	..... 1883.	Sheet Harbor.
Ross, Rev. Alexander	..... 1854.	Deceased.
Ross, Charles L.	..... 1857.	Deceased.
*Ross, Rev. Eben	.....	Deceased.
Ross, Rev. Hugh	.....	Deceased.
Ross, Rev. James, D. D.	..... 1835.	Deceased.
Ross, Rev. James.	..... 1886.	Woodstock, N. B.
Ross, Rev. John Alex.	..... 1854.	Maine, U. S.
Ross, Rev. R. D.	..... 1883.	Wolfville.
Ross, Rev. William, B. A.	..... 1876.	Prince William, N. B.
*Scott, Rev. Ephraim, M. A.	..... 1875.	Montreal.

- *Scott, Prof. H. McD., D. D. 1873. Chicago, U. S.
 *Sedgewick, Rev. Thomas 1858. Tatamagouche.
 Sillars, Rev. Angus, B. A. 1881. U. S.
 Simpson, Rev. Allan 1866. Halifax.
 Simpson, Rev. Fred. G. 1888. Ontario.
 Sinclair, Rev. Alex. McL. 1866. Belfast, P. E. I.
 Sinclair, Rev. James 1866. Springville.
 Sinclair, Rev. William 1862. Deceased.
 Smith, Rev. Alexander 1854. Deceased.
 Smith, Rev. James F., B. D. 1889. Deceased.
 Spencer, Rev. W. H., B. A. 1884. Montague, P. E. I.
 Steele, Rev. Howard D. 1856. Ontario.
 Stewart, Rev. Alex. 1878. West River, P. E. I.
 Stewart, Rev. Donald 1864. Finch, Ontario.
 Stewart, Rev. Thomas, B. D. 1884. Dartmouth.
 Stewart, Rev. William 1862. U. S.
 Sutherland, Rev. David 1888. Charlottetown, P. E. I.
 Sutherland, Rev. Donald 1857. Gabarus, C. B.
 Sutherland, Rev. George, D. D. 1852. Sydney, New South Wales.
 Sutherland, Rev. John A. F. 1862. Selkirk, Manitoba.
 Sutherland, John S., B. A. 1892.
 Thompson, Rev. Alex. F. 1872. Bathurst, N. B.
 Thompson, Rev. James (West River.)
 Thorpe, Rev. Edward 1880.
 Valentine, Rev. John 1887.
 Waddell, Rev. James Deceased.
 Walker, Jas. 1892.
 *Wallace, Rev. John, B. A. 1873. Gridley, California.
 Whittier, Rev. William S. 1880. Australia.
 Wright, Rev. David 1889. Springhill.



Examination Papers.

APOLOGETICS.

MID-SESSION, 1891-92.

- A. 1. State the leading departments of Theology, and their logical relation to one another.
2. Describe the different methods in which the study may be prosecuted, shewing their application in each department.
3. Point out the principal qualifications requisite on the part of the student.
- B. 1. Discuss the question whether the value of testimony is affected by the nature of the consequences that may follow from the facts attested :—these consequences being unforeseen by the witness.
2. Discuss the question how the value of testimony is affected by the obviously miraculous character of the facts attested.
3. Explain the treatment of the miraculous element in the gospels by Paulus, Strauss, and Renan, respectively.

APRIL 21, 1892.

- A. 1. State the Teleological argument.
2. Discuss the objection that the conception of an external designer falls short of perfect wisdom and power, as it assumes that he is limited by the nature of his materials.
3. Discuss the objection that it makes the relation of God to the world arbitrary, whereas it should be grounded in his nature.
4. Does the theory of evolution enable us to dispense with design ?
- B. 1. Sketch the historical evidence for the authenticity of the gospels.
2. Shew, from the gospel narrative, the trustworthiness of the Apostles' testimony.
3. Contrast the miracles of the gospel with heathen and ecclesiastical miracles.
4. Discuss Renan's theory of Saul's conversion.
5. Discuss Kuenen's views on prophecy.
6. State the argument for Christianity from its adaptation to the need of man's nature and condition.

SYSTEMATIC THEOLOGY.

MID-SESSION, 1891-2.

1. Sketch the earlier Messianic prophecy of Isaiah.
2. Sketch the prophecy respecting the servant of Jehovah.
3. Discuss the question whether, from the Old Testament point of view, these two lines of prophecy should be regarded as meeting in the same person.
4. Set forth the substance of the Messianic prophecy in Malachi, and note the various applications of the word *Angel* of Jehovah as they occur in the course of it.

APRIL 18, 1892.

1. Explain the sense in which our Lord called himself the Son of Man.
2. Shew what he meant by representing himself to be the Son of God.
3. What did he set forth as the general or ultimate aim of his work?
4. Shew that he claimed to exercise the functions (*a*) of a prophet; (*b*) of a priest; (*c*) of a king, (1) in relation to his people, and (2) in relation to the world at large.
5. Which of the two senses of the word Logos is prominent in the Logos-doctrine of the Apostle John?
6. How was this doctrine presented by Justin Martyr?
7. What curious illustration of the subject does Tertullian contribute, from the interaction of language on thought?
8. Trace the outline of thought in Heb. i—iv.

JUNIOR HEBREW.

JANUARY 27, 1892.

1. Translate Prov. x. 7. To בָּרַכָה append the following suffixes:—my, thy (m.), thy (f.), our, your (m). What is the sing. absol. of רִשְׁעִים? The sing. const.? The const. plural? Why kametz in יִרְקֵב? Inflect the imperf. kal of רָקַב.

2. Translate Ps. xxxi. 20. Inflect the perfect kal. of עָפַן. Analyze קִירָאִיךָ. What is the sing. absol. of בָּנִי? The plural absolute?

3. Translate:—

תּוֹרַת יְהוָה בְּלִבֵּב הַצְדִּיקִים:

What is the absolute sing. of תּוֹרַת? Analyze בְּלִבֵּב, and give the rules for the vowel changes. What is the absolute sing. of צְדִיקִים? Why do the vowels under צ and ד suffer no change in the formation of the plural?

4. Translate :

קָבְרוּ אֶת־נְבִלַת הַזֶּקֶן בְּקִבְרֵי אִישׁ הָאֱלֹהִים
קָבוּר שָׁם :

Analyze קָבוּר, בְּקִבְרֵי, הַזֶּקֶן. What is the force of הָ
in הָאֱלֹהִים? Translate :—אִישׁ אֱלֹהִים.

5. Inflect דָּבַר, appending all the suffixes to the sing. and plural numbers.

6. What is the 1st sing. cohort. imperf. of קָטַל? What is the 2nd sin. mas. emphatic imper. kal of קָטַל? Of בָּבַד?

7. Translate :—I will kill. Let me kill. Oh kill thou! Thou shalt not kill. Do not kill. Draw near that I may judge. He found the place and did not lie down. He will find the place, and will not lie down.

8. Translate :—They are not able to pursue. How great art thou, O Lord! Very deep are thy thoughts. Hands shedding blood. We will burn your city with fire. I kept my tongue from evil words. These are the proverbs of the wise king of Israel. We heard his voice from his temple.

APRIL 20, 1892.

1. חָכֵם, חָרַשׁ, מְקַנֵּה and יָפֵה. From what classes of verbs are these nouns derived, and to what declensions do they belong?

2. Analyze and translate :—קָטַלְתָּם, קָטַלְתִּי, קָטַלְתָּ, קָטַלְתִּי, קָטַלְתֶּם, קָטַלְתִּי, קָטַלְתֶּם, קָטַלְתִּי, קָטַלְתֶּם.

3. Of נָגַשׁ write the 3d mas. sing. pret. niph., hiph., and hoph., and explain how the forms arise.

4. Analyze fully and translate :—תְּבַרַךְ, בְּרַךְ, תֹּאכַל, יְחַזֵּק, מוֹסֵב, וְיֹסֵב, הַסִּבּוֹ, וְיִקַּם, יָקָם, נְקוּמַת, וְיֹשֵׁב.

5. Translate Ex. x. 28. Analyze פָּנִי, תֹּסַף, הַשְּׂמֶרֶת, מֵעַלִּי, רְאוּתָהּ.

6. Translate Gen. xvi. 4. Analyze וְתִקַּל, וְתִרָא, וְתִהְיֶה and גְּבֵרָתָהּ.

7. Translate Gen. viii. 9. Analyze וְיָבֵא, וְיִקַּח, וְיָשָׁב and אֶלֶּיךָ.

8. Translate Gen. vi. 1. Analyze וְיָלְדוּ, וְבָנוּ, לָרֵב, הַהֵל.

9. When a sentence commences with an imperf., how is the statement continued? Explain the ground of this usage.

10. Translate :—

And he said Jehovah, my God, let the soul of this boy return. I am full of the spirit of Jehovah and of judgment to tell to Jacob his transgression and to Israel his sin.

SENIOR HEBREW AND EXEGETICS.

JANUARY 27, 1892.

1. Give the leading arguments for and against a deutero-Isaiah.
2. What is the setting of the 40 Chap. of Isaiah?
3. Show the connection of the passage contained in verses 6th, 7th and 8th.
4. Write a brief note on Is. 41 chap., verses 1-4, indicating the course of the argument.
5. Account for the sudden transition at verse 8th of the 41st chap. How far does it extend?
6. Is **וּמַאֲצִילֶיהָ** in verse 9th correctly rendered "the chief men thereof"? If not, translate correctly and give reasons.
7. Distinguish in signification between **אִין** and **אָפֶס**, chap. 41 : 12.
8. In chap. 40 : 31, give the possible renderings of **יְעֹלוּ אֲבָר**, and state the one you prefer.
9. Translate Deut. 9 : 7.
What is the force of the form **מִמָּרִים הֵייתֶם**?
10. From what place was the Epistle to the Philippians written? Give reasons.
11. Analyze the 2d section of the Epistle.
12. Write a note on *ἐπιχορηγίας* (ch. I : 19).
13. Under what two heads may be ranked the various ways of expounding ch. I : 22?

SENIOR HEBREW.

APRIL 20, 1892.

1. Translate Ps. cxxi. 3. Why **אֵל** instead of **לֵא**?
2. Translate Ps. cxxxii. 8. Remark upon the position of the accent in **קִוְיָהּ**.

3. Translate Job xxix. 7. What peculiarity in the form **עָלִי**? What various meanings have been given the word in this connection?
4. Of the Chaldee of Daniel translate :
וּמִן־דֵּי לָא יִפְּל וְיִסְגַּד יִתְרַמָּא לְגֹּא אֲתוֹן נֹרָא יְקִידְתָּא :
 What is the absolute state of the last word? Parse **וְיִסְגַּד** , and show its syntactical connexion.
5. Of the Targum of Onkelos translate :—
וּקְרָא אָדָם שׁוֹם אֲתֵתִיָּה חֲוָה אַרִי הִיא הוּת אֲמָא דְכָל בְּנֵי אֲנָשָׁא :
6. Analyze **אֲתֵתִיָּה** , **דְכָל** and **אֲנָשָׁא** . How does Aramaic express the genitival relation? Translate the passage into Hebrew.

OLD TESTAMENT INTRODUCTION.

JANUARY 27TH, 1892.

1. Name the leading Semitic languages, and assign Hebrew its place among them.
2. What historical facts outside the Bible show the character of the Hebrew spoken in Palestine about B. C. 800.
3. Critics who apply the doctrine of evolution to the history of Israel assert that writers among the Jews as far back as the time of Moses, could not have written a work like Deuteronomy. Remark upon the statement.
4. Mention the various theories regarding the composition of the Pentateuch, to which the writings of Astruc and of the scholars that followed gave rise.
5. According to the critics what are the four documents out of which the Hexateuch was supposed to have been originally drawn up.
6. Explain the abbreviations :—P¹ P², R¹ R², J¹ J², D¹ D².
7. What part of the Priests' Code is usually known by the English initials L H?
8. State and briefly criticize the Graf-Wellhausen hypothesis.

TEXTUAL CRITICISM. NEW TESTAMENT.

APRIL 20TH, 1892.

1. Sketch the characteristics of N. T. Greek.
2. Define Textual Criticism as a science, and as an art.
3. Remark upon the various readings in the N. T. text found in existing documents.

4. Name in order of value the channels of transmission of the N. T. text.
5. Write a note on the Itala version. What is the date of the Jerusalem Syriac?
6. Show the importance of a scientific grouping of the authorities
7. Wherein does Intrinsic Evidence differ from Transcriptional Evidence?
8. Briefly state Westcott and Hort's critical principles.
9. Compare Westcott and Hort's text with the Greek text of the revisers.
10. Explain the following symbols taken from Tischendorf's digest:—*ovk* Cum **Ⲛ** D K M Π 17 ** 389 p^{scr} a b c e ff² l² g cop sy^{reu} arm aeth.

CHURCH HISTORY.

JANY. 29TH, 1892.

1. On what ground has the government of Imperial Rome been represented as tolerant.
2. Why were the Christians persecuted?
3. What is the opinion of Lightfoot as to the growth of Prelacy?
4. What annual Christian festivals were observed in the Ante-Nicene Age?
5. How did the Apostles' Creed develop, and when did it attain its present form?
6. What writings may be classed as those of the Apostolic Fathers?
7. What books of the Canon are classed by Eusebius as Antilegomena?
8. Classify those who dissented from the view of a distinction of Persons in the Divine being.
9. Name the Patriarchates of the *fifth* century.
10. Point out the steps by which the Roman Primacy was developed in the *fifth* and *sixth* centuries.
11. During what period did the Roman See vacillate in orthodoxy?
12. Name the principal Patristic Schools and their representatives in the *fourth* and *fifth* centuries.
13. What *parties* were represented in the council of Nicæa?
14. By what stages was the Nicæan Creed brought to its present *western* form?
15. State the stages in the progress of the controversy concerning the *two natures* from 381 to 680 A. D.
16. In what year was the *second* Episcopacy set up in Scotland?
17. When was the *first* Indulgence, and what was its nature?

18. What was meant by *Leighton's Accommodation*?
19. Give the titles of the several declarations made by the extreme Covenanting Party and their dates.
20. Who were the leaders of the Society people after Bothwell Bridge, and what were the dates of their martyrdoms?

APRIL 22, 1892.

1. What were the matters in dispute between the Secular Powers and the Papacy previous to the Concordat of Worms?
2. On what *two* occasions during the *eleventh* and *twelfth* centuries did the Papacy specially triumph?
3. State the difference between the two reforming sects of the twelfth century.
4. What originated the two great Mendicant Orders?
5. Describe the peculiar characteristics of Scholasticism.
6. Define and describe the periods in the history of Scholasticism.
7. By what argument does Anselm seek to prove the being of God?
8. How does Anselm explain the necessity for the Incarnation?
9. By whom and by what Council were the sacraments reckoned and defined as *seven* in number?
10. When did Transubstantiation receive ecclesiastical sanction?
11. What was the mediæval doctrine with respect to the number and nature of the abodes of the *departed*?
12. When, by what pope, and by what council was the great Schism healed?
13. Name the poets who, in England and Italy, prepared for the Renaissance?
14. State the principal enactments of the Revolution Settlement in Scotland.
15. How did Bourignonism receive the notice of the General Assembly?
16. State generally the nature of the *first* and *second* Simson heresy cases?
17. What was the date and what was the nature of the Act of Security?
18. What was the *occasion* of the *first* secession from the Church of Scotland?

GOSPEL HISTORY.

MARCH 20TH, 1892.

1. In the account of the first miracle in Cana of Galilee, what are Strauss's objections to its *nature*, *utility*, and to the *quantity* of the wine?
2. How may these objections be met?

3. What Romish errors are discountenanced in the account?
4. What are the objections to Renan's miracle test?
5. With what place do topographers identify Capernaum, and for what reasons?
6. Explain the hidden sense of the words: "Destroy this temple and in three days I will raise it up."
7. Supposing the feast of John 5, i, to have been a passover, how is the ministry of our Lord chronologically divided?
8. How is the last year of the public ministry of Christ divided?
9. State the difference between the Synoptists and John as to the evening in which the last supper was eaten.
10. State the method in which the discrepancy supposed is reconciled.
11. What is the only adequate explanation of the agony in the Garden of Gethsemane?
12. What explanation, beside that of covetousness, has been given of the betrayal?
13. What may be said by way of explaining the difference in the account of the death of Judas as given in Matthew, and as given by Peter?
14. What interpretations may be given to the question of Pilate: "What is truth?"
15. Explain the origin of the word, Calvary.
16. In the narrative of Peter's denials, how does Mark give us a note of time?
17. What reason may be assigned for the preternatural darkness not being mentioned by secular historians?

PASTORAL THEOLOGY.

APRIL 4, 2892.

1. What is meant by the *jus divinum* claimed for the office of Presbyter?
2. What are the two distinct principles upon which Prelacy has been founded?
3. What influence has the High Church theory of the ministry upon the comparative estimation of ordination and the sacraments?
4. How may it be shown that the doctrine of the priesthood of all believers does not conflict with the lawfulness of a special ministry?
5. What argument for a special ministry may be drawn from expediency?
6. In what respects *are* or *are not* ministers an *Order*?
7. How may pastoral vocation be classified?
8. What are the more important constituents of an *immediate* call?

9. Give special reasons why the pastor should cultivate the *inner* life.
10. What are the *two general parts* into which public worship may be divided?
11. How are the churches divided upon the question as to how far they are *bound by Scripture* in ordering public worship?
12. Is there any trace of liturgical worship in the *apostolic* age?
13. What has been the practice of the Church ever since the Ante-Nicene Age as to the use of liturgies?
14. Name the principal liturgies subsequent to the Clementine.
15. What liturgy formed the *basis* of the Reformed liturgies generally?
16. What was the part of worship contributed by psalm-singing in the Genevan Service?
17. On what is founded the authority of the Westminster Directory as regulating our worship?

NEW TESTAMENT GREEK.

MARCH 30TH, 1892.

1. Ἵνα ἐκ πολλῶν προσώπων τὸ εἰς ἡμᾶς χάρισμα διὰ πολλῶν εὐχαριστηθῇ ὑπὲρ ἡμῶν.
2. Καὶ γὰρ ἐγὼ ὁ κεχάρισμαι, εἰ τι κεχάρισμαι, δι' ὑμᾶς ἐν προσώπῳ χριστῶν.
3. Ὅυχ ὅτι ἱκανοὶ ἐσμεν λογίσθασθαι τι ἀφ' ἑαυτῶν ὡς ἐξ ἑαυτῶν.
4. Τὸ γὰρ παραντικ' ἐλαφρὸν τῆς θλίψεως ἡμῶν καθ' ὑπερβολὴν εἰς ὑπερβολὴν αἰώνιον βάρος δόξης κατεργάζεται ἡμῖν.
5. Explain: ὥστε ἡμεῖς ἀπὸ τοῦ νῦν οὐδένα οἰδαμέν κατὰ σάρκα.
6. Καθὸ ἐὰν ἔχη εὐπρόσδεκτος, οὐ καθὸ οὐκ ἔχει.
7. Explain: Καὶ ὁ σπείρων ἐπ' εὐλογίαις ἐπ' εὐλογίας καὶ θερίσει.
8. Translate: Δέομαι δὲ τὸ μὴ παρῶν θαρρῆσαι τῇ πεποιθήσει ἢ λογίζομαι τολμῆσαι ἐπὶ τινος.
9. Τὰ κατὰ πρόσωπον βλέπετε;
10. Οὐ γὰρ τολμῶμεν ἐγκρίναι ἢ συγκρίναι ἑαυτοὺς τισὶ.
11. Οὐ γὰρ ὡς μὴ ἐφικνούμενοι εἰς ὑμᾶς ὑπερεκτείνομεν ἑαυτούς.
12. Εἰς τὰ ὑπερέκεινα ὑμῶν εὐαγγελίσασθαι οὐκ ἐν ἀλλοτρίῳ κανόνι εἰς τὰ ἔτοιμα κανχήσασθαι.
13. Ἄλλ' ἐν παντὶ φανερώσαντες ἐν πᾶσιν εἰς ὑμᾶς.
14. Ἡδέως γὰρ ἀνεχεσθε τῶν ἀφρόνων φρόνιμοι ὄντες, ἀνεχεσθε γὰρ, εἰ τις ὑμᾶς καταδουλοῖ, εἰ τις κατεσθίει, εἰ τις λαμβάνει, εἰ τις ἐπαίρεται, εἰ τις εἰς πρόσωπον ὑμᾶς δέξει.
15. Parse: προημαρτηκότων: ὑπερλίαν: ἀποστῆ: πυροῦμαι: φραγήσεται: ἀνείχεσθε: ἐφθείραμεν: ἐπένδυσασθαι: συνέκδημος: πέρνοι: ἀκαταστασίαις: ἀποροῦμενοι: ἀνακεκαλυμμένω.